

PROCEEDINGS

OF THE

Fifth Meeting of the Synod

OF

The Diocese of Calgary

HELD

JULY 13TH, 14TH AND 15TH, 1898

AT

CALGARY, ALBERTA, N. W. T.

WITH APPENDICES.



ANGLICAN CHURCH OF CANADA
GENERAL SYNOD, ARCHIVES

1898.

ALBERTA TRIBUNE JOB PRINT,
CALGARY, ALBERTA.

PROCEEDINGS

OF THE

Fifth Meeting of the Synod

OF

The Diocese of Calgary

HELD

JULY 13TH, 14TH AND 15TH, 1898,

AT

CALGARY, ALBERTA, N. W. T.

WITH APPENDICES.



1898.

ALBERTA TRIBUNE JOB PRINT,
CALGARY, ALBERTA.

Synod Officers, 1898.



President.

THE RIGHT REVEREND CYPRIAN PINKHAM, D. D., D. C. L.
CALGARY N. W. T.



Secretary.

THE REV. W. FREMANTLE WEBB, B. A.
CALGARY, N. W. T.



Hon. Lay Secretary.

A. G. HARRISON, ESQ., EDMONTON, N. W. T.



Treasurer.

M. MORRIS, ESQ., CALGARY, N. W. T.



Solicitor.

J. P. J. JEPHSON, ESQ., B. A., CALGARY, N. W. T.



Auditors.

A. M. GROGAN, ESQ., W. R. WINTER, ESQ., CALGARY, N.W.T.

N

Ex-Offi
an
W
M
A.
so
W

The R
Gr
Pe

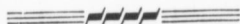
The R
E.
Tu

The V
Gr
ley

The R
Pe
M

The R
ne
D

Committees of the Synod, 1898.



N. B.—The Bishop is ex-officio a member of all Committees.

Executive Committee.

Ex-Officio Members—The Ven. the Archdeacons of Calgary and Macleod, Vice-Presidents ; The Rev. W. Fremantle Webb, Secretary ; Mr. M. Morris, Treasurer. *Elected Members*—The Revs. H. P. Lowe, H. W. G. Stocken, H. A. Gray, R. Hilton, H. H. Smith ; Messrs. J. P. J. Jephson, A. R. Colles, Wm. Pearce, A. G. Wolley-Dod, A. W. R. Markley, H. Turner.

Committee on Canons and Rules of Order.

The Revs. W. F. Webb (Con.), H. W. G. Stocken, H. A. Gray, J. Hinchliffe ; Messrs. J. P. J. Jephson, Wm Pearce, C. F. P. Conybeare, J. E. Graham.

Committee on Superannuation.

The Revs. R. Hilton, (Con.), H. H. Smith, C. H. Andras, W. E. Perrin ; Messrs. A. W. R. Markley, F. M. Oldham, H. Turner, T. P. Goddard.

Committee on See House.

The Ven. J. W. Tims, (Con.) ; The Revs. H. P. Lowe, H. A. Gray, R. Hilton ; Messrs. Wm. Pearce, A. W. R. Markley, M. Freeman, R. W. Elton.

Committee on Religious Education.

The Revs. H. P. Lowe, (Con.), G. C. d'Easum, R. M. Webb-Peploe, G. H. Hogbin ; Messrs. J. P. J. Jephson, R. G. Matthews, A. G. Harrison, N. B. Sanson.

Diocesan Book Committee.

The Revs. H. W. G. Stocken, (Con.), W. R. Burns, R. Connell, S. H. Cubitt ; Messrs. A. R. Colles, A. G. Wolley-Dod, D. L. Murison, E. Faithorn.

Delegates to Provincial Synod.

The Revs. H. P. Lowe, H. W. G. Stocken, R. Hilton, J. W. Tims, H. A. Gray, W. F. Webb, R. M. Webb-Peploe; Messrs. J. P. J. Jephson, W. Pearce, A. R. Colles, A. G. Harrison, A. W. R. Markley, A. G. Wolley-Dod, R. W. Elton.

Delegates to General Synod.

The Revs. H. P. Lowe, H. W. G. Stocken; Messrs. J. P. J. Jephson, W. Pearce. *Substitutes*—The Revs. R. Hilton, W. F. Webb; Messrs. A. R. Colles, A. G. Wolley-Dod.

Diocese of Calgary--Clergy List, 1898.

Bishop.

The Right Rev. Cyprian Pinkham, D. D., D. C. L., Bishop's Court, Calgary.

Priests.

- Ven. J. W. Tims, C. M. S. Missionary and Financial Secretary, Archdeacon of Macleod, one of the Bishop's Examining Chaplains (on leave).
- Rev. W. Newton, Ph. D., Canon of Saskatchewan, S. P. G. Missionary at Poplar Lake, Edmonton.
- Rev. R. Hilton, Incumbent and Rural Dean of Macleod, Macleod.
- Rev. H. W. G. Stocken, C. M. S. Missionary, and Rural Dean of Calgary, St. John's Mission, Blackfoot Reserve; Gleichen.
- Rev. G. C. d'Easum, M. A., Priest in charge St. George's, Fort Saskatchewan, Rural Dean of Edmonton, Fort Saskatchewan.
- Rev. H. Havelock Smith, Incumbent of St. John the Evangelist, etc., etc., Pincher Creek.
- Rev. W. F. Webb, B. A., Incumbent of St. George's, Banff, with St. Michael's, Canmore, one of the Bishop's Examining Chaplains, Banff.

Rev. J. H.

Rev. R. M.
SheeRev. C.
Wet

Rev. F. V.

Rev. W.
EdmRev. W.
Cree

Rev. H. A.

Rev. E. H.
Rese

Rev. R. C.

Rev. G.
CalgRev. A.
servRev. C.
CamRev. H.
op'sRev. W.
LethRev. S. I.
Calg

Rev. S. J.

Rev. J. A.

Rev. J. C.
Etc.

Rev. J. Hinchliffe, Missionary at the Peigan Reserve, Macleod.

Rev. R. M. Webb-Peploe, M. A., Incumbent Christ Church,
Sheep Creek (on leave).

Rev. C. H. Andras, M. A., Incumbent Immanuel Church,
Wetaskiwin.

Rev. F. W. Goodman, Rector of Lethbridge.

Rev. W. R. Burns, M. A., Incumbent Holy Trinity, South
Edmonton.

Rev. W. E. Perrin, Incumbent of St. Paul's Parish, Fish
Creek, with the Springbank Mission, Calgary.

Rev. H. A. Gray, M. A., Rector of Edmonton.

Rev. E. F. Hockley, C. M. S. Missionary on the Upper Blood
Reserve, Red Crow's Village, Macleod.

Rev. R. Connell, Incumbent of St. Mark's, etc., etc., Innisfail.

Rev. G. H. Hogbin, Principal Indian Industrial School,
Calgary.

Rev. A. de B. Owen, Missionary of St. Paul's, Blood Re-
serve, Macleod.

Rev. C. H. P. Owen, Missionary Blackfoot Reserve, South
Camp, Gleichen.

Rev. H. P. Lowe, M. A., Rector of Calgary, one of the Bish-
op's Examining Chaplains, Calgary.

Rev. W. R. Beal, B. A., Assistant Priest, St. Augustine's,
Lethbridge.

Rev. S. H. Cubitt, M. A., Domestic Chaplain to the Bishop,
Calgary.

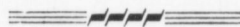
Deacons.

Rev. S. J. Stocken, St. Barnabas, Sarcee Reserve, Calgary.

Rev. J. Atkinson, Curate at Beaver Lake, Logan, P. O.

Rev. J. C. Wace, Curate at Pine Creek, Red Deer Lake, Etc.,
Etc., Calgary.

Say Delegates to the Synod, 1898.



N. B.—No returns received from places not named.

BANFF—Mr. N. B. Sanson.

BLACKFOOT RESERVE—Henry Turner, M. D.

CALGARY—Messrs. W. Pearce, A. W. R. Markley, A. R. Colles.

CANMORE—Mr T. P. Goddard.

EDMONTON—Messrs. A. G. Harrison, J. Morris.

FISH CREEK—Mr. A. G. Wolley-Dod.

FORT SASKATCHEWAN—Mr. James E. Graham.

INNISFAIL—Mr. F. M. Oldham.

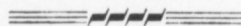
LETHBRIDGE—Messrs. C. F. P. Conybeare, M. Freeman.

LIVINGSTONE—Col. R. W. Elton.

MACLEOD—Messrs. D. L. Murison, R. G. Matthews.

PINCHER CREEK—Messrs. N. F. M. Scobie, E. Faithorn.

Bishop's Commissaries.



The Rev. Charles Croslegh, D. D., Bradninch Vicarage, Cullompton, Devon.

The Very Rev. Dean Williams, M. A., The Deanery, St. Asaph.

The Rev. A. W. F. Cooper, D. D., Killanne Rectory, Enniscorthy, Ireland.

Pr

The gary was day, Th 1898.

At administ followed the Bish

My Dear

By mitted t welfare o

At your ap England and also

In t history memora

amed.

I. D.

. Markley, A.

Morris.

aham.

, M. Freeman.

Matthews.

e, E. Faithorn.

nch Vicarage,

The Deanery,

anne Rectory,

Proceedings of the Synod

OF THE

Diocese of Calgary.



The fifth meeting of the Synod of the Diocese of Calgary was held in the City of Calgary, N. W. T., on Wednesday, Thursday, and Friday, July the 13th, 14th and 15th, 1898.

At 8 a. m. on Wednesday, 13th, Holy Communion was administered in the Pro-Cathedral Church of the Redeemer, followed at 10 a. m. by morning prayer at the close of which the Bishop, as President, delivered his address, as follows :

My Dear Brethren, the Clergy and Lay Delegates of the Diocese :—

By the favor and goodness of God we are again permitted to meet together to consider matters affecting the welfare of the Diocese at large.

BISHOP'S VISIT TO ENGLAND LAST YEAR.

At our last meeting you were so kind as to express your approval of the thought then in my mind of visiting England last year, chiefly to attend the Lambeth Conference, and also to do what might be possible to raise funds.

THE DIAMOND JUBILEE.

In the history of the British Empire as well as in the history of the Church of England, the year 1897 will be a memorable one Thanks to the kindness of the Dean and

Chapter, I was on the steps of St. Paul's Cathedral and only a few feet from Her Gracious Majesty for the Royal Progress and that unique and most heartily rendered service of praise and thanksgiving, in which Sovereign and people devoutly thanked God for sixty years of national blessings. But chiefly :

"Praise for Thy long sustaining,
That held her firm in aim,
Ever to keep unwaning
Our fair ancestral fame ;
Praise for the sweet compassion
Which makes the wide world own
That love's divinest fashion
Is set from England's throne."

And later on as a member of the Lambeth Conference, I was among those whom the Queen specially honoured with an invitation to a special reception at Windsor Castle. During the Diamond Jubilee week, and indeed more or less during the whole visit, British subjects from abroad were honoured and the utmost kindness was shewn them. Everywhere the feeling was manifest that, in the opinion of those at home, colonists are true empire builders. The prominence given to Canada in the person of her premier, who ably and gracefully discharged the duties pertaining to his high office, made one proud to be there as a Canadian, and proud of the conviction that in no part of the empire is the feeling of loyalty to the person and throne of the Sovereign, and to British institutions, stronger and more intelligent than in Canada.

LAMBETH CONFERENCE AND OTHER GATHERINGS.

I was present at the commemoration of my college. Along with Archbishops and other Bishops I visited Ebbs Fleet, Richborough and St. Martin's Church, Canterbury, in commemoration of the arrival in England in 597 of Augustine, the first Archbishop of Canterbury; and also Glastonbury. But above all it was my privilege to be among the one hundred and ninety-four "Archbishops, Bishops, Metropolitan and other Bishops of the Holy Catholic Church, in full communion with the Church of England, all having superintendence over Dioceses, or lawfully commissioned to

exercise
parts o
of the
Archbis
Metrop
conduct
and me

It i
pression
fully rel
to be t
that I n
to my p
here. C
whole C
Divine
ing; the
and her

I d
can get
clical l
ports.
greater
conside
Letter

Du
hard pr
Societi
work w
Endow
paid to
per an
id.; ar
with a
three y
dowme
the £3
the ba
the ba
er than
results

exercise episcopal functions therein, assembled from divers parts of the earth at Lambeth Palace, under the presidency of the Most Reverend Frederic, by Divine Providence, Archbishop of Canterbury, Primate of all England, and Metropolitan ;" and to attend the quiet day for the Bishops, conducted by the Bishop of Lincoln, and all other services and meetings held in connection with the Conference.

It is impossible for me to convey to others the impressions of such gatherings. To me they were deeply, powerfully refreshing. Again and again I felt that it was good to be there, and the aspiration most frequently felt was : Oh that I may be able to take back to my work—to my clergy—to my people some of the spiritual blessings I have found here. Oh that the whole Anglican communion, nay, the whole Church of Christ, militant here on earth, may receive a Divine impetus proportionate to the strength of the gathering ; the felt presence and power of God, the Holy Ghost, and her urgent needs.

I desire to commend to the careful study of those who can get it the report of the conference containing the Encyclical letter from the Bishops, with the resolutions and reports. On the present occasion there is no time to refer at greater length to this report. I think the Synod might well consider whether it could afford to print the Encyclical Letter and the resolutions in the next Synod report.

BISHOP'S WORK IN ENGLAND.

During the whole of my visit to England I worked very hard preaching and speaking on behalf of the great Church Societies which help us. By far the largest amount of such work was for S. P. G. I secured for the Calgary Bishopric Endowment Fund the sum of £436, 4s. 1d, which has been paid to the treasurers in England ; and the promise of £10 per annum for this and the next three years, total, £476, 4s. 1d.; and for work in both Dioceses, £357, 2s. 3d., together with a promise of £10 per annum for this and the next three years, made like the promises for the Bishopric Endowment Fund by my kind friend Mr. J. C. Sharpe. From the £357, 2s. 3d. I deducted £147, 2s. 3d. for expenses. Of the balance £112, 10s. has been paid to our Treasurer, and the balance has gone to Saskatchewan. I never work harder than when I am in England, and I only wish the financial results were greater than they are.

ATTENDANCE OF LAY DELEGATES.

In a Diocese such as this, several obstacles stand in the way of the attendance of the laity. It is my earnest hope that, as time goes on these obstacles will gradually disappear. Undoubtedly it is of the utmost importance that all duly organized congregations throughout the Diocese should not only elect, but also do all that they can to encourage the attendance at the Synod, of their delegates. I am glad to welcome those who are here ; but I heartily wish all who are entitled to be here were present.

THE CLERGY OF THE DIOCESE.

Since our last meeting there has been no break from death in the ranks of our clergy, but several have left us for other spheres of labour, while others have been welcomed in their place. Archdeacon Cooper's return to Ireland to assist his aged father, the present Dean of Ferns, in his parochial work, and to cheer his declining years, was a great loss. He came before the organization of the Diocese ; for several years he was our able and efficient secretary of Synod ; it was a pleasure to make him the first Archdeacon in the Diocese : and I was in hopes he might have been our first Dean. Dr. Cooper was esteemed and loved not only in this Parish, and in the Diocese, but wherever he was known. In order that he may still have official connection with the Diocese I have appointed him one of my Commissaries. I am sure he will ever be ready to help us in any way in his power.

During the past year the Revs. R. M. Webb-Peploe and S. J. Stocken were obliged, owing to ill-health, to retire from their missions and seek rest and change elsewhere. The latter, I am glad to say, is again with us in improved although not in completely restored health ; but he is cautioned to be very careful of himself ; and the health of the former is so much better that he expects—in fact, he has been ordered to return to Sheep Creek, and he sails in August

The Synod numbers among its clergy today Revs. G. H. Hogbin, A. De B. Owen, C. H. P. Owen, H. P. Lowe, W. R. Beal and S. H. Cubitt, priests ; and Revs. J. Atkinson and J. C. Wace, deacons, bringing the total number of clergy in the Diocese, including the Bishop, up to twenty-six. This is more than three times the number of clergy at work in

the dis
ing to t
And is
Ought
Cubitt
me wh
curate,
will wo
most n
have be
funds.
increase
even wh
increase

For
fore yo
propos
its gra
duction

H
thirty
fully a
only w
having
be spe
1895, 1
I could
ing C
duction
memor
no effe
from th
“

Canad
10 per
which
Dioces
Under
Dioces
that is
society

the district of Alberta when in 1887 action was taken looking to the constitution of the district as a Diocese by itself. And is it not a most gratifying and encouraging fact? Ought we not to feel truly thankful to God for it? Mr. Cubitt comes to us as a volunteer. He offered himself to me when I visited Ludlow in Herefordshire, where he was curate, last year. He will be an honorary worker, and he will work at my side, going wherever he is, for the time, most needed. Being a missionary Diocese it would indeed have been a strange thing if we were not often anxious about funds. Yet the number of ordained workers has steadily increased. In the presence of such a fact shall we lose heart, even when the outlook for their maintenance and continued increase seems for the moment darker than we would like?

MAINTAINENCE OF CHURCH WORK, ETC.

For this is just our position. Two years ago I put before you as clearly as I could the course the S. P. G. then proposed to take with regard to us. Under that scheme its grant to my two Dioceses has already suffered a reduction.

Having come to the Red River Settlement exactly thirty years ago as one of the Society's missionaries; being fully acquainted with its history and its methods: being not only without any notice of any reduction up till 1896, but having actually received in 1894 a special grant of £750, to be spent at the rate of £250 per annum during the years of 1895, 1896 and 1897, in opening new missions in this Diocese I could not bring myself to believe that the Society's Standing Committee would seriously carry out its policy of reduction when our circumstances were fully before it. But memorials, letters and personal interviews have had little or no effect. Towards the end of last May I received a letter from the Secretary, as follows:

"The Society continues its policy of reduction of the Canadian grants, but has determined to limit the same to 10 per cent per annum, thereby giving you a long period in which to prepare, and it is hoped to impress on the older Dioceses of Canada their duty to the younger Dioceses." Under this arrangement the Society's block grant for the Dioceses of Saskatchewan and Calgary for 1899 will be £972 that is to say it will be less by £358 than the sum the society is giving us for this year.

I have ever been a firm believer in S. P. G. I view with joy and pride the work God has permitted it to do in all parts of the world since it was started nearly two hundred years ago, and I endorse most fully the remark of the late Bishop of Durham (Dr. Lightfoot) in 1888: "I think we may say that if there had been no Society for the Propagation of the Gospel, there would, humanely speaking, have been no Lambeth Conference." I have so thoroughly felt that the work of planting the Church on the vast prairies of Manitoba and the Northwest among the representatives of races coming to us from all parts of the world, was one for S. P. G. to do, and that the Society was both able and willing to do it, that I have never attempted to form a Diocesan organization for raising funds in England. We may now be driven to such a course.

The Society's Standing Committee thinks the older dioceses in Canada should provide for the wants of the younger. The General Synod in its memorial made it very clear that at present this is not possible. Undoubtedly we have claims upon the sympathy and help of our brethren in the East, and undoubtedly the Church in Eastern Canada would herself benefit by a full recognition of such claims. How far we have received help for our general work the treasurer's accounts will show. Perhaps if we had been more importunate, and had sought their help in a more determined and systematic manner, more would have come.

Wherever it comes from it is certain we shall need a good deal of help from beyond the Diocese for a long time to come. Our self-supporting parishes are three, viz.: Calgary, Lethbridge and Edmonton; and to these we may hope Macleod, Pincher Creek and South Edmonton will, at no distant date, be added. And others will follow. But in the case of new settlers the Church must expect to labor among them without much, if any, help from them for a time, and in such vast and sparsely settled districts as are found in the Northwest, where Church people or those who desire our Church's ministrations are only a fraction of the small population, our service will be altogether unknown and our people will drift to other Christian bodies, or else they and their children will become practically heathen, if in the day of laying foundations their spiritual condition is not the object and care of their brethren in older and wealthier parts of the world.

But
ance fro
urgency
is possib
all they
importan
from lac
ings and
than the
the givin
Diocese
must us
the clerg
tive con
cannot b
are in so
any way
seems to
clergy a
whether
urgency
think an
Synod
convicti
of the
whole o
mittee t
organiza
yond it,
with nee
If you s
the arra
mittee.
katchew
gestion
obtaine
want th
may be
the raisi
to collec
men go
present.
La

But anxious as I am to secure adequate financial assistance from beyond the Diocese, I am very sensible of the urgency of developing every source of income at home. It is possible that our Parishes and Missions are contributing all they can for God's work; but if such be the case, it is important we should know it; and if on the other hand, from lack of organization or for any other reason the offerings and contributions for local and diocesan objects are less than they ought to be, efforts should be made to stimulate the giving power to its highest limit. Every one in the Diocese is interested in bringing this about; every one must use his influence in this direction. I feel sure some of the clergy are working on smaller stipends than the executive committee has declared they ought to receive, and I cannot but think that the offertories ordered by the Synod are in some cases smaller than they ought to be. If there is any way of doing better I think we should take it, and it seems to me that all I have said as to the number of the clergy and the need for securing more help from abroad, whether in England or in Eastern Canada, points to the urgency for making a new departure. I have been proud to think and to be able to say that no salaries were paid to Synod officers; that they did their work gratuitously. My conviction now is that the time has come when the secretary of the Synod should devote the greater part, if not the whole of his time under the direction of the executive committee to stimulating interest in church work and promoting organization for the raising of funds in the Diocese and beyond it, and that he should be guaranteed a sufficient stipend, with necessary travelling expenses, to enable him to do this. If you share my views I think the question of stipend and the arrangement of duty may be left to the executive committee. I desire to add that as long as I am Bishop of Saskatchewan as well as Bishop of Calgary, I want, if this suggestion is acted upon, to devote a portion of the funds obtained abroad to work in that Diocese, since, although I want the secretary-treasurer of the Synod there to do what may be necessary in the way of Diocesan organization and the raising of funds locally, I do not want him to go abroad to collect. It would be an unjustifiable course to have two men going abroad to do what one can very well do at present.

Last year S. P. G. gave £75 from the Mariott bequest

towards the enlargement of Christ Church, Macleod, and the increased accommodations which the expenditure of this sum provided has been found necessary in view of increased activities in the town caused by the building of the Crow's Nest Pass railway. Applications for a grant of £2,000 towards the cost of a new church for Calgary, to be in some sense worthy of the headquarters of the Diocese; for a grant to build St. George's Church, Banff, and for a grant to help us to build certain Mission Churches were not entertained. I am glad to say, however, that with funds in hand, collected for the purpose from visitors and others, it was found possible last year to erect in stone the chancel of the proposed Church at Banff; that services were held in the chancel during last winter; that in the spring a canvas addition was made to the chancel to serve during summer as a nave, and now there is plenty of accommodation, all of it the property of the Church, and all paid for. The grant from S. P. C. K. has not yet been claimed. I have no doubt what has already been done will itself constitute a strong appeal for the sum still necessary in order that the building may be completed in accordance with the plans and specifications.

The Society for Promoting Christian Knowledge, whose two hundredth anniversary was celebrated on 8th March last, and the Colonial and Continental Church Society, continue to give us their kind and generous help. The secretary of the S. P. C. K., while gratefully acknowledging the other day, the Bicentenary offertories from my two Dioceses, spoke of some Dioceses having in future a special S. P. C. K. Sunday with offertories and added: "I do not know whether we might hope for such regular help from Saskatchewan and Calgary." It is perhaps premature to require all our Parishes and Missions to do this, but I should be glad for any Parish when practicable to show in this way its sense of the claim the Society has upon us.

INDIAN MISSIONS AND SCHOOLS.

The printed report of the Indian work of the Diocese which will be put into your hands sets out so fully and clearly all that is being done by the Church on the four Indian reserves where we are at work, that an extended reference here seems unnecessary. The money for this work comes from C. M. S.; the Indian department; Church women in

Eastern
Parochial,
a grant t
giving a
years tow
land Con
last year;
and the L
dained w
Hospital
staff; the
school, n
site south
the Indu
present,
thankful
for permi
Christian
past year
the Sund
my privil
classes o
women w
most of t
their inte
happiness
missionar
the suita
Christ for
on them-
salvation
these Ch
not look
admittin
the temp
not take
giving so
ly neede
the Dio
cise of c
for it?

A v

acleod, and the
 ture of this sum
 w of increased
 of the Crow's
 ant of £2,000
 to be in some
 se; for a grant
 grant to help
 not entertained.
 hand, collected
 as found pos-
 the proposed
 e chancel dur-
 addition was
 as a nave, and
 t the property
 om S. P. C. K.
 hat has already
 l for the sum
 be completed

wledge, whose
 on 8th March
 Society, con-
 . The secre-
 owldging the
 two Dioceses,
 ial S. P. C. K.
 know whether
 atchewan and
 quire all our
 d be glad for
 ay its sense of

the Diocese
 so fully and
 ne four Indian
 ded reference
 s work comes
 h women in

Eastern Canada, through their different organizations, Parochial, Diocesan and Provincial; S. P. C. K., which gave a grant towards the new Piegan boarding school, and is giving a per capita grant up to £100 per annum for three years towards its maintenance; C. C. M. A.; the New England Company, which gave the same institution £12 10s. last year; and other friends in England, Eastern Canada and the Diocese itself. The increase in the number of ordained workers on these reserves; the establishment of the Hospital on the Blackfoot reserve with its able and devoted staff; the erection last year of the new Piegan boarding school, now known as the "Victoria Jubilee Home," on a site south of the river just off the reserve, and the filling of the Industrial school, which can only take 45 pupils at present, all are cheering facts and constitute grounds for thankfulness. But we ought to be profoundly thankful to God for permitting us to see the decided movement towards Christianity among adult Indians which the records of the past year clearly shew on at least two of the reserves. On the Sunday after Easter and again on Whitsunday it was my privilege to confirm and admit to their first Communion classes of four, and three, Indians, respectively, men and women who have not been educated in our schools although most of them have children in them; and I shall never forget their intelligence, their reverence, and their unmistakable happiness. Unquestionably they are going to help our missionaries to bring others to Christ. If any one doubts the suitability of the religion of our Lord and Saviour Jesus Christ for our Indians; their need of it and the effect it has on them—for "the Gospel of Christ is the power of God unto salvation to every one that believeth;" I hope he will see these Christians and hear, and judge for himself. You cannot look through the report of our Indian Missions without admitting that a great work is going on, having for its object the temporal and eternal welfare of these Indians. Will you not take a personal interest in this work—praying for it, giving something to help to carry it on? Funds are urgently needed for this as well as for other branches of work in the Diocese. Can any of us personally or through the exercise of our influence on others, secure financial assistance for it?

POLICY OF FAITH.

A valued correspondent whose generous donations to

Indian work entitle him to speak wrote to me the other day as follows: "Seeing the miserably starved (financially) condition of the Kissock and Victoria Homes and possibly other Church of England missionary institutions among our Indians, salaries of staff unpaid, etc., etc., I write to beg you to apply the remedy prescribed by our Lord—'Ask and ye shall receive,' and so wonderfully tried and verified by that man of faith, the late Mr. Muller. We need not expect the congregations of this Diocese to contribute much, and what they do contribute is a trifle in itself, but we can expect their prayers on behalf of the Indians in this Indian country, and leave it to God to provide. It is a shameful fact that no prayer is offered in our Churches on behalf of Indian work. I do not count the one day in the year set aside for Missions, on which day likely enough for some cause there may be but few people present—I ask for prayers to be offered every Sunday in every Church without fail. It would be a greater encouragement to those who do give of their substance if they were backed up by the prayers of the Church, but faith seems dead and cold. It would, too, so greatly encourage those working for Christ among the Indians, and encouragement they sorely need; let us look more to the hand that is ever ready to give to those that ask and less to earthly human effort.

"Do not trouble to answer this, but I beg your Lordship to use your authority and act upon it."

The suggestion is excellent, so far as it goes, but it does not go far enough. Why should our white work be excluded from this policy of faith, when our needs are so great? But I am thankful for a reminder like this. Indeed, brethren, I desire to empathize this crisis in the history of the Diocese, by reminding, and urging you to try never to forget, that the work we are doing is God's work; that it can only be done so as to please Him and secure His blessing, by those who are animated by His spirit, have their wills in subjection to His will and look continually to Him for grace and help.

Writing on the subject of the policy of faith, the hon. secretary of C. M. S. concludes an article in the June number of the Church Missionary Intelligencer well worth reading, as follows: "If it be God's work, if it be for His interest, if it be by His will, and in His way, there are unlimited resources and those continually at the disposal of God's people. There is one great condition, a condition which includes all

others; full means; abide in; unto you; supply of; portant, c; bring our; about ma; people w; and to c; certain r; approach; purses. I am pe; been tau; sake. W; strong b; domestic; reigns, th; question; the utmo

At t; nearly tw; mously a

"Th; Provinci; civil ter; Saskatch; of Calga; Saskatch; vincial S; new Bish; increase; of Saska; in the u; 44, being; Diocese; express; Diocese; and Cal

others ; it lies in these words still to be understood in their full meaning by all of us : 'If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.' . . . This is the policy in which we shall find the supply of our needs, not of money only, but, far more important, of consecrated lives and willing hearts. If we can bring our people up to this line there will be no difficulty about material means. A brother told us the other day that people were getting tired of constantly being asked to give and to clear off deficits. Of course they are. There is a certain natural resentment which we all feel when others approach us with designs more or less audacious on our purses. But that is quite the wrong way of getting money. I am persuaded there is no need to beg when people have been taught the blessed privilege of giving for the Lord's sake. When the master-key of divine love has unlocked the strong boxes of our selfishness ; when it has dethroned our domestic and (may I add) our parochial idols ; when Christ reigns, the absolute Master of our beings—then, all these questions which perplex us so often will be resolved with the utmost simplicity."

CALGARY BISHOPRIC ENDOWMENT FUND.

At the meeting of the General Synod held in Winnipeg nearly two years ago, the following resolution was unanimously adopted, viz.:

"That whereas it was considered necessary by the Provincial Synod of Rupert's Land in 1887 to separate the civil territory of Alberta from the rest of the Diocese of Saskatchewan, to form a diocese to be called the Diocese of Calgary, to be placed under the care of the Bishop of Saskatchewan until such time as in the opinion of the Provincial Synod an adequate endowment is provided for the new Bishopric, and whereas there has been since 1887 a great increase in the population and mission work of the Dioceses of Saskatchewan and Calgary, so that the number of clergy in the united Dioceses which was then 21 has increased to 44, being 21 in the Diocese of Saskatchewan and 23 in the Diocese of Calgary ; therefore the General Synod desires to express its sense of the urgent need for a Bishop over each Diocese, and its sympathy with the Bishop of Saskatchewan and Calgary in his wish to have only the Diocese of Calgary

under his care, and to commend this need of the Church to those who are in any way able to give effect to it."

It was my hope that such an expression of its mind on the subject might have given an impetus to the completion of the fund. During my visit to England last year I did all I could for it. Thus, among other attempts, I made an unsuccessful effort to get S. P. G. to take the matter up and press it in the "Mission Field" as something deserving the attention of the Church at large, in view of the enormous extent of territory under my charge in the two Dioceses, and the fact that my thirty years of active work in Manitoba and the Northwest seemed to entitle me to some relief.

I obtained a renewal of the unclaimed portions of the three grants of £1,000 each from S. P. C. K., S. P. G. and C. B. F., which had lapsed from efflux of time. The £800 revoked by S. P. C. K. is for a period of three years from November 15th last, and on the old basis, viz.: To meet £9,200 from other sources. The grants from S. P. G. and C. B. F. have been renewed to be paid before Dec. 31, 1899, as soon as it can be shown that with these sums and other monies each of the Dioceses of Saskatchewan and Calgary will possess an endowment of not less than £12,000.

I have now the pleasure of telling you that at the meeting of the Synod of the Diocese of Saskatchewan held on June 8th, the following resolution was unanimously adopted, on the recommendation of the Executive Committee, whose unanimous approval it secured, viz.:

"The Synod of the Diocese of Saskatchewan hereby agrees to transfer £3,240 sterling from the Saskatchewan Bishopric Endowment Fund to the Endowment fund of the Bishopric of Calgary, the transfer to be made so soon as the Calgary Bishopric Endowment Fund has secured the sum of £8,760 sterling from other sources, making a total of £12,000 for that fund and leaving \$12,000 to the Saskatchewan Bishopric Endowment Fund."

On the 5th April last I learnt that the sum in the hands of the treasurers in England was £3,485, 17s. If we add to this, unearned grants £2,400 and from the Saskatchewan Bishopric Fund £3,240 we get a total of £9,125, 17s

I am sure you will feel that your warmest thanks are due to the Synod of Saskatchewan for this action. I shall be glad to take counsel with the Executive Committee or with a special committee to be appointed for the purpose, as the

Synod m
secure as

Mea
ought to
Saskatch
which is
agents, M
past four
\$2,400 pe
has to do

REL

If yo
dress at
with whi
mittee o
approval
by the S
been gen
sent and
Regina
pleasure
Presbyte
this imp
results o

Suff
with wh
Diocese

I as
"1.
the ener
furl its
occurs.

"2.
member

with the
his work
all the si
the Chris
and com
their life

"A
your or

Synod may determine, as to the best course to take to secure as quickly as possible the balance required.

Meantime I think as I am living in this Diocese I ought to tell you that the condition of the investments of the Saskatchewan Bishopric Endowment Fund in Toronto, which is under the management of the Synod's financial agents, Messrs. Blake, Lash & Cassels, is such, that for the past fourteen months my income has been at the rate of \$2,400 per annum only—a sum quite inadequate for what it has to do.

RELIGIOUS INSTRUCTION IN OUR PUBLIC SCHOOLS.

If you will recall my remarks on this subject in my address at our last meeting, you will appreciate the satisfaction with which I am able to commend the report of the committee on religious instruction in our public schools for your approval. It was warmly received and unanimously adopted by the Synod of Saskatchewan. I hope the resolutions have been generally adopted by the bodies to whom they were sent and that they will be submitted to the Executive at Regina as soon as possible. It was, I may say, a great pleasure to me to meet and consult with representative Presbyterian, Methodist and Baptist fellow Christians on this important subject; and I heartily thank God for the results of our two meetings.

Suffer me to close my address with some suggestions with which I closed my address to the Synod of the Diocese of Saskatchewan in 1896.

I ask you all, then, brethren

"1. To regard this whole Diocese as a grand field for the energies of the Church of the Living God, and to unfurl its standard wherever and whenever the opportunity occurs.

"2. To strive to make it a working Diocese, where every member of the Church takes his or her part, in accordance with the vows of baptism, in renouncing the Devil and all his works; the pomps and vanities of this wicked world, and all the sinful lusts of the flesh; in believing all the articles of the Christian faith; and in striving to keep God's holy will and commandments, and walk in the same, all the days of their life

"And do you, my brethren of the clergy, often recall your ordination vows, and often ask God to show

you what you can do that you have not yet done in your respective Parishes and Missions, to make your ministry increasingly blest to the souls of those you are set to guide. Declare to your people the whole counsel of God ; aim at making them intelligent, devout Church people. Be not weary in well doing, but pray and strive that by word and good example you may lead them to Heaven. Carefully gather together the lambs of the flock and have them duly instructed in Church principles, that when they come to years of discretion they may be presented to the chief pastor for confirmation.

"Lay upon your people, no matter what their circumstances are, the duty and privilege of giving of their substance to the work of the Lord. Bid them in this as in all other ways, 'Honor the Lord ; so shall their barns be filled with plenty.'

"If we all strive, each in his vocation and calling, patiently, persistently and indefatigably to labor for Christ, doing all we can for Him who freely gave His life for us, and leaving results with Him, His name will be more widely known and honored, and His blessed Kingdom will be enlarged.

"Lord help us to see what we can do for Thee, and then give us strength and power to do it.

"Thou has given me the defence of Thy salvation : Thy right hand also hath holden me up, and Thy loving correction shall make me great."

The Synod assembled for business in the School room of the Church of the Redeemer at 2 p. m., the Bishop in the chair. The meeting was opened with prayer by the Rev. R. Hilton, Rural Dean of Macleod ; after which the Bishop appointed the Rev. H. W. G. Stocken and Mr. J. P. J. Jephson a Committee to examine the credentials of the Lay Delegates ; after receiving the report of this Committee, the roll of Delegates was called and the following answered to their names :—Messrs W. Pearce, A. R. Colles, A. G. Harrison, F. M. Oldham, A. G. Wolley-Dod, J. P. J. Jephson. (The full list of delegates is printed elsewhere.)

Moved by Mr. J. P. J. Jephson, seconded by Mr. Pearce,—“That the printed copy of the proceedings of the Synod of 1896 be approved, being taken as read.” *Carried.*

Mov
H. W. G
elected S
Mr.
Mov
W. E. Pe
iness.”

The
appointe
Executiv

Mov
J. P. J. J
of six del

Mov

P. Owen
L. Muris
Edmonto
added to
have been

The
Revs. H:
H. H. Sn
W. Pear
Turner.

ELE
The

Burns an
elected :—
R. Hilt
Webb-Pe
A. R. Co
Wolley D
Mov

Webb :—
Synod be
and Rule
Carried.

Mov
Colles—
the Bisho

Moved by Mr. J. P. J. Jephson, Seconded by the Rev. H. W. G. Stocken:—"That the Rev. W. F. Webb be re-elected Secretary." *Carried*

Mr. A. G. Harrison was elected Lay-Secretary.

Moved by Mr. A. G. Wolley-Dod, seconded by the Rev. W. E. Perrin:—"That the Synod do now proceed with business." *Carried.*

The Rev. H. A. Gray and Mr. A. G. Wolley-Dod were appointed scrutineers for the election of members of the Executive Committee.

Moved by the Rev. H. A. Gray, seconded by Mr. J. P. J. Jephson:—"That the Synod proceed to the election of six delegates rather than five." *Carried.*

Moved by Mr. W. Pearce, seconded by the Rev. C. H. P. Owen:—"That Messrs A. W. R. Markley, of Calgary, D. L. Murison and R. G. Matthews, of Macleod; J. Morris, of Edmonton, and Jas. E. Graham, of Fort Saskatchewan, be added to the list of those lay delegates whose certificates have been examined." *Carried.*

ELECTION OF EXECUTIVE COMMITTEE.

The following were declared elected:—Clergy—The Revs. H. P. Lowe, H. W. G. Stocken, H. A. Gray, R. Hilton, H. H. Smith; Laity—Messrs J. P. J. Jephson, A. R. Colles, W. Pearce, A. G. Wolley-Dod, A. W. R. Markley, H. Turner.

ELECTION OF DELEGATES TO PROVINCIAL SYNOD.

The Bishop appointed as scrutineers the Rev. W. R. Burns and Mr. F. M. Oldham. The following were declared elected:—Clergy—The Revs. H. P. Lowe, H. W. G. Stocken, R. Hilton, J. W. Tims, H. A. Gray, W. F. Webb, R. M. Webb-Peploe; Laity—Messrs J. P. J. Jephson, W. Pearce, A. R. Colles, A. G. Harrison, A. W. R. Markley, A. G. Wolley Dod, R. W. Elton.

Moved by Mr. W. Pearce, seconded by the Rev. W. F. Webb:—"That the election of delegates to the General Synod be deferred till the report of the Committee on Canons and Rules of order be received and action taken thereon." *Carried.*

Moved by Mr. W. Pearce, seconded by Mr. A. R. Colles—"That the address to this Synod of his Lordship the Bishop of the Diocese of Calgary be referred to a com

mittee to report and make such recommendations and suggestions to this Synod as they may deem advisable." *Carried.*

Moved by Mr. W. Pearce, seconded by the Rev. H. W. G. Stocken:—That the committee suggested by the foregoing resolution consist of the following:—The Revs. H. P. Lowe, W. F. Webb, H. A. Gray,—Messrs A. R. Colles, J. P. J. Jephson and A. G. Harrison." *Carried.*

The Secretary read the report of the Executive Committee, as follows:—

Report of the Executive Committee of the Synod of the Diocese of Calgary, Appointed July 1896.

Since its appointment in July, 1896, the Committee has held twelve meetings, ordinary and special; the following is an outline of the more important work performed:—

The report of the proceedings of the last Synod was printed, together with the address of the President and sundry appendices.

On the application of the Rev. R. Connell the committee voted grants to two churches in the Beaver Lake Mission, from the S. P. C. K. block grant for the building of churches in the Diocese.

Being consulted by the Bishop, the Committee gave its advice regarding various appointments, transfers and applications for work in the Diocese, and made the apportionment for 1897 and 1898 of that part of the S. P. G. block grant allotted to the Diocese of Calgary. Owing to the withdrawal of a portion of the sum previously granted by the Society, it was found necessary to materially reduce the grants to three missions in 1897, and to make still further reductions in 1898. A grant which had been temporarily given to the Parish of All Saint's, Edmonton, was withdrawn in June, 1897.

At several meetings the Committee had under consideration the question of the removal and re-erection of St. Peter's Home, Piegan Reserve, with the following results:—

The consent of the Committee was given to the removal of the Mission from its then undesirable situation to a more favorable one near to, but off, the Reserve, and the site decided upon, viz. 40 acres, was secured from the Dominion Government.

A sub-committee was appointed to take measures for

raising t
and this
matter of
The
F. W. G
"The Vic
hearty th
matter o
The
Executiv
of its tw
and Shee
In a
his positi
dered the
by him i
Mr.
Diocese
Mr.
Mr. G. A
The
eral and
sion fun
were ask
Per
Saskatch
\$600 to
Toronto
Innisfail
Innisfail
Coupe.
Ow
Matthev
and chu
paid the
The
would h
to the m
parish n
A
the Dio
annum
reasonal

and sug-
deem advisable."

y the Rev. H. W.
ted by the fore-
—The Revs. H. P.
A. R. Colles, J. P.

Executive Com-

the Diocese of Cal-

e Committee has
; the following is
ormed :—

last Synod was
sident and sun-

onnell the com-
e Beaver Lake
the building of

mittee gave its
sfeis and appli-
e apportionment
G. block grant
o the withdraw-
by the Society,
e grants to
ther reductions
y given to the
rawn in June,

nder consider-
on of St. Peter's
ults :—

to the removal
on to a more
d the site de-
the Dominion

measures for

raising the funds necessary for the erection of the new Home, and this committee was authorized to take final action in the matter of its erection as soon as the funds in sight warranted.

The Committee approved of a suggestion made by Mr. F. W. Godsall to change the name from "St. Peter's" Home to "The Victoria Jubilee Home" and extended to Mr. Godsall its hearty thanks for the very great interest taken by him in the matter of the new Home, and for his liberality to the same.

The Bishop was requested to convey the thanks of the Executive Committee to the C. & C. C. S. for the continuance of its two grants of £100 each to the missions of Pine Creek and Sheep Creek.

In accepting the resignation of Mr. W. H. Hogg from his position as Treasurer of the Diocese, the Committee tendered their hearty thanks for the valuable services rendered by him in that capacity.

Mr. H. G. Fisher was asked to act as Treasurer of the Diocese until the meeting of Synod.

Mr. W. R. Winter was appointed Auditor in place of Mr. G. A. J. Macdonald, deceased.

The share of this Diocese in the expenses of the General and Provincial Synods, were paid from the Home Mission fund, and in the former case voluntary contributions were asked for to make up the amount.

Permission was given to the Parish of St. George's, Fort Saskatchewan, to mortgage their church, and church site for \$600 to the Provincial Building and Loan Association of Toronto, and on application of the Vestry of St. Mark's, Innisfail, the Committee consented to the transfer of the Innisfail parsonage and site to the mortgagee, Mr. John Coupe.

Owing to the inability of the parishioners of St. Matthew's, Bowden, to redeem the mortgage on their church and church site, the Committee, in the interest of the Church, paid the mortgage from the H. M. fund.

The Committee issued a circular giving notice that it would hereafter refuse the consent required by the ordinance to the mortgaging of the church and church site of any parish not fully self supporting.

A circular was also issued to the different parishes in the Diocese recommending a minimum stipend of \$700 per annum for priests, and \$600 per annum for deacons, besides reasonable travelling expenses, and urging the people to do

their utmost to attain this standard.

The Bishop presented a statement of the moneys gained by him in England, mentioning especially a grant of £12 10s. from the New England Co. and a promise from the S. P. C. K. of scholarship grants for Indian boys at the Victoria Jubilee Home.

At the request of the Bishop a committee was appointed to give advice to his Lordship on matters submitted to it connected with the Calgary Industrial School.

A sub-committee was appointed to consider the question of the payment of expenses of members of the Executive Committee not resident in Calgary. Certain expenses were paid for one meeting, but owing to scarcity of funds the committee could not see its way to continue the payment of such expenses.

In accordance with instructions received from the Synod, a sub-committee of the Executive was appointed to examine reports from the parishes and missions and to compile statistics for presentation to the Synod.

A sub-committee was appointed to represent the needs of the Diocese to the S. P. G. and other societies, and the following memorials were prepared and transmitted :—

The Executive Committee of the Synod of the Diocese of Calgary, while offering, through the undersigned, its most cordial thanks to the venerable Society for the Propagation of the Gospel, for the sum given by it to the Diocese for the current year, and asking its sanction of the apportionment of this sum, just made by the Committee, desires, very respectfully, to urge upon the Society the following considerations, viz :—

1. The only funds to be depended on for carrying on work among settlers in the Diocese, whose area is nearly 100,000 square miles, and its population widely and sparsely scattered, are :

(a) The portion of the Society's grant of £1,330 to be spent in the Diocese, viz :	£930.
(b) From C. & C. C. S.	£200.
(c) Portion of Bishop's collections in England.	£110
(d) The interest on £180,—the only investment the Diocese possesses, say.	£ 8.
	£1,248.

2.
viz :—C
inception
aided b
And th
clergym
the offe
in mon
to provi
have te
quires f
and Pro
can do t
3.
current
will be
parishes
fourteen
4.
large, an
tered, th
ment fo
present
reductio
the next
with pri
duce gr
any dire
5. M
to the v
embrace
should b
6. I
way whi
part of t
Columbi
Canadian
ability m
so many
Pacific I
monton
ern Albe
cese part

2. The self supporting parishes of the Diocese are three, viz:—Calgary, Lethbridge and Edmonton,—all, from their inception, till they reached their present condition, missions aided by the Society for the Propagation of the Gospel. And they are now self supporting from the fact that the clergyman in each case receives the whole of his stipend from the offerings of the people. There is no endowment either in money or land; none of the three is as yet in a position to provide a house for its Rector; Calgary and Lethbridge have temporary churches only; and while the Synod requires from them annually certain offertories for Diocesan and Provincial purposes, each of the three has as much as it can do to support its own means of grace.

3. The total number of clergy in the Diocese for the current year, including one or two who are to join us shortly, will be 24. Of these, three are rectors of self supporting parishes, seven are engaged in work among Indians, and fourteen in work among settlers.

4. The extent of almost every mission for settlers is so large, and its population is, as a rule, so small and so scattered, that not only is it impossible to make the apportionment for each clergyman on the Society's list smaller at the present time but it does not seem probable that any material reduction can be made, except in two or three missions, for the next five years. At the same time we feel we can point with pride to the record made in this young Diocese to reduce grants as quickly as the circumstances warrant without any direct pressure from the Society.

5. No mission once opened, can without serious injury to the work, be again closed. The Red Deer mission which embraces a wide area, and for which there is not a full grant, should be re-opened without delay.

6. In view of the building of the Crow's Nest Pass railway which runs from Lethbridge right across the southern part of the Diocese to the Rocky Mountains and British Columbia; the choice of Calgary as a divisional point for the Canadian Pacific Railway where workshops will in all probability mostly be erected, and the road to the Klondyke by so many who are leaving the main line of the Canadian Pacific Railway at Calgary and going by the Calgary & Edmonton Railway to Edmonton and thence on through northern Alberta and Athabasca make the prospects of the Diocese particularly bright. It seems certain our population

the moneys gained
a grant of £12
mise from the S.
ys at the Victoria

tee was appointed
submitted to it
ol.

sider the question
of the Executive
n expenses were
of funds the com-
payment of such

l from the Synod,
nted to examine
nd to compile

esent the needs
ocieties, and the
mitted:—

of the Diocese
igned, its most
he Propagation
Diocese for the
portionment of
s, very respect-
considerations,

or carrying on
area is nearly
y and sparsely

at of	
, viz :	£930.
....	£200.
and.	£110
vest-	
....	£ 8.
	<hr/>
	£1,248.

will rapidly increase.

7. In our opinion there is urgent need for at least two more missions in the northern part of the Diocese and at least one mission along the Crow's Nest Pass Railway. And for each of these missions £100 per annum for the first few years is the minimum sum needed.

We ask the Society's careful attention to all this ; and with these considerations before it, we do not for a moment think the Society will fail to help us to grapple fully with the work which lies before us in this new and most important part of the Canadian Northwest.

Signed : CYPRIAN, Calgary,
A. W. F. COOPER.
W. PEARCE.
J. P. J. JEPHSON.
M. MORRIS.

Calgary. N.W.T. Can., Jan. 31. 1898.

Memorandum regarding the position of affairs in the
Diocese of Calgary.

The Diocese of Calgary and the Provisional District of Alberta being practically coterminous, whatever may be stated concerning Alberta, the Diocese of Calgary may be substituted.

Southern Alberta being a ranching country the population is very much scattered, which causes great difficulty in forming congregations. At the same time a large percentage of these stockmen are Englishmen and members of the Church of England and it is certainly desirable that a strong effort should be made to retain them in the Church of their fathers.

Irrigation has already been introduced and will no doubt be rapidly extended, which will undoubtedly change the condition of affairs of many interests, particularly the stock and dairy industries, which will cause the establishment of a large number of hamlets or centres. Many of these will be large enough to sustain a church of their own. Having that in view, it is particularly desirable that the Church should be in a position to minister to these centres as they arise. To produce the best possible results the Church should be in a position to take hold of them from their very inception, which means a very considerable outlay.

MIXED CHARACTER OF THE POPULATION OF ALBERTA,
BOTH NATIONAL AND RELIGIOUS

Nationally we have Canadians, English, Scotch and Irish, French both from Europe, Eastern Canada and the United States, Americans, descendants of all classes, Germans, Russians, Scandinavians, Gallicians, Roumanians, Ruthenians, Silesians, Pomeranians and Bulgarians. Religiously there are the different Protestants, Church of England, Presbyterians, Methodists, Baptists, Congregationalists; The European Protestant churches such as Lutherians, Moravians, Roman Catholic and Greek churches are represented and in addition the Mormon Church, the latter has a large establishment in Southern Alberta. This church if left severely alone, will go to pieces in a very few years and cease to exist as a church. The Presbyterians have had for some years a missionary established among them with a view of bringing into the fold of that religious body the many who leave Mormonism.

With this mixture it will be seen how small must be the congregation of any one denomination in any one place. As time goes on, however, these will be considerably changed but in the meantime this is the position.

RAILWAYS.

The C. P. Ry. and C. & E. Ry. together with the Alberta Railway and Coal Co.'s lines give already a considerable service to the district. The Crow's Nest Pass Ry. from Lethbridge into B. C., now in the course of construction, will be open for traffic probably in September next and will no doubt greatly stimulate development, not only mineral development but also agricultural by the increased consumption caused by the mineral progress.

Further the Yukon excitement has caused a great deal of attention being devoted to the northwesterly portion of the Northwest Territories. The development of that portion of the Territories must have a very beneficial effect on the District of Alberta as it is the nearest point for supplies of meats, forage, vegetables, grain, dairy products, etc., and if the resources of that territory reach one tenth of what is confidently anticipated, within a very short time railway construction will be commenced and within two years or three at most it is probable that one can start from the City of Mexico and

go to Dawson City via Calgary and Edmonton without changing cars.

The extension from Edmonton or any other point in Alberta of a railway towards the Yukon will open up a very considerable territory within the Diocese of Calgary. Within a year points, as for instance, Fort Assiniboia should be served and other places to the west and northwest thereof.

The cheap production of coke which appears to be an assured condition by reason of the construction of the Crow's Nest Pass Ry. will probably have the effect of stimulating or causing one or several smelting centres to arise in Alberta.

Alberta from its wealth in coal, petroleum and many other natural products, combined with its agricultural advantages must eventually be one of the largest and most wealthy provinces if not the most wealthy, that will be formed out of that portion of Canada lying between the Pacific and Ontario.

POPULATIONS FROM THE UNITED STATES

A very large percentage of that population have no strong denominational leanings, but they are none the less a desirable class of people to bring within the fold of the Church and considerable efforts could be profitably directed in that line.

FOREIGNERS.

It is probable that a large number of the Lutherans and Moravians could be brought within the fold of the Church provided they are not closely looked after by their national church. The same rules apply to a considerable extent to the Greek church and it is probably worthy of a very great effort to ascertain what can be accomplished on those lines.

IMPOSSIBILITY OF OBTAINING CONTRIBUTIONS OF SETTLERS DURING THE FIRST YEARS OF THEIR SETTLEMENT.

During the first two or three years of the settlement in any country the settlers look upon their residence as purely tentative. They are not certain the conditions will suit them and that they may move elsewhere and whilst that condition of affairs exists it is difficult even to arouse an interest in the creation or building up of congregations, afterwards

when th
erally fo
to contr
bent

Al
societies
dioceses
necessa
those in
many d
well set
cumula
it migh
in the r
withdra
sionarie
the rest
drawn t
more as
in the h
vital to
more th
populat
so that
made t
edly ar
Superio

By
Brunsw

Ca

TH
plied f
unable
the Ex
made f
Tims, v
crease

TH

when they decide to make their home in the country it generally follows that for a few years they are pecuniarily unable to contribute to the maintenance of the Church or incumbent

Although it might not be good policy for the English societies to continue to contribute to the support of the dioceses of the eastern Provinces of Canada it is absolutely necessary that such support should be forthcoming towards those in Manitoba, the Territories and B. C. There are many dioceses in the Eastern Provinces which are already well settled and there are within them many who have accumulated a competency and in many cases wealth, and while it might be not only just but good policy that the societies in the mother country should reduce or gradually or wholly withdraw their contributions regarding the support of missionaries in these Provinces, that argument does not apply to the rest of Canada, but on the contrary whatever is withdrawn from them should be added to the West and as much more as possibly could be spared. The next twenty years in the history of the Church in Canada will be particularly vital to its interests. It is probable its population will be more than doubled within that time, and of the increase of population at least 85 per cent will be west of Lake Superior so that in the Church's own interest every effort should be made to meet the ever increasing demands which undoubtedly arise throughout that portion of Canada, west of Lake Superior, and particularly in Alberta.

By the Eastern Provinces is meant Nova Scotia, New Brunswick, P. E. Island, Quebec and Ontario.

Respectfully submitted,

WM. PEARCE.

Calgary, 31st January, 1898.

The See House Committee reported that they had applied for and received several tenders, but that they were unable to do anything, owing to scarcity of funds, whereupon the Executive Committee resolved that an appeal should be made for outside aid, and commissioned the Ven. Archdeacon Tims, who was going to England, to make an effort to increase the fund.

The Committee had under consideration various amend-

ments to the Constitution, and submits the same to the present meeting of the Synod.

Signed on behalf of the Committee,
CYPRIAN Calgary, President.
W. F. WEBB, Secretary.

Moved by the Rev. H. A. Gray, seconded by Mr. J. P. J. Jephson:—"That the report of the Executive Committee be adopted and incorporated in the minutes." *Carried.*

Mr. Wm. Pearce presented and read the report of the Committee on Canons and Rules of Order.

Moved by Mr. Pearce, seconded by Mr. J. P. J. Jephson:—"That at the next session of this Synod the amendments to the Canons and Rules of Order recommended by the Committee be considered, discussed and adopted." *Carried.*

Mr. J. P. J. Jephson, as Solicitor of Synod, reported as to the Certificates of Title received by him in accordance with a resolution of last Synod. (See Appendix A.)

Moved by Mr. A. R. Colles, seconded by Mr. W. Pearce:—"That the Solicitor be requested to write to the several parishes, whose title to their lands is defective, drawing their attention to the defects and the proper remedies to be taken; and that he report their answers to the Executive Committee." *Carried.*

The Rev. R. Hilton read the report of the Committee on Religious Education, as follows:—

"The Committee on Religious Education beg leave to recommend for the favorable consideration and adoption of the Synod the following resolutions which were agreed to with almost unbroken unanimity at a Conference of Anglicans, Presbyterians, Methodists and Baptists held in Calgary on April 22nd and May 20th, 1897, viz.:—

1. That the use of the Lord's Prayer at the opening of schools in the N. W. T. be made compulsory.
2. That the ten commandments be printed in legible form and hung in a conspicuous place in every school room of the public schools in the N. W. T.
3. That the curriculum of studies should include the employment of some text book or books on Christian ethics.
4. That the daily programme in all public schools should embrace the reading of a Scripture passage without note or comment, at the opening of the school, immediately after the Lord's Prayer—the book of selections authorized by the Department of Education for the Province of Ontario being suggested in this connection.
5. That it be recommended that the greatest vigilance be exercised

in maint
part of t
views, o
should v
Res

M
Wolley
adopte
In
the Tr
M
Stocke
conside
N
the ses

T
Thurs
retary,
approv
T
mittee
as foll

"Y
Synod b

Ha
printing
Confere
of lengt
to be pri
present

In
laity of
present
of laym
though
mend th
of subst
who, at
who ma

in maintaining the highest possible standard of Christian character, on the part of teachers and inspectors ; and that advocacy of infidel or agnostic views, or the being known to be antagonistic to the Christian religion, should void appointment to office.

Respectfully submitted on behalf of the Committee,

Signed: R. HILTON, Convener."

Moved by the Rev. R. Hilton, seconded by Mr. A. G. Wolley-Dod:—"That the report of the Committee be adopted." *Carried.*

In the absence of the Treasurer the Secretary presented the Treasurer's report. (See Appendix B.)

Moved by Mr. Pearce, seconded by the Rev. H. W. G. Stocken:—"That the report of the Treasurer be received, and considered at the next session." *Carried.*

Notice of several motions was then given, after which the session was adjourned.

The SECOND SESSION of the Synod was opened on Thursday, July 14th, at 10 a. m. After prayer by the Secretary, the minutes of the first session were read and approved.

The Rev. H. P. Lowe presented the report of the Committee appointed to consider the address of the Lord Bishop, as follows:—

"Your Committee appointed to consider the Bishop's address to the Synod begs to report as follows:—

I. ENCYCLICAL LETTER OF LAMBETH CONFERENCE.

Having carefully considered the Bishop's suggestion in regard to the printing of the Encyclical Letter, reports and resolutions of the Lambeth Conference of 1897, your Committee feels that, in view of the probable cost of lengthy reports of Synod Committees already submitted, which will have to be printed, the expense of carrying out the said suggestion cannot be at present undertaken

2. LAY REPRESENTATION OF PARISHES IN SYNOD.

In view of the great importance of an adequate representation of the laity of the diocese in the Synod, and that such representation is not at present at all what it ought to be, owing to the great difficulties in the way of laymen in a diocese such as ours attending the Synod meetings, even though duly elected and intending to attend, if possible, we beg to recommend that the Synod take into consideration the question of the provision of substitutes in any parish, to take the place in Synod of those persons who, at the parochial election, received the highest number of votes, and who may be prevented from attending its meeting. This may be done if

the Synod is unanimous upon the point, by an amendment either to section 3 or section 5 of the Constitution.

3. THE TRANSFER OF £3240 FROM THE SASKATCHEWAN BISHOPRIC ENDOWMENT FUND TO THAT OF CALGARY, BY THE SYNOD OF THE FORMER DIOCESE.

We feel sure that the whole Synod will cordially endorse the Bishop's words, viz.: 'That our 'warmest thanks are due to the Synod of Saskatchewan for this action,' and that a suitable resolution conveying those thanks will be unanimously passed.

4. COMPLETION OF EPISCOPAL ENDOWMENT FUND.

Your Committee considers that this matter had better be left in the hands of the Executive Committee, and that therefore it would not be advisable to form a special committee to consider the subject.

OTHER SUBJECTS.

There are several other matters touched upon in the address, which your Committee would have felt it right to report upon, but for the fact that they are already the subject of motions which will come before the Synod in due course.

All of which is respectfully submitted

Signed on behalf of the Committee,

H. P. LOWE, Convener."

Moved by the Rev. H. P. Lowe, seconded by Mr. W. Pearce :—" That the report be adopted." *Carried.*

The Rev. W. F. Webb presented the report of the Sub-Committee of the Executive on Parochial returns, as follows:—

The Sub-Committee of the Executive authorized by the last Synod to examine the reports from the different Parishes and Missions in the Diocese beg to state that they have examined all the returns since the date of last Synod and find that owing to a want of system in the making of the reports and the disposal of them they have been of no practical utility and we feel they could be made of very great value to the Diocese.

In the first place reports, on the whole, have been sent in irregularly and there has been a want of uniformity in the information given, probably owing to a misunderstanding as to what is desired. We also find that no practical use has hitherto been made of them.

We desire therefore, to suggest that the form of the annual report be changed that it may be the more easily understood by the clergy.

"Regarding the quarterly reports we would suggest the advisability of the Indian Missions and self-supporting Parishes in making these reports with a view to disseminating information regarding the work throughout the Diocese.

We think that the present form might be improved and would suggest that a Sub-Committee be appointed to act at once in the matter and that this should be a standing Sub-Committee to deal with the reports as hereafter suggested.

With a view to the making of these reports we would impress upon the clergy the necessity of keeping accurate and full records of their work and matters of interest in the district under their charge.

As to the disposal of these reports we would suggest that the standing

Sub-Committee that this sum and that it be printed for distribution be sent to the

The intended convinced in arousing interest in bringing forward

We believe required.

Moved by Mr. Pearce :—" *Carried.*

On the ecclesial Treasury

Moved by Mr. Webb :—" *Carried.*

Moved by Mr. A. G. Committee report and committee."

The Bishop and Mr. A.

A note

The report Order was the whole,

On the report, as an 10, which

The Synod consider a discussion on 1 p. m.

The

Sub-Committee should each quarter make a careful summary of them and that this summary be laid before the Executive Committee without delay, and that it be forwarded to the Church papers in Canada and, if possible, printed for distribution in the Diocese. Finally, that the reports themselves be sent to the societies interested, in England and elsewhere.

The interesting nature of some of the reports which we have examined convinces us that they can in this way be made of considerable value in arousing increased interest in the affairs of the Diocese, and should result in bringing financial and other aid to the work.

We beg to submit a summary of the annual reports received as required.

H. W. GIBBON-STOCKE,
M. MORRIS,
W. F. WEBB."

Moved by the Rev. W. F. Webb, seconded by Mr. W. Pearce:—"That the report be received and adopted." *Carried.*

On motion, the Synod considered the report of the Diocesan Treasurer.

Moved by Mr. W. Pearce, seconded by the Rev. W. F. Webb:—"That the report be adopted."

Moved in amendment by Mr. A. R. Colles, seconded by Mr. A. G. Wolley-Dod:—"That the Bishop nominate a small Committee to receive notices of correction of the Treasurer's report and to act thereon, and report to the Executive Committee." *Amendment Carried.*

The Bishop thereupon nominated the Rev. R. Connell and Mr. A. R. Colles.

A notice of motion was given.

The report of the Committee on Canons and Rules of Order was then considered, clause by clause, in committee of the whole, and certain amendments were made.

On the committee rising, it was moved by Mr. W. Pearce, seconded by the Rev. W. F. Webb:—"That the report, as amended, be adopted, with the exception of clause 10, which shall be deferred." *Carried.*

The Synod then went into committee of the whole to consider amendments to the Constitution. After some discussion on these amendments the session was adjourned at 1 p. m.

The THIRD SESSION of the Synod was opened at 2.30

p. m., July 14th.

After the reading and confirming of the minutes of the second session it was moved by Mr. A. G. Wolley-Dod, seconded by Mr. F. M. Oldham:—"That the Rules of Order be suspended, and that the Synod proceed in committee of the whole with the amendments to the Constitution." *Carried.*

On the committee rising, it was moved by Mr. J. P. J. Jephson, seconded by Mr. W. Pearce:—"That the amendments to the Constitution, passed in committee, be adopted." *Carried unanimously*, each order voting separately, the Bishop also approving.

NOTE.—The amended Constitution, together with the amended Canons and Rules of Order, and the Ordinance of Incorporation, will be found printed in separate form.

Section 10 of the report of the Committee on Canons and Rules of Order was passed.

It was then moved by Mr. W. Pearce, seconded by the Rev. H. A. Gray:—"That the report of the Committee on Canons and Rules of Order, as amended, be adopted as a whole." *Carried.*

Moved by the Rev. H. W. G. Stocken, seconded by Mr. J. P. J. Jephson:—"That it is expedient that the Synod of the Diocese of Calgary arrange that the Secretary of Synod attend to the collection of moneys for the Synod; and also give such aid in organization for the raising of funds in the Diocese or elsewhere as may be practicable." *Carried.*

ELECTION OF DELEGATES TO GENERAL SYNOD.

The Bishop stated that the Diocese was now entitled to send two delegates of each order. The Rev. G. C. d'Easum and Mr. A. R. Colles were appointed scrutincers. The following were declared elected:—

As Delegates:—The Revs. H. P. Lowe and H. W. G. Stocken; Messrs. J. P. J. Jephson and W. Pearce.

As Substitutes:—The Revs. R. Hilton and W. F. Webb; Messrs. A. R. Colles and A. G. Wolley-Dod.

Moved by the Rev. H. A. Gray, seconded by the Rev. R. Hilton:—"That this Synod desires to express its sympathy with the Rev. H. H. Smith in the serious illness of Mrs. Smith, and also to express the hope that she may ere

long be fully

Motions considered.

Motion seconded by the Diocese of Calgary G. for all it h in this Diocese erous aid m that there ar whom are R their existenc on having ma grants, and fe in any real se people who a cluded within and most gen with constern and earnestly representation tive Committe the policy pur

Motion seconded by t the unsettled vices in many constant inter quent uncerta pertaining to expedient th lished All C a duplicate fo mit to the Sec tisms, certifi placed among *ried*

Motion ed by Mr. J. record its ver of the Diocese to transfer the

long be fully restored to her accustomed health." *Carried.*

Motions of which notice had been given were then considered.

Motion No. 1.—Moved by the Rev. H. W. G. Stocken, seconded by Mr. W. Pearce :—"That the Synod of the Diocese of Calgary offers its most grateful thanks to the S. P. G. for all it has done to advance the interests of the Church in this Diocese. To the Society's kind, considerate and generous aid more than to any other human agency is it due that there are so many Clergy at work within it, three of whom are Rectors of self-supporting Parishes, which owe their existence to the Society's timely help. Priding itself on having made the best use in its power of the Society's grants, and feeling how utterly hopeless it will be to attempt in any real sense to provide for the spiritual needs of church people who are widely scattered over the immense area included within the limits of the Diocese, without the fullest and most generous aid the Society can give, the Synod views with consternation the Society's proposal to withdraw help, and earnestly asks the standing committee to reconsider the representations made by the Lord Bishop and the Executive Committee and in the interests of the Church to continue the policy pursued up till 1896." *Carried.*

Motion No. 2.—Moved by the Rev. G. H. Hogbin, seconded by the Rev. H. W. G. Stocken :—"That in view of the unsettled character of the arrangements for holding services in many outlying portions of the Diocese, the necessary constant interchange and motion of Clergy, and the consequent uncertainty as to the Register in which the record pertaining to any one particular Baptism is to be found, it is expedient that a Diocesan Register of Baptisms be established. All Clergy shall, with the annual Easter returns, on a duplicate form issued by the Executive Committee, transmit to the Secretary of Synod a duplicate record of all Baptisms, certifying to its correctness, and that such shall be placed among the permanent records of the Diocese." *Carried.*

Motion No. 3.—Moved by the Rev. H. P. Lowe, seconded by Mr. J. P. J. Jephson :—"That this Synod desires to record its very great appreciation of the action of the Synod of the Diocese of Saskatchewan in expressing its willingness to transfer the large sum of £3240 from the Bishopric En-

dowment Fund of that Diocese to the Endowment Fund of this Diocese as soon as the sum of £8760 shall be raised for the latter, to make a total of £12,000, and hereby expresses its warmest thanks for the same, and directs that a copy of this resolution shall be forwarded to the Secretary of the Synod of the Diocese of Saskatchewan." *Carried.*

Motion No. 4.—Moved by the Rev. H. P. Lowe, seconded by Mr. W. Pearce :—"That the Synod of the Diocese of Calgary offers its warmest thanks to the Colonial and Continental Church Society for the continuance of its kind and much valued grants to the Sheep Creek and Pine Creek Missions." *Carried.*

Motion No. 5.—Moved by the Rev. H. P. Lowe, seconded by the Rev. H. W. G. Stocken :—"That the Synod of the Diocese of Calgary, while expressing its devout thankfulness to Almighty God for His goodness in permitting the S. P. C. K. to promote so many good works at home and abroad during the two hundred years of its existence, desires to record its warm and grateful thanks to the venerable Society for the continuance of its kind and generous help in various ways." *Carried.*

Motion No. 6.—Moved by the Rev. H. W. G. Stocken, seconded by the Rev. H. P. Lowe :—"That the Synod of the Diocese of Calgary tenders its warmest thanks to the C. M. S., and to those Societies, Associations, Women's Auxiliaries and individual friends in England and Eastern Canada who have by their liberality rendered valuable assistance to the Church's work among our Indians." *Carried.*

Moved by Mr. W. Pearce, seconded by Mr. J. P. J. Jephson :—"That a vote of thanks be tendered to Mr. H. G. Fisher for his services as Treasurer of the Diocese of Calgary." *Carried.*

On motion of the Rev. H. W. G. Stocken, seconded by the Rev. G. H. Hogbin, Mr. M. Morris was elected Treasurer of the Diocese.

Moved by the Rev. H. W. G. Stocken, seconded by the Rev. G. H. Hogbin :—"That the printed report of the Indian Missions be received." *Carried.*

Moved by Mr. W. Pearce, seconded by Mr. F. M. Oldham :—"That Messrs. W. R. Winter and A. M. Grogan be appointed Auditors for the Synod of the Diocese of Calgary,

and that a services."

Moved
F. P. Conyb
in the provi
ported by a
electing the
section vii o
lar meeting
in Winnipeg

3. "A
other cases t
House of Bi
politan, subj

(a) Of
within three
of the Provin

But if no

(a) Of
of three of th
one of the as

(b) Of
gates appoint
at each meeti
as to include
astical Provin
Executive Co

"Wherea
festly ignored
the Church se
of Calgary res
in this Provin
some change
which should
justice and th

Therefore
Province of I
modification o

This Syn
lines :—

and that a vote of thanks be tendered them for their past services." *Carried*

Moved by the Rev W. Ridley Beal, seconded by Mr. C. F. P. Conybeare :—“Whereas the method of electing Bishops in the province of Rupert's Land for those Dioceses not supported by a Missionary Society and not having the right of electing their own Bishops as laid down in sub-section 3 of section vii of the constitution adopted and passed at a regular meeting of the Provincial Synod of Rupert's Land, held in Winnipeg in August, 1893, is as follows :—

3. “Appointment by the House of Bishops—In all other cases the selection of the Bishop shall be made by the House of Bishops convened for the purpose by the Metropolitan, subject to the assent,

(a) Of the House of Delegates if the vacancy occurs within three calendar months of the date of the next meeting of the Provincial Synod.

But if not within three months,

(a) Of the majority of the Bishops of the Province, or of three of the Bishops of the Province if the Metropolitan be one of the assenting Bishops ;

(b) Of a Standing Committee of the House of Delegates appointed by the House of Delegates for that purpose at each meeting of the Provincial Synod, and so constituted as to include two members from each Diocese of the Ecclesiastical Province, together with four members elected by the Executive Committee of the vacant See.’

“Whereas the rights of the Diocese concerned are manifestly ignored by this method of election and the liberty of the Church set aside :—Therefore this Synod of the Diocese of Calgary resolves that this method of electing such Bishops in this Province is unsatisfactory, and that it is desirable that some change should be made in the method of election, which should make it more consistent with the principles of justice and the liberty of the Church ;

Therefore, also, this Synod petitions the Synod of the Province of Rupert's Land to take into consideration the modification of this method of the election of such Bishops.

This Synod recommends alterations along the following lines :—

(a) That any Diocese in this Provincial Synod having twenty (20) licensed Clergy in Priest's orders may have the right of electing their own Bishop ;

(b) That until a Diocese has this number of Clergy the power of appointing Bishops for such Dioceses be in the hands of the House of Bishops for the Provincial Synod of Rupert's Land, with the assent of the Clerical and Lay members of the Executive Committee of the Diocese aforesaid."

After some discussion on this motion, the Session was adjourned, on motion of Mr. W. Pearce, seconded by the Rev. W. F. Webb.

The FOURTH SESSION of the Synod was opened at 10 a. m., July 15th, 1898. After prayer the Minutes of the third session were read and approved.

The Bishop appointed Standing Committees as follows:—

On See House ; on Superannuation ; on Religious Education ; on Canons and Rules of Order and the Diocesan Book Committee. *Note*—The names of the members of these different committees will be found at the beginning of the Report.

Moved by Mr. A. G. Wolley-Dod, seconded by the Rev. G. C. d'Easum :—" That the Bishop be requested to appoint a committee to attend to the printing of the Synod proceedings and other desirable matter." *Carried.*

Moved by Mr. Pearce, seconded by the Rev. H. W. G. Stocken :—" That 600 copies of the Ordinance, Constitution, Canons, and Rules of Order be printed, and 300 copies of the Proceedings of the Synod of July, 1898." *Carried.*

The Bishop appointed as the Committee on Printing, the Revs. W. F. Webb, H. P. Lowe ; Messrs W. Pearce, A. R. Colles.

Moved by Mr. W. Pearce, seconded by the Rev. W. F. Webb :—" That the question of the matter to be printed of the proceedings of the present Synod be left to the discretion of the Committee on Printing." *Carried.*

The Rev. W. F. Webb presented the financial statement of the Diocesan Book Committee, showing receipts, \$214.14 ;

expenditure, \$
nett assets to

Moved by
R. Hilton :—" *Carried.*

Discussion
R. Beal, *re* elec

It was mo
Rev. G. H. F
special commit
port to the aft

The comm
resolution was
Hogbin, R. H
Colles, J. P. J.

Moved by
Rev. R. Conn
Canon xi (App
mission of the
or otherwise m
Diocese." *Car*

Moved by
Rev. C. H. P.
given to the C.
privileges to the

Moved by
Rev. H. W. G
the Executive C
ranging for the
second evening

Moved by t
H. W. G. Stoc
hereby gratefully
great service he
the Synod." *Ca*

Moved by t
W. G. Stocken :—
enjoying the hos
the present meet
and generously
the Synod." *Ca*

expenditure, \$118.61 ; leaving a cash balance of \$95.53, and nett assets to the value of \$298.78.

Moved by the Rev. W. F. Webb, seconded by the Rev. R. Hilton:—"That the Report be received and adopted." *Carried.*

Discussion was resumed on the motion of the Rev. W. R. Beal, *re* election of Bishops.

It was moved by the Rev. H. P. Lowe, seconded by the Rev. G. H. Hogbin:—"That the matter be referred to a special committee to consider, and that this committee report to the afternoon session of this Synod." *Carried.*

The committee appointed in accordance with the above resolution was as follows:—The Revs. H. P. Lowe, G. H. Hogbin, R. Hilton, W. R. Beal ; Messrs. W. Pearce A. R. Colles, J. P. J. Jephson.

Moved by the Rev. G. C. d'Easum, seconded by the Rev. R. Connell:—"That instructions in accordance with Canon xi (Appendix B) on Parochial Statistics *re* the transmission of the Annual Report to the Rural Dean, be printed, or otherwise marked on the Easter forms supplied by the Diocese." *Carried.*

Moved by the Rev. H. W. G. Stocken, seconded by the Rev. C. H. P. Owen:—"That a hearty vote of thanks be given to the C. P. R. for their kindness in granting special privileges to the Clergy and others." *Carried.*

Moved by the Rev. C. H. P. Owen, seconded by the Rev. H. W. G. Stocken:—"That the Synod would request the Executive Committee to consider the advisability of arranging for the holding of a Missionary Meeting on the second evening of the meeting of Synod." *Carried.*

Moved by the Rev. G. H. Hogbin, seconded by the Rev. H. W. G. Stocken:—"That the thanks of the Synod be hereby gratefully tendered to J. P. J. Jephson, Esq, for the great service he has rendered to the Diocese as Solicitor of the Synod." *Carried.*

Moved by the Rev. R. Hilton, seconded by the Rev. H. W. G. Stocken:—"That the thanks of the members of Synod, enjoying the hospitality of the residents of Calgary during the present meeting, be tendered to those who have so kindly and generously provided for their comfort while attending the Synod." *Carried.*

Moved by Mr. A. G. Wolley-Dod, seconded by the Rev. R. Hilton :—"That this Synod express a hearty vote of thanks to the Ladies' Guild and others who so kindly provided entertainment for the members of the Synod last night." *Carried.*

Moved by the Rev. W. F. Webb, seconded by Mr. W. Pearce :—"That Rule I be suspended, and that the Synod do now adjourn, to meet at 2 o'clock p. m." *Carried.*

The Synod adjourned at 12 noon.

The FIFTH SESSION of the Synod was opened at 2.30 p. m.

The minutes of the fourth session were read and approved.

Moved by the Rev. R. Hilton, seconded by Mr. A. G. Wolley-Dod :—"That the Rules of Order be suspended, in order to receive the report of the Committee *re* election of Bishops." *Carried.*

The Rev. H. P. Lowe presented the report of the Committee, as follows :—

"The Committee appointed to consider the matter of election of Bishops in this Ecclesiastical Province beg to submit the following :—

'Whereas to this Synod the election of Bishops to Sees in the Province of Rupert's Land other than those provided for under clauses 1 and 2 of section vii of the Constitution of the Provincial Synod does not appear to be the best in the interests of the Church, because the interest of the Diocese involved is not sufficiently represented in the election of its Bishop, it is resolved that this Synod strongly recommends the procedure of election in such cases to be as follows :—

No. 3. In all other cases the selection of the Bishops shall be as follows :—The Synod of a vacant Diocese shall by a majority of the votes of each Order voting separately, decide upon the names of three persons to be submitted to the Metropolitan and two other Bishops of the Province, one of whom they shall be requested to elect Bishop of the vacant See. Notice of such election shall be sent by the Metropolitan to the Bishops of the Province. Any Bishop objecting to such election shall send his objection in writing to the Metropolitan. Such objections shall be on some one or more of the following grounds :—

- (a) That the person elected is not fully thirty years of age.
- (b) That he is not a Priest in Holy Orders of the Church of England or of some branch of the Church in full communion therewith.
- (c) That he has either directly or indirectly secured or attempted to secure the office by any improper means.
- (d) That he is guilty of any other crime or immorality.

(e) That date of his election is a disciple of the

If within the Metropolitan has received the consent of the Bishops to meet. The Bishop shall be elected at least one year and shall notify the House of Bishops

Should the name of one of the names proposed be the same as that of the same person

Moved by Mr. W. Pearce :—"That the Synod be adjourned until the next meeting." *Carried unanimously.*

The minutes were drawn.

Moved by Mr. H. Hogbin :—"That the Synod, be adjourned until the next meeting." *Carried.*

The Minutes were read and approved. *die*, the Bishop

(e) That he teaches or holds or has, within five years previous to the date of his election, taught or held anything contrary to the doctrine or discipline of the Church of England.

If within three months from the sending out of the notices the Metropolitan has received notice of objections, he shall summon the House of Bishops to meet within four months to consider these objections. The Bishop shall send by post a true copy of such objections to the person so elected at least 21 days previous to the meeting of the House of Bishops, and shall notify him of the time and place of meeting. The decision of the House of Bishops shall be final.

Should the Metropolitan and Bishops named fail to agree upon any one of the names submitted they shall advise the Synod of the vacant Diocese to that effect, whereupon the said Synod shall submit three other names and the same procedure shall be followed until an election is secured.' ”

Moved by the Rev. H. P. Lowe, seconded by Mr. W. Pearce :—“ That the report of the Committee be adopted.”
Carried unanimously.

The motion of the Rev. W. R. Beal was thereupon withdrawn.

Moved by the Rev. R. Hilton, seconded by the Rev. G. H. Hogbin :—“ That the delegates elected to the General Synod, be also the four members from this Diocese, of the Executive Committee of the General Board of Missions.”
Carried.

The Minutes of the fifth session of the Synod were then read and approved, and on motion the Synod adjourned *sine die*, the Bishop closing the proceedings with the Benediction.



Appendix A.

List of Title Deeds, held (July 12th, 1898) by the Solicitor of the Synod, for the various Parishes of the Diocese in accordance with a resolution of Synod passed in July, 1896.

Name of Place	Description of Land	Number of Certificate of Title	In Whom Vested
Banff	Lots 5, 6, 7, blk 3, Banff	U 7	Parish
Blackfoot Res.	L S 5 of 4-22-21 w4	J 77	Rt. Rev. W. C. Pinkham
Blood Reserve	140 ac of nw ¼ 30-7-24 w4	F 204	Corp'n of Bp of Sask
Bowden	2 ac of nw ¼ 12-34-1 w5	V 54	Parish
Calgary	(a) Lots 1-4, blk 83, pl A 1	O 102	Parish
	(b) Lots 30-34, blk 41, pl A	Transfer reg No. 499, bk B	Corp'n of Bp of Sask
	(c) Lots 35, 36, blk 41, pl A	Transfer not filed or registered	Corp'n of Bp of Sask
Canmore	Lots 17, 18, blk 61, pl No. 2	U 30	Parish
Fish Creek	Pt of ne ¼ 11-22-1 w5	Y 65	Parish
Gleichen	Lots 17-20, blk 3 plan of Gleichen	Deed not filed or registered	Corp'n of Bp of Sask
Innisfail	Lots 14, 15, blk 1, plan L	236 E	Parish
Lacombe	L S 2 of 22-40-27, w4, 40 ac	17 K	Parish
Lamerton	L S. 2 of 28-40-22, w4	P 250	Parish
Lethbridge	Lots 19-22, blk 17, pl 723 D	AA 75	Parish
Macleod	Lots 13-16, s side 21st st, w 5 ave.	V 95	Parish
Mitford	Pt of L S 8 of 8-26-4, w5	Transfer not filed or registered	Synod of Calgary
Piegan Reserve	Pt of L S 9 of 12-7-29, w4	AC 48	Synod of Calgary
Pincher Creek	(a) 1 ac of sw ¼ 23-6-30, w4	T 167	Parish
	(b) 27 ac of nw ¼ 23-6-30, w4	R 181	Parish
Poplar Lake	L S 16 of 1-55-24 w4	E 77	Synod of Diocese Sask & Calg'y
S. Edmonton	Lots 12, 13, blk 51, pl I	173 F	Incumbent and Wardens of Holy Trinity Church, S Edmonton
Wetaskiwin	Lot 12, blk 8, pl M	Transfer not filed or registered	Parish

APPENDIX B.—DIOCESAN FUNDS—FROM JUNE 1896 TO JUNE 1898.

APPENDIX B.—DIOCESAN FUNDS—FROM JUNE 1896 TO JUNE 1898.

RECEIPTS.

	HOME MISSIONS.	C. W. & O. F.	INDIAN MISSIONS.	DAY OF INTERCESSION.	TOTAL.
Balance	\$ 17 25				\$ 441 34
Interest Summer Mortgage	14 20	2 15			17 25
Mitford, All Saints	3 75	3 95	1 35		16 35
Innisfail, S Marks	20 00				9 05
Miss. Staines, rent of seats	13 40	7 50			20 00
Lethbridge, S Augustine's	16 00	4 55			20 90
Edmonton, All Saints	1 60	16 10	4 00	3 60	21 45
Sherp Creek, Christ Church	2 50	5 35	4 25		25 30
Sarcee Reserve, S Barnabas	1 75	2 10	1 30		12 10
Pine Creek	1 80	1 00	1 10		5 15
Red Deer Lake	6 15	5 15	1 95	1 60	2 90
South Edmonton, Holy Trinity	1 85	8 55		3 80	22 75
Blackfoot Reserve, S John's	25			2 10	20 45
Beaver Lake, S James, Newton	10 08			80	3 95
Beaver Lake, S Alban's	50 00				1 05
Major-Gen. Smith, £2 108	10 71				10 08
D & F. Miss. Soc., Man	481 11				50 00
Interest, Savings Bank	240 00		60 13		10 71
The Bishop, £100.					481 11
The Bishop, £50, refund of loan for exp. to Eng.					240 00
New England Co. £12 108	66 50				60 13
Collection for S. P. C. K.	13 00		5 40		66 50
Livingstone, S Martin's	2 05				18 40
Weaskiwin, Immanuel Church	1 50	3 60	3 80		2 05
Canmore, S Michael's	16 45	28 64	3 85		8 30
Pincher Creek, S John the Evangelist.	35 50	16 40	20 00	12 20	42 94
Calgary, Church of the Redeemer.		1 65			84 10
Poplar Lake, Christ Church		11 40	9 30		1 65
Banff, S George's		5 00			20 70
Rev. H. W. G. Stock n, Subscription	10117 96		210 00		10117 96
S P G. (Includi-g Marriott Grant)	725 05				935 05
S P C K	1441 66				1441 66
O. & C. S	39 60		60 00		39 60
Collections for Synod Expenses			1 20		60 00
W. A. Toronto, per Bishop			10 00		1 20
Meitrose			75		10 00
Peigan Reserve, S Peter's			20 00		75
R. M. Webb Peplow					20 00
"E. L." Cobourg					
S James' Cath. Toronto (ac. Rev. J. Hinchliffe's salary			105 00		105 00
A Member	24 85		25 00		25 00
Macleod, Christ Church	421 20				24 85
Loans from Bank, Proceeds of					421 20
					\$ 14916 93

PAYMENTS.

	1896-97.	1897-98.	TOTAL.
The Rev J Atkinson	\$ 245 00	\$ 160 00	\$ 160 00
The Rev W E Perrin	480 00	150 00	395 00
The Rev R Connell	460 09	500 00	980 00
The Rev C H Andras	480 00	480 00	940 00
The Rev W R Burns	480 00	480 00	960 00
The Rev G C JEatum	480 00	480 00	960 00
The Rev H A Gray	480 00	60 00	540 00
The Rev R Hilton	480 00	360 00	840 00
The Rev W Newton	480 00	480 00	960 00
The Rev H H Smith	480 00	480 00	960 00
The Rev S C C Smith	240 00	360 09	600 00
The Rev S J Stocken	480 00	240 00	720 00
The Rev A Strunden	180 00	180 00	180 00
The Rev W F Webb	200 00	480 00	680 00
The Rev R M Webb Peplow	480 00	240 00	720 00
The Rev L J H Wooden	370 00		370 00
Mr F M Oldham, work as Lay Reader	42 00		42 00
P. stage	2 00		2 00
Account Inntfall debt, Mackid note	83 33		83 33
Secretary's expenses	5 90	5 00	10 90
Printing	53 50	3 00	56 50
St. Martin's, Livingstone, S P C K grant	81 85		81 85
Taxes, 1896-98	36 54	4 70	36 54
Travelling expenses	71 85		76 15
Cabinet for Synod papers	6 50		6 50
St George's, Fort Saskatchewan, S P C K grant	211 20		211 20
Notes	200 00	230 00	430 00
Mr J M Lay (Warden)	60 00		60 00
The Ven A W F Cooper, balance due	3 00		3 00
St Matthew's Bowden, interest on mortgage	46 67		46 67
S Matthew's Bowden, discharge of mortgage	350 00		350 00
S Mathew's Bowden, registration of discharge of mortgage	1 50		1 50
Treasurer Gen Synod, for delegates' expenses	136 00		136 00
Treasurer Prov. Synod, for delegates' expenses	21 00		21 00
The Metropolitan, C W & O Fund	167 97		167 97
Stationery	25 61		25 61
The Bishop, advance for expenses to England, £50	240 00		240 00
Indian Mission (ac. J Hinchliffe)		200 00	600 00
Indian Mission (ac. J W Tims)	400 00	210 00	210 00
Indian Mission (ac. J W Tims and J Hinchliffe)		15 00	15 00
Insurance		19 50	19 50
S P C K £13 138		66 50	66 50
The Rev J Hinchliffe		100 00	100 00
St Peters, Peigan Reserve, S P C K grant to school	432 00		432 00
Christ Church, Macleod, Marriott grant, per S P G	360 00		360 00
Rent of room for Synod property	30 00		30 00
Bank exchange		13	13
Balance		539 68	539 68
			\$ 14946 93

BALANCE SHEET JUNE 1898.

	DR	CR
Home Mission Fund ac		\$ 307 41
Olergy W & O Fund ac		122 49
Indian Missions Fund ac	80 22	
Sundry Donations ac		33 30
Offertories ac		156 70
Balance	539 68	
	\$ 619 90	\$ 619 90

Balance at credit of Diocese of Saskatchewan, Thunderchild's reserve	\$ 10 72
" " " " Calgary, Trust ac	931 34
" " " " Church building fund, St. Cyprians, Lacombe	36 39
" " " " " " St. Luke's, Red Deer	477 88

W. R. WINTER, } AUDITORS.
A. M. GREGAN, }

H. G. FISHER,
TREASURER.

SUMMARY OF REPORTS—

EASTER 1897 TO EASTER 1898

PARISH or MISSION.	No. of Stations.	Estimated Population.	Church Members.		Churchings.	Con- firmations.		Communi- cants.			
			Infants.	Adults.		Male.	Female.	On Roll.	Loss.	Gain.	
											Bap- tisms.
Banff	1		5		1						
Blackfoot Reserve	2		32	4	5	1	3	1	17	3	5
Blood Reserve	2		18						18		
Calgary	1	3000	800	22					214	75	
Canmore	1	700	200	2					9		3
Edmonton	1		208	14		1	4	6	80		
Fish Creek	1								7		
Lethbridge	1	2000	230	1					68		
Macleod	1	400	160	14		2			74	2	
Peigan Reserve	1		31	11					8	2	2
Pincher Creek	4	600	240	9					109	19	31
Sarcee Reserve	1		16	7	2		1	1	4	10	1
Wetaskiwin	5	220	90	10		1	1	1	30	2	14

Celeb- rations during year.	Public. Private.	Aggregate Communicating.	Marriages.	Burials.	Sunday Schools.			Public Services.		Parochial Visits.	Money Raised Locally.	
					Schools.	Teachers.	Scholars.	Sunday.	Weekday		1897-8.	1896-7.
32	1	195	3	3	1	1	10	44	22	300	\$ 268 80	\$
25			4	2				66	53		107 00	
3		11							24			68 35
98	3	1081	13	18	1	6	95	155	300		2388 95	80 00
9		30			1	1	4	36	11	400	255 25	
29	3	427	1	6	1	4	68	110	50		1826 89	
3		17						7	1		13 10	
3		100			1	4	25	28	11	134	1575 64	1251 61
61	9	531	8	6	1	4	40	123	90	700	1410 14	953 04
6		35			1	2	22	116	2	200	99 40	318 90
59	5	422	2	7	2	2	13	112	42	640	1416 50	
13		74						94	3		42 50	
5		30			2	2	25	100	9		64 20	13 10

N. B.—No returns have been received from the following places. The figures in brackets indicate the number of stations attached to each:—

Belmont (3), Beaver Lake (3), Fort Saskatchewan (2), Innisfail (6), Mitford (1), Pine Creek (4), Sheep Creek (2), South Edmonton (2), Spring-

bank (1).

In the case of the Indian Reserves, a full statement of the work of the Missions is published in a separate Report.