## MC 2035 POOR DOCUMENT

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| When are You Going on Your Vacation？ |  |
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| Sta |  |
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| Waterbury \＆Rising，Ltd． |  |
|  |  |

 Phone Main 2670

Open Front Stoves For Summer Cottages



Enjoy the Restful Comfort





THE BVENING TIMES AND STAR，ST．JOHN，N．B．TUESDAY，JULY 6，I915

| WEEK－END NOTES | AMUSEMENTS |
| :---: | :---: |
| ALOIIG THE RIVER | PERR HOUSE CROYOED |
|  | AND EVERYONE HAPPY |
| Tragedy in Birdland－The An－ cient Pine－Many Visitors－ cient Pine－Many Visitors－ New Potatoes | mpire Musical Comedy Co．in New Bill，Issy as the Broadway ${ }^{5}$ pendthrift |
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> Stores Open 8.30 Close 6 O＇clock；Fridays 10 p．m．，Saturdays 1 p．m． Remarkable Sale of Whitewear

A Prompt Disposal Offering of Manufacturers＇Samples and Odd Garments at Downright Bargain Prices

Commencing Wednesday Morning

 micit dresses－Hich

 DRAWERS－Tuoke，leae，Hamburr and
 conser coviss - Immener range of
tyles in the seasenn＇s most popular effects V and apuare nookes，lace，Hamburg，allower
and ribbor trimmer
 skIrrse－Varietry of lace and embroidery





Misses＇and Children＇s Whitewear soc．
DRAWERS－sale prices 100，106， 20 ，
soc， 350.



sale wil start promptly at 8.30 in whitewear depr．
Manc，ester Robertson Allison，Limeted
Is The Ottawa Government Alive？
RECENI DEATHS



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THE EVENING TIMES AND STAR, ST. JOHN N. B. TUESDAY, JULY E. rgis


| Shops You Ouigh = To Know! <br> Designed to Place Before Our Readere The Mor chandiee, Craftmanship and Seavice Offered By |  | trogen Tungsten 6 Volt Lamps for Ford Cars KNOX ELECTRIC CO. 34 Dock Street |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | TURNISHED ROOMS To imr | ) coors amo mans |
|  |  |  |  |
|  | ECOND.HAND GOODS |  |  | TO LET-Newly Furnished Room, ${ }^{37}$ |  |
|  |  |  <br>  |  |  |
| bargaine |  |  |  | $\mathbf{W}^{\text {ANTED-Capable }}$ maid for midie of house <br>  |
|  |  |  | ROOM WITH BOARD for Gentlemanin private family, 46 High street, <br> lower bell. |  |
|  |  |  |  |  |
|  |  Brusis. |  |  | WTANTED-Dining room girl. ApplyBoston Restaurant, 20 Charlotte St.29812-7-7 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | Cook wanted-eriliot Hotel |
|  |  | TO REN'T seven room flat, 156 City Road. Apply M. Watt, 151 City Roal. 29735-7-9 |  |  |
|  |  | $\frac{\text { Roal. }}{\text { TO LET-Upper Flat, } 55 \text { Wright street, }}$ |  | (e) |
|  |  |  | ${ }^{\text {To }}$ |  |
|  |  | FAT TO LET-Desirable locaity ${ }^{7}$ <br>  | ${ }^{\text {N }}$ |  |
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|  | For <br> OR rellable clock and watch repairs <br>  | FLAT To Ler - Apply Frakk Gat- |  |  |
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|  | WANTED-MALE HELP |  |  |  |
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|  |  |  |  |  Up to-date book, Whirlyind selle |
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|  |  |  |  | West side initialed K. H. R., with tour family pictures. Pine |
|  |  |  |  |  |
|  |  |  |  | -Saturday morning, market or <br> 'Phone Main 1285. |
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|  |  |  |  |  |
|  | $\begin{aligned} & \text { W} \text { ANTED-Intelligent Boy. Apply to } \\ & \text { Robertson, Foster \& Smith, Ltd., } \\ & 47 \text { Dock street. } \\ & \hline \end{aligned}$ |  |  | stores and butldings |
|  |  |  | $\begin{aligned} & \text { PIANO FOR SALE, Boston second- } \\ & \text { hand store, } 10 \text { Waterloo street. } \\ & 29888-7-12 \end{aligned}$ |  |
|  |  |  | TEN WELSBACH, four mantle burnWill clear at bargain. Apply to2Brock \&Paterson, Ltd. |  |
|  | $\begin{aligned} & \hline \text { WANTED Strong boy for general } \\ & \text { work in city, good home and wages } \\ & \text { for summer months. Address T. D., care } \\ & \text { Times. } \quad 29791-7-9 \end{aligned}$ |  |  |  |
|  |  |  |  C. Mr. F. P. Green, Fair val. Kings |  |
|  | CUTTERS WANTED-Two outside <br>  |  | NEW WILLIAMS drop head sewing machine \$10. Apply in the evenings, 514 Main (cor. Simonds). t.f. | poundy for sale |
|  | WANTED-Boy for general work instore. Apply in person at 49 Dock street.29672-7-7 |  |  |  |
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|  |  |  |  | ANTED TO PURO |
| Horse furnishing <br> $W_{\text {line }}^{\mathrm{E}} \mathrm{ARE}$ Now showing an <br>  |  |  |  |  |
|  |  |  |  |  |
|  |  | For SALE-One span of draught ring harises Esi-3 Emuire <br>  |  | OR sale or |
|  |  |  | wanted | Ahent |
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|  |  |  |  | mployment agenct |
| TENTS and Traee-marks prucur |  |  |  | 29898-7-11 |
|  | EXCAVATION CONTRACTORS |  |  |  |
| USE ${ }^{\text {THE WANT }}$ |  | For SALE-A futl Inin of acrizeses <br>  <br>  |  |  |
|  |  |  |  Tel Main $78-11$ |  |



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