



## ON THE BIRTHDAY OF JOHN WESLEY.

We fling no gory banner out,  
We give no trumpet breath;  
No symbol-fires are borne about  
For battle's life or death:  
Let helmets rust upon the walls  
Of every armory's bristling halls:  
Let the sheathed sabre long in vain  
To drink war's dark-red bowl again—  
And yet we hail upon this morn,  
The day a hero-soul was born.

But shall no glorious symbols shine?  
Yes! wave the sacred palms;  
And by Religion's bloodless shrine  
Lift up your solemn psalms:  
The palms will speak of Truth and Right  
Triumphant in the saintly fight;  
The Psalms will sing of worship's fires  
Forever hallowing his desires;  
While over all the sacred dove  
Seems floating with her branch of love.

Nor think the voice of sect alone  
Sweeps in the jubilee;  
Oh, list! there's an exulting tone  
O'er every land and sea:  
From Europe swells a might cry,  
In choral raptures to the sky;  
From Asia, Africa's dusky throng  
There is a soft remembering song;  
And, answering all, an earnest band  
Shouts in our own broad forest land.

For Wesley's giant soul had caught  
The Apostle's boundless fire,  
And earth became within his thought,  
One universal lyre,  
Whose varied and harmonious strings  
Were fit for sweep of angel-wings;  
Till, at the last, one glorious hymn,  
Responsive to the Cherubim,  
Should rise, in pure and grand accord,  
The reign, the glory of the Lord.

—Harper's Magazine

## The Daily Recorder.

TORONTO, TUESDAY, JUNE 15, 1869.

### THE CONFERENCE OF 1869.

After a pleasant and profitable session, lasting for ten days, the Conference came to a close on Friday evening last, about six o'clock; and now that it is over we rejoice in knowing that no untoward event marred the harmony of the proceedings. From first to last the spirit of peace and brotherly love prevailed, and we feel confident that the Conference of '69 will ever be a sunny memory in the hearts of both preachers and people.

The opening services were most auspicious. A large number of ministers were present at the commencement, who entered with their usual zest into the duties of the hour, while the spirit was such that notwithstanding the usual injunction to "entertain strangers," and the cordial vote of thanks passed by the Conference toward the close of the session was no mere formal acknowledgement, but the expression of a sincere and hearty feeling.

It would be impossible for one who has never attended a Conference session to form any idea of the variety and amount of business to be dispatched. The organization of the Methodist Church is now so complete that every part of the work is annually brought under review, and receives the closest and most careful attention; and such is the thoroughly connexional spirit animating the ministers that each regards the most distant, or the least promising, field of labor with as much interest as if it were his own.

Not the least pleasing feature connected with the past Conference, was the deep interest manifested in its proceedings by the laity. Not only at the Sabbath services was the membership of the Church largely represented, but during the business sessions a considerable number occupied the galleries, manifesting the deepest interest in all that transpired. May this mutual sympathy between ministers and people never be less. We look upon it as one of the main elements in our denominational unity and strength, and we would rejoice to see, from year to year, an increasing number of laymen present at our Conference sessions.

In the midst of so much that is pleasant, however, there was one shadow which, for a time, rested upon the Conference—the illness of our beloved and gifted President. During the past year Mr. Punshon's labors have been incessant, and these being followed by the exhausting services which always devolve upon the President at the time of Conference, proved too much for his strength, so that for several days he was unable to appear in the Conference at all. On Thursday, however, by the blessing of God, Mr. Punshon was able to resume his place, and the hearty greeting which he received when he ascended the platform, gave evidence of the deep solicitude of the brethren, and their joy at his recovery.

In the late Conference Sunday School matters received a more than ordinary share of attention. Two reports bearing on the subject were presented, one from the Board of Directors of our Sunday School Union, and the other from the usual Sunday School Committee; and the Conference manifested its sense of the importance of the

work, by appointing a general agent and editor, to devote his entire attention to this department. We trust that Bro. Carroll will receive the hearty support of all our Sunday school workers in the discharge of his important duties.

As our readers are doubtless aware, one of the most important, as well as most difficult, tasks devolving upon Conference, is the stationing of the preachers. The large number of ministers, the necessities of the work, the circumstances of individuals, the wishes of Circuits,—all these render the task one of peculiar delicacy; and were it not for the spirit of self-sacrifice on the part of the ministers themselves, it would be altogether impracticable. We have spoken of this as a task devolving upon the Conference; but in reality the work is done by a large Committee, composed of the President, the Chairmen of Districts, and one additional representative from each District, chosen at the May District Meeting. This Committee assembles several days before the meeting of Conference, and prepares what is known as the "first draft," which is printed, and circulated through Conference on the first day of the session. The Committee then meets at intervals to revise the first draft, and make such changes as may be deemed necessary. These changes, the present year, were very numerous, and as the time drew near for the "final reading," many a heart beat anxiously. It was announced that the reading would take place at 11 o'clock on Friday morning, and at that hour a large number of persons had assembled in front of the church, where they waited with commendable patience till noon, when word was brought that the Committee had not closed their labors, and could not report before two o'clock in the afternoon. Two o'clock came, and again a goodly number assembled, and after devotional services the reading was proceeded with. When we say that up to that moment, many of the preachers did not know where their stations had been fixed, our readers can well imagine that among them were not a few anxious hearts. However, the suspense was not of long continuance. As the reading proceeded a look of relief might be noticed on some faces, and occasionally a shade of disappointment on others; but as the successive announcements were made, each itinerant seemed to gird himself afresh in spirit for the toil which lay before him, prepared to regard his field of labor as the providential appointment of the Master.

Immediately after the last reading of the stations, the election of Chairmen takes place. This year an unusually large number of new names appear upon the list—and these the names of comparatively young men. We tender to each of these dear brethren a cordial greeting, and trust that in their new and important relations, they may emulate the zeal and fidelity of their predecessors. The preachers had left at an early hour, being anxious to reach their homes before the Sabbath; but a goodly number lingered to the end. At length the closing hymn was sung, and thankful were the hearts that joined in the words,—

"Jesus accept the praise  
That to thy name belongs;  
Matter of all our days,  
Subject of all our songs:  
Through thee we now together came,  
And part exulting in thy name."

Prayer, brief and appropriate, was then offered, and with the solemn and impressive words of the Apostle's benediction, the Conference of 1869 came to a close.

### "OUR NEW PREACHER."

In the stationing of the preachers this year, a great many changes have taken place, hence on many Circuits a "new preacher" will take the field. Doubtless in many places a number of conjectures have been uttered:—"I wonder what our new preacher is like?" "I wonder if we shall like him as well as Bro. —?" "I wonder if he is a revivalist?" "I wonder if he is a good visitor?" Our last preacher didn't visit much." "I wonder if his wife is a nice social woman? our last preacher's wife was too proud;" and so on *ad infinitum*. Now, dear reader, will you suffer us to whisper in your ear a hint or two, which, if duly regarded, will make the "new preacher's" coming a blessing to you and yours?

1. *Make up your mind to receive the "new preacher" as a man of God.* And, such in truth he is, if Christ has called him to the work of the ministry. Do not, then, regard him as coming on trial—as being received "on probation," but open your heart to him at once as an "ambassador for God." Remember the result of his preaching will depend very much on the state of your own mind toward him, and his word will be of no profit if you withhold from him your confidence.

2. *Receive the "new preacher" kindly.* When he reaches the Circuit, wearied, perhaps, with a long day's travel, do not let him find a cheerless house or an empty larder; but let him see that there are thoughtful hearts on his new field of labor. And let this thoughtful kindness be extended, in double measure, to the preacher's wife. Remember, she has come from among loving friends, to take up her abode among strangers. She has severed ties that were strong and precious,

and has come to you under a pressure of sorrows, and perhaps discouragements, which only Divine grace could enable her to bear. Do not add to her burdens by coldness or unkindness, but receive her with open hands and loving hearts, and let a well-spread table and a cheerful fire-side be her first welcome to her new home. And when the preacher makes his "first round" do not turn your backs upon him as soon as the service is ended, but gather round him when he descends the pulpit stairs, and say, as you grasp his hand, "Brother, you are welcome among us! May God bless you and make you a blessing."

3. *Pray for the "new preacher."* Hold up his hands when they are faint and ready to hang down. Oh, you cannot tell how abundantly his word will be blessed to you and yours if you bear him on your hearts to the throne of grace. And while you pray for your preacher, co-operate heartily with him in all his plans and labors for the salvation of souls. Let him feel that he is not a solitary sentinel at the post of danger, but a "captain of the Lord's host," with a brigade of fearless and true-hearted soldiers at his back, ready to follow him into the thickest of the fight. Oh, remember, that however talented, or eloquent, or devoted your preacher may be, he will accomplish little unless he has the willing and hearty co-operation of his people.

4. *Pay your preacher.* Do not start at the word. We repeat it emphatically,—pay your preacher, and pay him well. Let him feel that you value his services, and that you are resolved no secular embarrassments shall ever interpose a barrier in the way of his usefulness. There are some well-meaning people in the world who think that the very mention of paying a minister savors of worldliness and pride. No; it savors of honesty,—of a disposition to do justly as well as to love mercy,—of a disposition to be governed—not by the precepts of covetousness, but—by the precepts of the word of God: see I Cor. 9: 7-14.

Other "hints" we might give, but let these suffice. If acted upon they will make the labors of your "new preacher" to be "neither barren nor unfruitful," but rich in blessing to you and yours.

### A PARTING WORD.

Three short weeks ago we addressed to the readers of the Recorder a friendly greeting; we now address to them a brief farewell. The Recorder was not designed to be a permanent publication. It was designed merely as a medium through which to afford to our people daily reports of the doings of Conference, and this being accomplished, its brief existence comes to a close. In point of appearance, and in the completeness of its reports, the Recorder has not been all that we hoped to make it; still we are confident we have obtained in any other way, while the sermons and addresses published in its columns have been worth more than the whole subscription price.

It may be that in some cases there has been a degree of irregularity in the delivery of the Recorder through the post-office. Every possible precaution was taken to guard against mistakes of this kind, but in spite of this precaution some numbers may have gone astray. Only those who have been concerned in the publication of a daily paper know how difficult it is to secure perfect accuracy in a matter like this. Our subscribers in the country may rest assured that each number was duly mailed to their respective addresses, and if any were not received the fault was not in this office.

To our correspondents in various parts of the country who have assisted us by their contributions, we tender our best thanks. Many of their articles were of an exceedingly valuable character, and we doubt not have exerted an influence for good. We trust that our next Conference Daily will be enriched by other articles from the same writers.

And now, asking the indulgence of our readers for any shortcomings which may have characterized our efforts, we bid them, one and all, a kindly "good bye."

### THE SUPERANNUATION FUND AGAIN.

We cheerfully make the correction in reference to the Pembroke District, and award to our good brother Tomblin all he claims for it in its support of the Superannuated Ministers' Fund. As, however, the other Districts have the amount of Ministers' contributions deducted, he will see that by the addition of these amounts they will be correspondingly benefited.

Our object was to give an analysis of the fund, showing amount from Districts,—not to make Pembroke District appear to disadvantage.

A WOMAN'S VOICE.—We agree with that old poet who said that a low, soft voice was an excellent thing in woman. Indeed, we feel inclined to go much further than he on the subject, and call it one of her crowning charms. How often the spell of beauty is rudely broken by coarse, loud talking! How often you are irresistibly drawn to a plain, unassuming woman, whose soft, silvery tones render her positively attractive! In the social circle, how pleasant it is to hear a woman talk in that low key which always characterizes the true lady. In the sanctuary of home, how such a voice soothes the fretful child and cheers the weary husband!

## VICTORIA COLLEGE—REPORT.

The Treasurers of Victoria College, in presenting their report for 1868-9, are happy in being able to state, for the encouragement of the friends of the Institution, that there has been an increase in the number of students in the various departments,—including the Cobourg Grammar School, which is now affiliated to the College,—not only over the number reported last year, but in excess of the number reported in any former year during the history of the College. The whole number on the books in the several departments is 440, being an increase of 23.

We think this fact alone is quite sufficient to show that our people have not withdrawn their confidence from the Institution, but are looking to it for that education which, at the present time, is required to qualify their sons for those positions of respectability and usefulness to which God in his providence may call them.

There can be no doubt that our future, as a Church, depends in no small degree, upon the proper education of our youth; and it is very gratifying to know that our efforts to give our youth a superior education, based upon liberal and Christian principles, have attracted the attention, and called for the admiration of our Fathers and brethren in England. "We note," say they, "with joy the hold which Methodism is taking of the young people of Canada, as evinced by the number of Undergraduates in Victoria University, and of the pupils in the Female College. As a Church you have done well, in making provision for the education and culture of the sons and daughters of intelligent Methodists. It is worth much to have the moulding of the mind and the direction of the tastes and studies of our young people; and the Church which secures this advantage, goes far to bespeak for itself a prosperous future."

The great question, then, with us at the present time is this: Are we prepared, in view of our altered position towards the Executive Government and Legislature of the Province of Ontario, to maintain the position to which attention is directed in the foregoing extract? The recent action of the Government and Legislature, in depriving us of the assistance which they were in justice bound to continue, has put us into circumstances of great embarrassment.

Therefore, unless we are prepared to supplement the rather scanty internal resources of the College with an amount at least equal to the sum taken from us by the Legislature, we must have been so unrighteously placed, and thus let go our hold upon the young people of Canada as far as higher education is concerned. It remains for us and our people to say whether this shall be case or not. By the assistance of kind friends, among whom the Rev. W. M. Punshon, the beloved President of the Conference, has been the most generous, we have obtained loans, which, with the avails of the December collections in all our congregations, added to our regular resources, have enabled us to meet the ordinary expenses of the year. And should the effort we are making to raise \$100,000 of an endowment, to help ourselves in time to come, be successful,—of which we hope there need be no doubt,—for already, from 18 District Meetings, with returns from 40 Circuits, some \$53,000 has been promised, in what may be regarded as reliable subscriptions. When the whole \$100,000 is secured our College will be out of danger. There can be no doubt, if all concerned will only do their duty, this amount at least will be forthcoming at the appointed time; and if, in addition to this, we should succeed, as we are in duty bound to do, in getting the Trustees of our churches and parsonages, as generally as possible, to effect insurances in the Queen's Company on the liberal terms which they offer,—the percentage promised, with the interest of the endowment, the avails of the December collections, the interest of the Centenary appropriation, which appropriation is at present some \$8,000, and which may, by the balance yet to be collected, be twice that amount. These sources of income, added to the ordinary sources that are at our command, will put it in our power to meet any liabilities that may be incurred; for, by these means our annual income may easily be made to reach some ten or twelve thousand dollars, which would be largely in advance of any annual income in the past history of the College. All that is necessary to accomplish this, with God's blessing, is union and perseverance; there is wealth enough in the hands of our people to do it, and some to spare for other benevolent and praiseworthy purposes. Let them only be informed as they ought to be, respecting the claims which the College has upon them, and there can be no doubt, that while some may wrap themselves up in selfishness, there will be many who will

cheerfully do their part in contributing to the Endowment Fund, and in every other desirable way assist in placing our noble institution upon a basis of permanent prosperity. If we are persuaded that the principle embraced in the union of knowledge and vital piety is worth contending for, then will we do all that we can to maintain it, by placing Victoria College out of the reach of the embarrassments which so often grow out of political combinations.

Instead of allowing higher education to be entirely separated from religious principles and Christian oversight, we will do our best, as we have always done, to make it, for all time to come, a means of moral as well as intellectual training. All political partisanship must be ignored in this important crisis in the history of our College. Every one professing to be a Wesleyan, whether he be a communicant or only an adherent, ought to come to the rescue, and show that the Wesleyan Connexion in 1869 holds to the same principles that animated and governed it in 1830, when it resolved to found Upper Canada Academy, but which, to meet the wants of the country, was in 1842 converted into Victoria College. From its halls, during the past 27 years, some 3,000 educated young men have gone forth. They are to be found wherever usefulness is to be secured and honor and distinction are to be gained. We wish then, to make this Institution more fully than it ever has been, a means of supplying to the young men of this Dominion a sound education on liberal and Christian principles; and to do this we have only to carry out the resolution of last year—regarding it not only as expedient and desirable, but as a necessity, to raise an endowment fund of at least \$100,000. This, with the other sources of income at our command, will accomplish the end we have in view, and will, in addition to the other departments of learning, secure a provision for the more systematic theological training of our rising ministry.

Thankful for the undeniable proofs which we have had of the blessing of God all these years of our eventful history, we will, in the strength which He supplies, do our duty alike to our church and country, and trust him for what is to come.

RICHARD JONES, } Co-Treasurers.  
WILLIAM KERR, }  
Cobourg, May 2nd, 1869.

### REPORT OF THE SUNDAY SCHOOL COMMITTEE FOR 1869.

A careful review of our Sabbath School work at the close of another year, has inspired your Committee with gratitude for the past and hopefulness of the future.

The returns for the year are not so complete as might be desired, yet the facts they present are generally of an encouraging character.

According to these returns, the scholars taught in our schools, number 53,024 being an increase over the previous year of 1,703. Of these scholars, 8,971 are over sixteen years of age, and 4,467 are meeting in class, thus giving evidence, on the one hand, that our Sabbath Schools have not failed to attract our rising youth, and on the other, that the instructions there imparted have been the means of making many of them wise unto salvation.

A noble band of officers and teachers are engaged in this work, numbering 7,691, of whom 5,684 are members of the church. The Committee have pleasure in calling the attention of the Conference, to the large amount raised in our schools during the past year for Missionary and School purposes, reaching the handsome sum of \$21,526.33, and being an increase of \$4,168.28.

The reports that have reached us from those schools in which the Sabbath School Banner has been used, lead us to believe that that periodical is doing a good work, and the Committee would recommend that earnest endeavours be made for its more general circulation among our Teachers,—they would also repeat the recommendation of the Committee of last year, to the effect that the price of the Sabbath School Advocate be reduced, and that hereafter it be issued at the uniform rate of twenty-five cents per copy, where not less than ten copies are taken.

The subject of our Sabbath School Literature received the consideration of your Committee, and they would most earnestly press upon the attention of the Conference, the necessity of adopting some means for securing Libraries, which shall be free from works of fiction, uninteresting and pointless narratives, and historic compends of nations, and which shall contain a greater proportion of Methodist Biographies and works on the nature and benefits of practical godliness, than those generally offered to the public.

The Committee feel satisfied that the time has come when a general Sabbath School agent should be employed, and would beg leave to recommend this question to the careful consideration of the Conference.

In conclusion, your Committee rejoices that the entire Sabbath School question has been brought so prominently before the Conference,

and believing that the future prosperity of this department of the church's work depends largely upon a proper connexion organization; they sincerely trust that the constitution of the Sabbath School Union in whatever form adopted by the Conference, will be heartily endorsed by all our ministers, and carried into practical operation in all our schools.

#### THE FOLLOWING RESOLUTIONS WERE ADOPTED.

**Resolved**—That for the coming year the Sunday School Schedules be issued by the Secretary of the Sunday School Union; and that Reports to be presented to the District Meetings as formerly, and to the Conference through the usual Sunday School Committee.

**Resolved**—In accordance with the recommendations of the Sabbath School Committee, so heartily and unanimously adopted, by this Conference, we now cordially authorize its immediate practical operation, and agree to the appointment of the Rev. John Carroll, to be the Secretary of the Wesleyan Methodist Sabbath School Union, whose time and labors shall be devoted to the editorial management of the Sabbath School periodicals, and also the issuing of such publications as the Book Committee may decide upon for the formation of a Sabbath School Library; and also to promote the interests of Sabbath Schools, as far as practicable, by visits and addresses throughout the connexion, as may be desired by the Superintendents of the several Circuits.

#### LITERARY NOTICES.

**FIJI AND THE FIJIAN**, by Revs. Thos. Williams and James Calvert, late Wesleyan Missionaries in Fiji. 2 vols., 12mo; pp. 276; 435 map and colored illustrations. London, A. Heylen: Toronto, S. Rose. \$3.00 net for 2 vols.

For all persons desiring information on the past and present condition of Fiji and the Fijians, these works furnish an admirable repository of information. Missionary achievements were never more striking than in the reclamation of these beautiful, but utterly demoralized islands, from the vilest barbarism, to, in some instances, a high degree of civilization, and to the enjoyment of the blessings of Christianity. The still savage traits of the inhabitants of the mountainous interior were once characteristic of the entire population. The process of this reclamation is here admirably described.

**THE EARNEST MISSIONARY**; a Memoir of the Rev. Horatio Pearce, Wesleyan Missionary in South Africa. By Rev. Thornley Smith. 3rd edition. 12mo. pp. 274, colored maps. London, Wesleyan Mission House. Toronto, S. Rose. Price \$1.00.

This is another book of great interest on that important mission field—South Africa. In that yearland, where a half-pagan Zulu staggered the faith of a Christian Bishop by his childish objections to the word of God, that word has won some of its most signal triumphs. The marvellous success which has attended its proclamation in the demonstration of the Spirit are God's own refutation of the infidel caviling by which that inconvertible seed of the word has been assailed. The trials and triumphs of missionary life are here detailed with a pathetic eloquence which at once moves the sympathies and inspires the zeal to engage in like heroic effort for the glory of God and the salvation of man.

**THE LIFE OF THE REV. THOS. COLLINS**; by the Rev. Samuel Coley, with steel portrait. 2nd edition. 12mo. pp. 448. London, Elliot Stock; Toronto, S. Rose. Price, \$1.35.

This book is the "simple record of a good man's life." Thos. Collins was a man enriched with especial endowments of grace, of which the Church ought to be told. "And this work has been blessed," says its writer, "all to ministers and people, both as an instrument of conversion and of quickening."

#### BY ATLANTIC CABLE.

**THE IRISH CHURCH BILL**—London, June 12.—The Times says of Lord, speaking of the position of the House of Lords on the Irish Church Bill, that the Marquis of Salisbury's anticipation of the situation of the Peers is now realized. We are in a crisis, one of those rare great occasions when the national mind is fully declared. The Lords must defer to the country, otherwise the machinery of the Government cannot be carried on.

**TORY DEMONSTRATIONS**—London, June 12.—Immense Tory demonstrations have been held to-day, in various parts of the kingdom. In Manchester over 200,000 persons were present. Resolutions protesting against the passage of the Irish Church Bill were passed, and a monster petition embodying the substance of the resolutions were sent to Earl Derby for presentation to the House of Lords. At Liverpool 50,000 persons were present, and the usual were made by distinguished persons, and the usual resolutions against the disestablishment of the Irish Church unanimously adopted.

**General Conscription in Paris**—Paris, June 11.—General Cluseret has been expelled from France. Great crowds of people still continue in the streets in Montmartre and other quarters of Paris, and the agitation and excitement are unabated.

The Emperor and Empress, however, passed through the streets again this evening in an open carriage, with only the usual number of attendants.

**Paris, June 12**—The tumults in the streets continue. The cavalry paraded all night again, but met with no resistance. Many arrests continue to be made. The streets became more tranquil after midnight, but a strong detachment of military were posted in convenient places to prevent any outbreak. When the Emperor and Empress drove through Montmartre they were entirely unopposed.

London, June 12.—The Times to-day has an editorial article on the state of affairs in Paris. It says the crowd which demolished the Kiosque sang the Marseillaise at midnight. It is not their political power that is to be feared, but we must remember that it is a long time since a crowd has disturbed the peace of Paris. The phenomenon is worthy of attention, coming as it does from an election which gave nearly half the voters of the country to the opposition party.

**Banquet**—The New French Cable—London, June 11.—A grand banquet was given on board the steamship Great Eastern last evening to celebrate the successful launching of the new French Cable. Many nobles were present. Speeches were made and toasts drunk, and altogether much enthusiasm was manifested. Among the toasts were—"England, America and France," which was appropriately responded to by the representatives of the several nations. The festivities were continued till a late hour. The Great Eastern has gone to Portland, England, for her

supply of coal, and will leave that port to-morrow for Brest, whence she will proceed to lay the cable.

**AGITATION IN PARIS**—London, June 11.—The agitation in Paris last night continued until after midnight. Troops occupied Montmartre and vicinity, and the cavalry paraded through the streets all night. Shortly after midnight the crowd in one of the streets of Montmartre broke through the line of police and formed a barricade, but they were dispersed and pursued in all directions by the troops. Many windows were broken and other damage done to property in that quarter of the city. The cavalry charged on the crowd several times and many citizens were wounded but no one was killed. The police have been very active, and have, it is reported to-day, made nearly 600 arrests since midnight. Further disturbances are apprehended and extraordinary precautions have been taken by the government to prevent them.

**PETITION AGAINST DISESTABLISHMENT**—The Duke of Abercorn presented a petition of citizens from Belfast and vicinity containing 80,000 signatures, against the disestablishment of the Irish Church. In his remarks he said that this petition emanated from the most important demonstration ever held in Ireland. He showed the great change that had taken place in the sentiments of the people since the general elections. He said that he believed that the people of the North of Ireland were not singular in this particular. He believed a change was going on rapidly and certainly throughout the whole country on account of the injustice and partiality of the bill.

**THE ALABAMA QUESTION**—London, June 11.—In the House of Commons this evening the proceedings were mainly unimportant. The debate on the Alabama question was postponed till the 9th of July.

**THE IRISH CHURCH BILL**—London, June 10.—The Right Hon. Charles Sturt, at a banquet given in Leamington, made a strong speech against the Irish Church Bill. He said that disestablishment was a concession to Fenianism and a direct injury to the loyalty of men who had hitherto been ultra zealous in devotion to the Crown. For the sake of conciliating traitors these men were to be injured, while the loyalists of the land and not the Irish Church, it was the tenure of the land and not the Irish Church which lay at the root of the grievances of Ireland. It was not for him to say what the House of Lords would do with the bill. He would accept their verdict as a conscientious and a constitutional decision which the country should receive with deference.

**THE CONSERVATIVE POLICY**—London, June 11.—In reply to the Conservative deputation to-day Lord Derby said he spoke as a unit in the House of Lords, not wishing to influence the minds of friends. While many friends of the Irish church wish to amend, not reject, the bill for its disestablishment, he was persuaded that rejection was the only course, and he believed that the bill would be rejected by a large majority. Such a course was the safest in such a revolutionary step, and he felt satisfied it would receive the assent of the Conservatives in the country, who would continue to increase their support if the coercion of the Peers was attempted.

**EMIGRATION**—Liverpool, June 9.—Emigration to America is setting in very strongly this season. No less than 8,000 people left this port last week in the different steamers and sailing vessels for New York, Boston, Baltimore, &c.

We quote wholesale prices: Better, diary tub, per lb 0 14 0 15 " store packed " 0 14 0 15 " large rolls " 0 14 0 15 " grease " 0 08 0 10 " tallow " 0 08 0 10 " Cheese, No. 1 per lb 25 00 27 00 " prime " 20 00 22 00 Bacon, rough " 12 00 13 00 " Cumberland cut " 12 00 13 00 " trolis, sugar cured, spiced and smoked (new) " 0 00 0 00 " unsalted " 0 10 0 12 Hams in salt " 0 14 0 14 " dried " 0 14 0 14 " sugar cured and smoked " 0 17 0 17 " Land in crocks " 0 10 0 11 " in kegs " 0 08 0 09 Eggs in lots " 0 13 0 00 " per doz retail " 0 17 0 00 Beef hams, per doz " 1 00 0 00 " do retail " 0 08 0 08 " Tallow " 1 50 0 00 " (Liverpool course) " 1 50 0 00 " fine " 1 30 0 00

**RETAIL MARKETS—PRICES AT FARMERS' WAGONS** Beef, hind quarters, per 100 lbs 7 00 to 8 00 " fore-quarters " 6 00 to 7 00 " dressed Hogs " 0 08 0 00 Mutton, by carcass " 0 30 0 40 " hind-quarters, per lb " 0 20 0 30 " fore-quarters, per lb " 0 20 0 30 Chickens, per pair " 0 50 0 70 Ducks, per pair " 0 40 0 60 Geese, each " 0 00 0 00 Turkeys, each " 0 15 0 17 Butter, rolls, per lb " 0 11 0 12 Eggs, per dozen, fresh " 0 10 0 00 " do, dried " 0 50 0 60 Potatoes, per bushel " 0 55 0 60 Turnips, yellow, per bushel " 0 18 0 20 Carrots, per bushel " 0 16 0 25

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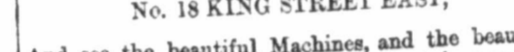
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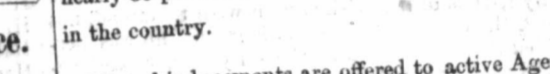
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