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getting more and more hopelessly behind the times.

The Summer School is an admirable expedient

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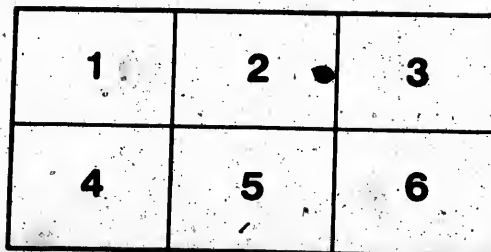
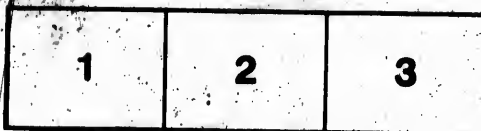
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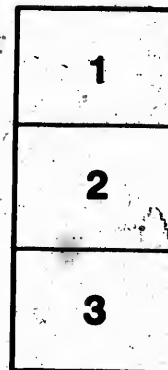
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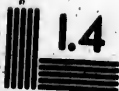
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CANADIAN  
SUMMER SCHOOL  
FOR CLERGYMEN







"THE GROVE," LAKESIDE, ONT.

CANADIAN  
SUMMER  
SCHOOL

FOR CLERGYMEN

ESTABLISHED 1898



## Second Session

July 10th to July 21st, 1899

PORT HOPE, ONT.

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### Committee

Rev. W. C. Allen.      Rev. Canon Farncomb.      Vy. Rev. Dean Smith.  
" A. J. Belt.      " G. A. M. Kuhring      Rev. F. W. Shepherd,  
" E. C. Cayley.      " T. C. Street Macklem      " H. Symonds.  
" H. J. Cody.      " A. W. Mackenzie.      " Geo. Webb.  
" Canon Dann.      " C. H. Shortt.      " Geo. Warren.  
Rev. E. Vicars Stevenson, Sec'y-Treas., Peterborough.

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### Lecturers

THE REV. CANON LOW, D.D. (Queen's University) Rector  
S. Paul's Church, Almonte, Ont.

THE REV. JOHN P. PETERS, Ph. D., Rector S. Michael's  
Church, New York City.

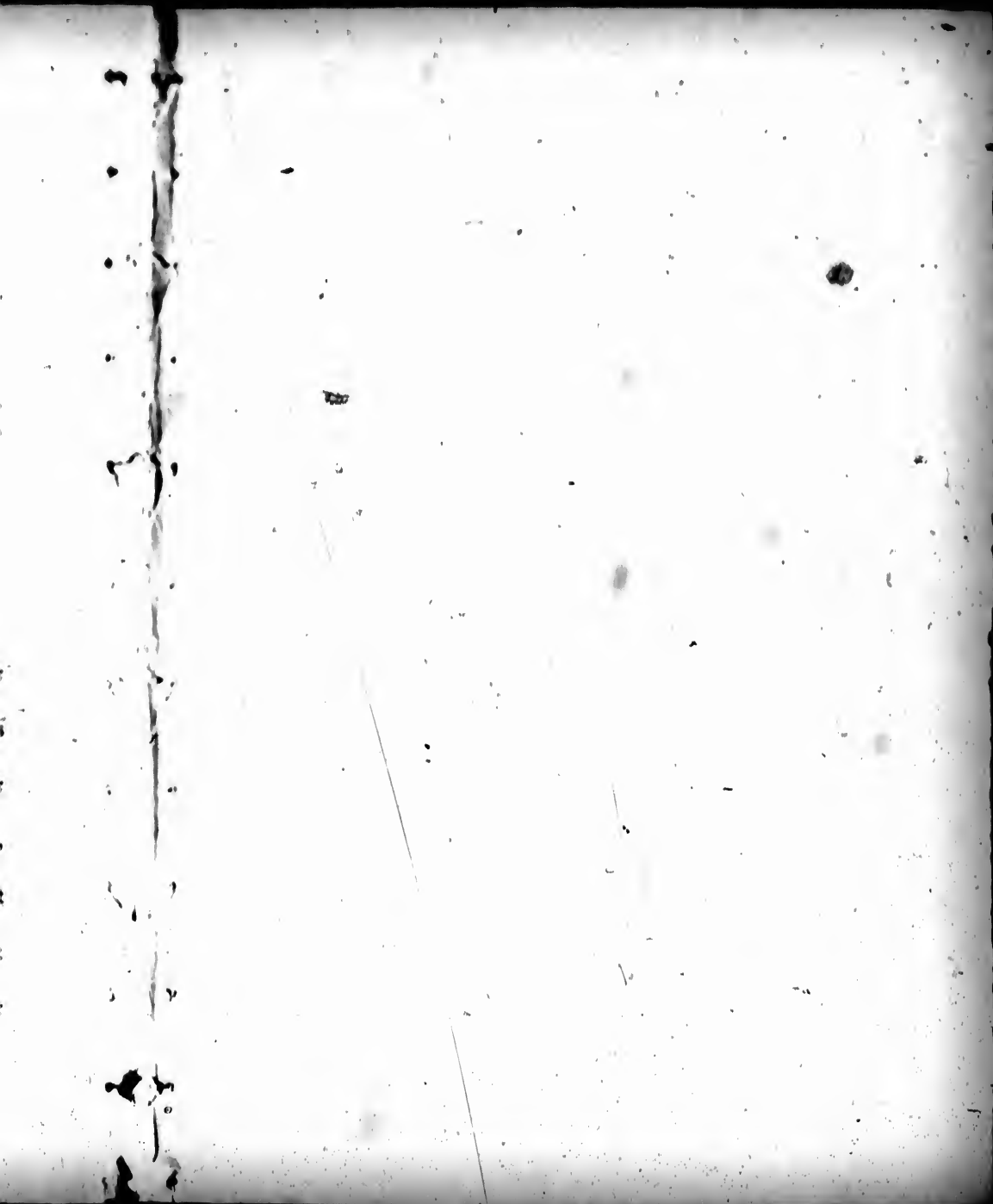
REV. CARL S. SMITH, B.A., Toronto University, Rector  
S. Paul's Church, Berlin, Ont.

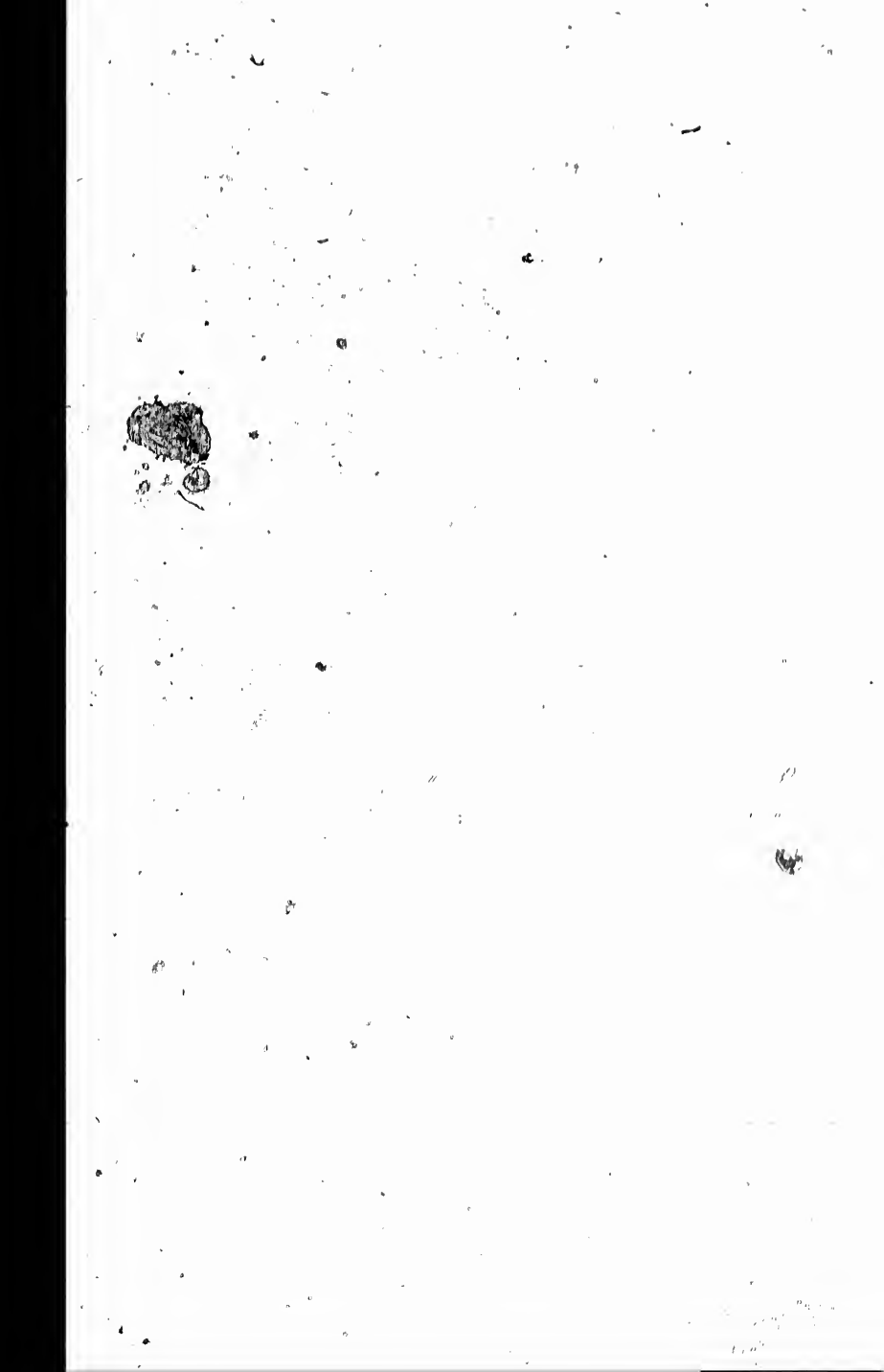
REV. HERBERT SYMONDS, M.A., late Professor of Theology,  
Trinity University, Rector S. Luke's Church, Ashburnham.

THE REV. EDWARD A. WELCH, M.A., D.C.L., Provost  
Trinity College, Toronto.

ROBT. A. WOODS, ESQ., Lecturer in Sociology, Protestant  
Episcopal Divinity School, Cambridge, Mass.

REV. T. G. A. WRIGHT, B.A., Trinity University, Barrister  
Sometime Master Trinity College School, Millbank, Ont.







THE LECTURERS, 1898.

REV. T. O. STREET MACKLEM    REV. CHAS. BRENT    REV. A. S. CRAPPEY    REV. GANON DARR  
REV. DR. CLARK

## Lecture Courses, 1899

OLD TESTAMENT THEOLOGY—"Certain Phases of the Religion of Israel."—DR. JOHN P. PETERS.

NEW TESTAMENT THEOLOGY—"Lectures on The Pastoral Epistles"—THE REV. PROVOST WELCH.

CHURCH HISTORY—"Outlines of the 19th Century."

SOCIOLOGY—"Lectures on Prominent Social Problems of the Day"—ROBT. A. WOODS, ESQ.

APOLOGETICS—"The Old Faith and the New Philosophy."  
—THE REV. CANON LOW.

1—*Introduction.*

2—*The Doctrine of the Trinity.*

3—*The Holy Spirit (the Lord, the Life Giver.)*

4—*Christ and the World's Great Sacrifice, (or the Person and Work of Christ.)*

5—*The Holy Catholick Church.*

### AND AT EVENING SESSIONS

"Life and Work of Frederick William Robertson."—REV. CARL S. SMITH.

"S. Patrick"—REV. T. G. A. WRIGHT.

"Life and Letters of Hort."—REV. HERBERT SYMONDS.

**ADVERTISEMENT**

We live in an age of continually increasing knowledge, which is extending to a steadily enlarging circle of society. On all sides the wisest minds are bidding us take heed lest the pulpit fail to keep pace with the pew.

On the other hand the practical duties of the clergy have a tendency to grow continually more arduous and absorbing, and the clergyman who left college with the best intentions to keep up reading, often finds himself getting more and more hopelessly behind the times.

The Summer School is an admirable expedient for enabling the hard worked clergyman to keep up with the times. Courses of lectures are offered by masters in their Subjects, whilst over and above this obvious advantage, there are others less obvious, such as the opportunity afforded the Summer Student of privately discussing with the lecturers any questions upon which fuller light is desired; of finding out from them the latest and most useful books to read, and thereby keeping in touch with the general trend of modern thought.

On the other hand, sufficient time is allowed for recreation, and for social intercourse with old friends or new acquaintances, to render the ten days of the Summer School a delightful holiday. The writer of these lines can personally testify that the Summer School at Lakefield in 1898, was one of the most enjoyable events of his life.

### ANTICIPATORY

In presenting the present prospectus of the Canadian Summer School for Clergymen, it is with pleasure and gratitude that we recall the incidents of the First Session

**First Session** of this institution. By the generosity and hospitality of the Rev. A. W. Mackenzie, the inaugural meeting was held at his delightful home and Preparatory School for Boys at Lakefield, Ontario. It is sufficient to say that the well-known attractions of its location, and the universal interest of those in attendance, conducted to a most successful session of the Summer School. Most instructive courses of lectures were given on Christian Doctrine, Church History, Social Problems, Teaching on the Atonement, and Preaching. These lectures, were contributed by the Rev. Algernon S. Crapsey, the Rev. Dr. Wm. Clark, the Rev. C. H. Brent, the Rev. J. C. Roper, the Rev. Canon Dann, the Rev. T. C. Street Macklem, and the Rev. George Warren. Our illustration shows five of these gentlemen.

No desire upon the part of the management to improve upon the situation is indicated in choosing a new locality, but by the kindness of the Head Master of Trinity College School, Port Hope, the School with its many attractions and associations has been placed at our disposal, and has been accepted. For the purpose in hand no better facilities could be desired than those

offered by the Town of Port Hope and the equipment of Trinity College School. The town is picturesquely situated on the hills overlooking Lake Ontario, and easily accessible by the lines of the Grand Trunk Railway system, and local steamers. The well known summer resort of Cobourg is only seven miles distant. A visit to the Stony Lake waters offers a pleasant day's outing, and the country roads are unusually attractive to bicyclists. As due provision for recreation forms part of the plan of the School these features are important.

This admirable institution, on the outskirts of the Town, looks down from an eminence over the waters of the Lake. Our illustration gives but an inadequate conception of the School. The main building, rebuilt in 1895, is an absolutely fire-proof structure and fully equipped with all modern conveniences. A careful application of all the most recent means of light and ventilation makes it one of the first Educational edifices in the country. The class rooms, which are to be used for lectures are large and airy. The sleeping apartments are lofty and calculated to resist all possible extremes of temperature. The bath-room and lavatory are the most modern. Comfortable accommodation is afforded for eighty persons.

### Trinity College School

TRINITY COLLEGE SCHOOL (LOGGING WARE)

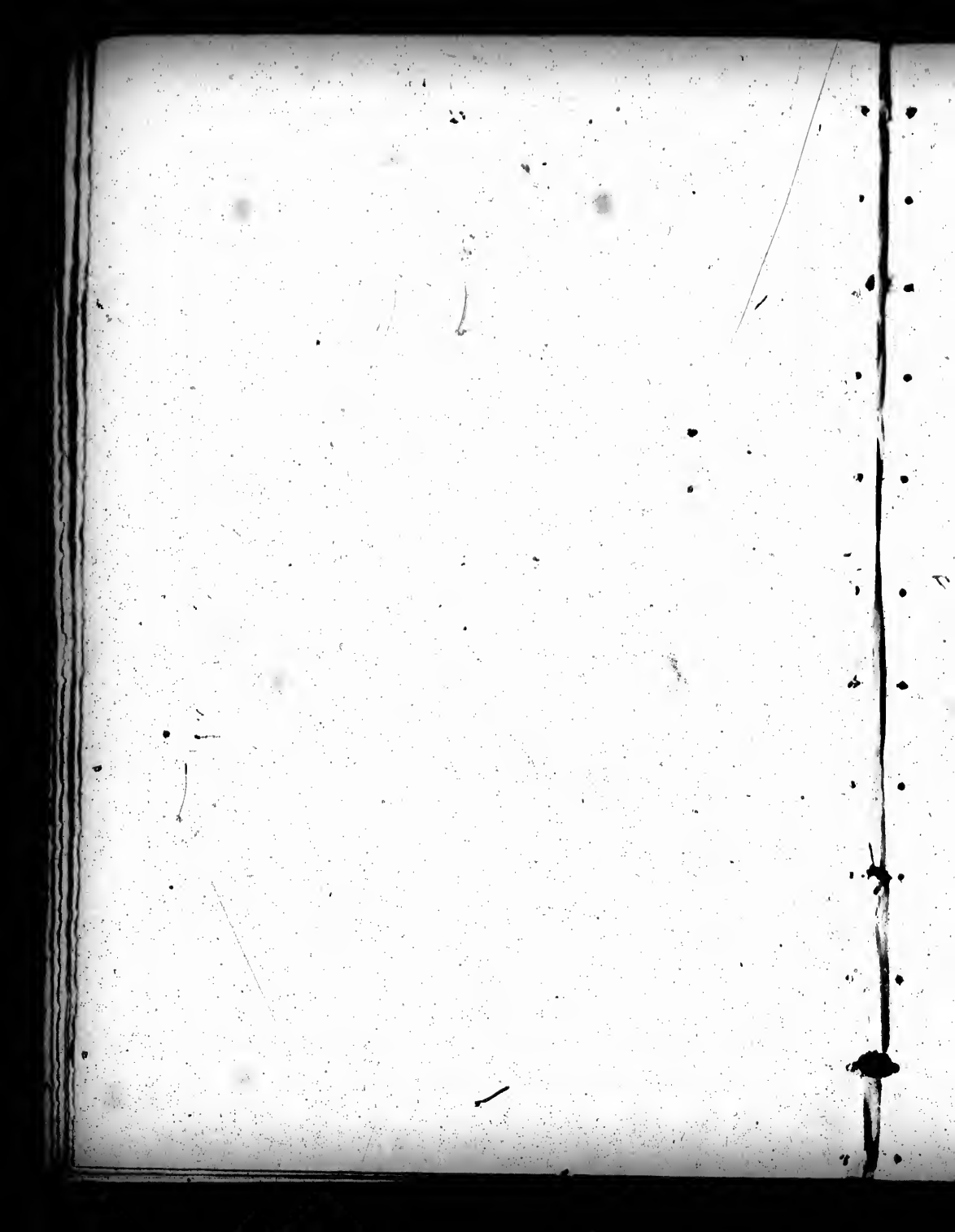


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"TRINITY COLLEGE SCHOOLS" (LOOKING WEST).





**THE CHAPEL.**—Which is most tastefully appointed and closely connected with the main building provides for the reverent conduct of the daily services of the school.

The routine of work is so arranged as to provide ample opportunity for healthful recreation. Each afternoon is free for the pursuit of all **Recreation** seasonable games, wheeling and excursions. The arrangements in this Department will be under the management of a committee appointed for the purpose. Thus the clergy in attendance need not feel that they are called upon to sacrifice all opportunity of a needed rest and change.

The diligent efforts of the management have been rewarded in obtaining the valuable and kindly assistance of lecturers who are specialists in the **Lectures** courses of lectures assigned to them. A perusal of a list of these names appended is sufficient assurance of the value of the lectures.

After careful study courses of lectures, designed to meet the greatest practical needs of the clergy, have been arranged. The lectures comprise courses on Old Testament Theology, Introduction to The New Testament, The Old Faith and the New Philosophy, Social Problems, and Church History.

The evenings will be spent in the informal discussion of practical subjects. Three evenings are to be devoted to parochial interests, and three to lectures of a more popular character. These evening gatherings last year proved one of the most attractive features of the School.

The success of the school is estimated by its promoters in proportion, not only to the privileges which are afforded, but by the measure in which these **Fees** privileges are brought within reach of all the clergy. In order to reduce the expense for those in attendance the fee is placed at the lowest possible figure. The sum of \$6.00 will be charged for the ten days or any portion of the ten days during which the School lasts. All necessaries are provided, but members of the School are requested to bring their own bath-towels.

The clergy are asked to consider the probability of their attendance, without delay. In the absence of the **Application** Secretary applications should be addressed to the Rev. Herbert Symonds, Peterborough, at the earliest possible moment.

The attending clergy are asked to place their services at the disposal of the committee for Sunday **Sunday Services** duty in the immediate vicinity of Port Hope. Much confusion will be avoided, and the best interests of the church considered by leaving all such arrangements in the hands of the management.

Arrangements will be made to convey passengers with or without baggage, or baggage with or without **Cabs and Busses** passenger to or from the School, railway depot and wharf for the sum of 25 cents.

**MAILS:**—All postal matter will be promptly delivered at the School, and from the School conveyed to meet all mails.

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"Eight hours" (from the "Eight Hours")



