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St. George's PARISH JOURNAL.

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For
Information as to
SERVICES,
APPOINTMENTS,
ETC.,
see inside.

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THE PARISH JOURNAL
 Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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Parish of *S. George the Martyr.*

TORONTO.

CLERGY

Rev. J. D. CAVLEY, M. A., *Rector*, The Rectory,
 John St.
 " R. J. MOORE, 22 Sullivan St.
 " F. M. WEBSTER, 154 John St.

Every one should subscribe to the PARISH JOURNAL, because

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

PARISH NOTES.

Rev. R. J. Moore has moved to 22 Sullivan St.

The Thankofferings for the Church Improvement Fund at our Harvest Services amounted to \$1,100; since then further subscriptions have been received, \$100, \$50, and \$10. LAUS DEO.

The Church Army held their Harvest Thanksgiving Services on Thursday, 27th ult. The Mission Hall in Phoebe St. was full, and was very prettily decorated. Besides the decorations, there was a long table on the platform completely filled with "the fruits of the earth," a large portion of which was sent afterwards to our Home for the Aged, Larch St., for which the Old Folks feel duly grateful. The Rector gave an appropriate address, and announced his intention to address the meetings on Thursday evenings.

Capt. Eccleston is now in charge of the Church Army meetings in S. George's Mission House.

At the request of Canon DuMoulin, and with the consent of the Rector, Capt. and Mrs. Munns have begun Church Army work in S. James's Parish. As this work is extending, another officer has been cabled for from Head quarters, and it is hoped that Capt. and Mrs. Munns will soon be amongst us again.

Much good is resulting from the Mission in the West End Parishes which has just closed. The congregations in the evenings were very large, S. Matthias's Church being especially full. The great attraction there was Father Hall, one of the most earnest and powerful of Mission Preachers. Large numbers of S. George's congregation attended the services in the afternoon and evening, and many are asking whether he can be prevailed on to hold a Mission in S. George's Church.

We call attention to the Advertisement of Mr. Sydney Davies, late of Joliffe & Co., who is established in the Furniture business at 285 Yonge St. Mr. Davies has belonged to S. George's for several years. Give him a call.

ADVENT.

Advent falls unusually early this year, November 27th being Advent Sunday. Special Services will be held on Wednesday evenings and Friday afternoons. Special Preachers on Wednesday evenings will be the Bishop of Niagara, Rev. O. P. Ford, Canon DuMoulin, and the Bishop of Algoma.

S. GEORGE'S CHURCH HOME.

We have to make our usual acknowledgment of supplies for the Church Home. Before doing so, we beg to suggest that one of the best ways of giving substantial aid to the Home would be for friends to consider how the actual expenditure of money for its maintenance can be diminished. For instance, three quarts of milk are used daily by the twelve inmates. This means paying out one dollar per week. If any friend could give milk, one of the old men would call for it daily. Butter is another heavy item of expense, nearly five pounds being required per week. If any friend could afford to send a crock of butter, the kindness would be much appreciated. Butter suggests Bread, and an occasional bread ticket is the same thing as "dealing out bread to the hungry." But the readiest way of keeping the old folks in regular supplies, is to authorize your Grocer to give groceries to the value of so much per week.

The Home is indebted to the following butchers for monthly supplies of meat:—Messrs Crealock & Brown, Collard, Dever, Mumford, Norwich, Outhet, Wickson, and Woollings, and also to the Rev. R. J. Moore; to Messrs. Caldwell & Hodgins and Mara, for groceries monthly; to Mrs. John Boulton and Mrs. J. D. Cayley, for groceries each week. Vegetables have been kindly sent by Mrs. G. F. Hagarty, Miss Esten, Miss Gamble, and fruit or jam, or both, by Mrs. Attrill, Mrs. Baldwin, and Mrs. Darling (who also sent butter), Miss Baldwin, Mrs. H. Boulton, Mrs. Barwick (groceries also), Miss M. A. Cayley, Mrs. Dean, Miss Esten, Mrs. Frost, Mrs. Foote, Mrs. Heath (groceries also), Mrs. Kingsford (groceries also), Mrs. Langton, Mrs. Macnab, Mrs. Parsons, Mrs. Percival, Mrs. Roberts, and Miss Tully. Mrs. Gates sent milk, and Mr. H. Winsor made a neat case for sacred vessels, and does many an odd job about the Home without charge. As we go to press, we learn that Mrs. McMurray has sent a supply of jam, which completely fills the shelf allotted to jam. That we are now able to say *jam satis*, proves that the Parish Journal is not thrown into the waste paper basket till read. In that assurance we need only say that vegetables, especially potatoes, are much needed.

LADIES' AID SOCIETY.

A largely attended Meeting of the ladies of the Congregation was held in the School Room, on the afternoon of the 23rd, for the purpose of forming a Society which should take the control of the various branches of work which are now in operation in the Parish.

The Rector presided, and in his opening remarks, spoke of the necessity of having a *common centre*. He also pointed out that the Parish is growing, and its needs growing, and that much more can be accomplished by united than by isolated individual effort.

After a general conversation the Society was formed, and subsequently the election of officers was proceeded with. Mrs. Lockhart was appointed President; Mrs. Wyatt, Vice-President; Mrs. McMurray, Secretary; Mrs. Cowan, Treasurer.

We have no doubt that much good will be done by the Society. It was asked for by the ladies themselves, many of whom have long felt the need of such an organization.

The Ladies' Aid Society gave the first of a series of Entertainments (on the evening of the 1st) to be held during the coming months. The large School Room was well filled. It is needless to say that the musical part of the programme was all that could be desired. Towards the close of the evening, refreshments were served. We understand that it is the intention of the ladies to make arrangements for an Organ Recital, or Service of Praise, in the Church on the evening of Thursday, 24th inst. We hope the congregation will bear it in mind.

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

CHURCHWARDENS.

SAMUEL BRUCE HARMAN, 25 Cecil Street.
RICHARD B. STREET, 15 D'Arcy Street.

SIDESMEN.

ROBERT SPRATT.	A. J. BURROWES-CLOSE.
ROBERT L. COWAN.	INGLIS LOUGH, M.D.
FRANK CAYLEY.	HARRY HAYES.
ALBERT HARVARD.	WM. KIRKPATRICK.
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PARISH JOURNAL.—Communications may be addressed to
E. M. CHADWICK, 49 Sussex Avenue.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$600 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission
5. \$4,000 to pay balance on purchase of Church Home, and subscriptions in money or donations in kind for its maintenance.
6. Donations and bequests towards an endowment of which there is at present a sum of \$330 only.

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