

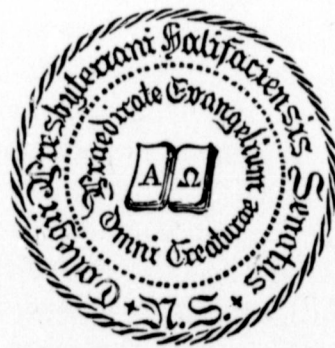
CALENDAR

OF THE

Presbyterian College,

HALIFAX, N. S.

SESSION MDCCCXCI-XCII.



HALIFAX, N. S. :
NOVA SCOTIA PRINTING COMPANY.
1891.

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Academic Year, 1891-2.

- 1891.
- Oct. 25. Notification to the Rev. P. M. Morrison from students who intend to appear before the Examining Committee.
- " " Notification to Dr. Currie from candidates for Morrison Prize.
- " 31. Meeting of Examining Committee.
- Nov. 4. Meeting of Board of Management at 10 a. m.
- " " Opening Lecture by Dr. Currie at 7½ p. m.
- " 5. Meeting of Senate at 10 a. m., when students must present their presbyterial certificates, and Report of Examining Committee will be received.
- " " Students enrolled and Library Tickets issued at 3 p. m.
- " " Examination in Hebrew, for Morrison Prize, at 4 p. m.
- Dec. 23. Christmas holidays.
- 1892.
- Jan. 5. Lectures resumed.
- " 25. Examination in Theology.
- " 27. Examinations in Hebrew and Exegetics.
- " 29. Examination in Church History.
- " " Candidates for B. D. notify Clerk of Senate.
- Mar. 30. Examination in Greek and Gospel History.
- Apr. 1. Examination in Pastoral Theology.
- " 15. Lectures close.
- " 16. Special Examination for B. D.
- " 18. Examination in Theology.
- " 20. Examinations in Hebrew and Exegetics.
- " 22. Examination in Church History.
- " 25. Final Examination for B. D. at 9½ a. m.
- " 26. Competition for Elocution Prize at 9 a. m.
- " " Meeting of Senate at 10 a. m.
- " 27. Meeting of Board of Management at 10 a. m.
- " " Close of the Session. Meeting at 7½ p. m.

Board of Management.

DR. BURNS, *Chairman.*
PRINCIPAL MCKNIGHT, D. D.,
DR. CURRIE,
DR. POLLOK,
DR. McCULLOCH,
PRESIDENT FORREST, D. D.,
REV. ALLAN SIMPSON,
" J. McMILLAN, B. D.,
" J. S. CARRUTHERS,
" T. SEDGEWICK,
" E. SCOTT, M. A.,
" JAMES McLEAN,
" E. D. MILLAR, B. A.,
" L. G. McNEILL, M. A.,
" M. G. HENRY,
" NEIL McKAY,
" D. M. GORDON, B. D.,
" T. STEWART, B. D.,
" A. B. DICKIE,
" H. H. McPHERSON,
D. C. FRASER, ESQ., M. P.,
R. BAXTER, ESQ.,
R. MURRAY, ESQ.,
JAS. WALKER, ESQ., M. D.,
ED. JACK, ESQ.

Senate.

PRINCIPAL McKNIGHT, *Chairman.*
DR. CURRIE, *Clerk,*
" POLLOK,
" BURNS,
" MACRAE,
PRESIDENT FORREST, D. D.,
REV. P. M. MORRISON,
" THOMAS CUMMING,
" A. SIMPSON,
" H. H. McPHERSON, M. A.,
" D. M. GORDON, B. D.,
" G. BRUCE, B. A.,
" R. LAING, M. A.
R. MURRAY, ESQ.,
PROF. MACDONALD, M. A.,
" SETH, M. A.

Committee of Examiners.

REV. P. M. MORRISON, *Convener.*
" A. SIMPSON,
" PROF. SETH, M. A.,
" H. H. McPHERSON, M. A.,
" T. CUMMING,
PRESIDENT FORREST, D. D.,
PROFESSOR MACDONALD, M. A.

Professors.

The REV. ALEXANDER McKNIGHT, D. D., *Principal and Professor
of Theology.*
The REV. JOHN CURRIE, D. D., *Professor of Hebrew and Biblical
Literature.*
The REV. ALLAN POLLOK, D. D., *Professor of Church History
and Pastoral Theology.*

Time Table.

A. M.

8.45. *Mon., Fri.* Pastoral Theology—Prof. Pollok.

Tues., Wed., Thurs. New Testament Greek and History—Prof. Pollok.

9.45. Junior Hebrew—Prof. Currie.

Church History—Prof. Pollok.

10.45. Senior Hebrew and Exegetics—Prof. Currie.

Mon., Wed., Fri. Textual Criticism and Exegetical Study of Greek N. T.

Tues., Thurs. Senior Hebrew.

11.45. Systematic Theology (one day Greek N. T.)—Prof. McKnight.

P. M.

12.35. *Mon., Wed., Fri.* Christian Evidences.—Prof. McKnight.

Tues., Thurs. Natural Theology—Prof. McKnight.

2.30. Elocution.

Curriculum.

A.—FOR JUNIORS IN THEOLOGY.

(a) THIRD YEAR IN ARTS.—New Testament Greek and History.

Metaphysics.
Political Economy.
History.
Physics.

Natural Theology.

(b) FOURTH YEAR IN ARTS.—New Testament Greek and History.

Ethics.
History.

Junior Hebrew.

Christian Evidences.

(c) NOT IN ARTS.—New Testament Greek and History*.
Junior Hebrew.

Natural Theology.
Christian Evidences.

B.—FOR MIDDLE AND SENIOR YEARS.

Pastoral Theology.
Church History.
Senior Hebrew and Exegetics.
Systematic Theology.

*Gospel History to be taken also in the following session.

General Regulations.

1. "Sessions and Presbyteries are enjoined to make diligent and careful inquiry whether any young men are to be found within their bounds whose attention should be specially directed to the claims of Christ upon them with respect to the ministry of His Church, to aid and encourage in all proper ways suitable young men who may declare their purpose to consecrate themselves to this sacred vocation, and watchfully to keep their eye upon any who are prosecuting a liberal education, and whose piety and abilities make it desirable that their thoughts should be turned toward the ministerial office."

2. "It is the duty of Presbyteries to examine all who present themselves as wishing to enter on the study of Theology, respecting their moral and religious character, their motives, and their general fitness to study for the ministry. If satisfied, the Presbytery certifies them to the Senate of the College which they propose to attend."

3. "Students on entering Theology, or on intimating their purpose to study for the ministry, must be members of the Church in full communion; and all such students are required, during their course, to be in communion with some congregation of the Church in the place where they are prosecuting their studies."

4. Students may enter on the study of Theology as graduates in Arts, or as passmen in subjects of the Arts' Course required by the Church, or as undergraduates of the third or fourth year in Arts.

5. The subjects required of passmen are English Literature, Latin (two sessions), Greek (three sessions), Mathematics, Physics, Logic, Metaphysics and Ethics. When a student fails to produce *pass* certificates in any of these subjects he shall be examined therein by the Senate's examining committee.

6. In certifying students to the Hall, Presbyteries are authorized to accept a degree of B. A. (English, Metaphysics and Greek being included in the Course), or *pass* certificates in the subjects required.

8. Special cases must be brought by Presbytery before Synod or Assembly.

9. Students of Divinity are required to appear every year before the Presbyteries within whose bounds they reside, for examination on the studies of the previous session, and to give in a written exercise on a prescribed subject.

10. A presbyterial certificate must be presented to the Senate by every student at the commencement of the session.
11. Each student is required to deliver the following discourses, viz. : in the first year a Homily and a Critical Exercise on a passage of the Greek Testament ; in the second year, a Polemical Thesis and a Lecture ; in the third year, a Critical Exercise on a passage of the Hebrew Bible and a Sermon. Students of the second and third years are expected to prepare these discourses during the recess, and give them in as early in the session as possible :-- not later than the 15th of January.
12. At the end of the session Professors shall furnish their students with certificates of attendance and conduct, which shall, at the earliest opportunity after the close of the session, be presented to the Presbytery within whose bounds they reside.
13. At the close of the curriculum a diploma is given in place of separate certificates ; but it shall not be awarded, unless the student has made 30 marks per cent in each subject, and a general average of 40 per cent.
14. In estimating the average, Exegetics shall be regarded as a distinct subject from Hebrew, and Homiletics and Pastoral Theology from Church History.



Degree of Bachelor of Divinity.

REGULATIONS.

1. Candidates for the degree of B.D. must be graduates in Arts of some approved University; but students who concluded their college course before 1889 may become candidates.
2. The degree may be obtained in one or other of two ways, in ordinary course, or by special examinations.
3. Candidates in ordinary course are required to make 50 marks per cent in each subject, and a general average of at least 70 per cent, at the six regular pass examinations held during the three years' course.
4. Other candidates are required to make at least 50 per cent on each paper, and an average of at least 70 per cent on all the papers at the special examination. This examination may be taken in two parts, if the candidate so prefer.
5. Both classes of candidates are required, after fulfilling provisions 3 and 4 respectively, to pass a *final* examination on the various subjects of theological study. Specimens of Patristic Greek and Theological Latin shall be included among the subjects for this examination. The same rule as to percentage of marks shall apply to this examination.
6. Special and final examinations will not necessarily be limited to the contents of particular books; but a list of books will be given in the Calendar as a general guide and help in preparing for them.
7. Special and final examinations will be held, when needful, at the close of the session: notice to be given by candidates to the Clerk of Senate in the month of January preceding.
8. Fee for B.D., \$10—also \$5 for special examination.

BOOKS RECOMMENDED FOR SPECIAL EXAMINATION.

PART I.

Greek.—Gospels and Acts.

Hebrew.—Genesis.

Exegetics.—Keil's Archæology, Vol. I. Keil's Introduction to the Old Testament. Wright's Introd. to O. T.

Church History.—Kurtz, to A. D. 1517, (last edition).

Apologetics.—Isaac Taylor's Transmission of Ancient Books. Fisher's Theistic and Christian Belief. Hodge's Systematic Theology, Vol. I.

PART II.

Greek.—Romans to Revelation.

Hebrew.—Isaiah xl—lxvi.

Exegetics.—Salmon's Introduction to the New Testament. Warfield's Textual Criticism of the New Testament.

Church History.—Kurtz, from the Reformation to the present time.

Theology.—Hodge, Vols. II. and III.

SUBJECTS FOR FINAL EXAMINATION.

Greek.—Septuagint, Ps. i.—xl.; Justin Martyr, Apologia Prima.

Latin.—Vulgate, Ps. i.—xl.; Calvini Institutio, Lib. iii, Cap. xxi.—xxv.

Chaldee.—Daniel ii.—vii.

Syriac.—Extracts from the Peshito in Bagster's Syriac Reader.

Rules for the Library.

1. Students at their annual enrollment pay \$1 each for the maintenance of the Library.
 2. No student shall have in his possession more than six volumes at a time.
 3. No student shall keep a book longer than a fortnight without permission from the Librarian.
 4. Books of reference, and such as may be specified by the Librarian, shall not be removed from the Library.
 5. Books lost or damaged shall be replaced or paid for as the Senate may direct.
 6. Reviews and magazines may be consulted in the reading-room, but are not to be removed from the building.
- Librarian—Mr. W. C. Morrison.

Donations to Library during the Past Year.

From the Roy McGregor McCurdy Fund :
McGowan's Christ or Confucius, Which? Goldie, Calabar and its Missions; McKay of Uganda, by his Sister.

From the Colonial Committee of the Church of Scotland :
Reports on the Schemes, 1890.

From the late J. S. Hutton, Esq. :
Patres Apostolici, Jacobson, 2 vols.

From R. F. Burns, D. D. :
Modern Europe, by Russell and Jones, 3 vols.; Bertram's Homiletic Encyclopedia.

From Dr. McKnight :
Homiletic Review; New Review.

From H. W. Barnes, Esq. :
Bound Vol. of *Presbyterian Witness*, 1889-90.

Residence.

The College buildings contain, besides class rooms, accommodation for thirty-four students. The building is heated with hot water and is comfortable throughout. The furnishing of all the rooms is provided by the College Board. Boarding accommodations are intended for divinity students, and no others can be admitted except by special permission of the house committee. Board, light and attendance are charged to students at the rate of two dollars a week; one half of which must be paid at the beginning of the session, and the other half on the first of February. Applications for rooms should be addressed to the steward on or before the tenth of September, but final allocations cannot be made before the first week in November. All arrangements are subject to the approval of the house committee.

Regulations.

1. No smoking is allowed on the premises.
2. Driving of nails, pasting of pictures upon the walls, or anything whereby furniture or rooms might be injured, is prohibited.
3. All loud noises in the rooms, in the halls or on the stair cases, are prohibited.
5. Breakage of any kind must be replaced at the expense of the party to whom it is chargeable.
6. Students are expected to leave their rooms vacant as much as possible in the forenoon.
7. The steward is instructed to give notice of the violation of any of the above rules to the house committee.
8. Daily arrangements will be as follows: Morning bell at 7 a.m.; Prayers at 7.45 a.m.; Breakfast at 8; Dinner at 1.30 p.m.; Tea at 6.30; Prayers at 7 p.m.; Doors closed at 11 p.m.

House Committee: Prof. Currie, Prof. Pollok, President Forrest, and Mr. Robt. Baxter.

House Steward: Mr. James Gardner.

Students, 1890-91.

Senior Year.

JOSEPH AITKEN GREENLEES.....	Scotland.
ALEX. D. GUNN.....	E. R. St. Mary's.
MCLEOD HARVEY, B. A.....	Newport.
DUNCAN HENDERSON.....	Scotland.
WM. J. MCKENZIE, B. A.....	Cape Breton.
MALCOLM N. MCLEOD.....	Cape Breton.

Middle Year.

JOHN P. FALCONER, B.A.....	Sydney, C. B.
JAMES M. FISHER, B. A.....	Stewiacke.
DONALD FRASER, B. A.....	Pictou Co.
ALEX. LAIRD, B.A.....	Ontario.
GEORGE MILLER, B. A.....	Tatamagouche.
WM. W. RAINNIE.....	Scotland.
JOHN S. SUTHERLAND, B. A.....	Manitoba.

Junior—Second Division.

ROBERT GRIERSON, B. A.....	Halifax.
DONALD CAMPBELL.....	P. E. Island.
SIMON A. FRASER.....	Hants.
JOHN A. McGLASHEN, B. A.....	Pictou.
ALBERT V. MORASH, B. A.....	Lunenburg.
CHRISTOPHER MUNRO, B. A.....	Antigonish.
FENWICK W. THOMPSON, B. A.....	Annapolis.

Junior—First Division.

JOHN D. LOGAN.....	Pictou.
A. J. MACDONALD.....	Malagawatch.
MURDOCH S. MCKAY.....	Pictou.
WM. C. MORRISON.....	Lochlomond.

Partial.

J. B. MCLEAN, B. A.....	Hopewell.
J. A. MAHON.....	Truro.
J. F. MCCURDY.....	Halifax.

Past Session.

I.

THE class of Natural Theology was attended by four students three of whom were third year undergraduates in Arts. The class of Christian Evidences was attended by seven students. Fisher's "Grounds of Theistic and Christian Belief" was used as a text-book in both classes, in compliance with a request made by the students of last year, that a larger text-book be used in Apologetics than the Hand-book previously employed.

The class of Systematic Theology was attended by thirteen students,—six of the Senior and seven of the Middle Year in theology. The principal subjects were the Nature and Attributes of God, his Will, his works of Creation and Providence, the Fall of Man, and its consequences. One day in the week was given to the study of the Epistle to the Colossians. We read two chapters. Nine homilies and polemical theses were read and criticised in the last part of the session.

Essays were read and criticized in both classes in the first half of the session, in place of the mid-session examination. The session closed with written examination as usual.

II.

1. The Junior Hebrew Class, consisting of seven students, met five times a week, and went through Davidson's Introductory Grammar, with Progressive Exercises in Reading and Writing. A considerable part of the book was reviewed.

2. The Senior Hebrew and Exegetical Class was attended by seven students of the second year and six of

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the third. This class read selections from the historical and prophetic books of the O. T. and extracts from the Chaldee of Daniel and two of the Targums, studied advanced Hebrew Syntax, and heard exegetical lectures on several of the Messianic Psalms. These exercises occupied two days a week. To this class were also given, twice a week, lectures on Hermeneutics, when such topics as the following were discussed:—Reason and Revelation, Hermeneutical Qualifications, Leading Hermeneutical Principles, Prophecy, Types, Parables, &c. Once a week an exegetical lecture was delivered on the Epistle to the Ephesians. Matters pertaining to Introduction were examined, and nearly all of the doctrinal part of the Epistle was considered word by word,—the object being not so much to carry the class over an extensive field as to train to habits of exact exegetical study. Members of the class prepared Greek and Hebrew Critical Exercises which were read and criticized.

3. Both classes underwent two written examinations with satisfactory results.

III.

1. General Church History from the Reformation to the present time.
2. Scottish Church History from 1567 to 1660.
3. New Testament History—the Gospels.
4. Homiletics. A course of lectures combined with criticism of thirteen discourses.
5. New Testament Greek. The first Epistle to the Corinthians.
6. In addition to regular class examinations, five written examinations.

There was no competition for the Morrison prize. The Wiswell Elocution prize of \$7.50, for the best reading of the scriptures, was awarded to George Miller, B. A.; and Dr. McLeod's prize of \$20, for the best essay on Foreign Missions, to McL. Harvey, B. A.

Announcements for Next Session.

WORK OF THE CLASSES.

I.—DEPARTMENT OF THEOLOGY AND APOLOGETICS.

Junior Class.—1st section, Natural Theology.

2nd " Christian Evidences.

(Text-book—Fisher's Theistic and Christian Belief.)

Senior Class.—Christology.

II.—DEPARTMENT OF HEBREW AND EXEGETICS.

1. The Junior Hebrew Class will meet five days a week. The text book will be Davidson's Hebrew Grammar, with progressive exercises in reading and writing.

2. The Senior Hebrew Class will read exegetically selections from the more difficult parts of the Hebrew Scriptures. Biblical Chaldee and extracts from the Targums will be studied. These recitations will occupy two days a week.

3. Twice a week lectures will be given on Textual Criticism. Two text books will be used :—An Introduction to the Old Testament, by Rev. C. H. H. Wright, D. D. ; and Textual Criticism of the New Testament, by Rev. Prof. B. B. Warfield, D. D. One day a week will be devoted to Greek exegesis, and the passages expounded will consist of selections from Galatians and Philippians.

III.—DEPARTMENT OF CHURCH HISTORY AND HOMILETICS.

1. General Church History from the First Century to the Sixteenth.

2. Scottish Church History from 1660 to the Present Time.

3. Course of Lectures on Pastoral Theology, including Liturgies.

4. Lectures on the Gospel History.

5. The Second Epistle to the Corinthians in Greek.

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PRIZES.

1. To students of the Middle Year are offered from the Morrison Hebrew Prize Fund, two prizes of \$15 and \$9 for the best and second best examination on the whole of Davidson's Introductory Hebrew Grammar, including all the progressive exercises in reading and writing. Time of competition announced on first page of the Calendar.

2. The Wiswell Elocution Prize of \$7.50 to the best reader of the Scriptures.

BURSARY FUND.

TREASURERS ACCOUNT FOR 1890-91.

I. Receipts—

(1)	From Interest.....	\$ 411 38
(2)	" Donations.....	174 40
(3)	" 58 Congregations....	432 79
(4)	" Repayment by Students.....	152 50

Total \$1171 07

II. Expenditure—

(1)	For Bursaries.....	\$ 322 00
(2)	" Prizes*.....	32 50
(3)	" Board of 23 Students..	499 00
(4)	" Other expenses.....	27 30

Total 880 80

Receipts over Expenditure..... \$290 27

There was, however, at the beginning of the year a debt of..... \$226 10

Leaving on the 30th of April, 1891, a balance on hand of..... 64 17

ENDOWMENTS.

I. For the General Use of the Fund—

(1)	Kerr Bequest.....	\$ 800 00
(2)	Hunter Bequest.....	2000 00
(3)	Matheson Bequest.....	1000 00
(4)	St. John Debentures.....	1000 00

\$4800 00

* This includes \$25 for a prize awarded the previous year.

Brought Forward.....\$4800 00

II. *For Special Bursaries and Prizes—*

(1) The Isaac Logan Bursary ..	\$1000 00
(2) The Robert Pollok " ..	1000 00
(3) Wiswell Elocution Prize....	150 00
(4) The McKenzie Bursaries....	1600 00
(5) The McGregor Bursaries....	1000 00
(5) The Findlay-Campbell Bursary.....	1000 00

5750 00

Total.....\$10550 00

The McKenzie and McGregor Bursaries are under the care and the disposal of Pictou Presbytery—but are paid through the Treasurer.

Bursars must (1) be members of the Presbyterian Church in full communion; (2) attend institutions within the bounds of the Synod; (3) present satisfactory testimonials; and (4) labor at least two years after they have finished their College course, within the bounds of the Presbyterian Church in Canada. Those who fail to implement this engagement are expected to return the money. The Convener of the Committee on Bursaries is the Rev. John McMillan, B. D., Halifax, to whom application should be made before the commencement of the Session.

IN MEMORIAM.

The ROBERT POLLOK Bursary is the annual interest of One Thousand Dollars granted by Miss Jessie Gordon Fraser to the Presbyterian College, Halifax, and is given without competition to a deserving theological student to be selected by the Bursary Committee and approved by the Senate, to be held till the completion of his course; provided always that his general conduct and progress shall continue to be satisfactory to the College Faculty. The conditions under which the Bursary is held, and the name of the bursar holding the same, shall appear annually in the College Calendar.

Missionary Association.

OFFICERS :

President J. M. FISHER, B. A.
Vice-President MCLEOD HARVEY, B. A.
Secretary-Treasurer J. P. FALCONER, B. A.
Secretary of Executive Committee J. A. MCGLASHEN, B. A.

NOTE.—The Missionary Association continues the mission to Labrador. Mr. S. A. Fraser has been appointed, and will proceed immediately to his work in that field. The Association also undertakes to contribute £100 sterling towards the mission work at Couva, Trinidad.

Literary and Debating Society.

President J. A. GREENLEES.
Vice-President A. LAIRD, B. A.
Secretary W. W. RAINNIE.

Alumni Association.

President REV. N. MCKAY, Chatham, N. B.
Vice-Presidents { REV. J. MCLEAN, Great Village.
 { REV. A. FALCONER, Pictou.
Committee { REV. T. STEWART, B. D., Sussex, N. B.
 { REV. R. D. ROSS, Wolfville.
 { REV. W. P. ARCHIBALD, B. D., Cavendish, P. E. I.
 { REV. H. K. MCLEAN, Union Centre.
 { REV. A. ROGERS, B. A., Windsor.
 { REV. D. McDONALD, B. D., Port Hastings.
Secretary-Treasurer. REV. T. CUMMING, Truro.

State of the Endowment Fund.

Fund of the Presbyterian Church of Nova Scotia.....	\$36,000
Free Church Professorial Fund.....	26,000
Church of Scotland Dalhousie Professorship.....	20,000
New Investments.....	38,000
	\$120,000

Form of Bequest.

I devise and bequeath to the Board of the Presbyterian College,
Halifax, the sum of _____ dollars for the use
of said College.

N. B.—When the object for which a bequest is made is more specific—
as the endowment of a Chair, the founding of a Bursary, or the purchase
of books for the Library,—it should be defined; *e. g.*, “to found a
Bursary,” to be called the _____ Bursary, in connection with
said College. Legacies for other Church purposes, as Home or Foreign
Missions, may also be left to this Board, as it is a body corporate. Care
should be taken, in such cases, to describe the purpose with sufficient
accuracy.

(Name of Institution)
Institution
asterisk.
Allan, R.
*Annand
Annand,
Archibal
Archibal
*Archibal
Archibal
Baxter, I.
*Bearisto
*Bernard
Bethune,
Blaikie,
Blair, R.
Boyd, R.
*Boyd, R.
Bruce, R.
Bryden,
*Burgess,
*Byers, I.
Cahill, R.
Calder, R.
Calder, R.
*Cameron,
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Campbell
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Campbell

LIST OF GRADUATES.

DOCTOR OF DIVINITY.

Morton, Rev. John 1890..Trinidad.

BACHELORS OF DIVINITY.

Archibald, Rev. W. P. 1887..Cavendish.
 Calder, Rev. J. 1890..Springville.
 Dawson, Rev. W. 1883..Canard.
 Dill, Rev. E. M. 1887..Parrsboro.
 Johnson, Rev. J. A. 1887..Deceased.
 Lewis, Rev. A. W. 1889..Mt. Lehman, B. C.
 Lord, Rev. C. S. 1883..Grafton, Ont.
 McDonald, Rev. Donald. 1888..Port Hastings.
 McDougall, Rev. Archibald ... 1884..St. John.
 McLennan, Rev. J. W. 1886..Brooklyn.
 Matheson, Rev. J. A. 1890..N. W. T.
 Smith, Rev. J. F. 1889..Deceased.
 Stewart, Rev. T. 1884..Sussex.

ALUMNI.

(Names of Ministers who received the *greater part* of their education in the Institutions of the Church, but completed it elsewhere, are marked with an asterisk.)

Allan, Rev. G. S. 1884..
 *Annand, Rev. Joseph. 1884..Deceased.
 Annand, Rev. Joseph. 1872..Espiritu Santo, New Hebrides.
 Archibald, Edward 1865..
 Archibald, Rev. Howard 1866..Australia.
 *Archibald, Rev. Samuel. 1868..Minneapolis, U. S.
 Archibald, Rev. Wm. P., B. D. ... 1875..Cavendish, P. E. I.
 Baxter, Rev. John I. 1832..Deceased.
 *Bearisto, Rev. John K. 1869..Glassville.
 *Bernard, Rev. Samuel. 1860..Deceased.
 Bethune, Rev. Neil. Deceased.
 Blaikie, Rev. Alex., D.D. Deceased.
 Blair, Rev. J. T. 1887..Deceased.
 Boyd, Rev. Andrew. 1889..Glenelg.
 *Boyd, Rev. John 1879..Deceased.
 Bruce, Rev. Wm. T., M.D. 1875..Coldstream, Colchester Co.
 Bryden, Rev. Charles W., B.A. 1879..Selkirk.
 *Burgess, Rev. Joshua. 1879..Danville, Col.
 *Byers, Rev. James. Deceased.
 Cahill, Rev. J. A. 1886..Economy.
 Calder, Rev. John, B.D. 1889..Springville.
 Calder, Rev. Wm. C. 1886..Bocabec, N. B.
 *Cameron, Rev. Alex. 1857..(Brookfield, Col.)
 Cameron, Rev. John. 1844..(Bridgetown.)
 Cameron, Rev. John H., B.A. 1882..Bass River, N. B.
 Campbell, Alexander, Esq. 1854..(Annapolis.)
 Campbell, Rev. Alexander. 1887..Noel.
 Campbell, Rev. John. Deceased.
 Campbell, Rev. Lauchlin. Australia.
 Campbell, Rev. Malcolm 1881..Woodville, P. E. I.

Campbell, William L.	1863	(Yarmouth.)
Carr, Rev. Arthur F., B.A.	1871	Campbellton, N. B.
Carruthers, Rev. James S.	1878	Charlottetown.
*Chase, Rev. J. H., M.A.	1869	Onslow.
Christie, Rev. George	1842	Deceased.
Christie, Oliphant	1866	Deceased.
*Christie, Rev. T. M., B.A.	1873	Deceased.
Clarke, Daniel McD., B.A.	1890	N. W. T.
Clarke, Rev. George M.	1853	New Edinburgh, Ont.
Clarke, Rev. Wm., M.D.		Bracebridge, Ont.
Coffin, Frank S., B.A.	1890	
*Coffin, Rev. Fulton, B.A.		Trinidad.
Coffin, Rev. J. R.	1887	Brae, P. E. I.
Corbett, Rev. Thomas	1888	Tyne Valley, P. E. I.
Crawford, Rev. H.	1853	New Dublin, Lunenburg.
Crawford, Rev. J. W.	1889	Mahone Bay.
Creelman, Rev. David F., M.A.	1876	Deceased.
Crowe, Rev. George C.		United States.
*Cumming, Rev. R.	1869	Westville.
Cumming, Rev. Thomas	1863	Truro.
*Currie, Professor John, D. D.	1857	Halifax.
Dawson, Rev. Wm., B.D.	1883	Canard, Kings Co.
Dickie, Rev. Alfred B.	1869	Milford, Hants Co.
Dill, Rev. E. M., B.D.	1887	Parrsboro'.
Dunbar, Rev. Hugh		Deceased.
*Falconer, Rev. Alexander	1862	Pictou.
Farquharson, Rev. Alexander	1861	Sydney, C. B.
Ferry, Rev. John	1884	Qu Appelle Station, N. W. T.
Fisher, Rev. George	1884	Dalhousie, N. B.
Fiske, Rev. Daniel	1885	New Kincardine, N. B.
Fitzpatrick, Rev. J. R.	1882	(Saltsprings.)
Forbes, Rev. Adam	1859	Ontario.
Forbes, Rev. James A.	1881	Glace Bay, C. B.
Forbes, Rev. Wm. Gordon	1851	Deceased.
Forrest, President John, D.D.	1865	Halifax.
Fowler, Professor James	1855	Kingston, Ontario.
Frame, Rev. Wm. R.	1862	Deceased.
Fraser, Rev. Allan		Deceased.
Fraser, Rev. Charles		Deceased.
Fraser, Rev. Daniel Stiles	1870	Deceased.
Fraser, David	1877	Springside, Colchester.
Fraser, Rev. Simon		Deceased.
Fraser, Rev. Wm., D.D.	1865	
Furneaux, Hugh J.	1835	(Bondhead, Ont.)
Garvie, Rev. Alex. R.	1886	California.
Garvie, Hon. William	1866	Deceased.
Geddie, Rev. John, D.D.	1862	Deceased.
Geggie, Rev. Andrew L.		Deceased.
Gillies, Rev. Ewen	1888	Truro.
Glendinning, Rev. Archibald	1880	West Cape, P. E. I.
*Gordon, Rev. Donald S.	1866	Deceased.
Gordon, Rev. George		Deceased.
Gordon, Rev. George L.	1855	Killed in Eromanga.
Gordon, Rev. James D.	1879	River John.
Grant, Rev. Edward	1863	Killed in Eromanga.
*Grant, Rev. Kenneth	1869	Middle Musquodoboit.
*Grant, Robert	1863	Trinidad.
Grant, Rev. William		(Londonderry.)
Gray, Rev. Andrew	1868	Cow Bay, C. B.
Gray, Rev. William H.	1879	United States.
Greenlees, Joseph A.	1878	Australia.
*Gunn, Rev. Adam	1891	
Gunn, Alex. D.	1876	
Gunn, Rev. Archibald	1891	
Gunn, Rev. Samuel	1878	St Andrews, N. B.
Hamilton, Rev. Gavin	1870	Boston.
Harvey, McLeod, B.A.	1889	Brookfield, N. S.
	1891	

Hawley.
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Hogg, Rev
Jack, Rev
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Johnston,
Keir, Will
Laird, Re
Lamont, J
Lawson, R
Layton, R
Leck, Rev
Leishman,
Lewis, Rev
Logan, Rev
Logan, Rev
Logan, Rev
Lord, Rev
McCabe, R
McCulloch,
McCulloch,
*McCully, S
McCurdy, R
*McCurdy, J
McCurdy, J
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McElmon, B
McFarlane,
McGillivray,
McGillivray,
McGregor, J
MacGregor,
McIntosh, R
McKay, Rev
McKay, Rev
McKay, Ang
McKay, Cha
McKay, Rev
McKay, Rev
McKay, Rev
McKay, Rev
*McKeen, Re
McKenzie, R
McKenzie, R
McKenzie, R
McKenzie, R
McKinnon, R
McKinnon, R
*McLaren, R
McLean, Rev
McLean, Rev
McLean, Rev
McLellan, Rev
McLennan, R
McLennan, J

Hawley, Rev. John	1887	St. George, N. B.
Henderson, Duncan	1891	
Henry, Rev. Matthew G.	1863	
Herdman, William C., M.A.	1877	(Pictou.)
Hogg, Rev. Joseph	1866	Winnipeg.
Jack, Rev. T. Chalmers, B.A.	1879	Maitland.
Johnson, Rev. George M., B.A.	1890	Deceased.
Johnson, Rev. James A., B.D.	1887	Deceased.
Johnson, Rev. Samuel	1856	Deceased.
Johnson, Rev. Samuel F.	1857	Deceased.
Johnston, Rev. Thomas G.	1854	Blackville, N. B.
Keir, William, M.D.		(P. E. I.)
Laird, Rev. R.	1860	Pittsburgh, Ont.
Lamont, John	1862	
Lawson, Rev. Stephen	1867	(Charlottetown.)
Layton, Rev. Jacob	1869	Elmsdale.
Leck, Rev. George A.	1889	LaHave.
Leishman, Rev. John	1872	Angus, Ont.
Lewis, Rev. A. W., B.D.	1889	Mt. Lehman, B. C.
Logan, Rev. A. P.	1887	
Logan, Rev. John A.	1877	Acadia, Londonderry Mines.
Logan, Rev. Richmond	1880	Santa Monica, California.
Lord, Rev. C. S., B.D.	1882	Grafton, Ont.
McCabe, Rev. Anthony		Deceased.
McCulloch, Michael		Deceased.
McCulloch, Rev. William, D.D.	1839	(Truro.)
*McCully, Samuel		(Truro)
McCurdy, Rev. Daniel		Deceased.
*McCurdy, Rev. Edward A.	1866	
McCurdy, Rev. John, D.D.		Deceased.
McDonald, Rev. Donald, B.D.	1887	Port Hastings, C. B.
McDonald, Duncan		Deceased.
McDonald, Rev. Willard	1885	Hampton
McDougall, Rev. Archibald, B. D.	1879	St. John, N. B.
McDougall, Rev. Donald	1865	West Bay, C. B.
McElmon, Rev. B. K.	1877	Washington Territory, U. S.
McFarlane, Rev. John D.	1888	Springfield, N. B.
McGillivray, Rev. Angus	1824	Deceased.
McGillivray, Rev. J. D.	1858	Clifton, Colchester Co.
McGregor, Rev. Daniel	1877	Amherst.
MacGregor, Rev. P. G., D. D.	1841	Deceased.
McIntosh, Rev. Abram	1865	Deceased.
McKay, Rev. Adam	1881	Deceased.
McKay, Rev. Alex. W.	1855	Deceased.
McKay, Angus	1890	
McKay, Charles	1890	
McKay, Rev. Hector	1854	Wallace.
McKay, Rev. Isaac	1861	Australia.
McKay, Rev. James McG	1855	Shediac, N. B.
McKay, Rev. Neil	1855	Chatham, N. B.
*McKeen, Rev. James A., B.A.	1879	Orono, Ont.
McKenzie, Rev. Alexander		Deceased.
McKenzie, Rev. James	1882	Pugwash.
McKenzie, Rev. John W.	1871	Efate, New Hebrides.
McKenzie, Rev. Kenneth	1855	
McKenzie, William J.	1891	
McKinnon, Rev. Duncan	1860	Lockeport.
McKinnon, Rev. John	1858	Deceased.
*McLaren, Rev. Charles D.	1882	Deceased.
McLean, Rev. Allen	1861	Tryon, P. E. I.
McLean, Rev. H. K.	1887	Lochaber.
McLean, Rev. James	1855	Great Village.
McLean, Rev. James A.	1879	Harvey, N. B.
McLern, Rev. John, M. A.	1825	Deceased.
McLellan, Rev. Jacob		(Noel.)
McLennan, Rev. J. W., B.D.	1886	Brooklyn, Hants.
McLennan, James M.	1889	Brookfield, P. E. Island.

- McLeod, Rev. A. B. 1882.. Mount Stewart, P. E. Island.
 McLeod, Rev. Ambrose W., B.A. 1890..
 McLeod, Rev. Donald, B. A. 1877.. Priceville, Ont.
 McLeod, Rev. J. M. 1853.. Vancouver.
 McLeod, Rev. John W., M. A. 1880.. Deceased.
 McLeod, Rev. Malcolm 1874.. Ontario.
 McLeod, Malcolm N. 1891..
 McLeod, Rev. Rod. 1886.. Glengarry.
 McLeod, Rev. William 1889.. Weldford, N. B.
 McMillan, Rev. Angus 1881.. River Dennis, C. B.
 McMillan, Rev. Donald 1861.. Sydney Mines.
 McMillan, Rev. Hugh 1860.. (Elmsdale.)
 McNab, Rev. Ebenezer 1863.. Harbor Grace, Newfoundland.
 McNaughton, Rev. Samuel, M. A. 1874.. Preston, England.
 McNeil, Rev. Donald 1857.. (Charlottetown.)
 Macrae, Rev. W. L. 1886.. Princetown, Trinidad.
 Mahon, Rev. A. W. 1883.. St. Peter's Road, P. E. Island.
 Mason, Rev. William A., B.A. 1880.. Georgetown, P. E. Island.
 Matheson, John A., B.D. 1890..
 Matheson, Rev. John W. Deceased.
 Meek, Rev. John C. 1872.. Deceased.
 Miller, Duncan R. 1865.. Deceased.
 *Miller, Rev. Eben K., B.A. 1873.. Lunenburg.
 *Morris, Rev. R.
 Morrison, Rev. Donald 1860.. Deceased.
 Morrison, D. S.
 Morrison, Rev. Peter M. 1865.. (Dartmouth.)
 Morton, Rev. John, D.D. 1861.. Trinidad.
 Mowatt, Rev. Andrew J. 1866.. Montreal.
 Munro, George, Esq. 1854.. (New York.)
 Murdoch, Rev. John L., M. A. 1825.. Deceased.
 Murray, Rev. Fred. W. 1890.. Carleton Co., N. B.
 *Murray, Rev. Isaac, D.D. North Sydney.
 Murray, Rev. James A. 1857.. London, Ontario.
 Murray, Rev. James Daniel 1867.. United States.
 Murray, Rev. John David 1864.. Buctouche, N. B.
 Murray, Robert 1857.. Halifax.
 Murray, Rev. Thomas H. 1876.. Meagher's Grant, Hx.
 Murray, Rev. William 1854.. Deceased.
 Nelson, Rev. John W. 1865..
 Nairn, Rev. Robert 1882.. (Freestone, California.)
 *Patterson, Rev. G., D.D. (New Glasgow.)
 Patterson, Rev. R. S., M.A. 1824.. Deceased.
 Pitblado, Rev. C. B. 1865.. Santa Rosa, Cal.
 Quinn, Rev. R. S. 1883.. New Annan.
 Robertson, Rev. H. A. 1873.. Eromanga.
 Robinson, Rev. J. M. 1883.. Moncton, N. B.
 *Roddick, Rev. George (Brandon, N. W. Territory.)
 Rogers, Rev. Anderson, B.A. 1881.. Windsor.
 Rosborough, Rev. S., B.A. 1883.. Sheet Harbor.
 Ross, Rev. Alexander 1854.. (Truro.)
 Ross, Charles L. 1857.. Deceased.
 *Ross, Rev. Eben (Truro.)
 Ross, Rev. Hugh Deceased.
 Ross, Rev. James, D.D. 1835.. Deceased.
 Ross, Rev. James 1886.. Woodstock, N. B.
 Ross, Rev. John Alex. 1854.. Maine, U. S.
 Ross, Rev. R. D. 1883.. Wolfville.
 Ross, Rev. William, B.A. 1876.. Prince William, N. B.
 *Scott, Rev. Ephraim, M.A. 1875.. New Glasgow.
 *Scott, Prof. H. McD., D.D. 1873.. Chicago, U. S.
 *Sedgewick, Rev. Thomas 1858.. Tatamagouche.
 Sillars, Rev. Angus, B.A. 1881..
 Simpson, Rev. Allan 1866.. Halifax.
 Simpson, Rev. Fred. G. 1888.. Ontario.
 Sinclair, Rev. Alex. McL. 1866.. Belfast, P. E. I.
 Sinclair, Rev. James 1866.. Upper Londonderry, Colchester Co.

Sinclair, R.
 Smith, Re
 Smith, Re
 Spencer, R
 Steele, Rev
 Stewart, R
 Stewart, R
 Stewart, R
 Stewart, R
 Sutherland
 Sutherland
 Sutherland
 Sutherland
 Thompson,
 Thompson,
 Thorpe, Re
 Valentine,
 Waddell, R
 *Wallace, I
 Whittier, I
 Wright, Re

Sinclair, Rev. William.....	1862..	Deceased.
Smith, Rev. Alexander.....	1854..	Deceased.
Smith, Rev. James F., B.D.....	1889..	Deceased.
Spencer, Rev. W. H., B.A.....	1884..	Montague, P. E. I.
Steele, Rev. Howard D.....	1856..	Ontario.
Stewart, Rev. Alex.....	1878..	West River, P. E. I.
Stewart, Rev. Donald.....	1864..	Finch, Ontario.
Stewart, Rev. Thomas, B.D.....	1884..	Sussex, N. B.
Stewart, Rev. William.....	1862..	U. S
Sutherland, Rev. David.....	1888..	Charlottetown, P. E. I.
Sutherland, Rev. Donald.....	1857..	Gabarus, C. B.
Sutherland, Rev. George, D.D.....	1852..	Sydney, New South Wales.
Sutherland, Rev. John A. F.....	1862..	N. W. T.
Thompson, Rev. Alex. F.....	1872..	Bathurst, N. B.
Thompson, Rev. James.....		(West River.)
Thorpe, Rev. Edward.....	1880..	Bay of Islands, N. F. L.
Valentine, Rev. John.....	1887..	Upper Musquodoboit.
Waddell, Rev. James.....		Deceased.
*Wallace, Rev. John, B.A.....	1873..	Gridley, California.
Whittier, Rev. William S.....	1880..	Australia.
Wright, Rev. David.....	1889..	Springhill.



Examination Papers.

APOLOGETICS.

MID-SESSION, 1890-91.

- A. State and discuss the doctrine of causality.
- B. 1. Discuss the question whether or in what respects the validity of historical evidence is affected by the weight of the consequences that follow from the facts attested.
2. Prove that Christ wrought miracles, without assuming the strict genuineness of the Gospels.

APRIL 17TH, 1891.

- A. 1. How does the design argument stand related, logically, to the argument from effect to cause?
2. How does orderliness, in space or time, indicate design?
3. Discuss the objection to the design argument, that it discredits the wisdom and power of God, by assuming that he is limited by the nature of the materials he uses to accomplish his designs.
4. Describe Pantheism.
5. Give an account of Agnosticism, and indicate some of its weak points.
- B. 1. Sketch the historical evidence for the genuineness of John's Gospel.
2. State the argument for the truth of Christianity from the conversion of Saul of Tarsus.
3. Sketch the argument from prophecy.
4. Explain the argument from Christian experience, (1) in impressions produced by the presentation of the gospel call; (2) in conversion; (3) in christian growth.

SYSTEMATIC THEOLOGY.

MID-SESSION, 1890-91.

1. Furnish a list of persons, in addition to the twelve, to whom the title *αποστολος* as a designation of office is given in the New Testament, noting any indication of a diversity of sense in the application of the title.

2. Show from Scripture what offices are ascribed to the several persons of the Holy Trinity in the salvation of sinners.

3. Indicate the nature of Dualism and Pantheism, and the extent to which they have exercised an influence on Christian Theology.

APRIL 13TH, 1891.

1. Discuss the biblical history of Creation, in its relation to the deductions of physical science.

2. How are the ends of moral government secured in Providence?

3. Explain the inter-relation of the several elements composing the sinfulness of that estate whereinto man fell.

4. What is meant by affirming that the imputation of Adam's first sin to his posterity is immediate? In what sense or to what effect may it rather be regarded as mediate?

5. Discuss the question between Creationism and Traducianism, so far as it rests on philosophical grounds.

6. Give an analysis of Col. i, ii.

HEBREW.—JUNIOR CLASS.

JANUARY 28, 1891.

1. Characterize the first declension. Give the vocalization of its three typical forms.

2. Write the absolute plural, the construct singular and the construct plural of **זָקֵן**, **כּוֹכֵב** and **פְּקִיד**.

3. Of **סוֹס**, write the absolute and construct dual, and the absolute and construct plural. Of **סוֹסָה**, write the absolute and construct dual and plural.

4. What changes do nouns undergo in taking the suffixes? Write in Hebrew:—My horse; my horses; thy (mas. and fem.) word; your (mas. and fem.) words.

5. Analyze and translate:—**צְרִקוֹתַי**, **דְּבַרְכֶם**, **סוֹסֵיהָ** and **סוֹסָיו**.

6. Of **קָטַל**, write the 1st sing. imperf. kal in the cohortative form, also with vav conversive. Of the stative verbs **כָּבַד** and **קָטַן**, write the 3rd sing. mas. imperf.; also the second sing. mas. imperative kal with and without the ending **ה**. Of the perfect verb, what is supposed to have been the original vocalization of the 3rd sing. mas. pret. niph. and piel?

7. Translate:—

נִכְרְתָה בְרִית אֲנִי וְאַתָּה וְהָיָה לְעַד בֵּינִי וּבֵינֶךָ:

Analyze **נִכְרְתָה**. What is the syntax of vav before **הָיָה**?

8. Translate:—

קָרוֹב אֶתָּה יְהוָה וְכָל-מִצּוֹתֶיךָ אֱמַת תִּקְרַב רַנְתִּי לְפָנֶיךָ:
Analyze טְצוֹתֶיךָ, רַנְתִּי, and לְפָנֶיךָ.

9. Translate:—I cannot draw near. I will be great. Draw near (mas. sing.) The God who made the heavens and the earth I am fearing.

10. Translate: Thou shalt not lie down in that place. Let me lie down. Oh hear my prayer, O Lord! Blessed are the upright of heart. The proverbs of the king are perfect.

APRIL 15, 1891.

1. What are the characteristics of the second declension? Give the rules for inflection.

2. What verbal form is a type of the third declension? What other words does this declension comprise? Give rules for inflection.

3. Of the Ayin Gut. verb שָׁחַט, write the 3rd mas. sing. imper. kal and niphal, and the kal infinitive absolute and construct. What is the 3rd mas. sing. imperf. piel of בָּרַךְ? Parse נָהַם, בָּרַכְנִי, and בָּרַךְ.

4. Of סָכַב, write the two forms of the 3rd mas. sing. imperf. kal, and explain how the vocalization arises. Of the same verb, what is the 3rd mas. sing. imperf. jussive kal? Write this form with vav conversive. What is the 1st sing. cohort. imperf. of the same species?

5. Translate:—

הֲצִילֵנִי מִדְּמַיִם אֱלֹהֵי תְשׁוּעָתִי וְלִשְׁנֵי תַנְגִּיד צְדָקָתְךָ:
Analyze צְדָקָתְךָ, תַנְגִּיד, הֲצִילֵנִי, and דְּמַיִם.

6. Translate:—

תִּנְהַלְנוּ אֶת-הָאָרֶץ הַזֹּאת וְאֶל-תַּעֲבִרְנוּ אֶת-הַנְּהָר:
Analyze תַּעֲבִרְנוּ, הָאָרֶץ, תִּנְהַלְנוּ, and וְאֶל. Why וְאֶל?

7. Translate:—

וַיִּסַּר נַח אֶת-מִכְסֵה הַתְּבָה וַיִּרְא וְהִנֵּה חָרְבוּ פְנֵי הָאָדָמָה:
Analyze וַיִּסַּר, וַיִּרְא, and פְנֵי.

8. Translate:—

וּבְנֵי יִשְׂרָאֵל שָׂרְצוּ וַיַּעֲצְמוּ וְתַמְלֵא הָאָרֶץ אֹתָם:
Analyze וַיַּעֲצְמוּ. With what is the word syntactically connected? Explain.

9. Why do grammarians call the tenses Perfect and Imperfect instead of Preterite and Future?

10. Translate into Hebrew:—Our feet stand in thy gates, O Jerusalem. Thou shalt love Jehovah thy God, and Him thou shalt

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participle
5. W
and when
6. O
וְאֶמְרִין
the forma
7. O
תָּךְ, חַי
פָּקֵד?
8. O
וּכְשֶׁרֶת

serve. Thou hast filled this house with Thy glory. I will surely return (*infin. absol.*) unto thee. And the woman went out to meet the Captain of the King's host, and she said, Turn in, my Lord, turn in unto me, fear not; and he turned in unto her to the tent.

SENIOR HEBREW.

JANUARY 27, 1891.

1. Translate I Sam. xxiii. 8. Analyze **וַיִּשְׁמַע** and **לָרֶדֶת**.
2. Translate Psalm xxii. 18. Analyze **עֲצָמוֹתַי**. Explain the force of beth in **בִּי**. Distinguish in meaning between **יֵרָאוּ** and **יִבְיֹטוּ**.
3. Translate Ps. xxii. 27. What is the construction of **וַיִּשְׁבְּעוּ**? Why kametz under beth? Analyze **דִּרְשִׁיו**. What rendering does the form **יְחִי** necessitate?
4. Translate Judges ii. 23. Analyze **וַיִּנַּח**. Why **לִבְלֹתַי**? Name the accents, giving the consecution.

APRIL 15, 1891.

1. Translate Is. lv. 1. Parse **הִטּוּ** and **וַתַּחֲי**. What is the force of **וַתַּחֲי**?
2. Translate Ps. xlv. 7. Name the accents, giving the rules for consecution. What views have been held regarding the construction of **כִּסְאֵךְ אֱלֹהִים**?
3. Discuss the question, Is the jussive ever used for the simple imperfect?
4. What is the circumstantial clause? Give an example. Why is the subject placed first? If the idea expressed by the participle in the circumstantial clause has to be negated, what change does the participle undergo?
5. When are conditional sentences introduced by the particle **אִם**, and when by **לִי**?
6. Of the Chaldee of Daniel, translate Ch. ii. 7. Analyze **עֵנּוּ**, **וְאִמְרִין** and **נְהַחֲזוּהוּ**. In what state is **מַלְכָּא**? Give the rule for the formation of this class.
7. Of the Targum of Onkelos, translate Gen. iii. 11. Analyze **חַוִּי**, **לְמִיכַל** and **אֵילָנָא**, **פְּקַדְתְּךָ**, **חַוִּי** **פְּקַדְ**? Translate the verse into Hebrew.
8. Of the Targum of Jonathan, translate Judges xiv. 7. Analyze **וּבְשָׂרָתָא**. What is the ordinary form?

EXEGETICS.

JANUARY 27, 1891.

1. Define the terms *hermeneutics*, *exegesis*, *epexegetical*.
2. State the leading hermeneutical canons.
3. What canon aids in the exposition of I Cor. xv. 22? Of James ii. 14? Of *καθαρισμῶν ποιησαμενος* in Heb. i. 3?
4. Classify Hebrew parallelisms, and show the bearing which a knowledge of parallelism has upon exegesis.
5. Analyze Psalm i. Remark upon the parallelism of the first verse. What is the meaning of יִרְעֵ in verse 6th?
6. What different views have been held of the subject of the twenty-second Psalm? Give reasons for the one you prefer. Analyze the Psalm. Account for the spirit of the closing verses.
7. Write a note on כָּאֵרִי, Psalm xxii. 17. What is meant by verse 27th?
8. Write a note on the reading ἐν Ἐφεσῶ in Ephesians i. 1. Give arguments furnished by the contents of the Epistle for and against the genuineness of the reading.
9. To whom does the apostle refer by ἡμῶς in verse 12th of the first chapter, and ὑμεῖς in verse 13th? Show the connection of the verses. Sketch the history of the meaning of ἀρραβῶν (v. 14), and show its signification here. What is meant by περιποιησεως (v. 14).

APRIL 15, 1891.

1. Give the leading rules for the interpretation of Parables.
2. Sketch the history of the interpretation of Types. Classify Types and give rules for their exposition.
3. Write a note on the form in which quotations from the Old Testament are found in the New, and the sense in which they are used. How do you reconcile apparent divergences from the O. T. with the generally accepted view of inspiration?
4. State a few important principles bearing upon the correct exposition of the Imprecatory Psalms.
5. In Eph. ii. 8, to what does *καὶ τούτο ὄντι ἐξ ὑμῶν* refer?
6. Write a note on the meaning of ἐν τῷ μυστηρίῳ in Ch. iii. 4.
7. Assign reasons for not connecting the 10th verse of the third chapter with the last clause of the preceding verse.

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CHURCH HISTORY.

JAN. 30TH, 1891.

1. Explain the abuse of the doctrine of Indulgences, opposed by Luther in 1517, A. D.
2. Explain the circumstances that originated the name, Protestant.
3. With what events did the Reformation in German Switzerland begin and end?
4. Distinguish between Luther and Zwingli as Reformers.
5. What were the provisions of the Augsburg Peace of 1555?
6. What views are presented in Calvin's Institutes on the Rule of Faith, man's sinful condition, Divine Grace, Predestination and final Perseverance?
7. Who was the Father of the French Reformation, and when did he flourish?
8. To what cause may the long strife of the French Reformation be ascribed?
9. When did the wars of the French Reformation terminate, and by what *edict* were certain rights secured for the Reformed Party?
10. Upon what ancient right is civil Supremacy in religion founded?
11. How far was this right supposed to extend?
12. What were the two stages of the Puritan controversy in England?
13. In what year was the Tulchan episcopacy introduced in Scotland, and what was its nature?
14. Enumerate the principal attempts made to introduce prelacy in Scotland in the sixteenth century.
15. In what year was the Act, called the Charter of Presbytery, passed, and what were its principal provisions?
16. When was the *first* Episcopacy established, and when was it ratified?
17. When were the Perth Articles proposed, and when were they ratified?

APRIL 17TH, 1891.

1. What are the principal confessions of the Reformed Church?
2. State the five points of the Arminian Remonstrance.
3. State the view of Grotius—sometimes called the governmental theory of the atonement.
4. Where were the first Christian Missions in America?
5. To what causes are the Puritan settlements in Massachusetts, Connecticut and Rhode Island to be ascribed?
6. Who was the founder of Independency as a system?
7. Enumerate the peculiarities of Puritan religion and worship in New England.

8. What circumstances led to the passing of the Test Act ?
9. State the principal peculiarities of the Society of Friends.
10. Who was the founder and promoter of the Evangelical School in the Anglican Church, and who were its principal representatives in the eighteenth century ?
11. What were the principal acts and decisions of the General Assembly of 1638 ?
12. State the principal provisions of the Solemn League and Covenant.
13. With what reservations was the Directory accepted by the General Assembly ?
14. What reason is there for contending that the Westminster Divines did not adopt the Presbyter Theory of the office of the Ruling Elder ?
15. In what year was the General Assembly dispersed by the Sectaries, and how long was it till it met again ?
16. To what extent did the Puritan Colonies in New England establish Toleration ?

HOMILETICS.

MARCH 30TH, 1891.

1. Give the derivation of the term, Homiletics.
2. State the principal objection made to the practice of preaching from a *text*.
3. State the advantages of preaching from a *text*.
4. What do some mean by the *external* and *internal* sense ?
5. What two extremes are to be avoided in interpreting a text ?
6. What is meant by the analogy of Scripture ?
7. What rules may be given for the choice of a text ?
8. Distinguish between *subject* sermons and those called *textual*.
9. What is the kind of argument employed in the speech of Gamaliel ?
10. What are the forms of treatment which may be given to the matter of a subject sermon ?
11. What is Vinet's classification of the matter of an explanatory discourse ?
12. How does Whately classify the arguments which may be employed in a demonstrative discourse ?
13. To which kind of arguments in Whately's classification do miracles belong ?
14. To which kind does the *Horae Paulinae* belong ?
15. To which kind does Butler's Analogy belong ?

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16. To which kind does *illustration* belong?
17. Define Allegory.
18. Into what two kinds is Allegory divided?
19. Give examples of these two kinds in the Parables of our Lord.
20. How may fiction teach better than fact?
21. Can you give arguments of the a priori and the non-apriori classes for the truth of Joseph's flight into Egypt?

GOSPEL HISTORY.

MARCH 27TH, 1891.

1. What are the matters considered in Fides Humana?
2. What is Watson's definition of the terms, authenticity and genuineness?
3. What does Justin Martyr call the Gospels?
4. What Non-Christian Writers of the Apostolic and Sub-apostolic Ages testify to the facts of the Gospel?
5. State briefly the amount of this collateral testimony.
6. Give reasons for the genuineness of the testimony of Josephus in a much disputed passage.
7. What reason may be given for preferring the earlier date for the birth of Justin Martyr?
8. What are the points of contrast between the Synoptists and John?
9. What sources of his narrative does Luke mention?
10. In what year did the Synoptical problem begin to be discussed?
11. What are the principal hypotheses by which this problem has been met for solution?
12. State what is called the Johannine problem.
13. What solutions have been given to this problem?
14. What were the fundamental ideas common to nearly all the Gnostic Systems?
15. How is the use of the word *λογος*, as a designation of the Second Person in the Trinity, by John, accounted for?
16. Whence arises the importance of the testimony given by John the Baptist to Christ?
17. What facts may be inferred from the Introduction to the Gospel according to Luke?

NEW TESTAMENT GREEK.

MARCH 27, 1891.

1. What is the exact force of *μη* in the phrase: *τὰ μὴ ὄντα*?
2. Distinguish the meanings of: *ζωή, βίος, ψυχή, πνεῦμα, θρένες, νοῦς, καρδιά.*
3. Distinguish the meanings of: *σάρξ, σῶμα, ψυχή, σάρκινος, σαρκικός, πνευματικός, ψυχικός.*
4. What renderings may be given of the clause: *πνευματικοῖς πνευματικὰ συγκρίνοντες*?
5. Translate: *ἵνα μὴ εἰς ὑπὲρ τοῦ ἐνός φυσιοσθε κατὰ τοῦ ἐτέρου.*
6. Give the exact meanings of the principal words in the sentence: *ὥστε ἐορτάζωμεν μὴ ἐν ζύμῃ παλαια μὴδὲ ἐν ζύμῃ κακίας καὶ πονηρίας, ἀλλ' ἐν ἀζύμοις εὐκρινείας καὶ ἀληθείας.*
7. Distinguish the meanings of the words: *ἀμαρτία, παράβασις, παρακοή, παραπτώμα, ἀγνόημα, ἡττημα, ἀνομία, πλημμελεῖα ὀφειλημα.*
8. Translate: *τοῦτο δὲ λέγω κατὰ συγγνώμην, οὐ κατ' ἐπιταγήν.*
9. Explain the phrases: *παραγγέλλω οὐκ ἐγώ, ἀλλὰ ὁ Κύριος, and again, λέγω ἐγώ, οὐχ ὁ Κύριος.*
10. Translate: *εἰ δὲ ἄκων, οἰκονομίαν πεπίστευμαι.*
11. What is the force of *εἰς* in the phrase: *καὶ πάντες εἰς τὸν Μωσῆν ἐβαπτίσαντο*?
12. Explain the force of *κατὰ* in the phrase: *κατὰ κεφαλῆς ἔχων.*
13. State the force of *ἐνοχος* in the clause: *ἐνοχος ἐσται τοῦ σώματος καὶ τοῦ αἵματος τοῦ Κυρίου.*
14. Explain: *βλέπομεν γὰρ ἄρτι δι' ἐσόπτρον ἐν αἰνίγματι.*
15. What is the force of *ὑπὲρ* in the clause: *τί ποιήσουσιν οἱ βαπτιζόμενοι ὑπὲρ των νεκρῶν*?
16. Parse: *θεῖναι, γενήσεται, κατακαησεται, φθειρεῖ, κυχάσθω, ἐτόθη, ἄρας, καταλλαγήτω, ἐνεστῶσαν, κειράσθω.*