# The Catholit Rerard. 

VOLUME XXII.
Phe Catholix gectord Sondon, satardag. May 19, 1800 suggestion. We advite the formulaterers and re.
tisers of cread to 0 adop the following
 "Every man who 1 te born Into this within himmelf, mith full power to ab
 there 18 no further resson of belng for
unpleasant remarke about our nelgh.

 to Another person. Thit wollid save
ail difficulty and inconveniene, and of amonty.
Thit charmmngly simple plan would
 Giflert-Parkhurst: Hillis people
brlag comfort to heresy exasators.

## DAMEN'S SUCCESSOR.


 han enough to dampen his enthusasam day when he efret put this hand to the work is evldeneed by the fact that te the he lepers.

 the filt and the stench of the onenl.
 men scheme and plan and quote Chr without believing Him, he tie goling to
how the world that the love which prompted the Master to glve Hest 1 Ifo
for His friend abides in the hearts of
or His disciples.
Deeds
Dike

## BISHOP POTTER AND PHILIPPINES. THE



 perseverance are as a general rule the
 dren die ; but they laugh with strange


 grip on the world : but they are al
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their fathers before mill bemome hemers a
the wood with ulfo wated becaue
$\overline{\text { A SAD CONDITION. }}$

 in the centuries we hear Clicero asser
ing: "It would reaurre a God to de

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deelaring that a man of intelligence


 sage of truth to the world and to afirm
that every man has the right to moill
and

 masters in in Europe : and that, 8 tat time
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 judiee they have placed thelf colleges
on a par with the very best of the coun.
 tional experiments. Father Campbell
point out whereln lles the peallar points out whereln lles the peallar
 to degree that no o other traninlng can enfect, JIz, , 1 subjectst hem toa thor
 of revelatan which ehthes not to umit
but $t o$ enlargyo the powers of the mind cans the mysteries of this world and can glve the answers to the probleme nen Catholic edveation develos the mhe man, and the nature of that develop
ment may be sea In the average Cath ment may be
oile tudent.
In view of these facts we say that
parenets who thrust thelr offspring inte
arents who hrust thif wifent

grose and culpable negigigene. PRESBYERIAN DIVINES
FOREORDINATION. Dr Hills has, hy his arralg gment of
the Presbyterian doetrine of foreoradnatton to everlasting
a bid for notoriety.

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 then, in quaest of pabulum to stimulate
the jaded appetties of has fock, he be.


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 ithout tit it strange he did dot see 1sooner. It has been thanderef from
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 Dickens, whose rellg fon was velied 1 Io
gloom and darknes, with lightings of
 That the doctine is the fruititu and tit is not to be wondered at that graat many have, at the mere state
ment of tit joined the ranks of tufide

## ity. We venture to oxy, however, that Dr. Hullis' announcement of the doe

## trine was, though the very founda. tion of Presbyterantan, something


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 and blasphomous stackekk on the Bible,
but no defintete tenctit $\%$. The truth is but no definte tenchith \%. The truth is
the sects have no platiorm. $A$ re
$\qquad$ divines; and we may have a fow in-
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gulde us infalliy to the celestas
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 Hines that doa away with free will and
filt the weary ytretch of life with dreams
nd nd vilann of God's vengeance ts proot
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of the bright and consoling dogmas of It the bright and consolligg dogmat of he world reeetives grace sufficient for Voatana, Wd wards, who perchance did



## Edardd draws for the dole





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the change of religion.


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## sinit fouk Trane Cramer







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THE CATHOLIC RECORD

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 ＂Yoes，I understand
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smiling and and as the ve in
tuned，he paced it it
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ous，so masterly，that the
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MAY $19,1800$. Here there was an open space, and he
saw itting pon the thepp of apalace,
but a few doors away from the grea
but ut a few doors away from the great
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THE CATHOLIC RECOKD





 to the old man his gtrange violtin;
then, looking at it, he had an artist would sell it to him. The first impulase
of the old Neapolitan was topresu the


of his emploger. He moss haut have boen




 Owner, sim: "Aht, you are one of the
gatad
trade, too ?





 war and the poon tor he gave up hid

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In the meant



"Seeing is Believing."

Hoods Sarsappuill
שibucational. BELLLEVILL BUSINESS COLLEGE

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IRELAND PICTURES.


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HOME STUDY.

NORTHERN
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 ASSUMPTION + COLLEGE,


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ST. JEROME'S COLLEGE


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 PLAIN PACTS POR PAB MINDS.

the model church choir.
The model charch cholif of the wor say a paseer and then retrio to the



ftamore Thamlin ORGANS


MAY $19,1800$.
Yoolith，and Imply on the part of those
who partel pate in them a destre too bidden by the law of Cod，and by com muntication with demons．
But the evil does not in the fact that there are perrsons whe make it their profession to foretell things future，or to maks known
where things lost，hdden，or stolen are to be found．If there were none
to consult these impostors or divivere， the evil would be contined to very nar
row llmits．But the are able to kut the fact that they
months or years in the thements for and that thears is the sole means whireh
scores of fortune tellers have of tivith are evidence that their dupes are high price for the pretended knowl dge they Impart，and thelr dupes fre quently pay a large sum
cormation as they get． But netther does the magnitude of the evil consist in the loss of money from the other world．It might bene formation given them，for they might learn widdom from their experience，so
as not to put confidence again in the impostors on whom they relled．T
real evil consists in the disobedience real evil conslsts in the didelatence God＇s law，the practical
mitted by honoring demons．the de gradation of humanity in thus coming
down to the service of the devil，and wheh must follow as a consequance substituting the worshhp of the devil
for the worship of God ；for God Him self declares that ing is to it to he paid to false gods；or imagin．
ary delties，for we are told by God＇s
 to be，well grounded in a knowledge of their rellgion，and of the dattes they themselves and their obligations as to chiromancers，fortune tellers，or what－ call may be the name by which they coourage these deceivers by giving ally deny their Saviour by even the rs who，if they have the power or kill to give them eome estrange or un heir power from any other source no order but everlasting horror dwell pecuniary loss they would endure who ould consult the impostors，to who
hey would be obliged to pay a sum money．This is the smallest pa We are led to make these remurk is in Grand Raplde，Mich． A couple of clairvoyants came to
that ctty a fow days ago，who deseribed ment as＂great occuil wonders，palm－ Lste，astrologitets and clairvoyants， ales，mortgages and slckness．
 ままままwaza From the etart these impostors did a
profitable business，and among those who consulted them was a charming
young lady prominent in society the owne
wealth．
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THE CATHOLIC RECOKD


THE CATHOLIC RECORD

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| $\begin{aligned} & \text { pious exemple, as was explained, of } \\ & \text { Ulric von Hutten, that hero of the Re- } \\ & \text { formation, who marked his zeal for the } \end{aligned}$ |  |
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 Lxx I have already cited the great Pro
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when they have set thelr hearts on partcular scheme of perseenation, on a
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cital cities, and in the mountin for
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re
imitation of christ.
 part from Me, ye cursed, into everlas
ing fire," for they who now love than
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not thew the word of the cross sha condemnation.
This sitg of the cross shall be in th
heaven when the Lord shall come to
juage. Then all the servants of the cross,
who thether liferime have conformed
themselves to $H m$ he great confidence.
Why then, art thou afraid to tal
up thy cross which headeth to the kin
dom? In the

 the ; in the cross is perfection of sa
tity, There Is no haenth of foul,
tope of eternal life but in the cross Ta
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MAY $19 ;$ 1900;


 There are many prayers and pett-
titons which dally abeend to Heaven
but all are not heard What is th


OUR BOYS AND GIRLS the lit $\overline{L E}$ DRUMMER.







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little folks anntal 1900


## Your

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THE CATHOLIG RECORD



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VOLUME XXII.
Elte Catholix geccord Rondon, Baturday. Mey 26, 1800 . 4 MIXED BLESSING. We often think that the invention
printing was very mixed blesalig.

 | uesed thalr bratin: : they depended |
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| more |
| mpon themealves than upon books | and they wore as a rule good students and able thinkers. They who gat upon heappo of tram in the ill.furninged

room of the Unveratity of Parit Ilten rooms
tig to the elconenence of tamous profesese log to the eliganence or famous profeses
ore were better prepared for
 stepped out the doors of thelr Alm
Nater they wero ready for work. Mater they were raady for wor
Thatr intellectual equipment was no Therr
extenalvee, 1 , but tit was was unfficlent for ther needs, They were abbe to think to themselves, and were not, as many
our students, "stuffed with knowledg like a turkey is
for a Xmas dinner.

GOSSIP AND GOSSIPERS. Kathleen OMeara tells us that M praters about nothing. "Why don" "talk about I hereeting things? Why don't uso heire has brains enough not to
born diot body in this book-making age is give to reading, and yet there is no lack
vapid and useless conversation. time - honored remarks anent mena are the princtpal features of would venture to introduce a tople manding mental effort must
more than an ordinary amount courage. It would be wearisome
deed, we confees, tf men and won con inned themeel,
serious subjects, but even that would preferable to the inane gossipptng t runs away with so much val
time. Even they from whom we a right to expect better things ion with every thing from the sermon
Sunday to the latest transaction of neighbors. They mean no harm love for literature. The femsle
morer to a Browning club and has a profo about him and impress her sisters voted to the study of the Fiorenti
but it it all a \&ham, a case of ne there you may find one who has an est love for something better than like cases in a deserti- ; jwels in a No constant reader of nderstand a master of novelitat ciate him, to divine the motive till make music in the heart of hu ofy, requrres a sudy and concent content with evanescent. heroe heroines, and we have, as a res
enormous amount of gabble. " BENEFACTOR
yOUTH.
$\qquad$ ment of mankind is j
wrathy with the boys.
 super-sessitive organization. the depravity of the young : T savages, bots on our civinz
fact he became so voluble and that we ventured to remark th
body might hear him. That se quiet him, because he has a who
regard for the Igood opinion Time was when:he might ha seen behind the counter of a ge
corated saloon dealing out drem hiraty mortals-the proud pr of a hell that disponsed misery
erty to hundreds of his fellow But that Is all past history. aud the reporter "as a very nember of the community."

