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HALIFAX, N.S., WRDNESDAY, SEPTEMBER 23, 1863.

Whole No. 740.

Religions Miscellany. "My ain Countree."

I am frae my hame, an' l'm weary ofte

But these sights an' these soun's will as naething When I hear the angels singing in my ain coun-

His bluid bath made me white, his hand shall dry will direct your paths.

When He brings me hame at last to my ain

For He gathers in his bosom witless, worthless lambs like me.

And carries them himsel' to His ain countree.

He'll keep his tryst wi' me, at what hour But He bids me still to watch, an' ready aye to

come again To

That we a' may gang in gladness to our ain coun--N. Y. Observer.

The Value of Religion for this

The import of much that is thought and said on the subject of religion is, that it is only valuable in its relation to a future world, that in its relation to a future world, that in its relation to the present life it is an embarrass-ment, an obstacle in the way of progress, a hind-are ment which are the ment of the way of progress, a hind-are ment which are the ment of the way of progress, a hind-are ment of the ment of the way of the wind of the ment of the way of the way of the way of the wind of the way of the way of the way of the wind of the way of the wind of the way of the wind of the way of the win gion of the Bible; the grace that is to be brought unto us at the revelation of Jesus Christ companions now? Not Jesus, nor thy Christian racter into his discourses which shall be of pow-ground, and with a larger congregation, contribute is the hope of the believer. Nevertheless, he had benefit butions fell off at least two thirds. Of course the floods of priceless blessings upon such nations. is the hope of the believer. Nevertheless, he who views religion only in this light, who attaches the firing. Yes, thanks be to God, he is this to himself and his hearers, from keeping on his debt was nearly paid! Not a bit of it. The debt who views religion only in this light, who attaches were insurance to find the state of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt was nearly paid! Not a bit of it. The debt with the meanwhile increased from ten thousand to table a fact-book—a much better article, by the debt was nearly paid! Not a bit of it. The debt witer, the heaven, the earth, and the gods were able barrier to this remisences. Do not let us table a fact-book—a much better article, by the table a fact-book—a much better arti things, having promise of the life that now is, will conscience is yet sore. He may be reof use in the illustrations of the pulpit. Some teadily occur to every one of large observation.

and of that which is to come. The author of the pulpit of the control of the pulpit. Some teadily occur to every one of large observation.

In the doing ? Alas! he is hearers will receive and remember a thought of oburches as well as individuals, it is true: and of that which is to come." The author of the holy religion of Jesus Christ intended it not only to give hope of immortality and eternal life hereafter, but also as a panacea for many of the innumerable ills which infest this world, and a bulwark of defence against temptation and sin. Religion in its relation to this world was not intended it not only to give hope of immortality and eternal life hereafter, but also as a panacea for many of the evil ene, by continuance in well-doing. The innumerable ills which infest this world, and a poor backslider is at work. His mental and bulwark of defence against temptation and sin. Religion in its relation to this world was not be used the tongue. O, what language to be Religion in its relation to this world was not be uses the tongue. O, what language to be intended for the closet, or for in-door use, nor written down in God's great book up yonder.

Yet for the Christian assembly only. Neither written down in God's great book up yonder. yet for the Christian assembly only. Neither written down in God's great book up younger, and only wish I had carried out the plan more systematically and thoroughly. All aged man, much bent by years, with white the plan more systematically and thoroughly. All on religion 1 "You had better come to the dance. We shall have a jolly time. You know as well the storms and rough conflicts of every day huse storms are storms. There were multisudes of the storms are storms and rough conflicts of every day huse storms are storms. There were multisudes of this storms are storms are storms are storms. There we tions that meet us in the rough pathway of our existence. There is no sorrow that religion canexistence. There is no sorrow that religion canthe is no sorrow that religion canthe image of the Father is seen! He was a liar
not assuage, no adversity for which it cannot
not assuage, no adversity for which it cannot
afford an antidote, no temptation that it cannot
afford an antidote, no temptation that it cannot
the beginning." Your conscience told you,
Him, the sower and his seed, the lily, the flaherbench mader the big clim and eat down alone. "I so with the written language of course has afford an antidote, no temptation that it cannot lift up a standard against, and enable us successfully to resist it, and triumph in a complete vic-

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Spins Spins Breasts Rheum

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ner yet form, ceremony, duty; it is all these and more. It is the love of all spiritual good, and the hatred of all moral evil, no matter what its said holiness implanted in the soul that qualified around our and arms the possessor to successfully combet the advertities and temptations of the work. It makes wise kings, and instructs the judges of the match. It moulds the counsels of the nation in rightcourses and equity, and non. It deals with husband ple to dignify and honor. It deals with husband ple to dignify and honor. It deals with husband and wife, parent and children, master and wife, parent and children, whether maters and and indistinct recoils have been published, and thankful heart. Let me ask, were you not have gone fact that we have a faint and indistinct recoileding the truths. How eften we have a faint and indistinct recoileding the truths. How eften we have a faint and indistinct recoileding the truths. How eften we have a faint and indistinct recoileding the truths. How eften we have a faint and indistinct recoileding the truths. How eften we have a faint and indistinct recoileding the truths. How eften we have a faint and indistinct recoileding the truths. How eften we have a faint and indistinct recoileding the truth and indistinct recoileding the following part of the great Mantages. And in these various and indistinct recoileding the first thruth. How eften we have a faint and indistinct recoileding the first that we have a faint and indistinct recoileding the first thruth. How eften we have a faint and indistinct recoileding the first thruth. How eften we have a faint and indistinct recoileding the first thruth. How eften we have a faint and indistinct recoiled in the soul thruth. How eften we have a faint and indistinct r guise or color. It is a rinciple of righteousness its holy influences may not bless and comfort the soul. In riches or poverty, in learning or ignorsnee, in health or sickness, in youth or old age in life or death, in all circumstances and conditions, in all times, and places, the king on his throne, the statesman at his desk, the lawyer in his office, the merchant on change, the mechanic at his bench, the sailor on the sea, and the soldier on duty, may each find their chief good in religion, and by it be saved from the temptation

peculiar to their respective stations." The history of the human family affords millions of illustrations of the facts just stated. Present world. The future beyond he tries to sustaining a weekly prayer meeting, an excellent ions of illustrations of the facts just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of the fact just stated. Present of the selection of and at the martyr's stake are the records of influence and power. But these are not its greatdepths of his mysterious nature. What shall
live forest achievements. It has transformed hells into
where shall I live forness, and shame, and woe, and rescued the victims of impurity and crime, made them amiable,
virtuous and useful. Where intellect, learning,
social position and self-respect have failed, the
social position and self-respect have failed. Now and I think
social position has entered and resocial position and self-respect have failed. Now and I think
social position has entered and resocial position and self-respect have failed, the
social position and self-respect have failed. Now and I think
social position has entered and resocial position and self-respect have failed. Now and I think
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social position and self-respect have failed, the social position and self-respect have failed, the social position and self-respect have failed, the social position and self-respect have failed, the social position and self-respect have failed to the wants flowers that will never sate with the want of the wants flowers that will ne granal influence of religion has entered and r

No man is safe, even in this life, without true alvation. Reader, have you religion? Are you at the first, neither will be now. My sins has been mony, an' my sorrows has been you seved? Or do you regard it as only having

For the Provincial Weslevan.

The Backslider. Where is he? What is he doing? And wh

are his expectations? Alas! The answer to each of these questions, is like Ezekiel's roll. " write an within and without with lamentation mourning and woe." Where is he? Not where ought to be, not where he once was, not where God would have him. A few months ago. him youder, " sitting in the seat of the scornto pray in the meeting, and talk so heavenly in the class-room? Yes, the very one. A few years ago God often saw him in the closet, and graefously came down and talked with him there, ly Christian Spectator the other day, I was struck as he would willingly do again. But the closet with the force and truth of the following observa-For the sounding of His footh, this side the gow- is a forsaken place. It is no longer a congenial

worship on earth !

"Stop poor sinner stop and think, Before you farther go: Will you sport upon the brink, Of everlasting woe."

But what are his anticipations? Like other human beings he must look forward, but like In a season of religious declenation, when two too many, the looks extend no farther than the or three Christians bore the whole burden of

channels of usefulness and happiness, which is that man is worse than the first." Matt. xii. 48. a life of watchfulness and prayer, he is safe in pardon from him whom you have treated so un- laying aside the rules God has given we and fol-

a deluvion! Make religion your choice to live your sine are of such an aggravated character, for the deliberations of this evening?"

by, and in all your ways acknowlede God and he that I have a great mind not to pardon them at What affect this speech of the minister had to his own arrangement, until you come. Will would gain many converts. dance. you come? Look yonder, see him wiping his his Father's house. Hark, what did I hear? "I saw him "scalking in the counsel of the unBless the Lord he's coming. And the Father is value the Sabbath services, and so on with all godly." Afterwards I observed him "standing coming too. Tes, and faster than the prodigal. the requirements of God's Word. A sareful will arise and go to my father." See he's coming. He ran " &c. Glory to God, the backslider is home again. G. O. H.

> Illustrations in the Pulpit. In looking over an old volume of the Quarter-

is a forsaken place. It is no longer a congenies in the second of the se tions in a review of the Remains of the Rev. God. Sometimes I see him there, but he looks until their entered the part importance in sermons. The previdences to some from the spirit of God. When close warm-hearted to the spirit of God often give a solemn and urousing emportance to your-free that voted to give nothing for solonary work upon the general temporal welfare to solonary

are not slow to discern this. Some men make the was silent, and wept more, and I was think—tabors they would have remained the machinery of the mind is cut of order.

As, the machinery of the mind is cut of order.

Facts, and justify it as a kind of parable. This is ing how I might comfort him, when I heard foote the deepest mental darkness.

Giving up the Prayer Meeting.

happy who but for religion would have been times taught,—that all backsliders will be re- where they should hold their prayer-meeting, as Just then came a strong breeze through the wretched and miserable. While, on the other claimed before they die. Or perhaps, from the they had no very convenient place. After some tree, and the poor old leaf was wrenched off and hand, how many have cast off religious restraint more monstrous delusion that ones forgiven al- consultations it was granted to give up the driven over feaces and fields, a long distance, till and refused the influence of true godliness, whose ways forgiven, and that all those misdoings are prayer-meeting. There would be a saving of ax. it fell into a garden. The old man watched it subsequent career has shown the danger and she doom of those who say "that all religion is wait."

The great want of the world is religion. It is

the remedy for sin, the antidote for pain. There ings, especially when he opens the Bible and the plan of retrondment, perhaps folded and dropped the little seed upon the splender of the world culture. Of course, his yiews are enlarging and reads, " If then seek him he will be found of it would be better to have ground. It then spread itself over the seed to or by the self-complacency that we experience his opinions rapidly changing, and the a life of infamy and shame. Religion, received thee; but if thou forsake him, He will cast thee fourth of the time, which would save sensider protect it, and soon began to decay. In a short from the performance of an uncommon action, that would win his affections when the engage and enjoyed, would shut up every bar-room in the land; it would close the doors of every gamabide not in me, he is cast forth as a branch, presently it gets and show the sheet of the same and into the land; it would close the doors of every gamabide not in me, he is cast forth as a branch, presently it green them, and east them into the appears and larger, till it became our indolence, our banghtiness, our readiness to moment; they come in contact with our prides. It is became our indolence, our banghtiness, our readiness to moment it became our indolence, our banghtiness, our readiness to moment in the cast forth as a branch, presently it green larger, which would be quite an item. And furand peculation, it would discharge the police fire, and they are burned." John xv. 6,—" But ther," he semarked, "perhaps they contradict our indications perforce in every city, it would empty every prison, it would empty every prison, it would make every home happy, and it would make every home happy, and it would redeem and direct. It would redeem and direct on infinite amount of talent and moral force in the first. He was now less sealing and the profitable labor and painful the salt of the required by the Bible to do to others as we would it to the poor, sick people in the neighbourhood. Sires and habits in the details of life. It is, how engagement and attempt to escape from it. In But yet there is hope. The backslider as well they should do to us, which involved a loss, for People sent from a great distance to obtain acions ever, only by fidelity in little things that a true as any simer may come to Jesus. It will be otherwise we might take the advantage—deceive for grafting their own. Year after year, for a and constant love to God can be distinguished if it were dissolved by mutual consent. Many ness; with it, cherished and maintained by humbling work to get on your kness and beg or chest a little. How much might be saved by century it stood in the garden a blessing to all! from a passing fervor of spirit. Dost thou see what has come out of that litevery place where duty calls him. And this is kindly. But try him. As he did not upbraid lowing out our own inclinations; strange this has the seed? Said the Angel to the old man. never been thought of before To what a discover

> What effect this speech of the minister had, to Because it had fallen on the ground in the quently, and in a way that tries us more severeall,-Or as I have already forgiven you several or whether the proposition to give up the prayer- shade, under the tree on which the leaf hung, it ly, on common than on great occassions. Sometimes, and now perhaps if I do it again, you will meeting was adopted, we are not informed a but could never have grown. It needed to be brought times we eling more tenaciously to a trifle than probably forget it in three months time. Jesus we have no doubt, in many places and with many here in this very garden, and planted in that very to a great interest. It would give us more pain never talks that way. He loves to forgive. He minds, the argument would appear logical and spot, and it needed the old leaf to cover it and to relinquish an amusement than to bestow a seatts to be gracious. But he cannot, secording unanewerable. That minister's propositions shelter it, to make it grow. Was that old leaf great sum in charity. We are more easily led

> But there is a moral worthy of notice the results of little departures in the beginning, and with emotion. Though he stands near the herd giving up or neglesting the mesas of grase as ad and drapped into the hearts of those little us of them, we soon discover from the pain of closet will by and by neglect the prayer-meeting, from it yet." attention to these little things, if they may be called such, is what makes up the Christian life. and Ciriatian comfort and usefulness .- Sien's

> > How to Keep a Church Peer. A writer in the Star copies from the Congregationalist the following, as illustrating how

not? If it not a wicked thing for a human beimpressive character, may be of great use in [for outside benevolent purposes] continued, and way toward intellectual elevevation, without a delusive courage though it has before failed. "I mean, my dear friend, that for the sinke of

BY THE REV. JOHN TODD, D. D. hypocrites. I tried religion for awhile, and I am happier now than when I was afraid to speak or lest I should do wrong." Ah, how soon the Father in seen I have a first and striking facts for a pic-nic. Who ever knew children to the service of the pulpit. Even our daily of children gathered there to attend the anniver-new and the interior and striking facts for illustrating some Bible truth. How the Great Preacher employed these from a pic-nic I was presented. The pulpit into the service of the pulpit. Even our daily of children gathered there to attend the anniver-new and the interior and attainments, are new as connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the service of the pulpit. Even our daily of children gathered there to attend the anniver-new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and similar to the connected with all the older missions, are new and the connected with all the older missions, are new and the connected with all the older missions are new and the connected with all the older missions are new and the connected with all the older missions are

The fumes of alcohol will soon disarrangs the strongest intellect. He is trying to ease his be observed in all our statements. The end young at the same moment is the way to be a lady is to be idle and useless; the way to be a lady is to be idle and useless; the way to be a lady is to be idle and useless; the way to be a lady is to be idle and useless; the way to be a lady is to be idle and useless; and justify it as a kind of parable. This is ing how I might comfort him, when I heard foot the deepest mental darkness.

The fumes of alcohol will soon disarrangs the all wrong. The utmost regard to truth should steps behind me, and saw a man who was old and secondly, by those who profess to worship matches more absurd than those sometimes made all wrong. The utmost regard to truth should suppose the same moment of the strongest intellect. He is trying to ease his by this class of men, unless indeed, it be those restless soul by potations, from hell's places of cannot justify the means. God will not own a measured tread, and had strong wings, and I have crushed the human intellect in pages lands, perpetrated occasionally by old widowers.—The falsehood to advance truth Make a fact-book knew in a moment that it was the Angel of Lime and have opened the way so auspiciously, in then, and make it at once. Christian Herald.

Gently he took the hand of the old man and led the lands, for the general prevalence of education of an educated woman. leaf hanging alone on a limby and

'Do you see that withered leaf ?

Now listen to it and mark what it says. The

Truly I do, and I marvel that so much good by appearance; God counts for nothing what is "He upbraideth not." Who ever heard of ary hee this idea of giving up the prayer-meeting sould come from one little seed! But why must most dazzling to men. What he desires is a relation to the future world? Beware of so fatal Jesus saying to returning sinners of backsliders, led ! Will not the world have meason to blees us that poor old leaf receive and keep that little pure intention, true decilility, and a sincere self-

of swine, yet he is looking in the direction of they come in their turns. One who regisets his boys he lest. Trees of righteensness will some privation how excessive and inexcusable was our The old man wept again, but they were tears value the Sabbath services, and so on with all of joy. His heart was glad now .- S. S. Times.

Literary Influence of Missions. The hitterest eppenents of modern mission

have been compelled to acknowledge their beneficent influence; and apart from the moral and or displease him is great. It does not produce tant literary results have been attained. The Bos- limits to its fidelity , it acts with simplicity, and ton Recorder thus alludes to them :

"Independent of strictly religious results vast

We must begin with the young, has been the to us .- Fenelon. motte. Before the missionaries came on their errand of love, next to nothing has been known of care for the instruction of the young. But one of the first movements of the missionaries is in this direction. The darkness of their mind

take swine's food I Some try it, but it is the ar, to set home and fix in mind great and vital ar, to set home and fix in mind great and vital truths. How eften we have a faint and indistinct valuable. I am an old man ar you need a law books have been printed on presses owned by it body? Why will not the feet and hands obey and make it quite a different thing. Our hearers their hearts, but also what a useless life! they have in the shape of literature. But for its are not slow to discern this. Some mon make. He was silent, and wept more, and I was think-

cultivation."

A CITISEN OF HEAVEN.—A christian does not est achievements. It has transformed hells into shown him greater and better things. It has entered the homes of wretched neares, and shame, and woe, and rescued the vioness, and shame, and young we once mere, no take it will come hard
us help. He remained faithful, and in a few as we rustled our wings in the good of it she can; it will come hard
us help. He remained faithful, and in a few as we rustled our wings in the good of it she can; it will come hard
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us help. He remained faithful, and in a few as we rustled our wings in the good of it she can; it will come hard
us help. He

General Miscellang,

Fidelity in little Things.

tions only for the motive. The world judges us renunciation. All this is exercised more freaway by little things, because we believe them more innocent, and imagine that we are less at-Neither will the little seed which you receiv- tached to them; nevertheless, when God deprives is also impeashed by the neglect of minor duties. What probability is there that we should not hesitate to make great sacrifices, when we shrink

from slight ones? But what is most dangerous to the mind. the habit it acquires of unfaithfulness. True love to God thinks nothing small. All that can please ten dollars ? A cont a piece of furniture, a harconstraint and weak scruples, but it places no as it is not embarrassed with things that God has not commanded, it never hesitates a moment about what he dees command, whether it be

phasis to the instructions of the word. And they speaks come from the pulpit, he appears restive.

O what a comment upon these painful words, "There is no peace saith my God to the wicked!"

And who on earth is wicked, if the Backslider is not a winked thing for a human here.

The phase to the instructions of the word. And they began to give, and they began to give, and they began to give, and then they began to give a winter a written language. It is needless to state how them; they have a habit of thinking them of no consequence; they are not aware of the insenthem; they have a habit of thinking them of no consequence; they are not aware of the insenthem; they have a habit of thinking them of no consequence; they are not aware of the insenthem; they have a habit of thinking them of no consequence; they are not aware of the insenthem; they have a habit of thinking them of no consequence; they have a habit of thinking them

things, the more we ought to fear the effects of this negligence, be watchful over ourselves, and tions between them. Great was his satisfaction place around us, if possible, some insurmount- when he saw them at the end of their conference, down ripe grain.'
it is a penance that we have need of, and that or cut short at the outset by a little reflection.

"2. Next, look at the school system which will at last bring us peace and sincerity. God Even if charity did not induce us to forgive our misions always introduce into heathen lands. will gradually render this state pleasant and easy brethren, should not self-interest oblige us to do

The Choice of a Wife.

The Rev. B. Kurtz, D. D., LL. D., on the Sd ilt., made this the theme of a lecture to the must be pierced with the rays of knowledge, and graduating class of Theological Students in the must be pierced with the rays of kno reledge, and graduating class of Theological Students in the with any one; for have we not all one Father?"

the slumbering mental faculties aroused to action. Missionary Institute of the Evangelical Lutheran and is not every man thus our brother?"

this I shall only reply to the mincipal argument commonly urged against it, namely, that young backsilder, that you were lying wilfully when man and his need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and this need, the sparrows sold in the man and the sparrows sold in the sparrows sold in the man and the sparrows sold in the man and the sparrows sold in the s that this unhappy creature should thus work, in order to drag others with him to perdition. Look younges, see him near the swine's field. What is he doing? He seems to be trying to eat some thing; but oh, it is hard for a himsin being to the swine are but specimens of the swine and the half-murder with him to perdition. Look younges, the human intelled! What is he doing? He seems to be trying to eat some thing; but oh, it is hard for a himsin being to the swine are but specimens of the swine are but not enough to disloge me from the position. Look are but not enough to disloge me from the position are swine and the health are but not enough to disloge me from the position are but not enough to disloge me from the beauting that he bein judgment. There is some truth in this objection. force. But is this the fact? Look at your old comforts arise from regularity and order, in the bachelors; do they, as a rule, select more judie sonduct of those affairs which are usually under iously than young men of from twenty-one to a woman's direction, whether mistress of a family takes the ugly old bashelor not for love, but for are only embitious to do nothing, and who think him out into a field. In the middle of the field tien and knowledge, they have won the gratitude him, because the old widower is so prone to act of all who have any just views of the nature and fantastically and foolishly, and makes himself fitted for his work in life, whatever that may be, value of the human mind, and the blessing of its rediculous when in search of a wife. Now I and the same idea ought to prevail with regard readily grant, that there are many honourable to the education of women. But it is a sad fact exceptions in regard to the follies attributed both that in many cases, though of course with nute bachelors and widowers; acceptheless, is does merous exceptions, a girl's education is left very turn his back upon the fine things of this world not strike me that age gives any peculiar known much to chance. Too many mothers, kind ledge where woman is concerned, or which is like hearted but mietaken, will say, if a girl is idle ly essentially to assist in checoing a wife. and heedless, "O, let her enjoy life now, and

ments open wide the mouth of busy gossips, and too often terminate in a ifit on one side, or a deed, it would perhaps be better for both parties other reasons might be mentioned to expose the these are sufficient. Hence we warn young men against them, and especially while prosecuting heir time, and cares enough to worry then without adding to them those of a rash engage-

The Two Brothers.

No, my dear sir, that piece of ground is mine, cannot consent to lose what belongs to me." Thus said a young farmer to his minister. His rother with whom he had hitherto been cordially anited, had recently demanded as his own a field which was a part of the property left them by their father. Their feelings had become embit ttachment to them. The sincerity of our piety tered towards each other about it, and they could not speak peaceably to one another.

"But," said the minister, " how much is that piece of ground bringing you in?" "About ten dollars a year, when the crop i

rel of flour, mt:so/P" "Yes, or even two barrels some years." "It seems to me you might buy for that amount mething better than either."

"What may that beg sir ?" a" "If you could with that sum secure

out their paster to ask him to settle all the ques-

so? Do you know of any one who ever gained anything by giving himself up to bitterness and revenge? To break with one's own kindred is break those natural ties with which God has bound us; it is to impoverish and despoil our

Education of Women.

"You have several accomplishments for your amusement, but I would earnestly recommend to you not to neglect the less genteel employment

Probincial Weslevan.

WEDNESDAY, SEPT'B 22, 1863.

the darkness and unbelief of the heart of man, take up the subject of church music in some fu this conclusive response to the sublime enquiry ture number. Is not embraced, until the Medister by the Divine Spirit, speaks to the soul and declares : "1 em the way, the TRUTH, and the life,"

The pureoit of knowledge se an all absorbing The British Conference, Sheffield, - the Presioccupation of the intellect, tends to exalt human resson; and leads the heart to trust in the grati-God, as the sole and supreme source of wisdom, ged-it might almost be said have monopolised is therefore forgotten, and his sid in illuminat- -the attention of English Wesleyans during the have either been infidels, or at best practical athewhich this is carried on, with its vast apparatus
burgh, and is noted principally for the magnificent
truths are so fully preached in a country so afthundered forth their greetings to the ship of sertion that the most permission advances have ing chimneys, imparts a black and somewhat been rendered by those who have entertained a forbidding appearance to the place, which other-

God? If there he any value in the teaching of parts of England. Infidelity is rife; the Sabbath the Scriptures; if its precepts and promises may is but ill observed by a large proportion of the be empraced without cavil; there is no doctrine inhabitants; and the p aces of worship are not more clearly set forth shan this: that it is the usually attended by the numbers which, in a place privilege of the man who is renewed in Christ so populous, it would seem natural to expect.

Jesus to be instructed by the Spirit. And shall Methodism exercised in former days a greater we limit the Spirita teaching to matters which amount of influence, relatively to the population. concern only sternity? Is is not reasonable to in Sheffield, than at present. Conferences have presume that if the mind of man is submitted to been held in the town at the usual intervals for this divine influence, it will receive a power of 60 years past; but it seems that there was less perception and discrimination which will greatly difficulty experienced in entertaining some 30 essist it in its excursions through the realm of ministers thirty years ago than now. This is to nature, and sid in dissecting the tangled web of be secribed partly to the indifference to religion national and agolal being, as well as to analyse above referred to; but chiefly to the effect of the and understand the composition and power of the mind itself? We have the testimony of Methodist agitations of 1835 and 1849, which those who have experienced the possession of told most disastrously upon the societies and conthis supernatural assistance, and who say that this divine agent does, in reality, impart an in-connected with our own body has been erected ereased clearness to the intellectual or cognitive in Sheffield during the last thirty years, although this divine agent does, in reality, impart an inpart of the mind. "This divine operation is, for the most part, very gentle and deeply interior; revealing itself by its results more than by the mere mode of its action; but it is not on that account, any the less real. It puts a keenness of comparative inaction have passed away, and that edge upon the natural perception, so as to enable the presence of the Conference has deposited a it to separate idea from ides, proposition from seed which will germinate and fructify before a proposition; and thus to guide it with a remark- long period shall have passed away. able precess of discrimination, through the perplexities of error, into the regions of truth."

Divine similitude which has been distorted by and for Mr. Thornton 122. Dr. Osborn representation of ginal sin; shall we not sedulously seek to attain it? We must approach God with unfeign-ed humility; with devout confessions of our sin Church, and uniformly refused to be classed with and ignorance; with the simple plea, that Christ the dissenting bodies of the country. Two or has died to restore us to our pristine state; that three years ago, he was summoned to give evithe Spirit is promised, whose office it is to guide dence before the House of Lords upon the quesus into all truth. Then, taught by the Spirit, the mists of ignorance will be dissipated; the cloudclar mount will reveal its lofty summit erowned all over the country, he gave the most unequivowith eternal effulgence, and we shall behold cal proof not only of his own sincere attachment with amount the unity of the Divine plan, and the window and righteousness of God's government of his wish that the Wesleyans generally would larion of all things; as revealing essential truth the ministers, an element which inclines very an emulous pursuit after universal knowledge.

Brunswick Street Church.

gatory. Out of God and revelation the question savour of the apologetic, we anticipate a vindicatruth, is to-ony surrang and truth? It is this: "There is one God and one Age of Resson, by Bishop Watson, entitled, Mediator between God and men, the man Christ "An apology for the Bible." "An apology for Jesus." The first proposition rebukes the poly-the Bible? an apology for the Bible?" said the theistic idolatry of all ages, the second solves king, in his rapid manner of enunciation, "the the terrible problem of human life. Alas ! fo Bible needs no apology." We shall maybap

dent, - Dr. Osborn, - Rev. W. Thornton inted Conferences, - Professor Allison. athesets, that do not look to Christ as the posed to a great extent of the arrigan class; and concile us to the Pather. May it not be, that and sword-blade makers, however admirable sovereign attributes of less active influence here than in many other

circumstance is chiefly owing that no new chape

If it be true that we may so far recover the majority, the votes being for Dr. Osbern 129 We shall not be tempted to build silly theories refrain from joining in any public schemes in any upon mere shreds of evidence, but receiving the degree hostile to it. As there exists a consider-Scriptures as the last and complete revelation, able element in British Methodism of a very onwithout addition or diminution, until the disso- posite character, both among the laity and among concerning creation, providence, and human sal- decisively towards the dissenting position—it is

not often heard with us. We are well aware that enthusiastic expectation. The general feeling clearly pointed out. We have seldom heard It would have been pleasing to the writer, and there exists a lingering prejudice in the minds of among the people was that of delight and gra- an address which grappled more successfully a task of easy accomplishment, to select from the many of our people against the organ, as a fitting titude at beholding such a specimen of the minis with the conscionce, and we doubt not but that little assembly which has been the subject of a comfortable state. What is Truth and of the second and philosophy of the little assembly which has been the subject of a signer to public worship. We have no doubt the special many a few communications, various individuals of prothe researches of science and philosophy in our mind as to its thorough adaptation to the Church to raise up and qualify for their work in heart. A few sweet and touching words were mise, and not a few of positive standing, for the are but the re-iteration of this important interre- house of God; and lest this hint might to some those distant colonies; and we trust that Mr. spoken by a landed proprietor from the neigh information of our young people. But enough stances what in science appeared yesterday to be made to one of his ministers in introducing to truth, is to-day shifting and uncertain. What is his Majesty the famous answer to Tom Paine's with the opportunities thus far afforded them of were requested to withdraw to a room in the on the destiny of Methodism throughout these intercourse with him-

Letter from Scotland.

The proceedings of the Conference have enga
at which addresses on religious subjects were to message evidencing the deep interest the Lord give British rule and principal the preponderis the first Sabbath school Pio-nic which has ing the understanding is never sought by these past month, so far as that attention has been be- made by the writer with a Methodist Minister, devotes at the shrine of Truth. We cannot stowed upon matters ecclesiastical. The town of deny, that valuable contributions to the sum of Sheffield has a world-wide celebrity on account gow, it may be as well to remark, is an ancient Meetings have been held throughout Scotland pelled the nation to respect her flag, flying as it general knowledge have been made by men who of its cuttery manufacture; and the extent to

> the spot so attractive, the speakers so aumerous, prayed for, the wast will be met.; sters, to take part in the proceedings

was engaged in, after which a speaker-at times hast sent me." Minister-at times a Layman -ook a text, or selected a subject, on which for the space of a quarter of an hour he addressed those present. The Chairman rang a bell when the time al lotted each speaker had expired, and however inpleasant its sounds were to some, yet it had perusal, and one regarded it as the precursor of any platform he Revival movement in Scotland.

is a vast deal of mighty poor sewing done in the Sub-Bass. In the Swell or an there are seven world! I have been surprised to find her many stops, viz. —Osen Dispason, Stopped Dispason, Houtboy, Viol de Man Mr. Thornton is a man whom the churches which bed been brought up, by had lived for a far different qualification to that of the famed to make a top such the stops used to connect the two manuals, and there are also in addition to these, the stantic may be proud to connect such two manuals, and the stantic may be proud alike—all equally hellow—and had even seeled to connect each of the pedals, and two stops of such and such the stantic may be proud at the Curistic may be proud to connect each of the pedals, and two stops of such man and a server ment of such man and the such that the fait his seed of that the fait his seed of that the fait his seed of the such and save the last sales to constitute the other. as they might make. The want of prosperity in many a family, which is regarded as provi-

machines, it is not so much matter about newing. one in Amberet. All these instruments are voured. Of all these representatives, none have mended the Saviour unto the people. An im- nucleus for the printed intelligence of a future

The second days proceedings did not differ ma- dependency on the one hand, or compacted inbreathing was more powerfully experienced some neighbouring towns took part and a great- lidity and a corresponding growth of influence. may interest some of your readers to be informed, not only of their continuance, but also of sonal aspect in which asivetion was presented. vigour of youth, and, if we mistake not, in all Waterloo—and the walls are adorned with fine their character and success. In July last the an- The word of salvation was hald forth as a mea- the strength of genuine Methodism. We adouncement of open-air meetings at Linlithgow, sage from the God of love to each individual-s mire the ambition in our midst which seeks to be delivered by Ministers and members of dif-to press it upon the acceptance of each and to many storms, defeated so many privateers, and much mistaken if others do not follow our exenforce the responsibility connected therewith. transmitted so many cargoes of loyal spirits ample

t a few minutes on the ground when proof was terian, Episcopal, Methodist, Independent or ference assembly, contrary to present usage, raised to that office, conclude at once that they means of grace for years, and a prospect of a regiven of the catholicity of the committee of man. Baptist Churches, each was drawn to the other, which exclude the public, demands the explana- are called to preach? agement, in our being asked, as Methodist Min- by the love he felt to the common Saviour, and tion, that Mr. Peoplepainter has been dreaming Again, it is said that "if they have fruit" it is to rejoice, and hall the day as one greatly to be

> Our Conference. SERTCHES FOR THE TOUNG PROPLE.

Our Conference anniversary meetings are genthe effect of rendering all more concise and pointed in their remarks. After three hours had annual gathering being among the richest when thus passed away, the proceedings were sus- properly arranged and patronised. The best pended until six in the evening, to give the speakers are supposed to be on the platform, and willing reporter, Speakers and people time for intercourse and re-each of these is expected to appear in gayest freshment. Provision had been made by a few style of oratory. There are occasional disapgenerous friends for the parties actively engaged pointments, however, in this particular. The lining together in one of the rooms of the Town anniversary of this year was remarkable in more with several Christian friends, and amongst an official whose early life had been consecrated

it intellectual nature of man, than a reposing especially as his predecessor Mr. Prest is under- pointed, and it rejoiced us to see the working hand, he rises to address the meeting. Without British North America. faith, a calm and unsulfied conscience, a holy stood to be a men holding the same class of views classes so well represented, and to learn after compliment or circumlocution he moves with An American stump orator, once remarked,

dential ordering, is owing to the want of thrift an organ, are of round and full tone, both in Wherever he goes he will be admired and be
dential ordering, is owing to the want of thrift an organ, are of round and full tone, both in wherever he goes he will be admired and be
dential ordering, is owing to the want of thrift an organ, are of round and full tone, both in dential ordering, is owing to the want of thrift in the wife and mother in these respects, from in the wife and mother in these respects, from in the wife and mother extreme, when severing is carried to a pitch of nicety, and becomes a business of examined to a pitch of nicety, and women wear out their ives and drudgery, and women wear out their ives and their children in fingery. But the Conservation of the tempted to picture. But the conservation of the church which sends him, and the expectation of the church which sends him, and the expectation of the church which sends him, and the expectation of the church which sends him, and the presence fills the being presence of the church which sends him, and the expectation of the church which sends him, and the expectation of the church which sends him, and the presence fills the being presence of the church which sends him, and the expectation of the church which sends him, and the expectation of the church which sends him, and the presence fills the being presence of the church which sends him, and the expectation of the church which sends him, and the expectation of the church which sends him, and the expectation of the church which sends him, and the expectation of the church which sends him, and the expectation of the church which sends him, and the presence fills the being presence of the bivine presence tan say of such is, if they cannot see the wrong and the folly of this, we cannot show it to them.

To work for the body and neglect the soul, is to universe contains be unwise indeed. But, say many, now we have ville, in the Equicopal Chirch in Sackville, and

of colonists as a skilful organ builder. On the south and ministerial, to a high pitch of admiration awakening one formalist upon the spot. Anoth year on an average, they promise to augment by a debt of about £100 remaining on it, which we pledge themselves to spend a portion of such and enthusiasm; and he has been requested to be attended with great unotion, was delivered by a Prec Charch Minister tensively as the will enrich it by their talents, to assist at the Grand Jubilee of the Missionary to assist at the

Hall near at hand, for conversation and direc. British Colonies. Our Conference as yet is in transition, -scarcely emerged from its infantile

PETER PEOPLEPAINTER. Photographville, Sept. 1863.

One hour before the meeting in the evening, ness of voice and manner; above medium height, is a very pretty place. Wide, straight level We present these thoughts to your considers out, I found these testimonials most profitable. vation; everything geined to our sum of know- not surprising to any one who is acquainted with several individuals engaged in prayer in an up- with dark hair, blue eyes which never close before streets, with beautiful shady trees, on each side, by ge will but illustrate the majesty and wisdom the various sections of opinion here that the ma. per room, and earnest and fervent petitions, were the dassing flash from any quarter, and a manly in many places,—affording to the traveller in dents will shed light on the subject.—Pitteburg a long period. I lived sinning and repenting of Jel. orah in his works, and multiply the evidences to the genuineness and infallibility of his so small. Indeed the chief surprise was that he
assemblage which might be regarded as large, ible among the carefully

summer, a most refreshing protection from the
dences to the genuineness and infallibility of his carefully

summer, a most refreshing protection from the
dences to the genuineness and infallibility of his carefully

summer, a most refreshing protection from the
dences to the genuineness and infallibility of his carefully word. We can conceive of no happier state for should have been elected at all this year, more considering the place, gathered at the time ap- studied Resolution firmly pressed in the right there runs very slowly, the loveliest river in

Commenced to the work of dissecting his to That it was a remarkable providence, that ed : and the result was witnessed by some with not accustomed to attend any place of worship. subject. So different is the attitude and expres- large rivers so often run near large towns." unsuppressed astonishment. But whatever may The scene was most attractive and inspiring. On sion to these of ordinary speakers, in calm, mea- On the even surface of this noble river, for 200 have been the wishes or the sentiments of the the green award softer than any carpet, protectduring the past week received as a suitable ad-

places, by their own suicidal hands. We will The change is at once apparent in the services; teach loyalty in our Sabbath schools—and bless the singing becomes a living, bounding stream God in public for a " Limited Monarchy."

Windsor Circuit.

course to the mansions above.

residence here, has this summer, by the libera- when should there be any still seeking forgivelivy of our principal friends, been re-painted— Allison will return to Nova Scotia as much gra- bourhood of Perth; and after others had en- has been written to give some idea of what we and looks all the better because it has no debt school room for a short time longer. The mecannot be satisfactorily answered; for in most intion in the reply which good King George III.

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the reply which good King George III. Organ, which was opened on the first Sabbath are penitent to come forward to the communion

> Last week we had a very pleasant railway excursion to Mount Uniacke, with the children of lay, and decides the commencement of a religious our Sabbath school. The day was fine, and a life a while it affords ministers and leaders who From our own Correspondent.
>
> Lerislly from the first. Other individuals from to legislative confidence on the other. Advancout, with smiling faces, and bulky baskets. The children appeared to enjoy themselves amazingin Christ Jesus. The adoption by a church of three number.
>
> The subject of church music in some fully experienced throughout Scotland, open-air meetings have the service in the service i portraits of heroes, monarchs and celebrated statesmen of that eventful day. I believe ours at which addresses on religious subjects were to be delivered by Ministers and members of dif- took in each—and from this occasion was taken ance. The grand old ship which has braved so far iniand by rail. But I shall be

Yours truly, JAMES ENGLAND. Windsor, Sept. 16, 1863.

A Call to the Ministry: WHAT ARE ITS PUIDENCES?

The above is an important question, and we been rendered by those who have entertained a forbidding appearance to the place, which other-land. The churches ordinarily to be meet with or not to be fired into with impunity. The same would love to have light upon it from some quar-to say in my inmost soul, Abba Father, my Lord orn cot: iew of the native imperfection of the human mind, and have attained to a rectified judgmen mind, and have attained to a rectified judgment through devout application to truth.

There are however these who cordially believe

There are however these who cordially believe

The population, which, numbers.

The population is concerned, to meet the country in the minds with five said then the country in the minds with the population is concerned, to meet the country in the minds with the population is concerned, to meet the country in the midst of which it is situated in a population is concerned, to meet the country in the midst of the population is concerned, to meet the country in the midst of the population is concerned, to meet the country in the midst of the population is concerned, to meet the country in the midst of the population is concerned, to meet the country in the midst of the population is concerned, to meet the country in the midst of the population is concerned, to meet the country in the midst of the population is concerned, to meet the country in the midst of the population is concerned, to meet the country in the midst of the population is concerned, to meet the country in t There are however these who cordially believe in England. The population, which, numbers the Christian religion, who are neither infidels more nearly two hundred thousand, is necessarily combeen at a low ebb. To call forth the efforts of what is experimental and practical. Rev. W. Are the christian religion, who are neither infidels more nearly two hundred thousand, is necessarily combeen at a low ebb. To call forth the efforts of what is experimental and practical. Rev. W. Are the christian religion, who are neither infidels more nearly two hundred thousand, is necessarily combeen at a low ebb. To call forth the efforts of what is experimental and practical. Rev. W. Are the christian religion, who are neither infidels more nearly two hundred thousand, is necessarily combeen at a low ebb. To call forth the efforts of what is experimental and practical. Rev. W. Are the christian religion, who are neither infidels more nearly two hundred thousand, is necessarily combeen at a low ebb. To call forth the efforts of what is experimental and practical. Rev. W. Are the christian religion, who are neither infidels more nearly two hundred thousand, is necessarily combeen at a low ebb. To call forth the efforts of what is experimental and practical. Rev. W. Are the christian religion, who are neither infidels more nearly two hundred thousand, is necessarily combeen at a low ebb. To call forth the efforts of what is experimental and practical. Rev. W. Are the christian religion, who are neither infidels more nearly two hundred thousand, is necessarily combeen at a low ebb. To call forth the efforts of what is experimental and practical. been at a low ebb. To call forth the enorts of thur declared in the Conference at Sheffield that surcharged with tornadoes and astir with pirati- audible voice in calling men to preach the gos- now I am conscious that my natural force is sthesis, that do not look to Carrier as the posed to a great extent of the arrigan class; and unconcerned, arrangements were made by an he did not bearing men to preach the gost of one such call life, far in the distance. It must now be the pel; at least we have not heard of one such call abating, my step is becoming less firm, and everyassociation lately formed in Edinburgh for visit- churches Lutheran, Presbyterian, or Episcopal, chief study to avoid the polar circles and the in these latter days. We are told that He imthis self-reliance, and disregard of Christ, is the articles may be which they turn out, do not ing such localities, and by parties on the spot, that they omitted from their organization a vital frigid latitudes, since our mission, though depresses them by His Spirit with a conviction that possession of the promised inheritance of which this self-reliance, and disregard of Unist, is the articles may be which they turn out, do not may be which they articles may be which they turn out, do not may be which they articles may be which they turn out, do not may be which they turn out, do not may be which they turn out, do not may be which they articles may be which they turn out, do not may be which they articles may be which they turn out, do not may be which they articles may be which they turn out, do not may be which they turn out, do not may be which they articles may be articles may be articles may be which they articles may be articles may be articles may be which they articles may be articles ma On reaching the palace grounds, we found it altogether leaves out the social life; and that And now we part reluctantly with all, young and destitute of "good common sense." Some have en, the being introduced into the presence of my Captain McKenzie, the energetic Secretary of I hold is in the New Testament. There can be old, who have been interested in these unstudied a peculiar "inkling for notoriety," and a desire glorified Redeemer and the spirits of just men this association, engaged in addressing those as no doubt but that the more plous of other sketches. The writer has been gratified with his for the office may work them up to the belief made perfect, "the great company of whom no sembled. At first, a feeling of disappointment churches long for some form of social fellowship, talk; it may be hoped his readers have been pleas that they are called. All persons, after they are can number," and with some of whom the was experienced at the smallness of the gather- and may not the hope be indulged, that as a re- sed if not profited. The question has been asked converted, feel that they are called of God to do have been intimately acquainted through the meing, seeing that the day was so remarkably fine, sult of the outpouring of the spirit, so earneally by not a few ... Who is this Mr. Peoplepainter?" good to others, and may not this occasion a missing that the day was so remarkably fine, sult of the outpouring of the spirit, so earneally by not a few ... Who is this Mr. Peoplepainter?" and indeed, kind reader, Mr. P. himself has been take in some as to their call to preach? In the greater pra-emineuce than the Wesleys and their the spot so attractive, the speakers so aumerous, prayed for, the wast will be metal, and indeed, and reader, Mr. P. assess has been take in some as to their call to preach? In the greater pre-emineuse than the Wesleys and their and indeed, and reader, Mr. P. assess has been take in some as to their call to preach? In the greater pre-emineuse than the Wesleys and their and indeed, and reader, Mr. P. assess has been take in some as to their call to preach? In the greater pre-emineuse than the Wesleys and their and indeed, and reader, Mr. P. assess has been take in some as to their call to preach? In the greater pre-emineuse than the Wesleys and their and indeed, and reader, Mr. P. assess has been take in some as to their call to preach? In the greater pre-emineuse than the Wesleys and their and indeed, and reader, Mr. P. assess has been taken in some as to their call to preach? In the greater pre-emineuse than the Wesleys and their call to preach and the subjects so important, but this passed in the union preway as the real work of the meeting was on sented at the meetings. The feeling of oneness ety of circumstances. The rather anomalous conferred upon the church was that of exhorts our Church with whom I have had personal and waged in, whilst the anticipation of a larger at in Christ was so strong as that it matters not position in which the boys have been situated tion. The Methodist Church still recognizes the littimate acquaintance, and with some of them dance was fully met in the evening. We were whether the individual belonged to the Preaby- occasionaly, by their direct admission to the Con-

> already we seemed to see the fulfillment amongst of a grand future, when in these Provinces, as a proof that they are moved by the Holy Ghost desired. The manner in which these services were con- the few of our Lord's petition, "That they who in Canada at present, the anxious multitude, to preach the gospel. That is, if souls are con- It is now sixty-three years since I gave my The manner in which these services were conthe real states of preach the gospel. I the new aixty-three years since a gave my
> ucted was quite in harmony with their object believe in Him may all be one; as thou Father over delighted to mingle with its own beloved
> verted under their preaching and added to the name as a probationer to Rev. George Roberts ind aim. Two or three verses of a Psalm and I in thes; that they also may be Methodism, will line the galleries and admire Church and the cause of God prospers. This then stationed in the Forsyth-street M. S. coasionally of a Hymn were sung, then prayer one in us that the world may believe that thou the proceedings. As to his own identity, he has was once thought to be a sufficient mark, but Church, New York, and the father of the Rev. only to say, that he may at any moment be readi- latterly the opinion has been discarded. At least Dr. Roberts of Baltimore. My first leader was ly distinguished by his height, his gait, the our worthy Bishop Janes, at the last Annual Con- Robert Mathison. Subsequently 1 was, with colour of his eyes, hair, and so forth; at least ference, gave it as his opinion that because min- great diffidence on my part, made a leader by his friends have seldom any difficulty in so re-listers were successful in the conversion of souls Dr. Phæbus. At that period there were but cognising him. And then, the most unequivocal it was not an evidence that they ought to be in three churches in New York-John street, Duevidence of all, in regard to his individuality, is the ministry; stating, also, that he had known ane street, and Forsyth street; and so lightly his love for the ministers. After this generous many Christian ladies who were eminently suc- was Methodism esteemed in those days that it confession, it may reasonably oe supposed the cessful in the same work. Our fathers thought required no little courage to cast one's lot with boys will detect, at any moment, and that with that if God blessed their labors they had not this people. But I felt in my soul that God smiles of welcome, their real friend and ever missed their calling. Many young men, harassed was with them, and "that their God should be with doubts and fears on this important question my God, and that their people should be my have reached the conclusion that if God convert- people; where they lived would I live, and where ed one soul by their labors they would regard that they died would I die, and with them would I as an evidence of their call, and act accordingly. be buried." At the time of my being united

> Hall, and we had thus the pleasure of meeting than one respect; one resolution was moved by Another Sabbath School Festival. dress, and at the close we could hardly tell mense of my lost condition. I realized to some Nearly time for the last one this autumn. So whether God called a man to preach the gospel, extent that I was a sinner, and that I was not thers with one who was about to proceed to to missionary toil insthe Shetland Islands. The I think Mr. Editor. Well perhaps ours is the or whether, by deep study, diligent research, right with God; but as to the divine character, Lishon in the cause of his Master. It may be voice of Dr. Clark had sounded in his care and last one, for I read in a good Back that " the burning zeal, or love for souls he made himself his law, and the plan of salvation, I was ignornteresting to some to know, that he received his sank to his heart, in the midst of that people so last shall be first, and the first last." That is, a minister, If it is said that these characterist and I entered the Church and class having every. good through the preaching of a Methodist min- long the subject of his prayers and sympathies, the chief or best shall be last. And very proster who is still actively engaged in Circuit work. Amusing illustrations of Shetland life and man- bably this one has been in some respects super answer that many have possessed them who have. The class-meetings at once introduced me into the class-meeting at the class-meeting The conversation elicted the deep interest felt ners were blended with brief references to these stor to any that have been held this year within had no selection to the ministry-Mrs. Palmer, the society of those who like myself, were seekin the Revival of Religion and the wide spread "far distant lales of the sea ;" as designated by the bounds of our Conference. However I shall Hester Ann Rogers, and others. We hope, at ing for pardon, and of others who had sought nfluence of that well known book "The Tongue the speaker. We have a special subject for not attempt to prove that by comparison, lest I least, arguing from this stand-point, that no pre- and found the Lord, and whose experiences enof Fire." Three or four Ministers near us ack- painting in one who, during late years has be- might be regarded as despising the day of small siding elder will give as a reason why an "un- abled them to rejoice with joy unspeakable, and nowledged the profit they had derived from its onse an indispensible necessity upon the mission- things. I will just state a few particulars, and current" preacher should continue in the work, of more mature Christiana, whose peace was as by these your readers can decide. In the first because that during the year he has been blessed a river. Coming in, as I did, from the worldly large a person of more than ordinary firms place, let it be borne in mind, that Fredericton with a glorious revival of religion.

Religious Revivals.

a revival of religion it received its origin, and through this agency it has been extended throughout the world. These effusions of the Holy Spirit we regard as essential to its existence, and to by day, and my sleep was disturbed the fulfilment of its high and sacred mission of Brunswick Street Church.

This spacious and commodious sanetuary has brethren beforehand, there is but one opinion now. Never has the chair been so ably filled palace, magnificent still in ruins, with a wander-which he seems to cherish for himself and his stepped on board one of these steamers 500 per now. One opinion of the seems to cherish for himself and his stepped on board one of these steamers 500 per now. nary quickening with which the church has been diffigure to his recent improvements, a new organ. sage in the Methodist Recorder exactly expresses the name of Loch, fully in view, and with a rich most cheerful countenance, for heart and breath, down the river for a few miles, landed on a most last few years, has done much to remove the It was soon discovered upon the church being the universal opinion upon this subject. "A cultivated country stretching away into the enlarged, that the power of the old organ was incomplicant to the increased capacity; and and never-failing penetration, a perfect command on slightly rising ground in full view of the same manufactured or the increased capacity; and and never-failing penetration, a perfect command or some mines, and with a rice, most cheerus countrenance, for neart and breath, down the river for a few miles, landed on a most the universal opinion upon this subject. "A quiet dignity, a clear-sighted intelligence, a quick distance; from hundreds of persons were seated on slightly rising ground in full view of the as minutes advance till the solid tramp of the trees—lovely hills and dales recently shorn of lous demonstration, only occurring at certain mainly we believe through the seal and perseof the leader of the chair, and who is
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There is that peculiar novelty, perfectly dry, and the heavens above bright and casembly, a patience which never flagged, and successful the casembly, a patience which never flagged, and successful the second to use casembly, a patience which never flagged, and successful the fact that, as far as the church had proved so faithful an impartiality which never faltered,—all these description, but complete the consequence of the fulfilment of certain conditions, which God has laid down in his word, and the speakers own apposite opinions as twenty parts and the season above bright and casembly, a patience which never flagged, and successful the same country scenes clear. So that there was nothing in nature, or as the church is concerned, a revival is the ordinary result of the use of appropriate means; the successful the second to use of the fulfilment of certain conditions, which God has laid down in his word, and the speaker's own apposite opinions as twenty parts and the heavens above bright and casembly, a patience which never flagged, and successful the second to use of the fulfilment of certain one of the concerned, a revival is the ordinary result of the use of appropriate means; the description, the back-woods argument, told without into one of the speakers own apposite opinions as naturally noted.

There is that the never flagged, and successful the second to use of the fulfilment of certain conditions. In its only second to use of the fulfilment of certain one of the fulfilment of certain conditions, which God has laid down in his word, and the concerned, a revival is the ordinary result of the use of appropriate means; the successful the second the concerned, a revival is the concerned, a revival is the ordinary result of the use of appropriate to the use of appropriate to the use of ner and spirit which the never fails to knowledge and bless.

It is rendered strikingly attractive by the promineas to its close."

It is rendered strikingly attractive by the promineas to its close."

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It is rendered strikingly attractive by the promineas to its close."

It is rendered strikingly attractive by the promineas to its close."

It is rendered strikingly attractive by the promineas to its close." It is rendered strikingly attractive by the prominence of the large gilt pipes, which unlike those of its predecessor, have the gift of speech, and peak its rich and sonorous tone. This feature is decidedly an economic form the commencement of the business to its close."

The predecessor, have the gift of speech, and peak its rich and sonorous tone. This feature is decidedly an economic form the commencement of the business to its close. The predecessor, have the gift of speech, and peak its predecessor, have the gift of speech, and peak its predecessor, have the gift of speech, and peak its predecessor. The predecessor washippers of the Sun, and sonorous tone. This feature is decidedly an economic form the commencement of the business to its close. The predecessor, have the gift of speech, and peak its predecessor, have the gift of speech, and peak its predecessor, have the gift of speech, and peak its predecessor. This feature is decidedly an economic form the commencement of the business to its close. The predecessor, have the gift of speech, and peak its predecessor, have the gift of speech, and peak its predecessor, have the gift of speech, and peak its predecessor, have the gift of speech, and peak its predecessor, have the gift of speech, and butter, sandwiches, coffee, parents were Parsees or worshippers of the Sun, and the speech in the comment of the business of the lake was wont to teach a class in the Sabbath School. This class was composed of boys whose one in next year by an overwhelming majority; of the services, the specific of the lake was not to teach a class in the Sabbath School. This class was composed of boys whose of the sun distribution, or which gifted into the address by unpremeditated probably overtaxed their digestive powers. But the gift of speech, and before its probably overtaxed their digestive powers. But the gift of speech is a seeker after God, one partially at seein the sun dividuals become concerned on economic of the lake was wont to teach a close it with the specific of th This organ has two menuals or rose of keys; As Mr. Thornton is appointed, with the unanithe Court organ and the Swell organ, the compass mous consent and approbation of the parent
one of them was at that time engaged is forming pusing their general structure. The Poetuihook, gently along, singing a number of sweet airs
for the out-pouring of the Holy Spirit. A porthe out-pouring of the Holy Spirit. A porthe needful counsel. of both being from C C to G in alt. There is also no serve and a bull of suh-base pedal pipes and abull of suh-base pedal pipes and abull of suh-base pedal pipes and abull of suh-base pedal pipes and the grant of the grant of the superintendent of the speaker that was then to address the speaker that was then to address the superintendent of the School, the burden of the constant supplication is set apart for this purpose, and the grant of the superintendent of the School, the burden of the constant supplication is set apart for the superintendent of the superintend from C.C.C to F. The steps in the Great organ. The steps in the Great organ. The superintendent of the School, the burden of the constant supplication is will think and hear of him with peculiar interest, the speaker that was then to address the meet locometive but as perfectly under his control as Judge Wilmot. As we near the shore, the whole Lord, revive thy work." The prayer is answer-cident of the greatest moment to me, which or the greatest moment to me, which are the greatest mom

the singing becomes " a living, bounding stream of musical emotion; the prayer no longer dull and formal, is uttered in petitions of holy fervour, from lips touched with a "live coal from off the altar;" while the prescher catches the inspiration, and the sermon become a practical, pointed, and saving. Blessing descend in showers, and, as at the consecration of the temple, the cloud. During our absence a new parsonage has been the state of the church—of unconverted hearers machines, it is not so such matter about newing.

They are mistaken; it takes a good seamstress to work on a machine, and the satisfied of work is quite as important as the taking of work is quite as important as the taking of solutions of a large family, we ever occupied. There is a satisfied as a shifted associated in the solution of admiration of a large family, we ever occupied. All these instruments are mended the Saviour unto the people. An important as the state of the character of unconverted hearers of unconverted re-organized the Parsonage aid society, and are of God. In connection with this, special revival cheerfully setting to work to keep the house in services have been appointed, when a short sermon appropriate to the occasion has been deliv-The church, which was built during our former ered, after which a prayer meeting till 9 o'clock, rail, we regard as being of considerable importance, as such a step often breaks the spell of de. such a course as is here laid down, in humble and sincere dependence on Divine aid, without which all efforts are vain, cannot full to produce the most beneficial results .- Wesleyan Chron.

> Class Meetings TESTIMONY OF AN OLD DISCIPLE.

Standing upon the utmost verge of life, with my staff in my hand, just awaiting the word of command to pass the stream, " the narrow stream of death," my mind reverts to the way in which the Lord has led me, and especially to those means of grace which have been so signally blessed in leading me to a knowledge of my lost condition as a sinner, and then to the knowledge of sins forgiven, and to the possession of the witness of the Holy Spirit, by which I am enabled

We were deeply interested in the Bishop's ad- with the class I was but partially awakened to a associations with which I was surrounded with-

at times feeling unhappy beyond description, liv ing between religion and the world, and had it not been for class-meetings during this critical Methodism is peculiarly a revival church. In period, I believe I should have given up my efforts to seek and obtain the favor of God. A my mind became more enlightened my load of ercise of mind, and in answer to the prayer of faith on my behalf. I was enabled to believe, and my soul was filled with peace and love. I was constrained to shout, Glory, glory to God! More got than half a century has elapsed since that period, and still the evidence of my acceptance with God remains, and my sky is unclouded.

The estimate I place on class-meetings as a

are to in number, viz. — Open Dispason, Stopped Dispason, Principal, Twelfish, Fifteenth, Trumpet, Clarabelia, Kersulophen, Wall Flute, Trumpet, Clarabelia, Trumpet, Clarabelia, Kersulophen, Wall Flute, Trumpet, Clarabelia, Trumpet, Clarabelia, Kersulophen, Wall Flute, Trumpet, Clarabelia, Trumpet, Clarabelia

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Hall, Smith.

Wilmot, Oct. 19th; Niotaux, 20th; Hanly
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B. At Calais, McCarty the Stiff that be the Rev. Mr.
Theeler, Mr. Henry Wier, of Halifan, to Miss-Pambe ident or Secrets, or such society or c. h.

The law requires that all sizes of the former place.

The law requires that all sizes of the former place.

On the 17th inst., Mr. Thomas Graham, a mative of Edimburg, Scotland, aged 74 years.

On the 15th inst., Mary, daughter of Peter and Jane Graham, in the 28th year of her age.

At Truro, Susan, beloved with of Issae Christie, in an analysis of the same time, the following addition by held on the COURT HOUSE GROUNDESTS | Only the Court of the Court of the Armondest of the Armonde

Heb Ibetlisements. Agricultural and Horticultural EXHIBITIONS. AT KENTVILLE.

T a meeting of the Provenierat Asserting react
A (premitted, head as Australia, on Foreign, 10:a
inst., the following additional regulations were agreed ford W., 25th; Margaretville, 26th; Dep. Bro's

Bent, Smith, Weddall, McCarty, Colpita.

Cornwellis W., Grafton, 23; Harborville, 24

Berwick, 25; Dep. Bro's Daniel, Hennigar

Weddall, Smith.

Cornwellis E., Canning, 28th; Dep. Bro's

Daniel, Heringar, Smith, Colpita.

Daniel, Heringar, Smith, Colpita.

Horton, 29th; Greenwich, 30th; Kentville, Cot. Service of Sames Cox, Esq. of Barrington Head.

At the Wesleyan Parsonage. St. Andrews, on the data, there of James Cox, Esq. of Barrington Head.

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At the Wesleyan Parsonage. St. Andrews, on the data, the state of the School, and three course of the School, and three course of the School, and three course, the same of the service of the service of the School, and three course of the same points and Lunenburg, such time for inorned cattle, and three cours for horses events for horses and three cuits for formand for the results for formand for the same points and lunenburg; such time for the same points and lunenburg; such time for formand for the same points and lunenburg; such time for formand fo

n remain upon the ground ducan the two days. By order of the committee. At a meeting of the Council of the I THITE UL-TURAL ASSOCIATION, held at the same place and at the same time, the following administrative

part of Tickets of admission 12] sonts; clid en half price.

D. HENSY STASSS, (Helium)

Strive, brother, strive; When kind hearts are cold. And cold the reply of the ence-loving eye, Strive to be hold

Dare, brother, dare; When shame's on thy cheek, And anger's red glow on the face of thy foe Dare to be meek.

Strive, brother, strive; 'Mid the glare of the New, To the faith of the past, that has weathered

Strive to be true.

Dare, brother, dare ; When compromise only Can win back the train of the false ones again Dare to be lonely.

God will take Care of Us.

poor inebriate. One or two broken chairs, and much like other folks." a few old clothes that hung against the beams, management the lowly bed, or fretting impatiently because there was nothing with which to assume itself. A boy of perhaps four years, stood looking saily from the window at the curling smeke as it rose from the chimneys near by, or watching the newly-washed clothes as they sapped back and forth with the wind, on the house-tops. Poor child! He did not understand the grief that lay like a pall upon the young heart of his sister, who sat by the mother's bedwide. He only knew that he uust be very quiet, but the state of his sister, who sat by the mother's bedwide. He only knew that he uust be very quiet, but the state of his sister, who sat by the mother's bedwide. He only knew that he uust be very quiet, but the state of head the sister of results and generates billous disorders, and the bad feeling goes away."

"Dear Mary, we do have something like all that the lowly bed, and all that?"

"Dear Mary, we do have something like all that the hause of headshes, mental depression, nervous complaint?

"A kicking horse is the worst kind of a horse pains in the side, &c The Bowels arm to to undertake to subdue, and more dreaded by annumber of these Pills is on the stomach, and the tree parlor and another in my study, each a foot much to say that they are more dreaded than all that?"

"Oh, a thousand things."

"Oh, a thousand things." cept the pallet of strew upon the fleer, and the and two beautiful 'daughters of motion,' as

an acuteness and quickness that did not belong us more money?" to such early girlhood. She had understood in all its depth, the grief that was coming upon her.

treating voice called, "Mamma," and then sat watching the flowing tears of the others.

"She has gone to heaven. She will never guess what it is and speak to us any more, and the men will come and take her away, and bury her in the ground in that place where I showed you the graves." "O mother, don't go away and leave us!"

cried George, with a fresh burst of grief. "Hush, child; she cannot hear you. She has gone, but she said God would take care of us," sobbed the weeping Louise.

Thus sat the little mourners in the chamber of death, till the gray sky grew darker, and the dim shades of the fast fading twitight gathered about

he drew close to Louisa, with a strange feeling

of fear mixed with his grief. "Are you afraid to stay here. Georgy?" whispered his sister, as she cast another look at the

pale, rigid face near her; but she remembered the words those lips had breathed a little while before, and said sobbing again as if her heart would break. "We need not be afraid of mother!"

George hid his face in her lap, and the little one crept toward her with a plaintive moaning nice things to tempt her appetite—had more of hunger, but Louisa had no bread to-night nor flowers to cheer her room—a more attentive phyknew where to get any. sician-or a better mother to hang over her-

and taking the baby in her arms. George clung here? It seems to me that our cup of blessings closely to her, for the presence of death, so new is very large and very full!" to him in the dark, lonely garret, made his heart "Well father, you can talk better than I. An beat heavy and quick with fear. They left the I know you are right, and I hope you will fordead alone, closed the door softly behind them, and felt their way down the creaking stairs, hastened past the door of the noisy, reveling occursions in the eyes of each.—S. S. Times. pants of the room below, and went forth barefooted and thinly clad into the narrow street. A gust of wind swept by them sending a chill through their hunger-pinched frames, but they hurried on, George holding fast to his sister's

And where was the father?

the Tract Journal, gives the following experience He had entered a grog-shop with the resolution to take but one glass, but the wily dealer had tempted his appetite till he became dead drunk, and then turned him out into the street. Here Louisa and her charge found him. The

sight of her father made her feel happy, for during the few past hours she had felt herself an orphan; but now was beside her father, for, de-

weep while George sobbed himself to sleep in to the same body, as were several of her sons, south-west for the supply of New Orleans. her lap. The baby crept over the unconcious as they attained to years of discretion.

the dying message, those now sealed lips had not for seventy years been outside the limits of eft him—a message of forgiveness that stung her own sparsely settled county. his soul with remorse, and bowed him low in an-

"Pather, do not grieve so," said Louisa kneel-

vently exclaimed, kneeling with her, and praying to the family apartments. for strength to guide him in his new resolves. Gently they laid her in the dust, and saw the

Having Nice Things. " Pather," said a little girl, the daughter of an

we have things as other people do P". "Why, we do, for the most part. There's old Mr. Bradley has been a cripple all his life, and we have one lame one, you know, in our family! There's Mr. Guild has lost his two cows, and we have just lost Thankful, our good old cow.

"Oh, father, you don't try to understand me, were all that had escaped the pawn shops, ex- " I mean, why don't we have a great white house,

stifled sobs shook her slender frams. Though but a child in years, sorrow had matured her Don't you work as hard as anybody, and don't Dut a child in years, sorrow had matured her mind, and she had learned to think and feel with an acuteness and quickness that did not belong as hard as poor mother? Why don't God give hair lies upward, which you can discover easily this Oliment. It surpasses many of the cosme-

For two reasons, at least, my child. First, "Louisa," said the faint voice near her, "do !! ministers were as well paid as other people, in not weep so. God will take care of you. Tell proportion to their education and labors, many not weep so. God will take care of you. Tell you father I forgive him"—and Lousia could hear no more, though the lips still moved. Then a slight struggle and a sigh, and the sufferer was a signt struggle and a sigh, and the sufferer was silent. Louiss leaned forward, but there was no motion; she placed her hand upon the heart, but time to attend to them. I should have no time to attend to them. I should have no time around his leg just above the heaft lift up his motion; she placed her hand upon the heart, but it was still; and with a cry she threw herself beside the dead, and wept loud and bitterly. The sound the dead, and wept loud and bitterly. The furniture bright, and all the new fashions and boy sobbed, too, to see his mother look so the transparent of the beautiful and white; and the heby, full of strange, still and white; and the heby, full of not have time to keep up with all the fashions, and pull back on the traces; you must not fear his kicking while his foot is up, to see that the horses were fed and groomed, the door to the heavy for the heav wonder, crept softly and closely to its silent monot have time to keep up with all the fashions,
for it is impossible for him to do it. Practice him qualities will be found to be therough and invarid atyles and dresses. We don't have to watch to see if somebody don't have something smarter seriously, we have something better. Can you

> "No, I meant something which we now have Why do you suppose people want all these nice

things P"

"Oh, to enjoy, and—to make a show."

"Precisely. And they enjoy them just in proportion as they make a show. The secret is, they want the respect of the community, and they know no other way of obtaining it. Now the minister of the gospel, if true and faithful to his position, lives in the kind respect of the whole community. They respect his office, and his duties, and the man who fills them! When he goes abroad, he is welcomed with a smile, and he has the best chair, the best chamber, the best of everything which the house affords. His office of another horse.

that is the side you are on. After you have had him hitched up once or twice, you should get a long strap; put it around his foot as before discretion in which is a water-mark in every leaf of the book of direction would each pot or box; the same Lany be plainly seen by holding the leaf to the light A handsoms reward will be given to any one rendering such information as may lead to the decetion of any party or parties counterfeiting the medicines or xending the same, knowing them to be spurious which will not take very long. You should hitch a kicking horse by himself: you can manage him better in this way than to hitch him by the side of another horse. children are treated kindly for his sake. He has a consideration and a respect in the community which it would take a great deal of money to buy -even if money could buy it. Now God don't give us everything. And we don't want it. Has any little girl in the whole town had more to come and make inquiries about her-had more consideration.

Cemperance.

Tobacco Experience. Mary Allerton, in the November number

of an old lady in relation to smoking: Almost a century ago, she, a girl of eight years was one of a party of neighbors, who, leaving their native village in Massachusetts, sought new homes in the New Hampshire forest. The ler, though greatly enjoying her unwonted elebased, as he was, he was her father still, and she vation in the saddle, was weary enough, when loved him. With a shout of joy at finding him hey called eagerly—

"Father, wake up! Here is Georgy and the

Her comfortable pipe, to which she had been

accustomed ever since her first journey, now became a serious source of annovance to her. ing beside him; " mother said, 'God would take Though welcome to smoke in any room of her son's handsome house, she always retreated for "Yes, my child. He will take care of us all. that purpose to an unoccupied room, and even Henceforth her God shall be my God," he fer-then she feared lest the fumes should penetrate

Had she not felt that not only her comfor rude coffin covered from their aight; but though off, she would have relinquished this habit, which they could no longer hear her voice, her last though a comfort, she knew to be useless, foolish, prayer was graven on the hearts of those left be- and inconvenient. After she returned to her numble, but faithful pastor..." Father why don't so foreibly, that she took her pipe from her mouth the time cut off from ordinary sources of enlow

The son, at whose house the moral struggle The gloomy night of a chilly September sky, struggled through the dingy window of an old garret, which afforded shelter to the family of a poor inchester. One struggled through the dingy window of an old garret, which afforded shelter to the family of a poor inchester. One struggled through the dingy window of an old garret, which afforded shelter to the family of a poor inchester. One struggled through the dingy window of an old garret, which afforded shelter to the family of a poor inchester. One struggled through the dingy window of an old garret, which afforded shelter to the family of a poor inchester. One struggled through the dingy window of an old garret, which afforded shelter to the family of a poor inchester. One struggled through the dingy window of an old garret, which afforded shelter to the family of a poor inchester. One struggled through the dingy window of an old garret, which afforded shelter to the family of a poor inchester. It is not a proper to the family of a poor inchester to the family of a poor inchester. It is not a poor inchester the family of a poor inchester that the dingy window of an old garret, which afforded shelter to the family of a poor inchester that the family of a poor inchester t him of her declaion. "But, mother," urged the

"Yes." said the aged heroine, "I do feel faintlike and low-spirited when my smoking time

upon the young heart of his sister, who sat by the mother's bedside. He only knew that he must be very quiet; but the grim face of the king of terrors had never been before his child-ish vision, and he little dreamed that death was already casting his shadow upon the threshold.

what more do we want?"

"Oh, a thousand things; but you don't think about these things as I do." And little Mary jockeys themselves, "I don't care what he does, and is first to eradicate the venom and then complete the curve ish vision, and he little dreamed that death was child that God was doing well by them. At length the manage him safely: but perseverance time to manage him safely: but perseverance time to manage him safely: but perseverance time and vacious an Lousia, with her pale, thin face so full of anguish, watched every motion of her dying mother, while the tears trickled down her cheeks and stiffed sobs shook her slender frame. Though but a child in vacus and patients and patients and patients the tears trickled down her cheeks and stiffed sobs shook her slender frame. Though but a child in vacus and patients and patients to manage him safely; but perseverance in safely; but perseverance in time to manage him safely; but perseverance in the perseve atching the flowing tears of the others.

or newer than what we have. If we can't buy
til you have practiced him with his leg up two or
these burdens, we don't have to carry them. And convenient to fasten up his left fore-foot, because Piles, that is the side you are on. After you have had side of another horse.

The Profits of Fruit Growing.

In a report made to the Agricultural Society of Kentucky, we find some statements. of Kentucky, we find some statements worthy of.

Four or five years ago, a peach orchadist in Ohio was offered \$18,000 for the fruit on twenty acres of peach trees, while it was yet growing, RECRIVED per steamer, and for sale at the WESLEYAN BOOK ROOM. Ohio was offered \$18,000 for the fruit on twenty acres of peach trees, while it was yet growing, and more than a month before the period at which the earliest part of it would ripen. He declined the proposition, and realized about \$20,000 from the same fruit by gathering and selling it to customers himself. This however was a most extraordinary instance of a good combination of circumstances, viz., fine fruit, ready market, and high prices. It is one of those happy accidents which occur only once in a very long while. And, besides, four or five years of labor and care had preceded this crop, which was the first borne upon the trees.

Some vineyards near Cincinnati have in favorable seasons, produced nearly \$1,000 per acres; but a much more common yield, one year with another, is about \$250; a sum for about which good land in the Ohio Valley, easily accessible to the best markets, may he bought, trenched, planted, (the price of slips included,) staked (with oak) and cultivated to its fourth year. The fourth year brings a crop—though not a full one. Let the avails of this go for interest and contingence and the account will then extend the states of some vineyards and the process and the account will then extend the states of some vineyards.

ECRIVED per steamer, and for sale at the blook of the British Conference. Eagraved in first; elses style on one steel place, (size of plate 16in. by 12in.)—faithfully opplet (is of the best markets, may he beyen and selling in the declaration of the past and pleasing. The Seven Presidents are the following:—Rev's. The Let was a the following:—Rev's. The Protuct are the following:—Rev's. The Protuct are the following:—Rev's. The Protuct are the following:—Rev's. The Seven Presidents are the following:—Rev's. The John Partist, and the protographs. The arrangement of the past under the foliowing:—Rev's. The Protuct are the following:—Rev's. The Protuct are the following:—Rev's. The Wasterna are the following:—R "Let us go and find father," said she, rising than my little Mary, since she has been shut up and more than a month before the period at

journey was a tedious one, and the little travelgencies, and the account will then stand thus! Cost of a bearing vineyard per acre \$250; value of crop, fifth year \$250. Account balanced, (cap- At the Wesleyan Book Room they called eagerly—

"Father, wake up! Here is Georgy and the baby, and I am Louisa. Father, o, Father, wake up!" But in vain they tried to arouse him he only grumbled incoherently, and returned to the lethargie sleep, from which not even his dead wife nor the grief of his motherless children could awake him.

Poor Louisa could do nothing her always preceded the social prayer and the calm, self-possessed Merrimac, basked in the calm self-possessed Merrimac, basked in the calm, self-possessed Merrimac, basked in the calm self-possessed Poor Louisa could do nothing but sit still and bers thereof. Her husband was early received of apple (the small Romanite,) and shipping it Strawberry growers near Philadelphia have of-

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Every Man his own Physician.

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Disorders of the Stomach, Liver

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H. PACKARD. H. PACKARD. N. E. Orders for books may be sent to m through N. Hardenbrook, Req., Wolfville, wh acts as my agent for Neva Scotia. May 20

but her life would be endangered by breaking own farm-house, where she could peacefully smoke in her accustomed corner, she still was not quite at ease. Finally, one day, the folly and sin of the self-indulgence came before her and placed it on the mantle-piece, and never again did her lips touch the accursed thing. though she lived nearly twenty years, most of

son, " do you not greatly miss your pipe ?"

on any horse; just stroke him down with the ends of your fingers, and if he does not switch his pel rather and other disfigurements of the face. tail, and shake his head, and lay back his care, or some of these, you need not fear his kicking; in this way awhile, and he will soon learn to walk three times, pulling on the traces, and walking Busions,

on three legs. You should not hitch him up un Both the Ointment and Pills should be him along. After you have practiced him a few times in this way, take up his foot as directed th Sealds, Stiff Joints,
Skin Discaes, Ulcers,
Swalled Glands, Venercal Sores, hitch him to something, and cause him to pull it Gout, Gout, a short distance; then take him out; careas him Lumbago, Sore Legs, Tetter, Lumbago, Wounds of all every time you work him. You will find it more because tions, Sore-heads, kinds.

Female Complaints.

Whether in the young or old, married or single

larger aizes
N. B.—Directions for the guidance of patie
in every disorder are affixed to each box

PORTRAITS

Eminent Weslevan Ministers.

JUST RECEIVED

NEW SUPPLY OF BOOKS. FROM THE STATES.

were while George sobbed himself to alony in the same body, as were several of the some body, as were several of the some factors in the solution of the some body, as were several of the some body, as were several of the some factors in the solution of the some body, as were several of the some body, as were several of the some factors in the solution of the some body, as were several of the some factors in the solution of the some body, as were several of the some factors in the solution of the some body, as were several of the some factors in the solution of the some body, as were several of the some factors in the solution of t

MEDICAL ASSISTA CE. THE GREAT AMERICAN REMEDY



D ADWAY'S READY RELIEF.

THE GREAT EXTERNAL AND IN-TERNAL REMEDY STOPS THE MO-T FEIGHT PAIN IN A FEW MINUTES; RATIOLY CURES THE PATTENT.

RADWAY'S READY RELIEF Provisits superiority to all other Mulfittee at these. ITS FIRST INDICATION
In to releve the sufferer of FAIN, no master from what come it may originate, or which it may be seated. If in the Head, Pace, or Threat; If in the Back Spine or Shoulder

If in the Arms, Breast, or Side ;

If in the Joints, Limibs, in Muncley Or in my other part of the body, im application part or parts where the pain exists will inflored ate relief. IP SEIZED WITH PAIN In the Stomech, Bowok, or Kldneys

In the Tooth, Bars, or Throat In the Brain or Norvous System tensponsistic of Rabwa's Raby Raby Rabiler ingines of water will, in a few manutes, respective to ease and comfort.

If Lame, Ortpoles in Best-fides 9

If Paintel, Seaded, or Burnes; If Brussed, Wounded, or Cut; If Strained, Injured, or Planbed; If Sun > trake, or seized with Fits; If Wook in the Spine or Inck;

RADWAY'S READY RELIEF should be applied to the part of parts afflored. It is suntly relieves the pattern from pain, and quickly heals, so thehes, and throughout the demolds parts. In all cases of Bites of Rebid Dogs, Regulate, things of Posspous Insents, the application of Ra DW AVE REALSF. to the wound will prevent inflamentation and

FEVER AND AGUE. Person-expound to the Malayte of Ague, or if seignd with Chilis and Faver, will find a positive Antificite and cure in Radway's Roady Relife. Let two ten-joousful of the Rendy Reliof, in a wine-glass of water, be taken on getting out of bed in the morning, and how

WHEN SEIZED WITH
OROLERA, or Distribute, or Plux 1
Dyssustery, Cramps, and Plusium;
Blitous Choic, or Garctine;
Scarlet, Typhond, of other Pevers 5
Influence, Coughe, or Coldis;
Influence, Coughe, or Coldis;
Influence, Coughe, or Coldis;

RADWAY'S READY RELIEF SHOULD BE TAKEN INTERNALLY. ne dose will help the pain ; its condition use will, in few hours, cure the patient.

HOW IT CURES. The secondary indication of RADWAY'S READY RE-LIEF is to core the pintent of the disease or mainly that occusions the pain; this it second-index rapidly and pain, misery, weakness, and decouptude, to the delight al entoyment of health and strength, that putients fre quently sacribe its talksmaple power to the supernatu-

RHEUMATISM, LUMBAGO, OPET, NER RALSELA.

FOOTH ACHE, CHOUP, INFALMANZA, FORE TERIDAT,

QUINZY, INTTHENIA, HOAN-EMISS, BRONCHI
IRS, STUPY JUNYS, ENI ARGEN! TENTONS, HEAD ACHE, (Nick or Newrons), ANGRIMA, or HARD BREATHING.

It is truly marvellous how quick RATWAY'S READY RELIEF cures the universe of these meladies. The poor, orippied, and pain-tracking Risemantic has not to wait days before a change tax-place, but in a few mirutes derives ease and comfort.

CHRONIC RHEUMATISM CURED. Twenty Years of Sicepless Nights Tweenty I sears of Seepseas nagmas.
Wm. Sydney Wyers, Esq. of Havana, Cuba, the correspondent of the London Times, suffered with Acute and Chronic Rheumatsin for twenty-dies years, and for twenty years he had not enjoyed one whole night's calm rest. He applied RADWAY'S REALIV RELIES—It immediately gave him ease and second thin the first calm and undisturbed sleep dering the sweety years. The continued use of the READY REALIST curved him.

PREVENTION BEITER THAN CURE. THERE IS NO OCCASION FOR SICKNESS. When you first feel pain, then take a seespoonful he READY RELIFF, in water; or apply it to the water you feel the disconfort.

ALL MALIONANT BERASES first give warning of their presence, and if met prompty before they become securely intreached within the system, with he readily expelled. SIGNS OF SICKNESS

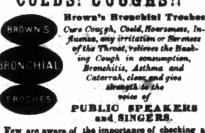
dose of the READY RELIEF is sufficient in and expel diseased action, and rectors the

SOLDIERS.

Every soldier should earry with him a supply of Radway's Ready Relief. It supplies the pince of all other medicines; and as a beverige, a temporariul of the Relief, to a wime-glams of water, is a union, pleasant-er stimulant than brandy, whisky, or bitters. SICKNESS PREVENTED IN THE SEE MAINE REST. Eighth Maine regiment, Serg't C. P. Lord, writes that Radway's Reidy Railef saved the regiment from duath while quartered at Tybee laiand, S. O., when working in the swamps, erecting fortifications. Every mean seized with Typhoid and other Evers, Fever and Ague, Diarrhora, Dysentery, Rheutinitisms, was cured by the use of the Bandy Relief. CAUTION

In all cases sak for Radway's Ready Robel. Inky no other. See that the signature of Radway E Co so on the cetatde label of each bottle. Every ugest to supplied with a new and fresh stock. Price 26 cents per bottle. Sold by Druggists, Merchants and equatry inter-kneepers.

BADWAY & CO., Of Madden Lane, New York. COLDS! COUGHS!!



Few are aware of the importance of checking a Cough or "SLIGHT COLD" in its first stage; that which in the beginning would yield to a mild remedy, if neglected, soon attacks the lungs. "Brown's Bronchial Troches" are a most valuable article, especially so at this season of the year, when Coughs, Colds, Bronchits, Influenza, Hearselness and Sere Throat are so prevalent, The Troches give sure and almost immediate relief.

A simple and elegant combination for Coveus, &c.
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compelled to desist from ministerial labor, through disorder of the throat. But from a moderate use of the Troches I now find myself able to preach nighty, for weeks together, without the slightest inconvenience."

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COFFEE. COFFEE.

Those who are looking for really GOOD AND CHEAP COFFEE. Will find that which is Roasted and Ground

H WETHERRY & CO'S NEW AND IMPROVED APPARTUS. BY STRAM POWER,

Superior in quality to any in the Province. BEST JAMAICA COPPER, 1s 3d, reco mended to every family

Strong useful Coffee, Is BEST OLD JAVA COFFEE, 1. 64 Just received, a fresh supply of SWEET ORANGES, APPLES, NUTS. Lemons, Dates, Table Raisins, BISCUITS, in great variety TEAS, SPICES, SUGARS, MOLASSES,

PICKLES, JAMS AND SAUCES, Hams, Bacon, Cheese, Lard, FAMILY AND PASTRY PLOUR, MEAL, Brooms, Buckets, Candles, Fluid, Scaps. TEAS, TEAS.

Strong Congou, 2s - - Fine Congou, 2e 3d VERT BEST 2s 6d TEA IN THE CITY BUTTER, retail, 10d, 1s and 1s 1d SUGARS, " 5d; best only 54d Call and look at the quality and price of

> Family Groceries London Tea Warehouse North End Barrington Street, Near Northup's Market. HALIFAX, N. S.

S. J. COLAHAN, WISHES to inform his Country Custo m that in addition to his large stock of DRY GOODS.

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Boots and Shoes. Hats and Caps Ladies' and Gentlemen's Rubber Boots and Shoes Hoop Skirts, &c., &c. He has edded a large stock of STAPLE

GROCERIES. Selected especially for the Country Trade, and can now supply the best article of Tea, Coffee, Sugar, Molasses, Flour, Leather, Tobacco, Dry Fish and Herring, etc., etc., at the lowest Cash prices, or in trade for Country Produce, on the same terms.

107 Remember the One Price Stores, 197 and 203 Berrington Street, Halifax, N. S.

107 Near Cody's Country Market

March 18.

China. Glass and Earthenware. THE subscriber has received by Fall ships a com-CHINA, GLASS AND

Earthen ware. Embracing everything belonging to the Trade Also—Tobacco Pipes, Liquer Jars Milk, Pans, Drain pipe, Cream Crocks. COAL OIL LAMPS,

in great variety Kerosene and Paraffine Oils. The publicare invited to call and examine the tock, which will be sold WHOLESALE and RE-TAIL on the best possible terms for Cash.

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Corner of Jacob and Water streets opposite
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PAIN BRADICATOR

And Magnetic Oil!! General Agent for New Brunswick HENRY GRAHAM.

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BOOTS AND SHOES.

BRITISH SHOE STORE. RTHUR J. BICKARDS has received per Dress and Walking Boots and Shoes

Dress and remains.

Gent's Fine Calf Balmoral Boots,

" lieavy soles, Elastic Side Boots,

Elastic Side Boots,

Enamel Elastic Side Boots,

Heavy B Imoral Boots, clump sole,

Elastic side Calf Boots,

Fine Calf Prince George Boots,

Calf Congress Boots, from 9s 6d, Calf Congress Boots, from 9s 6d, Enamel and Patent Congress Boots,

" Lace Shoes, Balmoral Boots, from 11s 3d, "Leather and Chamois slippers,
Boys' Strong Lace Boots,
Ladies' Pruneila Congress Boots, with and withou

heels,

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Also—Ladies' White Jesh Boots, with and
without heels; Ladies' White Satis Slippers, &c. WHOLESALE AND RETAIL.

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AVING commenced practice in the Dental good Dental Surgery in Halifax, I now solisit a
hare of patreause in my native city, and will be
on hand, prompt and daily, at every hour, at
my Dental Apartment at my fither's residence
No. 198 Argyle street, corner building near Temperance Hall, and opposite the Bishey's Chapel.
April 29
JAS. R. CHAMBERLAIN,

SUMMER! The use of green fruit at this season of the year, succeeds in many cases Diarrhrena or Cholera Morbus. Unpleasant as a physical ailmont, it detracts much from the pleasant of fruit

"Have proved extremely serviceable for HOARSE- LANGLEY'S CORDIAL RHUBARR "Have proved extremely serviceable for HOARS-WHESS."

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"I have been much afflicted with BROMENTAL AFFECTION, producing Hoarseness and Cough. The Traches are the only effectual remedy, giving power and clearness to the voice,"

REV. GEO. SLACE,
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"Two or three times I have been estacked by Recognized as the make my fearthest Labentle by COPPEE "IS "THE BEST

COFFEE IS THE BEST MHE truth of this remark which is very frequent-ly heard in Halifax and throughout the Pro-ace, can be proved by a trial of his Superior Jamaica COFFEE, only is 3d per lb. Fresh ground daily. 37 Barrington Street, March 11. And Brason, Brunswick St.

Valuable Property

FOR SALE TANNERY.

IN THE TOWN OF GUYSBORS ND the business carried on by him for more A ND the business carried on by him for more A than 30 years. The promises are well situated beside a never failing stream of water. Hidee, Skina, Bark, &c., are abundant, and there is always a ready market for leather at renumerating prices. The property includes about 6 acres of Land, half of which is under excellent cultivation. Land, half of which is under excellent cultivation, a Dwelling House and 2 Barns. The Yard is well stocked, and the purchaser of the property may if he wishes carry on the business at once.

Terms favourable, a part of the purchase money may remain on mortgage.

Further particulars on application to Jarina Hart, Esq., Halifax, N. S., Thos A. McKeon, Esq., Baddeck, C. B., Jas W. McKeon, Rsq., Tatme-

Guysbere', July 14, 1888. Ennis & Gardner. Prince William Street, St. John, K. B.

gouche, N. S., or to the subscriber on the prem-

JOSEPH HART.

HEAP sale of Day Goons 1-10,000 yards DRESS GOODS, all reduced in price, embracing the new materials and styles, will be sold from 10 cents per yard and upward.

HOSIERY.—We would call attention to our ribb'd and Merino Hosiery from 10 cents per pair and upwards; Mens', womens' and Childrens' Gloves, in Cotton, Thread, silk, Kid, &c.

The largest assertment in the Province, Child's, Maid's and women's sizes, from 9 cents up.

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RIBBONS, Feathers, Bonnets, Flowers Hats, etc. Parasols.—A Job Lot, very low in prices.

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corresponding prices. Several lots of Goods of,
fared at half prices. Also, Remnents in Stuffs,
Talainas. Cottons, &c.

July 23.

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E. W. SUTCLIFFE ---- WILL OPEN WIS

BRANCH GROCERY STORE. 95 Brunswick St., On Saturday, 18th inst., with a large and wel

First Class Family Groceries, &c. Which having been purchased personally for Cash in England and the United States, by which means he will be able to supply his customers with better

goods, and lower in price, than can be had clos-where in the City.

Areo,—On the same day will commence at REDUCED PRICES, Whelesale and Retail, at the old Stand, Barrington Street, opposite the Parade. July 29



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The great unequalled Propurations in Research Invigorating, Seautilying and Drussing the Mair. Bandering it soft, allky and glossy, and dispessing it remain in any desired position; quintify disseasing conin, arresting the full and impariting a beautiful autuml order to the Bale. IT PRVIN PAILS

To Restore Grey Mair In Original Youthful Color It is not a Due, But case directly upon the roots of the Hult, them the neteral neutrineest required, gradus cases whiley and lumnious quantity as in your

For Ladies and Children Where Hair requires frequent drawing the flyithes summs. has no equal. He inty's toliff is complete without fit. Sold by Druggists throughout the Work PRINCIPAL SALES OFFICE 192 Greenwich Street, How-York City.

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PAIN ERADICATOR And Magnetic Oil!!

TIME best remedy in use for the following complaints: Rheumatism in all its forms, Spinal
Complaints, Felon or Withlow, Broken Bresste,
Abscesses, Fever, Sores, Erysipelas, Salt Rheum,
Wounds, Bruises, Sprains, Burns, Bealds, Frost
Bites, Hives, Diptheria, Influenza, Cough, Colds,
Pains in the Chest and Back, Rarache, Influence and retrainest sore kyes, inhammation and humos-are quickly eradiented by its use. It is equally effectious on horses and eattle.

Prepared by THOMAS GRAHAM Canning Cornwallis, N. S.

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Dec, 8 1 y. London Drug & Medicine Store STOCKED with a full and complete assertment of DRUCS, Maddicinus and Chemicals of known strength and purity, comprising most arti-cles to be found in a

FIRST CLASS DISPENSING AND APOTRECART STORM. PERST CLASS DISPUNSING AND APOTHEDARY STORM.

Particular attention gives, by competent persons, so the preparation of all physician's prescriptions a reasonable charges.

ALSO,—Ruglish, French and American Perfumery, Harr Oils, Rair Dyes and Washes, Pomatusis dec.; Hatr Brushes of all varietics, and strongly dressed Bristle and finely fastened Tooth Brushes, Tooth Powders, and Dental Preparations; superior Fancy Scape and Cosmetics, and most articles secessity and laxury for the TOILET AND NUMBERS Agency for many Patent Medicines of value and popularity.

GEO. JOHNSON, Oct. 22.

147 Hollis street.

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