

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.
 ESTABLISHED 1871.

Vol. 32.

TORONTO, CANADA, THURSDAY, JUNE 28, 1906.

No. 26.

**HAVE YOU
 A
 FINANCIAL HEAD?**

A Financial Head will seek a Tailor who not only makes clothes that fit but also makes them at fitting prices. See our nobby up-to-date Suit made to your order at \$18.00 and \$20.00. Guaranteed all wool goods.

Berkinshaw & Gair
 348 Yonge St.



**Canada's
 High Grade Pipe Organs**

**TUBULAR and ELECTRIC
 PNEUMATIC and
 MECHANICAL ACTIONS**

Also a specialty made of Reconstructing and Revoicing OLD ORGANS. Electric and Water Motors supplied. Estimates furnished on application.

BRECKELS & MATTHEWS,
 Church Pipe Organ Builders
 140-144 Spadina Avenue, TORONTO
 A. E. BRECKELS. — A. MATTHEWS.

CLERICAL COLLARS.



Are you wearing a comfortable collar? If not, try our shapes.

Geo. Harcourt & Son,
 Clerical Outfitters,
 57 KING ST. WEST, TORONTO.

**Rochester Athenaeum
 AND
 Mechanics Institute.**

ESTABLISHED 1885.
 Fall term begins September 10th, 1906.
 3,000 Pupils, 60 Instructors.
 A School of
ART, SCIENCE and INDUSTRY.
 Department of INDUSTRIAL ARTS.
 Department of MECHANIC ARTS and SCIENCES.
 Department of MANUAL TRAINING.
 Department of DOMESTIC SCIENCE and ART.
 Department of FINE ARTS (including Decorative Art and Architecture).
 Full Courses and Normal Classes in all departments. Illustrated Circulars free.
 55 Plymouth Ave., Rochester, N. Y.

CLERICAL REGISTRY AND CHOIR EXCHANGE.—THE JOHN E. WEBSTER Co., 136 Fifth Ave., New York. Clergymen and Organists seeking Church Appointments in the States can readily find them by writing to the Company.

EUROPEAN TRAVEL.—LADY of position, experienced traveller, would chaperon another wishing to see something of social life in select circles in Great Britain and abroad. References exchanged. Address A. B., Canadian Churchman, Toronto.

Men and boys wanted learn plumbing, plastering, bricklaying. Special offer life scholarship fifty dollars, easy payments; position guaranteed; free catalogue. COYNE BROS. Trade Schools, New York, Chicago, St. Louis.

**THOUSAND ISLANDS
 SUMMER SCHOOL**

It is situated on a very large Island (67 acres) in the most beautiful part of the St. Lawrence River. Conditions of health perfect. An ideal spot for a boy to spend the summer. Study not obligatory. For further information apply to REV. AUG. ULMANN, D.D., 132 West 71st St., New York City.

ISLAND PARK

Centre Island, Toronto.
 Sunday School Excursions have these immense grounds, mostly shaded and grassed, large tables, pavilion, etc., at their service. Boating; merry-go-round, fishing, etc. Phone or write.

TORONTO FERRY CO.,
 Yonge Street Wharf.

St. Augustine Wine

Registered. Communion Wine
\$1.50 per Gallon. (25c. extra for container). \$4.50 per doz. Qts. (bottled). F. O. B. here. Direct importer of Foreign Wines and Spirits. Telephone Main 625.

J. C. MOOR, 433 Yonge St. Toronto

The Clergy House of Rest

CACOUNA - - QUE.
 The Clergy House of Rest will be opened for the reception of guests on Friday the 29th of June.
Board 50-cents per day
 As the accommodation is limited, early application (by letter) is requested to
MRS. M. BELL IRVINE,
 59 Grande Allee, Quebec.

**The Toronto General
 Trusts Corporation**

When away on a
VACATION

your mind will be relieved if you know that your
SILVERWARE

and other valuable articles are in a place of safety.

The Toronto General Trusts Corporation's vaults are both fire and burglar proof and its rates are moderate.

Office and Safe Deposit Vaults,
 59 Yonge St., Toronto

FOOTWEAR

**Cool Enough to
 WELCOME
 the Hottest Day in
 SUMMER
 AT
 BLACHFORD'S**
 114 Yonge Street, Toronto.

**SYNOPSIS OF CANADIAN NORTH-WEST
 HOMESTEAD REGULATIONS.**

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

- (1) At least six months' residence upon and cultivation of the land in each year for three years.
- (2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.
- (3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY,

Deputy of the Minister of the Interior.
 N.B.—Unauthorized publication of this advertisement will not be paid for.

MEMORIALS

We aim at Artistic Work in
 Granite and Marble Monuments.
McINTOSH - GULLETT CO'Y, Ltd
 Phone N. 1249. 1119 Yonge St., Toronto.

 **CHURCH FURNITURE**
SCHOOL DESKS
GLOBE FURNITURE CO. LIMITED.
 WALKERVILLE, ONTARIO.

In answering any advertisement it is desirable you should mention "The Canadian Churchman."

Established 1884. Telephone Main 1137.
COPELAND & FAIRBAIN
 House and Land Agents,
 24 Victoria Street, - - Toronto,
 MONEY TO LEND.
 Night Telephone, North 2362.

COWAN'S Healthful and Nutritious
HYGIENIC COCOA...
 Sold in ¼ lb., ½ lb. and 1 lb. Tins only.
 Absolutely Pure

Send \$1.00 for 25 Panatellas.

Clubb's Panatellas are a genuine Hand Made, Clear Havana Filled Cigar, 5 inches long. They are delightfully mild and are sweet as a nut; fully equal to cigars costing double the money.

"OUR SPECIAL OFFER."
 For \$1.00 we will send box of 25 Panatellas to any address in Canada, and prepay all express or postal charges. Order to-day.

A. CLUBB & SONS, 5 King West.
 Established 1878. "Our reputation your guarantee."

**Niagara, St. Catharines & Toronto
 Railway and Navigation Co., Ltd.**

"NATURE'S BEAUTY LINE."
 Between Toronto, St. Catharines, Niagara Falls and Buffalo. FOUR steamers daily, except Sunday.
50c. Toronto to Port Dalhousie and return, 2 P. M. Steamers **Wednesday and Saturday.**
SPECIAL rates Saturday to Monday.

E. H. Pepper, General Agent
 Yonge Street Wharf, Toronto.

Farm Laborers.

The Ontario Bureau of Colonization desires correspondence with farmers who are in need of farm help. Immigrants from the British Islands are now arriving weekly. If those desiring help will send postal for application blank, it will be sent them immediately.

THOS. SOUTHWORTH,
 Director of Colonization,
 Parliament Buildings, Toronto.

21, 1906.]
S & L'S
 Manufacturers of one prices. Lists.
 IDON, ENG. seum. Liverpool.
HOOL. for Girls, of Ontario. Languages, culture. Editions held garden to Pre. as justified a containing six Gymnasium, Apartments, in and lighted acres. r information. RROLL, ady Principal.
 School Ont. gine l 23rd. ulars apply to L.D., Headmaster
indows alty.
 S CO., Ltd., ORONTO.
indows
 JO-RELY D.
 and, Ltd., st, - Toronto.
 FERNS, Desks, etc., Candler Brasses, Chan-ommunion Services, al Contractors. BROS. g St., Hamilton. r Barton St. rue
urch ss Work. ORIAL BRASSES. S. VASES. ANDREWS A. LIMITED OTTAWA.


THE CANADIAN NORTH-WEST
HOMESTEAD
 REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wool lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.
Entry may be made personally at the local land office or the district in which the land is situated.

HOMESTEAD DUTIES.
A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

- (1) At least six months' residence upon and cultivation of the land in each year during the term of three years.
- (2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.
- (3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.
- (4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 20 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 8 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT
should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

INFORMATION.
Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories information as to the lands that are open for entry and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. CORY,
Deputy Minister of the Interior

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada

Memorial Windows
 DOMESTIC ART GLASS
 Cheapest and Best. Send for References.
H. E. ST. GEORGE, LONDON, Ont.

TO OUR READERS
 We ask our readers before making purchases to kindly look through our advertising columns with a view of purchasing from those houses who advertise with us, and when writing or ordering please mention **The Canadian Churchman**



GOLD MEDAL
 FOR
ALE AND PORTER
 AWARDED
JOHN LABATT
 At St. Louis Exhibition, 1904.
 Only medal for ALE in Canada.

Office and Yard,
FRONT ST., NEAR BATHURST,
Telephone No. 449.

Established 1856.

Office and Yard,
PRINCESS STREET DOCK
Telephone No. 199

P. Burns & Co. Coal and Wood

Wholesale and Retail Dealers in

Head Office, 3 King St. West, Toronto. Telephone 131 and 132

J. W. PARKIN
 PHOTOGRAPHER
 115 Church St., - TORONTO.
 Groups a specialty—interior and exterior. Portraits of all kinds. Photography in all its branches will receive prompt attention. It will be a pleasure to show samples and give information in regard to prices, &c. Will be pleased to receive a call at any time

Business
 Bringing Printing.

Good printing holds old business on your books and draws new. We are better equipped than ever to do all kinds of Commercial Printing that draws trade.

MONETARY TIMES PRINTERY,
 62 Church Street, Toronto. Telephone Main 1485.

The Alexander Engraving Co.
 16 Adelaide Street West, - Toronto
 Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.

Our Cuts Give Satisfaction. Samples on Application. Phone Main 2158

Western Assurance Co'y
 Assets, over \$3,800,000
 Annual Income, over .. \$3,890,000


HEAD OFFICE,
 Cor. Scott & Wellington Streets
TORONTO
 HON. GEO. A. COX, J. J. KENNY,
 President. Managing Dir.
 O. C. FOSTER, Secretary.

J. YOUNG,
 THE LEADING **Undertaker and**
359 YONGE ST. Embalmer
 Telephone 679

W. H. Stone
 UNDERTAKER
 Telephone N. 3755.
32 CARLTON ST.


BELLS
 Memorial Bells a Specialty.
 Machine Bell Foundry Co., Baltimore, Md., U.S.A.

GRAND TRUNK RAILWAY SYSTEM
SINGLE FARE
 FOR
Dominion Day
 Between All Stations.
 Going June 29, 30, July 1st. and 2nd.
 Returning Until July 3rd.
 For full information call on Agents.
J. D. McDONALD,
 District Passenger Agent, Toronto.

MAY WE HAVE YOUR

ORDER?
 We guarantee the purest and best ice obtainable—all cut in Lake Simcoe between Belle Ewart and Roach's Point, and well planed after leaving the water. A full season's supply assured.

RATES MOST REASONABLE
BELLE EWART ICE CO.
 Pure Ice Specialists
 OFFICE: 10 Melinda Street, Toronto. Telephone: Main 14, 1947 2933.

KITTY'S LESSON.

"Set a watch, O Lord, before my mouth," read Kitty Blair, glancing with pleasure at the pretty, illuminated text, in its frame of white and gold.

"It is lovely, and mamma's own work—but I wonder why she chose that verse for me!"

"Because you need it," suggested brother Rob, teasingly.

"Oh, no!" was the confident response. "I'm always careful, or almost always," as a dart of conscience touched her memory. "One o'clock! No time to talk! Papa's going to bring a friend to dinner, and I must be ready"; and away danced Kitty, with her gift.

It was nearly tea-time before Kitty found opportunity to speak of the guest who had departed, quietly, soon after dessert.

Sporting
GOODS

INDOOR EXERCISERS' FOILS
 PUNCHING BAGS
 BOXING GLOVES
 PING PONG SETS
 AIR RIFLES Etc.

Rice Lewis & Son, Limited,
 Cor. King & Victoria Sts. Toronto.

Tourists' Traveling Rugs
 In checks and plaids and comfortable looking mixed tones, in browns, fawns, greys, etc., \$3.00, \$4.00, \$5.00, \$6.00 to \$10.00. Also the Scottish Clan and Family Tartans, shown in Super Traveling Rugs.

Touring Capes AND Wrap Shawls
 Knitted Shawls, in silk and wool fabric and honeycomb, also a fine stock of real Shetland Shawls and Spencers.

JOHN CATTO & SON
 King Street—opposite the Post-Office
TORONTO.

BELLS
 Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

MENEELY BELL COMPANY,
 22, 24 & 26 RIVER ST., 177 Broadway, TRUENY, N. Y. MANUFACTURERS SUPERIOR CHURCH, CHIME, SCHOOL & OTHER BELLS.

FAVORABLY KNOWN SINCE 1826
BELLS
 HAVE FURNISHED 50,000
 CHURCH, SCHOOL & OTHER PUREST BEST BELLS
MENEELY & CO. GENUINE WATERVLIET, N.Y. BELL-METAL CHIMES, ETC. CATALOGUE & PRICES FREE

"What a horrid, cross old man!" she announced, decidedly. "He scarcely spoke at dinner, and barely touched his food."

"My daughter," said her mother, naively, "Mr. Hope was a friend of your grandfather, and is consequently dear to papa."

Mr. Blair entered as these last words were spoken.

"Are you talking of Mr. Hope?" he asked. "I left him at the station a few moments ago. He goes back to Meadville to-night. Poor, lonely man! He has no relatives and few friends left. He wished me to thank you, and to say that his silence was a poor return for your kindness; but the sight of the children overcame him. He said, 'I had five, once, Robert; but I buried the last one forty years since. And I've never sat at table with a child from that time until to-day.'"

Papa ceased talking, and the room was still. Rob looked up, half inclined to whisper, "Set a watch"—but he did not; for tears shone in Kitty's eyes. Her lesson was well learned.

M. L. Burdick.

TORONTO

Subscription

NOTICE.—Toronto owing ADVANCE, \$1.50

ADVERTISING

ADVERTISING medium for ad Church Journ Births, Mar Deaths, etc. THE PAPER a Family Paper Canada, and s CHANGE OF not only the F also the one t

DISCONTINUA received, it w continue the pap dollars per an

RECEIPTS.— tion is paid, n postage stamp or four weeks

CHEQUES.— fifteen cents.

POSTAL NO CORRESPON of the CANAD than Friday 1 Address all co

Phone No Offices—Ur

Less

Morning Evening

Morning Evening

Morning Evening

Morning Evening

Approx Sundays Ham, F choir of numbers Modern, hymnals

THI

Holy Proce Offer Child Gene

FOU

Holy Proce Offer Child Gene

A Hea

Who project putting will a and ex ence, d may p that o And is good? believe cultiva who t vated "migh conque

Canadian Churchman.

TORONTO, THURSDAY, JUNE 28, 1906.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in advance, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN,

Box 34, TORONTO.

Phone Main 4643. Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

July 1—Third Sunday after Trinity.

Morning—1 Samuel 2, to 27; Acts 9, 23.
Evening—1 Samuel 3, or 4, to 19; 1 John 4, 7

July 8—Fourth Sunday after Trinity.

Morning—1 Samuel 12; Acts 14.
Evening—1 Samuel 13, or Ruth 1; Matthew 3.

July 15—Fifth Sunday after Trinity.

Morning—1 Samuel 15, to 24; Acts 18, 24—19, 21.
Evening—1 Samuel 16 or 17; Matthew 7, 7.

July 22—Sixth Sunday after Trinity.

Morning—2 Samuel 1; Acts 22, 23—23, 12.
Evening—2 Samuel 12, to 24, or 18; Matthew 11.

Appropriate Hymns for Third and Fourth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

THIRD SUNDAY AFTER TRINITY.

Holy Communion: 186, 213, 318, 324.
Processional: 175, 179, 274, 305.
Offertory: 220, 275, 366, 549.
Children's Hymns: 231, 271, 339, 340.
General Hymns: 6, 21, 283, 520.

FOURTH SUNDAY AFTER TRINITY.

Holy Communion: 315, 322, 554, 538.
Processional: 215, 224, 339, 303.
Offertory: 165, 248, 256, 290.
Children's Hymns: 341, 342, 346, 540.
General Hymns: 7, 12, 238, 243.

A Hearty Desire.

Whosoever wisely looks for success in any project or pursuit must at the outset begin by putting his heart's affection into the scale. Thus will a fire be kindled which will consume each and every obstacle and hindrance that indifference, doubt, timidity or any other opposing force may place in the way. The wise man has said that out of the heart proceed the issues of life. And is it not so, whether they be for evil or good? The secret of growth in grace is, we believe, mysteriously intertwined in the earnest cultivation of "an hearty desire to pray"; and who that has ever honestly and earnestly cultivated this desire has ever been denied that "mighty aid" which has made him more than conqueror of the world, the flesh and the devil?

The Uncertainties of Life.

Seldom are the uncertainties of life more clearly shown than at the recent Synod of the Diocese of Toronto. For some time Bishop Sweatman's health had been so unsatisfactory that it was generally expected that the Synod would be called upon to proceed with the election of a Coadjutor Bishop. On the contrary, so rapid had been the improvement in His Lordship's health that not only was this step not taken, but the Synod was presided over by him with a vigour and effectiveness which surprised and delighted its members. During its session one of its leading and most energetic members, to whose tragic death we in our last issue referred, in the evening was in his place, active in mind and body, and on the following morning was stilled in death. Life is, indeed, uncertain. Mysterious are the ways of Providence.

Late.

We read that Bishop Montgomery is coming out in September to look over the Canadian field, and to see where and how a considerable sum can be most usefully applied. It is always a pity to talk of large sums in the future; it dulls people's energies, and keeps them pensioners, like heirs waiting for dead men's shoes. Our correspondents have told us of the enervating effect that living on help from home has had in country parishes in New Brunswick. Similarly, we fear the suggestion of large sums in the future from England may lead some people to relax their efforts and determine to let the English people do something for their own emigrants. Bishop Montgomery can see where the flood that Archdeacon Lloyd described has settled. But if, instead of waiting, he had sent the money in advance to our Bishops, they could have applied it in the right places and at the right time, and the Bishop-Secretary could see what had been done, and not regret what might have been done, as in so many instances will occur during his late, though still welcome, visit.

The Personal Visit

of Bishop Montgomery is wise, and will save much expense, many visits, and much-disliked begging tours to our own prelates. They have so much educational work to do when in England. For instance, at the meeting of the Church Emigration Society the Archbishop of Rupert's Land, according to the "Church Times," had to dwell upon such elementary topics as "The importance of commending emigrants to the clergy of the district in which they were to settle, or, if there were no clergymen in that part, to the Bishop of the diocese. In the first place, it is important, owing to the immense size of the country, for people are not only liable to drift away from the Church, but into irreligion altogether, unless they are sent out to wise friends, who will keep in touch with them. In the second place, an emigrant never forgets the first words of welcome from the glad hand that grasps his when he first goes there, lonely, homesick, a stranger in a strange land; and when the hand comes from somebody in connection with the old Mother Church in England, it adds another strand—a very strong strand—to the cord which binds him to that Church." We deprecate such a tone as is too generally adopted. The Church in England needs to be told that it is a solemn duty to provide for the spiritual welfare of the children they expatriate.

Open-air Exercise.

We believe that a constant habit of taking exercise in the open air would do away with much of the self-inflicted illness of these strenuous

days, lessen the doctors' bills, and appreciably increase the usefulness and cheerfulness of many men, women and children. Most men can walk in the open air far more than they do. Then a little gardening, golfing, boating, cricket, riding, driving, or, in default of these or other modes of recreative exercise, a good, bracing walk at least once a day would not only make life far more enjoyable, but enable one to do better work for the rest of the day for the good of one's family or fellows.

Church Union.

"It is the tendency and business of virtue and religion to procure as much as may be universal good-will, trust and friendship amongst mankind," wrote the good and wise Bishop Butler. Can there be any surer method of attaining this longed for result than by the mutual agreement of the various Christian bodies to accept some common basis of religious union as regards doctrinal belief, even if it be not possible to provide a liturgy common to all for public worship. The Bishop of Huron has given just prominence to the basal principles put forth by the Lambeth Conference. As a Church we wish to coerce no one, but as a Church we are in duty bound to offer to share with others what we believe to be the Divine truth.

Desecration.

A paragraph has been cabled to the effect that the Pope has given permission to have the tomb of St. Peter explored again. A very satisfactory account, showing the reasonable certainty of this tomb is given by Lanciani in one of his magnificent volumes, to be found in all our public libraries. The writer of, this note may be eccentric, but he fails to understand the wish to dig up the remains of poor humanity. Those of the old French Kings were at the Revolution disinterred, the gold and jewels were stolen, and the bodies themselves defiled and destroyed. From time to time, for some cause or other, the tombs of some of our own Royal families have been violated, and the features and hair and clothing examined, and even stolen. And so with the old Egyptian Pharaohs and other great ones of the earth. Why disturb the bodies that have once for all been reverently placed away from mortal eye? To discuss the disinterment of St. Peter is to excite a morbid curiosity and the cupidity, which, as has been found in Egypt, has disturbed the dead almost as soon as the ornaments can be turned into money in all the ages of the earth.

Synod Committees.

It cannot fail to have occurred to many an observant Synod delegate that it would be far better for the Church as a whole and the parishes in particular were the clergy and laity more generally from time to time to apply themselves directly to the respective Synod committees with regard to grievances to be redressed, reforms to be undertaken, or any other matter or thing which appears to them of serious moment rather than to bottle such matters up and store them away for the copious refreshment of the Synod at its annual meeting. These committees are expressly appointed for the purpose of dealing in detail with all such matters relating to the progress and prosperity of the Church as are committed to their supervision. Go first to your committee seems a common sense and business-like way. Try a spoon on the shell of your egg before you resort to a hammer. Why waste a lot of valuable time in what is often fruitless and unnecessary discussion?

New Dioceses.

In the consideration of this great subject we may as well dismiss from our minds any light

ng

RISERS

ING

G S PONG

FILES

Limited,
Toronto.

s' Rugs

ble looking mixed etc., \$3.00, \$4.00, Scotch Clan and Traveling Rugs.

apes

awls

wool laces and al Shetland Shawls

& SON

Post-Office.

LS

Bells. Send for Hillabero, O.

LL COMPANY, ST. 177 BROADWAY, NEW YORK. Superior SCHOOL & OTHER L.L.S.

1826 BELLS THE PUREST, BEST CO. GENUINE N.Y. BELL-METAL DUE & PRICES FREE.

old man!" cidedly. "He er, and barely

her mother, as a friend of is consequently

as these last

f Mr. Hope?" at the station He goes back

Poor, lonely atives and few d me to thank his silence was r kindness; but dren overcome ad five, once, the last one nd I've never child from that

s, and the room d up, half in- Set a watch"— tears shone in ession was well

L. L. Burdick.

conceptions of its importance. In Canada to-day there can be no petty cutting off and handing over to some old and established diocese a few parishes from one of its neighbours. When the necessity arises the dignity of the Church and the great interests involved can only adequately be met by the founding of a new diocese and the calling of a new Bishop. The law of Divine progress demands nothing less, and could only thus be appropriately fulfilled.

Divorce.

In an Old Country exchange we find the following figures: In 1895 there were 202 divorces in New York City; in 1904 there were 843. In 1895 in Chicago there were 1,145 divorces; in 1904 there were 2,350. Nearly all the larger cities show corresponding increases. If these figures are true, what a story of domestic ruin, of perverted teaching and national depravity! The habit of thought can never be that of patience with trials or of making the best of a bargain; rather of impatient selfishness and the getting rid of mistakes. With such ideas permeating society the prayer and promise, "Till death do part," sinks to the level of a farce, and is, if anything an insult to the Creator.

Non-Churchgoing.

The "Scotsman" has turned from the letters of those who don't go to church to communications from those who do. As a rule the former were full of—often unreasonable—discontent. The editor says of the answers to them: The distinguishing feature is their fair, moderate and sympathetic tone. The point most strongly emphasized is that the non-Churchgoer has an entirely mistaken idea of what a Church is, and what is, or should be, the motive that takes one there. Those correspondents urge that Churchgoing has only one purpose—worship, and no other consideration should be allowed to interfere with or take its place.

Voice Training.

In England there is a society, having branches in different places, which is called, "The Voice Training Society," and which, by precept and practice, strives to promote the cultivation of the voice in reading and speaking. This is a matter of such importance to all who read or speak in public, whether from pulpit, platform, or any other place, that we earnestly hope that some such society may soon be established in Canada. In youth that splendid organ, the human voice, should be placed under proper control. Were this generally the case the gain in each department of life where public speaking or reading are necessary would be simply incalculable.—One has but for a moment to recall a Church service, or an hour in Synod, to be convinced of the great advantage such training would confer. In their early days we spend much money in having our children taught to rightly use the piano, violin or organ and neglect the far more important instrument, the voice.

Tinned Meat.

To the man on the street religion and morality are bugbears to be kept in their place and shunned and discouraged when they seek by precept and practice to guide and mould the everyday life and conduct of himself and his fellows. It may be that such reasoners are not quite so sure of the wisdom of their contention when they come to realize the kind of tinned meat it is alleged, they are provided with by other men on the street—shall we say of Chicago—men who seem to be entirely in accord with the desire to confine religion and morality to Sunday, and who want all they can get of the week to make money, it matters not at what cost to others. Of one thing we are certain: that neither religion nor morality ever moved

a man to seal up tainted meat in a tin and offer it for sale as food.

A Wise Arrangement.

The transfer of the jurisdiction on the Panama Canal zone to the United States has had the unlooked-for result of a re-adjustment of episcopal jurisdiction. The region formed part of the Diocese of the Bishop of Honduras. A very happy arrangement has been come to, as explained in a letter from that Bishop to Bishop Montgomery as secretary of the S.P.G. A concordat (approved by the Diocesan Synod, the Provincial Synod of the West Indies, and with the sympathy of the Archbishop of Canterbury) has been signed by the Archbishop of the West Indies, the presiding Bishop of the Church in the United States, and the Bishop of Honduras, transferring the ecclesiastical jurisdiction over this zone to the Episcopal Church of the United States. As the latter body have no Bishop in that region the Bishop of Honduras will still exercise episcopal control. As he says in his letter to Bishop Montgomery: "The transference of such an important part of my diocese to another Church was to me no light matter. I am most happy to be able to say that the authorities of the Episcopal Church of America are in the fullest sympathy with the former work of our Church in the zone of the canal, and have most courteously asked me to give my spiritual supervision to the work of their Church on the Isthmus of Panama. They have also arranged that the future clergy in this district are to be nominated by the Board of Missions of the Episcopal Church of America, and are to hold my license, they and all the catechists are to be under my direct superintendence, and I shall have the pleasure of forwarding the reports I receive from them, and my notes thereon, to the Bishop of Washington, who, in this case, has most kindly undertaken to act for the Episcopal Church of America. From the friendly and courteous manner in which this concordat has been drawn up and adopted, I feel sure that it will form an additional link to bind the Churches of America and England together, and to cement more firmly our full and happy spiritual communion."

Our Canadian North.

An incident in the ordinary routine of the life of the Royal Canadian North-West Mounted Police is to be found in the report of that force and is worthy of note, although so far we have not seen it noticed in our press. During the winter, the Norwegian exploration ship "Gjøa" and also several whaling vessels were ice bound at the mouth of the Mackenzie River, a point which will be found on the map within the Arctic circle, and we can imagine what winter is there. Somehow the news was brought to Fort McPherson that there was need of food and there was sickness among the imprisoned crews. The officer in charge was Inspector Howard, a son of our venerable friend Allan McLean Howard, Esq., of Toronto who at once started to the rescue with a constable and as many necessaries and medical comforts as he could take with a dog train. The third day out at Huskie Camp, seventy-five miles from the fort, the constable broke down and the inspector had to continue the journey alone, without tents, blankets or stove. He was successful, and, wonderful to relate, a medical man, duly qualified, was found among the sailors, before the mast in one of the whaling ships. He was left in charge of the supplies, and the inspector began his hazardous and lonely return. The whole journey was 520 miles, and occupied three weeks. Mr. Howard had hard work to get enough wood to boil the kettle, and, strangely enough, only his face and one hand were frozen, but not badly. As the Montreal "Herald" says: "Such a record of courage and endurance, such

a response to the call of humanity on behalf of strangers who had no special claim on the North-West Police or on Canada, is surely noble and stimulating. Inspector Howard is of the stuff of which heroes have been made all through the ringing grooves of time.

MEN, NOT MEASURES.

There never was a time in the history of representative institutions when personal character counted for so much in politics as it does to-day. The old cry, so dear to the heart of the machine politician, "Measures, not men," that convenient apothegm covering as it does with the broad mantle of an affected public spiritedness the personal delinquences of public men, has lost, or is losing, its savour. It is no longer a word to conjure with. People are beginning to see that clean men make clean politics, and dirty men dirty politics, and that the ideal representative is not a mere voting machine, but a man who can be trusted in the dark. They are slowly coming to understand that a public man, who is worth his salt, is entitled to the luxury of a mind of his own, and that the man who isn't, and who goes to Parliament with his conscience in the keeping of the party managers, is ruinously dear at any price. People, we say, are "coming to see" this. The large majority, no doubt, yet remain enslaved to the old party shibboleths, and are actuated by a blind, unthinking loyalty to some political party, and continue to regard it as practically infallible. But there is a daily increasing minority, who are emancipating themselves from the influence of this, as besotted a superstition as has ever enthralled humanity, and who, we have every reason to hope, will eventually control the politics of the country. We have many watchwords to-day for this glorious young nation of ours, but there is one of imperative and supreme necessity. It is this, "Character in politics"; men, not measures. The party loyalty of the average Canadian touches both the sublime and the ridiculous, and is sometimes pathetic. But in its effects, direct and reflex, it is wholly bad. We have thousands of personally honest, decent electors from the Atlantic to the Pacific who deliberately and knowingly vote for men whose personal characters they hold in contempt, and even abhorrence. We are not putting the case one whit too strongly. When was there ever a general election, Provincial or Dominion, of which this could not be widely affirmed? Who will venture to deny, that the ordinary Canadian party man will not, in the great majority of cases, vote for and support the official candidate in spite of his personal record, and often knowing him to be his own moral inferior. That the great mass of the electorate are gradually coming into a better mind there are, we hold, many indications. But the old conditions still obtain, and the "practical" politician is strongly entrenched, and the end is not yet. The only way in which this demoralizing party slavery will be finally broken, and a large body of enlightened and independent voters created, will be on the lines indicated. Character, not party loyalty, must be made the supreme test. It is often argued that ability rather than character in public men is the first requisite. But this is not a fair way of putting the case. The issue is not between honest fools and clever knaves. It is between men of normally equal ability, but of differing degrees of integrity. No one will seriously maintain that in a country like ours, with its high level of education and intelligence, such an alternative as this is ever likely to become a general condition. So far as mere ability goes we have material enough and to spare out of which to manufacture at least three times as many legislators as the public service demands. Of this class of people it may safely be assumed that at

least fifty per cent. integrity. No man can be placed in a position of trust unless he has an enlightened character worthy of the confidence of the people.

Sir Wilfrid Laurier's thing when I lowers to hit the violent reporter. "I against good political opposites of political all bounds criticism. To bers behind a cheap and certainly worth of his own strength to play, and p an opponent tion involve honourable multitude of the wants to be sible for Pa take to see bounds of men. That honourable healthy p decency in the highest flouted this the thing notice, it w ments of th ical hysteric frid has do that sectio tongues" at to being th politically : ates seeme friends to t public susp ally happen power in tr

The Bis fraternal g Assembly. wise and r tinctly laid ance of ne leading cor the Assem conference the call ha tions were which the the effect negotiator appearing union as w a Bishop to the Ge sponsibility was well r frankness ments of c

Now if mind of th as we th partners in

least fifty per cent. are men of character and integrity. No constituency, therefore, need ever be placed in a dilemma of this kind; for with an enlightened public opinion none but men of character would present themselves. The demand would create the supply.

* * *

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

Sir Wilfrid Laurier did a wise and patriotic thing when he resisted the pressure of his followers to humiliate an opponent by condoning the violent and dangerous language of a press reporter. "La Presse" is not the only offender against good taste and justice in the criticism of political opponents. There are journals on both sides of politics that have transgressed beyond all bounds the limits of fair and honourable criticism. To have yielded to the cheering members behind him, Sir Wilfrid might have scored a cheap and easy triumph for his friends, but he certainly would have added nothing to the lustre of his own name, nor would he have added strength to his party. Men, after all, love fair play, and particularly fair play shown towards an opponent. But there was a much larger question involved than the personal feelings of an honourable member. There was the whole attitude of the Canadian press towards public servants to be considered. It is, of course, impossible for Parliament or any other body to undertake to see that the press shall not transgress the bounds of propriety in the criticism of public men. That has almost entirely to be left to the honourable instincts of publishers and to a healthy public sentiment that will demand decency in such matters. But had Parliament, the highest authoritative body in our Dominion, flouted this specific case of wrong-doing, once the thing had been officially brought to its notice, it would have confirmed the worst elements of the press in their lawlessness and political hysterics. We cannot but feel that Sir Wilfrid has done a public service in thus rebuking that section of the press that "loose wild tongues" and hold not truth in awe. In addition to being the right thing to do, his action was politically sound. The course that his associates seemed to want to pursue would win no friends to the party standard, but rather add to public suspicion. It is different with what actually happened. There is after all a tremendous power in transparent fairness and justice.

The Bishop of Huron in expressing the fraternal greetings of his diocese to the General Assembly of the Presbyterian Church said some wise and manly things. He definitely and distinctly laid the responsibility of the discontinuance of negotiations towards re-union between leading communions inaugurated years ago, upon the Assembly before him. The next call for a conference was left with the Presbyterians, and the call had not come. In the meantime negotiations were opened between three Churches of which the Anglican is not one. This has had the effect not merely of leaving us out of the negotiations, but placing us in the position of appearing to be not quite so keen in promoting union as we might. It was a delicate matter for a Bishop acting as the messenger of good will to the General Assembly to thus place the responsibility where it belonged. The fact that it was well received is but another illustration that frankness and directness are really the best elements of diplomacy.

Now if Bishop Williams has really spoken the mind of the Anglican Church upon this subject, as we think he has, the request to be made partners in the negotiations now in progress to-

wards Church re-union casts an immense responsibility upon us. It would be childish folly, it would be positively contemptible on our part to demand partnership in such a process if we did not unreservedly mean to contribute our part to the solution of this great problem. The Church will gain nothing by making an empty splurge at effecting union under impossible conditions. It will not raise itself in public esteem or contribute to its own self-respect if it does not show a sincere, a transparent desire to do all that it honourably may do towards promoting the object proposed. It would look as though the problem had already passed out of the academic stage in the issue of the tentative basis of union on doctrine and government by the representatives of the three Churches affected. No one would care to see the Church plunge into the negotiations at this date and shortly have to withdraw, because it had no proposition to offer that had any chance of acceptance. If we desire union we desire a great thing, but it will never come unless we are determined to have it, short of an absolute surrender of the truth.

* * *

If the desire for union has really laid hold of us how may we promote our object? That is a question more easily asked than answered. These things, however, are only worked out eventually by thought and effort from many quarters. Different men will have different minds upon the subject, and probably here as elsewhere we shall find that "in multiplicity of counsel there is wisdom." To "Spectator" it would appear that the road to union does not lie in mutual declarations that we have stood for nothing in particular in the past. Men who have no convictions and have felt that they have represented nothing definite in the realm of truth are hardly those to be entrusted with building a new structure out of the fragments of the old. The Presbyterian, the Methodist, the Anglican that feels he has been setting before the world some definite ideal which means much to the spiritual welfare of its people are they who stand closest to each other, and they who can best understand, and will most surely trust each other. The first and great consideration is that we should be men, plain high-minded men, honourably representing at its best the truth for which we stand. The thorough-going confidence of one another is in this as in so many other cases one of the very greatest assets.

* * *

If the Anglican Church insists upon the historic Episcopate as one of the foundation stones of the new structure it is manifest that a mighty problem awaits solution. It is inevitable that this should happen. Even though a majority of the members of the Anglican Church were willing to surrender the Episcopate in the consummation of union a large remnant could never be induced to do so, and if nominal union were accomplished there would certainly be a division in the Church and nothing really gained. But we are of the opinion that comparatively few would surrender that for which we have contended through all the long history of the Church, not only because of that history but because such an act would cut us off from communion with the rest of the Anglican Church throughout the world. What possible hope is there for union under such conditions? It will certainly not be promoted by airy assumptions of superiority on our part, but by an unconscious demonstration of power and wisdom. It cannot, we think, ever be accomplished in the expectation that men duly ordained according to non-episcopal standards should be expected to discredit their orders and cast reproach upon their whole history. It is not by re-ordination, but by episcopally ordaining future candidates into the ministry of these Churches that a way of union may possibly be found in the future. This at all events we desire to emphasize. If Anglicans cry out for

a share in negotiations on this great subject they must enter with some faint hope, at least, of success. Moreover they must enter with a determination to do all that men may reasonably and honestly do to bring about a successful issue or the last state will be worse than the first.

Spectator.

The Churchwoman.

NEW WESTMINSTER.

Vancouver.—Christ Church.—The annual diocesan meeting of the Woman's Auxiliary was held in the school-room on May 29th. The attendance was good and the official reports read were most gratifying, showing progress all along the line. We were impressed with the admirable system the ladies have for conducting their business. The room was tastefully decorated and the mottoes, "The World for Christ" and "Thy Kingdom Come" adorned the walls. A feeling of intense earnestness apparently pervaded the whole gathering.

An interesting address was given by Miss Halson, of Toronto, Dorcas Secretary of the General Board.

In the evening a Missionary meeting was held, when addresses were given by the Ven. Archdeacon of Columbia, Rev. H. Fiennes-Clinton, Rev. Gilbert Cook, Vicar of Kaslo, and Miss Allen, Missionary on furlough from Uganda, Africa.

An interesting feature of the afternoon session was the presentation of life-memberships. Among those honoured with this token of esteem was Mrs. W. C. Van Nostrand, of Holy Trinity. The address accompanying the certificate presented to Mrs. Van Nostrand was as follows:

Dear Mrs. Van Nostrand,—Will you please accept this Badge and Certificate of Life Membership in the Woman's Auxiliary to Missions of the Church of England in Canada from the members of Holy Trinity Branch.

We give it to express to you in a slight manner our appreciation of your work as President of our Branch during the last four years.

Your zeal for, interest in, and constant efforts to promote the Missionary work of the parish, combined with your example as a Christian woman, has endeared you to us and given us a dear friend to admire and imitate.

That God will bless you and yours is our earnest prayer and that you may be spared many years to wear your "Badge" is our sincere hope.

Signed on behalf of the members of Holy Trinity Branch.

H. Frith-England,
G. E. Tucker.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

With the Travelling Secretary.—A visit was made on Friday to Bradford, and in the evening an interview was had with the rector, the Rev. Rural Dean Morley. A Chapter had been in existence years ago, but had become dormant, and efforts will be made to bring this important men's work before the Churchmen of Trinity parish in the early fall. It is expected that the new assistant, the Rev. Mr. Doherty will do his utmost towards placing a good active Chapter at work in Bradford. Saturday and Sunday was spent in Orillia, where there are two good Chapters working. The Rev. R. A. Armstrong, who was in charge had not received notice of the visit, as letter had been addressed to Canon Greene, who was in Calgary. However, plans were settled in his usual energetic way, and at once work was started by calling upon a number of men. Saturday evening a meeting of the Canada Club was attended, and an opportunity taken of getting "in touch" with a number of men there. At ten Sunday morning a combined meeting of Seniors and Juniors was attended and a address delivered, and Corporate Communion was also attended at 11 o'clock service. In the afternoon the men of the Brotherhood Bible Class (conducted by the Vice-Director, Mr. D. H. Church) were spoken to by the Travelling Secretary, and an address was delivered by Mr. Thomas to the evening congregation. During his stay in Orillia, the Travelling Secretary was the guest of W. B. Tisdale, Esq., who is a most

generous supporter of St. James' Church. Coldwater was the next place touched at, and a very encouraging interview was had with the rector, the Rev. J. H. Sheppard. Although the field is rather small, at present, it is felt that Coldwater will develop greatly, owing to another railway running through the town, and every effort will be made to organize, at least, a small and active Chapter. A number of names of likely members were obtained, Brotherhood literature has since been mailed them, and they have also been written to, and the prospects for a Chapter being formed shortly is very bright. The next place visited was Waubaushene, which is also under the charge of the Rev. J. H. Sheppard. On arriving there an active Brotherhood-man was found in the Georgian Bay Lumber Company's store, and Mr. C. M. Bennett (formerly of St. Paul's Chapter, Toronto) rendered every assistance to the Travelling Secretary while in that place. The Churchwarden was looked up, and on matters being explained to him, at once went out with Mr. Thomas and a number of men were called on at their homes, and invited to a meeting at night, where the whole work was thoroughly discussed, and active work will be taken up shortly. The night train was taken for Midland, and on Wednesday morning an interview was had with the rector, the Rev. J. A. Hanna, the state of the Brotherhood explained to him and literature left with him. There is no Chapter at present in Midland, although there should be plenty of work amongst the many men in that growing town. A stage drive was next taken to Penetanguishene, and the rector, the Rev. H. M. Little, was called upon. A visit had been paid to this town some time before, and a good meeting held of men and boys, and this call was made for the purpose of completing matters. A number of good earnest men were met, and it is likely that a Chapter will be formed in the early fall. It was a great pleasure to meet in Penetanguishene Mr. J. H. Webb, formerly one of the most active workers in St. Cyprian's, Toronto, who is taking a warm interest in Church matters in his new home. Early next morning train was taken for Elmvale (the Rev. H. M. Little accompanying the Travelling Secretary, as he was on his way to Toronto), and acquaintance renewed with the Rev. H. R. Young, who, as a layman, was one of the first Brotherhood General Secretaries. The usual calls upon the men of the parish were made, a meeting held in the beautiful church in the evening, and with the strong Brotherhood influence of the clergyman at work, it is safe to say that a Chapter will shortly be organized. Next morning a start was made for Stayner, stops being made on the way at Allandale and Barrie. At the former place two men were called upon, one Mr. Wainwright, having been interested in the work in the United States, and now working with Trinity, Barrie. R. L. Barwick, an earnest Church-worker was visited at Barrie, and he rendered great assistance to the Travelling Secretary, who also called upon the Director and Secretary of the Chapter there. On the appointment of a clergyman to Trinity Church Barrie, it is safe to say that the Chapter will become a most active one. The Rev. J. E. Farncomb was at the station at Stayner to extend a welcome and offered generous hospitality at his home. A meeting was held in the evening, after a number of calls had been made, and owing to the great heat the meeting was held on the lawn, the Travelling Secretary laying the work very fully before a number of earnest men. It was definitely decided to form a Chapter, the men to be admitted after Church service. Saturday and Sunday was spent in Meaford, where a visit had been paid long ago, and where a Chapter is doing good work. Mr. Thomas stayed with the Secretary, and was able to give a number of useful "points" for future work. Early Communion was attended Sunday morning, and the congregation of Christ Church addressed at morning service, and a good men's meeting attended in the afternoon, and a practical address on men's work delivered. As a result the Chapter will go forward with increased energy, and a number of men stated that they would become members. An eight mile drive was next taken to Thornbury, a hearty reception being given by the Rev. E. Appleyard, who has a newly organized Chapter in his parish. An address was given at the evening service, and the men met afterwards, and an earnest talk was taken part in. Additions will be made to the Chapter list, and a new Chapter will be formed in Mr. Appleyard's other charge. The Director of the Chapter at Thornbury is Mr. Jas. Mockridge, manager Bank of Toronto, and Mr. Herbert Bradden is Secretary. On Monday a visit was paid to Collingwood, where a small Chapter had been working for years, but has lately become dormant. Every effort will be made to in-

terest other men in the work, so that they, with the original members, may take up Brotherhood work with renewed activity. The Rev. Rural Dean Musson kindly offered hospitality at the rectory, and took train with the Travelling Secretary on the following morning for Toronto to attend the Synod, where Mr. Thomas addressed a good audience at the Missionary meeting at St. James' schoolhouse, speaking of the Brotherhood of St. Andrew as a "Home Mission Force."

Home & Foreign Church News

From our own Correspondents.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Windsor.—Eucenia Week at Windsor.—Glorious weather favoured the various functions in connection with the closing of the various educational institutions in this town, which commenced with that of Edgell Girl's School on Monday. The fine building and beautiful grounds showed to great advantage, and there was a very large attendance of visitors. After the usual programme had been gone through the prizes were distributed by the Bishop, who spoke briefly, and introduced a deputation from the Methodist Conference, which is at present in session in Windsor, consisting of the Rev. D. Hickey and Dr. Borden, principal of Mount Allison Ladies' School. Speeches were also made by Judge Forbes and Mr. Justice Hanington. The school has had a most successful year under the new principal, Miss Gena Smith, and prospects are very bright. The Boys' School, which has also enjoyed a most prosperous year, closed on the following day. It is full to overflowing, and increased accommodation for the pupils is urgently needed. On Wednesday morning the Alumni Association of King's College met in Convocation Hall and transacted the usual business and re-elected its officers, and in the afternoon the King's College Woman's Auxiliary, which in three years has raised over \$5,000, held a very satisfactory meeting in Christ Church schoolroom, and elected Mrs. Byers, of Windsor, president in place of Miss Bella Bowman, who has left the town. A strongly worded resolution condemning any scheme of amalgamation, was passed unanimously. On Wednesday evening the students gave a very successful rendering of "A Midsummer Night's Dream" in the opera hall. On the afternoon of the second day the Board of Governors held their annual meeting. The proposal to reduce the university to the status of a divinity school was voted down, and it was determined to continue it on its ancient foundation. A new president, who is to be a clergyman, is to be appointed, and there will be a radical re-organization of the faculty. The Bishop has been asked to appoint a committee to consider applications. The following degrees were conferred at the Encenia: B.A.: Miss B. Bober and E. B. Spurr; B.S.C.: E. Morehouse; M.A.: Prof. Arup, the Rev. B. Brockwell, Prof. Selinger, of St. Stephen's College, N.Y.; D.D.: Archdeacon Carey, Kingston, Ont.; B.C.L.: Pollard Lewis, Kenneth J. McCrae, Hart Green. The Alumni oration was delivered by the Rev. G. R. Martell, and the valedictory by Mr. B. Spurr. There was a very large attendance of the general public. A conversation was held at night.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Fredericton.—The Lord Bishop of Fredericton at latest accounts is, we are pleased to hear, slowly improving.

St. John.—The Sunday School Convention at St. John, the annual meeting of the Church of England Sunday School teachers, was held last week in Trinity Church schoolroom. There was a large attendance. In the absence of Bishop Kingdon the Rev. Canon Richardson was elected chairman, and in his opening address spoke feelingly of the Bishop's illness. He then introduced the Rev. Canon Harrower, of New York, who made a very interesting and useful address on "Old and New Methods in Sunday School Work." A discussion followed, participated in by the Revs. Canon Cowie, Dr. Duffy, and G. F. Scovil. On the following day the Rev. G. A. Kuhring, of the "Stone Church," opened the proceedings with an address on "Bible Study." Canon Harrower also spoke on the work of men in the Sunday School, and deplored the fact that teaching was almost entirely confined to women. On Thursday Canon Harrower again spoke on "Offerings in School." He advocated the use of envelopes by the children. A long and interesting discussion followed in the course of which the Rev. Canon Montgomery advocated the changing of the term, "Sunday School" to "Church School." The conference seems to have been a great success in every respect. During the session of the Sunday

School Conference the following telegram was sent to His Lordship Bishop Kingdon:

"To the Right Rev. the Lord Bishop of Fredericton: The Diocesan Sunday School Conference, now in session, send affectionate greeting, and regret your Lordship's enforced absence through illness; praying the Great Head of the Church to sustain and bless you."

Trinity.—The Rev. Canon Richardson, rector of this church, visited the Deanery of Fredericton as a representative of the Board of Missions, and delivered addresses on behalf of the mission work of the Church in the order following as arranged by the clergy of this deanery: Sunday, June 17th, Parish Church, Fredericton, 11 a.m.; Parish Church, New Maryland, 3 p.m.; the Cathedral, Fredericton, 7 p.m.; Monday, June 18th, Parish Church, Stanley, 7.30 p.m.; Tuesday, June 19th, Parish Church, St. Mary's, 7.30 p.m.; Wednesday, June 20th, St. Paul's Church, Bright, 7.30 p.m.; Thursday, June 21st, St. Clement's Church, Prince William, 7.30 p.m.; Friday, June 22nd, St. Peter's Church, Kingsclear, 7.30 p.m.; Sunday, June 24th, St. John's Church, Oromocto, 11 a.m.; St. Paul's Church, Burton, 3 p.m.; Christ Church, Maugerville, 7.30 p.m.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec.

Lennoxville.—Bishop's University.—Dr. H. de B. Gibbins, at present head master of King Charles I. School at Kidderminster, has been appointed principal of this university in the place of the late Rev. Canon Waitt. Dr. Gibbins had a distinguished career at Oxford. He was for a time vice-principal of Liverpool College. Dr. Gibbins took second class classical honours at the University of Giesen, Hesse, Germany, and later in Denmark. He was ordained in 1891. He was born in Cape Colony, his parents being Londoners. He was one of the three selected members of the Educational Committee of the County of Worcestershire under the Act of 1902. He is the author of an industrial history of England, now in the eleventh edition; also of "English People in the Nineteenth Century." He is interested in history, literature and economics.

Prize Day took place here on Wednesday, June 20th. Col. H. F. Fraser, chairman of the directors, presented the prizes. The Lord Bishop of the diocese, who had returned from England two or three days previously, was on the platform, as also were Messrs. H. R. Price, C. Holt, K.C., J. R. Hooper, R. Campbell, K.C., R. T. Henniker (directors); F. W. Frith, Esq. (secretary), the headmaster, the Rev. H. J. Bidwell and staff. The headmaster read his report dealing with the work of the past year, which, he said, had been the most successful of the three which he had spent there. He referred in very feeling terms to the death of the late Rev. Principal Waitt, and said that, in consequence of that event, no invitations had been issued to this function, and the annual dance had been abandoned. There are over 80 boys at the school at the present time in place of 64 at the close of last year. C. H. Von Pözer won the Governor-General's medal. The Headmaster announced that Mr. J. S. Ready, of the Crown Bank of Canada, Toronto (Old Boy, '70-75), had kindly promised to give a prize in future years, and the chairman of the directors had made the same promise. The chairman, the Lord Bishop of Quebec, and Mr. H. M. Price spoke briefly, and the proceedings terminated with the singing of the National Anthem.

MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal. James Carmichael, D.D., Bishop-Coadjutor.

Montreal.—His Grace the Archbishop of Montreal celebrated the sixty-sixth anniversary of his ordination to the diaconate on Thursday, June 21st. His Grace is now ninety years of age. He is recovering slowly from his late illness, but is not yet sufficiently well to take any part in public functions.

The death is announced of the Rev. T. Everett, a retired clergyman, at Westmount, where he had resided for the past few years, ever since he retired from active service in the Church. The deceased gentleman was 65 years old at the time of his death. The Rev. T. Everett was born in London, England, in 1840, and, coming to Canada in 1859, studied theology in the Bishop's College at Lennoxville. After several years of missionary labour, in the diocese of Ottawa, ill-health forced his retirement. By his death the Church has lost an honoured member, and Montreal a respected citizen.

Dunham.—The Ladies' College.—The closing exercises of this college took place here on Wednesday, June 20th. Previously to this the Holy Communion was celebrated in the College chapel, the Bishop-Coadjutor of the diocese being the preacher. The distribution of prizes and medals took

place in the lady on the pl. Rexford, Miss Bak past seas dence of Owing to crease tui year the c tion, and ccs that h son, the l wards di off very d

Kingsto ness foll which he session Synod p tion of to one of tion was A. ffren Ontario late Rij hereby e Mrs. De Bishop upon tl deans, tl Dr. Gar Registra adopted.

In th work of that thi sionary cause o of New located. 70,000 more tl the pre that du raised his ren Chance on dece Walker Lancel and Ja

The R Genera the aj are st James' ward t tation deacon Rev. I upon porting Cathed a pave steps, to be subser \$300 St. G to da

The mittee Trinit S.P.G throu three Dr S ences stimu in Ju intere four answe inspi of St Mr. porti Gran expen tent on tl reor Islan Twee ton.

was sent to His
of Fredericton;
now in session,
r Lordship's en-
e Great Head of

rector of this
cton as a re-
id delivered ad-
f the Church in
clergy of this
rch, Fredericton,
p.m.; the Cath-
ne 18th, Parish
y, June 20th, St.
ay, June 21st, St.
m.; Friday, June
30 p.m.; Sunday,
to, 11 a.m.; St.
urch, Maugerville,

p, Quebec.

H. de B. Gib-
haries I. School at
cipal of this uni-
n Waitt. Dr. Gib-
ford. He was for-
ge. Dr. Gibbins
the University of
Denmark. He was
Cape Colony, his
one of the three
Committee of the
t of 1902. He is
ngland, now in the
e in the Nineteenth
ry, literature and

nesday, June 20th.
ctors, presented the
, who had returned
iously, was on the
rice, K. Holt, K.C.,
T. Henniker (direc-
the headmaster, the
eadmaster read his
ast year, which, he
the three which he
feeling terms to the
t, and said that, in
s had been issued to
ad been abandoned.
at the present time
year. C. H. Von
nedal. The Head-
of the Crown Bank
5), had kindly pro-
s, and the chairman
promise. The chair-
d Mr. H. M. Price
terminated with the

bishop, Montreal.
hop-Coadjutor.

hop of Montreal cele-
his ordination to the
is Grace is now ninety
y from his late illness,
ke any part in public

T. Everett, a retired
had resided for the
from active service in
was 65 years old at
Everett was born in
ing to Canada in 1859.
college at Lennoxville.
labour, in the diocese
ement. By his death
ember, and Montreal a

The closing exercises of
nesday, June 20th. Pre-
was celebrated in the
r of the diocese being
prizes and medals took

place in the Assembly Hall, previously to which Miss Baker, the lady Principal, read her twelfth annual report. Seated on the platform were the Bishop-Coadjutor, the Rev. E. I. Rexford, Archdeacon Davidson, and Canon Longhurst, and Miss Baker. The annual report stated that a feature of the past season was an increase in number of pupils. A residence of thirty-seven pupils is necessary to meet expenses. Owing to a deficit in the past the directors decided to increase tuition fees from \$168 to \$185 per annum, and this year the college finances are once more upon a firm foundation, and the college shows a marked increase in the success that has ever favoured it. The Ven. Archdeacon Davidson, the Rev. Principal Rexford, and the Bishop, who afterwards distributed the prizes, also spoke. Everything passed off very well.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

THE SYNOD (Concluded.)

Kingston.—Wednesday, June 13th.—General routine business followed by an address to the Synod on the work in which he was engaged, occupied the whole of the afternoon session to-day. On motion of Lieut.-Col. Halliwell, the Synod passed a resolution expressing its grateful appreciation of the splendid contribution of the Woman's Auxiliary to one of the embarrassed funds of the diocese. This resolution was adopted by the Synod rising, on motion of Rev. C. A. French, seconded by Canon Grout:—That the Synod of Ontario has heard with great regret of the decease of the late Right Rev. the Bishop of Selkirk, and it would hereby express its deep sympathy with the diocese and with Mrs. Bompas in the sad loss occasioned thereby. The Bishop appointed this committee to consider and report upon the S.P.G. thankoffering: The Archdeacons, rural deans, the Chancellor, the treasurer, Mr. Pense, Dr. Preston, Dr. Gardiner, J. R. Dargavel, Mr. Wright, Mr. Kidd. The Registrar's report was presented by Canon Grout, and adopted.

In the course of his address on the general missionary work of the Church in Canada the Rev. Dr. Tucker stated that this diocese had nobly done its duty in regard to missionary effort. It was now raising \$6,000 a year for the cause of missions. The speaker dwelt upon the great needs of New Ontario, where, so far, only two missionaries were located. In Saskatchewan where there were no less than 70,000 English-speaking people resident there were not more than three missionaries of the Church of England at the present time. The speaker said that he felt confident that during the present year more than \$100,000 would be raised for missionary purposes in Canada, and he closed his remarks by making a strong plea for individual effort. Chancellor McDonald presented the report of the committee on deceased members of Synod, viz., Dean Smith, Dr. R. T. Walkem, K.C., Chancellor R. L. Sheffield, (Leeds Rear), Lancelot de Carle, (Brockville), D. E. Clark, (Trenton), and James Bailey, (Marmora).

The following reports were also presented and adopted. The Rev. Rural Dean Dobbs.—Of the Diocesan Board of General Missions, rejoicing over the full payment again of the apportionment of \$5,333. Sunday School offerings are steadily rising, having nearly doubled this year. St. James', Kingston, led this year with \$916. A strong forward movement among young people was urged. The deputation work last year was excellent, and this year Archdeacons Pentreath and Lloyd, from the west, will visit with Rev. Dr. Tucker. Mr. Edw. J. B. Pense, of the Committee upon Memorials to Archbishop Lewis and Dean Smith, reporting the placing of a contract for the oak reredos at the Cathedral of imposing design; recommending a design for a pavement of English ecclesiastical tiles, with marble altar steps, and that two inscribed brass tablets be ordered, all to be completed within the original estimate of \$1,750. The subscriptions received so far amount to \$1,081, including \$300 from the Bishop and \$427 from the congregation of St. George's Cathedral. Fourteen parishes have contributed to date, less than one-fourth of the number.

The Rev. H. H. Bedford-Jones, of the Educational Committee, reporting five students under partial sustentation: at Trinity College, Toronto, assisted in two cases by the S.P.G. There is a balance to the good of \$670, through funds and increased offerings, though twenty-three parishes failed to respond. The visits of Rev. Dr. Smith, of New York, and the Sunday School conferences in five centres of the diocese were commended for stimulating influences. A similar conference during Synod in June has been arranged and a pastoral before days of intercession for Sunday Schools was asked for. Only sixty-four out of 115 schools contributed to Indian education, in answer to the Lenten appeal, and a great opportunity of inspiration and aid is thus partly neglected. Junior branches of St. Andrew's Brotherhood were urged upon all parishes. Mr. Edw. J. B. Pense.—For Diocesan Mission Board, reporting receipt of collections, \$8,129; interest, \$1,141. Grants paid out, \$6,454; diocesan canvasser's salary, \$1,200; expenses, \$846; individual grants, \$235; transferred to sustentation fund capital, \$2,500. There was a surplus of \$539 on the year's accounts; balance on hand, \$2,214. The grants recommended for current year were:—\$100 each—Wolfe Island, Edwardsburgh. \$150 each—Marmora, Shannonville, Tweed. \$200 each—Lansdowne Front, Ernestown, Wellington. \$250 each—Pittsburgh, Augusta. \$300 each—Lough-

boro, Maryburgh, Selby, Westport, Mallorytown. \$350 each—Parham, Sharbot Lake. \$400 each—Bancroft, Clarendon and Palmerston, Coe Hill, Bannockburn, Maynooth. Special grants—Oxford Mills, \$135; Marbank, \$100; Wolfe Island, \$50; Glen Miller, \$50; Loughboro, \$50. For past year's care of mission of Maynooth, Rev. J. C. Dixon was voted \$100, and to Rev. C. J. Young, for care of Millbridge, \$50. The committee ordered the grant to be withheld from two missions, which had neglected annual parochial collections, Rev. W. W. Burton, Diocesan Missionary Secretary, canvassed eight parishes. There was contributed to general funds or stipends, \$9,653 where \$5,600 was before given; and to diocesan missions, \$2,733, where \$1,218 has been received. The missions of Coe Hill and Bannockburn, and the parish of Kitley were also visited and guarantees obtained for proper stipends to clergymen or lay readers. The Rev. W. W. Burton.—Of the diocesan library, acknowledging gifts and the services of the Rev. S. Tighe in acting as librarian. Mr. Edw. J. B. Pense.—Upon diocesan augmentation, reporting the canvass during past year of the parishes of Marysville, Bancroft, Coe Hill, Oxford Mills, Lyn, Edwardsburgh, Trenton, and St. Paul's Kingston, with subscriptions totalling \$2,650, of which \$908 was paid down. The cash receipts of the year, on old and new subscriptions, were \$2,656; expenses, \$469. The Widows' and Orphans' Fund received \$874 to complete its allotment; the See House Fund was given \$1,329 on account. Uncollectable pledges had been written off. The Rev. F. T. Dibb will complete the canvass of the diocese this year, without charge, except for necessary expenses, his salary ceasing June 30th. He will continue collections of subscriptions on a commission. The Rev. J. R. Serson.—Of the Clergy Trust Fund, reporting interest income of \$5,364, after \$5,000 had been paid in annuities, the balance on hand of \$1,463 accumulated interest, was transferred to capital, according to new rule. Rural Dean Armstrong.—Of the Board of Rural Deans, in detail upon improvements and changes in parishes. Archdeacon Macmorine reported upon the state of the Church in the diocese. All parishes had reported except two. Households had increased by sixty-one, but on account of emigrations there had been a decline in the total of individuals. There was also a small falling off in the number of communicants. Twenty-three parishes reported gains, but the shrinkage was a little less than 100. The exodus to the West was the chief cause of the shrinkage. However, the number of Easter communicants of 1906 exceeded those of 1905 by 155. There was an increase in Sunday School pupils and teachers, and in Sunday School collections to the amount of \$700. Two new churches were completed during the year, at Arden and Elgin, and two new parsonages at Brockville and Amherst Island. Church property had increased to the value of \$27,000 "It is a wonder," said Archdeacon Macmorine, "that we hold our own in view of the exodus to the West." Chancellor McDonald's canons dealing with matters of discipline, election of delegates to general and provincial Synods, expenses of legal conveyances, appointment of a solicitor were passed. The Rev. C. P. Emery moved a resolution, requesting the Bishop to consult the House of Bishops regarding the advisability of a petition to the Archbishop of Canterbury to send a mission of spiritual help to the Church in Canada. His Lordship said that the House of Bishops would not consider such a request, and it was useless to pass the resolution. However, there was no seconder, and the resolution was dropped. On motion of Mr. Dudley L. Hill, the question of closing the financial year was referred to a committee. Mr. Pense presented this amendment to the Diocesan Mission Fund:—"The Board may on recommendation of the Lord Bishop grant to a missionary upon his first appointment a sum not exceeding \$100, as an allowance to enable him to procure a travelling outfit, such grant to be subject to such terms as the Board may enact." Adopted. The Synod adjourned at six o'clock to sit again at 10 a.m., Thursday.

On Wednesday evening a missionary meeting was held in St. George's Hall, which was filled to the doors by a very large audience. The Lord Bishop presided. Stirring and helpful addresses were delivered by the Revs. Drs. Tucker and Stone, of Chicago, the latter of whom after making an eloquent appeal on behalf of missionary work concluded with this remark:—"When we think of Him, every man, woman, and child will be willing to do his or her part."

Thursday, June 14th.—The Synod resumed its session at 10 a.m. The Rev. Canon Starr read the opening prayer, after which the Bishop and the Chancellor spoke of the windows that were to be erected in St. George's Cathedral in memory of three prominent Archdeacons of Ontario, viz., Archdeacon O'Neill Stuart, first Archdeacon of Ontario Diocese; and Archdeacons Patton and Bedford-Jones. His Lordship asked that subscriptions be sent in for the memorials. Sir Sandford Fleming, Chancellor of Queen's University, and a leading Presbyterian, had sent twenty dollars to the Bishop as a contribution for the window in memory of the late Archdeacon Bedford-Jones, who was greatly esteemed outside as well as inside his own communion. The three Archdeacons named had done great work for the diocese of Ontario. On motion of Canon Starr, seconded by Mr. Pense, the Synod expressed its deep appreciation of the services rendered to it by the Rev. Dr. Stone, of Chicago, by his presence, and eloquent and inspiring addresses. The motion was passed on standing vote, amid applause. In replying, Dr. Stone said that his visit to Kingston was like a coming back home. The work of the Church of England in Canada was dear to him; his love for it was deep. It was got a desire for more aggrandisement, influence and power that led him to leave the diocese

of Montreal, twenty years ago, for Chicago. It was to save a dear life that he went, but later God had seen fit to call that dear one away. The Church in Canada had with it elements of power, efficiency and mighty service. There was a splendid future for it greater than was perhaps realized now. Referring to the Sunday ordination in St. George's last Sunday, Dr. Stone said that the small diocese of Ontario had given five young men to Church service, while on the same Sunday in Chicago, that large city had given but one deacon to God's service. Speaking on union Dr. Stone said that if the Church of England gave up some of its principles for the sake of temporary union, it would be broken. He hoped that the people would stand true to their Church and to Him whose Church it was. In conclusion, he said that he would return to Chicago, greatly refreshed and encouraged by his visit to Kingston. The report of Trinity College and its federation with Toronto University was then laid before the members of Synod, the Rev. Provost Macklem seeking an opinion thereon. This matter evoked some discussion. Lieut.-Col. Halliwell made a vigorous protest, saying: "If I was to suggest a million dollar memorial to the late Bishop Strachan, in the shape of a fine university, every member of Synod would hold up both hands for it, and there is no reason why the Anglican Church should not raise that amount of money." The Bishop said he was old-fashioned enough to believe that the teaching given by Trinity was in many ways better than that of modern universities. Finally this resolution introduced by Judge MacDonald was adopted:—"That the Synod has not information which will enable it to give an intelligent vote as to the question of the removal of Trinity College from its present site to Queen's Park. And that the consideration of the report do stand over until the next session of the Synod."

The Rev. Canon Jarvis then gave notice of a motion regarding an amendment to the Canon concerning the election of delegates to the Provincial Synod and the Mission Board. This amendment to the act respecting the property of religious institutions was adopted:—"The consent of the Bishop and the Executive Committee shall not be given for the sale of a disused church unless and until due provision shall have been made for the secularization of the building and its adjuncts to the satisfaction of the Archdeacon and the Rural Dean. The Canon regarding officers of the Synod was amended in several respects. A committee of insurance on Synod property, consisting of the Rev. W. W. Burton, Rural Deans Armstrong, Dobbs, Dibb, and Messrs. Pense, McGill, O'Loughlin, Walkem and Carson, was appointed with power to supervise such insurance on all property of the Synod that it considers advisable, and that the first-named be convenor.

The following members of Synod were elected delegates to the Provincial Synod and Mission Board respectively:—Provincial Synod, Clerical: the Ven. Archdeacons Macmorine and Carey, Canons Jarvis, Grant, Starr, Bogert, Loucks, the Revs. Rural Dean Patton, Dr. Nimmo, G. R. Beamish, R. S. Forneri, and W. W. Burton. Lay: Messrs. E. J. B. Pense, R. S. O'Loughlin, J. R. Dargavel, W. B. Carroll, R. J. Carson, J. F. Ruttan, T. A. Kidd, Col. J. E. Halliwell. His Honour Judge MacDonald, Dr. Rogers, K.C., Dr. H. P. Gardiner and Dr. Preston. Substitutes: His Honour Judge Reynolds. Mission Board, Clerical:—The Rev. Rural Deans Armstrong, Dibb, and Patton, W. W. Burton, F. D. Woodcock, C. W. Young, J. W. Jones, F. D. Bogert. Lay: His Honour Judge Reynolds, Drs. Gardiner and Preston, Messrs. E. J. B. Pense, R. S. O'Loughlin, W. B. Carroll, J. R. Dargavel and Dudley L. Hill. The usual votes of thanks were passed after which, the business of the Synod being concluded, the Bishop pronounced the Benediction and the members dispersed.

A conference on the subject of Sunday Schools was held in St. George's Hall on Thursday evening, June 14th. This was largely attended by clergy, Sunday School teachers and others interested in the work of the Sunday School. The Lord Bishop presided, and the Rev. Canon Starr read the opening prayers. After a few introductory remarks by the Bishop, Mr. Dudley Hill, of Napanee, a superintendent, and one who is greatly interested in the work, gave an address in which he outlined his views on the subject of teaching in the Sunday School. In the discussion which followed the Revs. Canon Starr, H. B. Patton, Beamish, Cortigan, Lipscombe, Serson, and Armitage took part. The Bishop summed up the discussion, after which the motion of the Rev. H. H. Bedford-Jones, "That the Synod of Ontario petition the Sunday School Committee of the General Synod to issue a uniform course of lessons for the Canadian Church," was put to the meeting by the Bishop and carried. The Rev. J. Cooper Robinson, of Japan, who was present, was then called upon to speak, and in course of his address, he strongly urged missionary teaching in the Sunday Schools. At the conclusion of his remarks, the Bishop pronounced the Benediction and the meeting was brought to a close.

St. George's Cathedral.—So large was the number of the communicants at the early celebration on Sunday, June 17th, that it seemed like one of the early celebrations on Easter Day. All the newly-confirmed who found it possible to do so, made their first Communion, and at the close of the celebration the Rev. Canon Starr held a short service of special thanksgiving, giving them also a helpful address. The altar was enriched by the offering of a little choir boy. At Evensong twenty-four boys and a goodly number of men, made a choir record, for a rainy night. Mr. Charles Dalton did even better with the organ than he has done before,

carrying the service along well. This was the more difficult for him owing to the absence of C. B. S. Harvey, whose voice is practically the foundation upon which the choir builds up its harmonies. The Rev. W. P. Reeve, B.D., preached at both services. Under authority of the Bishop of Ontario, Canon Starr, at the services of that day, declared the rectory of St. George's vacant, and called a congregational meeting for Monday, July 9th, for the purpose of selecting five representatives to confer with the Bishop on the filling of the vacancy.

St. Luke's.—The Sunday School assembled in their new hall, on Sunday, June 17th, the bad weather interfering with the regular attendance which averages about 100. The superintendent on the occasion of the opening of the new hall omitted the lesson for the day, and awarded prizes for the valuable assistance rendered by the teachers and scholars in raising money by a subscription card in aid of the Building Fund. The amount raised by the Sunday School was \$100. The teachers' first prize was awarded to Mrs. E. L. Horsey, two second prizes awarded to Miss Bertha Gates and Miss Cotter. Scholars' first prize, Miss Florence Schofield; second, Miss Edith Bermingham; third, Master James Shannon. After awarding the prizes W. Carroll, the superintendent, addressed the school. The children have also purchased a new chapel organ for their Sunday School.

The following are the Bishop's public engagements for the coming month:—Sunday, July 1st.—11 a.m., Newburgh; 3 p.m., Camden East; 7 p.m., Yarker. Tuesday, July 3rd.—11 a.m., Parham; 3 p.m., Olden. Wednesday, July 4th.—10.30 a.m., Arden; Consecration of Church; 3 p.m., Harlowe; 8 p.m., Cloyne. Thursday, July 5th.—10 a.m., Flinton; 8 p.m., Sharbot Lake. Friday, July 6th.—10.30 a.m., Zealand; 3.30 p.m., Clarendon; 8 p.m., Oso. Saturday, July 8th.—11 a.m., Pleuna; 3 p.m., Ardoch; 7 p.m., Omph. Thursday, July 12th.—11 a.m., Wolfe Island; Christ Church; 8 p.m., Trinity Church. Sunday, July 15th.—11 a.m., Gananoque; 3 p.m., Rockport; 7.30 p.m., Warburton. Monday, July 16th.—10.30 a.m., Lansdowne; Consecration of church; 3 p.m., Escott; 8 p.m., Ballycane.

Bishop Mills has made the following appointments:—The Rev. Robert Gay to the mission of Bannockburn and Millbridge; the Rev. E. Ainger Powell to the mission of Coe Hill; the Rev. L. N. de Foe Wagner, to the mission of Maynooth for the summer.

Tyendinaga.—All Saints'.—The Lord Bishop of the diocese on June 3rd, visited this church and dedicated the gifts which Mr. J. A. Loft had recently presented to this church in memory of departed members of his family, viz., a brass lectern in memory of Mrs. Loft; a white marble baptismal font, in memory of three deceased infant children; an altar cross, in memory of his daughter, Miss Ethel Beatrice Loft; a brass altar desk, in memory of his daughter, Miss Minnie Alberta Loft, and two cases, in memory of his daughter, Miss Hattie Aletha Loft.

Westport.—The Rev. Alfred Cooke has taken charge of this mission.

Parham.—The Rev. T. J. O'Connor, Fenton, has been seriously ill with heart trouble, but we are pleased to say that he is now better.

Leeds Rear.—This parish was fully represented at Synod held in Kingston. The reason for difference in number of communicants furnished in statistics of last year and this year is as follows:—Last year the number given, as then explained, was an approximation made by the rector who was then a new arrival, having as his basis Mr. Burton's (Diocesan Canvasser) list of subscribers. This year the number given is from the Rector's Communicant's Roll, and represents the actual number of communicants during time specified, and, so far as we can gather, is the largest on record. The new rectory is being rapidly pushed forward towards completion. The parish is, thank God, in every way progressing.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Attention was also called to the fact that the general Synod had decided to hold its next session in Ottawa in 1908, and that preparations cannot be begun too soon. A tribute to the memory of the late Rural Dean Houston, of Cornwall, and regret at his death were expressed in a well-worded eulogy. Regarding the Missionary Society of the Church in Canada, the Bishop called attention to the fact that the Ottawa diocese had contributed \$680 more than its apportionment. With practical aptitude the speaker referred to Empire Day, which he said was an outward and visible sign of the awakening of the people of the British Empire to their responsibilities. It was useless to equip men with ships and guns if they were not fully aware of the foundations of loyalty and patriotism. It was also a safeguard against lack of public spirit and the growth of luxury and enervating influences. It would serve to associate with the Empire higher aims, pursuits and ideas, and the whole spirit of the meetings, one of fervent zeal for the cause of Christ. A note was also made of the number of Chinese gathered in

Canadian cities, it being pointed out that here was an opportunity for a grand work. These Chinese were surrounded by Christian homes and work among them would be more likely to be beneficial than in China where their old influences were stronger. Suggestion was made that the eastern dioceses unite in supporting an intelligent Chinese layman to visit classes, such as those at St. George's Church and Christ Church Cathedral, and ascertain through their own tongue who of them were in a fit state for baptism. The Bishop also made reference to the success of the annual convention of the Brotherhood of St. Andrew in the city last year. It was, he said, an inspiration. The addresses were full of interest and the spirit of the convention marked by a quiet, fervent, religious zeal.

The Bishop's address was enthusiastically applauded and referred to the following committee for action and report on the points requiring the immediate attention of the Synod. The Rev. J. F. Gorman, the Rev. T. J. Stiles, Mr. J. S. L. McNeely, confirmation of Canon 15 on the Clergy Trust Fund was moved by Mr. F. H. Gisborne, and adopted. As usual, some minor amendments to Canons were introduced. There appears to be a never ending source of material for work in the Canons, and they crop up with un-failing regularity every year. The report of the Mission Board was introduced by the Chairman, Archdeacon Bogert, and adopted as follows:—Lanark, Bearbrook, Antrim, \$150 each; Navon, Ottawa East, Vankleek Hill, Nepean, Jonerville, \$200 each; Crysler, Newington, Maberly, Metcalfe, \$250 each; Cobden, Mountain, Port Elmsley, Franktown, Montague, Russell, Beachburg, Gloucester, Renfrew, \$300 each; Winchester, Plantagenet, \$350 each; Petawawa, Cumbermere, Glengarry, Douglas, Killaloe, \$400 each; Mattawa, \$600. Specials, the Rev. S. Pick, \$200; Chisholm (in Algona), \$50; Killaloe, (travelling), \$75; total, \$8,625. The Sub-Committee of the Mission Board, appointed to apportion \$10,000 to the parishes of the diocese as the sum required by the Board for next year, in order to give to each missionary a minimum stipend of \$700, reported through its Chairman, Rural Dean Bliss, that the members were all present, namely, Judge Senkler, W. H. Rowley, Canon Harrington, the Rev. J. M. Snowden, the Rev. A. W. Mackey, and the Chairman, and that they had very carefully gone over the list of parishes and, with a view to raising the necessary \$10,000, recommended the following apportionment:—Cathedral, \$800; St. George's, \$600; Grace Church, \$350; St. John's, \$225; All Saints', \$450; St. Alban's, \$250; St. Barnabas', \$100; St. Bartholemews', \$75; St. Matthew's, \$175; St. Luke's, \$125; Billings Bridge, \$60; Gloucester, \$60; Hintonburg, \$100; Ioneville, \$75; Ottawa East, \$75; Ashton, \$150; Bell's Corners, \$150; Manotick, \$200; Metcalfe, \$125; N. Gower, \$175; Richmond, \$250; Russell, \$75; Almonte, \$200; Carleton Place, \$350; Clayton, \$175; Franktown, \$50; Lanark, \$150; Moberly, \$75; Perth, \$250; Port Elmsley, \$50; Smith's Falls, \$375; Montague, \$150; Arnprior, \$125; Douglas, \$75; Pakenham, \$175; Renfrew, \$75; Fitzroy Harbour, \$150; Huntley, \$225; March, \$200; Antrim, \$125; Beachburg, \$50; Cobden, \$60; Mattawa, \$50; Pembroke, \$125; Petawawa, \$50; Stafford, \$200; Cumbermere, \$50; Eganville, \$100; Killaloe, \$75; Bearbrook, \$100; Hawkesbury, \$125; Novan, \$125; Plantagenet, \$100; Vankleek Hill, \$125; Cornwall, \$300; Cornwall, East, \$100; Crysler, \$75; Glengarry, \$170; Iroquois, \$100; Morrisburg, \$200; Mountain, \$50; Newington, \$100; Wales, \$250; Williamsburg, \$175; Winchester, \$50. Total, \$10,525. In moving the concurrence of the Synod in the report, Rural Dean Bliss made a very earnest plea for the abolition of pauper incomes to our missionary clergy, and that this be the message from the Synod that will ring throughout the diocese, cheering and encouraging the men who are doing the hard work in our back townships. The report was seconded by Mr. W. H. Rowley, and adopted after a strong debate, the principle being at once and unanimously adopted, but objection being taken as to the means recommended by the committee for securing the \$10,000. Some of the parishes objected to the amounts for which they were assessed, and the debate was continued for some hours, by the Revs. Rural Dean Clayton, F. W. Ritchie, A. Elliott, G. Fletcher, C. B. Clarke, W. O. Garrett, Canon Harrington, C. Saddington, J. M. Snowden, H. H. Seale, R. H. Steacey, T. J. Stiles. Great satisfaction is expressed at the unanimous action of the Synod with reference to the stipend question. In the absence in England of the Rev. A. W. Mackay Chairman of the General Trust Funds Committee the report of the committee was introduced by the Lay Secretary. The four principal trust funds show credit balances amounting to \$1,312. Reverends W. Fleming, A. H. Coleman, J. F. Fraser, W. T. Daykin, E. Pick, were renewed their superannuation grants. The committee had passed a hearty vote of thanks to the Diocesan W.A. for its liberal thank-offering of \$300 to the Superannuation Fund. The balance of \$371 to credit of Clergy Trust Fund was added to capital. The name of Mrs. Houston was added to list of annuitants of the Widows' and Orphans' Fund. The income of the fund was well sustained during the year. The Divinity Student Fund made new grants to Robert S. Jones, S. B. Holmes, and H. Hoodspeth. The past year's students were renewed their grants, Cecil Whalley, E. A. Baker, C. R. Palmer, G. G. Wright. The capital of the Episcopal Endowment Fund reported at \$61,522.71. Mr. F. H. Gisborne reported some statistics very unfavourable to the Sunday School system in the diocese. After some discussion the report was adopted. The M.S.C.C. report was introduced by Canon Pollard, Chairman of the Corresponding Committee, and was confirmed. The Finance Committee, Chairman, Judge Senkler, made no change in the diocesan

assessment as obtaining last year, and the report was adopted. The Committee on the State of the Church, through its Chairman, Rural Dean Bliss, presented a comprehensive report, which contained much valuable information. In the diocese there are 7,081 families, an increase thirteen on last year. Total Church population, 30,986. Communicants numbered 11,924, increase, 284. Out of sixty-five parishes, fifty-six report that 7,051 communicants made their Easter communion. Many parishes reported a decreased number of communicants, the aggregate being 432. Baptisms, 952; or one baptism to every seven families in the diocese. In Ottawa City one parish reports a baptism to every sixteen families; another, one to every twenty. The report somewhat pointedly asks, "Is the child no longer welcome in the home?" "Is the boy or the girl regarded as a burden to be no longer tolerated in married life?" Sunday Schools, 5,974 pupils. A falling off in Carleton West, Pembroke, Prescott, and Stormont deaneries. Eighteen parishes report a decrease. "It is quite evident," the report states, "that a large number of the children of the Church are not under instruction in our Sunday Schools." Stipends, \$44,276.13 have been paid to the clergy on their incomes. Then missionary clergy receive from \$542 to \$659. "Pauper incomes," the report, terms them. The M.S.C.C. contributions come out all right as a total, more than making up the diocesan apportionment, but the report exposed the fact that less than one-half the families were contributors, and that thirty one parishes had actually failed to make up their quota. Three large subscriptions in the city saved the diocese from a deficiency. The report asks for prompt action to save actual default in the future. The total money contribution of the diocese in the past year was \$129,327.18. The value of church property is reported at \$939,786. Debts, \$106,592. The report states that the diocese having completed its first decade a comparison is in order covering the ten years. There have been increases in parishes 12, clergy 11, families 776, population 2,042, communicants 2,836, Sunday School pupils 500. On clerical stipends \$12,821 more is now paid than ten years ago. The contributions per family have raised from \$13.39 to \$18.26. For all church purposes \$44,842 was raised in 1906 over the sum raised in 1896. New parsonages, ten. New churches, 13. An increase in the ten years of \$303,144 in value of church property. In ten years communicants have increased 30 per cent., contributions 41 per cent., stipends 41 per cent. Sunday School pupils barely 10 per cent., baptisms show no increase. The report aroused considerable discussion, but was finally adopted as read, and the Bishop requested to appoint a special committee to deal with some anomalies in our statistical forms, and with reference to the condition of the Sunday Schools it was requested that the Rural Dean obtain from the clergy in each Deanery the number of children of Sunday School age and report at the board meeting in the fall. At the conclusion of the report Archdeacon Bogert moved, seconded by Rural Dean Bliss, "That at the close of the first decade of the life of this diocese, this diocese desires to express its gratitude to Almighty God for the many and signal blessings bestowed upon its work, as evidenced by the report of the state of the Church. It would further heartily acknowledge the fidelity, wisdom, zeal, patience, care and ceaseless assiduity which have been displayed by the Lord Bishop in his supervision of this diocese, and to which the marked advance in its affairs is under God largely due." Adopted by a standing vote the Synod singing the doxology. The Bishop warmly thanked the Synod. The report of the committee on the Augmentation of Funds stated that the Rev. E. A. Anderson was successfully prosecuting his canvass of the diocese, and that so far upwards of \$25,000 had been subscribed. The Synod heartily endorsed the scheme and pledged support to the Diocesan Agent. The Board of Rural Deans presented a printed report, which gave a bird's eye view of the work of the Church in the several parts of the diocese. Its Chairman, Rural Dean Bliss, moved its adoption, seconded by Canon Pollard. The following is the result of the election of members to the Board of Missions and Provincial Synod: Mission Board, clergy: The Rev. A. Elliott, Rural Dean Bliss, Rev. A. W. Mackay, Rev. C. Saddington, Canon Muckleston, Canon Kitson, Rev. T. J. Stiles, Rural Dean Anderson. Mission Board, laity: Messrs. C. McNab, W. H. Rowley, Lieut.-Col. Matheson, F. H. Gisborne, Dr. Weagand, J. R. Armstrong, J. C. Bradley.

Delegates to Provincial Synod, Laity:—W. H. Rowley, Judge Senkler, Lieut.-Col. Matheson, J. T. Lewis, J. F. Orde, F. H. Gisborne, Dr. Weagand, J. Bishop, Judge Burbridge, C. McNab; substitutes: J. McArton, J. C. Bradley, J. R. Armstrong, J. S. L. McNeely, F. W. Avery, J. M. Courtenay, C. M. G. Provincial Synod, clergy: The Revs. Canon Harrington, Canon Kitson, Rev. A. Elliott, Rev. Canon Pollard, Ven. Archdeacon Bogert, the Revs. Canon Low, Rural Dean Bliss, Canon Muckleston, Canon Phillips, T. J. Stiles; substitutes: The Revs. J. M. Snowden, C. Saddington, W. A. Read, E. A. Anderson, G. Bousfield. The Rev. E. A. Anderson made a very strong appeal to the Synod in connection with his work as agent for the Augmentation Fund, and asked that the Synod either pledge its support, or withhold it, in order that he may know where he stood. In every parish he asked that either the clergyman or a representative layman accompany him from home to home and aid in the work. The Synod agreed to this reasonable demand. On Tuesday evening a devotional conference was held in place of the regular business meeting of the Synod. The Bishop presided. The speakers were: Archdeacon Bogert and Dr. Weagand; others followed. In particular Professor Gilbert and Mr. T. A.

Thompson instanced hood and earnestly the coming conferen the 5th, 6th, and 7 opening address of "Canadian Church of such importance

Ottawa.—The an day Schools of the side of the river, o Church, St. Matth nabas', and Holy hundreds of happy being all that could many prize winners day a large numbe occasion partook o gational reunion. to the same resort have practically cl reopen again on th

Arnprior.—A suc held last Wednesd wash. The towns tivities.

Crysler.—St. Jo held a Confirmation day, June 19th. rector, the Rev. A tolic rite of the l two instructive an morning by the e

Arthur Sw

Toronto.—Tues took place in St. 12th, at 10 o'clo a celebration of t Lord Bishop of Lord Bishop of M and Warren. Ot the Rev. Canons very large numbe of the Syno in accordance wi matter, the Lord charge from the referred to the William Allen, o of Manitowaning of Wycliffe Coll Ince and Mr. S of Bishop Bomp twelve clergymen amounted t now 191 clergym work. Nine pr dained. Confir the highest in diocese had incr was great activi nection therewit sions would sh built. The Bis too small church missionary contr under God, to Secretary, the some \$2,200 of to set about n All the educati prosperity and introduction in Manitoba of a Scriptures, a and man. Pag lowly seaweed, attempt to weal Bishop's chara the schools. solemnly prote particularly wi pronouncement hibiting the re to the careful The enriching Common Pray Bishops at N matter to com expressed his of the Ven. A and hoped fo least to furth whose service

Thompson instanced the work of the St. Andrew's Brotherhood and earnestly asked the co-operation of the Synod in the coming conference to be held in the town of Almonte on the 5th, 6th, and 7th October. By request of the Synod the opening address of the Lord Bishop is to be supplied to the "Canadian Churchman" for publication, it being considered of such importance as to call for a very wide circulation.

Ottawa.—The annual union picnic of the Anglican Sunday Schools of the city was held at Aylmer, on the Quebec side of the river, on Saturday, the 16th. St. John's, Grace Church, St. Matthew's, St. Alban's, St. Luke's, St. Barnabas', and Holy Trinity, Ottawa East, participated, and hundreds of happy youngsters had a gala time, the weather being all that could be desired. Races were contested, and many prize winners made happy. In the after part of the day a large number of adults joined the revellers, and the occasion partook of the character of a big family congregational reunion. St. James', Hull, held their annual outing to the same resort last Saturday. The schools in the city have practically closed now for the heated term, and will reopen again on the first Sunday in September.

Arnprior.—A successful and enjoyable lawn social was held last Wednesday in the grounds of Mr. Armon Burwash. The townspeople generally participated in the festivities.

Crysler.—St. John's.—The Right Rev. Charles Hamilton held a Confirmation in this church on the evening of Tuesday, June 19th. Thirteen persons were presented by the rector, the Rev. M. G. Poole, and they received the apostolic rite of the laying on of hands. The Bishop delivered two instructive and kindly addresses, and left the following morning by the early train for Mountain.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Toronto.—Tuesday.—The opening service of the Synod took place in St. James' Church, on Tuesday morning, June 12th, at 10 o'clock. The service consisted of matins and a celebration of the Holy Eucharist, the celebrant being the Lord Bishop of the diocese, who was assisted by the Lord Bishop of Moosonee, and the Ven. Archdeacons Sweeney and Warren. Other clergy taking part in the service were the Rev. Canons Macnab, Cayley and Welch. There was a very large number of persons present, including the members of the Synod, both clerical and lay. At this service, in accordance with a change in the Canon governing the matter, the Lord Bishop of the diocese delivered his annual charge from the pulpit. In opening his charge the Bishop referred to the deaths of three clergymen, the Rev. Thomas William Allen, of Cavan; the Rev. Joseph S. Cole, formerly of Manitowaning, and the Rev. James S. Sheraton, Principal of Wycliffe College. Two prominent laymen, Mr. William Ince and Mr. Samuel G. Wood, had also died. The death of Bishop Bompas was also referred to. During the year twelve clergymen had left the diocese, but the influx of new men amounted to twenty-seven. In the diocese there were now 191 clergymen, of whom 156 were engaged in parochial work. Nine priests and seventeen deacons had been ordained. Confirmation was administered to 2,409 candidates, the highest in any one year. The contributions of the diocese had increased some \$18,000 in two years, and there was great activity in church building, and edifices in connection therewith. In the Deanery of Toronto new missions would shortly have to be opened and new churches built. The Bishop hoped that the great mistake of building too small churches would not be made. The increase in the missionary contributions was \$17,500, due in a large measure, under God, to the indefatigable energy of the Organizing Secretary, the Rev. Canon Dixon. To the M.S.C.C. Fund some \$2,200 of increase was noted. The clergy were urged to set about making the annual collections in good time. All the educational institutions were reported in a state of prosperity and high efficiency. Reference was made to the introduction into the high schools of this Province and of Manitoba of a geography which teaches, contrary to the Scriptures, a doctrine of evolution producing this world and man. Pages 12 and 147 teach the origin of life in a lowly seaweed, and the nebular hypothesis. "A deliberate attempt to weaken and destroy the Christian faith," was the Bishop's characterization of the use of such a text-book in the schools. All the Synod, however, could do was to solemnly protest. The General Synod's recent proclamation, particularly with reference to the Canon, the first authoritative pronouncement of the Church of England in Canada, prohibiting the remarriage of divorced persons, was commended to the careful consideration of all members of the Church. The enriching and changing of the Ritual of the Book of Common Prayer along lines suggested by a convention of Bishops at Montreal, on April 18th, last, would be one matter to come before the Synod. The Bishop in conclusion, expressed his grateful acknowledgement of the assistance of the Ven. Archdeacon Langtry, whose illness was deplored, and hoped for his restoration, if not to active service at least to further years of peace and comfort; of Dr. Sweeney, whose services as commissary of the diocese, and later as

Archdeacon, with tact and courtesy, materially assisting the Bishop, and Mr. W. S. Battin, whose methodical business ability as the Bishop's Secretary had been invaluable, and whom he had been much pleased to appoint Registrar of the diocese, though regretting that the office so far was only honorary one.

The Synod commenced its first business session at 3 p.m., in the school-house under the presidency of the Bishop. After prayers had been read the election of the Hon. Clerical and Lay Secretaries took place. The Rev. Canon Ingles was elected Clerical Secretary, and Mr. W. S. Battin, Lay Secretary. Mr. David Kemp was elected Secretary-Treasurer of the diocese. The report of the Board of Management of the Missionary Society of the Church of England in Canada was then read by the Rev. Canon Macklem. Among other items of special interest were:—That the expense charge of 8 per cent. was favourable as compared with other missionary societies, and further retrenchment was impossible without impairing efficiency; the appointment of an assistant to the General Secretary at \$1,200 a year; the selection of Mr. R. W. Allin, B.A., head-master of the Boys' School, Rothesay, N.B.; the resignation of the General Treasurer, Mr. C. A. Elliott, of Ottawa, and the acceptance of the position by Mr. J. M. McWhinney, of Toronto. After a reference to the similarly urgent claims of the two large provinces of Japan committed to the Canadian Church, the report concluded with a financial statement, showing the sum of \$66,900 spent upon Canadian missions, \$33,100 for foreign work, and \$9,100 for expenses and incidentals. Of this, \$109,100 there was allotted to this diocese \$24,675. Last year this diocese was apportioned \$22,666. The urgent needs of the work in the North-West, particularly in view of the withdrawing of the grants yearly given hitherto by the Church Missionary Society, last year amounting to \$80,000, because of other pressing claims, were urged emphatically by Hon. S. H. Blake, K.C., in seconding the acceptance of the report. A large part of the afternoon session was taken up with a discussion of a notice of motion by Mr. Frank Hodgins, to take up before the report of the Executive Committee the confirming of an amendment ordered by the Synod at the session of 1905, to be considered immediately after the adoption of that report, that amendment in effect changing the need of "a two-thirds majority" requisite to amend any Canon administered by a standing committee of Synod to "a majority of each order," and adding the words, "but otherwise such proposition, if approved by a majority of each order, shall go into immediate force after it has been adopted by the Synod." Mr. Hodgins in moving the adoption of the change argued against the old Canon, which was disadvantageous to the Church, and was a bar on effectual work. He quoted from a circular sent out by the opponents of the change. It stated that if the rule were changed the safe-guards of the Church and the clergy were in danger of being swept away. They had before them a matter almost as important as the choice of a Bishop, the election of a Coadjutor Bishop, and unless the emendation to the Canon were adopted, they would be unable to render His Lordship any relief for two or three years. Their hands should not be deliberately tied by having on their books a Canon which forced such important appointments to stand for so long a period. In reference to the circular referred to by Mr. Hodgins, the Rev. J. Pitt Lewis asked permission to discuss the matter. The Bishop spoke in strong terms to the issuing of it without his, the Bishop's authority, characterizing it as mere waste paper and an insult to the Synod and its presiding officer. On the ground that a vote had been called for in addition to what he had already stated, the Bishop ruled against Mr. Lewis, but as some of the members of Synod claimed inability to vote on the information which they possessed, the Bishop finally asked Mr. Lewis to enlighten the Synod as to his views.

Mr. Lewis in explanation of the circular said that a number of letters relative to this matter had been received. Dr. Langtry, the Rural Dean of York, was ill, and so he had taken it upon himself to meet a number of people who had come together, not by invitation, and who discussed the proposal. The circular was then prepared. The Rev. T. S. Paterson and he were asked to sign the letter on behalf of the laity and clergy. They were actuated by a desire to give the information which they believed the people ought to possess. He was a conservative through and through, and the element of radicalism in this emendation did not please him. A great danger lay in the unfamiliarity of the laity with the Canons, and so voting without understanding the questions at issue. The majority of two-thirds now required for a change was a wise safeguard against innovations which might prove dangerous. Mr. Lewis feared that some of the funds might be diverted from their present purpose owing to a lack of sufficient safeguards caused by the proposed change. The Revs. Provost Macklem, J. H. Harris, A. J. Fidler, J. Bennett Anderson, W. E. Cooper, T. W. Powell, and Messrs. Lawrence Baldwin and N. F. Davidson took part in the discussion. Bishop Sweatman said that the vote could not be taken till the Synod was properly constituted, which was after the report of the Credential Committee had been adopted. The emendation might mean a majority of both orders present was required, or that an absolute majority of both orders constituting the Synod was necessary. If this motion meant an absolute majority it would be a sufficient safeguard against the passing of hasty measures. It then being within a few minutes of six o'clock, at the Bishop's suggestion the House rose.

At the evening session, before any business was transacted, the Bishop read telegrams of greetings which he had received from the Synods of Ontario and Ottawa, from Bishops Mills and Hamilton respectively and replies to them were ordered to be sent. The Clergy Commutation Trust Fund Committee's report was read by the Chancellor, Dr. J. A. Worrell, K.C. The Clergy Trust Fund shows a balance of \$46,03, the receipts being \$13,378 and expenditures on stipends of the clergy \$13,331.97. The report of the See Endowment and Lands Committee, presented by Mr. H. T. Beck, showed the original capital of the See Endowment invested by the Investment Committee to be \$37,030.79. The special committee appointed by the Synod of 1898 had collected, with accumulated interest of \$453.64 by the close of the Synod books, \$17,875.41, being \$2,133.30 more than at the end of the previous year. The trust account showed capital belonging to the rectory land trusts \$307,631.62, and Synod general account \$242,377.86, total \$550,009.48, or \$24,723.35 over the previous year. The report of the Special Committee on the Episcopal Endowment Fund was presented by Hon. S. H. Blake, K.C. It showed the amount of cash in bank, with interest to date, to the credit of this fund, as now amounting to \$19,705.29. Mr. Blake, in reporting eleven city parishes as having paid in full while twenty-nine had paid less than the amount assessed or promised, coming short about \$4,000, and six county parishes had paid in full, three of them exceeding the apportionment, said that it was a matter of common honesty to pay the \$30,000 promised by the Church eight years ago, of which only \$20,000 has so far been paid. After some considerable discussion, the report was adopted, and the committee re-appointed. The Toronto Rectory Endowment Committee's report was presented by Archdeacon Sweeney, acting Chairman, and showed the condition of matters much the same as last year, and the Synod property in excellent condition. The receipts were \$27,428.30, and expenditure \$26,386.32, leaving a balance of \$1,042.07. The Synod Investment Committee reported, through Mr. H. T. Beck, invested capital on which interest is being paid as amounting to \$914,707.45, being an addition to last year's capital of \$41,368.35. The income from investments calculated at the close of the year (30th of April), yields \$37,569.83. The Audit Committee, after some slight discussion, presented through its chairman, the Rev. J. P. Lewis, an amended report. It found that the capital invested in properties which have been sold was \$138,783. The amount paid for taxes, insurance, and repairs on these properties was \$41,378, making a total of disbursements of \$180,118. They were sold for \$152,515. The increase from rents was \$54,687, and the total receipts were \$207,203. The amount paid to beneficiaries was \$29,152, and the loss on capital was \$2,067. The capital invested in properties still unsold is \$120,278.80. For taxes and repairs \$37,588.88 was expended, making an aggregate of \$155,867.68. The receipts on capital account were \$17,900, and on income account \$43,998, a total of \$55,898. To beneficiaries \$6,356.31 was paid, leaving a balance of unsold properties of \$106,325. This last report having been dealt with the business before the House was concluded for the day, and the Synod adjourned.

Wednesday.—The Synod met for the transaction of business at 10 a.m. Prayers were read by the Ven. Archdeacon Sweeney, and the minutes of the previous day's session by the Rev. Canon Ingles, the Clerical Secretary. The motion of Mr. Frank Hodgins, K.C., for an amendment of the canon intended to allow greater expedition in effecting reforms or carrying urgent measures, was brought up for discussion. The clause in the canon reads: "Any proposition for any alteration of the constitution, rules of order, or canons, shall be sent to the Executive Committee, and by them laid before the Synod, to be considered at the ensuing meeting, and, if approved by a majority, shall lie over until the next meeting of the Synod; and if again approved by a majority, consisting of two-thirds of both clergy and laity, it shall be adopted." Mr. Hodgins proposed either to amend the clause by inserting between "shall" and "lie" the words "if it amends or repeals any canon administered by a standing committee of the Synod," and to end the clause by "But otherwise such proposition if approved by a majority of each order shall go into immediate force after it has been adopted by the Synod." A second part was added to the motions conveying that the "majority of each order" meant "the majority of each order entitled to vote, whether present or not."

Both Dr. N. W. Hoyles, K.C., LL.D., and Mr. E. D. Armour, K.C., only voiced the sense of the meeting when they expressed themselves as quite in a fog as to the meaning of the amendment as worded. They believed they grasped the intention of the mover, but failed to read it in the motion. Mr. Hodgins thought he had expressed himself plainly, but was willing to state his proposition in clearer terms with the assistance of his critics. Mr. S. H. Blake, K.C., stated that last year he had opposed Mr. Hodgins' proposal as too radical, but after hearing Tuesday's debate and considering the matter carefully he had come to the conclusion that the Synod ran no risk of hasty amendments with the safeguards proposed by Mr. Hodgins. Mr. Blake was premising his remarks by jocularly declaring that he had attended no meeting, and had received no call to one, for which he must, he said, feel aggrieved at his friend, Dr. Lewis. No sooner had he mentioned the name than the Bishop sounded his bell and read the tragic message just handed to him that moment to the effect that the Rev. Dr. J. P. Lewis had passed peacefully away at 10.25 o'clock

in the morning. The cause was heart failure, induced by acute indigestion. The members of Synod when they heard this most sad intelligence were profoundly moved, and the general feeling was that Synod should immediately adjourn. Mr. Blake made a motion to that effect, saying in substance:—"My Lord, and Gentlemen,—Adhering to the good motto, 'Nil de mortuis nisi bonum,' I desire to say that I bear the kindest memory of Dr. Lewis, and have held him in the utmost respect, esteeming him a courageous and generous champion of what he believed the right course. Under all the circumstances of the differences of yesterday in the views expressed, it would be but right to show that we held him in respect, that we considered him one of our foremost, most prominent members, and it would be by way of expressing our great sorrow and deep regret that we show him the honour of adjourning until to-morrow at 10 o'clock." Rev. Canon Cayley immediately seconded the motion, and Mr. F. E. Hodgins, K.C., rising also for that purpose, said: "Dr. Lewis, as we all knew him, was a courageous man; we have all enjoyed the debates in which he has taken part, and I cannot forget that, years ago, when the question of raising the twentieth century fund was up before us, he was the only man whose courage, and faith, and hope, were sufficient to advocate the undertaking. I think that we should, as Mr. Blake has suggested, adjourn, in view of this tragic event. It is a terrible thing to think of, that one who was so prominent and active in the debate of yesterday should be so suddenly called away. If there is one lesson we should learn from this occurrence, it is that we should in our debates err on the side of kindness and courtesy." Mr. Blake rose again, to say to the Synod that it was only last week that Dr. Lewis, with two others, took two long drives about the city in the interests of the Church Extension Society, actively going about examining the properties. "I simply deem it right, my Lord," said Mr. Blake, "to mention that up to the last day almost of his life he was one of the most earnest in supporting, sustaining, and extending the Church of England. One of my deepest reasons for regret is that we shall lose the strong, splendid common sense and earnestness of Dr. Lewis in carrying on the work which we have so much at heart." Canon Cayley said that his only reason he had for seconding Mr. Blake's motion was the fact of the slight differences of opinion that had come up between the late Dr. Lewis and himself, and he would prefer that Mr. Hodgins name, as that of layman, should stand as the seconder. After these few remarks, by the unanimous consent of all present, the Synod was adjourned until 10 o'clock on the following morning.

A meeting of those interested in Sunday School work was held in the afternoon to consider the formation of the twelve rural deaneries associations into a diocesan Sunday School Association. The Rev. T. W. Powell, of Eglinton, was Chairman, and the Rev. Canon Ingles acted as Secretary. It was resolved to request the Rural Deans to substitute a meeting of Sunday School workers in place of the evening service of the rural-decanal chapters, which meet three or four times a year.

A meeting of those concerned arranged for the calling of the Archidiaconal Conference of Simco, of which the Ven. Dr. J. F. Sweeney is Archdeacon, at Collingwood, on the 29th to the 31st of October.

During the afternoon the Bishop and Mrs. Sweatman held their annual "At Home" to the members of the Synod, and their friends at the See House on Howland Avenue. A large number of Church people availed themselves of the opportunity thus presented to them to pay their respects to their Chief Pastor and his wife.

In the evening, at 8 o'clock the annual missionary meeting in connection with the Synod was held in St. James' school-house, the Lord Bishop of the diocese presiding. There was a large attendance, and the proceedings were of much interest. The two speakers were the Lord Bishop of Moosonee, who has recently returned from a six months' visit to England, and Mr. F. W. Thomas, the Travelling Secretary of the Brotherhood of St. Andrew. The Bishop in his address said that whilst in England he succeeded in collecting £1,600 for the purpose of building five school centres. He also secured \$1,000 from the Women's Auxiliary of England, as well as funds sufficient for the purchase of a motor boat. The Bishop stated that when he left his diocese there were but twelve workers there, but now he had ten more going back with him. At the present time there were no boarding schools for the Indians, and without them no practical work could be done. Speaking of the Indians, he said that the Christians were devout, carrying their Bibles and hymn books with them, and never travelling nor doing work of any kind on Sunday. They had services twice a day, and expected a sermon on each occasion, and four every Sunday. There were 6,000 Indians at Athabasca, besides 1,000 Roman Catholic communicants, and the churches were crowded to the communion rail. Bishop Holmes thought the Indians had been tied to the apron-strings of the Church too long, and should now learn to do something for themselves. He wanted the diocese to become self-supporting. He found fault with the idea of giving the Indians all they needed, as it spoiled them, and wanted to provide means for giving them higher education right at home, as when they went away to school they got the "swelled head," and felt too good to teach their own people, wanting to stay among the whites. Mr. F. W. Thomas, in his address, spoke highly of the work of the organization in the North-West. There were sixty branches now formed, and all doing great work. It had been decided to appoint a permanent secretary to cover the western

district, and the decision to hold the Brotherhood Convention in Winnipeg next April had given the society a great impetus. Mr. Thomas gave numerous instances of special work done by individual members of the brotherhood, and spoke glowingly of the prospects in the West. The Bishop in his closing remarks expressed the hope that Mr. Thomas' address would be a stimulus to the members of the Brotherhood Chapters throughout the diocese.

Thursday.—At this day's meeting of the Synod the report of the Committee on the State of the Church was presented. Referring to religious instruction in the Public Schools, it was mentioned that two other Bishops had referred to the materialistic tone of the geography text books, and it was recommended that joint action should be taken. On the report being taken up clause by clause Canon Welch expressed the opinion that the committee had not studied the book in question, as a search through it since hearing the Bishop's charge had failed to reveal anything that anyone could object to. It may have referred to certain hypotheses on the process of evolution, but he could find nothing in it contrary to Holy Writ. Canon Cody, who had also brought a copy, claimed that there was not a single passage in the whole book that could be pointed out as subverting Christian teaching. If he had any fault to find with the book it was that it was too far advanced for the classes for which it was intended. He assured other members of the Synod, whatever might be the extent of their attainments, that they would find the book a regular "brain-twister." Quoting from it, Canon Cody claimed that the author demonstrated as conclusively as any Christian might desire that the world we inhabited was not produced by chance or at haphazard. He also thought that the Synod should exercise the greatest care in criticizing educational works, or it might find itself in the position of the Mediaeval Church which condemned Galileo. Bishop Sweatman explained that in drawing attention to the text-book in question he had merely intended that the committee should investigate it. He had to admit that he had received his information from the author of a work entitled the "Supremacy of the Bible." From what he knew of the author he thought he was justified in quoting his critique of the text-book. He had, however, since found that the author of the text-book was a member of the Church, and a communicant in good standing, who was very far from entertaining the materialistic views he had supposed. It was proposed to refer the matter back to the Committee on Religious Instruction for a report. Professor Wrong demurred to the matter going back to the committee without the Synod expressing its condemnations of the manner in which it had been included in the report. It looked to him like a case of hanging a man first and trying him afterwards. The Church could not be too careful to avoid every appearance of narrowness and bigotry. The Bishop who evidently misunderstood Professor Wrong's condemnation of the committee for not investigating the book, but taking instead the reference to it in three episcopal charges as proof of its nature, said he could not plead guilty to "hanging a man first and then trying him;" he had merely reported to the Synod what had been conveyed to him from an apparently reliable source, and he had depended on the committee to investigate the matter. Finally the clause was referred back to be dealt with in a proper manner. A recommendation was made to amalgamate the three mission funds, now known as Diocesan, Canadian and Foreign, and to enlarge the scope of the M.S.C.C., so as to enable it to direct the various divisions of mission effort. The recommendation proposed that the offerings and contributions for the different purposes should be pooled. Hon. S. H. Blake, K.C., objected to the terms "pool," as it had a flavour of the Woodbine, a place he had not frequented. Dr. Hoyles, LL.D., explained that the word had been provided by a clergyman, a dignitary of the Church, and that the laity were innocent of the introduction of a term suggestive of the racecourse in a resolution on Church matters. The word "combined" was substituted for "pooled." If four clergymen had voted for instead of against the motion to confirm the amendment to Canon 1, it would have been carried in the Synod meeting yesterday morning. The proposal to change the two-thirds vote required to a simple majority was lost, the supporters of that proposal not wishing to have it carried. The second part of the amendment, which provided that "otherwise, (i.e., if not amending a Canon administered by a standing committee or applying to a trust fund), such proposition, if approved by a majority of each order, should go into immediate force after it has been adopted by the Synod," was lost on the following vote by orders:—Clergy, for 80, against 52; lay, for 70, against 16; necessary to carry, clergy 88, lay 64. The announcement of the result of the vote was received in silence, only two or three venturing to applaud. The Bishop then announced that he would withdraw his request for a Coadjutor, saying that he was now in a condition of health to do without one. This statement was heartily applauded. All that part of the report of the Executive Committee referring to the appointment of a suffragan and Coadjutor Bishop was, therefore, withdrawn. Better stipends for country clergymen and appreciation of their services were advocated at the afternoon session of the Synod by the Rev. Professor Wm. Clark and Mr. T. E. Moberly, in connection with the following clause in the report of the Executive: "We find that one reason which deters men from going into the Diocesan Mission field is the fact that they may be forgotten if their post of isolation and difficulty. We recommend that enquiry may be made into the apparent injustice, and if found to be based on fact that steps may be taken to remove it." The plea-

BONDS.

We invite the attention of investors to our Bonds. They are issued in sums of \$100 and upwards; for terms of from one to five years; bearing interest at Four Per Cent. per annum, payable half-yearly.

**A LEGAL INVESTMENT
FOR TRUST FUNDS.**

Send for specimen.

**CANADA PERMANENT
MORTGAGE CORPORATION, TORONTO ST.,
TORONTO.**

tures and delights of a country rector's life were eloquently set forth also by the Rev. A. J. Reid of Campbellford, who said that the country clergymen did not want to desert the country for the city, but they had not had increases in salary, though the expenses of living had greatly increased, and they claimed the right to live, that their wives had as good a right to be ladies as the city clergymen's wives have, and their children as good a right to a good education as city boys had. Canon Sprague thought that vacancies in the city parishes should be filled more by those from country parishes in this diocese rather than by men from other dioceses. He moved that the clause be referred back to the Executive. Canon Macklem seconded this. The Rev. W. Creswick, of Brighton, and the Rev. H. M. Little, of Penetanguishene, and others having taken part in the discussion. The whole matter by resolution was then referred to a special committee composed of His Honour Judge McGibbon, Captain Whish, Messrs. W. H. Hoyle, M.P.P., George Raikes and R. B. Rogers, and Rev. A. J. Reid, H. M. Little, H. V. Thompson and Canon Sprague, with instructions "to consider further by what means the country clergy may be best secured against any well-grounded fear of being forgotten or neglected in their posts of isolation and difficulty." This resolution was moved by the Rev. Canon Sprague and seconded by the Rev. Canon Macklem. Captain Scott-Hardman, representative of the Church Army, who was present at the request of the Bishop addressed the Synod on the emigration scheme of the Army. The speaker was cordially thanked for his address. At its close a number of different reports were read and discussed. The Rev. Canon Ingles read the report of the Diocesan Mission Board, which showed that the \$2,000 ordered by the Synod of 1905 had been paid to the Missionaries in a graduated scale. The total contributions to the fund for the year amounted to \$17,638.18, leaving \$9,265.21 carried over, which will enable the board to pay the Missionaries in accordance with the schedule adopted by the Synod in 1904. The board drew the attention of the Synod to the following points: Every Mission in the diocese was filled during the summer of 1905, and for the most part during last winter, and have been now supplied till October 1st. A need for clergy still existed in the Missions now filled by students. Holland Landing and Sharon have been attached to the parish of Bradford, and they were under the supervision of Rural Dean G. B. Morley. Seven Missions have become self-supporting since the appointment of Canon Dixon. Rev. Canon Farncomb, in moving the adoption of the report, paid a tribute to the work of Canon Dixon as Diocesan Secretary. The Rev. Canon Dixon presented a report of his work as Diocesan Organizing Secretary. During the past year he had visited almost every part of the diocese on behalf of the fund, having travelled about 13,500 miles and delivered 337 addresses and sermons on Sundays and week nights. The report of the Parochial Mission collections showed that the returns to the Diocesan Mission Fund from 56 parishes, 18 of which were in Toronto, and from 22 branches of the Woman's Auxiliary, senior and junior, amounted to \$3,867.90 for the year. The collections from 18 parishes to the Missionary Society of the Church in Canada were \$855.93, making the total collections for the year \$4,723.83. The expenditures were \$18.40. The Rev. Rural Dean Thompson, Shanty Bay, read a statement on behalf of the Missionaries, expressing their special regret for the resignation of Rev. Canon Dixon as organizer. Since he had assumed that responsible office seven Missions have become self-supporting, and an overdrawn balance of \$1,300 had been changed to the splendid surplus of \$9,200. In addition a bonus of an extra \$2,000 had been distributed to the Missionaries. The Sunday School Committee's report was adopted on motion of the Rev. Canon J. D. Cayley. The Rev. Canon Ingles, in seconding, emphasized the need of the appointment of a Field Secretary for Sunday Schools, to do such work as Dr. Tucker does for the Missionary work. Mr. Kirkpatrick moved, seconded by Canon Ingles, that in the opinion of this Synod a Sunday School paper should be published by the Committee on Sunday Schools of the General Synod, and that an effort should be made to incorporate as a part of any such paper the Canadian Church Juvenile, published by the M. S. C. C. The report of the Committee on the State of the Church, which was adopted, deplored the tendency to neglect of religious duty on the part of members of the Church, particularly in regard to

the so-called well non-attendance at tion. The Commi commended as fol his first year in next five years \$ that at least \$900 ed to call upon th these recommenda with the Organizi an appointment to be raised by the ed that no Missi in orders at leas nuation Fund C Kirkpatrick, Chai 1905-06 were \$10 previous year. A and the amount \$497.89, has been names were addo Burges and Rev. the fund would be averted. A m Clarence A. Ber range for the aj clergyman or lay Superannuation The report of th Fund, Statistics through the Ch capital of this April, 1906, whi capital stood wh Diocese of Niag to \$8,725.05. of the Rev. R of elections was Davidson's moti eral Synod took proportionate t Committee of Executive Com Canon Cody, Canon Baldwin, Powell, 103. 1 M.P.P., 106; Hodgins, K.C. 46 were marke announce the Rev. Canon J. N. W. Hoyles the elected cle agement of the 158, 140, 166 z mittes of the Clergy place of the 1 Farncomb was Committee; th Sheppard, and Messrs. John feney, G. F. Mission Boar Widows' and mittee in the Langfelt tee; the Rev. tee, in place G. Plummer place of the F that the func place from C Lordship exp possible of t order to pay Friday.—TI Toronto Syn the 15th, at great deal morning's si deacon Swee Diocesan Mi clashing wit M.S.C.C. T the procedi perpetuates "That the February." mittee to-ta dioceses to People's As that the mi for a clergy tory Endow Park. His the revenue come of all a proportio payable all revenue of the income \$1,500, the be distrib ronto and

the so-called week-end excursions and visits, leading to non-attendance at Sunday services and to Sabbath desecration. The Committee on Stipends of Missionary Clergy recommended as follows: That the stipend for a Missionary in his first year in orders be \$500; second year, \$600; for the next five years \$700, with a horse, or \$800 without, after that at least \$900; and that the Mission Board be instructed to call upon the diocese for a sum sufficient to carry out these recommendations; and that the Rural Deans shall with the Organizing Secretary visit any Mission requiring an appointment to discover the part of such amount that can be raised by the Mission. The Committee also recommended that no Missionary should be married until he has been in orders at least two years. The report of the Superannuation Fund Committee was presented by Mr. Geo. B. Kirkpatrick, Chairman. The total receipts for the year 1905-06 were \$19,676.99, being \$199.30 more than in the previous year. All pensions for the year were paid in full, and the amount received from the Investment Committee, \$497.89, has been added to the capital account. Two new names were added to the list of annuities, viz., Rev. H. F. Burges and Rev. John Creighton. It was pointed out that the fund would have to be strengthened if disaster was to be averted. A motion by Mr. Kirkpatrick, seconded by Col. Clarence A. Denison, that the Bishop be requested to arrange for the appointment of an energetic, business-like clergyman or layman to canvass the diocese in aid of the Superannuation Fund was defeated by a vote of 32 to 43. The report of the Church Extension and General Purposes Fund, Statistics and Assessment Committee, presented through the Chairman, Rev. W. H. Clarke, showed the capital of this fund as being \$12,453.94 on the 30th of April, 1906, which is within \$1,272 of the sum at which the capital stood when the payment of \$5,000 was made to the Diocese of Niagara in 1895, when the capital was reduced to \$8,725.05. A balance remained of \$490.89. A motion of the Rev. Rural Dean Morley for improving the mode of elections was referred to the Executive. The Rev. Canon Davidson's motion regarding the memorializing of the General Synod looking to a larger representation in that body proportionate to its clerical strength, was referred to the Committee of Rural Deans. The elected members of the Executive Committee were chosen as follows: Clerical, Rev. Canon Gody, 169 votes; Rev. Canon Dixon, 164; Rev. Canon Baldwin, 137; Rev. Canon Welch, 103; Rev. T. W. Powell, 103. Lay, Hon. S. H. Blake, 175; W. H. Hoyle, M.P.P., 166; Dr. Millman, 105; L. H. Baldwin, 93; F. E. Hodgins, K.C., 89. Of the 145 ballots for lay delegates, 46 were marked for the same five names. The Bishop will announce the appointed and ex-officio members to-day. The Rev. Canon Macklem and the Rev. Canon Ingles and Dr. N. W. Hoyles and Hon. S. H. Blake were announced as the elected clerical and lay members of the Board of Management of the M. S. C. C. The votes were, respectively, 158, 140, 166 and 164. In the election to the standing committees of the Synod, the Rev. R. J. Moore was added to the Clergy Commutation Trust Fund Committee in the place of the late Rev. J. Pitt Lewis. The Rev. Canon Farncomb was appointed to the Toronto Rectory Endowment Committee; the Revs. John Lindsay, Canon Dixon, J. H. Sheppard, and W. C. Allen and Judge McGilbon, and Messrs. John Dawson, Capt. Whish, E. E. W. McGaffney, G. F. Warde, W. H. L. Gordon were added to the Mission Board. Mr. B. H. Scott was added to the Widows' and Orphans' and Theological Students' Fund Committee in the place of Mr. Spencer Waugh; the Rev. E. A. Langfelt was added to the Church Extension Fund Committee; the Rev. Canon Dixon was added to the Audit Committee, in place of the Rev. J. Pitt Lewis, and the Rev. F. G. Plummer was added to the Investment Committee in the place of the Rev. Canon Farncomb. The Bishop announced that the funeral of the late Rev. Dr. Pitt Lewis would take place from Grace Church at 4 p.m. on Saturday, and his Lordship expressed a hope that as many of the members as possible of the Synod would remain over in the city in order to pay their last tributes of respect to the deceased.

Friday.—The business transacted by the members of the Toronto Synod was brought to a close on Friday evening, the 15th, at 10 p.m., after an all-day session, at which a great deal of routine business was transacted. At the morning's sitting it was decided, on the motion of Archdeacon Sweeny, to move the date of collections for the Diocesan Mission Fund from January to February to avoid clashing with the annual Epiphany-tide collection for the M.S.C.C. The motion as worded in the general order of the proceedings, and as moved and carried by the Synod, perpetuates a delightful Irishism. The proposal reads, "That the date of the 'January collection' be changed to February." The Synod also decided to appoint a committee to take joint action with similar committees of other dioceses to promote the interests of the Anglican Young People's Association in the Church. A motion to the effect that the minimum income to be regarded as a "support" for a clergyman who is a beneficiary of the Toronto Rectory Endowment Fund, shall be fixed at \$1,500 per annum was introduced by the Rev. T. W. Paterson, of Deer Park. His motion further provided: "That if at any time the revenue of the fund is insufficient to bring up the income of all the beneficiaries to the said sum of \$1,500, then a proportionate reduction shall be made from the annuities payable all such beneficiaries; that if at any time the revenue of the fund is greater than is required to bring the income of all the beneficiaries to the said sum of \$1,500, then the surplus, over and above such amount, shall be distributed amongst all the rectors of the city of Toronto and the township of York, share and share alike."

The proper supply of the ministrations of the Church to the people living in the northern part of the city and the southern part of the township of York was also a matter of concern, a distance about two miles by five being all contained within the limits of one parish, with but one clergyman ministering in it. The following clause was, therefore, also included in the motion, in support of which the mover made a strong speech: "Therefore be it resolved that until such time as the above-mentioned district shall be divided into four (or at the least three) separate parishes there shall be assigned from the revenue of the Toronto Rectory Fund to the benefit of the said district, and for the purpose of providing clergymen to minister in it, the portions of four (or at least three) rectors, the same to be at the disposal of the rector of the said parish, or otherwise, for such use and purpose." The actual incomes of the city clergy, said Mr. Paterson, range from \$400 to \$3,500. It would be only fair for those receiving large stipends to accept little or nothing from this fund, so that those with small stipends might be brought up to a better living. There were abuses that it seemed impossible to get over. If there were parishes that were so mean as to keep down or cut down their rector's stipend so as to take advantage of the Mission Fund, or the Commutation Fund, or the Rectory Fund, there seemed no way to remedy the abuse. This giant injustice would never be rectified till the wealthy parishes gave up their claims on this fund for the benefit of the large and poorly supplied districts. This would, of course, require an Act of the Legislature, but in the meantime the large northern district should be enabled to keep two or three assistants. It was a growing district, not by the incoming of wealthy people, but by the working people, driven out of the heart of the city by high rents and high taxes; and these people were the easy prey to all sorts of sects and Missions. The Presbyterian and the Methodist Churches had seen the folly of keeping so many churches in the downtown parts, and were amalgamating and building churches in the growing districts, while the English Church was keeping many churches in the front part of the city trampling on one another's heels. Mr. L. H. Baldwin seconded the motion of Mr. Paterson, the whole matter was, however, on motion of Canon Welch, seconded by Dr. T. Millman, referred to the Executive Committee to consider and report at next Synod. The tone of the report of the Prisoners' Aid Association was not very encouraging. There had, the report stated, been a good deal of agitation during the year to enlarge the county jail in Toronto, its overcrowded condition preventing prisoners from being classified. No definite steps, however, were taken to bring about this improvement, although legislation had been favored by the Provincial House, providing that the jail should not be used for the temporary accommodation of insane persons. The excellent work done by the Rev. R. Seaborn, chaplain of the Central Prison and Mercer Reformatory, in holding services and visiting prisoners and corresponding with their relatives, was recognized, and it was recommended that a salary be attached to the office of chaplain, as the work took up the whole time of the clergyman undertaking it. There were collections from forty-six parishes for the work, amounting to \$185.14, and, with the addition of last year's balance, making a fund in hand of \$433.62. Disbursements amounted to \$258.35, and the committee has a balance of \$175.27. Hon. S. H. Blake, who is president of the Prisoners' Aid Association, spoke strongly in favour of indeterminate sentences and the classification of prisoners. He did not think the report was correct in saying that nothing had been done last year in the way of prison reform. The association, he declared, had never been more active. He objected emphatically to the proposal that the name of the committee be changed, and insisted that such a change would be a reflection on the association. Mr. Blake moved at the same time that the report should be referred back, with the declaration that the work be not carried on as independent, but as intended when the committee was first appointed, in co-operation with the Prisoners' Aid Society. The Rev. Frank Vipond severely criticized the present system of handling prisoners at the jail. He was speaking from personal experience. He described how boys who had confessed to him that they were sorry for their offences had had to go back among their hardened associates to be jeered at for having been betrayed into a show of feeling by the devil-dodger—meaning the chaplain. These young fellows were generally thoroughly corrupted by their vicious companions before their terms were up. The governor of the jail, Mr. Vipond, said, agreed with him that Toronto jail was the greatest factory for turning out criminals in the Dominion. The institution was wretchedly overcrowded, and its general atmosphere was one of the extreme depravity. In conclusion, Mr. Vipond seconded Mr. Blake's motion. The Rev. R. L. Millman was able to speak of the evil influence to which insane persons incarcerated in the jail were subjected. He was in favour of affiliating with the Prisoners' Aid Association. The Rev. T. W. Paterson, chairman of the committee, pointed out that the association had made no advance in the way of co-operation, and, while the two bodies were in touch, they were independent of each other, and he opposed Mr. Blake's suggestion. A standing vote was taken on the question, and Mr. Blake's amendment carried, on which Mr. Paterson notified the Synod that he would no longer serve on the committee. On the motion of Rural Dean Morley the following resolution was carried: "That in view of the fact that the Church is not adequately represented in the country parts of this diocese, whole townships and many villages being without any service of the Church, a

DEBENTURES
SAFE AND PROFITABLE INVESTMENT
5%
The Sun & Hastings Savings & Loan Co.
of Ontario.
Authorized Capital - \$5,000,000.
If you want to avail yourself of this exceptionally good investment, write to us for full particulars.
DEPOSITS—3 1/2 per cent. paid on deposits of \$1- and upwards. Money to loan on reasonable terms.
Head Office: Confederation Life Building, Toronto
Branch Office: BELLEVILLE, ONT.
WHITFORD VANDUSEN, President. W. PEMBERTON PAGE, Manager
AMBROSE KENT, Vice-President.

special committee be appointed, consisting of the Archdeacons and the Rural Deans, whose duty shall be to consider how best to cover the unoccupied ground with the same staff of clergy now on the roll, and without further cost, if possible, to the Mission Board. This committee to meet on the Wednesdays during the present synodical year preceding the Mission Board quarterly meetings, and to report progress to the Executive Committee at its regular meetings, and with the co-operation of the same to present a scheme to the Synod at its next annual meeting for adoption." The proposal to allow the Bishop, in case of a division of the diocese, to select over which portion he will preside was negated by the Synod.

On the Synod reassembling after lunch, the recommendation of the special committee with respect to the appointment of the St. James' Rectory Surplus Fund was taken up. The sum of \$5,000 was set apart to be paid to the rector of St. James', and the committee recommended that the remainder of the fund be apportioned in the following manner: Ten shares each to St. George, St. Stephen, St. Mark, Ascension, St. Margaret, St. Philip, St. Mary Magdalene, St. Mary, Dovercourt; Messiah, Christ's Church; St. Clement, Eglinton; St. Barnabas and St. John, Norway; three shares to Holy Trinity, five shares each to the Redeemer, St. Paul, St. Simon, and Trinity East; seven shares each to St. Luke, St. Peter, All Saints', St. John, Toronto Junction, and St. Augustine; twelve shares each to St. John, St. Matthew, St. Barnabas, Chester; St. Matthias', St. Clement; thirteen shares each to Grace Church, St. Anne, St. Jude, St. Mark, Carlton, and St. Saviour, and fifteen shares each to St. Cyprian, St. Martin, St. Bartholomew, and St. John, Weston. The Rev. J. H. Talbot moved that the report be adopted, but that the division hold good for only one year. Canon Macklem moved in amendment that the division be for three years, and that, should any new parish or parishes come into existence during that period, they should receive ten shares each. Some discussion ensued, but the majority were clearly in favour of Mr. Talbot's proposal, and, on a vote being taken, it was carried by 36 to 34. The committee on the working of the Commutation, Rectory, and Superannuation Funds was reappointed, with the substitution of the Rev. T. W. Powell for the late Rev. J. Pitt Lewis, and the Rev. R. J. Moore for Ven. Archdeacon Langtry. A report will be submitted at the next meeting of the Synod. The special committee on new Synod buildings was also reappointed. It reported that it would be impossible to have a building ready for the Synod meeting of 1907. Negotiations, however, were being carried on with the corporation of St. James' for a site in the cathedral grounds, and it was hoped that a satisfactory arrangement would be made. Mr. J. E. Jones submitted the report of the Hymnal Committee. The Compilation Committee, he said, was hard at work, and expected soon to have a first draft of the new Hymnal for submission to the Diocesan Committee for criticism and suggestions. It was asked if it were proposed to have a separate book for Sunday Schools, but Mr. Jones replied that they thought it better in every way to have the children sing the hymns used in the churches. That there are forty clergymen in "self-supporting" parishes in the Diocese of Toronto receiving less than \$900 a year, the lowest stipend being \$464.75 and the highest \$878, was reported by Canon J. C. Davidson, chairman of the special committee appointed at last meeting of Synod to consider such cases. The aggregate amount received by these forty is \$27,607, an average of \$690, leaving a balance to be made up of \$8,392. In several cases the amounts received from the congregations are very small, in one case only \$140, in another \$176, a third \$195, the clergyman being almost wholly supported by an endowment or by the Commutation Fund. The Bishop said a self-supporting parish, according to the canon, must pay a stipend of \$900, and often parishes promise to pay that sum, but don't do it, and have their grants withdrawn, so as to be placed on the self-supporting list. The Rev. L. E. Skey advocated the appointment of a man to go through the diocese to induce the parishes to come up to the standard—as Canon Dixon had done for Missions. The Rev. L. H. Kirkby strongly supported the same plan, which has been adopted successfully in the Diocese of Ontario. Mr. T. E. Moberly also supported the suggestion of Mr. Skey. Mr. Blake moved, and Canon Welch seconded, that this work should be part of the ordinary duty of the

1906.]

to our 100 and years; annuum.

ENT TO ST. ONTO.

re eloquently bellford, who to desert the increases in fly increased, wives had as s wives have, education as cancies in the from country on other dioback to the The Rev. W. I. Little, of t in the disthen referred ur Judge Mcyle, M.P.P., J. Reid, H. agge, with in- s the country grounded fears ts of isolation by the Rev. non Macklem. the Church he Bishop ad- of the Army. dress. At its and discussed. the Diocesan ordered by the sionaries in a the fund for .265.21 carried Missionaries in Synod in 1904. to the follow- is filled during rt during last October 1st. A now filled by been attached nder the super- Missions have nent of Canon the adoption of anon Dixon as on presented a secretary. Dury part of the ed about 13,500 ns on Sundays ocial Mission ocesan Mission n Toronto, and ry, senior and The collections f the Church in lections, for the .40. The Rev. statement on be- cial regret for ganizer. Since 1 Missions have alance of \$1,300 \$9,200. In ad- n distributed to mmittee's report J. D. Cayley, asized the need Sunday Schools, the Missionary y Canon Ingles, ay School paper nday Schools of d be made to in- Canadian Church he report of the ich was adopted, ch duty on the rly in regard to

Diocesan Missionary Organizing Secretary when appointed. This was carried. The chief points touched upon in the Temperance Reform Committee were the annual temperance sermon, license reduction, anti-opium memorial, progress of the anti-treating movement, new liquor license bill, and cultivation of a healthy public opinion, and reviving the Church of England Temperance Society. Canon Ingles moved the adoption of the report, and Dr. N. W. Hoyles seconded it. The Rev. J. Bennett Anderson emphasized the benefit of the anti-treating movement. Mr. G. F. Harman, seconded by Canon Cayley, moved, and it was carried: "That the thanks of this Synod are due to Mr. W. K. McNaught, the member for North Toronto, for having introduced into the Ontario Legislature the bill for the abolition of treating, and this Synod trusts that the Government will now take the matter up and deal with it at the next session, as this Synod is of opinion that if treating were abolished the evils of intemperance would be largely abated." Canon Welch, for the Committee of Religious Instruction in Public Schools, reported gratifying progress in the proceedings of the Conference on the Bible in the schools of representatives of the Presbyterian, Methodist and Anglican Churches. A good point scored was the interest of the Ontario Educational Association in the matter, which joins with the committee in asking the Ontario Government that the Bible be one of the books for supplementary reading, that when possible two lessons in Bible knowledge be given the scholars each week, and that they be required to learn by heart one or two verses of Scripture at every lesson thus given. The committee was appointed for the ensuing year, and Provost Macklem and Dr. Hoyles were reappointed representatives to the Conference. On reading the report of the Committee on the Observance of the Lord's Day, Canon Ingles remarked that the secretary of the Dominion Lord's Day Alliance stated that 60,000 men are employed on Sunday on the railroads of Canada, and 150,000 in all. This was an evidence of the need of the work of this committee. Dr. N. W. Hoyles in moving the adoption of the report spoke hopefully of the prospective effect of the new legislation. Mr. H. T. Beck thought the Lord's Day Alliance was disposed to interfere too much with private affairs, but the Rev. Rural Dean H. V. Thompson favoured the old-fashioned Sabbath, and said the Lord's Day Alliance deserve even more support from the clergy. The committee was appointed for the year as follows: Archdeacon Sweeney (convenor), the Rev. Dr. Broughall, the Rev. C. J. James, the Rev. B. Bryan, the Rev. Canon Farncomb, the Rev. Canon O'Meara, Hon. S. H. Blake, K.C., Dr. N. W. Hoyles, K.C., Mr. G. B. Kirkpatrick, Col. O'Brien and Mr. W. H. Browne. A message of congratulation was sent to the Rev. Arthur Scadding, formerly of Toronto, upon his having been elected Bishop of Oregon. The report of the Executive Committee was adopted, after a number of resolutions, of which notice had previously been given, were passed. The most important of these was one moved by the Rev. Canon Welch, and seconded by Dr. Hoyles, on the subject of Church Union. It read as follows: "That this Synod desires to place on record its cordial and respectful appreciation of the action in regard to Christian union taken by the Presbyterian General Assembly recently in session at London, and to emphasize the statement of the report of the Committee on Christian Union of the General Assembly of the Church of England in Canada adopted at its last session in Quebec in 1905. The Church of England, taking for granted that in time the Presbyterian Church would awake to the responsibility which its authorized representatives willingly accepted at the Toronto Conference, has regularly appointed its Reunion Committee in order to be in a position to respond to the call whenever it might come." It was also decided that the Executive Committee be instructed to consider and report, if possible, to the next session of the Synod a scheme for substituting one annual allotment on the parishes to cover all the various allotments now made, and to prepare such amendments to the constitution and canons as may be necessary to carry this into effect. Before the Synod finally adjourned Hon. S. H. Blake, on behalf of these present, expressed his happiness at the improved health of Bishop Sweatman. His Lordship, in reply, said that it was a matter for rejoicing to him that he was so well as to be able to withdraw his request for a coadjutor. He had no doubt his recovery was in great part due to the prayers of the members of the Church in the diocese. He also thanked the members of Synod for the close attention which they had paid to business and for the concord and harmony which had prevailed, and closed with a feeling reference to the sorrow which had come upon them all by the tragic death of the Rev. J. Pitt Lewis.

The Bishop then pronounced the Benediction, and the Synod was adjourned sine die.

Grace Church.—A meeting of the congregation was held in the schoolhouse on Thursday evening, when a very satisfactory financial statement was presented. In reference to the late rector, the Rev. J. Pitt Lewis, it was decided to erect in the church either a mural brass tablet or a memorial window, and a committee was appointed to see into the matter. A resolution of condolence was moved by Mr. W. C. Hall and seconded by Mr. H. Fortier with the relatives of the late rector. This was passed unanimously. The appointment of a successor to the late rector was left in the hands of the Bishop.

Havergal Hall.—The annual prize giving took place on Thursday afternoon last, when a large number of people gathered together in the college to be present at the annual

prize giving. Miss Knos, the principal, read her yearly report, which showed the affairs of the college to be in a very satisfactory condition. The Hon. S. H. Blake, K.C., the president of the Board of Governors, gave a short address and presented the prizes. The whole affair passed off very successfully.

Norway.—St. John the Baptist.—The thirtieth anniversary of the opening of this church was fittingly celebrated on Sunday last, the day of its patron saint. The Rev. Edward Cayley, the rector of St. Simon's, preached in the morning, and the Ven. the Archdeacon of Simcoe in the evening. The choir were in surplices for the first time. At each of the services the church was thronged with people.

Dovercourt.—St. Mary's Church.—The seventeenth anniversary of this church was a red letter day in its history. At the morning service after the Benedictus a beautiful memorial window of three lights in the sanctuary was unveiled and dedicated by the rector, the Rev. A. Hart. The middle light has for its subject an adaptation of Holman Hunt's picture of Christ, the Light of the world. It has been erected by the members of the Ladies' Aid Society of the church, of which Mrs. Hart, the late wife of the rector, was the founder and secretary-treasurer, as a memorial of her, and in recognition of her zealous and faithful labours in this and other departments of Church work. This society has raised and paid more than six thousand dollars off the mortgage on the church buildings, besides a large amount towards the interest in the first six or eight years after the church was built. The subjects of the other two lights are Raphael's "Madonna and Child" and "St. John, the Evangelist." The former was erected by Miss Chown, one of our faithful Sunday School teachers, in memory of her parents, whose deaths occurred within one week. The latter was placed by the congregation in memory of Mr. Ed. Dawes, donor of the church site, and of his wife. The artist has done splendid work, both in design and execution. This beautiful window reflects the greatest credit on the firm which supplied it, the Luxfer Prism Company, and on the taste of the committee which selected the designs. Some one described it as a poem in colours. A congregation beyond the normal seating capacity of the church was in attendance. In the evening there was an overflowing congregation, and numbers had to turn away. The Bishop of Toronto confirmed a class of thirty persons. At the beginning he expressed his gratification at being present at the seventeenth anniversary of the church, and eighteenth since the parish was founded, and the pleasure he felt at the marked signs of progress. He also congratulated the congregation on the improvement in the appearance of the church by the beautiful window dedicated to the glory of God that day. The music and singing at both services was excellent. Mr. G. C. Warburton has brought the choir to a high state of efficiency for a suburban church.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—Christ Church Cathedral.—On Wednesday evening, at 8 o'clock, a very interesting and impressive service was held in this cathedral to mark an important event in the history of the diocese, viz., the tenth anniversary of the consecration of the Right Rev. Philip DuMoulin as Bishop of the diocese. In spite of threatening weather the large edifice was well filled. The procession, consisting of the surpliced choirs, the clergy in their vestments, and the Bishop in his official robes, marched from the school-house to the church. A large crowd gathered outside the cathedral and the congregation filled the edifice. Canon Sutherland, of St. Mark's Church, carried His Lordship's staff. The altar was beautifully decorated with flowers and presented a pretty scene. Most of the clergy were in the chancel with those officiating, forty-five taking part. The choirs of the Cathedral, All Saints', St. Mark's, St. Thomas', St. Luke's and St. Phillips' churches, numbering 150, under the direction of Mr. H. A. Stares, were present, and the musical portion was a feature of the service. Miss M. Ambrose presided at the organ. Those assisting in the service were the Revs. Canon Sutherland, Rural Deans Davidson, of Guelph; Bevan, of Niagara Falls; and the Ven. Archdeacon Clark, the two latter of whom read the Lessons. Following the singing of the closing hymn, "Abide With Me," and while the congregation was still standing, Dean Houston, of Niagara Falls South, stated that he had a pleasant duty to perform in presenting to His Lordship the address, which had been adopted at the afternoon's meeting of the Synod. He then read the following address:—"To the Right Rev. J. Philip DuMoulin, M.A., D.D., Lord Bishop of Niagara. May it please your Lordship: We, the clergy and lay representatives of the diocese of Niagara, in Synod assembled, beg to convey to your Lordship the assurance of our respect for your office and of our esteem and regard for you personally, and to offer to you our affectionate congratulations on the completion by your Lordship of the tenth year of your episcopate. We desire to acknowledge with deep thankfulness to Almighty God the many mercies and blessings bestowed upon you and

upon this diocese through your ministrations. More especially do we glorify God for the great gift of godly union and concord which He has bestowed upon this diocese during the time of your Lordship's administration, and which is so largely due to the right judgment vouchsafed to you in all things. We earnestly pray that many years of usefulness and happiness may yet be granted to you, and that the richest blessings of God's providence and grace may rest upon yourself, upon the honoured partner of your life, and upon all the members of your family. Signed on behalf of the Synod: Stewart Houston, Dean of Niagara; P. L. Spencer, Stuart Strathy, Honorary Secretaries. Synod Hall, Hamilton, June 20th, 1906." The Bishop made a most eloquent and appropriate reply, and in it he outlined the scheme which he had formulated for the erection of the proposed Church House. He did not intend to preach a sermon but only to attempt to offer a few words of thanksgiving and gratitude at being permitted to witness the holy sight upon which he looked. He offered, too, his heartfelt thanks to the clergy and faithful of the diocese for the generous, heartioving, cheering words which they had been pleased to speak to him, for all the little attentions that sweetened the path of life to a man in his holy and sacred duty. The reverend speaker urged his people to join together not only in offering thanks for personal blessings, but for the abundant gifts bestowed on the diocese in the past thirty years. Looking back over that period they could see the satisfactory progress made. The See House was clear of debt. For the Superannuation Fund \$40,000 had been asked and \$45,000 was subscribed. In all departments of the Church there was the same steady growth. But their thanksgiving and gratitude would be small and imperfect, he remarked, if it did not reach out to higher and better things,—the spiritual side. The Bishop said he had only consented to enter into the celebration of the tenth anniversary of his work among them with the ulterior view of making it an occasion for the benefit and advantage of the Church of God and the Niagara diocese. He then outlined the scheme for the proposed Church House, a place of rendezvous, where they could assemble in organized form from time to time. His Lordship spoke of the necessity of having a hall where Synod and other meetings could be held. "I believe in its necessity," he said, "I believe in its possibility and in its near probability." He felt confident the hearts of the people of the diocese would go out in loyal and true sympathy. "Your offerings to-night," he said, "will be the first asked and received for the proposed Church House." It was his desire to enlist their sympathy that they would not relax faith, hope, energy and work until the building was complete. In submitting the cause to them he was impelled, he said, by the proof of their kindness and loyalty and readiness to respond to any reasonable request, as was shown during the past ten years, the past week, and especially on the present occasion. His Lordship referred to the splendid achievements of past ages in the Church's history as an encouragement and inspiration which made their work one in which they could not fail. During the offertory, which was a liberal one, the combined choirs sang, with marked effect, Gounod's, "Send Out Thy Light."

Stony Creek.—Church of the Redeemer.—The Lord Bishop of Niagara was present on Monday evening, June 18th, to administer the Apostolic Rite of Confirmation. The new incumbent, the Rev. W. G. Davis, presented the candidates who had previously met in the rectory, and marched in procession to their appointed places at the head of the nave. The number of candidates was forty-seven; seventeen males and thirty females, fourteen of whom were baptized on the previous Sunday. In the course of his address His Lordship highly complimented the deacon in charge, the Rev. W. G. Davis, on his splendid work, the result of which was shown by the class just confirmed.

Bartonville.—The Y.P.S.W.W. held a very successful garden party and strawberry festival on Thursday evening, June 21st, which was enjoyed by a very large gathering, many coming from Hamilton, Stony Creek, etc. The ladies who helped to make it the great success are to be most heartily congratulated.

HURON.

David Williams, D.D., Bishop, London.

London.—Two of the best things in the Synod Week are hardly a proper part of the Synod at all, the conference on the evening before and the breakfast on the morning of the Synod gathering. As the Synod is really and properly for business ecclesiastical, it is a refreshing change to have for a few hours some of the brightest and best thoughts of the most earnest men of the Church at purely informal and social gatherings—the first, the Monday evening re-union at Huron College, presided over by the Rev. Rural Dean Taylor, of St. Mary's; and the breakfast at Friend's restaurant on Tuesday morning. The event of the evening was a paper by the Rev. R. S. W. Howard, the popular rector of Christ Church, London, on that great work, "Law's Serious Call to a Devout and Holy Life," an epoch-making book, for it not only represented the highest devotional life of the Church of England, but it was the means of the spiritual

awakening of the addresses followed the Rev. A. H. Metcalf, of Blyth the subject was the topic was a breeze the Chairman, the accent and quiet, a very racy and the younger clergy said that we must remember that inspired Holy Spirit is with the year 1662, the was able to revise England to-day, we should be able to failing because of and he thought that and especially that While the speech lasted throughout which showed that reformer were conservative feelings by the Rev. Mr. earnest and practical spirituality, and words from the Rural Dean War earnest and loyal great deal of amendment revision," revising." After the continual pro leaders of the good-humouredly It was noticeable tentative thought tone on the on traditions and t land, and on t solve to make h to the devotiona be more and me past, but of the "Christ and Hi meetings during the indefatigable Wright, Walker

Bishop Crony: Huron met on and formed a the Monday aft Synod, and to encounter in th F. B. Howard, opening exercise ford, read a p Duty Towards I Mr. Rounthwai giving and incu of alms. He a management of themselves and portionate givin paper was disc M.A., who was stirring address Murray dwelt preaching, and and the physio preacher. Th end; the mess everything; th and in all. T mon preparatio tion, the perso true preacher himself, and medium of his Murray advoc: To have, some having someth if I preach n considerable d of Wingham, Boyle empha pastoral visiti but friend a rested differer and the pasto cussion on th proved a hea ceded to org meetings are a great sourc clergy.

Ingersoll.— the Rev. B. J day in July.

awakening of the Rev. John Wesley. Earnest and practical addresses followed from the Rev. F. G. Newton, of Parkhill; the Rev. A. H. Rhodes, of Holmesville, and Mr. Frank Metcalf, of Blyth. At the breakfast on Tuesday morning, the subject was the revision of the liturgy. Certainly the topic was a breezy one. After a few happy remarks from the Chairman, the Rev. John Berry, of Seaforth, whose accent and quiet humour proclaimed his Hibernian origin, a very racy and dauntless address was delivered by one of the younger clergy, the Rev. C. C. Purton, of Mitchell, who said that we must line up with the times, wake up, and remember that inspiration is not a spasm of the past, but the Holy Spirit is with us now. If the Church of England in the year 1662, the deadest and dullest period of her history, was able to revise the Prayer Book, surely the Church of England to-day, which is so incomparably superior spiritually, should be able to do the same. The Church of England is failing because of her stupid and obstinate conservatism, and he thought that we should have adaptation and revision, and especially the addition of more missionary prayers. While the speech was deservedly applauded, it was punctuated throughout with expressions of good-humoured dissent, which showed that the sentiments of the bright young church reformer were not altogether in accord with the more conservative feelings of many of the clergy. He was followed by the Rev. Mr. Thomas, of Lucan, who gave a remarkably earnest and practical speech, characterized by sincerity, spirituality, and sense. After a few somewhat ambitious words from the Rev. Mr. McQuillan, of Blenheim, the Rev. Rural Dean Ward, of Norwich, closed the debate with some earnest and loyal words, one sentence of which providing a great deal of amusement. "It is not the Prayer Book which needs revision," said Mr. Ward, "it's the clergy who need revising." After all, the true strength of a Church lies in the continual progression and deepening spiritual life of the leaders of the people. The subsequent speakers criticised good-humouredly the speeches of the leaders of the debate. It was noticeable that throughout the whole of this representative though somewhat informal gathering there was a tone on the one hand of loyal attachment to the highest traditions and teachings of our good old Church of England, and on the other hand of deep and determined resolve to make her in spiritual power, in practical adaptation to the devotional necessities of the people, a Church that will be more and more a Church, not of the dead and vanished past, but of the living present and the progressive future. "Christ and His Church" was the key-note of the London meetings during the Synod Week, and great praise is due to the indefatigable and popular secretary, the Rev. T. G. A. Wright, Walkerton.

Bishop Cronyn Hall.—The junior clergy of the diocese of Huron met on Monday afternoon, June 18th, in this Hall, and formed a Junior Clergy Union, to meet annually on the Monday afternoon preceding the opening of the Diocesan Synod, and to discuss the problems that the younger clergy encounter in their parish work. At the meeting, the Rev. F. B. Howard, of Dutton, occupied the chair. After the opening exercises the Rev. J. F. Rounthwaite, M.A., of Brantford, read a paper on "The Clergyman's Relation to and Duty Towards Parochial, Diocesan and Missionary Finances." Mr. Rounthwaite advocated the raising of the standards of giving and inculcating the worshipping of God by the giving of alms. He advised his fellow-clergy to keep clear of the management of parochial funds, and to diligently educate themselves and their congregations into systematic and proportionate giving to the various Church funds. This practical paper was discussed at length. The Rev. C. K. Masters, M.A., who was to give a paper on general reading, was unavoidably absent. The Rev. A. L. Murray, M.A., gave a stirring address on "Sermon Preparation and Delivery." Mr. Murray dwelt on the importance of the divine institutions of preaching, and emphasized the need of a divine call to preach and the physical, spiritual and mental preparation of the preacher. The sermon was a great means to an important end; the messenger was as nothing, but the message was everything; the herald was as nothing, but Christ was all and in all. The speaker outlined different methods of sermon preparation, and advocated strongly the individual equation, the personal element and naturalness in the pulpit. The true preacher was a man who had realized himself; he knew himself, and he had a call to express truth through the medium of his personality. About delivery of sermons, Mr. Murray advocated preaching without notes or manuscripts. To have something to say, and say it, was not the same as having something to say that you must say. "Woe is me if I preach not the Gospel." Mr. Murray's address caused considerable discussion. The Rev. T. Standish Boyle, M.A., of Wingham, then read a paper on "Pastoral Visiting." Mr. Boyle emphasized the importance of regular, systematic pastoral visiting. The clergyman was not only preacher, but friend and sympathizer of his people. Mr. Boyle suggested different methods of recording names of parishioners and the pastor's visits to them. After an interesting discussion on the subject of parish visiting the thirty members moved a hearty vote of thanks to the speakers, and proceeded to organize the Junior Clergy Union, which, if future meetings are as successful as the meeting to-day, will prove a great source of inspiration and education to the younger clergy.

Ingersoll.—St. James'.—The new rector of this parish, the Rev. B. J. M. Perkins, will take charge on the first Sunday in July.

Wilmot.—St. James'.—The anniversary of the consecration of this church was held, on the 17th ult. There was a celebration of the Holy Communion after the morning service. Rev. Mr. Murray, of Waterloo, officiated at both 11 a.m., and 7 p.m. The church was simply and chastely adorned, with pure white flowers. The musical part of the service was well rendered, under the direction of Miss Walker. The cemetery has lately been receiving kindly care from the hands of interested ones, and the trees well pruned up, greatly improving the surroundings.

Brantford.—Trinity.—The new pipe organ which has just been erected at this church, was successfully opened on Friday evening, the 15th inst. A shortened evening service was given, conducted by the Ven. Archdeacon Mackenzie and the Revs. Wright and Rounthwaite, assisted by the very excellent choir connected with the church. Mr. Lye, of Toronto, officiated at the organ, and after the conclusion of the service, a short recital was given by this gentleman who rendered several selections most acceptably, and gave a good impression of the power and sweetness of tone, which the new organ possesses. It is not a large instrument, but fully equal to the requirements of the church, and adds largely to the appearance of the chancel, with its exceedingly attractive design and tasteful appearance. The cost of the organ will be something under \$1,000—the expenses of which will be borne entirely by the progressive and enthusiastic members of the church. The Ven. Dr. Mackenzie, in a brief address, dwelt very warmly on this, and congratulated the members of the church for their unselfish spirit in not being contented with an ordinary instrument, but offering their best to assist in the worship and glory of God—a spirit that has ever been prevalent with any work connected with this growing little church, since its erection. Two solos were given by Mrs. Leeming and Mr. H. Webling during the recital, and the service ended with the usual Benediction and Processional Hymn.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

North Bay.—St. John's.—The ladies of this church held a lawn social on Monday of last week in the rectory grounds, and were rewarded by a large attendance of parishioners and their friends.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Winnipeg.—His Grace the Lord Primate arrived in this city from England on Wednesday, June 20th, after spending some weeks in that country, where he was invited by the Society for the Propagation of the Gospel to present the cause of North-West Missions at the annual meeting of the Society and in various churches in England. The proposition made by the S.P.G. was that the Society should endeavour to raise the sum of \$100,000 to assist the Bishops of Western dioceses to meet the various large demands being made upon them at the present time in connection with the very rapid development of Western Canada. They desired His Grace to inaugurate the movement. During the few weeks he spent in England the large sum of \$20,000 was paid in at the offices of the Society, and the work of making collections will be continued by the Society during the balance of the year.

CALGARY.

Cyprian Pinkham, D.D., D.C.L., Calgary, Alta.

Calgary.—The Bishop held an ordination of deacons and priests in the pro-cathedral on Sunday, June 17th, when the following were ordained, viz.: G. A. Ray, M.A., and E. L. Kendall, to the diaconate; and Revs. W. R. Haynes, H. H. Wilkinson, M.A., H. W. Sykes, B.A., and D. Jones, B.A., to the priesthood. The preacher was Rev. G. H. Webb, General Missionary; and the candidates were presented by Ven. Archdeacon Webb, M.A.

Clergymen are now at work at Stetler, Daysland and Courtans.

The Synod of the Diocese of Calgary was opened in this city on Wednesday, June 27th.

A Synod service was held on Tuesday evening, June 19th; preacher, Canon Hinchcliffe, B.A., rector of Red Deer.

St. Stephen's Church, West Calgary, was opened by the Bishop on Sunday evening, June 24th.

When God afflicts thee, think He hews a rugged stone,
Which may be shaped, or else aside as useless thrown.

—It is one of the fine sayings of Dr. South that, "though idleness be a sin which the devil loves to tempt men to, yet he is never guilty of it himself."

HOW TO BANISH TROUBLE.

Hannah Whitall Smith once knew a woman who carried a heavy burden that was driving sleep away and undermining her health. She has told the following incident of how it was banished:

"One day when it seemed especially heavy, she noticed lying near on the table a little tract called 'Hannah's Faith.' Attracted by the title, she picked it up and began to read it, little knowing that it was to create a revolution in her whole experience.

"The story was of a poor woman who had been carried triumphantly through a life of unusual sorrow. She was giving the history of her life to a kind visitor on one occasion, and at the close the visitor said feelingly, 'O, Hannah, I do not see how you could bear so much sorrow!'

"'I did not bear it,' was the quick reply; 'the Lord bore it for me.'

"'Yes,' said the visitor, 'that is the right way. We must take our troubles to the Lord.'

"'Yes,' replied Hannah, 'but we must do more than that; we must leave them there. Most people,' she continued, 'do take their burdens to Him, but they bring them away again, and are just as worried and as unhappy as ever. But I take mine and I leave them with Him, and I come away and forget them. If the worry comes back, I take it to Him again; and I do this over and over until at last I just forget that I have any worries and am at perfect rest.'

THE LADY WHO SMILES.

Some of us would be more surprised than pleased if we knew the impressions we make on the minds of those who know us only slightly. How many of you girls are remembered as pleasantly as was the lady described in the following incident?

A lady called at the house of a neighbour on an errand; but, as the family were away, she asked the hired man to tell his employer that she would call again. Being in a hurry, and not thinking but that the man knew who she was, she did not leave her name. The lady of the house returned before the rest of the family, and the man told her that a lady had been there who said she'd call again.

"Who was it?" enquired Mrs. H.
"Oh, I don't know her name," replied the man.
"But you should have asked her," said Mrs. H., "so we would know who had been here. Can't you tell me anything by which I can know who came? Where does she live?"

"I don't know," said the man, "but she's the one that always smiles when she speaks."

The pleasant look and the courteous manner in which the lady had spoken to the servant had been noticed and remembered, leaving a sunbeam in that man's heart.

A LEGEND.

There is a beautiful legend which tells of a saintly man who was very greatly beloved of the angels, who had seen much of his godly life on earth. The angels often asked God to give to this man some new power, some mark of the Divine favour, some new gift which would make him still more useful. They were told to see the man and ask him what special power he would like to have. The angels came and asked him what gift he would choose that God might bestow upon him. He said that he was content and wanted nothing more. They continued to urge him to choose something which God might do for him or give to him. Would he not like to have power to perform miracles? He said no—that was Christ's work. Would he not like power to lead a great many souls to Christ? He answered no—for it was the work of the Holy Spirit to convert souls. The angels still begged him to name something which they might ask God to grant to him. He answered at last, that if he must make a choice, he would like power to do a great deal of good among men without even knowing it. So it was that from that day his shadow, when it fell behind him, where he could not see it, had wondrous healing power, but when it fell before him, where he could see it, it had no such power. This is the spirit of true holiness—nothing for self, everything for God. One who has learned this lesson is ready for noble service. God loves to use the life that will keep itself out of sight and only honour Him.—J. R. Miller, D.D.

Your stomach is like the mainspring of your watch. When it's all right, you are all right. When it's wrong, you are ALL wrong.

A morning glass of

Abbey's Effervescent Salt

will keep your stomach in "right to the second" condition.

25¢ & 60¢ A BOTTLE AT DRUGGISTS EVERYWHERE.

British and Foreign.

Over \$34,000 was contributed by the Sunday Schools of the diocese of Pennsylvania for Missions during Lent, 1906.

The Gladstone Memorial, the work of Sir William Richmond, erected in Harwarden Church, is completed, and will be unveiled on July 28th.

Dr. Stephen Phillips, who has been Precentor of Peterborough Cathedral for the past thirty years, has resigned and the resignation will take effect at Michaelmas.

The Rev. E. S. Roberts, master of Gonville and Caius' College, Cambridge, has been elected Vice-Chancellor of Cambridge University for the ensuing academic year.

The hallowing of the cathedral close at Washington took place on Ascension Day, which day is regarded as the special festival day of that cathedral. A special form of service was used.

The Lord Bishop of Peterborough has offered £1,000 towards a fund which is being raised for the purpose of the division of the diocese. It is proposed that Leicestershire should form a separate see.

By the will of the late Mr. W. T. Coates, a sum of about £8,000 has been left to the Protestant Orphan Society, and about £2,000 to Church extension in Belfast. Both legacies are to be available after the death of Mrs. Coates.

A very beautiful little addition has been made to the chancel furnishings of Grace Church, Port Huron, by the confirmees of 1904-5 in the shape of a polished brass piscina on the south side of the altar and close to the credence table.

A series of excellent designs has been prepared for St. Mary's Church, Cairo, situated on the Jerusalem and the East Mission property, near the British Agency. The new church (already under construction) will cost £5,000. This Mission was started by

INVESTMENTS

Secured for Capital.

CAPITAL

Secured for Investments.

CORRESPONDENCE INVITED.

THE S. S. NESBITT COMPANY,

Bankers and Brokers
CONFEDERATION LIFE BUILDING,
TORONTO, CANADA.

the Bishop of Jerusalem in 1890 in a hired house. Since then the English colony has rapidly increased.

The Rev. T. A. Carr, who for the past 24 years has been vicar of Marden, Kent, on his recent resignation of the living was presented with various handsome gifts by his parishioners. Mr. Carr has spent 54 years altogether in the Diocese of Canterbury.

Two handsome gifts were presented to Kirton Church lately—one a Litany desk, by the two sons of the late Mr. G. Gooderham, who was Churchwarden for twelve years; the other a font cover, by the sons and daughters of the late Mr. J. Bare, of The Hollies. Both bore suitable inscriptions.

A memorial to the late Archbishop Temple was recently unveiled in St. Paul's Cathedral by the Lord Bishop of London. It takes the form of a bronze panel mural tablet, and shows the late Archbishop in the attitude of prayer. In pose and composition it is a replica of the monument erected in Canterbury Cathedral last year.

A handsome painting, representing Christ walking on the sea, has been sent by the children of St. Michael's Sunday School, Swannore, near Ryde, to the children of St. Caste, France (where the steamer Hilda was wrecked), in recognition of the kindness they showed to the bodies of two little children from Ryde who were drowned in the disaster.

Whereas in the Church of England there are thirty-five Deans and eighty-seven Archdeacons, in Ireland we have thirty-three Deans and thirty-two Archdeacons. In Ireland there are Deans without Chapters, and even without a Cathedral. Some years ago there was one small diocese where there was a dignity for every beneficed clergyman, with two or three over. But there is a tendency of late to remedy these absurdities.

Several gifts were dedicated in the S. Mary Memorial Church, Pittsburgh, by the Bishop of the diocese on the eve of the Feast of the Ascension. They consisted of a pair of eucharistic candlesticks, a window for the baptistry, the baptistry and lych gate. The baptistry was given by friends of the Bishop's, and the lych gate was provided by special contributions from parishioners. The first two named were memorial gifts.

The ancient monastery at Rye in Sussex, whose history since its disestablishment in 1535 has been a somewhat chequered one, has once more become the property of the Church, the vicar and senior Churchwarden of the parish having raised the sum of money sufficient for this purpose. The building is to be used as a Parish Hall, and the whole of the interior of the building has been modernized to meet the necessary requirements.

An original and beautiful idea is being carried out in the churchyard of the village of Wicklewood, Norfolk. Flower-beds have been laid out and are attended to by the villagers who provide their own seeds and plants, and are thus brought to take a great personal interest in the appearance of their churchyard. Standard rose-trees line the church path, the labels attached showing that each has been given in memory of a departed relation or friend.

The beautiful fourteenth century Churchyard Cross at Caythorpe, Lincs., has recently been restored. From the plinth to the spirelet that crowns the canopy it now measures 18 feet. The niches are filled with figures representing our Lord on the cross, St. Mary, St. John, the Blessed Virgin and Child, St. Vincent, the patron saint of the Church, and St. Hugh of Lincoln. In digging out the foundation for the cross a silver penny of the reign of King Edward III. was found.

The Question of the Hour—Is your Food Clean? Is it Pure?

SHREDDED WHEAT

Contains more nutriment than MEAT, is more easily digested, hence an ideal summer food. Our plant is open to the world—no secret process. The cleanest factory on the Continent.

BISCUIT FOR BREAKFAST OR ANY MEAL
TRISCUIT FOR TOAST

Send for the "Vital Question Cook Book," postpaid.
CANADIAN SHREDDED WHEAT CO., Limited, Niagara Falls, Ont.
Toronto Office, 32 Church St.

The Rev. Beverley D. Tucker, D.D., was elected Bishop-Coadjutor of Southern Virginia at the recent session of its Diocesan Council. Dr. Tucker was born 59 years ago at Richmond, and was for a time an undergraduate of Toronto University. He was ordained Deacon in 1873, and priest the following year and has spent the whole of his ministerial life in the diocese of which he has now been elected Coadjutor-Bishop. He is a very able man, and is in every way well fitted to fill the high position in the Church to which he has been elected.

The members of the vestry of Trinity Church, Roslyn, L.I., have formally accepted the offer of Mrs. Clarence H. Mackey, to build a new parish church in memory of her mother, Mrs. Wm. A. Duer. The cost of the new church will be about \$45,000. Mrs. Mackey has already presented this parish with a parish house.

Christ Church, Shrewsbury, N.J., one of the oldest parishes in the diocese, having been established in 1702, has been renovated and beautified, still preserving the lines of the old church-building, which was erected 137 years ago.

A scheme has been prepared for the preservation of St. Piran's Oratory, Cornwall. This Oratory, which is situated at Perranzabuloe, on the north coast of Cornwall, is supposed to have been erected over the remains of St. Piran, a disciple of St. Patrick, who landed at St. Ives with other Irish missionaries towards the close of the fifth century, and evangelized that part of Cornwall. The building was discovered in 1830. Portions of the stone carving were removed to the County Museum at Truro, and the edifice railed round; but the favages of the sand and elements, combined with the rough treatment of casual trippers, soon reduced the building to its present sad state. The Oratory was owned at this time by the Ecclesiastical Commissioners, who never took any steps to preserve it; but within recent years they disposed of it with the surrounding land to its present owner, Mr. G. C. Hancock, who has vested the building in trustees, provided steps are taken to preserve it.

Children's Department.

A RIDDLE.

There's a queer little house
That stands in the sun;
When the good mother calls,
The children all run.
While under her roof
It is cozy and warm,
Though the cold wind may whistle
And bluster and storm.

In the day-time this queer
Little house moves away,
And the children run after,
So happy and gay;
But it comes back at night,
And the children are fed,
And tucked up to sleep
In their warm cozy bed.

This queer little house
Has no windows nor doors;
The roof has no chimneys,
The rooms have no floors;
No fireplaces, chimneys,
No stove can you see,
Yet the children are cozy
And warm as can be.

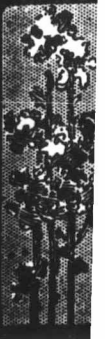
The story of this
Little house is quite true;
I have seen it myself,
And I'm sure you have, too.
You can see it to-night,
If you'll watch the old hen
While her downy wings cover
Her children again.

SHE DIDN'T DO IT CHEERFULLY.

Little Edith, who is thoughtful beyond her years, and deeply conscientious, frequently puzzles her brain over religious matters. On coming from church one Sunday, she listened with much interest to a discussion on life's crosses.

"What is a cross, mamma?" she enquired gravely, as soon as they were alone.

NEST
FOOD



Free
If you can
one perfect
NEST
We send
enough for
Try it—and
agrees perfectly
THE LEEMING

"It is always my child; it cheerfully bears the paring us for ma?"

"Help Edie."

The next was from was abduct wealthy—spread the sent out a nightfall, almost dis leading a crowd, and to sing in

"What mother on the sweet, "Why, blind man bursting i cheerfully maybe it Kibler, in

A MEI

Firmin French p an, who obliged to two boys Edie of great er

ST/

The only log of Star Cause and inst phlet, 1 ent on r

THE B



Free to Mothers
If you can't nurse the new baby, there's one perfect substitute for mother's milk—**NESTLÉ'S FOOD**. We send a generous FREE SAMPLE (enough for eight meals) to any mother. Try it—and see how this perfect food agrees perfectly with baby.
THE LEEMING, MILES CO., Limited, MONTREAL.

"It is always a trouble of some kind, my child; and to learn how to bear it cheerfully, as well as help others to bear theirs, is God's way of preparing us for heaven."

"But if you have no cross, mamma?"

"Help others to bear theirs, my Edie."

The next day the little girl vanished from her home. Thinking she was abducted—for the family was wealthy—the distracted mother spread the alarm, and searchers were sent out all over the city. Towards nightfall, when they had become almost discouraged, they found her leading a blind man, followed by a crowd, and stopping on every corner to sing in her clear, childish voice.

"What did you do it for?" her mother enquired, hysterically kissing the sweet, tired face and damp hair.

"Why, mamma, I was helping that blind man to bear his cross, but—" bursting into tears, "I didn't do it cheerfully, I was so frightened, and maybe it won't count."—Margaret Kibler, in Lippincott's.

A MEDDLESOME SERVANT.

Firmin Abauzit, the celebrated French philosopher and mathematician, whose widowed mother was obliged to flee from France with her two boys in the revocation of the Edict of Nantes, and who attained to great eminence in the scientific

STAMMERERS

The **Arnott Method** is the only logical method for the cure of Stammering. It treats the **Cause**, not merely the **Habit**, and insures natural speech. Pamphlet, particulars and references sent on request. Address

THE ARNOTT INSTITUTE
BERLIN, ONT., CAN.

world, when residing in Geneva, studied the barometer, and during twenty-seven years made numerous observations concerning atmospheric pressure, noting them daily on papers in his study.

A new servant one day came to the house, and in her zeal for "putting things to right," she tidied up his room in great shape. Entering it after she had finished, he enquired: "What did you do with the papers that were around the parlor?"

"Oh, sir, they were so dirty that I burned them." Abauzit crossed his arms upon his breast, and after an internal struggle, said in a calm tone, "You have destroyed the results of twenty-seven years' labour. In the future, touch nothing whatever in this room."

A man who could thus rule his own spirit was well worthy of the friendship of the great Isaac Newton, and also the respect of the greatest writers in France, as well as the most flattering testimonials from eminent men in other lands. But how sad to think that the results of twenty-seven years of such a man's labour could be destroyed in one moment, by the meddlesome activity of one ignorant, blundering girl. Persons who have access to the rooms, the work, or the papers of others should be very careful not to meddle with or destroy things which may seem insignificant to them, but which may be of great value and importance to others' who know how to use them.

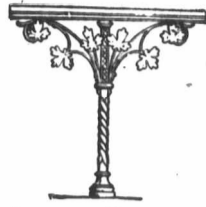
OUR DEBTS TO OTHERS.

According to Christ's teaching, the priest and Levite did not pay their debt to their Samaritan neighbour, because they thought him a strange man with no claim on them. Devils ignored his rich man's debt to Lazarus. We can all think of manifold debts—to the lonely whom we might visit, the misunderstood whom we might sympathize with, the ignorant whom we might teach. Is it not bewildering even to attempt to realize our debts? And yet, let a man make a beginning, and all will be well. Let him steadily set himself to behave towards those whom he employs, or those who employ him, towards railway porters and shop assistants, and others who minister to his convenience, as being men and women with the same right to courteous treatment, and to a real opportunity to make the best of themselves as he has himself; let him thus realize his debts to his nearest "neighbours," and the whole idea of humanity, of brotherhood, will be deepened and made real to him. He will get a habit of consideration and thoughtfulness for others, as belonging to Christ, which will express itself habitually towards all, and especially the weak.—Bishop Gore.

A BABOON HERO.

The German naturalist, Brehm, tells this story of an adventure with baboons in Africa:

"Our dogs, accustomed to fight



BRASS RAILINGS

FIRST DESIGN.

This is one design of our brass altar railings. We have many others, write for prices and designs of our church metal work.

Dennis Wire & Iron Works Co., Ltd.
22-26 Dundas St., London, Ont.

with hyenas and other beasts of prey, rushed toward the baboons, which, from a distance, looked more like beasts of prey than like monkeys, and drove them up the precipices to right and left. But only the females took to flight; the males turned to face the dogs, growled, beat the ground with their hands, opened their mouths wide, showed their teeth so furiously that the hounds shrank back discomfited, and almost timidly sought safety beside us.

"Before we had succeeded in stirring them up to show fight, the position of the monkeys had changed considerably, and when the dogs charged a second time, nearly all the herd were in safety.

"But one little monkey, about half a year old, had been left behind. It shrieked loudly as the dogs rushed toward it, but succeeded in gaining the top of a rock before they had arrived. Our dogs placed themselves cleverly so as to cut off its retreat, and we thought that they would catch it.

"That was not to be. Proudly and with dignity, without hurrying in the least, or paying any heed to us, an old male stopped down from the security of the rocks toward the hard-pressed little one, walked toward the dogs without betraying the slightest fear, held them in check with glances, gestures and sounds that seemed almost like speech, slowly climbed the rock, picked up the baby monkey, and retreated with it before we could reach the spot, and without the slightest attempt to prevent him on the part of the dogs.

"While the patriarch of the troop performed this brave and unselfish deed the other members, densely crowded on the cliff, uttered sounds that I never before had heard from baboons. Old and young, males and females, roared, screeched, snarled, and bellowed all together, so that one would have thought that they were struggling with leopards or other dangerous beasts.

"I learned later that this was the monkeys' battle-cry. It was intended to frighten us and the dogs, possibly to encourage the brave old giant who was running into such evident danger before their eyes."

FAMOUS BOYS.

A woman fell off the dock in Italy. She was fat and frightened. No one of the crowd of men dared to jump in after her; but a boy struck the

water almost as soon as she, and managed to keep her up until stronger arms got hold of her. Everybody said the boy was very daring, very kind, very quick, but also very reckless, for he might have been drowned. The boy was Garibaldi, and if you will read his life you will find these were just his traits all through—that he was so alert that no body could tell when he would make an attack with his red-shirted soldiers; so indiscreet sometimes as to make his fellow-patriots wish he was in Guinea, but also so brave and magnanimous that all the world, except tyrants, loved to hear and talk about him.

A boy used to crush the flowers to get their colour, and painted the white side of his father's cottage in Tyrol with all sorts of pictures, which the mountaineer gazed at as wonderful. He was the great artist, Titian.

An old painter watched a little fellow who amused himself making drawings of his pot and brushes, easel and stool, and said: "That boy will beat me some day." So he did, for he was Michael Angelo.

A German boy was reading a blood-and-thunder novel. Right in the midst of it he said to himself: "Now, this will never do. I get too much excited over it; I can't study so well after it. So here goes!" and he flung the book out into the river. He was Fichte, the great German philosopher.

Your System Demands Help

In the spring as at no other season of the year, your system demands help—help to enrich the blood, help to restore the exhausted nerves. The blood is weak, watery and impure, and the ordinary food fails to supply a sufficient amount of nutrition.

Dr. Chase's Nerve Food supplies this very demand as no other medicine was ever known to do. It contains in condensed pill form the very elements of nature which go to form new, rich blood and nerve force.

You can escape the weakness and fatigue, the depressing and irritability, the indigestion, dizzy spells and headache so common in spring by the use of Dr. Chase's Nerve Food.

It will be a pleasure for you to note your increase in weight, as the form is being rounded out, and new, firm flesh and tissue added to the body by the use of Dr. Chase's Nerve Food; 50 cents a box, six boxes for \$2.50, at all dealers, or Edmanson, Bates & Co., Toronto.

Diocesan Theological College, MONTREAL

Offers Competitive Scholarships of the annual value of two hundred dollars (\$200), tenable for two years, to graduates in arts. Examination in September next.

For information apply to

Elson I. Rexford,
Principal.

DUNHAM LADIES' COLLEGE, DUNHAM, - QUE.

Montreal Diocesan Church School for Girls.
For Calendar, apply to the Lady Principal.

Edgehill, Church School for Girls

WINDSOR, NOVA SCOTIA

INCORPORATED 1891.

The Bishop of Nova Scotia, Chairman Board of Trustees. The Bishop of Fredericton, member of Board of Trustees, ex-officio.

Lady Principal, Miss Gena Smith, (late Lady Principal of King's Hall, Compton, P. Q.), formerly Headmistress of St. Stephen's High School, Windsor, England, assisted by Eleven Resident Experienced Governesses from England, (five of whom are specialists in the Music and Art Departments). House-keeper, Matron and Nurse.

Extensive buildings, with capacity for 100 Residents; Heated by Hot Water, Lighted by Electricity, Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, &c. School Dairy and Laundry.

Preparation for the Universities.
For Calendar apply to **DR. HIND.**

HIGHER EDUCATION FOR GIRLS

The Bishop Strachan School Fortieth Year.

PRESIDENT the Lord Bishop of Toronto.

Wykeham Hall, College Street, Toronto.

Full Matriculation course also
Elementary work.

For Calendar apply to
MISS ACRES, Lady Principal.

Ridley College, St. Catharines, Ont.

Residential School for Boys.

Lower school for boys under fourteen; completely separate and limited in number.

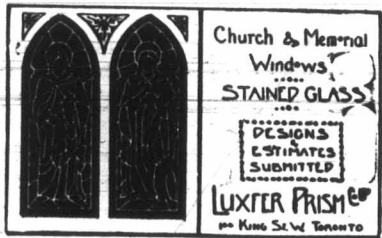
Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.

REV. J. O. MILLER, M.A., D.C.L.,
Principal.

THE GENERAL THEOLOGICAL SEMINARY, Chelsea Square, NEW YORK.

The next Academic Year will begin on
Wednesday, Sept. 19th, 1906.

Special Students admitted and Graduate Course for Graduates of other Theological Seminaries. — The requirements for admission and other particulars can be had from
The Very Rev. W. L. ROBBINS, D.D., Dean



In answering any advertisement it is desirable you should mention
The Canadian Churchman.

Glen Mawr

651 SPADINA AVENUE, TORONTO

A Residential and Day School
for Girls

Thorough in all its departments. Gives careful individual attention, and good physical, mental, and moral training.

Offers great advantages in Music, Art, and Languages, Native French and German teachers.

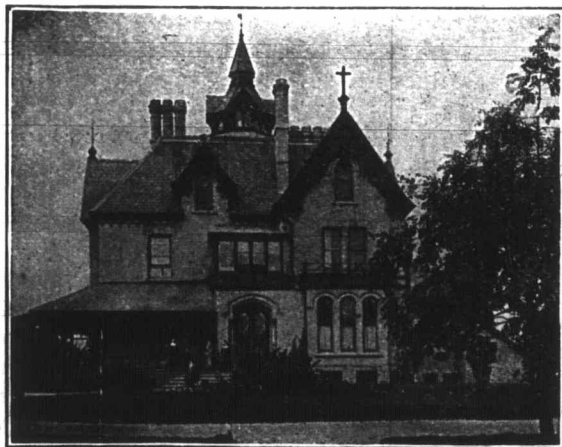
Large staff of experienced residential and visiting Professors and Teachers.

Pupils are prepared for the Universities, and for the Music and Singing Examinations of Toronto University, the Toronto Conservatory of Music, and the Toronto College of Music.

For Prospectus and full information apply to

MISS VEALS, Lady Principal.

In answering any advertisement it is desirable you should mention The Canadian Churchman.



Bishop Bethune College, OSHAWA, Ontario

Visitor, the Lord Bishop of Toronto,

Preparation for the
University.
Young Children also
Received.

For terms and particulars apply to the **SISTER IN CHARGE,** or to
The Sisters of St. John the Divine
Major St., Toronto

HAVERGAL LADIES' COLLEGE

TORONTO

UPPER AND LOWER
SCHOOLS

GIRLS PREPARED
FOR MATRICULATION

Havergal Diploma and Arts Course.

Gymnasium—Two resident gymnastic specialists from the Boston Normal School.

Large Hockey Rink and Play-grounds.

Contracts have been awarded for the erection of a new Junior School, with swimming bath, domestic science school, kindergarten departments, and all the latest appliances and equipments. To be opened September, 1906.

Twenty-seven resident staff.

For information apply to

MISS KNOX, Principal.

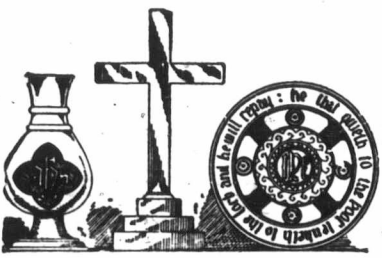
SPECIAL PRIVILEGES TO
TOTAL ABSTAINERS

THE DOMINION LIFE

HEAD OFFICE - WATERLOO, ONT.

Thomas Hilliard,

President and Managing Director



CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.

KEITH & FITZSIMONS, LIMITED
111 King Street West, Toronto.

Schools of The Sisters of The Church

106 Beverley Street, Toronto, Ont.,
and 330 Kent Street, Ottawa, Ont.

BOARDING AND DAY SCHOOLS FOR GIRLS

Visitor: The Lord Bishop of Toronto.

TERMS MODERATE. VACANCIES FOR BOARDERS.

School re-opens Tuesday, April 24th, 1906.

ADDRESS—Sister in Charge.

ST. ALBAN'S CATHEDRAL SCHOOL Howland Avenue, Toronto.

Boys Prepared for Honor Matriculation.

Reopens for BOARDERS and DAY Boys,
January 11th. For Prospectus
Apply, **M. E. MATTHEWS,** Principal.

CHURCH DAY SCHOOL

Major Street, Toronto

SISTERS S. JOHN THE DIVINE

**KINDERGARTEN and
ELEMENTARY DEPARTMENT**

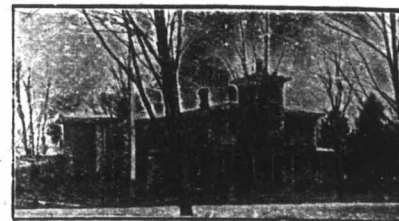


Church Furniture Manufacturers
**Metal, Wood, Stone
and Textile Fabrics.**
STAINED GLASS ARTISTS.

43 Great Russell Street, LONDON, ENG.

Opposite British Museum.

Also at Birmingham and Liverpool.



ST. AGNES' SCHOOL. A Church School for Girls,

ELMPOOL, BELLEVILLE, ONTARIO.

Patron—The Lord Bishop of Ontario.

Thorough Courses in English, Languages,
Music, Art and Physical Culture.

Conservatory of Music Examinations held at the School.

Pupils taken from the Kindergarten to Preparation for the Universities.

The success of the School has justified a large addition to the building, containing six Class Rooms, Piano Rooms, Gymnasium, Swimming Bath and Sleeping Apartments. The building is heated by steam and lighted by gas and electricity.

The grounds extend over five acres.

For Prospectus and further information apply to

MISS F. E. CARROLL,
Terms Moderate. Lady Principal.

Trinity College School PORT HOPE, Ont.

Next Term begins
April 23rd.

For Calendar and all particulars apply to
Rev. OSWALD RIGBY, M.A., LL.D., Headmaster

Memorial Windows

Our Specialty.

The **N. T. LYON GLASS CO., Ltd.,**

141-3 Church St., - TORONTO.

Memorial Windows

OUR PRODUCTIONS ARE
EXTENSIVELY
ADOPTED.



Robert McCausland, Ltd.,
86 Wellington St. West, - Toronto.

EAGLE and RAIL LECTERNS,

Altar Rails, Crosses, Vases, Desks, etc., Candlesticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures, Communion Services, made or refinished. Electrical Contractors.

CHADWICK BROS.

Show Room, 193 East King St., Hamilton.
Factory, Oak Ave., near Barton St.
Send for Catalogue



**PRITCHARD ANDREWS
CO. OF OTTAWA, LIMITED**
133 Sparks St. OTTAWA.

C2

VOL. 32.



CLERICAL EXCHANGE.

Oligymon at Appointments in writing to the C

WANTED—For On choirmaster Ver ing qualifications to D. Canadian

Men and boys bricklaying. Spee easy payments; p COYNE BROS. cago, St. Louis.

THOU SUM

It is situated c the most bea River. Condit spot for a boy obligatory. B

ISL

Centr Sunday Se immense g grassed, lar their servic fishing, etc. TO

St. At

\$1.50 p container. \$4 here. Direct Telephone J

J. C. MOO

The C

CA The Cl opened fo Friday th

Boar

As the applicat

59