

# MINUTES

OF THE

## Haldimand Regular Baptist Association,

AT THEIR

### FORTY-FIFTH ANNIVERSARY,

HELD WITH

### THE CLAREMONT BAPTIST CHURCH,

ON

FRIDAY AND SATURDAY, JUNE 26 AND 27, 1863.

TOGETHER WITH THE

### DIGEST OF LETTERS,

### CIRCULAR LETTER, CONSTITUTION, AND BY-LAWS.

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REV. D. WAITE, MODERATOR.

REV. J. T. DOWLING, AND BRO. W. WESBROOM, CLERKS.

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TORONTO:

PRINTED AT THE "CANADIAN BAPTIST" OFFICE, KING STREET EAST.

1863.

## MINUTES.

The Forty-fifth Anniversary of the Haldimand Regular Baptist Association was held with the Baptist Church in Claremont, on Friday and Saturday, June 26 and 27, 1863.

The introductory sermon was preached by Rev. Wm. Henry Jones, of Port Hope, from Heb. xiii. : 17.

The preacher then called the Association to order, when Rev. Daniel Waite was chosen Moderator, and Rev. J. T. Dowling and Bro. W. Westbrook were appointed Clerks.

The Moderator then read the Constitution and By-Laws of the Association.

A Prudential Committee was appointed, consisting of Rev. Wm. Lacey, Deacons Wm. Smith, Wm. Craig, Jos. Wixon, and Bro. Jos. Holman.

Resolved,—That a Committee on Resolutions be appointed, consisting of Revs. Jos. King, T. F. Caldicott, D.D., and A. A. Cameron.

The Prudential Committee reported the following arrangement: 1st. That in consequence of the distance to places of entertainment, the adjournment be for two hours. 2nd. That Rev. Bro. Lloyd address the Association on behalf of *The Canadian Baptist*. 3rd. That Rev. Dr. Caldicott preach this evening at 7 o'clock.

Resolved,—That in consequence of Rev. Bro. Lloyd being obliged to leave at an early hour to attend the meeting of the Niagara Association, we do now allow him fifteen minutes to present the claims of *The Canadian Baptist*.

Bro. Lloyd then, accordingly, delivered a very able and pointed address.

After prayer by the Moderator, the Association adjourned to meet at three o'clock, p.m.

## AFTERNOON SESSION.

Association met pursuant to adjournment. Moderator in the chair. Singing. Prayer by Rev. J. Reddick.

The letters from the various Churches were, then read. For particulars see digest and statistical tables.

Visiting brethren were invited to give their names, and take seats in the

Association. The following brethren gave their names, viz.:—David Ratcliffe, 2nd Markham Church; Wm. Rushnell, Andrew Smith, and Wm. Carter, of Uxbridge Church; Bro. Paxton, of Whitby; and Elder John S. Cox, from Grand River Association, North.

Revs. J. King, A. A. Cameron, J. Reddick, and W. H. Jones were appointed a Committee to examine the Circular Letter, and report to-morrow morning.

*Resolved*,—That the next anniversary of this Association be held at Haldimand, on the fourth Friday and Saturday in June, 1864; that Rev. Dr. Caldicott preach the introductory sermon, Rev. Joseph King his alternate; that Rev. J. T. Dowling write the Circular Letter, Rev. A. Anderson his alternate.

*Resolved*,—That Rev. H. Lloyd be appointed delegate from this Association to visit the anniversary of C. L. Institute, and report in reference to its working at our next yearly meeting.

A collection of \$5.50 was then taken up to defray Bro. Lloyd's expenses in said visitation.

*Resolved*,—That further Report of Prudential Committee be now received. Their report was then adopted as follows:—

- 1st. To adjourn as soon as convenient.
- 2nd. To meet to-morrow at 9 o'clock a.m., for business.
- 3rd. That Rev. J. T. Dowling preach at 11 o'clock a.m.
- 4th. That Committee on Resolutions report immediately after sermon.
- 5th. That the claims of the C. B. H. M. Convention be presented.
- 6th. That Rev. J. King preach on Sabbath morning; Rev. A. A. Cameron, afternoon; Rev. A. Anderson, evening.

After prayer by Rev. Dr. Caldicott, the Association adjourned to meet at 9 o'clock a.m., to-morrow.

#### EVENING.

Rev. T. F. Caldicott preached from John iii. : 16.

#### SATURDAY MORNING.—JUNE 27, 1863.

Association met pursuant to adjournment. Moderator in the chair. Prayer by Rev. W. H. Jones.

*Resolved*,—That Rev. Dr. Caldicott be appointed delegate to visit the Grande Ligne Mission, at the proposed convention, to enquire into its

workings, a collection of delegate.

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workings, and report; and that Rev. W. H. Jones be his alternate. A collection of \$16.50 was then taken up to defray the expenses of said delegate.

Report of Committee on Revision of Constitution and By-laws of this Association was read and adopted. (See By-Law.)

In accordance with amended By-laws, a Committee was appointed to draw up a list of pastors according to their seniority in the Association—said Committee to be Rev. Wm. Lacey and Dea. Craig.

Rev. D. Wait and T. F. Caldicott, D.D., were appointed a Committee to collect minutes of past anniversaries of this Association, to be presented in book form at next yearly meeting for reference.

Report of Committee on Seniority of Pastors read and adopted. (See published list.)

Committee on Circular Letter recommended the reading thereof before the Association.

Circular Letter read by the writer and duly adopted.

Resolved,—That the Circular Letter, Constitution, and revised By-Laws, together with a Digest of the Letters from the various Churches, be published with the Minutes of this Association at *The Canadian Baptist office*, under the direction of present Clerks.

Adjourned for five minutes.

11 o'clock, a.m. Moderator in the chair.

Hymn and prayer by Rev. J. Reddick.

Sermon by Rev. J. T. Dowling, from Psalm cxli.: 2.

Adjourned to meet at 2½ o'clock, p.m.

Benediction by Rev. Dr. Caldicott.

**AFTERNOON SESSION.**

Re-assembled pursuant to adjournment.

Prayer by Moderator.

Resolved,—That Rev. J. King, Dea. W. Smith, and Dea. Jos. Holman, be a deputation to visit the Pickering Church, in accordance with Constitution, to know their reasons for not presenting their yearly letter.

Resolved,—That the Thurlow Church be visited by Rev. A. Anderson to ascertain why they failed to send their yearly letter, and that we recommend them to unite with the Church in Sidney.



The Committee on Resolutions reported as follows, each resolution being taken up separately and carried:—

1. *The Canadian Baptist.*

Recognizing, as we do, the importance of our denominational organ, and having entire confidence in its present management, therefore;

*Resolved*—That we will endeavor to increase its subscription list, in order that it may be firmly established.

2. *Baptist Ministerial Education Society.*

*Whereas*, the wants of the denomination render it of the utmost importance that the theological department of the C. L. Institute should be well sustained; and whereas the raising of the required funds has been assumed by the Ministerial Education Society, in addition to the object contemplated by it at its formation, therefore,

*Resolved*—That we esteem it our duty to aid it to the best of our ability, and that we recommend the churches we represent to act upon the suggestion made by the Education Society, at its last annual meeting, in regard to the fifteen cent plan.

3. *Missionary Convention.*

*Whereas*, the Baptist Missionary Convention is doing an important work, in assisting weak churches and supporting missionaries in destitute places,

*Resolved*—That we pledge ourselves to give liberally to its funds, in order that the object contemplated by it may become extensively realized.

4. *Intoxicating drinks.*

In view of the evil effects of intoxicating liquors in ruining households, and destroying both body and soul,

*Resolved*—That we discountenance their use by the churches and the world.

5. *The Toronto University.*

*Whereas*, in our opinion the interests of higher education will be best subserved by the existence of one well-sustained provincial seat of learning, therefore,

*Resolved*—That we view with great concern the attempts now being made by various religious denominations to apportion the funds of the Toronto University among several sectarian schools; and that we recommend the churches of this Association to petition Parliament during the coming session to preserve its endowment entire.

6. *Slavery.*

*Resolved*—That we view with great satisfaction the prospective emancipation of the slaves in the adjoining Republic.

7. *Rev. W. Hurlburt.*

*Whereas*, the Great Head of the Church has, during the past associational year, called another standard-bearer from the toils of earth to the

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rewards of heaven, in the person of our beloved brother, Rev. W. Hurlburt, therefore,

**Resolved**—That we tender to the surviving relatives our sincere sympathy in their bereavement, and that we regard this event as a solemn re-utterance of that important admonition, "Be ye also ready, for in such an hour as ye think not the Son of Man cometh."

**Resolved**—That a collection be taken up as follows:—For Missionary Convention forthwith, and after sermon to-morrow afternoon, and for Canadian Literary Institute to-morrow morning after service. Present collection \$5.82, minus discount.

A unanimous vote of thanks was tendered to the brethren in Claremont for their hospitality during the present session of the Association.

The thanks of the Association were presented to the Moderator for the ability with which he presided over our deliberations.

After prayer the Association adjourned to meet with the Church in Haldimand on the fourth Friday and Saturday in June, 1864.

**LORD'S DAY.**

**MORNING**—Rev. J. King preached from Luke xxiii.: 8 to 12 inclusive. Collection for Ministerial Education Society \$14.02, minus discount.

**AFTERNOON**—Rev. A. A. Cameron preached from Luke xvi.: 31. Collection for Missionary Convention, \$9.47

**Saturday's collection**, . . . . . 5.82

**Total**, . . . . . \$15.29

**EVENING**—Rev. A. Anderson preached from 3rd John 4, 5.

The Sabbath congregations were exceedingly large and attentive, numbering nearly 1,000. May the Holy Spirit accompany the word spoken, and on all our Churches may He descend like showers on the mown grass.

# CIRCULAR LETTER.

## INDIVIDUAL CO-OPERATION.

To the Members of the Churches composing the Haldimand Association:  
DEAR BRETHREN AND SISTERS IN CHRIST,

Agreeable to the time-honored usages of our denomination in this and other countries, we again address to you the Associational Circular Letter.

The time of our Associational meeting is a season of holy festivity and sacred convocation to the delegates of the Churches, and others who then assemble. "Whither," to use the language of the Psalmist, "The tribes go up, the tribes of the Lord, to the testimony of Israel, to give thanks unto the name of the Lord."

In the Circular Letter it is designed, by way of remembrance, to stir up the pure minds of those, who by their lawful callings have been prevented from meeting with us to "pray for the peace of Jerusalem"—to "say peace be within thy walls and prosperity within thy palaces." For my brethren and companions sakes I will now say—"Peace be within thee, because of the house of the Lord our God I will seek Thy good."

How very desirable [that all the members of our Churches be imbued with a spirit of personal devotion to the cause of Christ, and of individual co-operation in its extension throughout our country and the world. Then, indeed, should our Zion "Arise from the dust, put on her beautiful garments," "Look forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners." Then should we very soon see such a revival, and witness such an extension of religion as has not been experienced in modern times. We should soon have cause to adopt the language of the Prophet, and say—"Break forth into joy, sing together ye, waste places of Jerusalem; for the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the eyes of all nations; and all the ends of the earth shall see the salvation of our God."

Our welfare and prosperity, yes, our very existence, as a denomination and as Christians, require our individual co-operation; for so has God ordained it, not only in regard to man, but also in regard to the whole animate creation, and his manifold wisdom is displayed in teaching the animate creatures inferior to man to act in perfect harmony with this law of their Creator. This cannot but be evident to every student of nature.]

This law of his Creator is, also, well known to man, and by him generally acted upon, in regard to the affairs of this life. But the "Children of this world are in their generation wiser than the children of light."

Are there not thousands of professing Christians, who wholly overlook this law of our being, in regard to their efforts in the cause of Christ! No wonder that the chariot wheels of that cause drag so heavily—no wonder it makes such slow advancement, as is often made a cause of lamentation in our Churches, and at our Associational meetings. Are there not many in our Churches who, if they give a pittance to-

wards the support of religion in the all acknowledged the whole discredited army ever obtain on their arms, and ties every man is

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wards the support of their pastor, regard him only as responsible for the extension of religion in their locality; and as a consequence, to him, under God (if God be at all acknowledged in the matter), ascribe the credit of addition to the Church, and the whole discredit of no addition. This ought not so to be. Would the mightiest army ever obtain a victory, or conquer a province, if the soldiers in the ranks rested on their arms, and left their officers to do all the fighting? No. In all such battles every man is expected to do his duty.

When shall it be with the whole Christian host, as it was with the Roman and Carthaginian armies in one of their memorable battles, when, it is said, every soldier fought as if the fate of the battle turned on his single arm. Every individual Christian is honored by Christ to be identified, and is entrusted with its advancement in the world; and just in proportion as pastor and members improve the opportunities afforded them in making the truth of Christ known, he and they answer the design of Christ in calling them. In a word, he and they answer the end of their existence here.

Brother, sister in Christ, we ask your hearty co-operation in this great and glorious work of delivering your brethren and kindred from the slavery of sin and Satan; to the glorious liberty of the children of God. We call you to the help of the Lord—to the help of the Lord against the mighty.

We ask your prayers. "Brethren, pray for us, that the word of the Lord may have free course, and be glorified, as it is with you." "Pray without ceasing, continue instant in prayer," are some of the urgent appeals of the Apostle Paul to his fellow Christians.

We ask your efforts at home, at the prayer meeting, at the Sabbath school, in the Church, in the world, and the Lord grant you to be wise in winning souls to Christ. We ask you to give of your substance for the advancement of the cause of Christ, as the Lord has prospered you. Measure not, we beseech you, your gifts with those of your brethren and sisters; but with your obligations to your perishing fellow-men—with your obligations to Him who, though he was rich, yet for your sake became poor, that you through his poverty might be rich. You and your brethren and sisters are distinct individuals. As a distinct individual you have been redeemed by the blood of Christ, as a distinct individual you have been called by his grace—and as a distinct individual you will by Him be judged. May it then be your happy lot to hear him address you, "Well done good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord."

## DIGEST OF LETTERS.

**BOB CAYGEON.**—Neither letter nor representative this year. A visit to the  
**BROOK, EAST LINE.**—This little Church has gained one in number in past  
 year; enjoys regular services, but much fruit appears not yet; laments insuffi-  
 ciency and imperfections, but grateful for prevailing peace and love; congrega-  
 tions on the increase; have a weekly prayer meeting and Bible class; a nainigedtra)

**GRAMAHE, 1st.**—Enjoys the labors of a new pastor; labors under the disad-  
 vantage of being scattered; congregations good; a great deal of conviction, with  
 out as to the truth of Baptist sentiment; is united.

**GRAMAHE, 2ND.**—No special visitation; has maintained regular worship; the  
 pastor's influence in restoring harmony has been much blessed; a spirit of prayer  
 is manifested; collected for the Missionary Convention \$9.58.

**CLAREMONT.**—This Church has not been visited by death during the year;  
 feels grateful for the pastor's labors, which have been much blessed among them;  
 and though discipline has been exercised, peace and unity prevail; has a Sunday  
 school of 120 scholars, and 9 teachers.

**FENELON.**—This Church enjoys regular ministrations; no special movement yet;  
 is connected with two Union Sunday-schools, and has two weekly prayer meetings;  
 peace abounds.

**GWILLIMBURY EAST.**—Is grateful for the faithful administration of word  
 and ordinances; laments coldness; regrets the prospect of losing pastor;

**HALDIMAND.**—No token of displeasure; has enjoyed the outpouring of the  
 Holy Spirit. The Sabbath school proves, by the Lord's blessing, a valuable nursery  
 to the Church, seven of the scholars having been baptized, and others are hopeful.  
 Has two weekly prayer meetings, and a female prayer meeting; Sunday-school  
 numbers 100, teachers 19; 200 volumes in library; takes 50 copies of *Young  
 Reaper*.

**KING, 1st.**—Hearers numerous and attentive; has a weekly prayer meeting;  
 children attend a Union Sunday-school; the pastor has an interesting Bible class;

**MARKHAM, 1st.**—Feels depressed on account of the fewness of faithful worship-  
 pers; engages in a Union Sabbath-school; is not able to support a pastor, and pur-  
 poses uniting with two or three other weak churches for that purpose; Elder  
 Tapecott preaches once a month.

**MARKHAM, 2ND.**—Has been blessed with some additions; the Lord's hand is  
 still with them; will soon be deprived of a pastor.

**MANILLA.**—The cause is low at present, but the meetings are sustained, in the  
 absence of a pastor, by the Deacons; some members are standing aloof, but hopes  
 a pastor may be sent to gather them in; the Church is burdened with a debt of  
 \$508.

**PETERBORO'.**—Has not had the breaking of bread since last October but once;  
 has meetings twice on the Lord's day, and find it good to wait upon the Lord; has  
 been supplied part of the time, since removal of pastor, by a brother now in

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Institute; Sabbath-school still encouraging, has 103 scholars, 11 teachers, and 300 volumes in library.

**PORT HOPE.**—Congregations and attendance at Sabbath-school on the increase; the large increase in membership is mainly from "the young of the flock," the pastor's Bible class and Sunday school; the good work progresses; the Church is free from debt; the average attendance in Sunday-school is 80, teachers' 14; the number of volumes in library is 200.

**STERLING.**—Is rejoicing in prospect of a removal of the clouds of debt, and want of ordinances, which hung over them during the former part of past year; the pastor preaches at two or three stations, and the work prospers in his hands.

**REACH.**—Mourns the death of an esteemed pastor; is now supplied by two brethren from neighboring churches; is making an effort to secure the services of a pastor.

**SIDNEY.**—The cause is prospering; upwards of 50 scholars in Sabbath school.

**TORONTO 1st. (COLORED CHURCH).**—No letter; Reverend Dr. Caldwell reported on behalf of the Church; succeeding remarkably well in keeping up the regular preaching appointments, being supplied, in the absence of a settled minister, by the various ministers of the city; hopes soon to secure the services of a settled pastor.

**TORONTO, BOND STREET.**—Has been visited with a copious outpouring of the Holy Spirit; the hearts of pastor and people have been filled with holy joy by a very large increase of numbers in answer to their prayers; the already large and efficient Sabbath school is greatly increasing in numbers and interest; many have been transplanted from this nursery into the Church; the Church has, besides the usual very interesting prayer meetings, a weekly female prayer meeting and a young people's prayer and mutual improvement meeting. May the spirit of revival spread throughout the Association.

**UXBRIDGE.**—Has been much refreshed by the dews of heavenly grace; a very successful series of meetings has been held; as a result the Church has nearly doubled its former number; has passed the ordeal of a change of pastors; the exercise of discipline has not been required; has Sabbath morning and evening services, a weekly prayer meeting; many of the members engage in a Union Sunday school, which is also superintended by one of the Deacons.

**WHITBY.**—Has a very difficult field; is an oasis of truth in a desert of erroneous isms; has changed pastors; congregations are on the increase; the pastor fills four different preaching appointments; the Sabbath-school is small, but in good working order, and very promising.

**WOODVILLE.**—Is enjoying faithful labors; has large and attentive congregations; thankful for present position; has a Sunday school, with an average attendance of 40 scholars, and 4 teachers.

**NOTE.**—It is very desirable that more Sabbath-school and church statistical matter should be given in the letters to the Association—as average attendance, number of teachers, volumes in library, number of papers taken, etc.; also, average attendance at Sabbath services; number of prayer meetings, and average attendance thereat; Bible classes, if any, and attendance thereat; number of preaching stations; and amounts raised for various purposes, denominational or local.



# CONSTITUTION.

**ARTICLE I.**—This Association shall be called the "Haldimand Regular Baptist Association."

**ART. II.**—This Association shall be composed of such Churches only as embrace, in substance, the following doctrines:—The being and unity of God; the existence of three equal persons in the Godhead; Divine Inspiration of the Old and New Testaments, as the complete and infallible rule of faith and practice; the depravity and just condemnation of all mankind by the fall of our first parents; Election of grace according to the foreknowledge of God; the proper divinity of our Lord Jesus Christ; the all-sufficiency of His atonement through which believers are justified freely by grace; the necessity of the influence of the Holy Spirit in regeneration; perseverance of the Saints; Believers' baptism by immersion only; the Lord's Supper, a privilege peculiar to baptized believers regularly admitted into fellowship in our Churches; the resurrection of the body and general judgment; the final happiness of the saints, and misery of the wicked alike interminable; the obligation of every intelligent creature to love God supremely—to believe what God says, and to practice what God commands; and the religious observance of the first day of the week.

**ART. III.**—The object of this Association shall be to promote, by correspondences and personal intercourse, unity of faith and practice, fellowship, cordiality of feeling, and union of effort in promoting the interest of the Churches, and the furtherance of the cause of Christ throughout the world.

**ART. IV.**—This Association shall recognize the power and independence of the Churches, and in no case exercise any authority or jurisdiction over them. Nevertheless it shall have power to drop from its connection any Church which, in the opinion of the Association, may have essentially departed from the faith, either in principle or practice, and to exclude from a seat in its meetings, any minister or delegate, who is manifestly corrupt either in theory or practice; and facts in either case may be ascertained in any way not inconsistent with the rules of the Gospel.

**ART. V.**—The meetings of this Association shall be held annually, on the last Friday in June, at 10 o'clock A. M., by their representatives, which are not to exceed five from each Church, at such place as the Association shall appoint.

**ART. VI.**—The Churches composing this Association are required to send letters to all its meetings, addressed to the Association, expressing the names of their messengers, the state of the Churches, with their alterations and present numbers.

**ART. VII.**—Churches shall be received into this Association by letter, setting forth their desire to be admitted, their faith, order, and willingness to conform to the rules of this Association; and, on satisfaction and reception, the Moderator shall give the Messenger the right hand of fellowship.

**ART. VIII.**—Any Church connected with this Association that shall neglect to make an annual report at its meetings, for two successive years, shall be visited by a Committee of this Association to inquire into the cause; and if the same neglect be repeated the third year they shall be dropped from the Minutes.

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## BY-LAWS.

1st. The office of Moderator shall be filled on the principle of seniority in the Pastorate in this Association, beginning with the eldest and so going through the body until every pastor has filled the chair; and it shall be the duty of the minister that preaches to call the Association to order, and to name the presiding officer for the session, after which the Moderator shall preside, and a Clerk shall be chosen.

2nd. After choice of a Moderator and Clerk, a Prudential Committee of five shall be chosen to arrange the business of the Association.

3rd. The letters of the Churches shall be read, then the other business, as it may be presented.

4th. Visiting brethren from other Associations, and agents of denominational societies may next be invited to a seat, and may debate on all subjects but vote on none.

5th. Every speaker shall rise and address the Moderator, and shall have the liberty of moving or seconding any motion, or of speaking on any subject regularly laid before the body, without any interruption, except he depart from the subject, or some explanation be necessary to a right understanding of it.

6th. The Moderator shall have the same right to speak as any other member, provided the chair be filled.

7th. No subject shall be discussed until seconded; if not seconded it shall be considered as lost.

8th. No one shall speak more than twice on the same subject, without special leave from the Moderator.

9th. All personal reflections shall be particularly avoided in the deliberations of this body.

10th. In time of session, all private conversation shall be dispensed with, and undivided attention shall be given to the business of the Association.

11th. Meetings shall ever be opened and closed with prayer.

12th. All questions of order shall be decided by the Moderator.

13th. These By-laws shall be read distinctly from the Chair immediately after the election of the Officers of each Session.

14th. A Corresponding Secretary shall be elected once in four years, whose duty it shall be to receive and preserve its papers.

15th. Any of the Articles or By-laws, (excepting Article second of the Constitution,) may be altered at any meeting of the Association by the vote of two-thirds of the members.

# STATISTICAL TABLE.

CHURCHES, CLERKS, AND POST OFFICES.	MESSENGERS.	Baptized.	Admitted by Letter.	Admitted by Exp.	Restored.	Died.	Dis. by Letter.	Excluded.	Dropped.	Total.	Am't for Minutes.
<b>BOBOATGEON:</b> Joseph Brown, Bobcaygeon.	No Letter.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<b>BROOK, MARIPOSA AND ELDON:</b> N. A. McLean, Manilla.	No Letter.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<b>BROOK, WEST LINE:</b> D. Reekie, Valentyne.	Letter, but no Statistics. Rev. A. A. Cameron.	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....
<b>1ST CRAMAHE:</b> J. C. Squire, Cramahe.	Rev. S. O. Rice and J. Cryden, Breth. J. C. Squire, P. S. Croter, R. J. Lobb, F. Van- sicular.	8	4	4	.....	4	1	1	.....	85	1 00
<b>2ND CRAMAHE:</b> H. A. Phinn, Castleton.	Rev. D. Waite.	.....	1	.....	.....	1	.....	.....	.....	48	1 00
<b>CLAREMONT:</b> J. Wixon, jr., Claremont.	Rev. W. Lacy, Deas W. H. Powell and J. Wixon, Breth. G. Bundy and G. Strach- an.	16	3	1	.....	.....	2	4	.....	104	2 00
<b>FENELON FALLS AND VERULAM:</b> D. A. McDonald, Fenelon Falls.	Rev. A. McIntyre.	.....	2	.....	.....	.....	.....	.....	.....	42	1 00
<b>EAST GWILLIMBURY:</b> H. D. Barber, Mount Albert.	Rev. J. Hammet, Dea Terry.	.....	.....	.....	.....	.....	.....	4	.....	29	1 00
<b>HALDIMAND:</b> P. Hinman, Grafton.	Revs. J. Reddick and Danl. Waite, Deas. J. Holman and E. Doolittle, Breth. S. Turner, and J. Kel- logg.	19	5	1	2	1	3	3	1	151	2 00
<b>1ST KING:</b> D. Campbell, Linton.	Rev. H. McLean, Bro. D. Campbell.	4	1	.....	1	.....	.....	.....	.....	28	.....
<b>MANILLA:</b> N. A. McLean, Manilla.	No Pastor. Deas. A. N. McLean, J. McDonald and H. McLean.	1	.....	.....	1	.....	.....	.....	.....	59	0 50

CHURCHES, C  
AND.

Post Off

- 1ST MARKHAM:  
E. Miller,  
Markham
- 2ND MARKHAM:  
W. Ratcliff,  
Almira.
- PETERBORO:  
D. McDonald  
Peterboro
- PICKERING, 6TH:  
T. D. Vard  
Brougham
- PORT HOPE:  
D. McLennan  
Port Hope
- REACH:  
W. L. Selter  
Ashburn,  
County
- SYDNEY:  
R. Ward,  
Holloway  
County
- STERLING:  
S. Sine,  
Sterling.
- 1ST TORONTO (S):  
J. O. Bonde  
Toronto.
- TORONTO, BON:  
J. McIntosh  
Toronto.
- THURLOW.
- UXBRIDGE:  
E. Lavin,  
Uxbridge
- WHITBY, 6TH:  
J. Dryden,  
Brooklin
- WHITBY TOWN:  
T. Martin,  
Whitby.
- WOODVILLE:  
J. B. Smar  
Woodvil



STATISTICAL TABLE.—CONTINUED.

Amt for Minutes.

1 00  
1 00  
2 00  
1 00  
1 00  
2 00  
1 00  
2 00  
0 50

CHURCHES, CLERKS, AND POST OFFICES.	MESSENGERS.	Baptized.	Added by Letter.	Added by Experience.	Restored.	Died.	Dis. by Letter.	Excluded.	Dropped.	Total.	Amount for Minutes.
		1st MARKHAM: E. Miller, Markham.	No Pastor. Dea J. Hamilton, Breth. T. Pearce and W. Millar.	.....	2	1	.....	.....	.....	.....	.....
2ND MARKHAM: W. Ratcliff, Almira.	No Pastor. Rev. J. Hammet, Bro. W. Ratcliff.	6	.....	4	.....	.....	.....	.....	.....	44	.....
PETERBORO: D. McDonald, Peterboro'.	No Pastor.	.....	.....	.....	.....	1	4	.....	4	38	1 00
PICKERING, 6TH CON.:	No Letter.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
T. D. Varden, Brougham.	Rev. W. Henry Jones, Dea. W. Craig, T. D. Craig.	19	2	5	.....	.....	3	2	1	92	2 00
PORT HOPE: D. McLennan, Port Hope.	No Letter.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
REACH: W. L. Selter, Ashburn, Ontario County.	M. Gold, Licentiate.	.....	.....	.....	.....	1	.....	.....	.....	27	1 00
SYDNEY: R. Ward, Holloway, Hasting County.	Rev. A. Anderson.	.....	.....	.....	.....	.....	.....	2	1	58	2 00
STERLING: S. Sine, Sterling.	Breth. L. Mack, H. Smith, Dea. F. Sine.	1	.....	9	.....	.....	2	5	.....	24	1 00
1st TORONTO (COLOR'D): J. O. Bonner, Toronto.	No Pastor.	.....	.....	1	.....	1	.....	1	5	108	2 00
TORONTO, BOND ST.:	Revds. T. F. Caldicott, H. Lloyd, Bro. W. Westbroom.	78	14	8	2	3	25	1	1	356	4 00
THURLOW.	No Letter.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
UXBRIDGE: E. Lavin, Uxbridge.	Rev. T. F. Dowling, Deas. W. Smith and J. Carter, Breth. E. Lavin, and G. Zufelt.	18	1	8	.....	.....	2	2	.....	53	1 50
WHITBY, 6TH CON.:	Rev. J. King, Dea. S. Holman, Breth. J. Holman, J. Dryden, and C. Paxton.	.....	.....	2	.....	.....	.....	7	.....	52	2 00
WHITBY TOWN: T. Martin, Whitby.	Rev. J. King.	.....	.....	.....	.....	.....	.....	.....	.....	20	.....
WOODVILLE: J. B. Smart, jr., Woodville.	Rev. A. A. Cameron, Dea. A. B. Smart.	2	2	.....	.....	.....	7	1	.....	26	1 50

