

# Quebec DIOCESAN GAZETTE

Under the sanction of the Bishop.

A  
MONTHLY RECORD  
OF  
CHURCH WORK  
IN THE  
DIOCESE.

All communications to be made to the  
Rev. E. A. DUNN, M.A.,  
BISHOPSTHORPE, QUEBEC CITY.

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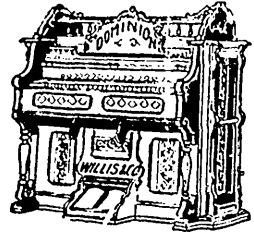
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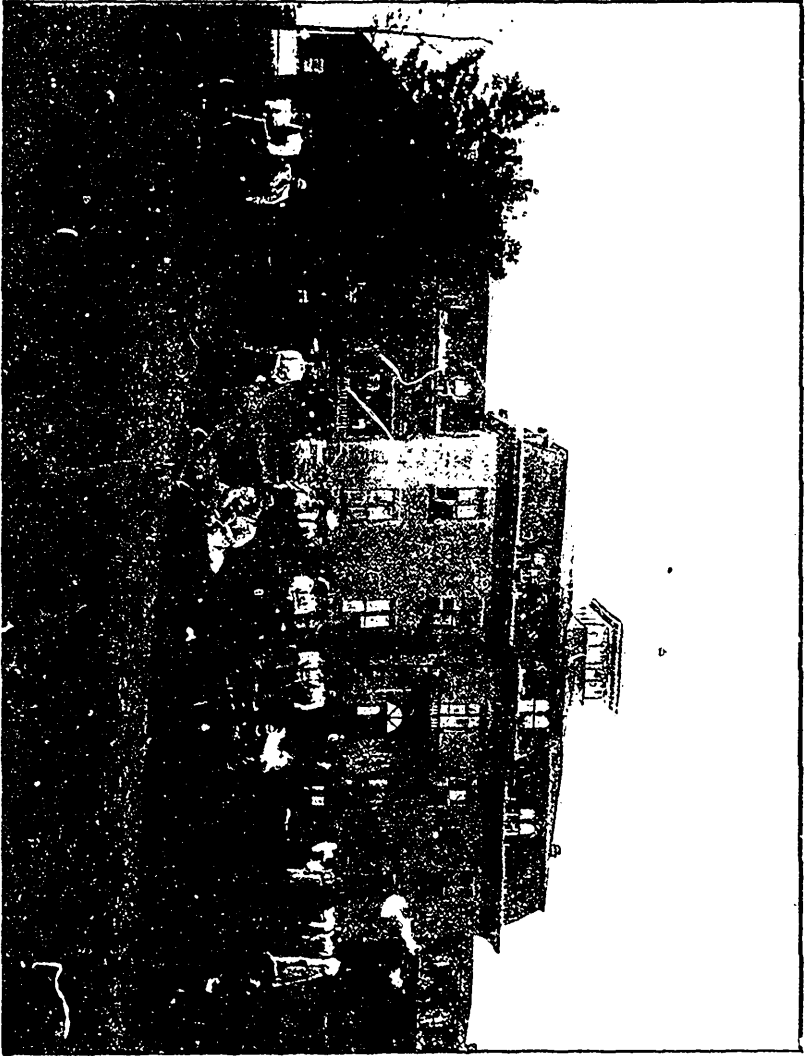
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### The Bishop's Missionary Journeys Continued.

Letters received from the Bishop on the Labrador Coast show that on July 4th the SS "La Canadienne" stopped at Cumberland Harbor, reaching Bonne Esperance three days later. They hoped to arrive at Point S. Peter, Gaspé, before the end of July, and the visit to the Magdalen Islands will probably be early in August. We may therefore expect the Bishop to return from his Missionary journeys about the middle of this month.

Since the above was sent to the printers, a tel gram has been received from the Bishop showing that His Lordship intended to be with Rev. G. R. Walters, Point S. Peter, on July 24th, hoping to visit Rev. W. G. Lyster, Cape Cove, on July 27th, and to arrive in Quebec August 7th.

### The Distress in China.

The subjoined Prayer for our suffering fellow Christians in China has been drawn up by the Bishop of Vermont and sanctioned for use in his Diocese. I have been requested to allow it to be placed before the Clergy of the Diocese of Quebec and to sanction its use by

them both in the Services of the Church and in other devotions. As I feel confident that the Bishop of Quebec would approve of my doing so, I hereby give such sanction to its use as I may until his Lordship's return. Its place is immediately after the Prayers for our Soldiers in South Africa.

HENRY ROE, D D.,  
 Archdeacon and Commissary.  
 Richmond, July 24th, 1900.

Almighty God who dost govern all things in Heaven and earth, we implore Thy mercy and protection for all our brethren in China, the native Christians, the Missionaries and other foreigners. Strengthen them in all suffering, and guide them in all perplexity. Pardon the sins of nations called by Thy Name which have deserved thy judgments; grant wisdom to their Governments, and overrule, we beseech Thee, the present distress to the extension of Thy kingdom and the acknowledgement of Thy Son to Whom with Thee and the Holy Spirit be honor and glory, now and forever. *Amen.*

## THE TRANSFIGURATION,

As we glance down our Church Calendar for August we note that the 6th of the month is a "black letter" day, calling to our minds the Transfiguration of Christ. Why an event of such momentous import in our Blessed Lord's life, so full of meaning to His followers, should have been relegated to such insignificance it is difficult to say. Its omission among our greater Festivals is very unfortunate, being attended with no small loss to a complete view of those great turning points in our Saviour's life in its fullness of significance to the Christian. For with the Transfiguration we are placed on the "summit level" of our Lord's earthly life. The Transfiguration and the Agony in the Garden, it has been well remarked, form as it were the two opposite poles of our Saviour's Manifestation as man. From the Mount of the Transfiguration we watch our Blessed Lord pass down to the lowest vale of humiliation in Gethsemane and on Calvary, and then at last we see him glorified on the Hill of the Ascension. At this great event in His life the three selected to be with Our Lord were those to whom He had vouchsafed the honor of the closest companionship in the greatest crisis of His life. What an indelible impression was left upon the minds of the witnesses may be gathered from the references made to it by two of them in their own writings, 2 Pet., I. 17, 18, and S. John, I. 14. Their faith in their Master, which probably was weak and wavering, especially as Our Lord had just foretold the sorrows of the Cross, was confirmed by the voice from Heaven, which declared: "This is my beloved Son, hear ye Him." When in the later Gospel History they saw their Master in all His sufferings, they were able to remember His Glory on the Mount and to believe that the Way of the Cross was the triumphal march of the Lord to His glory.

It is quite plain that the study of the Transfiguration in its full meaning is a great help in our study of the Passion. Of course the Passion may in a very true sense be said to include the Transfiguration. But if we make a special study of the great events of the Passion we cannot afford to pass by this great opening event in its glorious eminence. It is on this account that its insertion by the American

Church among the great Festivals, with a Collect, Epistle and Gospel, is most praiseworthy, and it is hoped that on August 6th, "black letter" day though it is, our people will not entirely overlook the greatness and the glory of the Transfiguration.

## OUR INDIAN MISSION.

Various and important are the objects which the hundreds have in view who yearly in the summer months pass up the Lake St. John Railway to the now well-known village of Roberval. One man may take the journey to spy out new tracts of forest from which to feed his hungry saw mills, or his friend may wish to explore the country in search of its undiscovered mineral wealth. Another may lash the Lake or River with his line in hopes of getting sport in landing the tricky salmon, while on the banks of the stream the artist may sit to sketch a piece of incomparably beautiful scenery and feast his eyes on the works of nature in all their gigantic beauty. Such are possibly the reasons that many have for taking this trip,—all important each in its own place. But among the band of travellers to this remote district early in July there is always one who has for his visit an object of very special importance and responsibility. The traveller referred to is the itinerant Missionary of the Diocese or another Clergyman who as the Messenger of Christ goes up to Lake St. John to meet the Indians, who at this season of the year, according to their regular custom, come forth from their hunting grounds south of Hudson's Bay, laden with the skins of various wild animals, which are exchanged at the Hudson's Bay Company's Post, generally for provisions, but sometimes for money; and after a short stay they return home again. At this visit, therefore, the Indian obtains what he will require to satisfy his temporal wants for the ensuing year. There are stores from which the Indian chooses what he will take back home.

But the Church has not allowed such a splendid opportunity for spreading the Gospel to pass unused. For a number of years past a Mission lasting from ten days to a fortnight has been held among the Indians on their annual visit. This work of late years has been assigned to Rev. E. A. Dunn who,

owing to the deep affection with which he was regarded by these children of the wood, was able to do a good work among them. But this year, owing to Mr. Dunn's absence, the responsibility of holding the Mission fell upon one of our newly ordained Deacons, Rev. Philip Callis, who endowed with the Grace of the Holy Spirit went forth on the Wednesday after his Ordination to supply the Spiritual wants of the Indians. Arriving at the Reserve at Pointe Bleue, he pitched his tent among the Indians, who did all they were able to make his quarters comfortable. After having become quite settled, Mr. Callis began the Mission on Friday and two Services were held each day until its close on the following Friday. Unfortunately our Indian Lay Reader was ill with a very bad cold for the greater part of the time. A large majority of the Indians were suffering from a contagious cold and there was one case of very serious congestion of the lungs—probably aggravated, if not produced, by the weather, which during the whole Mission was very wet, the rain searching out the very interior of the tents. However, no deaths resulted since, of course, the Indians are entirely accustomed to such a trying mode of living. Either on account of age or some infirmity certain of the older members of the tribe were unable to come down, and they had sent messages by the others, asking that they might be remembered in the Prayers during the Mission,—a circumstance full of encouragement to the Missionary, showing as it did that although their ideas of Christian truths may be crude and undeveloped, yet they have grasped the great truth of the efficacy of Prayer, especially that of a Righteous Man and the Congregation. During the Mission Services the greatest interest was exhibited and the Indians listened most intently to the loving and simple words of the Sermons, interpreted into their own language by the experienced "Charley" Robertson. By the kindness of Mr. Cecil Smith, Lennoxville, who was making a tour through the Saguenay district, the music could be suited to the occasion. In Mr. Smith's absence, Mrs. Cummins very kindly assisted at the organ, which had just been obtained for the Church through the efforts of Rev. E. A. Dunn. And here it may be said that the interest which the English families at Pointe Bleue and neighborhood manifested in

the Mission was a source of great joy and encouragement to the Missionary. The family of Mr. Cummins, S. Prime, camped for the week at Pointe Bleue, and with the families of Dr. Fluhmann, Mr. Colville and others gave great assistance, as well as showing by their example their interest in their Church. And a good example is to an Indian most certainly, and probably also to a White Man, the best and grandest of all Sermons. Each day during the week Mr. Callis held a class for those who were preparing to be confirmed, and the Church there will probably very soon have a visit from the Bishop. On Wednesday, as the Mission was drawing to its close, by the kindness of the Rev. D. Lariviere, of Montreal, who was the guest of Dr. Fluhmann, there was a Celebration of the Holy Communion with a large number of Communicants. It has been the custom at this Service to present at the Altar the skins which the Indians gave to the Church. But this year, owing to the exchange of all their skins before the opening of the Mission, they ungrudgingly gave the money value of the usual gift of skins. After two more days the Mission came to its close, and Mr. Callis, hoping to see them again for a very short time about the end of July, bade them Good-bye, telling them how much he had appreciated all their acts of kindness during the inclement weather. For they are a very affectionate people, always endeavouring to add to their Leader's comfort and pleasure.

And so they were left, and except for a very short visit later on, this Mission will be the source of their Spiritual supply for another year. Let us therefore hope that when the Indian finds himself all alone, wandering in his hunt through untrodden forests and over snow-clad hills, or when he silently paddles his canoe up or down the river, or when he lies down to die upon his couch of boughs, he may seek comfort in his loneliness, pain and sorrow by thinking in his own childlike manner upon the great but simple lessons taught him in the little Church at Pointe Bleue. If this may be the case, the Mission of 1900 will be the greatest blessing to the shepherd and to the absent flock, and the love of God in Christ will have in very truth won its way to the heart of the stern-faced Indian.

### S. P. G.

In our last number we attempted to show how much Missionary work still remained to be done in our vast Empire. Now we endeavour to point out the progress of the Church during the last two centuries. This is done by contrasting the number of Bishops at the earlier and later dates. This shows preeminently the growth of the Church. For 'where a Bishop is, there is the Church.'

Popular Paper No. 2.

#### BISHOPS 200 YEARS AGO AND NOW.

In A D 1700 the English Church had 27 at home, NONE abroad.

In A.D. 1900 the English Church has 64 at home, 98 abroad.

162 instead of 27.

For at least half of the 98 Bishops abroad, the S. P. G. has provided a large part of the endowments required to give them the means of living.

THANKS BE TO GOD.

"But what are they among so many?" In the early days there were 800 Bishops for North Africa alone. We want 80 for South Africa directly the WAR is over.

Why are Bishops Wanted ?

It was CHRIST'S way of evangelising. He said to the Apostles, "I send you forth." And the Bishops are the DIRECT SUCCESSORS of the Apostles.

S. Ignatius said only 80 years after Christ's Ascension,

"DO NOTHING WITHOUT THE BISHOP."

Will you help to provide the Means to send the Bishops by contributing to the Bicentenary Thanksgiving Fund ?

Your character may in a certain sense be said to bear a threefold aspect. There is the character which people think you possess, their estimate of you, which is never more than an im-

perfect guess. For they can never search out the motives of your actions. There is also the character which you think you possess, but which is never your true one. For you are accustomed to estimate your character by what others think of you. And there is the character which God *knows* that you possess,—your true character, perceived by Him who looketh on the heart. Aim to know yourself as God knows you, to look into the secret springs of your conduct, to examine your motives. For if our motives be right we shall never have occasion, like a whitened sepulchre by a fair profession, to hide the dead bones within.—A thought from Cathedral Sermon, Sunday Evening, July 22nd.

#### Three Months on the Labrador.

*Notes from the Diary of the Rev. Geo. Pye, Missionary-in-charge.*

Sunday, the 1st of April, found me enjoying a quiet day at Wolf Bay with ten of our people, holding Services morning and evening, while I was on my return trip from Natashquan. Best of all was the fact that, following the practice of the first Christians, all who were old enough gladly joined in the Holy Communion and eagerly received the Bread of Life. During this trip eastward I spent many a lonely hour travelling alone with my dogs, following a trail over the barren hills and lakes of this rocky coast, for although the winter was very rough there was very little ice and no bay ice, i.e., ice on the sea across our great bays, a fact which renders the travelling all the more tiresome and difficult, as I was obliged to take a course more inland than usual.

On Monday, April 2nd, I travelled upwards of fifty miles, and reached Harrington Harbour before night. Here we have a very beautiful little Church and I spent a pleasant week with our Lay Reader and Teacher, Mr. H. P. Boyle, B.A., of Bishop's College, Lennoxville, who has been one of my Assistants during the past two years, and has conducted the Services here regularly since October last, besides holding day school for some fifteen children. I started out again on Monday, in Holy Week, and, after going three



miles, had to put up for the night. On Tuesday it was still storming, but I continued my journey, and after a very toilsome day slept at Whalthead. Next day, Wednesday, I reached Mutton Bay and thus brought to a close for the season my long journeys by cométique or dog sleigh.

On thus reaching my headquarters I took for my rest, after travelling, a change of employment, and at once set about building our new Mission House, which had to be erected as quickly as possible, so that Mr. Willis—another of our Lay Readers—might be able to begin teaching the children in this part of the Mission. And by taking the lead myself I managed in the course of a fortnight with the help of some of our people, to render the building habitable. As soon as school began I could only work at the Mission House on Saturday, but before I left, a certain amount of work had been done, and we postponed the remainder until we could procure some new material; for thus far the lumber for this building had come from the old Mission House, that we had pulled down.

It would be difficult to describe how glad the people were to have Services again, after the long quiet Winter, when they were quite left alone, for I was on my journeys, and the Lay Reader had also been obliged to be absent. Thus the time passed until May 26th, when I again began to move up the Coast, passing through all the places whence I had come in the Winter, and this time I travelled with Her Majesty's Mail Courier, Joseph Hebert, to visit our people and meet our Bishop. The first day was windy and rough, and our boat was small; consequently we had to make a harbour until the evening, in order to save some lady passengers from sickness. On Sunday, the 27th, we arrived at Harrington Harbor, and passed a pleasant day holding Sunday School, and an earnest, hearty Service. From Harrington we worked our way along the coast to Casco, which was reached on Sunday, June 3rd. Here I met Mr. Boyle, who had been removed from Harrington to prepare some of our people for Confirmation and to teach school. Three days later, after a visit to Mr. Foreman's on the Casco River, we arrived at Natashquan, and I once more received my long looked

for mail, and got some news from the outside world. I spent four days here, answering letters, and on Sunday held Services with some people who come here from the Gaspé shore to manage the fishery business for Messrs. Robin, Collas & Co., a Jersey firm, which has stations at many places on our coast.

On Trinity Sunday evening, June 10th, I left Natashquan by a little schooner, the North Shore Packet, and, after calling at Fox Bay, near to the East Point of the Island of Anticosti, I landed on Thursday, the 14th, at Mingan Harbour. Here I held Service in Mr. Scott's, and then walked up about six miles to Long Point, where we had Daily Services, until I felt obliged to return to Mingan to be ready to meet the Bishop, who arrived on Friday morning, June 22nd.

The account of the Bishop's Visitation of the whole coast in the SS "La Canadienne" must form the subject of a further article, which will no doubt appear in another issue of our DIOCESAN GAZETTE.

### Quebec Clerical Library.

The following books have been recently added to the Clerical Library of Quebec, chiefly through the generosity of Canon Richardson, already so great a benefactor:—

- Christian Ethics—Strong.
- N. T. Theology—Stevens.
- Romans—Sanday.
- Ephesians—Abbott.
- Apostle's Creed—Swete.
- St. Mark—Fould.
- St. Paul—Ramsay.
- Church in Roman Empire—Ramsay.
- Geography of Holy Land—G. A. Smith.
- Introduction to Book V Hooker—Paget.
- Christian Mysticism—Juge.
- Special Characteristics of Gospels—Lubbock.
- Inspiration—Sanday.
- Diatessaron of Tatian.
- Deuteronomy—Driver.
- Judaistic Christianity—Hort.
- Ethics—Dorner.
- The XXXIX Articles—Gibson.
- Documents Illustrative of English Church History—Gee & Hardy.
- Cyprian—Benson.

History of the Church of England—Wakeman.

Judges—Moore.

History, Prophecy and Monuments—McCurdy.

Liturgies—Brightman.

Speculum Sacerdotum—Newbolt.

Waymarks in Church History—Bright

Church in South Africa—Vigman

The Divine Library—Kirkpatrick.

Constitutional History of England—Stubbs.

And the following are the kind gift of the Bray Associates.—

Hinduism.

Islam.

Buddhism.

Worship of the Old Testament.

Christianity and Morality.

Missionary's Foundation of Doctrine.

Herbert's Country Parson.

Flint's Theism.

Antiheliotic Theories.

Canons of First Four Councils.

Keble's Letters.

The Infallibility of the Church—Salmon.

History of the English Bible—Westcot<sup>+</sup>

Ember Hours.

Doctrine of the Person of Christ—Dorner.

Doctrine of the Real Presence.

Davison on Prophecy.

Ignatius and Polyarp—Lightfoot.

Augustinian Doctrine of Predestination.

It is hoped that the Library may be of much use to the Clergy of the Diocese.

### OUR PICTURES.

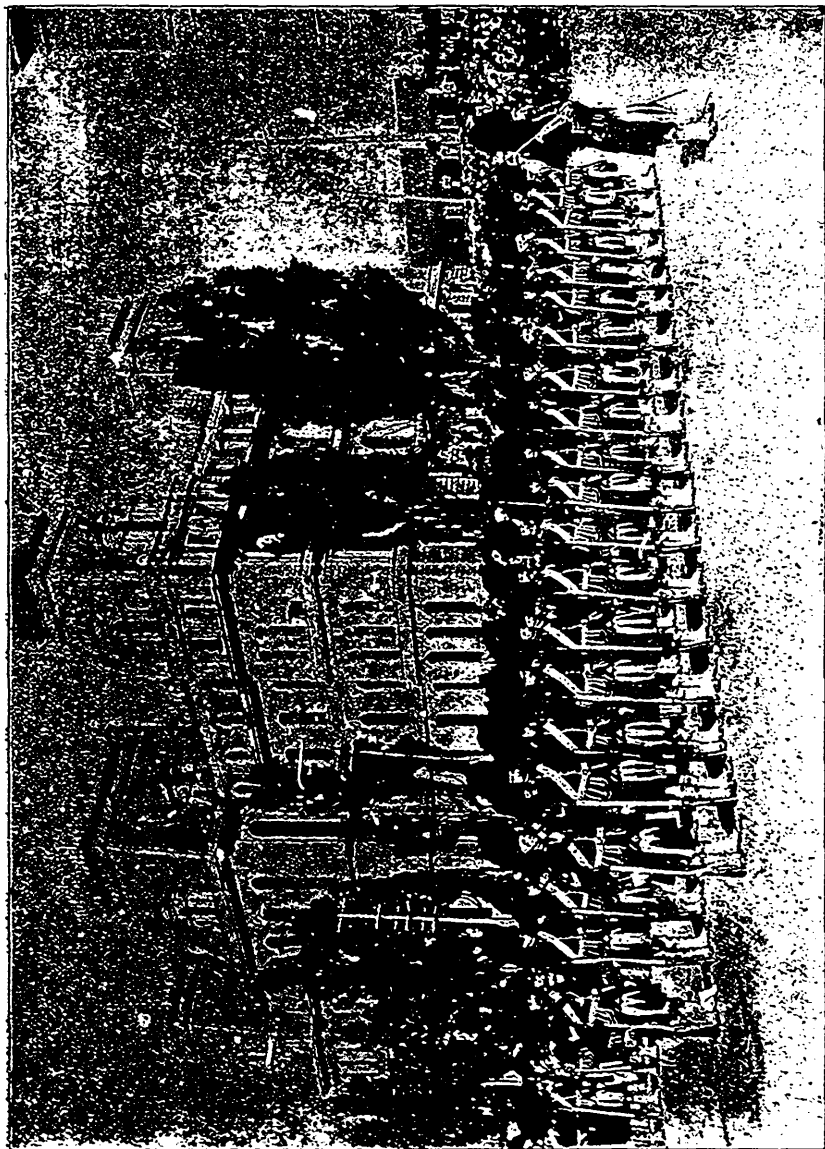
At first sight our pictures for this month may seem altogether incongruous. But when we stop to consider the depth of interest now manifested in the things of war, an interest finding expression in religious as well as political circles, we will readily acknowledge that pictures illustrative of military parades and reviews are by no means out of place in a Record of Church news, especially when we add to the above consideration the deep truth that the Church is the army of God, of which every Christian is a soldier in the fight against the manifold forms of evil.

And the drawing together of the British and American nations, referred to by our Bishop in his lecture on the

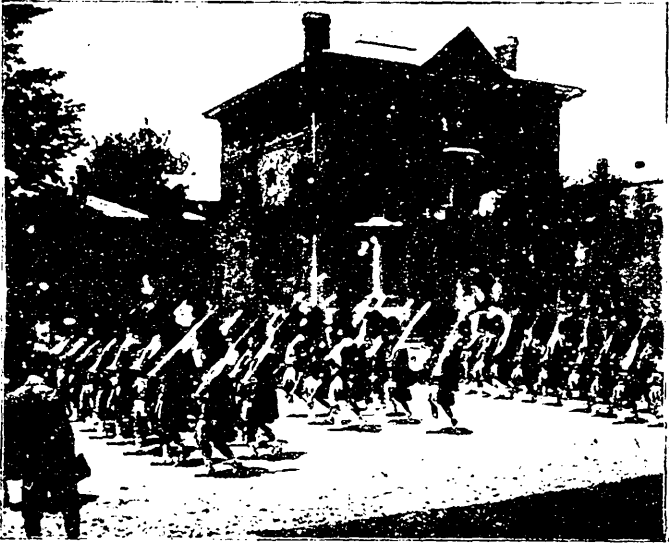
Spiritual Expansion of England, encourages us to give together with pictures of our own men those of the soldiers and sailors of our American cousins.

The cuts are mostly connected with Portland, being obtained by the Bishop on the occasion of his visit to that city to assist in the Consecration of the Bishop of Maine. We are indebted to the generous kindness of Mr. A. P. Leighton for the loan of the cuts. Our first picture shows the 5th Royal Scots at Montreal forming for their visit to Portland in July, 1898, an event of more than local importance and significance, emphasizing, as it did, in no uncertain manner, an era of good will between Great Britain and the United States. These were the first British soldiers in uniform and arms that had been seen on the streets of Portland for many years, and it is easy to understand the interest and curiosity their presence aroused. While here the Royal Scots marched to St. Luke's Cathedral, where the late Bishop Neely delivered an eloquent and welcoming Address, in the course of which he expressed the wish that through many generations the cords that bind Britain and America together may grow stronger and stronger, until before the world and in all that concerns the interests of Humanity they may be one. From the Cathedral the Battalion marched back to the Army, and our next picture shows the Royal Scots Bagpipers, whose music was described as blood-stirring, calling forth the greatest applause. In the next two pictures are shown the Connecticut Volunteers and the Marines from the Monitor Montauk, who were present on parade with the Royal Scots, so that the Union Jack and the Stars and Stripes were brought into the closest union. These few lines describe those of our pictures which bear a military aspect.

But who sang of Acadia, the land of Evangeline? If we cannot claim the genius of Longfellow as our own, yet at least we can unite with others in honouring him who celebrated in verse Canadian persons and Canadian soil. The cut of the Longfellow Monument shows how his countrymen in Portland cherish the memory of their greatest Poet. Our last picture shows the Portland head light standing out as a warning to mariners to beware of the sunken rocks.



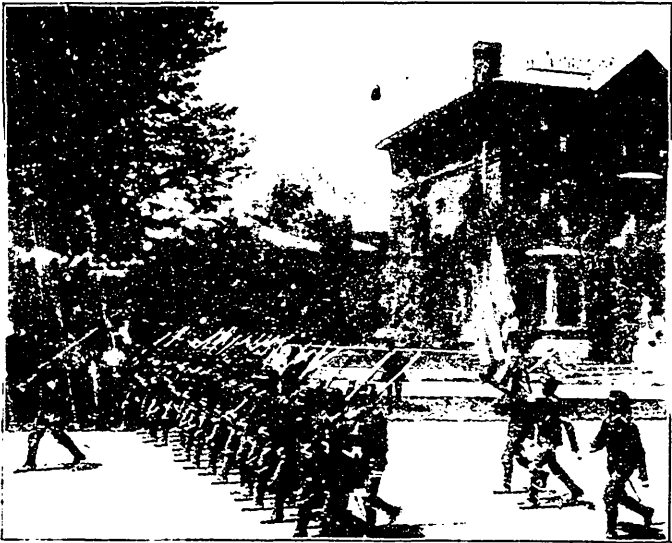
5th Royal Scots forming at Montreal.



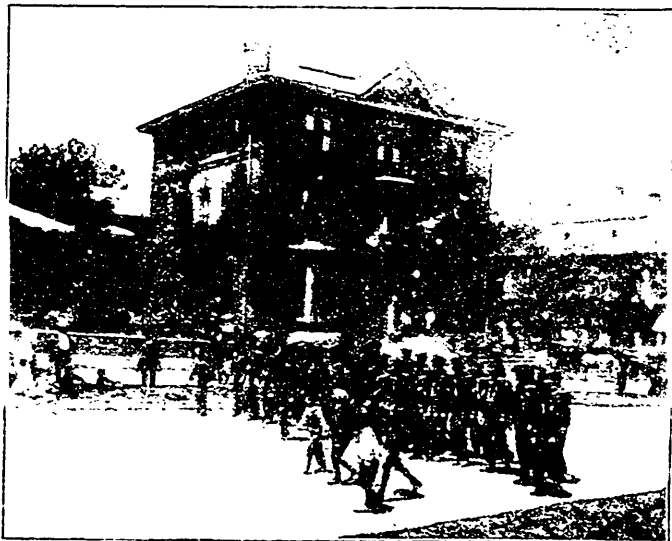
**5th Royal Scots in Portland.**



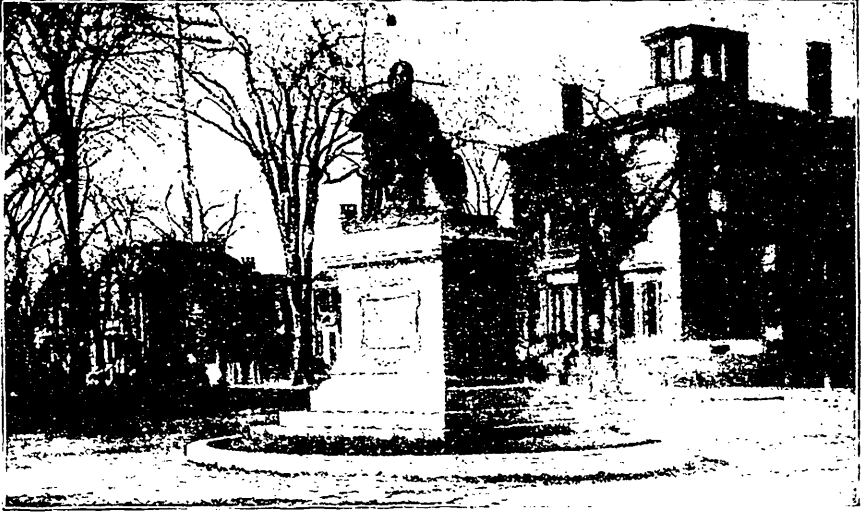
**Bagpipes of the Royal Scots.**



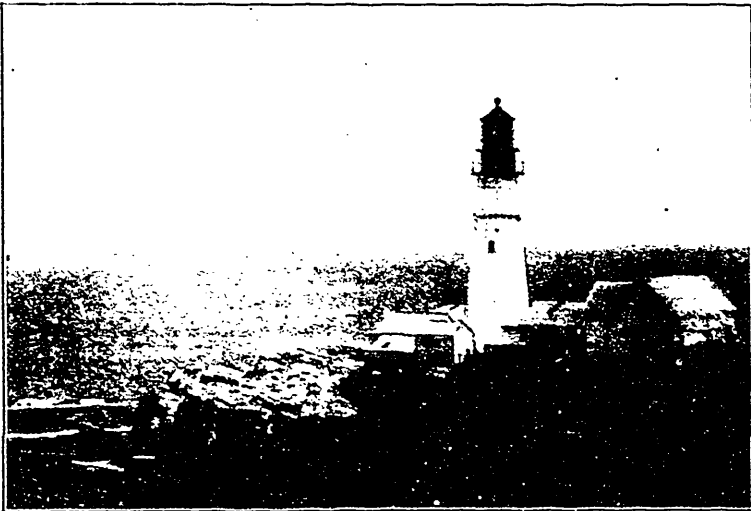
**Connecticut Volunteers.**



**Mariners of Monitor Montauk.**



**Longfellow Monument**



**Portland Headlight.**

**COMPTON LADIES' COLLEGE.**

**CLOSING EXERCISES.**

The Closing Exercises of Compton Ladies' College were held on the afternoon of June 26th and the attendance of parents and friends from a distance was very large. The year lately passed was a very prosperous one, and the work went on without a break. There was no sickness during the year, as was the case last year. The new boarding system is entirely satisfactory with Miss Fowler as Matron and the financial condition of the College was never better than at present.

In the morning Rev. Dr. Dumbell, Rector of St. Peter's Church, Sherbrooke, preached the annual Sermon in St. James' Church, giving in the course of an eloquent address good advice to the students who were leaving and to those who were coming back to the College. A luncheon was served in the College dining room to those from a distance, when about 60 sat down.

The sketches and paintings done by the pupils were on exhibition in the large room. The work was very good and much admired by all.

The presentation of prizes took place at half-past two in the large hall. The Ven. Archdeacon Roe, in the absence of the Bishop, who had left for the Labrador coast, presided, and with him on the platform were Rev. Dr. Dumbell, Rev. Canon Foster, Professor Wilkinson, Rev. R. C. Tambs, Rev. G. H. Parker, Rev. A. Stevens, Rev. T. L. Ball, Mr. Dowker, Quebec; Mr. Bailey, Cookshire; Mr. J. B. Bowen, Hatley, and others. A very fine programme was given by the pupils, which showed that much pains had been taken in their training throughout the year.

The Chairman then called upon Mrs. Brouse to present the Annual Report, in the course of which the Lady Principal said:—"The year just closing has been so uneventful that in looking back over it there seems to be little to report that will be of interest to any one outside the College. We opened in September with twenty-seven boarders and maintained that number until Easter, when one was obliged to leave, owing to a bereavement in her family. The number of day pupils has been more variable and somewhat smaller than

usual, only seven having been enrolled. Unfortunately, we can never hope to have a large attendance from the neighborhood. The work has gone on as usual, and, as a rule, the girls have been diligent and industrious, but as a number in the higher classes have taken only a partial course, we had fewer pupils than usual to present for the Government examinations. The result of these are not yet known. Last year our three A.A. candidates passed very creditably indeed, and we hope the two presented this year may also be successful.

A good deal of attention has been paid to music and prizes offered for diligence in practising have been gained by three pupils, none of whom missed a single practice hour during the year.

The health of the school has been remarkably good, and although there has been much contagious sickness all over the country, we have entirely escaped, and have not had a case of anything like serious illness.

The electric light, for which we asked last year, and which, through the kindness of some friends of the College, was put all through the building in the autumn, has proved a great convenience and added very much to our feeling of safety. Personally it has been a very great relief to me to have it in the College, and I should like all who contributed towards having it installed to understand how fully it has been appreciated."

The prizes were then distributed to those who had been successful, as follows:—

III Academy—Prize for general proficiency—Presented by Dr. Heneker—Mary Hitchcock, honourable mention, E. Stevens, C. Vernon.

II Academy—General proficiency—Prize presented by Hon. Senator Cochran—Evelin Von Pozer; honourable mention, M. Gadd, E. Fox, E. Briggs.

I Academy—General proficiency—Prize presented by Mr. J. A. Cochran—Marjory Briggs; honourable mention, E. Hyman.

II Model—General proficiency—Prize presented by Lady Principal—1 Lena Reynolds, 2 Clarine Stevenson; honourable mention, B. Austin.

I Model—General proficiency—1 A. Pomroy, 2 Flora Mathie.

Special Prizes—For Scripture History and Church Catechism, given by Professor Wilkinson—Academy Class—E. Stevens. Model Class—B. Austin.

Good Conduct Prize—Ethel Wadleigh.

Neatness in Room—Prize presented by Miss Fowler—Bessie Reynolds; honourable mention, C. Stevenson, Beatrice Austin, Ethel Church, Ethel Wadleigh.

Music, Mr. Fletcher's Pupils—Evelin Von Pözer. Prize presented by Mr. Fletcher.

Miss Hedges' Pupils—Ethel Hyman. For diligence in practising -- Ruby Foster, Dora Washer, Flora Mathis, equal. Prize presented by Miss Hedges.

Drawing and Painting—Prize presented by Miss B. Cochrane—Evelyn Bailey; honourable mention, Ethel Briggs, Edith Fox, Ruby Foster. ...

Best Botanical Collection—Academy Class—Prize presented by Miss Hargrave—Clara Vernon, 1 Mary Hitchcock, 2.

Calesthenics—Prize presented by Miss Henderson—Ruby Foster.

Greatest Improvement—Ethel Briggs. Prize presented by Mrs. Anson Bliss.

The Rev. Mr. Parker made reference to the work that had been done at the College during the year. He said that the College was never in a better position financially than at present. They had received various gifts throughout the year which added very materially to the comfort of the students and the College staff. Among those gifts was a flag from the newly appointed Lieutenant-Governor of British Columbia, Sir Henri Joly de Lotbiniere. A certain young lady had paid for the erection of a fence around the College grounds. They were also indebted to the Hon. Mrs. Avlmer for the gift of two globes which belonged to her late father, Dr. Howe, who was for many years Principal of the Montreal High School, and who had done much towards moulding the minds of a great many who were at the head of affairs in the country today. The College had a small sum on the right side of the ledger, and they had made several improvements during the year as well. Mr. Parker concluded by paying a well deserved tribute to the work of the teaching staff.

Rev. Dr. Dumbell said that although not a great judge of music, yet he knew enough to know that the music rendered that afternoon showed that great pains had been taken by Miss Hedges and Mr. Fletcher, the teachers. He also alluded to the great interest manifested in the institution by the Rev. G. H. Parker, who, he said, could not do more for the College if it was

his own private enterprise. Dr. Dumbell was glad to state that they had re-engaged the whole staff, for in Mrs. Brouse and her assistants they had painstaking and efficient teachers.

Short addresses were also made by Rev. Canon Foster and Rev. Prof. Wilkinson.

Archdeacon Roe in his closing remarks said he was very glad to be present to distribute the prizes. He referred to the many improvements that had been made at the College, especially the installation of electric light, which had been accomplished through the efforts of Rev. Albert Stevens, who had collected the amount required.

The proceedings closed with the singing of God Save the Queen.

### A MISSION.

A successful Mission was conducted in the Parish of Frampton in June by the Rev. I. M. Thompson, of Levis. Commencing on the 9th of June, two Services were held daily and were well attended from the first; yet as the people were drawn on by the earnest helpful words of the Missioner, the attendance steadily increased and the interest became greater, until at the closing Service Mr. Thompson had more listeners than the seats of the Church could hold.

The affection with which the people of Frampton regard Mr. Thompson, his remarkable talent for putting great truths with force and power yet simply, and fair weather during the days of the Mission, all helped to make it a great blessing to the Parish. On the last day 110 people received the Holy Communion.

### Meetings of Rural Deaneries.

#### COOKSHIRE.

The Annual Meeting of the Chapter of the Rural Deanery of Cookshire was held in Cookshire on Tuesday, 3rd July. The Clergy present were the Revs. Rural Dean Robertson, C. B. Washer, Adcock, Moore, Bishop, Husband, Wayman and Whatham; and the Rev. L. C. Wurtele, of Acton Vale was an honoured visitor. The Meeting opened with a Celebration of the Holy Communion in St. Peter's Church. The morning session was taken up with a



devotional study of the Greek Testament, 4th chapter of Romans. Mrs. Robertson entertained the Clergy at dinner in the Rectory. After dinner the Clergy discussed various matters of Deanery and Parochial interest. This was followed by the reading of a paper by the Rev. A. E. Whatham, "On the Origin and Significance of Aaron's Golden Calf." This paper, which showed a great amount of careful research, gave rise to a most interesting discussion, not only upon the immediate subject of the paper, but upon the "Higher Criticism" generally.

The next Deanery meeting will be held at Marbleton in October, and two papers are promised for that date in addition to the usual Greek Testament study.

LEVIS.

The Annual Meeting of the Rural Deanery of Levis was held on the 20th and 21st of June, when there were present the Rev. Rural Dean Thompson, and the Revs. G. T. Harding, W. G. Faulconer, H. A. Dickson, G. F. Hibbard and H. R. Bigg. The opening Service was held at the Church of the Ascension, Campbell's Corner, on the Wednesday evening, when the first part of the Service was read by the Rev. G. T. Harding, the Lessons by the Rev. G. F. Hibbard, and the concluding part of Evening Prayer by the Rev. W. G. Faulconer. The preacher was the Rev. I. M. Thompson, who before a large and appreciative congregation preached an appropriate and instructive sermon. On the Thursday morning, there was a Celebration of the Holy Communion at the Church of the Ascension, after which the Rural Dean opened the Morning Session with Prayer, and an excellent paper written by the Rev. Dr. Fyles, of Levis, on "The Church as the Custodian of the Scriptures" was then read. The Rev. G. F. Hibbard followed with a carefully prepared address, and the question was thrown open for general discussion.

During the Afternoon session a paper, showing careful preparation, was read by the Rev. G. T. Harding, the subject of which was "The Operation of the Holy Ghost in the Christian Dispensation," after which the Rev. W. G. Faulconer delivered an interesting and comprehensive Address on the same question. In the evening a very suc-

cessful Missionary Meeting was held, when Addresses were delivered by the Rev. Rural Dean Thompson and the Revs. Faulconer, Harding and Bigg.

It was arranged at the Business Meeting, that the next Meeting of the Deanery be held at Riviere du Loup on the second Tuesday in July, 1901.

MEMORIAL SERVICE.

ROBERT JOHN KERR.

A Memorial Service was held in Christ Church, Lower Ireland, on Sunday morning, July 1st, for Robert John Kerr, who was killed in South Africa, the eldest son of Mr. R. Kerr, one of the most respected Church members in the Parish of Ireland, and also brother of the Rev. I. Newton Kerr. The Church was full of sympathizing friends of the bereaved family. The Sermon was preached by the Rector, Rev. W. G. Faulconer, by whom the family is much esteemed.

IN MEMORIAM

G. H. PARKE.

On Sunday, July 22nd, at the ripe age of 94 years, there passed away one of Quebec's most respected as well as oldest citizens in the person of Mr. G. H. Parke. A native of Londonderry, Mr. Parke came to Canada nearly seventy years ago, and shortly after his arrival in Quebec entered into one of the then chief industries of the country, viz., the lumber trade. In the course of years many sailing vessels were built by him and sent, laden, abroad. Mr. Parke ever took a deep interest in the Irish Protestant Benevolent Society, occupying at intervals the office of President thereof. He was, too, a keen sportsman. Possessed of a commanding figure and a remarkably strong constitution, Mr. Parke was not wanting in that which is of far greater value, viz., a simple but strong faith. Without pain and in much peace and holy confidence, possessing, too, his mental faculties in a marked degree clear to the end, he calmly passed away. The large congregation which attended the funeral Service held in the Cathedral, bore testimony to the respect in which he was held. The two chief mourners were a son and grandson, both Doctors.

## MISS HOGAN.

At North Hatley, on June 7th, there passed peacefully away to the rest of Paradise one of God's hidden ones, in the person of Miss Hogan, aged and almost blind, a devout communicant and a lover of the Church's ministrations. The few who knew her found their hearts drawn towards her by the unconscious power of her simple goodness. "Blessed are the dead which die in the Lord."

R. C. T.

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**Sins of Omission.**

Master, I have this day broken no law of the ten, have hurt no one. Is it enough?

Child, there stood by thy side one burdened with heavy tasks of lowly, earthly labor. For a little help, a little easing of the burden he looked to thee. Thou hadst time and strength.

Master, I did not see.

Thine eyes were turned within. There was an ignorant one crying from out his darkness, "Will none teach me?" I have given thee knowledge.

Master, I did not hear.

Thine ear was dull. There came a guest to seek thy converse, a human friend in quest of fellowship. I marked thy sigh, thy frown. Why was thy heart not glad?

I was reading. I hate to be disturbed, to be called from great thoughts to trifling talk.

The children would have had thee some few moments in their play. Without thee they went wrong,—how far wrong thou wilt not know. It is too late.

Child's play? But I was searching for a hidden truth of spiritual import.

Thou didst not turn aside to lift that lame one who had fallen by the way.

I was in haste to do what I had planned. I meant to help him when I should return.

Another lifted him. And shall I question further? Dost thou not see? Child, my heart yearns over thee. Dost say thou hast hurt none to-day? Thou hast hurt many, and thyself not least. Not one of the ten laws hast thou broken? Thou hast robbed these thy brothers of that which I did give to thee in trust for them. In all thy eager grasping to save thy life, thou

hast this day lost it. Thou art smaller, poorer, blinder than this morn thou wert, after all thy reading, thinking, planning, doing. Where, where this day has been thy loving? When dost thou ask, "Is it enough?" There dost thou hurt me. Enough? Dost thou then grudge? Wilt thou weigh and measure? Wilt thou bargain with me? Art thou looking for a least requirement? Child, thou grievest me much.

Master, love me still and teach me, for I have the more need.

Fear not, I will not leave thee. Thou shalt one day know what it is to love — *Selected.*

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**AD CLERUM.**

Those of the Clergy of the Diocese, who have not yet replied to the Bishop's invitation to be present next month at his Biennial Visitation at Bishop's College, Lennoxville, are requested to do so as soon as possible, in order that the number to be provided for may be ascertained and arrangements made for their reception. These replies are to be addressed to the Rev. E. A. Dunn, Bishops-thorpe, Quebec.

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**NOTES.**

We are glad to hear that Rev. E. A. Dunn arrived safely in England on July 18th. The GAZETTE wishes its Editor a very pleasant holiday among his relatives and friends, and trusts that in the absence of its experienced pilot the Organ of the Diocese may have fair winds and deep water,—especially desiring interesting Diocesan news.

About August 9th Rev. J. P. Whitney, M.A., and Mrs. Whitney leave England for Canada. The Principal of Bishop's College will thus arrive in good season to undertake the responsibilities of his important position.

We sincerely sympathise with Rev. I. N. Kerr, Shigawake, in his recent bereavement caused by the death of his brother, one of our brave Canadian Soldiers in South Africa.

On Sunday morning, July 22nd, the Right Rev. Henry C. Potter, D.D., Bishop of New York, preached in the Cathedral of the Holy Trinity, Quebec. On the following day the Bishop left for Roberval and the Saguenay district.

We regret very much that our University Intelligence has not reached us in time for this number, but trust that in our next issue we may be able to give an account of the Convocation at Bishop's College.

**DISTRICT NEWS.**

**FRAMPTON.**

Rev. G. F. Hibbard writes :

The Guild of St Paul's Church, East Frampton, held an open air entertainment, July 11, on the lovely grounds of "Henderson House," kindly lent for the occasion by Miss Henderson. Although the weather was very threatening there was a large attendance. An excellent programme was rendered, and a nice sum of about \$65 was raised towards the purchase of a new organ.

**BARFORD.**

The Rev. G. H. A. Murray reports :

The Incumbent of this Mission entered upon the eleventh year of his work on the first Sunday in July, when he took occasion to bring before the Congregations the following summary of the progress made during the past ten years.

In temporal matters, among other things, were noted : An increase in the Assessment to the Diocesan Board of about forty per cent, new Furnace, Dossal Curtain and Altar Cloth and other improvements at Dixville ; St. Lawrence's Church newly shingled and other repairs made ; Bell, Furnace, Granite Fountain, Dossal, Altar Cloth, &c., at Stanhope ; pretty new Church with all the Accessories for Public Worship at Perryboro'.

Amounts raised for

	Extra Parochial	and Parochial	Total.
Dixville.....	\$412.09	\$1576.43	\$2078.52
St. Lawrence's..	404.38	984.00	1388.38
Stanhope .....	240.34	1299.40	1539.74
Perryboro'.....	339.60	984.65	1324.25
Total.....	\$1396.41	\$4848.48	\$6335.09

These amounts were raised in the Mission.

Turning to Spiritual matters the following entries appear in the register :—

	Baptisms.	Marriages.	Burials.
Dixville .....	10	61 = 71	14
St. Lawrence's..	2	= 2	1
Stanhope .....	17	41 = 58	4
Perryboro'.....	5	20 = 25	7
Other places. e.g., Hereford and Averill.....	21	25 = 46	2
Total.....	53	149 = 202	28

Upwards of 100 Confirmations.

Communicants on the roll this year—Dixville, 50 ; St. Lawrence, 4 ; Stanhope, 20 ; Perryboro', 30.—104.

A very pleasant event took place on the tenth anniversary of the Incumbent's marriage, July 16, when the Parishioners of the different parts of the Mission to the number of about 75 visited the Parsonage in the form of a surprise party, bringing with them their own refreshments. The Baptist Pastor and a few of his people also showed their friendship by being present. After pleasant social intercourse and refreshments, Mr. W. H. Cowhard made a few well-chosen remarks, and on behalf of the Dixville Congregation presented the Incumbent and Mrs. Murray with a China Dinner and Tea Set and Pickle Dish ; while Mr. Jas. Nish, representing Perryboro' Congregation, presented an envelope containing a nice sum of money, to be invested in something to serve as a memento of the occasion. In addition to these there were several presents from individuals.

In reply, the Incumbent thanked all heartily for their kind visit, spoke of the pleasant relations that had always existed between Pastor and People, and hoped that the Church's work would continue to prosper. The reading of a passage of Scripture, followed by Prayer and the singing of "God Save the Queen," brought these happy proceedings to a close.

**WATERVILLE.**

The Rev. R. C. Lamb writes :

Waterville. — The community was deeply moved when the sad tidings came from

Hatley of the death of Basil Stevens. It was with the instinct of a sincere affection and sympathy that the congregation united in sending a floral wreath to find a place amid the many similar tokens that in a measure serve where words fail.

Our prettily situated village is rapidly looking up in manifold improvements due in large measure to the return amongst us of Mr. Adelbert Gale. The hotel has been thoroughly renovated and is now amply shaded with extensive verandahs and furnished internally with every convenience. A commodious boat-house has been built and the surrounding grounds are being put into park-like order. The steam yacht "Mona" has been enlarged and is running its pleasure trips amid the windings of the beautiful Coaticooke. Besides electric light our streets are now supplied with asphalt sidewalks. The school grounds situated in the heart of the village has been beautified at considerable cost, and a flag-staff 75 feet high holds gloriously aloft the waving emblem of our loyalty and patriotism.

In regard to the Church, too, there are marks of progress. The old organ has been replaced by a new one. An excellent Bell instrument with sixteen stops.

An apple orchard of forty trees has been set out on the Parsonage grounds and is doing well. Our great ambition is to have a Parsonage. With this in view our celebration of the Queen's Birthday, which for years past has been a recognised field day for St. John's Guild, was this year successful beyond precedent, netting a result not far short of \$200.00, and recently our funds were further augmented by an entertainment under the same auspice given at East Hatley and North Hatley. At both places the attendance was large, and the performance highly appreciated. For this success we are proud to acknowledge our large indebtedness to the kindness and artistic genius of Miss Parsloe, of Sherbrooke, now Principal of our model school.

On two occasions lately St. John's has witnessed unusually large congregations. — on June 24th, when the I. O. F. held their parade, and on July 8th, when the members of the L. O. L. 1891 attended Service. On the latter occasion the Rev. Thos. Chapman, M.A., of Marbleton, was the preacher, and the wholesome thoughtfulness of his discourse elicited a letter of thanks from the fraternity.

On June 17, (S. P. G. Sunday) we had seven Services in the Mission, three of them being taken by the Rev. Thos. Ball, M.A., namely, at North Hatley, Reedsville and Glenville.

*North Hatley.*—A handsome green stole has been presented to St. Barnabas' Church worked as an offering by Miss W. E. LeBaron.

Among the few visitors to this locality, eleven years ago, was a Mrs. H. Wharton, of Philadelphia. If not the first, this lady was among the first to suggest the building of an Episcopal Church here. Though she never returned, her interest in the project continued, and later on, when at length a building committee had been formed, on the very day of their first business meeting they were cheered by the unexpected receipt of a cheque of \$75.00. And now again, just recently, from this same good lady has come to Miss Moy, President of St. Barnabas' Guild, a donation towards the Church Funds of \$55.00.

On June 6th, under the showering congratulations of their many friends, Mr. John Simms and Miss Jennie Miriam Bean were united in the bonds of Holy Matrimony.

The summer visitors to this charming lake resort are increasing in number every year. At the present time every available accommodation seems to be taken up. Several have built for themselves summer cottages. Among them the Rev. Arthur Clinton Powell, M.A., Rector of Grace Church, Baltimore. Prayers at 9 a. m. on Wednesdays and Fridays are encouragingly attended, and at the 11 a. m. Services on Sundays the Church is full to overflowing. The Holy Communion is celebrated every Sunday alternately at 7.30 a. m. and at the Midday Service.

On the Foresters' Sunday at Waterville the Services here were kindly taken by the Rev. Prof. Wilkinson.

*Eustis and Capleton.*—The 18th of April witnessed the first Wedding in the Church here. The happy pair were Mr. Harry Stone and Miss Louisa Lilian Parker. There were decorations of plants and flowers, a large attendance, and altogether the occasion was one of lively interest to the locality.

A pretty Altar railing has been erected in the Chancel made of birch with brass mountings.

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## The Clergy House of Rest, CACOUNA, QUE.

THE House will be opened on the 30th of June. Charge for Board and Lodging 50 cents per day. The accommodation being limited, the Clergy are invited to make early application for rooms, stating the date of arrival and departure. Rooms will be assigned according to priority of application.

Apply to

MRS. M. BELL IRVINE,  
58, Grande Allee, Quebec.

### POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions :

For 1900:—Rev. H. A. Brooke, Miss Combe (16), Quebec, Mr. W. G. Lyster, Kirkdale, Mr. V. Rogers, Kingston, Mr. M. Miller, Montreal, Mrs. James Gazeley, Albany, N. Y., W. V. Birch, Perryboro'.

Also for 1898:—Rev. H. A. Brooke, Miss Combe.

Also for 1899:—Rev. H. A. Brooke (9), Miss Combe (4).

Also for 1901:—Mrs. Herring, Quebec, E. H. Birch, Meriden, Conn.

All items of news, etc., intended for the September number should be addressed to the Editor-in-charge, Bishopsthorpe, Quebec City, on or before August 25th.

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