

St. John Business College.

SPECIALTIES. BOOK-KEEPING, BANKING, ESTIMATING, SHORT HAND, PERMANENT, TELEGRAPHY, BUSINESS WRITING, COMMERCIAL LAW, CORRESPONDENCE.

HERBERT W. MOORE, Attorney-at-Law, NOTARY PUBLIC.

HERB'S REMEDY. C. C. RICHARDS & CO. YARMOUTH, N. S.

It is an invaluable Hair Restorer & cleans the scalp of all Dandruff.

VALUABLE INFORMATION. C. C. RICHARDS & CO., YARMOUTH, N. S.

Intercolonial Railway. 96. SUMMER ARRANGEMENT, '88.

ADVERTISERS can learn the exact cost of any proposed line of advertising in American papers by addressing Geo. P. Rowell & Co.

BURNEY & CO'S HYDRAULIC RAM IN OPERATION.

THOMAS L. HAY. Hides and Calf Skins, AND SHEEP SKINS.

BOX OF GOLDEN NOVELTIES. 12 fast-selling articles, and 13 magno water pens.

Subsath School. BIBLE LESSONS.

Lesson IX. August 29. John 14: 1-14.

JESUS COMFORTING HIS DISCIPLES. Let not your heart be troubled: ye believe in God, believe also in me—John 14: 1.

I. COMFORT THROUGH FAITH IN THE SON OF GOD. 1. Let not your heart be troubled. Jesus sees that his disciples were troubled (1) by the treachery of one of their number; (2) by the foretold fall of another; (3) by the number and intense hatred of their enemies; (4) by the knowledge that soon their Master would be taken away; (5) by their disappointment that the kingdom of God was not set up in the open and glorious way they expected; (6) by their dread of the unknown future.

II. COMFORT THROUGH FAITH IN A HEAVENLY HOME. 2. In my Father's house. Heaven, his home, where he speaks ally dwells, where he shows his peculiar goodness and love, where are all the qualities of a home, the place from which the only begotten Son came to this earth.

III. COMFORT IN THE WAY. 4. Whither I go ye know, and the way ye know. They knew both the way and the goal, if they would but recall what they had heard their Master say both in public and in private.

IV. COMFORT THROUGH THE PROMISE TO ANSWER PRAYER. 13. And whatsoever ye shall ask in my name, that will I do. For analogous promises to these others are given in Matt. 7: 7, 8; Mark 11: 24; John 15: 16; Matt. 21: 22; James 1: 5; 1 John 3: 22; 5: 14, 15.

from the Son. Words... works These are taken as correlative and coextensive here, all the working of the Lord Jesus being a speaking, a revealing of the Father. The words and the works of Christ are pointed out as the two proofs of his union with the Father, the former appealing to the spiritual consciousness, the latter to the intellect. The former was a revelation of character, the latter primarily of power.

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DAVID'S WORK. A pale face pressed against the window pane,—blue eyes watching,—yellow glare gleaming through the slowly floating window shades,—a face through whose childhood features, the spirit of a saint seems to shine,—it is David, David Weir the cripple.

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What Disease is this that is Coming Upon Us? Like a thief at night it steals in upon us unawares. Many persons have pains about the chest and sides, and sometimes in the back. They feel dull and sleepy; the morning has a taste especially in the morning. A sort of sticky slime collects about the teeth. The appetite is poor. There is a feeling like a heavy load on the stomach; sometimes a faint all-gone sensation at the pit of the stomach which food does not satisfy. The eyes are sunken, the hands and feet become cold and feel clammy.

THE LITTLE SERMON SO SWEETLY UTTERED BY FALTERING CHILD-LIPS, AND TEARFUL, PLEADING EYES, WAS ABRUPTLY ENDED BY THE FATHER'S stern command. "Silence, Wife, I want my supper."

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NOTICE OF CO-PARTNERSHIP. I HAVE this day associated with myself in the business of MERRILL HAYTAILORING my son W. ROBERT M. HAY, which business will hereafter be carried on at the old stand, 85 Prince William Street, in this City, under the firm name of JAMES S. HAY & SON.

Spring Annoucement, 1888. I N reference to the above notice of Co-Partnership, JAMES S. HAY & SON would call the attention of the public to their New Stock of

Spring Tweeds, Diagonals, Coatings, Pant Goods, And the latest novelties in SUITINGS, which are now in stock and arriving.

ISAAC ERB'S Photograph Rooms. 13 CHARLOTTE STREET, SAINT JOHN, N. B.

BRUSHES. Brushes. White-Wash, Kalsomine, Paint, Varnish, scrub, Stove, Rhoe, etc.

BUDOCK BLOOD BITTERS. DIAMOND DYES. CELERY PEPPER, -AT WHOLESALE.

J. E. FRASER, ENGRAVER ON WOOD. Orders may be left at G. W. A. KNOBLE'S, Church St., or 83 Garden St., St. John, N. B.

Book and Job PRINTING. Of every description.

NEATLY, PROMPTLY, CHEAPLY. DANIEL & BOYD.

GRIST MILL For Sale. The subscriber, wishing to retire from business, offers for sale the valuable grist mill at Fredericton, situated on the north branch of Oromocto River, consisting of two runs of stones, and providing for grinding mill in same building.

LOANS 1% TO 4%. On Good Notes, Bonds, Stocks, Real Estate, &c. Government Bonds sold on monthly payments. Good premiums for insurance. Reliable correspondents wanted.

Messenger and Visitor.

Published weekly on Wednesdays.

All communications regarding advertising should be addressed to E. A. POWERS, publisher.

Messenger and Visitor.

WEDNESDAY, AUGUST 18, 1866.

SEARCHINGS OF HEART.

Does not the approach of our Convention suggest searchings of heart? Another year of our work, as a denomination, is past. Its results are to be summed up.

OUR NORTH-WEST MISSION.

Some of our readers may not even know that we have a share in the mission work done, and to be done, in the great North-West.

The North-West is destined to become a great country. The time will come, and it may not be very long till then, when the population will be reckoned by millions.

RELIGIOUS FREEDOM IN GERMANY.

It may not be known by all our readers that the May laws which bore so hard upon the Catholic Church in Germany are scarcely more rigorous.

The Roman Church draws money from the state in sums far beyond what the Evangelical Church receives, and the Catholic Church enjoys freedom; but the Evangelical Church the bread-basket is always being hung up higher and the money-chest is locked.

As the Independent puts it: "According to present arrangements, the Emperor, King of Prussia, is the nominal Episcopal of the Prussian Church; but access in Church matters can be had to him only through the consistories, by whom the Church is governed, and who are a political and not a religious body."

It might be added that one of the members of the German government is a Minister of Public Worship, who exercises his functions in the interests of politics rather than of religion.

It is not strange that the concession of greater freedom from government control in ecclesiastical matters, wrung from Bismarck by the Catholics for themselves, should have aroused the Protestants to seek the same.

The Evangelical Church of Germany, however, has much yet to learn before she can secure the liberty which will set her free to develop the deepest spiritual life.

CONCERNING THE COLLECTION.

[The following was written before Bro. Saunders' communication of last week came to hand. It covers some of the ground of his article, but may serve a purpose.—Ed.]

Why do the churches take up collections each Lord's day? Is it a mere custom prompted by churchly greed of gain? or is the collection to be considered a free-will offering to the Lord?

But what is the true idea of the collection? In the Old Testament economy, each act of public worship was accompanied by a gift to God.

Can any doubt that we should make an offering to the Lord each Sabbath, other than of the lips? Can any doubt that our collections are intended to afford the opportunity to carry out this idea?

Lord's day after Lord's day, to put in a cent because there was no smaller coin. To put in a cent as our thank-offering to God, as an act of worship, as a consecration of the first fruits of our gains; as recognizing God's ownership of all we possess!

Finally, would it not be well for us to return to the scriptural way of giving on the Lord's day, or in connection with worship? Let all take in the thought that the Sabbath giving is to the Lord.

THE IRISH RIOTS.

Recent reports from Ireland reveal a shocking state of affairs there. There is seemingly no escape from the conclusion that the Protestants are the most to blame.

The next proceeding is to call in the aid of the soldiery and the riot is stopped, to be renewed, perhaps, on the withdrawal of the troops.

The whole matter presents one of those problems which are coming up of late, and which laws seem powerless to deal with: (the remedy lies in the spread of the spirit of Christianity.)

Question.

Is an ordained minister justified according to scripture in refusing the earnest request of a believer for baptism, who is kept back by overpowering influences from going further and uniting with the church?

Those baptized at Pentecost were added to the church. There is no evidence that this was not the general rule, in the practice of the apostolic workers.

For ourselves we would not baptize any with the understanding they were to unite with no church or with a Pedobaptist church, to give the influence of their lives against the truth their conscience compelled them to obey.

Convention Fund Finances.

Perhaps this week's paper was too early to bring any answer to my letter on "The Published Accounts of the Convention Fund," or comments on the statements therein made.

from the accounts of the Finance Committee in the years 1881-83, and not since replaced. Whatever the explanation may be, there is something wrong in the system which makes it possible for such an error to occur and to be overlooked year after year.

Many good brethren and sisters are very troublesome members in our churches. They are especially a trouble to the pastors. While a majority of our members keep away as far as possible from all work, and are a great hindrance to the church's progress.

Monomanias in the Churches.

While a majority of our members keep away as far as possible from all work, and are a great hindrance to the church's progress, there are some who are afflicted with monomanias.

I should have said that Madras is Miss Day's native city, her father having been one of the pioneer missionaries of what was for so many years, known as the Lone Star Mission.

Help them, if possible, to see that the Holy Spirit in the church of Christ leads to a proper selection and employment in its services, of all the various talents of her membership; and that it is for our comfort and usefulness, that we be servants of the church to do the work she appoints.

PASTOR.

Two Views of Christian Giving.

Some readers will pass this by when they see that it is about giving money. These persons perhaps would agree with the brother who said the other day that it was wrong to shut out churches from representation in the Convention because they do not contribute anything to the objects of the Convention.

How much more true and worthy of a ransomed soul is the sentiment expressed by Bro. Saunders this week—"We are forbidden to hope for successful discipleship when we withhold our means from God's service."

and at the same time stealing him with cent collections, or no contributions." Our pastors should say to every person who wishes to join the church, as a good Old Freemason used to say to men who sought to enter the masonic society, "Remember that you will not make money by it, for it means money out every year."

Missionary Correspondence.

BY MISS MORWOOD.

(Continued from last week.)

Leaving Cocanada, we steamed down the Bay of Bengal to Madras, which we reached early Friday morning. This is quite an English looking city, extending some miles along the sea shore and about three miles inland.

Went each Port Said at dark, and are away at break of day. We are in the blue Mediterranean, where we find ourselves conning with a new interest the Book of Acts, and when we come in sight of Malta, close by the Bay named for St. Paul, the 28th chapter of that same Book, read in the new version, has a beauty and a meaning we never saw before.

The town itself is quite large, and presents a curious blending of English and Spanish, with here and there a sprinkling of Moors from the opposite coast.

At last, after 67-days of weary voyaging, we are in beautiful "merry England," and O, how lovely it is to one who sees it for the first time, and that after nearly nine years in a heathen land!

Leaving Madras, April 23d finds us at Perim, a dreary, rocky island at the mouth of the Red Sea. Though a most inhospitable place, yet its position renders it, by no means, an unimportant British possession.

April 7th we enter the Gulf of Suez with its dreary desert, and hoary Mount Sinai in the distance. The next morning finds us in the canal, the passage of which we hope to effect in one day, but it is so blocked up with steamers that we are two days getting through it.

How real the wonderful old story seems in sight of the Egyptian hills on the one side, the red sands of the dreary, dreary desert on the other, and the waters of the Red Sea between. This terrible desert makes us wonder less at the murmuring of the poor Israelites. It does not seem so strange that they forgot the cruel bondage, and longed for the leeks and onions of Egypt.

Went each Port Said at dark, and are away at break of day. We are in the blue Mediterranean, where we find ourselves conning with a new interest the Book of Acts, and when we come in sight of Malta, close by the Bay named for St. Paul, the 28th chapter of that same Book, read in the new version, has a beauty and a meaning we never saw before.

And, now, as we are nearing Gibraltar, we begin to count the days that must elapse ere we reach the shores of Old England. "Six days from Gibraltar," the captain tells us, and joyfully do we enter, as we suppose, upon our last week at sea. It is Sunday, the last to be spent on board the "Prism," while we are congratulating ourselves upon being nearly to the end of the long journey, the steamer comes to a standstill.

The town itself is quite large, and presents a curious blending of English and Spanish, with here and there a sprinkling of Moors from the opposite coast. The market, supplied from Spain and Africa, is one of the sights to be seen, as are also the horticultural gardens, at this time of the year most attractive to the homeward-bound traveller by their wealth of roses, and clumps of ox-eyed daisies, the latter now generally known by the more poetic name of "Marguerites."

At last, after 67-days of weary voyaging, we are in beautiful "merry England," and O, how lovely it is to one who sees it for the first time, and that after nearly nine years in a heathen land!

"H. C. C." in the MESSENGER AND VISITOR of the 4th instant, refers to some errors and omissions in the accounts published in the Year Book of several past years. The first of these he mentions as the "W. M. A. Society." I wish just to say that he should have said with regard to this item, that it is in the W. M. A. Society accounts of New Brunswick.

As the Union Convention drew to a close, and we were all so encouragingly, might be a lack of question arise church do all. We venture where there is success, in a churches who affluent approval idea of laudability, and the poor, and the all poor. We class, but to good spiritual difficulties are. The number, lies, is great anxiety about for the Mass. blessed. How to relieve anxiety is an inquiry that whatever that each church to develop it hold upon it. And we would be would soon following difficulties members, at carefully estimating year, and the get from each as possible, the balance (I confess some approval are fulfilled. The following pledge: "I will contribute to the evening enterprise of the amount for while more two create a would find five there are, have all their local expenses. This we be and it shall words of the gifts to his weakening a only was of and we be work of was ready to give. One, or five fifty cents or more. Then as the The sisters give, and energetic spirit work, in systematic order to do month, a balance account be allowed to settlements in live that work will be of supply will be method, of failed, under results will be the spirit of it. F. E. J., A. W. S. Grand. The third honored society, town of Lunenburg. There were introduced in cause in this later. The was a great movement, a mistake, a completely rotten. When our spirit to the front, a great reformer is expected. America under 42 years old, with much of perience reforming people, giving the Grand Div three months its 17,000 Grand Div having doubt few years. lecturers in Rev. Mr. Hu Women's M The annual was held at on Monday, ing the hymns of Tyron, reform of West River devotional societies various societies. These reports showed in manifested in

Not as I will. Blindfolded and alone I wait. Too heavy to utter, gain too late...

Selected Serial.

OPENING PLAIN PATHS.

BY HOWE BENTON. CHAPTER I.—continued.

In her room once more for the night Olive sat down to a serious consideration of the question of the morrow. It was true, she had not usually trouble her mind...

she must make her choice. But after all she had said about going to the White Mountains, how could she look out of it? And the party all made up, Margaret could have cried if she had not been too sorry...

Selected Serial.

OPENING PLAIN PATHS.

BY HOWE BENTON. CHAPTER I.—continued.

ing down from my perch; meeting is over. Go your several ways, ye color-loving seers, and let the least admiring of us occupy and science make up for the other...

Perhaps the only attempts which have been made to civilize the monkey is in Malabar, India. A species indigenous in this quarter is the naughty langur. The natives here have fastened machines called the punks. In other days the punks, which consists of a movable frame covered with canvas and suspended from the ceiling...

Selected Serial.

OPENING PLAIN PATHS.

BY HOWE BENTON. CHAPTER I.—continued.

—There he goes. He is a member of the church—his way is his dinner, he always goes. He is true to his dinner, and walks a mile and a half to get it. He may stay away from his prayer-meeting; he forgives his church-meeting; he is slow in his penance; he is negligent of the Sunday-school teacher; he is slow back from many things; but in his folklessness and feelings, he is true to his dinner. He may slight his soul, but he is true to his stomach. Every man has his god and serves him faithfully. But, not every man has the same God.—Religious Herald.

—He on horseback. "Shall we take the highway home, sir? No; I would prefer the bridle path, I think." "Look here, doctor, I don't want you to go to my home again and frighten my wife again as you did this morning." "Frighten her? How did I frighten her?" "Didn't she ask you what the symptoms of hydrophobia are?" "Yes." "And didn't you tell her the patient has always a strong aversion to the sight of water?" "Yes, well, the poor woman is down sick with fright. She thinks I've got the hydrophobia."

Selected Serial.

OPENING PLAIN PATHS.

BY HOWE BENTON. CHAPTER I.—continued.

—At a concert at the Peabody, in Baltimore, the other day, while a performer was playing one of Bach's fugues, a gayly dressed young girl turned to a music-loving gentleman next to her, and said in an ecstatic whisper: "Aren't they fugues just lovely?" The gentleman dryly replied: "Beautiful." The young lady kept on chattering about "Bach's fugues," much to the disgust of the man. At last she came close to him, and said: "Is Bach composing still?" "Is Bach composing?" replied he, gravely, "it is probable he is composing." The young lady said never a word.

Mill, Steamboat, Mining and Railroad Supplies. Rubber and Leather Belting. Our Machine Belting has earned a high reputation for durability and uniform quality.

Baltimore Church Bells. 1885. WINTER ARRANGEMENT, 1886. MILES, TRAINS GOING WEST. BALTIMORE, DEPART. ARRIVE.

Windsor and Annapolis Railway. 1885. WINTER ARRANGEMENT, 1886. MILES, TRAINS GOING WEST. BALTIMORE, DEPART. ARRIVE.

GATES' ACADIAN LINIMENT. THE BEST IN USE! MARGARETVILLE, N. B. MESSRS. C. GATTS, SON & CO.

CONSUMPTION. THE GREAT CHURCH LIGHT. PRIZES. Send six cents for postage, and you will receive a copy of this book.

WANTED 10,000 SUBSCRIBERS. To Ends & Blossoms & Friendly Greetings. Good Day to Canvasers, a dollar Gold piece, etc.

WANTED LADY. Active and intelligent, to sell and distribute a new and valuable medicine.

Goldenee. Thoroughly cleans the blood, which is the fountain of health, by using Dr. Pierce's Golden Medical Discovery, and gives digestion a fair share, buoyant spirit, vital strength, and soundness of constitution will be established.

UNDERTAKING.

NOTICE TO THE PUBLIC.—I am now prepared to furnish at the shortest possible notice all kinds of funerals, day or night.

FOR SALE OF TO LET.

That desirable property in WOLFVILLE VILLAGE, lately occupied by A. J. Penco, M. A., consisting of a dwelling, having seven rooms, and front porch, with a garden, and well water.

Illustrative Sample Free.

HEAL THYSELF! Don't spend hundreds of dollars for advanced patent medicines at a dollar a bottle, and waste your system each season, when you can get the blood, but purchase the Great and Standard Medical Work, entitled SELF-PRESERVATION.

THE A. CHRISTIE WOOD WORKING CO. (At the Old Stand.) WATERLOO STREET. Having purchased all the Stock, Tools, Machinery, etc. of the late J. A. Christie & Co., are now prepared to carry on the manufacture of Doors, Windows, Blinds, Sash, Mouldings, and all kinds of BUILDING MATERIALS.

WALTHAM WATCHES. THE subscriber being the only authorized agent of the WALTHAM WATCH CO. in this city, and all GRADES AND STYLES, at the lowest possible prices.

WM. WHEATLEY, Produce and Commission Merchant. 369 BARRINGTON ST. HALIFAX, N. S. GRATEFUL-COMFORTING. EPPS'S COCOA.

CORPULENCY. Generally, and rapidly cure corpulence, and restore the system to its normal condition.

The Post's. The recent death of Hay, the noblest of heroes, proved, lends proof to the fact that the noblest of heroes are those who live for the benefit of their fellow-men.

THE HOME.

The Foot's Death Song. The recent death of Paul Hamilton Haynes, the noblest poet that the South has produced...

Face to Face.

Sad mortal! couldst thou but know What truly it means to die, The wings of thy soul would glow...

Common Sense for Young Girls.

It should be the pride and ambition of every girl to develop into a true woman; or, in another form, it should be the pride and fixed determination of every girl to be true to her womanly instinct...

Two Farmers.

Two farmers we know, own two farms which join. One farm contains 50 acres, the other 110. The farms are in New England.

Every rod of the smaller farm does its work. Manure is a respected friend. The crops raised are those that sell for cash. The soil does not run out because the farmer makes a business of keeping it up.

TEMPERANCE.

Temperance Coffee Houses. The effort now making throughout Great Britain to provide coffee-houses as substitutes for the numerous gin-palaces is proving a financial as well as a moral success.

THE FARM.

Muck for Manure.

By careful management, a large addition of manure—the richest resource of the farm—may be made at the cost of some labor and little money out of pocket. A considerable bill for fertilizers is an eye opener, and sets one thinking how he can save the large lot of money for so small a lot of manure.

An Ohio onion planter says that he sowed half an acre on onions a few years ago. They came up splendidly, but soon the maggots commenced to prey on them, and continued to do so until he became discouraged, and he thought if they continued to eat one week longer his crop for a crop of onions would be ruined.

—Carefully cut off the pickles when the desired size. Pulling or twisting them injures the rind. —If the soil is dry, the early matured potatoes may remain in the hills, but if wet, they had better be dug or stored, or they will surely rot.

—STRAWBERRIES.—The best time to set new plantations is in early spring. But where this work has been omitted, it may be performed at the present time, and the plants bear fruit the next year.

man. A wise economy is a universal condition of success. Here is an economy large enough to be itself of considerable importance; one which in no way interferes with progress and self-improvement; and one which tends to remove the temptations to indolence and wastefulness in many directions.

—Says The Sunday School Times: "It is better to have one's wealth quickened by a lack of wealth than to have them dallyed by its possession; and too often it would seem as if this must be one's choice, with the world as it is."

PORT ELGIN Woollen Mills.

The Largest and Best Equipped Mill in the Province. Have in stock and are making up a fine assortment of TWEEDS AND HOMESPUNS. FLANNELS AND SHIRTINGS. LADIES' TWEEDS AND YARNS in various Shades and Colors.

NEW GOODS! In Gentlemen's Department

New Low Scarfs, King Handkerchiefs (Made up Scarfs, Pongees, Braes; French Braes; Bag Scarfs, Corrier Braes, Dressing Gowns; Gaiters, Merino Shirts and Ties. ENGLISH ALL LINEN COLLARS in the latest styles and the "Duster" Space, Turn Down and Flat Collars, Standing COLLARS.

MANCHESTER, ROBERTSON, & ALLISON.

I CURE FITS!

When I say cure I do not mean merely to stop them for a time. I have made the discovery of FITS, EPILEPSY or PALSY, and I have the means of curing them for ever.

PARLOR ORGANS ONLY \$88.00

Advertisement for Parlor Organs. Twelve full sets golden tongue reeds, \$200 for only \$88.00. 29-Steps. Warranted 6 Years. Includes list of models and prices.

JOHNSON'S ANODYNE LINIMENT

FOR INTERNAL AND EXTERNAL USE. PARSONS' PURGATIVE PILLS MAKE NEW, RICH BLOOD. CHICKEN CHOLERA.

H.C. MARTIN & CO. Portrait Artists.

Advertisement for H.C. Martin & Co. Portrait Artists. Portraits, India Ink, Water Colors, Crayon, Oil. Studio - 46 King Street. Saint John, N. B.

Advertisement for W. H. Johnson. Studio - 46 King Street. Saint John, N. B. Buy Only The Genuine Bell Organ! A Model of Beauty and Sweet in Tone.

Advertisement for A. O. Skinner. Always in Stock. Brussels Carpets, Tapestry Carpets, All Wool 3 Cord Carpets, All Wool 2 Ply Carpets.

Advertisement for Dr. Geo. A. Hetherington. Office: 129 Union Street. St. John, N. B.

Advertisement for Daniel F. Beatty. Parlor Organs. Twelve full sets golden tongue reeds, \$200 for only \$88.00. 29-Steps. Warranted 6 Years. Includes list of models and prices.

Baking Powder Absolutely Pure. DOMINION LINE. ROYAL MAIL STEAMERS. SAILING WEEKLY BETWEEN QUEBEC AND LIVERPOOL.

DOMINION LINE. ROYAL MAIL STEAMERS. SAILING WEEKLY BETWEEN QUEBEC AND LIVERPOOL. S. SCHOFIELD, Agent.

MISREPRESENTATION. STATE BOARD OF HEALTH OF NEW YORK. BAPTIST BOOK & TRACT SOCIETY.

New Books for Sunday Schools. REFRESH YOUR LIBRARY. BIBLE STUDY FOR THE LITTLE ONES.

Indian Boot and Shoe Store. J. E. COWAN.

News Summary.

In the South the negroes are being admitted to the Knights of Labor organization. According to the New Orleans Times-Democrat, Louisiana lost 200,000,000 pounds of sugar last year by imperfect sowing.

Argyle, Yarmouth Co., \$3 25. South Yarmouth, Chebogue, 21 00. West Yarmouth, Chebogue, 4 00.

Hebron Church, \$150.00. A. Friend, Windsor, for H. M., 40.00. F. S. Trites, Moncton, 50.00.

There is great rejoicing in Melbourne, Australia, over the action of Lord Rosebery, British Minister of Foreign Affairs, in declining France's proposal for a joint control of the New Hebrides.

The Duke of Argyll is prosecuting his warfare against the crofters on Tiree. On Saturday six of the crofters under arrest were removed from Tiree to Oban.

Over nine millions of the public debt was cut off last month. An Illinois man says the hot weather hatched seventy chicks from eggs in his haymow without any aid from his hen.

Marriages.

WITMAN-SHAW.—At Paradise, August 4th, at the residence of the bride's mother, by the Rev. David Price, Mr. Ingram W. Whitman, of Bridgetown, to Miss Eunice A. Shaw, of Paradise.

SCROTT-BALTER.—At the residence of bride's father, on the 12th inst., by Rev. F. Potter, Mr. Edwin R. Scrott, of Leitchfield, to Miss Eliza E. Baxter, of Lower Granville, Annapolis Co., N. S.

BENJAMIN.—At Bridgetown, N. S., Aug. 7th, 1896, Florence, youngest daughter of Daniel and Della Benjamin, aged 11 months.

Argyle, Yarmouth Co., \$3 25. South Yarmouth, Chebogue, 21 00. West Yarmouth, Chebogue, 4 00.

Hebron Church, \$150.00. A. Friend, Windsor, for H. M., 40.00. F. S. Trites, Moncton, 50.00.

There is great rejoicing in Melbourne, Australia, over the action of Lord Rosebery, British Minister of Foreign Affairs, in declining France's proposal for a joint control of the New Hebrides.

The Duke of Argyll is prosecuting his warfare against the crofters on Tiree. On Saturday six of the crofters under arrest were removed from Tiree to Oban.

Over nine millions of the public debt was cut off last month. An Illinois man says the hot weather hatched seventy chicks from eggs in his haymow without any aid from his hen.

The Maritime Baptist Publishing Company.

The annual meeting of the stock holders of the Maritime Baptist Publishing Company will be held in the vestry of Brussels Street Baptist Church, St. John, on Friday, Aug. 20th, at 8.30 p. m.

COOKING STOVES, Ranges, &c. The subscribers are showing a large assortment of above goods. Being of our Own Manufacture.

J. HARRIS & Co., 27 & 29 Water St., SAINT JOHN, N. B. An Article Required in Every Home.

LAMP GOODS. Chandlers, Bracket Library, Student Table and Lamp Lamps, Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c.

ACADIA COLLEGE, WOLFVILLE, N. S. SEPTEMBER 30th. Apply for Catalogue to the President.

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Ontario Mutual LIFE CO. Dominion Deposit, \$100,000.00. 1871, \$7,880.00. 1878, 15,757.62.

EQUITY SALE. THERE will be sold at Public Auction at Chubb's corner, (so called) on the corner of Prince William and Front streets, in the City of Saint John, on SATURDAY, the SIXTEENTH day of OCTOBER, 1896.

EQUITY SALE. THERE will be sold at Public Auction on SATURDAY, the 19th day of OCTOBER, 1896, at 12 o'clock noon, at Chubb's corner, (so called), in the City of Saint John.

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