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HALIFAX, NOVA SCOTIA, FRIDAY, APRIL 1, 1881.

THE "WESLEYAN."

OFFICE:-125 GRANVILLE STREET. All letters on business connected with the paper and all moneys resitted should be addressed to S. F. HUESTIS.

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ister of the Nove section. New Brunswick and Bring Edward Island and Newfound and Con-

FROM THE PAPERS.

The Bullhist priests in Japan have taken the Bible in the course of their stuly, so that they can better oppose The New York Observer says that two-

thirds of the voting population of the city of New York are foreigners, and control every office in the city.

The minister of public instruction in France has ordered Herbert Spencer's work on "Education" to be printed and distributed gratuitously throughout

The Viceroy Li-hung Chang, of Tientsin, China, within sixteen months has given the missionaries of the London Missionary Society \$6,000 for medical

An English correspondent states that there are twenty-three "Lives of John" Wesley" published, in addition to an almost countless number of sketches in magazines, quarterlies, or other serial pub-

The pastors of the New York East Conference, at a recent meeting in Seventh Street Church, passed a resolution regresting the bishop, who is to preside at the coming session, not to transfer ministers into their body without removing an equal number of ministers of like grade to other Conferences.

From Edinburgh, Scotland, it is reperted that the evangelistic work conducted by Major Whittle continues with unabated success. The number of con-serts increases daily. More than thirty ministers of the various evangelical de moninations assist in the services, and superintend the workers in the inquiry-

The Chinese are said to believe that the reason why those who read the Bible become Christians is due to the stupefying power of the ink, which taxes away on and leaves them ready to be lieve false doctrines. Warnings against the purchase of foreign books are frequent in consequence of this supersti-

The work of the Rev. W. F. Davis, of Massachusetts, among the lumbermen of northern Michigan, estimated as high as 40,000, has been very successful the past winter. Mr. Davis goes from camp to camp, singing and preaching, as op-portunity offers, and distributing reading matter. An effort is soon to be made to put this work on a substantial

At Mamaroneck, N. J., Thomas L. Rushmore, superintendent of the Sunday school, has hit upon a valuable idea. in the Sunday-school for the worn-out ministers. This looks like the road to the cause of the old itinerants. - N. Y.

The Ecumenical Council, it is intended, shall be opened by a sermon by Bishop Simpson, to be followed by the administration of the Lord's Supper and it is expected that in the evening of the same day, a conversazione or some similar gathering will be held at the Mansion House, amid the genial hospi- after eating a wild root; reference was tality of the Lord Mayor. This will made, in passing, to the hemlock, with provide a most agreeable opportunity for free intercourse. - London Methodist.

Mr. A. B. Stone has just purchased, for called "Bath Park," for the Children's Aid Society. It contains 41 acres, with many trees, several nice pavilions, ninety bath-houses, and many conveniences for the future home, and has a frontage on the sea of some 450 feet. The bathing is peculiarly safe. The new "Summer Home" will be the resort of the poor children of the tenement houses during the hot weather, it is to be hoped, for many generations to come.

In one district in Japan seventy-one | FOR YOUNG CHRISTIANS. Buddhist temples are reported to have been diverted to secular uses since 1873.

last week by the College of Homeopathy at St. Louis, one of whom received a prize for high excellence in medical and

A resolution has passed the Texas Legislature requiring that women shall be employed in the State Department for every position they are competent to The Legislature of Massachusetts has

received a petition, signed by 363 Boston teachers, requesting toat school committees be empowered to elect teachers for a term of years or during good Hon. Schuyler Colfax says: "Let me

prophesy: in less than five years from to-day no man of intelligence in the United States will advocate the present license system, nor will the traffic in whiskey be tolerated by the American

William Hurr, an Ottawa Indian, was recently ordained by a Baptist council in Indian Territory. The second chief of the Sacs and Foxes was present, to ask that Mr. Hurr be sent as a missionary to his people. "The Saukies," said he, "are not inclined to listen to the pale-face," and then he quoted the words of Gray Eyes, the principal chief Send us an Indian on whom we can depend. Then we will hear him.'

Mr. Richard T. Booth, on his visit to London, January 27, was entertained in the Memorial Hall by the British Woman's Temperance Association. In the course of the evening, Mr. Booth labors in England, some 30,000 people had taken the pledge. In the early part of February, Mr. Booth conducted a series of Gospel Temperance meetings in Darlington. During thirteen days of temperance pledge were gained.

the New South Wales Independent writes: "Our latest religious semestion is Mrs. Bayertz, a converted Jewess, widow of a Victorian bank manager. The lady is and has occupied their principal pulpits during the last fortnight. She at first She is said to speak with great pathos, moving the people to tears and deep

Calvin, the Chicago correspondent of the Presbyterian, has this to say of a habit in his church: "Because I say, and maintain, that the rush of twenty or thirty ministers-two-thirds of whom already have pastoral charges-for every vacant church in our connection that pays a salary of a thousand dollars is a disgusting and a degrading spectacle, do I say Christian. that we have too many ministers --- of the right kind ! No fand no fair-minded man will, upon reflection, so con-

Cambridge University, England, by He will, next Sunday, take a collection an immense majority of its senate--398 to 32-has opened its regular examinations to women students, granting success in a matter about which we have them the same honors and degrees as to had too much reason to be ashamed as young men. The women can now have Methodists. Let the children take up not simply the certificates of Girton College, but the coveted parchments of one of the venerable universities of England. It will awaken new enthusiasm and pride among the young men to preserve the college honours from being snatched from them by their alert, temperate and diligent sisters.

> In a recent note on the extremely rapid death of two boys at York, Pa., which Socrates was dispatched. It is remarkable, as it turns out, that this modern case of poisoning is by precisely the same plant as that used in the death of the great philosopher (Conium maculatum), as an examination of the stomachs of the unfortunate boys proved. It is, fortunately, not often that such positive proof of the deadly nature of this plant is furnished, and it should be made

widely known .- Independent. Chancellor Crosby lately gave this certificate of character to the native American as distinguished from the imported article. He said he had, in the past thirty years, investigated the cases of The Rev. George Hood illustrates the thousands of street beggars, and had commercial value of missions by referrinever yet found an American among ing to the trade of the United States them. All were immigrants. He once with the Micronesian and adjacent gave up an entire month to these inislands. It seems that the first mission- quiries, looked into hundreds of cases, aries went to these islands in 1852, and and found in every one "a foreigner that in 1879 business was carried on and a liar." The Chancellor also exwhich has yielded profit amounting to pressed some racy opinions upon the innearly 8700,000. The Board during dignity of being asked to swear to Amepaid out \$1, and commerce, in trade of citizenship without having been here created by the missions, received base long enough to give a legal notice that \$10.75. And this before most people he intends to be naturalized. - N. Y: know such a mission was in existence. Tribune.

velopment. It would have been just as wise for the ancient racer, after he had gone through the training process, stripped himself for the contest, and entered fill, upon the same terms and conditions the arena, and run on three steps, to have stopped there, and declared the race won, and himself entitled to the prize. Why, the judge would answer, the race is but begun. Your preparation may have been assiduous and admirable, but it is the law of the arena that the entire course must be accomplished, and the prize adjudged as you shall have carried yourself around the whole circle. The race itself is the only test of your preparation and beginning.

> But somehow we have too generally come to think that if we can only get a man to acknowledge his sinfulness, and walk for a time in darkness, and then pass out into a better state of feeling, to break forth in joy and songfulness, to see new light in the sun, and fresh greenness in the grass, to profess trust in Jesus Christ, that then the whole race is run, the victor's crown is on the brow.

Now it may be true that a man pass-

ing through such an experience has become a Christian, and it may be he has not. You can not predicate Christianity stated that since he had commenced his altogether upon feeling. It is not all fervors and raptures and high excitements and suffusions of sentiment. These may be the glorious door into the noble Christian life, and they may be his labor there, 6,600 signatures to the the door into delusion. Christianity is a changed nature. To be a Christian is The South Australia correspondent of to be a new creation in Christ Jesus. Christianity is the setting of the purposes toward God; it is resolute determination to arrange our action with, preaching here by the invitation of the and not athwart, the will of God; it is Bantist ministers of South Australia, living as ever in our great Taskmaster's eve. And so the only test to the truth joined the Anglican Church, but found of the beginning is the whole race sucthat too straitlaced for her burning zeal. | ceeding. "By their fruits yeshall know them," said the Saviour. The genuineness of the new life is to be judged of what you do each day in your business -not so much by what you thought on some dim day years back. Christianity is more a life than a feeling. If the life bloom other than Christian, the strong presumption must be that the root out of which the life issues is other than

It is the Springtime, and I want flowers in my garden. I go to a seedstore, and ask for hyacinth bulbs. Unless my sense of smell be acute the man may sell me onions instead of hyacinth bulbs. They look very much alike. I take them home, and plant them, and water them. If instead of the | erfumed flowers I get some weed or vegetable, then I am sure I have not planted hyacinths. So it is with Christianity. Unless the bloom be Christian, it is certain that the bulb is not. The only test of saintship is endurance in saintship. The beginning is not everything in Christianity .- Dr. Wayland Hout.

EXCEEDING ABUNDANTLY.

We were studying the epistle to the the power that worketh in us. unto him be glory, throughout all ages," this ex- "three score and ten" presently arose ation from God He can do by his power, ture;" and from thence, we are told, I said to myself, above all even that we can think-nay, exceeding abundantly friends, the prayer of Rieu was filled the sactuary above.

able to do all by his power that worketh Saviour the still loftier song: "Not a ainst my Chartism. When I fell A common error is that the Christian in us: and the habitual attitude of my unto us, no, not unto us, but unto Him into the errors of Strauss, and gave up and over 700 in the whole empire since life is all in the beginning. I am sure soul was to lie at the foot of the cross, who hath loved us, and hath washed belief in the Divinity, miracles and Rethat the general thought, while it is not crying to him, "Here I am, bound us from our sins in his own blood, and surrection of Christ, remaining simply." Five women physicians were graduated too much concerned about the beginning hand and foot, unable to move, unable hath made us kings and priests unto worshipper of His moral beauty, my of Christianity in the soul because it can to do the least thing to get away from God, unto him be praise and dominion friend had great sorrow of heart, and not be too much concerned about it, is the enemy, who opposes me. Do all and glory, and power forever and fornot anxious about its subsequent de- thyself. I know thou wilt do it. Thou ever. —Rev. R. H. Howard in N. Y. the peril I was running, not only for wilt even do exceeding abundantly above Methodist. all I ask." I was not disappointed; all my doubts were removed, my anguish quelled, and the Lord extended to me peace like a river. Then I could comprehend with all saints what is the breadth and length and depth and height, and know the love of Christ, which passeth knowledge. Then was I able to say, "Return unto thy rest, oh, my soul, for the Lord hath dealt bountifully with thee."-D'Auhigne.

SINGING THE GOSPEL.

hymn, beginning:

"I gave my life for thee." which it seems to me ought to go into her biography. The readers of the Methodist will be interested, I feel sure, in reference has just been made.

apparently utterly unconcerned. All sinners. other instrumentalities having proved inOne occasion of our meeting is often effectual for his hopeful awakening, it spoken of in Lincolnshire, to the present was now finally determined—very singularly for Quakers-to resort to the instrumentality of song.

some little time had been very pleasantited to sing. Meantime, as this sweet gospel singer began to lift up the voice of praise, the family looked up in fervent silent prayer to God for his special plessing upon the dear old father, to the end that his heart might be touched, and that his soul might be truly and effectually awakened. Several hymns had been sung with no special or visible effect. At length this matchless hymn of Miss Havergal's was introduced:

" Tis I did for thee, And while the words of the latter-" I spent long years for thee,

In bitterness and woe,
That one elernity
(f joy thou mightest know;
I see t long years for thee, for thee,
Hast thou spent one for me—for me? were being sweetly and sympathetically sung, the aged father began to wipe the tears from his eyes. The Spirit was evidenty doing its office-work, and the old mar was beginning to yield at last. Ephesians, and had got to the end of the The lae lamented Alfred Cookman, third chapter. When we read the last who was also present, immediately protwo verses: "Now unto him who is posed ; season of prayer. All knelt able to do exceeding abundantly above down, the venerable father with the rest. all that we ask or think, according to The gree of the great Father was freely vouchsfed, and the penitent of over pression fell upon my soul like a revel- and expressed himself a "new crea-

" wenton his way rejoicing."

DR. JOBSON.

Thomas Cooper gives these interesting reminiscences of the deceased minister. They appear in the Wesleyan Methodist Magazine for March.

"I was more than seven years his senor; but there was such readiness of apprehension, keenness of observation and discomment, and general ripeness of intelligence in him, combined with such frankness and heartiness, that my soul clave to him. Those who know how The recent death of that singularly changeful my life has been will be sure gifted and truly sainted woman, Miss that we did not always agree in senti-Frances R. Havergal, brings to my re- ment and opinion; and that my friend collection a very pleasant incident, pub- did not fail to tell me when he believed lished some years ago, relative to a ser- I was wrong-grievously wrong. But vice once rendered by her well-known he told me always in sorrow, never in

Frederick Jobson was a born artist. His mind was full of pictures. He saw nictures, colour, form and beauty, wherever he went, under God's sky and on the remarkable bit of history to which God's beautiful earth; and he talked pictures, with the most easy and happy At the earnest request of one of the command of familiar words; so that nost wealthy manufacturers of Phila- there is no wonder that he became an delphia, on a certain Thursday evening impressive and popular Preacher so early. in December. Philip Philips visited the There was a more commanding reason, esidence of the aged father of said man- however, than this for his great accept ufacturer (hinself one of the most pro- ance with the people : he was so thorminent men of business and property in oughly in earnest and felt so thoroughly that city.) the invitation saying: " Come | the supreme importance of his work in and sing to him the gospel;" for strange the pulpit, that preaching for souls beto say, although all the aged man's fam- came a passion with him. We contrived ily had been Christians for years (be- to meet as often as possible; sharing longing spetty to the Society of each other's appointments; talking about Friends,) and had been exercised in con- sermons; and wrestling for holiness to tinual prayer on his account, yet he still gether and not seldom joining our efforts remained, not only unconverted, but | Prayer-meetings for the salvation of

called it "the Horncastle glory." It had been a custom for some years (I be-On the evening in question all were lieve it is still) to hold a Love-feast in resent at the aged father's house. After the afternoon of New Year's Day. People were accustomed to come from distly occupied socially, Mr. Philips was in- ant villages, the chapel was usually crowded, and spiritual good was ever the result. On New Year's Day, 1833, my friend and myself were among the Local Preachers invited to attend the Lovefeast, and three of us were requested to preach in succession, at night. I led the way with the grand text: "All things are possible to him that believeth." Jobson followed with the grandest of all texts: "God so loved the world, etc." Goodricke, another Lincoln Local Preacher, (who died in the mission work), followed; but was short, for the excitement had reached spiritual white heat under Jobson's sermon. And now followed the Prayer-meeting. The Rev. David Cornforth, a hearty Cornishman, said: "The Lord is here! Lads, conduct the meeting your own way." So we conducted it in what we knew would from pew to pew, talking to sinners and getting them to seek for pardon; and singing a verse of praise when they had found it. Four and twenty times we had to sing such praise; for so many souls professed to find peace before two o'clock in the morning, when the meeting broke up. My beloved friend and I had often a like experience in those days, though on a smaller scale.

Frederick Jobson's prospects were bright for success as an artist, but he who sells them is fined \$ 5, as well It would be interesting to know all resolved to sacrifice them all for Christ. as any one who is caught in a state is above all ! A full trust in Christ for the about the subsequent history of this I must not enter on the causes of my intoxication. The foreign consuls and work to be done within my poor heart most rotable eleventh-hour convert. Is leaving Methodism. It was an evil day the native authorities have both learned now filled my soul. We all three knelt he stil living? It, is highly probable for me. My dear friend came over to that rum does not aid them to civilize down, and, although I had never fully he has long since entered into rest, join- Lincoln and found me and my distressed the people, nor make it mere easy to rule confided my inward struggle to my ing the sainted Cookman in the songs of wife in the midst of our trouble. His them. The foreign owners and employheart was rung with anguish, and he ers in the cocoanut groves find that they with such admirable faith as he would lit would also be interesting to know burst into an agony of tears. However, get better work out of their hands with have uttered had he known all my wants. whether Miss H. was ever apprised of I could not be persuaded to go back, out liquor, and that the sum of human When I arose in that inn room at Kiel I this narked trophy of her sanctified although I loved Methodism with an happiness is increased by keeping our \$16.795. Or in other words, missions clerk who is exercising all the privileges felt as if my wings were renewed as the wings of eagles. From that time for- the anger and her venerable convert forsaking it, losing the best years of my what a compliment is this to the moralwings of eagles. From share ward I comprehended that my own ef- across the seas had long, ere this, met life, partly in backsliding and partly ity and Christianity tanght by the misforts were of no avail; that Christ is to sing around the throne of a common in sceptical error. My friend protested ionary messengers of good will to men

myself, but in misteaching others, yest he always believed I should get right,

'At length came the blessed time of my restoration to Christian belief. It was God's work only, I had the help of my dear friend and of noble Charles Kingsley when the work had begun.

'When, after the lapse of twenty-form years, I stood once more in a pulpit heside my friend, he spoke of it with tears of joy. During the twenty-two years which have followed, whenever we met, he and I and his pious wife were seldom many moments before we were on our knees, supplicating the Divine blessing, as in days of our early friendship.

AN EDUCATED MINISTRY.

An educated ministry is the demand of the times. We have no heart to resist a claim so natural and so proper. We have no temptation to cater to any unreasonable prejudice if such should exist, against education as a means of efficiency and useful influence in our pulpits or elsewhere. Far from it. On the contrary, let us educate to the full extent of our opportunity the young men entering upon the work of the ministry in the perilous and critical period which this particular crisis of our century marks. And let us who are already in the midst of our work recognize that the whole length of our lives is but the continuous opportunity of our neverending education. Only let us not put. a value on education, either in ourselves or in others, that it will not bear. A ministry may be carefully, critically technically correct, it may be intelled tually strong, and vet in absence of spiritual power and fruit be a naked and miserable failure. A preacher may have immense thought-power and severe culture, and withal may preach the truits. as it is in Jesus; and yet prove a pigmy so far as the results of preaching grabeside some stalwart giant, who, with less intellect, and much less culture, ha yet the authority of the Holy Ghost speak what he knows, and speak it with power. The more the education in better for us all, provided always, this education is constituted the handman of religion. We can conceive of but greater mistakes than the Church's m dervaluing education in her minim and one of these is in her overvaluing She does this to the extent that she I courages culture at the expense of and spirital power. - Southern Christ

FROM ABROAD. The latest news from the Samos lands, in the Australasian group of Pacific, announces the death of Malietoa, the son of the famous who fifty years ago welcomed to islands the messengers of the L Missionary Society. He was a s dan of good purposes, but no great : ability, and consented to be con strolled have been John Smith's way; stepping largely by the foreign consuls in the islands. His nephew will be I is successor, and it is understood, will walk in his footsteps. The influence of Christianity in this group of islands is neces in the very peculiar laws in these regions which forbid the sale of firearms and fire-water. Any sale of so ms to the natives, unless by special cons ent of the government, is punished by a fine of \$500. It is a crime to import spiritness liquors into the islands, as id any one

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THE HOLY DEAD.

BY RAY PALMER, D.D. I heard a voice from Heaven. It said, In tones that sweetly thrilled the heart: "Thrice blessed are the holy dead, Who at the Saviour's call depart; Who earth's long toils and sorrows end, And to the Lord they love ascend."

In spotless robes I see them shine, Each fairer than the morning star, When purely, as with beams divine, In the dim dawn she glows afar; Till, like her, in advancing day. They fade in Heaven's pure light away

Though lost to sense, I yet behold The eternal gates unfolding wide, And forms, of beauty all untold, Downward to hail their coming glide, Ah! what celestial harpings sweet! What rapturous greetings as they meet!

So evermore the ransomed home Return, by Death's kind hand set free; And evermore the eternal dome Re-ounds with one sweet barmony, When men and angels swell the strain Worthy art thou, O Christ, to reign!

Bright, blissful day! When severed long, Kindred or earth in gladness met, With unchanged love, for death too strong, Shall prove the heart can ne'er forget; That pure affections, once entwined, May soul to soul forever bind!

Oh! blest, thrice blest the saints of God Now praising with the scraphim! What though earth's darksome path they trod No tears again those eyes shall dim; Each sharpest pang hath rich reward, Forever they are with the Lord!

Iwdependent.

WHAT A RELIGIOUS FAMI LY NEWSPAPER DID.

Mr Nevers had long been church member, but he was now in a cold, apathetic state spiritually. He was a burden both to himself and to his family; and the church -well, it did not know what to make of it.

First, it was the minister; Mr. Nevers was tired of him. "Mr. Proctor is a good man," he would say, "but dull, dreadfully dull; puts no life in his sermons.'

Then, too, Mr. Nevers had lost faith in the deacons; and one of the leading brethren bad taken unfair advantage of him in a small way. "The very smallness of it makes it the more despicable," he said. Next he had got into some difficulty about his pew in the meeting-house; and finally he made up his mind that there was no sentiment of real Christian brotherhood in the church, and gave up attendance upon public worship altogether.

His wife and children went to meeting occasionally, however, when the weather was propitious and the "going" was good enough for them to walk over the always father rough country roads. Now that the master of the house did not go himself, he thought it hardly worth while to harness the horse. Then, too, the last time he drove to horse hitched in No. 5, of the meeting-house horse-sheds, which had " belonged to the Nevers family ever since the town was incorporated, as any one could see by the re- spiritual food from the Bible and cords in the town clerk's office, if they wanted to dispute the matter."

Take it all in all, Mr. Nevers was in a decidedly uncomfortable state of mind. Indeed, his attitude towards the church was almost belligerent. As the winter snows melted away and the ground became settled, Mrs Nevers and the children hailed the Sunday mornings with delight, and flitted around as blithesome as the newly arrived blue-birds, with their morning chores and preparations for church-going.

Mr. Nevers, meanwhile, sitting around in the house in his week-day clothes, unshaven and unshorn, feeling ill-at ease and guilty over his spiritual lapse, no loubt, amused himself by directing his good wife what to say to the minister and to various brethren with whom he had grievances.

When she came home and was hurrying about getting dinner-Mr. Nevers insisted, in these days of sad decline, on a hot meat dinner Sundays—he would sit in a comfortable corner and ask teasingly,—

"Well, what did Parson Proctor say when you told him he wouldn't see me at meeting again till he rubb- afternoon of that week. The sured up his intellect a little?" "How did Deacon Gilbert take my message about the snub he gave me in not introducing me to the new Hillsboro' minister at the council there last summer?" "Did you tell Ed. Carter I hoped he enjoyed gazing out of the window from my old pew?" "What answer did you get from Captain Harris when you tree buds were growing, and feeling reminded him of the turnips he owes in their hearts a premonition of me for?" "Did you notice whose horse was hitched in our shed this

time?" "Of course, father, I did not make myself offensive by giving such messages," the patient wife replies.

"But I told vou to. Caroline." "It wouldn't be showing a Chris-

tian spirit, John." "I never heard that it was show-

ing a 'Christian spirit' for a wife to disregard her husband's wishes." good household.' the offended brother would retort. And so Achilles sat in his tent, day seemed that for a month or two the Art Student's Home in Eruns- judgment in the matter. there was either an editorial or a wick square, the Columbia Market,

emphatic interdict, not one of the God's day.

Nevers family appeared in church. The very next day the pastor and his wife, who all along had been in the habit of calling occasionally, notwithstanding the unpleasant state of affairs, drove up to see if there was any one of the family ill.

"We are all very well, thank you," said poor Mrs. Nevers, blushing over the effort she was so suddenly called upon to make in concealing the new and paramount reason for her absence from meeting, in order to shield her husband, "but you know Mr. Nevers has got out of t e way of going to meeting. Then," hesitatingly, "I don't think it's good for my husband to stay at home alone all day. He gets dull, and goes over to neighbor Hunt's barn for a chat, or Mr. Hunt comes in here and smokes in my sitting-room; and so, on the whole, I think I had better be here myself. But my

heart is with you all the same." "What do you do on Sundays when you remain at home?" asked the pastor with such real interest in his look and tones that Mrs. Nevers could take no manner of offence at the question.

"Oh, I keep things orderly and quiet. Our unbelieving neighbor does not call when I am at home, and my husband does not care to go out. After dinner I read the Bible with the children and go over the Sunday-school lesson with them as well as I can without helps of any kind."

"You take a religious newspaper, of course? You can interest the whole family as to what is going on to a sermon." And the 'oldest by means of that; and its editorials and contributions will enlarge their hearts and their understandings."

"We have no religious paper now," said Mrs. Nevers, timidly, "The subscription run out a year ago, and Mr, Nevers says he cannot afford to revive it again. Besides, Nevers thought best to stop it."

"So you do not take any paper now?" queried the pastor's wife. are all so fond of reading."

agricultural paper, and our local paper. Mr. Nevers would not get behind in politics or prices current. He says we can get our religous and our hymn-books. And so we can in a great measure, but one likes current religious reading also. When we took a religious paper and paid for it in advance, we enjoyed it from it. In fact, my husband used to say he could not get on without it. There was one unwise thing about this matter; Mr. Nevers is not a laggard in money matters, but he suffered the paper to go on two years without paying for it, and at the end the money came hard. I think that has often been the case when a paper is given up. When two or three years' subscription is paid at once, and that after we have had the paper, we feel it to be an

expensive luxury.' The pastor's visit presently drew to a close, and he went home. He was a poor man with a small family, but this night, while his wife was getting supper, he sat down and enclosed the price of the leading denominational paper of the section for one year, and ordered it to be sent to his backslidden and recalci-

trant parishioner, John Nevers. The first number came Saturday prised but pleased recipient scrutinized the label closely, but the plain

the identity of the donor. The next day Mrs. Nevers and the children went to meeting, noting all the way how pink the applebetter things to come.

"How is Mr. Nevers?" asked the pastor kindly as he took the smiling

woman cordially by the hand. "Quite well, I thank you, and closely engaged in reading theand Mrs. Nevers looked hard at the smiled and said simply,-

"I am very glad the-has resumed its weekly visits to your

It was rather remarkable, for it

Mr. Nevers' shocking condition contribution that fitted right on to of mind and heart so grew from Mr. John Nevers; and an admirable bad to worse that by the time the fit, too, from head to foot. On the grass was showing its delicate green | Sunday the apple-trees burst into shading over his broad, rich mead- bloom he shaved himself early in ows and pastures, and the gay the morning, put on his best clothes, downy buds of the apple-trees were and said incidentally "To be neat making themselves visible, there and comely is a very simple and came a Sunday when, through his proper way of showing respect for

On the Sunday when the apple blossoms drifted down like the first undefiled winter snow upon the velvety emerald turf that spread about the homestead and bordered he roadside, Mrs. Nevers drove to meeting; and by the time the apples were as large as gooseberries, Mr. Nevers had interested himself in "looking out" the Sunday-school lesson on Saturday night; and Sun day morning without a relevant word, he drove to meeting himself with his family.

On the return drive he ejaculated at intervals in this wise;-

"Esquire Benton has mended the broken bars in my meeting-house shed." "I believe I like the new pew better than I did our old one. We can't see the singers quite so well, but we are at a better angle with the preacher's face." "Deacon Gilbert was uncommonly friendly to-day." "Captain Harris asked me to drive over with you, Caroline, some day, call on the folks, and get a batch of early asparagus and lettuce in return for those turnips I gave him last fall. I presume he thought I didn't think of charging for them when he took them.' "Either Parson Proctor has improvreally been much edified to day."

There was a little space of silence among the occupants of the handsome and substantial family carriage after the last ejaculation, when Mrs. Nevers softly remarked, "A good deal depends upon the kind of spirit with which we listen joy the Sunday service better when we have the to read, in connecthrough the week."

luxuries from the table, so as to year. Parson Proctor told his wife before that paid such good interest, both in a spiritual and temporal sense, when he took into considera-"You must miss it very much, you tion those extra creature comforts, and, what was of far greater mo-"Ch," Mrs. Nevers hastened to ment, the subsequent vigorous yet church he found Esquire Benton's say, "we take a political paper, an humble Christian walk of his old parishioner.

The characters and incidents in this sketch are not apocryphal. Names of the persons are, of course, fictitious. I was tempted at first to give the name of the lively, original, high-toned religious family newspaper that took the dumps and the bitterness and the spiritual deadness out of the soul of greatly and received much benefit John Nevers, and placed his feet firmly and permanently upon the Rock.—Zion's Herald.

WELL USED WEALTH.

What is really admirable in the munificence of the Baroness Burdett Coutts, (now the wife of Mr. Ashmeal) is the constant personal care, the wise and happily original exercise of individual initiative which it has involved. She has not been content with giving a general order for the relief of distress. She has herself investigated the claims upon her bounty of every kind, with as much vigilance as if, instead of being the owner, she had been the stewardess of her fortun? Religion, education, social utility, moral improvement, generally have alike benefited from her bounty-and have benefited because she has insisted that her gifts should be distributed in her own way. In our Australasian Colonies, in South Africa in British Columbia, she has built churches and endowed ishopletters, "John Nevers, May, 1, rics. At the East End of London 188-," one year exactly from that she has planted schools and lealthy present day, gave him no clue to dwellings on the site of pestferous slums. In Rochester Row, Westminster, is the monument of an enterprise to which she addressed herself thirty years ago, and which has since yielded a rich harvest of social good. The St. Stephen's the Baroness, according to the estimate of a writer in the cirrent number of a monthly Magazire, between seventy and eighty thousand pounds. In Hanbury street, spitalfields, is another institution funded pastor's pleasant face. But he only by the same benefactress, affording at once a home and a workshop for a hund: cl and fifty women and some hundred children. The Flower Girl's Mission, in Clerkenwellclose, with its loan fund and penny bank,

burrowed under by the dens of was asleep in the cuddy!' thieves and murderers. Baroness Burdett-Coutts bought the freehold a new fishing-boat which, with its of the pestilential area, and its as- nets, cost sixteen hundred pounds; pect to-day-its model dwellings, and was reckoned the finest vessel inhabited by two or three thousand on the coast. His trouble had not artizans and their families—is the best testimony to the transformation | work; he still insisted that he must which it has experienced. Even thus, all that Baroness Burdett-Coutts aimed at has not been accomplished, for the Market, in spite of every effort to utilize it, has not answered the purposes for which it was designed.

Night Schools, Industrial Schools, Training Ships for Destitute Boys, Institutions for Teachers, Homes for the Fatherless and the Widowthese have been founded by Baron ess Burdett-Coutts whenever the opportunity for their foundation has presented itself. Nor is it England alone which has been the scene of her good deeds. At a time of bitter want and misery, she enabled the inhabitants of the poverty-stricken and almost starving town of Girvan, in Scotland, to emigrate to Austraed wonderfully, or I have, for I have lia. A little later she placed the same means of relief within the reach of a multitude of Irish at Cape Clear, adding food, clothing, and fishing boats. Nor must it be forgotten that when our troops were in the severest crisis of the Crimean war, it was the Miss Burdett-Coutts of those days who took | promise to give up his Sundaythe initiative in the dispatch of trading .- Methodist Tract. in the visible church everywhere daughter added, "I think we all en- supplies of all kinds. It is also certain that without her help the subjects of Rajah Brooke would tion with the Sunday-school lesson have perished wholesale when famine descended upon Sarawak, The Nevers family did not know and that the natives of this region for a certainty who it was that sent are chiefly indebted to the lessons the paper to them, but it may in- which they learned on her model ferred that Mr. Nevers had a sus- farm for the progress they have he thinks the subscription is too picion in that direction from the made in agriculture. Nor, again, high. For my part, I should be frequent and substantial gifts that will Englishmen soon forget that it willing to go without something in found their way from the farm to was Baroness Burdett-Courts whose the way of dress, or cut off some the parsonage in the course of the timely assistance at one disastrous memorable conjuncture prevented keep the paper along. But Mr. that he never invested any money Dr. Livingstone from perishing of disease or famine in the deserts of

THE SABBATH.

Sabbath as the world's birthright? last dog-watch, and began to read happy look on his face, and said, There is no higher proof of the them. I found something in each wisdom of God than this. Before of them to take my attention, but men were gathered in great cities | was specially interested in 'Going and busied in all the arts of lite, Aloft.' I was roused from my read-He who knew the cares that would | ing by the order, 'All hands on overtake the world, rested the seventh day and 'hallowed it.' The ore slumbered in the mine, no keel | wind had changed, and was dead ploughed the ocean, the anvil had not been touched by the stroke of | 'Tom, make fast the flying jib.' I the hammer, none of the activity of got out on the jib boom, and sung the counting house, or of the city, out for some one to pull on the had been dreamt of. Yet God foresaw the future, knew all the restless energy with which men would | wind, and besides, the men were ocbe called to labour, and He prepared the Sabbath—as a day when men should 'rest from their labours.'

The more we think of this birthright the more we shall prize it. Who but God could have secured such a blessing for the world? One day out of every seven was preserved from the encroachments of worldly duty.

Perhaps two instances, the perfect truth of which is beyond doubt, may show the wisdom of keeping this Day of Rest to any who plead the heavy cares of life as a reason

for labouring on the Sabbath. When the Rev. Daniel Isaac commenced his ministry at Lowestoft, he was much surprised to find that my pipe, then the thinking time many of the best men of his own came. What I had learned from Church followed the custom of the the Bible in Sunday-school many coast and, as the church bells were ringing for Sabbath morning service, sold their fish on the shore. There was no harbour in those days. but the fishermen 'made up' their boats on the beach and sold their my life, and especially now in this fish there. He called the people to- last wonderful deliverance - all gether and told them how grieved these things came into my mind you think he was sorry that he he had been to see this desecration with great power. I slept no more worked so hard for his Saviour? of the Sabbath, and asked them to that night. think whether they could not find some other plan for disposing of turn at the wheel; but it was no use Schools, Church and Parsonage cost their cargoes of herrings. The to try, I could not steer. The mate fishermen had not thought of the presently came aft and told me to matter in this way before, and one | 'mind my helm.' At last I called after another rose and said, 'Mr. him and told him how miserable I Isaac. I am convinced, by what you was-'all along of those tracts you have said, that we are doing wrong . gave me to read.' 'Cheer up,' said and I shall never act so again.' One he, 'and when the watch is relieved man alone resisted his minister's ap- come down to my room and we will peal, and insisted that the Sunday talk it over. I did so. He prayed formerly of Philadelphia, on Christ work was essential. He told Mr. with me and I prayed for myself— mas morning, found \$100,000 hid-Isaac that he did not understand the prayed earnestly, and peace came den away in her stocking. It necessities of the work, and must at last. After that we often prayed the noble gift of a wealthy parish leave the fishermen to their own together, and had many precious ioner. We commend the spirit

and the Columbia Dwellings, all owe vessels put to sea, and after a pros- captains and mates, but never have their origin to the Barone s. The perous voyage turned again towards met one who lived up to his religion two last named were erected at a the port. They had come within as old Mr. Johnson did, and some cost of nearly half a million, and sight of the shore when, without was I when we parted. After that the service which they have render- any apparent reason, the vessel of I went home to Galveston, and had ed can best be estimated by come the man who had said it was impos- a good time for two weeks, going to paring the old Nova Scotia Gardens sible to keep the Sabbath suddenly every prayer-meeting I could find with the new Columbia Market and capsized. A triend who was near Baptist, Methodist, or Presbyterian its surroundings. These gardens contrived to pick up the master and trying also to tell in my simple way were one of the scandals and abom- his men. All were saved they what God had done for my soul," inations of the metropolis. They hoped; but when the master looked Am. Messenger were the home of everything which around—his boy was absent. Those was morally and physically detest- who heard his cry never forgot its able. They were fringed and were anguish: 'O, my son is drowned, he

The man raised money and built changed his feeling about Sabbath sell his fish on the Lord's-day.

One day all the vessels went to sea; no storm was heard of; and every ship returned sately save the new vessel which had been the pride of the coast. None of the others had seen her, and neither men nor vessel were ever heard of again.

A somewhat remarkable testimony to the ruin which frequently attends Sabbath desecration came under the writer's notice a few years ago. Many of the customers of a large wholesale hosiery warehouse in London were accustomed to keep their shops open on the Sabbath. In many cases, this Sunday-trading secured an almost incredible run of business; but sooner or later those who engaged in it seemed sure to become bankrupt. It became a proverb in the house that such and such a man would fail, because he traded on the Sabbath; and when one man, who had been doing an immense business but had nevertheless failed several times, came to them in his extremity, the firm offered to set him up again if he would

ON THE SEA.

The following narration of a middle aged sailor illustrates the wonderful way in which God's Spirit vation of the sinner:

Indies. On the first Sunday afterpers and tracts, and gave us sailors some, my share being three tracts, 'A Brand from the Burning,' 'Gowent below threw them into my ed down the hill. Have you ever thought of the bunk, where I found them in the deck.' As soon as I got my head above the scuttle I saw that the ahead, and heard my name called, down-haul; but I could not make myself heard for the howling of the cupied taking in the small sails. So I threw the gasket around my neck, and tried to pick up the sail as well as I could, but found it a hard job. the sheet having got so far to leeward. Presently down the barque dived, and a sea struck me on the small of the back, and lifted me off the foot-ropes. I thought I was gone sure; but the end of the gasket hanging from my neck got a turn round the gallant-stay, and brought me up just as I was pitching overboard. I had no time to think of anything then; but afterward, when I got my sail fast and was on board all safe, and found everything snug, and sat down with years ago, the prayers and instruc- he, "God has sent us food at last;" tions of my father and mother, the and the woman took Harry's hand solemn words of the tracts so lately in hers, and the tears poured down read, my narrow escape from death, her face as she asked the dear Fathand God's goodness to me all through er in heaven to bless him.

"Next morning it was my first seasons before the voyage closed. I the donor. Let the people de Soon after the meeting all the have been with not a few Christian generously with their pastors.

OUR YOUNG FOLKS WAITING FOR PAPA.

Dear little brown eyes gazing Out through the twilight gloom, Watching, so earnestly watching, Waiting for papa to come. High-chair pushed back from the table Sunny face patiently sweet, For papa must ask a blessing Ere little Bessie will cat. Listen, I hear his footsteps, Only a moment to wait. Bring back the smiles, little brown eyes, Papa is opening the gate.

HARRY'S EARNINGS.

No boy, or man either, in all the country, was more ready and will ing to help the needy than Harry Gray. One day he came to his uncle with an anxious look on his face. and said:

"Uncle, can you help a poor man who lives down in the village? Re is very sick and entirely destitute." "No," said his uncle, gruffly; "1 haven't any money to spare."

Harry looked disappointed. After moment he said, hesitatingly, 'Uncle, "I'd like to earn some

"Well," said his uncle, looking up from his paper, "I told you would give you three cents for every wheelbarrow load of stones you carted away from the hill, but you did not want to do it."

"I will do so now, if I may," said

"Very good; you may begin as soon as you like," said his uncle.

Harry jumped up, and ran out to find the wheelbarrow. Picking up stones was dull work, yet he set about it as eagerly and merrily as if he had loved it. He wheeled the great barrow up the hill, and began to fill it with stones, singing away and his providence work for the sal- as gayly as a lark. The summer sun grew warm, and Harry's shoulders began to ache, but with a bright " Eight months ago I was on board a barque bound to the West | smile on his face, he said to himself, "Inasmuch as ye have done it noon out, the mate, a godly old man, unto one of the least of these my came forward with a bundle of pa- | brethren, ye have done it unto me" That was the secret of Harry's readiness for this work; he was doing something for his Saviour. He was ing Aloft,' and 'The Sinner's determined to earn eighteen centa, Friend.' I took them carelessly, so he tugged away at the heavy but looked at the titles, and when I stones until the six loads were roll-

> He went home with that same Aunty, will you give me a loaf of

"To take to that sick man?" "Yes."

"But you are too tired to go with t now.' Ob. no: I can go. Please let m

have a little pitcher, too." "What do you want that for?" "I'll bring it back safely," said

Harry, coloring a little. So Aunty gave it to him, for she oved the little motherless boy. First he went to find his uncle, who gave him the eighteen cents.

Then he went to the village grocery store and bought a little paper sugar, a small package of tea, and his pitcher full of milk. If ever there was a happy little boy, it was Harry Gray as he walked up the village street, holding fast to his precious packages.

He reached a forlorn wooden house, and knocked at the door. "Come in," said a feeble voice. Harry went in, and there on a bed lay the sick man for whom he was looking.

"I have brought you something, because some one told me you were in want," said he gently.

"God bless you boy!" said the sick man; "I have not tasted s mouthful to-day!" Just then a woman came in. "See, Mary," said

Harry lay down upon his bed that night a weary little boy; but do

"It is a singular fact," said the Rev. Dr. Alexander, his eye ranging over the crowded shelves and well filled tables of a large book store, "that the age which gives us mos books gives us least time to real them.

The wife of a well-known Presof terian minister now in New York

SUNDAY

THE GOOD The scene Je usalem wildest and Palestine. I for robbers. seventeen mil lived at Jeric ites were an travellers on How long thus we are time after a the apparent wishing t . b and perhapstaved, he is as though

Soon after a manner. 1 men, officer sumably rela been the mo of all the They esuld tion by any for the man But they we leaving the through the their nature But anot scone. He Samaritan.

from him, f ings with them with manifest to batred. this Samari pass by, I looks at his -be procee are three p Samaritan noted: 1 The p

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solitudes 4. The question, merely d live near ated, or lief, met but our in what however him and neighbo love. sal brot word. is not t God lov men; t all mer pathies Christia man pr tried to of the bear th -Abr

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ites, but never have ed up to his religion son did, and sorry parted. After that Galveston, and had two weeks, going to eeting I could find, ist, or Presbyterian, Il in my simple way one for my soul."

UNG FOLKS.

FOR PAPA. ves gazing twilight gloom stly watching, back from the table. a blessing will eat. otsteps, wait, iles, little brown eyes,

EARNINGS.

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well-known Presbynow in New York, adelphia, on Christound \$100,000 hidstocking. It was a wealthy parishmend the spirit of the people deal their pastors. SUNDAY SCHOOL LESSON.

APRIL 10, 1881.

THE GOOD SAMARITAN - Luke. x. 25-37.

The scene is laid in the road between Jeusalem and Jericho-one of the wildest and most remantic parts of Palestine. It has a ways been a haunt for robbers. The distance is about seventeen miles Many of the priests lived at Jericho; and priests and Lev. ites were among the most frequent travellers on this road.

How long the wounded man lay thus we are not informed, but some time after a priest passed by. He saw the apparently dying man, but not wishing to be delayed in his journey, and perhaps afcaid of attack if he stayed, he passed by on the other side, as though he had not pe ceived hom. Soon after a L-vite acted in a similar manner. It is to be noted that these men, officials of the Temple, and presomably religious men, ought to have been the most exact in their fulfilment of all the requirement of the law. They could not get out of the obligation by any of their favorite theores. for the man was a Jew from Jerusalem But they were guilty of the c uelty of leaving their neighbor to perish

them with the greatest contempt, and prostrate foe. But no! he stops-he

you are under no obligation to help and strengthened by custom. It is a bigoted notions. It is a spirit which young people should cultivate.

2. The entire disregard of self in all that he did. He never seems to have thought of the peril to which he was exposing himself by staying so long in that daugerous place. Nor did the inconvenience of delay in his journey seem to have entered his mild. He was intent only on the performance of his act of compassion; and in the fulfilment of the task no trouble and no expense were spared. His fellow-man was perishing; his duty was to rescue him, independently of all selfish considerations; and he did it.

3. The completeness of his work of cation of it in the narrative, that one dissolved in the water. feels as though the great Teacher delighted to awell apon it. He bound up his wounds, pouring in oil and wine, the ordinary medicaments used in such cases; he set him on his own beast. walking himself; he took him to an inn, and stayed there with him that day and night; in the morning he gave the host sufficient money to cover the probable expenses, promising that if they exceeded the amount he would pay the remainder on his return. Thus everything was provided for. The act of charity was complete in all its parts. It stopped short of nothing within the

power of the good Samaritan. His charity was not like the almegiving of Pharisees in the crowded city where it would attract attention. There was no one to see, and no one to applaud; and thus the genuineness of the Samaritan's act of kindness shines out all the more brightly forth from those silent

4. The parable clearly answers the question, "Who is my neighbor?" Not merely our relations and friends who live near us, with whom we are associated, or those of the same religious belief. members of the same church, etc.; but our fellow-man, wherever found, in whatever circumstances placed, however wide the distinctions between him and ourselves, however degraded his character and position, is our neighbor whom we are commanded to love. In the teachings of Jesus all class distinctions are levelled. Universal brotherhood is the doctrine of God's word. The neighborhood taught here is not that of locality but of nature. God loves all men; Christ died for all men; there is one plan of salvation for all men. And thus our human sympathies are to be extended to all; our Christian love is to embrace all. Hu-

man pride and religious bigotry have

tried to place limitations on the extent

of the command; but they will not bear the test of the Saviour's teaching. -Abridged from Wesleyan Meth. S. S. Magazine. A really good man had rather be pear. deceived than be suspicious; had 12ther forego his own right than run the

which the aposite says it shall never vegetables in a cular. If any of you will regulate the bowels, and give rest fail.—Bishop Batler. "No one," says Jerome, "loves to cellar at once, and the wout all dis- is perfectly safe to use in all cases, and tell of scandal except to him who loves eased fruit. Cabbages and turnips pleasant to the taste, and is the preto hear it." Learn, then, to rebuse and heating and sprouting in beaps under scription of one of the oldest and best check the detracting tongue by show- your living rooms will prove a certain female physicians and nurses in the ing that you do not listen to it with source of ill-health, and in many cases United States. Sold everywhere at 25

A WRONG.

There have been many dreadful cases of hydrophobia reported lately. In one family three little children were bitten by a worthless cur. One, a sweet little girl, has died in heart rending agony. Her little brothers are in mortal terror of the disease. Who is there with power to match words with the ag my of the se poor parents' hearts? and all this that some toffing nound of a man should keep a still more tofling bound of a dog. We all affect a pity for the poor delused ! mortals that worship a gotten calf, but what must they think of us for the idolatry we bestow upon a yell-w dog The life of toat sweet child was worth more than a hecat and of dogs. Every ways does. ence. Tury worry the cows by and bil the sheep at might. One than all the dogs in the white country w fi protect in a year. Toey are not Delinium in Faver Parvented.—Mrs.

A POOR WAY.

through the uncontrolled selfishness of is to sit up late at might. Many w men, broken down and old before their time, might it a measure restore this ther gets sleepy at all it must be then. same service. manifest toward them most inveterate If work is peculiarly pessing, so hatred. It cannot be expected that much more need of the early ned-time. this Samaritan will do any other than If you can sleep early, you will generpass by, perhaps exulting as over a ally find you self wide awake at early morn, refreshed and ready for a good looks at him-he is touched with pity day's work. We all know with how are three points in the conduct of this we " feel just like it," and how work Samaritan which should be specially drags when our will power is feeble, noted:

and the whole tide of feeling sets the 1 The putting aside of all his preju- other way. Unwilling work is the dices His humanity rose above every bardest and the slowest we ever do. other feeling. A fellow-creature need. I know the temptation is very strong ing his sympathy and help was all he when the children are snugly asteep thought of. Prejudice very probably and the house quiet, to ply the needle whispered to him, "The man is a Jew, into the late hours. Many women I have known have kept up this system him; he would not do as much for for a number of years, but never withyou." But he was deaf to such inward out paying the penalty, and a very voices. He rose superior to the preju- hard penalty it was. Many of them dices of his nation, though they had left a flock of little ones at an early been most likely fostered by education, age to be cared for by other hands. One at least spent years in an insane noble thing to be able to shake your- retreat, more, I think, from want of selves free from all such narrow and sleep than from any other cause, and some drag on cheerless lives, suffering from nervous maladies for which there seems no relief. It was paying too high for even tidy garments and a neatly ordered house. To be a good sleeper, is, as a rule, a good mark for a worker. He will be able to do tar more in a given time, and that with cheerfulness and ease, than the one who robs the night of three or four good hours in the hope of accomplishing that amount of extra labor.

THE HOUSE AND FARM.

Fish should never be boiled but compassion. There is such an amplifi- steamed, so that no fine properties are from 10 to 20 per cent.

For sweet sauce melt a little butter. thicken with flour and brown sugar, mix with warm water, or milk and water, and pour over dumplings.

To make suct dumplings, mix fine chopped suet with flour and warm water, then add baking powder and some salt; roll into dumplings, and steam or boil above water.

In agricultural pursuits there are at least three primary considerations applicable to all cases in connection with successful cultivation, namely, drain- strength of any other Elixir or Liniing, manuring and tillage.

The comb of a fowl is a sure indication of the state of its health. If it loses its bright, rich colour it is diseased in some way, and as the discuse approaches its worst stages the comb turns black.

Paste for hanging paper should be made about the consistency of cream, perfectly smooth, without lumps; a little size will add to its tenacity, and a small portion of powdered alum will help it to dry.

usual manner as for mortar to a thick | emanations from the soil. paste; it is then thinned with skimmed milk and made hot for use. A brown color may be produced by the use of umber in the right proportions.

Have all the good bits of vegetables and meats collected after dinner and minced before they are set away, that tney may be in readiness to make a little savory mince meat for supper or breakfast. Take the skins off potatoes before they are cold.

A Magnolia (Mass) truck-gardener onsiders air slacked lime the best renedy for striped beetles. He has proected his young squash-vines from the depredations of the pest for years by this treatment. He says it has never failed to drive them away when carefully dusted upon the leaves and round the starks when the beetles first ap-

venture of doing even a hard thing, the injury to hearth caused by the oremother on each who has ever used it.
This is the temper of that charity of sence of partially decayed fruit and who will not tell you at once that it diphthecia, wechang the bins in your to the child, operating like magic. I

INFORMATION.

Under favorable conditions the chest nut and the oak will live a thousand years. The beech and the ash live less than half as long.

It is wonderful that a subtle mias matic poison should produce that pecuhar condition of the system which pre vials when alternate chills and burning heat freeze and scorelf the body at regular intervals, and it is no less won deriul that menical skill has been able to reach and expel this poison from the system, as Ayer's Aque Cure al-

The gold mines of British Columbia yeetded last yea \$1.013.827- \$518 wathress whelp will work in me in most parint. Organical The camput of coast

threves, but the innocent cunden of Norman Ellingwood, Grand marbor, Grand negations who get bitten by a cather Manan, N. B., says : - "I have found GRA Wilcon-doubt. The only profitable prace. HAM'S PAIN ERADICATOR to relieve the most distressing he orache, and prevent delir um in tever, and the subsequent ba dness in my husband's case, while the others of my family that had that disease, before I knew of the virtue of, or had used, that medicine, had suffered One of the procest ways a hard-with their head, and had defined the PAIN ERADICATOR with their head, and had the PAIN ERADICATOR invariable in that and other disease.

the principal streets in L verpoo scene. His garb shows him to be a lost health by going to rest regularly are to be nighted with the electric Samaritan. No belp can be expected at eight o'clock. Even very restless light. The Council was just accepted from him, for the Jews have no deal little children usually sleep well the a tender for the year at \$12.000, which ings with the Samaritans, but freat early part of the night, and if the more is don le the price for gas with the

Tue last religious census in France shows that there are 35,387.703 Roman Catholics, 467,531 Calvinists, 80,117 Lutherans, and 33,113 of other Pos--be proceeds to saccour him. There much more dispatch we can work when humber about 50,000, and 90,000 are testant denominations. The Jews attached to no chuich.

The common expressions, " I feel so dragged," "My food don't digest," "I do not teel fit for anything," which we so often hear during the spring and early summer months are conclusive evidence that the majority of people require at that season especially a reliable medicine that will strengthen the organs of digestion, stimulate the circulation of the blood, and " tone up ' the debilitated constitution.

Hanington's "Quinine Wine and Iron," taken according to directions, produces buoyancy of spirits, vigor of mind and gives lasting strength to the whole system. apl 1-3 mths

Prof. S. W. Johnston of Yale College, estimates that New York city pays \$4,000,000 a year (\$12.000 per day) for the 40,000,000 quarts of water with which its annual supply of milk is di-

So extensively is the adulteration of tea now carried on in China that Mr. Medhurst, the British consul at Shanghas, recently wrote that 53,000 lbs. of willow leaves were in course of manip ulation at one port alone, to be mixed with dea for shipment at the ratio o

REST AND COMPORT FOR THE SUFFER-

"BROWN'S HOUSEHOLD PANACRA" has no equal for relieving pain, both internal and external. It cases Pain in the Side, Back or Bowes, Sore Throat, Rheumatism, Toothacie, Lum bago and any kind of a Pain or Ache 'It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Aousehold Panacea," being acknowledged as the great Pain Reliever, and of couble the ment in the world, should to in every family bandy for use when wanted, "as it really is the best renedy in the world for Cramps in the Sumach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 ceats a

Dr. Haviland states, in a paper read recently before the Lordon Medical Society, that much rheunatism, often eading to heart disease is found in inhabited valleys. He believes that this arises from the fact that the winds blow over the valleys and not The so-called milk paint is made as through them, and thus they do not

> It is stated by a writer in Blackwood's Magazine that the deaths by sucide among Europeans annually amount to sixty thousand, or at the rate of about one in every five thousand of the population, and that suicides have been rapidly increasing in all parts of Europe for the last hundred years. The writer says that self-destruction is now five times greater than PREPARED PEA SOUP it was a century ago.

MOTHERS! MOTHERS! MOTHERS! Are you disturbed at night and broken of your rest by a sick child suffering and c ying with the excudiating pain of cutting teeth? If so, go at and get a bottle of MRS WINS-LOW'S SOOTHING SYRUP. II wal relieve the poor little sufferer immediately—depend upon it; there is There is no danger of overestimating no mistake about it. There is not a jan 28-ly cents a buttle.

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BOOTS and SHOES. The greater part of which have been MANUFACTURED BY OURSELVES AT THE INDUSTRIAL SCHOOL.

Expressly to suit the times, showing the purchasers the very best value for the smallest amount Expressly to suit the times, showing the purchasers the very best value for the smallest amount of money—and feel certain—that we can give better value than any house in the trade, in support of which, we call the attention of the public, to some of the advantages we possess.

FIRST—We make our Staple Goods by HAND at the INDUSTRIAL SCHOOL, and are thus able to produce a much better article than those made by Machinery.

SECONDLY—By making our Goods and selling them ourselves, you get them first hand hence you have only to pay for the material and one small profit.

SHIRDLY—As you buy from the maker his responsibility to you is greater than if he had rchased the goods of another and was selling them again chased the goods of another and was selling them again.

If the s yle and size of the boots does not suit, you can have them made at a trifling additional cost. We sell for CASH and cash only, to keep strictly to this we cannot send out for approval, all parcels being paid for before they are sent.

Should they not suit we will return the money. Consequently the cash, buyer is not compelled to pay those bills that are lost as the result of the CREDIT SYSTEM. These with many other advantages we could mention, warrant think in reasserting that we can give better value than any house in the trade.

COUNTRY MERCHANTS who buy in small lots for Cash, would do well to give us a call before purchasing elsewhere.

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follows: The lime is slacked in the get enough fresh air to disperse the 186 GRANVILLE STREET. First Door South of the LONDON HOUSE.

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THE WESLEYAN.

FRIDAY, APRIL 1, 1881.

A CORRECTION.

Amidst the strife of tongues recently - cocasioned by the College question, we have observed with regret a persistent attempt, in several quarters, to mislead the public mind with reference to the position of our own Church. been roundly and repeatedly affirmed that the Methodist Church takes the public money for the purpose of teaching theology to the students in her col-Leze. If such an assertion were made by mereanen of the world who had not furnished themselves with accurate knowledge upon the subject, or by political partisans who were not over-scrupufous about their statements, it would not excite such surprise; but when it is made and reiterated as the ground of attack upon a body of Christians who are merely seeking for the recognition of lawful and just claims, and by those who know better, it produces alike senments of pity and of indignation.

The facts are, that provision is made Mount Allison College for the theolcal training of those who may desire at, altogether independently of the Arts' own personal responsibility. As already The resources for this purpose are not, we believe, as large as those of \$1400 per annum to the Mount Allison Presbyterian friends at Pine Hill, College be carried out it will be a dim-But they are just as separate from the inution of \$1,000 yearly, from the grant andowments of the College, as the funds which for the last five years has been redevoted to the theological training of ceived. A poor acknowledgment this students in the Presbyterian Church are for invaluable services rendered to the distinct from the funds devoted to the country; and in inverse ratio to the ex-Eraining of Presbyterian students in tent and the character of the work done. Dalhousie College.

It is for the work done in the Arts' course alone that Mount Allison puts er education, without respect to the limworth her claim for such support as is itations of Provincial grants, so it must rendered to other colleges in the Prov- in the future. Some means ought at ince. With respect to the quality of once to be taken to prevent the damage that work, she invites the closest inspection of friends and foes alike. She has shrunk from no ordeal in the past. and her results are her credentials. regard to the quantity of the work done. if tested either by the number in attendance, or of her graduates, it will compare very favorably with that of far more pretentious institutions.

The work done in such institutions as ours is of vast importance to the Province. We are surprised that professing patriots, statesmen, and political economists so often overlook the real wealth which they save to the country. What, as a people, we can least afford to lose, is the class of mind which, istry. It is true that it is also designed stand there will be some thirty-eight tainly lost to our nation. Young men. and young women, too, of the best haracter, the finest talents, and the wrest and loftiest ambition would unpubtedly leave our shores to enrich the eighboring republic, who are now kept

home by those very Denominational lleges which it is at present fashion-Cu e to denounce as sectarian and incoment, if not a nuisance or a fraud it once be admitted that this work sing done for the country-that a is b ge is giving a liberal education to colle who would not be able otherwise otain it—and it follows that it is a economical measure to help those most

might add much on the side of colleges as compared with one amall nd central one. This aspect of troversy has seemed lately to be It upon than it deserves. How. at may partly arise from the it is the plan which the people of this co untry have so largely approved and have so steadily supported. Its effects are proof of its superiority. In this the p cople are undoubtedly right. We are at one with the people.

elp themselves.

who h

It is po ssible that while others have the heresies and the intidelity of their been parad ing their claims with all pos- times, and who "loved not their own sable persis tency before the public, we lives unto the death," were all as distinhave been too modest, because resting guished for their learning as for their upon the ju stice of our case. Little has piety. So of the Reformers of the sixbeen said r especting the amounts ex- teenth century; of the Puritans, and of pended. I he public has not been told the Wesleys and their associates in the that the End lowment of Mount Allison, as given in the Report of the Superintendent of Education, represents but a both in Europe and America is a testisanall part of the whole amount raised mony to the value of sanctified training. by the Methodists for educational pur- Our "schools of the prophets" are inposes. The property of the Board of tended at once to nurture the piety and Governors includes not less than \$50,- to develope the faculties of our youth-000, devoted to academic purposes, be- ful preachers and pastors. Their aim sides the C. F. Allison Professorship of is wholly practical. If a man be capable Theology-of \$20,000. If we add to of work he is here taught to understand these the sum annually contributed to its nature, and the best methods of acthe Educational Society, it will be seen that Methodists are not behind any of the other denominations in private con- ly expositions of Divine truth, in vigorcributions for educational purposes.

In view of this fact we can calmly swait the decision of the Legislature, and in all the details of a Christian sernot doubting that that body will treat vice which is imposed by the Lord himfustly the only Protestant college which self, and administered on the principles without hesitation has sent her students of the Methodist economy. to meet a public test of their attain. No times needed such an influence

last week, only shows hew far it is possible for a speaker, in the warmth of debate, to make use of a supposed

In point, too, of educational work accomplished, the managers of Mount Allison fear no comparison. Since 1862, abrief-period, not less than seventy-three have gone forth as graduates. From local causes Dalhousie may have a larger number of transient students than any other Protestant College, but many of the students in attendance upon the Mount Allison Academy classes would compare favorably with Dalhousie students in point of general scholarship. In any comparison with the educational work of other denominations our Academic work cannot be left out of account. and if the whole be taken into consideration our claims will be seen to be inferior to none and superior to some.

AN APPEAL.

Whatever the Legislature may door fail to do, in regard to our Collegiate work, our own people must not forget their shown, if even the proposal 40 contribute

However, as our Church has already performed a duty in regard to the highwhich is threatened by the movement. Who are the Christian patriots among us that shall institute measures to sustain our College in its much needed work, and

generally, that collection is made in the ingham and Hull. month of April, and it is therefore now Some time was spent in a conversanear at hand. That collection has spection respecting the speakers and writers ial reference to the training of our min- for the occasion. As the proposals now legiate agency-for that draws upon the tion in the number of these is likely to Church's funds, rather than the Church's take place. It was finally decided that work upon the Provincial grants-yet the representatives of the different Engup to this time the fund has been chiefly lish Methodist Churches should send employed in the training of ministerial the Committee a list of names of gen-

ter, we are taught to believe in a Divine undergo some modifications : call, and the business of the Church is only to test and ascertain the validity of the evidence. But that evidence once admitted to be conclusive, and it is then the sacred duty of the Church to afford the necessary means for the full preparation of the man to fulfil the work of the ministry. Our Lord carefully trained His apostles for three full vears. The apostles themselves were careful in the training of such as Timothy and Titus, who were to succeed them. The men who were the most highly renowned instruments in propagating the Christian religion in the first centuries, who successfully combatted great revival of the last century. And the history of our own denomination, complishing it. And the Church itself will reap the benefit in correct and timeous pastoral attention, in looking after Sabbath-school and Missionary affairs

of Nova Scotia, her claims cannot be set of evil in its many appalling forms, and aside. That any exception should have especially for the promotion and mainbeen taken to this fact in the debate of tenance of Christian holiness, the world needs the work of the Methodist Church as much as ever. Let the opportunity afforded by the appointment of the serargument to the injury of his own men on Christian Education, he heartily embraced the present year. Let every minister carefully prepare for this work. Let the day and the discourse be welcomed by our people. Let appreciative gifts be laid upon the Lord's altar. We enjoy very much as the result of our ancestors' piety and forethought, let us be no less mindful of those who are to succeed us. Justice to our age, benevoown interests, and higher than all, gratitude and devotion to our Saviour, demand that the Educational Fund collection of 1881 be large, liberal, and wor-

THE ECUMENICAL CONFER-

Representatives of the several Methodist bodies in Great Britain met in London on the 15th ult. to consider the report of the Executive Committee and to make further arrangements for the approaching Conference, as in deference to the wishes of American brethren it is to be called. 'No little importance was attached to the meeting on account of ministers to discuss "the doctrinal basis of Methodism." The report of the Executive Committee, disapproving of the discussion of doctrines, standards and polity, was unanimously custained. With this important exception, the programme-of exercises adopted by the Western or American section was practically adopted.

The Eoumenical Conference is to com mence on Wednesday, Sept. 7. Two sessions will be held: the first in London and the second in Leeds. A proposal to divide the Conference into sections, in view of the number of subjects to be considered, has been abandoned. to render its influence more extensive and the whole Conference will meet together each day in two sessions morn-But there is another department of ing and afternoon, the evenings being our educational operations which must reserved for devotional and public meetnot be overlooked. Once a year, in all ings. Arrangements will also, it is our churches, a collection is made on be- probable, be made to hold meetings by half of the Educational Society of the deputation in most of the large Eaglish Methodist Church of Canada. Very towns, such as Bristol, Liverpool, Birm-

tlemen who might be asked to write We would earnestly urge, upon min- papers, or to speak to the topics with isters and people alike, a strong effort advantage to the Conference. The Comfor a larger contribution the present mittee of the American section will year. The proper training of the future chose their own writers and speakers. ministry of our Church is with us a The following outline for the proceedvital question. It is next in order to, ings of each of the twelve days allotted and only less in importance than the for the Conference is copied from the selection of the candidates. In the lat- Methodist Recorder. It may hereafter

> First Day, Sept. 7.—Sermon by Bishop Simpson; address of welcome and responses.

Second Day, Sept. 8 .- Methodist history and its results; grateful recognition of the hand of God in the origin and progress of Methodism; Methodism as a popular movement sanctifying and elevating society.

Third Day, Sept. 9. - Evangelical agents of Methodism, ministerial and lay; women's work in the Church scriptural holiness.

Fourth Day, Sept. 10. - Methodism and the young; training young people in Christian homes and in day and Sunday-schools.

Fifth Day, Sept. 12.—Historic relation of Methodism to the temperance reformation; the relation of the temperance reform to other reforms, especally to the observance of the Sabbath juvenile temperance organizations and their promotion through the Sundayschool, &c.

Sixth Day, Sept. 13.—Possible perils to Methodism: 1. From the Papacy, from Sacerdotalism and its connected errors; 2, from modern scepticism in its different forms and manifestations 3, from formality, worldliness, and improper diversions in our own members. and the consequent loss of spirituality 4. from innovations upon established Methodist usages and institutions, and a resultant diminution of denominational

Seventh Day, Sept. 14.—Education The higher education demanded by the necessities of the Church in our time ; the duty of the Church to maintain schools which are Christian in their influence and character; the education and special training of ministers in theological schools, &c.

Eighth Day, Sept. 15.—The use of the press for the advancement of Christianty; periodical publications of every grade, except those designed for children; denominational book-publishing houses, are they desirable? and, if so, how ought they to be managed so as most effectively to promote Christianity?

Ninth Day, Sept. 16 .- Home Mis sions: Maintenance of home missions

amongst the poorest and most degraded populations. The important work which he Methodist laity have performed in this and in other directions, and the great opportunities which they have for the future. The duty of providing houses of worship for the poor. Metho-

Tenth Day, Sept. 17 .- Foreign Mis sions: The results of Methodism in Pagan lands. The relation of the foreign work to the home work. How to avoid waste, rivalry, and confusion of the Pagan mind from different Method ist bodies occupying the same or contilence to our posterity, respect for our guous fields. The establishment and support of training schools for native

Llecenth Day, Sept. 19 .- Foreign missions continued: The use of the press in non-Christian countries for the promotion of the Gospel. The mission work required in Papal and semi-infidel nations. The especial need of a co-operative Methodism in Papal and Pagan six denominations are given as follows: lands. The resources of Methodism in numbers, wealth, organization and spiritual life for the work of the world's conversion, and the best methods of de-

veloping and employing these resources. Twelfth Day, Sept. 20. — Christian unity: how Christian unity may be maintained and increased among ourselves, and made manifest to the world as, for instance, by a common hymnal, a uniform order of worship, and co operative labors at home and abroad. catholicity of Methodism as manifested in its polity and history. Methodism as the disposition of some of the American a bond of brotherhood among the na-

THE SALVATION ARMY.

On Monday last we had a brief call from Mr. George Railton, of the Salvation Army, who is now returning from the United States to resume operations in Europe. "General" Railton is a brother of Rev. Launcelot Railton, an a ctive minister of the English Methodist Conference, and a nephew of Dr. Scott. or ice President of the E. B. A. Confer-A service in the Market Square, an da subsequent dinner with a friend, car used him to miss the Sardinian, which left our harbor a little earlier on Saturday than he expected, carrying his luggage without its owner. Mr. Railton met the disappointment as became a sol dier" and went to work in the spirit of an evangelist. In view of the brief space at his disposal, he is devoting the week to work in concert with the churc hes and missions. With services in the street, the Mission chapels, the Y. M. C. A. Hall, and one or two of the ch wrebes, he has not been idle, and his wo Ek, we believe, has not been in

Mr. Reciltorr's appearance does not strike o us as that of a model street preacher : His physique indicates a lack of that v. gor which would long permit a THE SUPERNUMERARY MIN man to si wak in a loud tone in the open air of our 'American climate. Yellowfacings, a sed a scarlet cap-band, with Salvatio: Arniv" upon it, strike one as being so wewhat odd accompaniments for an eval welist. Yet in view of the real succes which in England-to a much greate rextent than in Americahas attended the labors of the "Army we can overle ak some extravagances and many things wat in the best taste, and wish Mr. R wilton and his comrades "God speed." They form, after all, a kind of Metho Eist "irregular cavalry." Their doctrines : are ours. If they fail to discuss some of the finer points of theology, upon which we may possibly spend too much time and streagth, it is that they may in wist uson a present salvation-s salvati an from hell to heaven. Those who deem car Churches to be intended merely to was men may count them fanatics ; the use who believe that Christians on their way heavenward are to be agents to save men from perdition will approve their o bject, even though they seek its attain ment by eccentric methods. The only wonder is that more Christians have not been impelled by the conviction which, sixteen years ego, led Wm. Booth and his wife to commence work at Whitechapel, London. among the immoral and degraded, and which, the other day, led Edward Juéson, a son of the well-known Baptist missionary, to leave a most comfortable charge in order that he might throw himself into Christion work among the masses of a large American city. English Methodism is now sending out evangelists through her Home Districts, as well as missionaries abroad: the wisdon of similar efforts, though not yet so imperative in their necessity among ourselves, must, ere long, be discussed.

INATIONAL RETURNS.

A veek or two since we called attention to the danger of incorrect returns, so far as the Methodist Church of Canada is concerned, through the in correctness of the specimen schements. As the college of the Methodists more than our own. For the repression production, and its distribution; the and enumerators. George Johnson,

daily news journal, and the use to be Esq., the chief census officer for Nova mediately employed to guard against a Scotia, was the first, so far as is known, evil of such deficiency in the future, to detect the error, and he, with commendable promptness, took steps to correct it. A despatch from Ottawa, in the Morning Chronicle of the 24th ult., leads us to suppose that a similar correction has been made in the instructions to enumerators throughout the dism and its work for orphans, for the Dominion, yet we fear confusion may arise in some quarters. The subjoined communication, from Dr. Sutherland, should be read with care by our minis-

> In a few weeks the second census of the Dominion will be taken, and it is highly desirable that all should unite in making it as complete as possible.

> My attention has just been called to the fact that in the "Manual of instructions to officers employed in the taking of the census" the names of many denominations are given in a way that will inevitably lead to confusion in the returns. Thus on page 28 the names of

"Canada Presbyterian Church. "Reformed Presbyterian.

"Wesleyan Methodist. " Methodist New Connexion.

"Independent Methodist Episcopal "Free Will Christian Baptist.

Of the above list at least four have no existence under the names there given, in fact or in law; and should the returns be made in accordance with these instructions, the Methodist Church of Canada will be entirely unrepresented or else will appear in fragments bearing different names

It is true the enumerator is cautioned to "be very careful" to enter the information given by the person questioned with precision; and to be sure that the denomination is well defined: but here is just where mistakes will occur. Let us suppose the question is asked-What is your denomination?" The answer is "Methodist." In some cases the enumerator will enter the answer as given, but in others a further question will be asked-" What branch of Methodism?" and some will answer "Methodist Church of Canada;" others "Canada Methodist Church:" and still others, remembering old time associations, will say "Wesleyan Methodist. The result will be that those answers will appear in the census as though they referred to different branches of Me thodism

The only way to secure correct de nominational returns is for each person to be particular in giving the proper legal name of his Church; but this many will fail to do unless their attention is pointedly called to the matter. I would venture respectfully to suggest, therefore, that all our ministers bring the subject at once before their congregations, and urge our people to be particular when the enumerator calls to return themselves as members of "THE ME-THODIST CHURCH OF CANADA. matter is very important and I trust this matter will be a sufficient excuse for making the above suggestion Yours faithfully.

A. SUTHERLAND.

1STERS' AND MINISTERS' WIDOWS FUND.

My DEAR MR. EDITOR, -I have it, as my self-imposed task, to show, in the present communication, my opinion as to probable cause or causes of the past deficiency in the income derived from the circuits of our three Eastern Conferences for this Fund; and to suggest means which should be employed to guard against the continuance of an evil which is now threatening to prove

The denciency cannot be attributed to an overestimate of the ability of the membership of the three Conferences. There are very few, if any, among the twenty-four thousand, more or less, who would plead inability to find each ten cents in the year for such a Fund, if its claims upon the liberality of the Church" were made known to them. And most, if applied to personally, is the parent." would give from twenty to fifty cents each, and many a dollar, and a few five,

ten, or more dollars each. The deficiency may be attributed, peraps, to the three following causes :- 1 To the multiplication of claims upon the iberality of our Church since the organization of the General Conference of the Methodist Church of Canada in 1874 : and to the ur rency with which some of these have been necessarily pressed upon the attention of our people. The fact that I'RE CURRENT INCOME for several years has more than sufficed to neet the immediate demands, so as to eave each year a surplus for addition to THE CAPITAL STOCK," snay have led some to judge that the necessities of other funds were greater and their claims for immediate assistance more mperative; and consequently there has been a divergence, of some extent. of the stream of benevolence from the Supernumerary Fund. But, 3rdly, the chief cause of the increasing deficiency in income from the circuits is. probably, because on too many of the circuits the claims of the Fund have not been faithfully urged according to the 5th, 6th and 7th Rules, or Articles, of the Constitution. It is, I think, exceedingly doubtful whether these Rules have been observed on many of the circuits and

these circuits in regard to this Fund should not be charged to the neglect of the observance of these Rules. And if this is so, it is not difficult. suggest the means which should be im- taste.

m ssions, which have been failing, from

year to year, to make up the minimum

average contribution as required by the

fourth Article of the Constitution, and

whether most of the deficiencies on

Let the aforementioned fifth, sint

and seventh Rules of the Fund be obeyed to the letter, on all the circuit and missions of the three Conference concerned, and the work will be accomplished. By the 5th Rule, it is made the duty of "every minister, at the newal of the Society Tickets during the September visitation, to fully explain the members the nature and reasonable of the claims of this Fund upon the justice and liberality of our Church;" and then to ascertain what each member will en gage to pay as an annual subscription before the ensuing District Meeting and to enter these individual subscrip tions on the class book. By the 60 Rule, it is required that "An annual public collection in aid of this Fund shall be made in all chapels and other preaching places in the month of December. the 7th Rule it is ordained that "appli cations :hall be made to our friends. members of society, "in each circuit for sub criptions and donations in aid of the

Let every minister, and especially every superintendent, faithfully mee his responsibility for the literal observance of these regulations on his circuit or mission; and it need not be very much feared that the aggregate of th circuit contributions will fail to amount to an average of ten or more cents per member, probably half or more of th circuits would, as a few now do, greatly exceed the required minumum average and on only a very few of the newer or poorer missions would it be found impossible to reach this average.

I would respectfully suggest, as the regular time appointed for seeking subscriptions from the individual members in the classes, and for taking the collections in the congregations, is already past, that on every circuit where a sub cription has not been already sought from every member, and a collection has not been made in every congregation for the Fund, special arrangements should be made for as early an application as possible to each member for a subscription for this year, and for a collection in each congregation where one has not yet been made.

I would also suggest that, as a special necessity exists this year for an increased income, special application should be made this year to friends, not members of Society, on each circuit, for special subscriptions and donations in aid of the Fund

I have more to say in regard to the Fund, but probably the above is as much as you, Mr. Editor, can conveniently find room for in your next issue. Yours truly, THE SENIOR TREASURER,

EDITORIAL NOTES.

The late attempt to destroy the Canada Temperance Act, led on by Senator Almon, teaches Temperance workers the probable point of attack in the future. Many of our people have had little opportunity to study that phase of the Temperance question which concerns the use of light wines and beer. The sad effect of these may best be studied abroad. Yet their use has prepared many of our youth for the more rapidly slanting pathway to degradation and death. One of our most estéemed laymen, advised many years ago to use "beer" for his "s omach's sake," and that by a minister of our own Church. has several times mentioned to us his narrow escape from a drunkard's career, only avoided by a quick turn and sudden retreat. On this matter the Presbyterian Banner says: "The capacity of the beer business in the United States for wasting money and destroying health and reputation and leading to drunkenness and the ruin of both soul and body is almost beyond human conception. The advantages derived by those who produce the grain and by the government in the way of revenue, are not to be compared for a moment with the misery and destruction of which it

From the slow rate at which contributions to the Wesleyan Missionary Society had reached the Mission. house, London, up to a recent date, much anxiety was felt. It was feared that heavy contributions to the Thanksgiving Fund had been obtained at the expense of the ordinary receipts. This fear is happily proved to have been groundless. Rev. M. C. Osborn, one of the Secretaries, has written to the Watchman that "the large amount of money which was required a few weeks ago in order to bring up the income of the Weslevan Missionary Society from the home districts to the total of the preceding year has come into the treasury, and that the home income for 1880 is £58 in excess of that for 1879. At the same time the expenditure of the year has been large, notwithstanding economy and retrenchment, and the balance will be on the wrong side of the sheet."

Surely the Witness cannot have forgotten the means by which the Presbyterians obtained their present hold upon Dalhousie; and yet, when we speak of some efforts in the past as having "been made in a corner," it feels hurt, and asks an explanation. We should suspect an attempt to poke fun at our readers, if mirth over this subject were in good

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NOTES. destroy the Caned on by Senator rance workers the ck in the future. we had little opat phase of the which concerns and beer. The best be studied e has prepared he more rapidly egradation and st esteemed layars ago to use ch's sake," and ur own Church. ioned to us his inkard's career. turn and sudatter the Pres-The capacity n the United y and destroyon and leading ruin of both beyond human ges derived by ain and by the f revenue, are moment with on of which it

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the value of certain counsel, which we reproduce from the New York Advocate for the benefit of sections of our Provinces where it is likely to be needed:

"Temperance workers and leaders of praying bands and evangelists should never be employed without as careful an investigation of their antecedents as a man would make of one whom he designed to employ as a confidential clerk. It never disturbs an honest man or woman to prove where he or she came from, and to show credentials. Do not believe the credentials until you write or telegraph to the persons. As Mr. Wesley said, 'Admit no one until he is recommended by one you know."

The establishment of Coffee and Lunch Rooms by the "Church of England Temperance Society," in one or more localities in this city, is a step in the right direction which we note with pleasure. The provision of good and substantial meals at a low rate, and apart from temptations to drunkenness. has accomplished much in the way of saving men from intemperance in English cities, and must prove a benefit here.

Census enumerators may be saved both time and trouble by remembering that all Methodists in the Maritime Provinces are connected with the " Methodist Church of Canada."

PERSONAL.

Rev. H. McKeown is visiting the United States. His pulpit appointments are being filled by Rev. W. B. Thomas. whose efforts are well-appreciated.

The President of the Nova Scotia Conference—Rev. Richard Smith—passed through the city on Friday last. He was returning from the funeral of an aged relative.

At the recent session of the Kansas Conference, Mr. F. M. Pickles, formerly of the Maine Conference, was "readmitted into the travelling connection.' His station is at Troy, in the Atchison

Rev. George Harrison, of Bedeque, P.E.I., in the course of a note last week gave us the sad intimation that through ill-health his "preaching days" are likely soon to end. We were about to say "God forbid," but checked ourselves. This intelligence of the failing health of an esteemed fellow-laborer awakens painful feelings.

THE BLANTYRE CASE.

The charges some time since preferred against certain Scotch missionaries in Africa resembled those brought classes work together very well, the against a Methodist missionary—Rev. only difference between them being that George Brown-of the New Britain group. The Government has justified the conduct of Mr. Brown : the leading Scotch missionaries, and several subordinate agents have wisely been recalled. What further steps may be taken does not yet appear. A sad first in the history of the case is that the poor fellow whose death was cauaed by flogging. was afterwards found to be innocent of the crime alleged. The London Methoodist has these remarks upon a painful

Our readers will remember the case of the Blantyre missionaries. They assumed civil jurisdiction over the natives among whom they labored. They flogged one man for stealing until he died, and excuted another man for murder. Dr. Rankin, the Commissioner sent cut by the Church of Scotland to inquire into the conduct of the mission has returned, and the other day his report was considered at the quarterly meeting of the Assembly. It seems that the main facts alleged against the missionaries are correct. It was stated, however, that the conduct complained of was limited to a quarter of a year. Apart from this excess the mission has done good work. There is no illwill against it, except on the part of Milotochi. Up. wards of 20 sons of naghboring chiefs are now in the Blantyre school. Nevertheless the meeting decided to recall the Rev. Dr. Duff Macdonald, the head of the Mission, and several subordinate agents besides. This decision is right. We can understand that missionaries will often be in practical difficulty when they are carrying on their operations beyond the range of civilized authority and law. Nevertheless they have no right to assume civil functions themselves. Their duty is to make the natives honest and obedient by means of the Gospel of Jesus Christ. It is rather difficult for the white man to practice the passive graces of Christianity-especially in Africa.

THE SALE OF BEER.

is commended to those "friends of Temperance who would legalize the sale of best of all the seven."

"The best proof we have seen of the good results of Sunday closing was brought forward in the Bankruptcy Court, Dublin, this week. The bankrupt was a publican from the South of Ireland, and he assigned as the cause of his failure the Sunday Closing Act. Before it passed he could, he said, sell a

Personal observation has taught us means 10,400 per annum, and the stop- the United Kingdom of Great Britain leaving the whiskey altogether out of a very considerable difference, too, in States of the area of Massachusetts. meetings. the peace of the neighborhood, and in | What a field is here for missionary the condition of the pockets and heads labor? Then, the foreign mission work of the neighbours, not to speak of the is pressing heavily upon us, and de- reviews the work of the present year: | year an increased attendance of 1150 sanctification of the Day of Rest, to mands a large increase of laborers. This which the sale of said two hundred demand is in excess of our funds. The quarts, besides the other potations home work is so pressing, that the for-

AN ACT OF HEROISM.

Two workmen on the Baltimore and Ohio railroad, John and Michael Sullivan, were killed on the 24th ult., in an effort to save a number of others:

John Sullivan was the section boss of the sub-division, and had made a tour along the track to see if everything was in proper condition. He found a rail that was not quite straight; so he and his brother took a heavy trackman's crowbar and lifted the rail up to straight-

While they were busy at work the afternoon accommodation train bound eas, with a heavy load of passengers came along. There was a curve just below the place, and they did not see the train until it was almost upon them. They took in the situation at a glance. The rail which they had been fixing was lifted up and the huge crowbar was wedged tightly in such a position that the train would certainly be thrown from the track unless the bar was removed. On one side of the track was a hill and on the other a steep bank running down to the river, so if the train was thrown from the track while under a full head of steam there would undoubtedly be an appalling loss of life.

The men seized the bar and began frantically to pull and twist it about. The engineer of the train saw them, but could not stop. In their efforts to save others they seemed to forget their own danger. The bar was loosened and the rail lowered just as the train reached it, but the men who had done so nobly paid dearly for their daring. The engine struck them and killed John instantly, and mangled Michael so frightfully that he died in a short time. The men were married and leave families.

UNITED STATES LETTER.

The friends of the temperance reform in the United States may be divided into three classes. The arst class advocates that the sale of intoxicating liquors should be regulated by a license law, and that wines and malt liquors may be used, but not to excess. They are those who are known as advocating moderate drinking. The second class confine themselves principally to the use of intoxicating liquors, and advocate to-'tal abstinence from all that can intoxicate. The third class include total abstinence and prohibition—that nothing should be used or sold as a beverage that will intoxicate. The second and third one lays more stress on prohibition than the other. There is evidently a growing conviction among the friends of temperance that total abstinence and prohibition are essential to the success of the temperance cause; this conviction is showing itself throughout the country in the enactment of laws for prohibiting the sale of intoxicating liquors as a beverage. And at no period has there been so general an interest manifested on the subject as at present.

THE CONFERENCES.

We are now in the midst of our spring Conferences. The reports from these Conferences, so far as they have been held, have been exceedingly favorable. Financially, it has been a year of success. The support of the ministry and of the country has doubtless contributed | perty in the city of Saint, John." much to this result. Spiritually, I fear not so much can be said. Still, the churches have enjoyed generally their usual prosperity in this respect, and in some instances, quite extensive revivels have been experienced. We cannot give the numerical increase in the Conferences referred to, but it will doubtless be considerable.

in all of the States is doing well, perhaps | pularity and usefulness. never better. In some of our large cities some complaint has been made that it was not advancing as fast as formerly, and there may be some foundation for the complaint. When all the circumstances are understood, I think it will be seen that there has not been much, There was a very large congregation, if any, real decline in Methodism in the cities referred to. The population in excellent subscription, viz.: \$32 against some of our older cities has changed, \$10 last year. The meetings in other the people have moved into the suburb- parts of the circuit were almost equally worship. an neighborhoods, and the churches successful. there have gained what the city churches have lost. In all of the rural and newly-settled portions of the country, Methodism is making rapid progress in all departments of the work. In the South, among the freedmen, its success has been glorious. Throughout the country it is erecting, on an average, three churches a day. Its educational and publishing interests were never so This paragraph from an Ulster paper prosperous. It has come to be regarded as the great religious force of the nation. Numerically, it is much the largest Church, the Baptists being the next ale and porter. And it has reference to largest. What Methodism especially but one day in the week, though "the needs now is the spiritual baptism; with this, it would accomplish results in saving men never before experienced in the

history of the country. OUR MISSION WORK

is pressing upon us as never before. At home there is a vast field for missionary labor. Immigration is pouring in upon cuit last year. The Bathurst corresponus from all parts of the old world. The hundred quarts of porter per Sabbath Texas contains 274,366 square miles; \$21 were collected for circuit purposes.

eign does not receive the attention it requires, but the prospects for more enfresh baptism of the missionary spirit.

IN THE LITERARY WORLD there is much of interest. Our publish-

ers have issued recently several works of great value. Among them we would call attention to "Madame de Stacl: A Study of Her Life and Times." By Abel Stevens, LL.D. We venture to say that no work of this class has appeared for a long time that will be received with so much satisfaction. Madame de Stael, for intellectual power and genius, was the most remarkable woman of her age. and her influence upon opinion and society in France and in the larger world of Europe, was extraordinary. Her abilities, virtues and eloquence were too much for Napoleon. Her spirit and pen goaded him to desperation. Dr. Stevens has drawn her portrait with singular minuteness and beauty, and for friends at Greenwich held a donation the first time, the world is permitted to see this extraordinary woman. Associated with her were a host of eminent of the age, who are noticed in the

Messrs. Houghton, Mifflin & Co. have of volumes devoted to the Lives of Eminent American Authors, under the editorial management of Mr. James T. Daniel were the deputation. Mr. Daniel Fields. This series will constitute a

rich treasury of biography. One of the most valuable, religious, devotional works that has recently appeared, is from the press of Messrs. Robert Carter & Brothers, entitled,— Christ and His Religion," by Rev. John Reid. We know of nothing more refreshing to the Christian heart to read. They have also issued "In Christ, or, The Monogram of St. Paul," by J. R. Macduff, D.D. A precious gem.

OUR OWN CHURCH.

The new hymn-book was introduced

into the church at Windsor, on Sunday, On the 17th ult., at English Settlement, N. B., a donation of \$17 was presented to Rev. W. Tweedie.

The trustees of the Portland Methodist Church have made arrangements for the completion of the main audience room by the 15th of July.

The Maple Leaf reports a donation of \$40 to Rev. C. W. Hamilton, at Hopewell Cape. The meeting—a pleasant

one-took place at the house of Mr.

Gilbert Newcomb. A pleasant entertainment was recently given in the Methodist church at Sydney, C.B. Choice music and readings, with a short but interesting paper on the "Last moments of Mary, Queen of noon we held a lovefeast which was a

in the course of the evening. Among the Acts to which Lieut. -Governor Wilmot gave his asssent on Friday last, at the prorogation of the N.B. Legislature, is one "to enable the Trustees of the Centenary Methodist Church benevolent institutions has been quite at St. John, N.B., to issue debentures encouraging. The business prosperity on the security of their corporate pro-

> A pleasant gathering took place at Silver Falls, near St. John, on the 23rd inst. In the music and readings and recitations of the evening several friends from the city and Portland took part. At the close, the young pastor, Rev. D. D. Moore, was presented with an address, accompanied by a handsome pocket communion service. We have heard, from other quarters, of Mr. Moore's po-

After some eulogistic remarks respecting our people on the Pugwash circuit, at the next quarterly meetings. Rev. E. England says :-

"We had, it is said, the best Missionary meeting ever held in Pugwash. good music, rousing speeches and an

Rev. J. Shenton of St. John's, N.F., wrote on the 22nd ult.:

"At our quarterly visitation of the classes just closed, we found 118 new names on the class-books. Besides these many who had not attended for some time returned with new interest for holiness, and the church has been much blessed. We closed the eight weeks of special services with a lovefeast last Thursday, in which many witnessed to the power of God to save them.

gouche, Bathurst, and New Bandon, in the Bathurst circuit. Rev. I. N. Parker presided, and Messrs. S. B. Gregg and S C. Wells delivered addresses. About \$60.00 have been promised, instead of \$15 raised throughout the cirdent of the Union Adocate reports Mr. Parker's congregations to be "large and

From Rev. R. Weddall, Carleton: page of the sale of such a quantity, and Ire'and, with adjacent islands, only "Two adults were baptized in the 121,115 square iniles; and the Austrian church with water, on Sabbath evening account, would make a considerable dif- Empire, including Hungary, only 240,- last. Our special services are still conference in the till. But it would make 331. Out of Texas might be carved 35 tinued, a gracious influence pervades the

Rev. P. H. Robinson, of Onslow, thus

"Our congregations have been unusually large, and blessed influences of the house of God. At one of our preaching place April 19th. stations during the winter we were blesslarged contributions to this department ed with a work of grace in which the are encouraging. The Church needs a church was greatly quickened and several professed faith in Christ to the saving of their souls. And as the result quite a number will be added to our Church. Our people will do more for the Missionary fund than last year. We have been able to get some new subscribers for the Wesleyan. But while our people have been making an effort to help on the connexional work they have not been forgetful of home interests. Within two weeks we were invited to four donation parties. --- Greenfield where we received \$24, North River \$22, East Mountain \$25, and Belmont \$30.45, making in all more than a hundred dollars. If other circuits would follow the example of the Onslow mission it would be a good thing." From Wolfville, Rev. B. Hills writes

"On the evening of the 20th ult., the party at the house of Mr. Enoch Neary. The roads were rather bad and there were several other attractions in the men, the literary and intellectual lights neighborhood, yet the meeting was a decided success. A number gathered author's characteristic and fascinating and the handsome sum of \$30 was raised. On Sunday, the 20th ultimo, our Missionary meetings were held at Lower the afternoon, and at Wolfville in the evening. Bros. S. F. Huestis and R. A. preached in the morning from, 'What think ye of Christ?" By request the sermon was repeated in the evening. The clearness, vigor, warmth and eloquence of the discourse were well calculated to arouse in his hearers a higher admiration and warmer love for Christ and Christianity, and to excite in them the true missionary spirit. Excellent meetings took place at each of the three appointments. Our receipts for the Missionary Society will not fall off this year. Probably there will be quite an advance all over the circuit.

> Rev. W. B. Seccombe reports from Bonne Bay, N.F., Feby. 10th, 1881 :-

"A blessed revival has recently taken place on this mission. For some time we have felt much of the presence and power of the Divine Spirit in our regular services. The word of truth has been applied, believers have been quickened, and the unconverted convinced of sin, and made willing to receive Jesus and His salvation. Nor were we left without evidences of His willingness and power to save. Several backsliders were Rev. J. Wier, Lawrencetown, Halifax also reclaimed and led to rejoice in God Co., reports:-"I have organized ano- their Saviour. But during "the week are very excellent. Few Nova Scotians ther Sunday-school. This is the third of prayer," and subsequently, the Holy are aware of the wealth being drawn itude of His power. Night after night our penitent forms were thronged, and the cry was continually going up to heaven "God be merciful to me a sinner. After five weeks of incessant toil we are pleased to be able to say that upwards of ninety persons profess to have found peace with God. Several others are feeling the burden of sin, and longing for rest in Jesus. Last Sabbath after-Scots," by Rev. J. S. Coffin, were given "season of grace and sweet delight." We listened to the testimonies of nearly one hundred persons. Several of those who spoke were heads of families, and had spent from fifty to seventy years in the service of sin. May not these be re-

ABROAD.

The California Advocate says: "Last Sunday was a great day at the Chinese mission. Dr. Otis Gibson baptized six Japanese young men, one Chinaman, four Chinese women, and one American A "love feast" was followed by the Lord's Supper.

Revival services are still continued in various parts of Wales, and souls are converted. The tide seems to rise a little every week, and we may fairly expect to find a decided increase in membership, reported from several circuits

GENERAL CHURCH NEWS.

The Waldensian Church in Italy has had an increase of 17,807 during the past year in occasional hearers at public

The Italian mission (Episcopal), estabhished seven years ago in New York, has now a membership of 600, of whom 300 have been confirmed, and a Sundayschool with 400 scholars. In connection with the American Bap-

tist mission among the Teloogoos of India, there have been more than one to their classes. We had many seeking thousand three hundred converts baptized since January. 1880. Among the five civilized tribes of In-

dians in the United States are 74 missionaries and 154 church buildings, and among the other tribes 126 missionaries During the second week in March and 119 church buildings. There are missionary meetings were held at Tata-

The Wesleyans, Congregationalists, and Methodist Free Churches have united in a three weeks' revival mission in Castleton (Lancashire.) Services were held at the public-hall. 220 have professed to be converted. Persons who had not been in a place of worship for years attended night after night. Each couple of hundred quarts of porter, besides other drinks, on the Sabbath. Two hundred quarts of porter and southern states nave immense territory which is being settled constantly increasing." At a social laterony was presented with a copy of the Rev. Robert Young's "New Conhundred quarts of porter and Southern States nave immense territory which is being settled constantly increasing." At a social laterony was presented with a copy of the Rev. Robert Young's "New Conhundred quarts of porter and Southern States nave immense territory which is being settled constantly increasing." At a social laterony was presented with a copy of the Rev. Robert Young's "New Conhundred quarts of porter and Southern States nave immense territory which is being settled constantly increasing." At a social laterony was presented with a copy of the Rev. Robert Young's "New Conhundred quarts of porter and Southern States nave immense territory which is being settled constantly increasing." At a social laterony was presented with a copy of the Rev. Robert Young's "New Conhundred quarts of porter and Southern States nave immense territory which is being settled to the Rev. Robert Young's "New Conhundred quarts of porter and Southern States nave immense territory which is being settled to the Rev. Robert Young's "New Conhundred quarts of porter and Southern States nave immense territory which is being settled to the Rev. Robert Young's "New Conhundred quarts of porter and southern States nave immense territory which is being settled to the Rev. Robert Young's "New Conhundred quarts of porter and the Rev. Robert Young's "New Conhundred quarts of porter and the Robert Young's "New Conhundred quarts of porter and the Robert Young's "New Conhundred quarts of porter and the Robert Young's "New Conhundred quarts of porter and the Robert Young's "New Conhundred quarts of porter and the Robert Young's "New Conhundred quarts of porter and the Robert Young's "New Conhundred quarts of porter and the Robert Young's "New Conhundred quarts of porter a

SECULAR GLEANINGS.

MARITIME PROVINCES. The first shipment of plaster this sea-

son was made last week from Wentworth. The schools of P. E. Island had last

Three and a half tons of census matoffice on the 20th inst.

A bill to incorporate the Orange body was defeated in the Legislative Council of P. E. Island on the 24th inst. The Grand Manan people have taken

\$6,000 stock in the new steamer to run

between St. John and there.

The Legislature of P. E. Island gives power to any person to kill a dog that is found at large without being muzzled or having a clog attached to him.

The Annapolis Journal says "it was passing sad to see our steamboat wharf thronged with young men and women leaving for the United States."

For the week ending March 12th, 5172 tons of coal passed over the Pictou branch railway. For week ending 19th ult., 4464 tons.

wallis, was burned early Sunday morning, 20th ult. Loss about \$2000. Origin precedent. of fire unknown. The miners at Sydney Mines are work-

ing full time. The company intend putcommenced the publication of a number Horton in the morning, Greenwich, in ting 60,000 tons on the bank to enable them to be ready for the spring trade. The Presbytery of Lunenburg and

Yarmouth has passed a resolution condemning the practice of horse racing "and all immoralities usually associated therewith. Among the bills introduced into the

House of Assembly on Monday was one by Mr. Ford, incorporating a company to erect a Wood Pulp and Paper Mill, at Milton, in Queen's County. Word has been received that Col.

Taylor is to come to New Brunswick in place of Col. Maunsell, and that he will be Deputy Adjutant General for Nova Scotia and that province. Charles O'Donnell was killed near

Welsford, on the St. John & Maine Railway by the Sunday night express train going Westward. It is stated that when last seen alive he was drunk. A \$10,000 iron bridge is to replace

the present wooden structure, used by the Windsor and Annapolis Railway Company, across the Annapolis River at Bridgetown. The prospects of the coming season's

work at the Musquodoboit gold mines

The Moncton Times says that Messrs. Dickey, Buckley and Fitchett, of Cumberland, lost money on their last ship-

ment of cattle to England, but made something on their produce. They will not make further shipments at present. Mr. John Fraser of St. John, will launch about 30th of April a ship of about 1,550 tons burthen for Bennett

Smith, Esq., of Windsor, N.S. She is

constructed principally of spruce, and

will class 13 years at French Lloyds. A verdict, accompanied by \$3000 damages, has been returned at New York against the Manhattan Elevated garded as brands plucked out of the Railway Company for having caused the death of William J. Lenihen, son of Capt. Daniel Lenihen, of St. John, N.B.

> The complimentary dinner tendered ate correct views regarding incineration and provide quick and cheap means of to J. H. Fletcher, Esq., late editor of the Island Argus, by his friends, is reported to have been a successful affair. Mr. Fletcher has already left for his new home in the Far West.

The Alberton, P.E.I., correspondent of the Pioneer reports that three rumsellers of that village were recently brought before the magistrate and fined \$50 each, with costs. About forty bottles of liquor were also seized under the Scott Act and destroyed.

The Jozgins Coal Mining Company have commenced shipments from their works in Cumberland County, N.S. The intention of the managers is to provide for a large output during the summer in order to meet the increasing de-

nounced the death of Capt. Louis Doane, of the brigantine Zulu, of Barrington, N.S., at Charleston, S.C. The vessel was on a voyage from Cienfuegos to Boston, and put into the former port with the captain sick.

An arrangement will probably be made between the United States and Dominion Postmaster Generals whereby unpaid letters will be forwarded to address and postage balance collected, instead of being sent to the Dead Letter Office as at present.

The St. John Nut and Bolt Works were formally opened on the 24th ult. Two hundred of the leading business men of St. John were present, and were entertained at dinner by the proprietors. A large number of orders are on hand. The iron is obtained from Londonderry.

On Tuesday moruing, while some men at Jordan River were preparing to launch a schooner which had been hauled up for repairs, she was caught by the wind, and thrown over upon the men at work underneath, killing James Hardy, Ragged Island Bay, and badly injuring Benjamin Smith.

In announcing the arrival of the Newtune, the Annapolis Journal says, "that two steamers could be loaded here with apples at this moment. Shippers from several localities have been applying for

room, but it was all taken up long ago. Mr. Lawrence Delap has given the new steamship company the land required for piers and store houses.

This week Messrs. M. Wood & Son, of Sackville, shipped 100 head of New Brunswick cattle over the Intercolonial to Halifax, where they will take the steamer Scotia, of the Anchor Line, for England. Messrs. Elliot, Williamson, and Cunningham. cattle dealers of the Upper Provinces, will ship 780 head of Ontario cattle from Halifax, per steamer European. - Moncton Times.

NEWFOUNDLAND.

Great interest is awakened in Newfoundland in reference to the projected railway. Mr. Blackman has reduced his terms still further, requiring only an annual subsidy of £45,000 for 35 years and only 5000 acres per mile.

The bodies of four of the crew of the ill-fated Isabel, lost near Gull Island, St. Mary's Bay, on the 22nd of January have been washed ashore and taken in charge by the people residing in the neighborhood.

Two sealing steamships, out only eight days, returned to St. John's on the 23rd ult., with 25,000 seals worth \$50,000. Mr. Henry Hamilton's house, Corn- They were but three days occupied in securing cargoes. The result is without

> Stephen Gould, of Catalina, on the 19th, went into the woods for a load of firewood. On his way out, while hauling the wood up a little sidling hill, his catamaran capsized upon him, driving a very sharp stump of a tree into his neck and causing almost instant death.

UPPER PROVINCES.

Ten car loads of geological museum specimens have arrived at Ottawa within

It is understood that the Governor-General will leave for the North-West in June or July. He will go as far as Edmonton on the River Saskatchewan, following as nearly as possible the route of the Canada Pacific Railway.

Messrs. Manning, McDonald, McLaren and Co. -contractors under the Government on the Pacific Railway-have now 1931 men on their pay roll. They are finishing the unfinished portion of the road lying between Thunder Bay and Selkirk, which will be opened by the Syndicate when completed.

ABROAD.

The Nihilist Committee has resolved that if Sophie Pieoffsky is executed the

A page of the Czar, charged with having secretly served the Nihilist sentence of death upon the late Czar, has been arrested at St. Petersburg

A man named Daly, who took land from which an Irish tenant had been evicted, has been shot and dangerously wounded. A fire broke out in the Italian Opera

House, at Nice, on the 23rd ult., at the commencement of the opera. A Paris correspondent places the total number of deaths at 73. It is stated that the Government has

taken measures to intercept the steamer

Australia before she reaches New York and to arrest Coleman, implicated in the Mansion House plot, who is supposed to be on board. A Cremation Society, with a capital stock of \$50,000, has been formed in New York. The object is to dissemin-

cremating the dead. The inundation in the Platte valley, Neb , has nearly subsided. The bodies of a woman and her children were found drowned near Schuyler, and no doubt others will be recovered in that portion of the valley.

At a monster land meeting, held at Thwiles, Tipperary County, on Sunday. Mr. Dillon counselled Irish tenants not to pay unjust rent except at the point of the bayonet. The state of the country gives the Government much anxiety.

The remains of the late Czar were deposited in the imperial vault in the Church of Petropaulovsky Fortress on Sunday, amid salvos of artillery. The church was densely crowded. The Cat-A telegram received on Monday an- afalque was strewn with flowers and

> A messenger from Potchefstroom reports that the place surrendered on the day peace was signed, after hard fighting. in which eighteen British soldiers were killed and 90 wounded. The Boers captured 3000 rounds of ammunition and two guns.

> The severe weather and deep snows have caused fearful losses to the stockmen on the Western prairies and plains. It has been estimated that not less than 500,000 animals of various kinds have already perished for want of food and shelter, and the death rate does not abate as yet. One man in Nevada is said to have lost over \$100,000 worth of

About six weeks ago a dog entered a stable at Bergen Point, N.J., and bit a valuable horse, tearing away a portion of the jaw. The horse was tenderly cared for until a few days ago, when it showed every symptom of hydrophobia, refusing food or water. It then became so violent that no one dared approach it, and finally tore away the manger. The owner had to shoot the animal.

MR. JAMES DUFF.

THE HIGHWAYS OF HUMAN THOUGHT.

BY W. H. It was an old-time saying, that al the great highways of the ancient world led to Rome. Such an acknowledgment would doubtless minister to the pride and vanity of that great cen tre of pagan civilization and worldwide power. However much of touth there was in this pretentious claim, it would appear that in a much bigher and nobler sense, all the great highways of human thou, he and feeling, as we find them laid off in the historic march of the past, lead, consciously or unconsciously, not to Rome, but to Christ and to the revelations and oro visions found in his own undving an imperishable gospel. It has been said that when a man thinks deeply, b thinks religiously; be cannot stay by thought within the lines and limits of that which is simply secular and ma terial. The world around us in which the human race find a home, and the nature and constitution of man, are undoubtedly more or less religious structures; and it see as impossible for an profound story to exist in either these departments without ultimately branching out on to the domain of a religious system of some kind or other. In every age, including the present, would appear that there has always been something like an "unconsciouorthodoxy" and this too in departments where we should not expect to find anything of the kind. Underlying teachings and investigations of a professer unbiblical character, are found confessions and acknowledgements which no merely human or natural power can satisfy or explain. We are told by science that the body of man draws some of its elements of life and vitality from other worlds besides the one in which it lives, moves and has its being. If then that which is simply mortal claims kinship with the whole expanse of the heavens and is ever receiving help from the whole created universe, it is not strange that the higher nature within should refuse to be confined within the limits of the present scene. And from quarters most unexpected, there comes to the aid of the Christian student facts of the most important and welcome character. If the miner of former years had been told to dig for the rays of the sun in the darkness of the earth, the very request would have been to him a matter of astonishment and surprise, but to day, the fact is everywhere acknowledged that the black heart of the coal is a treasury of sunbeams, and the smallest effort will soon emancipate the imprisoned and long buried light. So upon much of the world's history which has appeared dark, confused, and inexplicable, there have arisen some answers and explanations which points to One

" Who sees all suffering, comprehends all wants,
All weakness fathoms, can supply all needs,"

If we look at the race in its truest and deepest anticipations, no other ob ject but Christ has ever met these profound and universal expectations and presented to them a substantial and satisfying realization.

The religious ideas and convictions which have ever been the common property and possession of mankind, have been deeply embodied in the history of the past and have swayed the intellect and conscience with a tremendons and victorious power. The profound ideas and enquiries respecting the character of God and the existence of a future state beyond the present have played an influential and impressive part in the religious history of our world. The universal consciousness of guilt and the attempted reconciliation by sacrifice, the felt need of a revelation of the invisible Being, other and higher than nature supplies, the true position occupied by man in the scale of being and the value of this present life, the confessed need of a Divine Teacher, an authoritive standard of right living and a practical exhibition of its principles, the used of some higher consolidation than earth can give, in the trying and sorrowful experiences of life, these and other wants and expectations have existed more or less in every period and have prolonged themselves across the stormswept centuries to this present hour. Away from the Christ of the New Testament, no satisfying response has ever been given to the religious needs and convictions here enumerated. Paganism in its various replies has been only a temporary expedient. No permanent and blessed relief comes from its strange provision; its universal decline carries with it a deep and vital significance, and its worn out and empty forms tells of its utter inability to meet the vast and orying need.

"Nature is all but silent to these solemn enquiries, which must find an answer somewhere before man's life can be blest and crowned with peace. Science in high attempt to unstrap and unpack the universe has no satisfying response to give, no grand words of hope for a weary and searching world. Her message today is one rather of a cold and hopeless despair than anything else. To speak to anxious and enquiring men of "the unknowable," "the inscrutable power," "the untbinkable" and so on is casting a stone to the children when they ask

Many beside the German poet have

Could I find a path to follow Ah; how glad I were and blessed.

Is then man's life a cruel and heart-

good and hear nothing more in ie- and leaving a large circle of relatives and through France and a coss the sponse than the dim and empty echo and friends to mourn their loss. H. of his own voice? "What means this perpetual undertone of sorrow and this unappeasable, agonizing doubt which has tormented the sages and multitudes of heathen and unchristian land-? Surely " the world did wait the coming of its Redeemer." Thank God, the silence, deep and profound, is broken! The overpowering, painful and c usuing suspense is at an end The desire sin, under the ministry of the Rev. J. of all nations has come. On the plate G. Hennigar, then occupying what was form of our needy world He graciously known as the Ship Ha bor Circuitstands, the great void is filled up, and Mr. H. was succeeded by the Rev. Matupon the "perol xing ju gle" of hu- thew Cranswick, under whose ministry man thought and feeling there Mr. D. ff was beought into Turl fellowsomes one who speaks to words so sup with the M th dist Church, in eathetic and Divine that the tangled which fellowship he lived for ab ut way, becomes paved with light, and the balf a certury, adorning the doctrine of olindary mists which have hung arou of God his Saviour, by a singularly upbe begit and mind of man disapp ar 's gut life, and consistent deportment. ofore the summer dawn which breaks | World health permitted he was regular ipon this troubled would! Then som his attendance upon the means of but his entrance into this earthin | grace, usually travelling four unles to

cene forms the "one great bout of attend the House of God, and frequentone." On the broad highway of bully entertaining the monisters of God. man thought and expectation Chast and opening his own house for preachomes, and f our henceforth the world ing. He was according to his means has bread enough and to space. Cola liberal supporter of the gospel; and took a lively interest in all that persidge has said the Bible is divide be tained to the spiritual, and temporal ause it finds him at lower depths or as being than anything else ever can . Another distinguished writer has great simplicity of manner and quietness of spirit, he had no enemies, and aid the Gosp I is the fulfiment of all was esteemed by ail who knew bim. opes, the perfection of all philosoph, Fervent in spirit-he was not unmindhe interpreter of all revelations, the ful of the apostolic injunction, "Re key to all the seeming contradiction .. member them that have the que over Since I have known the gospel every. you-who have spoken unto you the ling is clear. And the poor Hindo word of God," delighting even amid when he heard for the first time the message of salvation from the lips of the wanderings of his mind, in his last iliness, to recall the names of ministers the missionary, expressed the convicwhose ministry had been blest to him. ion and experience of all believing souls when he said "This is what I His end was want." The Chinese student felt the " Like the mild glory of the setting sun." fitness of Christianity to meet his own reminding one of the words of inspiradeep need, when rising from the earntion-" Mark the perfect man, and behold the upright; for the end of that man is peace." He had enjoyed a happy married life of fifty years; and est reading of the New Testament he xclaimed to his teacher, B shop L one, Whoever made that book made me. It knows all that is in my heart. It might have celebrated his "golden tells me what none but a God can wedding"; but we believe he has gone know about me. Whoever made me made that book." Christianity must to the marriage supper of the Lamb. live, because it finds an abiding and perpetual home in the unchanging and eternal needs of the human heart. It must stay in our world not by a mere show of hands" but because it comes

with a fitness and adaptation to the

wants and sorrows of a sinful race.

"It touches something in man that wanted to be touched," and it opens up

before man a life and destiny, before

which all others sink away into insig-

nificance and become at once empty

Gagetown, March 17th, 1881.

MEMORIAL NOTICES.

WILLIAM B. LODGE

The last years of his life were years of

suffering, but amid them all be was

sustained we trust, by Divine Grace.

Those who knew Mr. Lodge best, say

be was an upright man and a cousis-

tent Christian. We pray that the sor

rowing wife and family may prove in

their inmost experience that this be-

reavement is among the "all things

MRS, ELIZABETH KING.

Died at Port Hastings, N. S., on

February 7th, 1881. Mrs. Elizabeth

King, in the 86th year of her age. She

was born in the Parish of Rotherhithe,

London, G. B., and emigrated here in

here by the Rev. James G. Hennigar,

the first Wesleyan minister stationed

in Ship Harbor, (now called Port

Hawkesbury) to her last husband-

Mr. Stephen King-who survives her,

having previously buried two husbands.

Her first husband was a Mr. Smith, who

died shortly after they arrived in this

country. She afterwards married a Mr.

Harvey, who lived only a few years.

Her funeral was largely and respecta-

bly attended. The funeral services

were conducted by the Rev. Mr.

Forbes (Presbyterian) and Rev. Mr

Tuttle (Methodist) and were peculiarly

Bear Island, C.B., Mar. 18, 1881.

JANE SCHURMAN WRIGHT.

Died at Bedeque, P.E.I., Feb. 12th.

Our departed sister, with her hus-

prevented her attending the house of

widow of the late Thomas Wright.

JAMES SMITH.

Her end was peace.

and eternal good.

on Monday morning,

aged 66 years.

who love God."

Port Hawkesbury. C. B., Mar. 21st, 1881.

MISCELLANEOUS.

TEACHERS.

In submitting for candid considera-

The Report of the Superintendent of Education-Dr. Allison-is concluded with these weighty words:

and poor. Christ alone is the "exion the facts embodied in this Report. desire to record my conviction that planation of all history." and the wide no ligut peril now threatens our sysand universal anticipations of our hutem of Public Instruction from the man world find in him alone their satprevalence of false notions of economy. isfying response and their crowning would refer my intelligent and patriotic fellow countrymen, when they complain of the burdens of Public Education, to the table (IX), which supplies details respecting the salaries of teachers. These figures are obtained at first hand, are in harmony with other fluancial returns, and are Died at Mapleton, (Maccan Mountain) in the main entirely reliable. They disclose a state of things which make bold to say cannot con-Bio. Lodge was converted to God tinue long without serious detriment through the instrumentality of Rev. to the best interests of the Province. C. Lockhart, and for forty years was a My hope that the previous year had member of the Methodist Church. seen the pendulum at its lowest point has not been fulfilled. Throughout almost the entire range of the service there has been a further, and in most cases, quite a marked falling off in the average salaries paid to the men and women who are training the youth of Nova Scotia for the duties and responsibilities of the future. I am bappy to believe that many teachers are not that work together for good to them laboring for bread alone, and, inspired by a higher sense of duty, are prepared to render service without regard to rate of remuneration. But surely I need not point out the folly of trying to discount the evil results sure to accrue from present tendencies by such a consideration. Value for value is the inexorable principle which regulates exchanges of all kinds. If the people, her younger days. She was married in their respective localities throughout the Province, expect to have honest, valuable work done in their schools, they must be prepared to pay for it; they must be prepared to respond to the action of our legislators, through whose patriotic preference of education to more material interests, that part of the Teachers salaries depending on the Provincial Treasury, has suffered no

abatement.

NEWSPAPER ENTERPRISE. The publication of the details of the battle at Spitzsop between the Boers and the English, was, says the Chicago solemn and impressive. She leaves one Tribune, one of the most marvellous son and daughter and a number of feats of newspaper and telegraphic engrand children to mourn her loss. terprise ever known. The London Standard sent Mr. Cameron, the hardy, resolute, fearless African explorer, with the British advance to report its operations. He accompanied it in its difficult march to the summit of the fatal height. When the Boers made 881. Jane Schurman aged 68 years that gallant charge, in the face of the English bayonets, about which they band, was converted to God during a revival of religion under the ministry knocked down, run over, trampled of the Rev. A. W. McLeod, and became a worthy and consistent member upon, and captured. He showed his pense. They were afraid of Mr. of the Methodist Church. She was one newspaper credentials and note book Moody's coming there lost he should whom the Lord saw fit to make perfect and, having established his professional through suff-ring. For fifteen years she was afflicted with a cough which God, but her suffering was borne parireached the British camp that night, polite note on the subject, asking what ently, in submession to the Divine will, and wrote his despatch of about 2500 Invisiting her I always found her cheerwords. That despatch was put upon it by saying "that we were commandful and, though naturally reserved, quite the army field wires, and reached the ed, whatever we do, whether we cat o willing to speak of her religious exper- | coast. ience, and her hope in Christ. She coast of Africa, over 3,000 miles, and you can distill a barrel of whiskey and less mockery, and the whole scene in loved God's word and took great com tapped the East Indian wires in the then kneel over it and say 'On, God, which he spends his life, nothing but fort in reading it and in hearing it Guito Adeu; thence on the bottom of bless this whiskey, and send it to be

ontside of man restful, satisfied and her change to come, the call of the to the Mediterranean; thence on the glad, and must be forever go on asking Master was heard, and she passed bottom of the Mediterranean to Italy; for the satisfying and the crowning quietly away, trusting in the Saviour, then through Italy and over the Alps. British Channel to London Not stopping there, it goes to Valentia, on the west coast of I eland, and speeds across the Atlantic to Newfoundians, Died on the 28th of Feb., at River thence to New York, and from New Inhabitants Read, near Port Hawkes. York across the continent to San basy, C.B. Mr. James Doff in the Francisco, and in the tollowing moun 83 d year of his age Mr. Daff was ing it is printed in every daily news brought up in the Presbyterian Courch, paper in the civil z a with-a thous but in early youth he was convinced of and of them in time country.

BREVITIES.

If you do not wish to trade with the devil, keep out of his shop.

The lest way to understand the judgmen's of beaven is to submit to mem

We are banging up pictures every day about the chamini-walls of our bearts that we shall have to look at when we sit in the shad we.

"The poorest of teades, and the no- BALSAMIC SYRUP blest of callings," is what D. Cuyler calls the ministry of the gospel. He

Under all circumstances do that which seems right at the fime, and prosperity of the Church. A man of leave it for the future to determine whether it was the wisest course

It is impossible to penetrone the secret thoughts, quality, and julgment of man till he is put to proof by high office and administration of the laws. The object of preaching is constant

ly to remind mankind of what man kind are constantly forgetting; not to supply the detects of human intelligence, but to fortify the feetleness of human resolutions - Sydney Smith The truest self-respect has not in

exacting honor that is undeserved, but in striving to attain that worth which receives honor and obelsance as its rightful due.

Education is not a charity, it is a necessity, and parents are guilty of a crime against the state when they refuse to give their children a decent education.-Ex.

A recent writer has said many perple regard religion very much as they regard small-pox. They desire to have it as light as possible, and are very careful that it does not mark them .-Baptist Weekly.

The habit of American girls marrying Italian counts has slackened up a little of late. A life of following around a hand organ and passing the tambourine for pennies is not as attractive as formerly -Scientific Ameri-

She was in earnest when she said to the preacher, "Ob, Mr. -, it is useless to talk; but you cannot enter society unless you dance the round dance." And she is a professing Christian. A clear case of choice between Christ and Belial. The choice will bring its reward.

An exchange says: "We have received a story entitled 'A Dark Deed, which is respectfully declined. The first chapter opens with, 'It is midnight.' This is all right. It is often midnight-at least seven times a week -but the author forgot to add 'and silence brooded over the city.' This is a fatal oversight. Silence always broods over a city when it is midnight, in works of fiction-but nowhere else. We can't print a story in which silence does n't trood at midnight."

The young ladies of Rochester, Mich. have hit upon a successful plan for stopping church door loafing. They have a permanent fund, out of which they pay for a standing advertisement in the Era of that place, as follows :-'The Donkey Club of this city would inform the young ladies especially and the public generally that they bave made arrangements for an extensive demonstration on the steps in front of the Methodist Episcopal Church—the members locating themselves on either side of the main entrance-on Sunday evening next. Positions taken immediately after the close of the religious exercises within."

The following is an example of the power of the Gospel in a heathen land : A Kaffir girl, in South Africa, went to a missionary and dropped four sixpences into his hand, saying, "That is your money." "You don't owe me anything," replied the teacher. do," she answered; "and I will tell you how. At the public examination you promised a sixpence to any one in the class I was in who would write the best specimen on a slate. I gave in my slate and got the sixpence; but you did not know then that another p rson wrote the specimen for me, Yesterday you were reading, in the church, about Zaccheus who said, 'If I have taken anything from any man by false accusation, I restore him fourford.' I took from you one sixpence, and I bring you back four."

Mr. Moody recently amused as well as edified a San Francisco audience brag so much, and poured over into with an anecdote of a tour in Scotland the basin, from which they drove the where there were a great many dis-Eoglish like sheep, Mr. Cameron was tillers, and one of them had actually bailt the church steeple at his own exgive offense. He held his peace as identity, was requested to act as a long as he could, but at last he deflag-of-truce bearer to enable the Eng. nounced the whole business, and the lish to take care of their wounded. He distiller in question wrote him a very his objections were, and he answered Hence it travelled up the east drink, to do it to the glory of God. If a stupendous delusion. Is the world read. After waiting some time for the Red Sea, another 200 or 300 miles, a blessing to Thy name, all right."

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ority over very many others of a similar nabecause in them a number of well known and standard medicines of the pharmacopoia are so combined and in such propertions, that although their action begins in the stomach, it by no means ends there, but extends to the liver, pancreas, lacteal glands, &c., so that obstructions in any of these will generally be overcome by their proper use and thus proper digestion and healthy blood produced.

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Christ's Presence in the Gospel History, John Newton, of Olney; by Rev 1 25 J Bull, Life of John H W Hawkins, the 1 52 1 00 Earnest Lemperance Worker Mer oir of Stoddard, Missionary to the Nestorians. I 50 1 10 1 00 40 1 05 60 90 60 1 05 70 Wesley Family, The Life and Labors of Gallaudet,

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Autobiography of Heman Bangs, 150 Europe and America in Prophecy, 100 Canon and Interpretation of the c criptures, Companion for the Afflicted,

The Inquisition, by W H Rule, Witherspoon on Justification, &c The Christmas Tree, Living in Earnest, The Testimony of Christ to Christianity, Mason's Select Memoirs, Memoir of Timothy Gilbert. The Long Holidays,

The Forest Boy-A Sketch of Abrah m Lincoln, The Pulpit Observer for 1858,

BOUND ANNUALS Golden Hours, 1875, 2 25 1 26 2 25 1 30 2 25 1 50 3 00 2 00 2 25 1 75 2 25 1 75 1 30 75

Good Words, 1875, Family Treasury, 1876 Leisure Hour, half cali, 1877, Day of Rest, 1879, Quiver, 1879, Quiver, 1879, The City Road Magazine, 1875, Wesleyan S School Magazine, 1877, Christian Miscellany, 1875, Every Boy's Annual, 1880,

2 00 1 25 2 00 1 60 1 50 1 00 Little Wide Awake, 1878.79, cheap edition, 1878. Peep Show, cneap control Infants Magazine, 1871, cloth, gilt, Peep Show, cheap edition, 1877,

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	SUNDAY, APRI	L 3, 1881.	
	BRUNSWIC cken		7 p.m. V II Evan
11 a m. Rev. 8 B I	GRAFT 1	N ST. Rev G O	Robinson
11 a.m.	KA YE	ST	7 p.m. M Tylen
11 a m. Rev W H	CHARLE Evans	S ST. Rev	7 p m. R Brecket
11 a m. Rev G O R	COBOURG obinson	ROAD Rev	7 p.m. S B Dunn
11 p m.	DARTMOD 'yler	UTH.	7 p.m. F Huestis

BEECH STREET 3 30 pm. Services at the JOST MISSION CHAPEL Preachers' Meeting eve y Monday morning in Brunswick St Church, at 10 o'clock.

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RECEIPTS for 'WESLEYAN Week ending March 30th, 1881.

Rey D W Johnson, for Robert Troop, 2; Mrs Abel Wheelock, 1; Miss \$ 5 50 if goods do not suit. Grant, 2 50; 2 00 James Murray, 9 00 Capt C H Carry. Rev Job shearon, for E Smith, 3 00 James Elder.

145 80 Jan 7-6m J R Davidson, Rev W W Percival, for Dr Inch. 2; Prot Smith, 2; Edw Ogden 2; Jas Patterson, 2; Aener Smith, 2; Josiah Wood, 2; Self, 1;

H E Jefferson, Rev R A Daviel, for Mrs M Armstrong, 2: J W Harvie, 2; Wm Forrest, 1; Andrew Wier, 2;

Joseph Bell, Esq. 2 09 Rev John A Mosher, for J du Huestis. 3 00 Rev John A Mosher, for J du Huestis. 2 00 Rev John W Howie, for Alfred W Hart, 2 00 John-T Mellish, A M, Rev E E England, for Milledge Tuttle, 2 0) Rev John Wier, for Elien Sellers, Mrs James Chisholm,

Mrs Joseph Kilcup, - Rev R S Crise, for Wm Harrison, Rev R Tweedle, for W C Robinson, 2; Mrs James Wooton, 2; Rev R W Freeman, for W P Lake, Rev John Goo Gson, for Mr Heppers-ley, 6; Joh Maddock, 2; Rev G O Huestis, for Thomas Tully, 2;

Chas Hayward, 2; Rev Tho- Rozers, for William Woodman, 2; Self, 1; Rev John Prince, for Dr Sh ffiell, 2; ic . F Thomson, 2; Mis Gilbert Jordan, 2;

MARRIED

On the 24th ult., at the residence of the bride's father, by the Rev W. II Hearz, Mr. Albert Leander Bath, to Eliza Alice, econd danghte of Alexander Clarke, Esq. all of Stoney Beach.

At wallace, March 23rd, by the Rev. J. A Mosher, Mr. Charles A. Pur'y, of Malagash, to Phebe J., second daughter of Robert

On the 23rd ult., at the Methodist Parsonage, Mid-tream, Kings County, by the Rev. S James, Mr. Robert F. Bettinson to Miss Sarah V Burnett, both of the Parish of Springfield. At the Methodist Parsonage, Murray Har-

bor, South, on March 24to, by the Rev John C. Berrie, Thomas Pailip Richards, of Vernon River, to Mary Buchanau, of Guerascy Cove, Murray Harbor, South. On the 23rd ult., at the Methodist Parson-

age, North River, Onslow, by the Rev 17 H. Robinson, Mr. James A. Johnson, of Valley Station, to Miss Hannan M., fitti daughter of Mr. John Hoar, East Mountain.

At St. John's, N.F., on the 7th nlt., by the Rev. C. Ladner, Charles Blansford, eldest son of the late William Haulyn, of Nortonham stea , England, to Withermina Efford, of that At West River, P.E.I., March 2rd, at the

residence of samuel Hyde, E.q., uncle of the bride, by the Rev. G. M. Campbell, assisted by the Rev. S. R. Ackman, Mr J. Oliver Mason, of Clifton, Lot 48, to Miss Penzie Moore, of Charlottetown, At Tyne Valley, P E I., March 2nd, by the

Rev. John Goldsmith, Mr. James Ramsay, of Tyne Valley, to Miss Annie McDougaid, of At the residence of the bride's father, on

the 15th ult., by the Rev. W. Maggs, assisted by the Rev. T. Pierce, Mr. James Coles, of Stanley Bridge, to Miss Emerette F, fe, of the same place. At the residence of the bride's father, on the 16th ult, by the R v. W. Maggs, assisted by the Rev. T. Pierce, Mr. John W. Wood-side, of Margate, to Miss Hannah Bentley, of

At the home of the bride's parents, on the 27th of March, by the Rev. W. Wass, Levi Scott, to Lydia McLaughlin, both of Mc-Laughlin Settlement, St. Davids, Charlotte

DIED

At Nocl, Hants Co., N.S., on Dec. 13th. 1880. Willia n Hooper, aged 71 years.

At Lawrencetown, Annapolis Co., the beloved wite of Mr. Jacob Beals, and daughter of Robert and Isabelia Warwick, aged 33 years. The deceased fived a blameless Unris tian life, and during a protracted sickness was Wonderfully sustained by divine grace, and on the 6th of March died a peaceful and triumphant death. "Precious in the sight of the Lord is the death of his saints."

At Shelburne, March 21st, in the 36th year of her age, Alma A., beloved wife of S. W. Burns, M.D., and daughter of Silvanus Morton, Esq., of Milion, N. S. Her end was

At Stockton, California, on the 3rd alt., of paralysis, Frederic A Perley, aged 67 years, brother of Geo. A. Perley, Esq., of Freder-

At Sussex, N B., on the 10th ult., after a protonged inness, which was borne with devont resignation, wimam Hayward, J. P. aged 70 years and 3 months

At St. John, N.B., on the 21st ult., John B. Longley, a mative of Granville, N.S., aged 73 years, leaving a wife and three children to mourn their loss. "His end was peace."

At Shediac, March 25th, Margaret M., be loved wife of Chipman W. Smith, Esq , and daughter of the rate T. A. S. De Woll.

At Windsor, March 18th, Bernard Elisha, aged 6 months, infant son of the late Lishs and Lavinia Curry.

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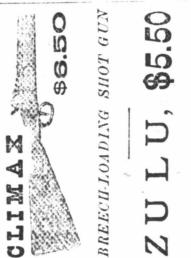
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