

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD  
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.  
 ESTABLISHED 1871.

Vol. 33-

TORONTO, CANADA, THURSDAY, FEBRUARY, 7, 1907.

No. 6.

## ONLY ONE WAY

to get that well-groomed look and air, and that is to have us do your work. The tailor's hand shows every time, and you can't feel at ease in a ready-made suit. Our prices are right.  
**For \$18** we make to your order a very stylish suit.  
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## A CLERICAL SUIT FROM HARCOURT'S

Costs a little more to be sure, but then the difference in cost is more than made up by the satisfaction one feels in wearing garments that are well made, well fitting and correct in detail. We make a specialty of Evening Dress Suits for Clergymen as well as the correct attire for Deans, Archdeacons and Bishops.

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## Send \$1.00 for 25 Panatellas.

Clubb's Panatellas are a genuine Hand Made, Clear Havana Filled Cigar, 5 inches long. They are delightfully mild and are sweet as a nut; fully equal to cigars costing double the money.

**"OUR SPECIAL OFFER."**  
 For \$1.00 we will send box of 25 Panatellas to any address in Canada, and prepay all express or postal charges. Order to-day.

**A. CLUBB & SONS, 5 King West.**  
 Established 1878. "Our reputation your guarantee."

## Canada's High Grade Pipe Organs

**TUBULAR and ELECTRIC PNEUMATIC and MECHANICAL ACTIONS**  
 Also a specialty made of Reconstructing and Revoicing OLD ORGANS. Electric and Water Motors supplied. Estimates furnished on application.

**BRECKELS & MATTHEWS,**  
 Church Pipe Organ Builders  
 140-144 Spadina Avenue, TORONTO  
 A. E. BRECKELS. — A. MATTHEWS.

**Spencer's Pipe Organ Works**  
 38-44 Rebecca Street, HAMILTON.

All Work Warranted Established 1885.  
**WALTER SPENCER.**

In answering any advertisement it is desirable you should mention The Canadian Churchman.

## F. B. MEYER'S NEW BOOK The Creed of Creeds

An Exposition of the Apostles' Creed.  
 THE history of creeds is a history of growth, of life, mental and moral, as well as spiritual. That they are inevitable all admit, that they are infallible few affirm. Making no special claim for the Apostles' Creed, as it makes none for itself, Mr. Meyer takes up its different clauses, interpreting them in the sympathetic light of nature and the revealing light of Scripture, and shows how each statement stands forth as the expression of the highest and noblest Christian consciousness. Net, \$1.00.

## UPPER CANADA TRACT SOCIETY

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**ELLIOTT & SON, LIMITED,**  
 Manufacturers, 79 KING ST., W., TORONTO.

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Our large and well-selected stock of ANTHEMS and SERVICES is at your disposal. Send us a post card, stating what you would like to see, and you will receive on approval, a selection of Easter, Lenten, or General Anthems, or Magnificats, Te Deums, Communion Services, Benedicte, Kyries, etc., by Simper, Smart, Turner, and other composers. Voluntaries for Pipe or Reed Organ also in great variety.

**ASHDOWN'S MUSIC STORE,**  
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 143 Yonge St., — Toronto.

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Scripture subjects skillfully treated in richest English Antique Glass  
 "Quality" has first place with us.

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Registered Communion Wine  
**\$1.50 per Gallon.** (25c. extra for container). \$4.50 per doz Qts. (bottled). F. O. B here. Direct importer of Foreign Wines and Spirits. Telephone Main 625.  
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Established 1844. Telephone Main 1137.

## COPELAND & FAIRBAIRN House and Land Agents,

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 MONEY TO LEND  
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## MENEELY BELL COMPANY

2524 & 25 RIVER ST., 177 BROADWAY, NEW YORK.  
 CHURCH, CHIME, SCHOOL & OTHER BELLS.  
 FAVORABLY KNOWN SINCE 1826. BELLS HAVE FURNISHED 50,000 CHURCH, SCHOOL & OTHER BELLS. PUREST, BEST GENUINE WATERVLIET, N.Y. BELL-METAL CHIMES, ETC. CATALOGUE & PRICES FREE.

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## Nipissing Copper & Silver Co., Ltd.

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**THIS IS THE BEST BUY IN THE MARKET.**

480 acres of silver claims assay as high as 876 oz. per ton.  
 1,520 acres of copper properties in the famous Nipissing and Algoma Districts. Copper assays as high as 23 per cent. Good titles. Careful Inspectors. Good management. Properties all paid for. One copper vein 19 feet wide and 900 feet long. Assays on an average 8.88. Send for prospectus to day. Get in on the first issue.

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 Member Standard Stock and Mining Exchange.

YOU WILL FIND IT AN INDISPENSIBLE GUIDE TO CHURCH WORK IN CANADA

## YEAR BOOK

and CLERGY LIST of the CHURCH OF ENGLAND IN THE DOMINION OF CANADA for 1907. Now Ready.  
 PRICE 25 CENTS.

## J. P. Clougher,

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 TORONTO — CANADA



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**GILLET & JOHNSTON**  
 Clock Manufacturers and Bell Founders,  
 CROYDON, ENGLAND  
 Makers of Clocks and Bells at—  
 TORONTO CITY HALL, OTTAWA HOUSES OF PARLIAMENT, ST. PAUL'S CATHEDRAL, LONDON, ONT., ST. GEORGE'S CHURCH, MONTREAL, GRAND TRUNK CENTRAL OFFICES, MONTREAL, ETC., ETC.

## DRINK HABIT

THE DRINK HABIT thoroughly cured by the Fittz Treatment—nothing better in the world. Rev. Canon Dixon, 417 King St. E. has agreed to answer questions—be handled it for years. Clergymen and doctors all over the Dominion order it for those addicted to drink. Free trial, enough for ten days. Write for particulars. Strictly confidential.

**Fittz Cure Co.,**  
 P. O. Box 214, Toronto.

**WANTED**—Training School for Nurses, the Polyclinic Hospital, Philadelphia, Pa., U.S., vacancies for educated women. Information and illustrated catalogue may be obtained from the Superintendent of Nurses, Polyclinic Hospital. The course of instruction is carried on by the most approved modern methods, while the large variety of clinical material affords the pupils unusual advantages in their practical work. Classes meet for preliminary instruction March 1st.

**WANTED**—Clergyman desires position as Superintendent or Principal of Institution, College, or Home for Children; qualified teacher. Wife as matron; musical; excellent testimonials. Apply "Principal," c/o Canadian Churchman, Toronto.

**WANTED**—Organist to take charge of a Choir of about 35 voices, composed of men and boys. Choir vested and in good condition. References as to character and efficiency required. Address Box 128, Stratford, Ontario.

**WANTED**—Young Lady, refined, desires position as Governess to young children. Address, A. G., Canadian Churchman, Toronto.

## MEMORIALS

We aim at Artistic Work in Granite and Marble Monuments.  
**McINTOSH - GULLETT CO'Y, Ltd**  
 Phone N. 1240 1119 Yonge St., Toronto.

## WESTERN ASSURANCE COMPANY

FIRE and MARINE  
 Assets, over \$3,300,000  
 Annual Income, over \$3,890,000  
 HEAD OFFICE:  
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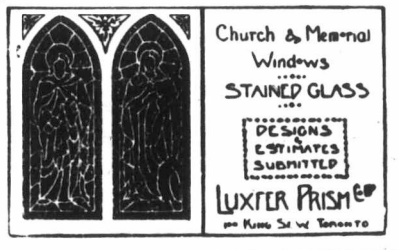
## BUSINESS BRINGING PRINTING

Good printing holds old business on your books and draws new. We are better equipped than ever to do all kinds of Commercial Printing that draws trade.

**Monetary Times Printery**  
 62 Church Street, Toronto. Telephone Main 7404

## Church Chime Peal BELLS

Memorial Bells a Specialty.  
 McHane Bell Foundry Co., Baltimore, Md., U.S.A.



Church & Memorial Windows STAINED GLASS  
**LUXTER PRISM**  
 100 King St. W. Toronto

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 A. LIMITED  
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## St. Augustine

Registered

### The Perfect Communion Wine

In cases, 1 dozen quarts, F.O.B. Brantford, \$4.50.

Prices at St. John, N.B., Halifax, N.S., or Winnipeg, Man., One Dollar per case additional.

**J. S. HAMILTON & CO.**

Proprietors and Manufacturers  
St. Augustine,

**BRANTFORD & PELEE ISLAND  
Canada.**



### SYNOPSIS OF CANADIAN NORTH-WEST HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion Lands in Manitoba or the North-West Provinces, excepting 3 and 26, not reserved, may be homesteaded by any person the sole head of a family, or male over 18 years of age, to the extent of one-quarter section, of 160 acres, more or less.

Application for homestead entry or inspection must be made in person by the applicant at the office of the local Agent or Sub-agent.

An application for entry or inspection made personally at any Sub-agent's office may be wired to the local Agent by the Sub-agent, at the expense of the applicant, and if the land applied for is vacant on receipt of the telegram such application is to have priority, and the land will be held until the necessary papers to complete the transaction are received by mail.

In case of "personation" the entry will be summarily cancelled and the applicant will forfeit all priority of claim.

An applicant for inspection must be eligible for homestead entry, and only one application for inspection will be received from an individual until that application has been disposed of.

A homesteader whose entry is in good standing and not liable to cancellation, may, subject to approval of Department, relinquish it in favour of father, mother, son, daughter, brother or sister, if eligible, but to no one else, on filing declaration of abandonment.

Where an entry is summarily cancelled, or voluntarily abandoned, subsequent to institution of cancellation proceedings, the applicant for inspection will be entitled to prior right of entry.

Applicants for inspection must state in what particulars the homesteader is in default, and if subsequently the statement is found to be incorrect in material particulars, the applicant will lose any prior right of re-entry, should the land become vacant, or if entry has been granted it may be summarily cancelled.

DUTIES.—A settler is required to perform the conditions under one of the following plans:—

- (1) At least six months' residence upon and cultivation of the land in each year during the term of three years.
- (2) If the father (or mother if the father is deceased) of a homesteader resides upon a farm in the vicinity of the land entered for by such homesteader the requirement as to residence may be satisfied by such person residing with the father or mother.
- (3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirement may be satisfied by residence upon such land.

Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa, of his intention to do so.

### SYNOPSIS OF CANADIAN NORTH-WEST MINING REGULATIONS.

COAL.—Coal lands may be purchased at \$10 per acre for soft coal and \$20 for anthracite. Not more than 300 acres can be acquired by one individual or company. Royalty at the rate of ten cents per ton of 2,000 pounds shall be collected on the gross output.

QUARTZ.—A free miner's certificate is granted upon payment in advance of \$5 per annum for an individual, and from \$50 to \$100 per annum for a company according to capital.

A free miner, having discovered mineral in place, may locate a claim 1,500 x 1,500 feet.

The fee for recording a claim is \$5.

At least \$100 must be expended on the claim each year or paid to the mining recorder in lieu thereof. When \$500 has been expended or paid, the locator may, upon having a survey made, and upon complying with other requirements, purchase the land at \$1 per acre.

The patent provides for the payment of a royalty of 2 1/2 per cent. on the sales.

Placer mining claims generally are 100 feet square; entry fee \$5, renewable yearly.

A free miner may obtain two leases to dredge for gold of five miles each for a term of twenty years, renewable at the discretion of the Minister of the Interior.

The lessee shall have a dredge in operation within one season from the date of the lease for each five miles. Rental \$10 per annum for each mile of river leased. Royalty at the rate of 2 1/2 per cent. collected on the output after it exceeds \$10,000.

W. W. CORY,

Deputy of the Minister of the Interior.

N.B.—Unauthorized publication of this advertisement will not be paid for.



## GOLD MEDAL FOR ALE AND PORTER

AWARDED  
**JOHN LABATT**

At St. Louis Exhibition, 1904.

Only medal for ALE in Canada.

Office and Yard,  
FRONT ST., NEAR BATHURST,  
Telephone No. 449.

Established 1856.

Office and Yard,  
PRINCESS STREET DOCK  
Telephone No. 190

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Wholesale and  
Retail  
Dealers in

Head Office, 3 King St. West, Toronto.

Telephone 131 and 132

## GRAND TRUNK RAILWAY SYSTEM

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TO ST. CATHARINES,  
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The only service from Toronto to  
Niagara Falls without change.

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9.00 a.m. 12.01 p.m.  
5.00 p.m. 6.10 p.m.

For tickets and full information call  
at City Office, north-west corner King  
and Yonge Streets.

## The Alexander Engraving Co.

16 Adelaide Street West, - Toronto

Half-tone Engravings, Zinc Etchings,  
Wood Cuts, Designing and  
Commercial Photography.

Our Cuts Give Satisfaction. Samples on Application. Phone Main 2158

## W. H. Stone UNDERTAKER

Telephone N. 3755.

32 CARLTON ST.

## COWAN'S

Healthy and Nutritious

### HYGIENIC COCOA...

Sold in 1/4 lb., 1/2 lb. and 1 lb. Tins only  
Absolutely Pure.



OTTAWA, Ont.

Architectural Competition for Departmental and Justice Buildings.

COMPETITIVE drawings are invited for Departmental and Justice Buildings to be erected for the Dominion Government at Ottawa, Ont.

The author of the best design will be awarded a premium of \$8,000, the second best \$4,000, the third best \$2,000 and the fourth best \$1,000.

Drawings will be received not later than July 1st, 1907, and are to be addressed to the Secretary of the Department of Public Works, Ottawa.

This competition is open to Canadian Architects who have been resident in Canada for one year or more.

Conditions of competition stating requirements of buildings and maps showing site, &c., may be had on application to the undersigned.

By order,

FRED. GELINAS, Secretary.

Department of Public Works,  
Ottawa, December 12, 1906.

Newspapers will not be paid for this advertisement if they insert it without authority from this Department.



## Tenders for Pulpwood Concessions

Tenders will be received by the undersigned up to and including the eighth day of March next for the right to cut the pulpwood on a certain area in the District of Nipissing, north of the Townships of Holmes, Burt, Eby, Otto, Boston, etc., and immediately west of the interprovincial boundary line.

Tenderers should state the amount they are prepared to pay as bonus, in addition to such dues as may be fixed, from time to time, for the right to operate a pulp or paper mill on the territory. Successful tenderers will be required to erect mills on the territory, or at some other place approved by the Lieutenant-Governor-in-Council, and to manufacture the wood into pulp in the Province of Ontario.

Parties making tenders will be required to deposit with their tender a marked cheque, payable to the Treasurer of Ontario, for ten per cent. of the amount of their tender, to be forfeited in the event of their not entering into agreement to carry out the conditions, etc. The highest or any tender not necessarily accepted.

For particulars as to description of territory, capital required to be invested, etc., apply to the undersigned.

F. COCHRANE,

Minister of Lands, Forests and Mines.

Toronto, December 29th, 1906.

No unauthorized publication of this notice will be paid for.

## You'll Save Money By Spending it for Shoes

Our mid-winter sale is now on,  
and you can save \$1 to \$1.50  
on every pair of Men's or  
Women's winter shoes.

**H. & C. BLACHFORD**  
114 Yonge Street, Toronto.

## FARM HELP

If you want help for the farm for the season or the year, write the Provincial Bureau of Colonization for form of application.

NO FEES.

**THOMAS SOUTHWORTH,**  
Director of Colonization,  
TORONTO.

## TOOLS

AND  
TOOL  
BOXES

We carry a full line of Tools and Benches suitable for - Mechanics and - Amateurs, also a full line of ADDIS English CARVING TOOLS.

**Rice Lewis & Son, Limited,**  
Cor. King & Victoria Sts., Toronto.

Established 1864.

## JOHN CATTO & SON

This firm's many years experience in high-class dry goods give it intimate knowledge of the world's best markets, with resultant satisfaction to customers.

**Household Napery, Silks Dress Goods, Mantles, Millinery, Dressmaking.**

Special facilities for quick execution of Wedding and Mourning orders.

## JOHN CATTO & SON

King Street - opposite the Post-Office,  
TORONTO.

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C.S. BELL CO. Hillsboro, O.



## Another Progressive Year.

**THE NORTHERN LIFE**  
Shows Splendid Results  
for 1906.

### SUCCESS BRINGS SUCCESS.

Insurance in force, - -	\$5,082,075.00
Increase, 7%	
Cash Income, - - - - -	188,949.82
Increase, 8%	
Total Assets, - - - - -	748,111.83
Increase, 27%	
Government Reserve, -	488,357.82
Increase, 24%	
Surplus Security for Policy holders	257,854.51
Increase, 34%	
Expenses decreased by 3%	
Interest income paid all death claims, 87% of assets are interest bearing.	
Financial Gain during year, \$53,068.65.	
Surplus over all liabilities, including Capital Stock, \$31,142.01.	

TORONTO, THUR

Subscription - - - - -  
(If paid strictly  
NOTICE.—Subscription price Toronto owing to the cost of advance, \$1.50.

### ADVERTISING RATES PER

ADVERTISING.—The CANADIAN medium for advertising, being Church Journal in the Dominion BIRTHS, MARRIAGES, DEATH Deaths, etc., two cents a word. THE PAPER FOR CHURCHMEN a Family Paper devoted to the Canada, and should be in every CHANGE OF ADDRESS.—Subs not only the Post-Office to which also the one to which it has been

DISCONTINUANCES.—If no receipt received, it will be continued, time the paper must remit 4 dollars per annum for the time

RECEIPTS.—The label indicating is paid, no written receipt postage stamp must be sent 5 or four weeks to make the change.

CHEQUES.—On country bank fifteen cents.

POSTAL NOTES.—Send all to CORRESPONDENTS.—All matters from the CANADIAN CHURCHMAN, than Friday morning for the address all communications.

Phone Main 4643.  
Offices—Union Block, 36 To

### Lessons for Sun

Feb. 10.—  
Morning—Gen. 9, 1, 20; Mark Evening—Gen. 12, or 13;  
Feb. 17.—Fr.  
Morning—Gen. 19, 12, 39; Evening—Gen. 22, 1, 20, 0  
Feb. 24.—Sec.  
Morning—Gen. 27, 1, 4; Evening—Gen. 28 or 32;  
Mar. 3.—Th.  
Morning—Gen. 37; Mark Evening—Gen. 39 or 40;

Appropriate Hymn day and First Sunday Albert Ham, F.R.C.M. the choir of St. James numbers are taken from Modern, many of which hymnals.

### QUINQUAGESIM

Holy Communion  
Processional: 203,  
General Hymns: 8  
Offertory: 85, 87,  
Children's Hymns

### FIRST SUNDAY

Holy Communion  
Processional: 203,  
General Hymns:  
Offertory: 85, 87,  
Children's Hymn

### QUIN

Or the next Sunday:  
The virtue of love  
Our religion is based  
And "God so loved  
Only-Begotten Son  
"lieve in Him should  
ing life." Our Lord  
filling of the law,  
on love forms the  
the Church lays it  
season of Lent. A  
woven in with love  
and fasting are to  
nor mournfully as  
but sweetly in love  
proved to be time  
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of free and willin

# Canadian Churchman.

TORONTO, THURSDAY, FEB. 7, 1907.

Subscription . . . . . Two Dollars per Year  
(If paid strictly in Advance, \$1.00.)

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

ADVERTISING RATES PER LINE . . . . . 20 CENTS

ADVERTISING.—THE CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—NOTICES of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—THE CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN,

Box 34, TORONTO.

Phone Main 4643.

Offices—Union Block, 36 Toronto Street.

## Lessons for Sundays and Holy Days.

Feb. 10.—Quinquagesima.

Morning—Gen. 9, 1, 20; Matt. 22, 41—23, 13.  
Evening—Gen. 12, or 13; Acts 25.

Feb. 17.—First Sunday in Lent.

Morning—Gen. 19, 12, 30; Matt. 26, 31, 57.  
Evening—Gen. 22, 1, 20, or 23; Rom. 2, 1, 7.

Feb. 24.—Second Sunday in Lent.

Morning—Gen. 27, 1, 41; Mark 1, 21.  
Evening—Gen. 28 or 32; Rom. 8, 1-18.

Mar. 3.—Third Sunday in Lent.

Morning—Gen. 37; Mark 6, 10-14.  
Evening—Gen. 39 or 40; Rom. 12.

Appropriate Hymns for Quinquagesima Sunday and First Sunday in Lent, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### QUINQUAGESIMA SUNDAY.

Holy Communion: 304, 318, 319, 321.  
Processional: 263, 270, 291, 302.  
General Hymns: 84, 91, 94, 249.  
Offertory: 85, 87, 254, 259, 491.  
Children's Hymns: 92, 332, 338, 342.

### FIRST SUNDAY IN LENT.

Holy Communion: 304, 318, 319, 321.  
Processional: 263, 270, 291, 302.  
General Hymns: 84, 91, 94, 249.  
Offertory: 85, 87, 254, 259.  
Children's Hymns: 92, 332, 338, 342.

### QUINQUAGESIMA.

Or the next Sunday before Lent.

The virtue of love is this Sunday set before us. Our religion is based on love. "God is love." And "God so loved the world that He gave His Only-Begotten Son, to the end that all that believe in Him should not perish, but have everlasting life." Our Lord preached "love is the fulfilling of the law." St. Paul's beautiful chapter on love forms the Epistle for this Sunday, and the Church lays it before us on the eve of the season of Lent. All our plans for Lent are to be woven in with love. Our self-denials, sacrifices, and fasting are to be carried out—not in sadness, nor mournfully as if they were an irksome duty, but sweetly in love for love. Have our Lenten proved to be times of joyful self-denial? Have we found fasting to be sweet? Is Lent a time of free and willing surrender? Or do we find

Lent wearisome, the sooner over the better? Can we honestly sing:

"Fasting with unceasing care  
Glad with Thee to suffer pain?"

Ah! should we not rather look forward to the motive of this fast, and cheerfully, as wise people, abandon that which pertains to the world, knowing that greater joy awaits us at the Eternal Easter. It is the ultimate joy which makes the self-denial bright with a radiance which comes from Him who suffered and died for us—our Saviour Jesus Christ. A soldier in time of war may undertake a perilous task. We often read accounts of many volunteers, eagerly offering themselves for the position. One finally secures it. With what joy, pride and willingness he goes out with his commission. He fairly loves the task. It is sweet to him. He hesitates not before every demand upon him. Why? He loves his commander, and is loyal to his country and cause, and he is willing and eager to sacrifice everything for the welfare of his commander, friends and country. In our Lenten discipline we start off on a hard and difficult road, of self-denial, for our Master, for one another, and for the Kingdom of God. We follow in the footsteps of Him who "went about doing good." This must be undertaken sweetly, gladly, and readily for our own sakes, for our brethren and for Christ's sake. Not in our own strength, but with Him who can supply all our need. The Church teaches us on this Sunday to pray for the Holy Ghost to pour into our hearts more love, so that in all our "doings" the motive may be love, pure, simple, sweet love.

### A Needed Coadjutor.

The admirable letter of "Layman" in our last issue puts the case for the election of a Coadjutor-Bishop for the Diocese of Toronto with such clearness and force that we can do little more than heartily endorse what he says. It is evident that if the Church in Canada is to have the full benefit of the wide knowledge of Church Government and practice, the matured judgment, great executive ability, and the clear and candid mind of her new Archbishop, relief must be found for him, from the many and harassing duties which beset him in his own special diocese. This succour, as our correspondent wisely points out, must be provided by the Church leaders in the Diocese of Toronto. It is a matter which calls for prompt and wise deliberation and action. The eye of the whole Canadian Church is looking wistfully towards that diocese. Vast interests are at stake. Time is urgent. It is a matter too important to brook delay. What is now the Premier Diocese of Canada is called upon by its energy and capacity to prove that it is worthy of its honourable position in the van.

### Canada and Great Britain.

One of the most interesting problems of the future to the thoughtful Canadian is the character of the change which time will bring about in the relation of Canada to the Mother Land. It is in the order of Nature and in line with the history of the past that changes—even great changes—will take place. That they will be radical, or disruptive in character we do not for a moment believe. The free and democratic spirit of the average Canadian, the justice and liberty enjoyed under his institutions and laws, and the bond of affection, tradition, and protection which unites him to the British Empire at large all guarantee a permanent and progressive partnership between this Dominion and Great Britain. There ever will be matters arising between them which will call for careful consideration and adjustment;

even as in a family new conditions from time to time arise which must be confronted and satisfactorily settled. Canada in quartering her arms on the old Union Jack gave notice to the world that she was there to stay. She recognizes full well that nowhere in the wide-world can there be found a larger measure of peace with progress and justice tempered with mercy and freedom than reigns beneath the red cross flag.

### Elderly Servants.

All over Canada the pinch of servants' wages is felt by those families who have been used to be waited on. In England the servant trouble is, like poverty, always present, but takes a kindlier form than is found on this side of the Atlantic. It is not unusual to see advertisements recommending servants. In a recent number of the "Church Times" appears a letter from a lady who had recommended a plain cook, honest and willing, but aged sixty. It is a relief to find an interest taken in the lonely old servant and for that reason and to encourage our own people we mention the incident and the unexpected result. The writer says. A lady called on Friday and engaged her a few hours after the paper appeared. The letters still arriving number 83. Our young girls have no difficulty in finding employment, but it is a different thing as age creeps on, and we are sure that if a little thought were taken by families whose housework is lighter, homes might be found for some worthy women.

### A Great Merchant.

It would be hard to estimate the debt the British Empire owes to the turbulent little island that lies off her Atlantic coast. In every department of life, especially in those which appeal to the imagination of men, has the island home of the Irish race sent forth orators, writers, statesmen, warriors and leaders who have shone conspicuously on every field of action, in every walk of life, whether it be of war or peace. And now the last page has been turned in the human history of Canada's greatest merchant—Timothy Eaton. Great in intellect, dauntless in courage, a born administrator, combining consummate shrewdness and extraordinary enterprise with a force of character that brooked no opposition; reading men like a book and skilled in every detail of business; a firm and faithful friend and a strong, determined opponent; an Irishman of the Irish, and yet with a heart big enough, and warm enough to relieve with princely munificence the sickness, sorrow or want of all with whom he had to do. The masterful spirit of the great Irish Canadian has been called away from the busy scene of his earthly struggle and triumph. In his vast business enterprise he has left a monument of surpassing energy, capacity and success. But the noblest monument he has reared is the deep and fervent affection and esteem which abides in the multitude of grateful Canadian hearts to whom he was ever a warm, loyal and generous friend. With earnest feeling we extend our deep sympathy to the bereaved family and relatives, and in doing so, we but echo the sentiment of our fellow Canadians throughout the homes of our vast Dominion, in which the name and fame of Mr. Eaton have for long years been a source of patriotic pride, and in which we may add, his example and memory will be a perpetual source of inspiration to the youth of our country to walk in the paths of industry, enterprise, manliness and benevolence.

### Children's Games in Cities.

As our cities increase in number and in population the problems dealt with would astonish the trustees of the country schools. We read of a

conference in London of the elementary and secondary school teachers at which there was a large attendance and the chair was taken by Mrs. Humphrey Ward. What Mrs. Ward says is sure to have been well thought out. On this occasion she said that for years she had been interested in the organization of games for children in the poorer parts of London, and gave her experience. From eight to seventeen she was educated in boarding schools, but in her time the question of organized games for girls was the very last to which her teachers or she would have applied themselves. Now organized games for girls were settled. A combination of dancing and skipping were among the most graceful and popular. Organized games had a great physical value and a moral value if properly played. She hoped to see the public authority take the child's whole day into consideration—play time and school time—and provide for both.

#### In the Firing Line.

A fine weather soldier may be attractive in appearance and quick and steady on parade, but if he lack courage and determination in the day of trial his example is not only bad, but his place is that of a better man. A recent number of "Blackwood" tells the story of a gentle, kindly husband and father, who was notorious for lack of what is commonly called pluck. However, a time came, when the bravest of his comrades quailed before an appalling danger to which they were all exposed. The coward of the countryside braced himself to the occasion, and by dint of moral courage won for himself the title of the bravest of them all. That is a fine type of courage, which by some signal act of valour wins the Victoria Cross on the battle field or the Humane Society's medal by the rescue of another's life. But the highest type of heroism is that which sustains in calm and steadfast purpose a life consecrated to the service of God and man. Our hospitals and jails, the city slums, and the homes of vice in city or country are all in the firing line. Here is the training ground for the honour men of the Church. The field on which to win a cross more precious than that of Victoria or a medal beyond compare with that of the Humane Society. The Church has an ample supply of the raw material out of which such heroes are made. Would they but put themselves to the proof! We are, indeed, thankful that in response to our brotherly call faithful men from an old Church college have gone to the noble work of prison rescue. All honour to them. Let the hand that has grasped the plough cleave to it, make a straight furrow, sow the good seed wisely and well, and patiently weed and till the soil. The harvest is bound to come and to the patient and persevering worker it will yield many an unexpected but fruitful sheaf.

#### Cereals.

Judging from the advertisement columns either the consumption of prepared cereals has become so common as not to require so much advertising, or to be declining. We are told that there is a continuous change in the public appetite and that now there is a growing taste for the coarser and more wholesome preparations. The Old Country is better off than we are, as everything is brought there from all over the world. One of the latest to take the public fancy is a darker and coarser grain food from the Transvaal. Nothing could be more desired than the development of, not mineral riches, but the agricultural wealth of South Africa. When the exports are the products of the farm the Cape will justify its name of Good Hope.

#### Newfoundland and Canada.

As the confederation of British Provinces in North America has proved a source of unity and strength to each and all of them, so the mutual intercourse and exchange of citizens amongst them has largely helped to extend information

as to their special interests and arouse sympathy for their respective aims and needs. The historic island of Newfoundland has recently contributed to the Province of Ontario one of her most capable and gifted citizens, in the person of the Hon. A. B. Morine, a Nova Scotian by birth, but for many years a resident in Newfoundland, and a member of its Legislature and Government. Mr. Morine has joined the Ontario bar, to which he will prove a distinct acquisition. We understand that he has been warmly commended by the Hon. Edward Blake. He is ever ready to say a good word of his old island home, and his able and instructive addresses on Newfoundland have been welcomed warmly by all who have heard them. Mr. Morine advocates confederation of the island with Canada.

#### The Cathedral Spirit.

"Indomitable courage is one of the characteristics of the Bishop of Liverpool," says the "Church Family Newspaper." "To some men the huge scheme of erecting a cathedral worthy of the twentieth century would be sufficient to tax their energies, but not so Bishop Chavasse. Indeed, this merely acts as a stimulus to increase the working efficiency of the diocese in all directions. For this purpose it is proposed to raise a fund during the next five years of not less than £100,000, to be called 'The Bishop of Liverpool's Fund.' Referring to the proposal in the course of a sermon on a recent Sunday at St. Paul's Church, Southport, the Bishop said: 'They wanted at least fifty additional clergymen in the diocese, twenty additional churches, at least forty additional parish halls for Sunday Schools; they needed vicarage houses and increased endowments.' There is no doubt that Dr. Chavasse has his finger on the pulse of Churchmen in his diocese, and it is not likely that he will experience great difficulty in getting the desired amount."

#### Bishop Burdon.

The death of Bishop Burdon, which occurred suddenly on the 5th of January at the age of 80, removes one of the veterans of British missionary work in China. The Right Rev. John Shaw Burdon (says "The Times") was born in 1826, being the son of Mr. James Burdon, of Glasgow. Having offered himself to the Church Missionary Society for work abroad, he was trained at their institution, now the Church Missionary College, at Islington, and in 1852 was ordained Deacon by Dr. C. J. Bloomfield, Bishop of London, and priest in 1854 by Dr. Smith, first Bishop of Victoria, Hong Kong. From that time for nearly half a century he continued to labour in the Church Missionary Society's missions in China. He was stationed at Shanghai till 1860, moving to Ning-po in 1861, to Shaouhying in 1862, and to Peking in the same year, making that capital his headquarters for the next 11 years. In 1874, on the retirement of Bishop Alford, Mr. Burdon, who then received from Archbishop Tait the Lambeth D.D. degree, was consecrated third Bishop of Victoria, Hong Kong, and retired from that office, after 21 years' work, in 1895, when he was succeeded by the lamented Bishop Hoare. Bishop Burdon was an accomplished Chinese scholar, who laid missionary work under considerable obligations by his achievements as a translator. He was a member of the board which furnished the Bible Society with a Mandarin version of the New Testament in 1871, and, in collaboration with Bishop Schereschewsky, he translated into Mandarin Chinese the Book of Common Prayer.

#### THE SILENT SISTER OF THE CANADIAN CHURCH.

Diocesan subdivision in Ontario, which three or four years ago was a very live question, has we are assured been indefinitely postponed, owing to the more immediate claims of the West. Into the wisdom or unwisdom of this course we

do not now propose to enter. There is in our opinion one exception to this policy of inaction, masterly or otherwise, in the case of the Diocese of Nova Scotia, and indirectly in that of the two other Eastern Dioceses of Fredericton and Quebec. The Diocese of Nova Scotia, though by no means the largest or even the most arduous, is in one sense the most "unwieldly" of all our Canadian dioceses. Alone amid them all, old or new, it comprehends two entire civil provinces, Nova Scotia and Prince Edward Island, including Cape Breton Island, itself for a short time a distinct province. Thus Prince Edward Island remains to this day the only Canadian province unprovided with a resident Anglican Bishop. Many years ago, exactly how long ago we cannot recall at this moment, the preliminary steps for the establishment of a Bishopric in Prince Edward Island were taken by the S. P. G. of England, and then were suspended, and Prince Edward Island has remained temporarily attached to the Diocese of Nova Scotia ever since. With the agitation that is beginning to develop among the Churchmen of Cape Breton Island, in favour of the subdivision of the Diocese of Nova Scotia, the question of the erection of Prince Edward Island into a separate diocese, or at least into the headquarters of a diocese comes at once into prominence. Prince Edward Island, it seems to us is almost ideally situated as the centre of a new diocese, which would not only supply a missing link in our national organization, but which would reduce not one but three dioceses within effectively working limits. To Prince Edward Island then as a centre we would propose should be added, first the island of Cape Breton, which with its one fully fledged city and numerous prosperous mining towns will soon very severely tax the energies of the Bishop of Nova Scotia proper, secondly the Magdalen Islands and the Canadian Labrador, now a portion of the Diocese of Quebec, but infinitely more accessible from Prince Edward Island, thirdly the extreme northerly portion of the Province of New Brunswick, now included in the Diocese of Fredericton. The scheme is, of course, susceptible of many minor modifications and finishing touches, but a glance at the map will be sufficient to reveal the fact that in its broad outlines it would meet and remedy some very glaring defects and incongruities in our present system. Prince Edward Island is ideally situated to knit up into itself the outlying shreds and patches of three dioceses, and it is entitled to a resident bishop of its own. With the exception of Charlottetown, every provincial capital in the Dominion, including those of the two newly formed North-West Provinces, is a "See city." In this beautiful and fertile province, the most thickly populated, and in the almost entire absence of poverty, in some respects the most prosperous in the Dominion, the Church has languished for lack of proper supervision. It has been sidetracked for nearly a century, and though nominally connected with the Diocese of Nova Scotia it has always remained in the position rather of a "depending" than of an integral part. With a resident Bishop the Church in the Island and parts adjacent would take on a new lease of life. Cape Breton would equally benefit, being vastly easier to reach and work from Charlottetown than from Halifax. With the help already promised from Nova Scotia, and possible assistance from the Episcopal Funds of the two other dioceses interested there should be little difficulty in raising the necessary funds. Any scheme for the subdivision of the Diocese of Nova Scotia which involves the continued leaving of Prince Edward Island out in the cold is in our opinion fatally defective. Just at present the province claims to have a substantial grievance against the Dominion. While not attempting to pronounce upon this matter, we have no hesitation in saying that the Church in the island has undoubtedly a grievance against the Canadian Church at large in leaving her all these years in her present position, and that the time now appears ripe for its rectification.

One of the most famous in England to President of the University universally acknowledged the first rank, Sir O famous as a champion of immortality, and m death. To this conclusion he has been led by his ences as a very promoter for Psychological Research late Edmund Gurney highly gifted English kindred spirits. In tinguished members way, numbers in its late English premier Carpenter, Sir Oliver many years a series in the domain normal" phenomena in convincing him world," and the imm "seem," because scientist, is extreme and is careful not t By whatever path, at his present position Sir Oliver is unmi mind as to its sound liever in human imm so happy as when he is by no means his own class. Rec catechism, which F and some America phraseology entire stance, this catechism-antagonistic to of, orthodox Christi some rather startling stance, when on tl certain stage in hi came conscious of convinced, nothing thoughts could give rigidly and hopele not, however, pro catechism as the it was published u purposes shortly different form. fact, however, re peared at all, and the opinions of it think it illustrate noticed, change of scientific men i are, after all, only less thinking ma ginative, without partial as Fate, b ing with immove purpose. This is unfounded. The warm red blood He is under just own special prej ceived ideas as man. He is jus some respects he ant and arbitrar politician. And of fashion and / born conservati frame of mind o sider. Nearly s Bacon, the inspi flung pioneer of greatest impedir edge were "Auth and pretence of years later his Bacon, the fath the eternal prin

## THE FAITH OF A SCIENTIST.

One of the most forceful and interesting publicists in England to-day is Sir Oliver Lodge, President of the University of Birmingham. An universally acknowledged scientific authority of the first rank, Sir Oliver has of late become famous as a champion of the belief in human immortality, and man's conscious survival of death. To this conclusion, so far as we can judge, he has been led by his investigations and experiences as a very prominent member of the Society for Psychical Research, which was founded by the late Edmund Gurney, F. Myers, one of the most highly gifted Englishmen of his age, and other kindred spirits. In conjunction with these distinguished members of the Society, which by the way, numbers in its ranks, Arthur Balfour, the late English premier, and our own Bishop Boyd Carpenter, Sir Oliver Lodge has carried on for many years a series of experiments and investigations in the domain of what are called "super-normal" phenomena, which seem to have resulted in convincing him of the reality of an "unseen world," and the immortality of the soul. We say "seem," because Sir Oliver, as befits a true scientist, is extremely cautious in his language, and is careful not to commit himself beforehand. By whatever path, however, he may have arrived at his present position in regard to this question, Sir Oliver is unmistakably settled in his own mind as to its soundness. He is a convinced believer in human immortality, and never apparently so happy as when proclaiming that belief. And he is by no means alone in his belief with men of his own class. Recently he has put out a religious catechism, which has appeared in many English and some American papers. Though as to its phraseology entirely non-theological, in its substance, this catechism as far as it goes is not only non-antagonistic to, but practically confirmatory of, orthodox Christianity. There are no doubt some rather startling expressions in it, as for instance, when on the subject of sin it says, "At a certain stage in his moral development man became conscious of sin," etc., but there is, we are convinced, nothing in it, which on sober second thoughts could give offence to any but the most rigidly and hopelessly literally minded. We do not, however, propose at present to discuss the catechism as the author has recently stated that it was published unknown to himself, and that he purposes shortly republishing it in a somewhat different form. The remarkable and encouraging fact, however, remains that the catechism appeared at all, and that it expresses substantially the opinions of its distinguished author. And we think it illustrates the profound, if generally unnoticed, change that is taking place in the attitude of scientific men in regard to Religion. Scientists are, after all, only human. They are not emotionless thinking machines, cold, passionless, unimaginative, without prejudices and preferences, impartial as Fate, blind to every side issue, following with immovably fixed gaze one and only one purpose. This is the popular idea, but it is utterly unfounded. The scientist is a man with the same warm red blood in his veins as the rest of us. He is under just the same temptation to have his own special prejudices, enthusiasms and preconceived ideas as is the non-philosophical normal man. He is just as much tempted, perhaps in some respects he is more tempted, to be intolerant and arbitrary as any mere theologian, or politician. And he is just as much the creature of fashion and the slave of authority, the stubborn conservative, until forced into another frame of mind or standpoint, as the rankest outsider. Nearly seven hundred years ago Roger Bacon, the inspired English monk, the furthest flung pioneer of modern science, said that the four greatest impediments to the progress of knowledge were "Authority, custom, popular ignorance, and pretence of knowledge." About four hundred years later his still greater namesake, Francis Bacon, the father of modern science laid down the eternal principle that "not to the swift and

the proud, but to the humble and teachable, belongeth the victory," over the secrets of Nature. Although all this has centuries ago passed (theoretically) into the category of accepted commonplaces, it needs periodical re-emphasizing. Custom, authority, fashion, are still potent influences in the world of "official" science, there is still much need for the "humble and teachable," or open and unprejudiced spirit, and for an absence of intolerance among scientists. The Church of by-gone days has undoubtedly been intolerant with the scientist, and the scientist being only human, has paid the Church back in her own coin. The Church, at all events, the section of it to which we belong, has frankly abandoned this attitude. Now the signs multiply that science is following suit. Hitherto science has ignored religion as something unworthy of serious investigation. But this attitude is changing. Science is beginning to take religion seriously, and is approaching it with an open and "deprejudiced" mind. And in the end we firmly believe religion has everything to gain, and nothing to lose, worth the keeping. To Sir Oliver Lodge, perhaps more than to any living scientist, belongs the honour of this changed, or changing attitude, on the part of science towards religion.

## FROM WEEK TO WEEK.

## Spectator's Comments on Questions of Public Interest.

The prospects for the General Synod of 1908 seem to be growing brighter. Three at least of the committees of that body are really working forces. The Board of Management has from the outset been a working factor and the results have shown the need and the value of its efforts. The Hymnal Committee has also taken its duties seriously from the beginning and the prospects are that its work will be completed in time for Synod. The third committee to come into notice as an energizing element in the progress of the Church is the Sunday School Committee. If too has caught the spirit of activity and service and it is probable that it will have a good account to give of itself when Synod assembles. Of the other twenty committees of the General Synod we have not heard a word. Some of them we know do not need to take the public into their confidence for they have special duties to perform that call for no publicity. Others may be working with vigor, but too modest to make known their virtues. Still we fancy there are a few that have not yet realized that nearly a year and a half has gone and no progress has been made. There is one thing we would like to say about committee work and that is that it should not necessarily confine itself to the consideration of subjects within the limits perhaps imperfectly understood and expressed in the resolution calling the committee into existence. We have known great opportunities to be lost, and valuable time wasted through a failure to consider larger phases of the question, because they were not included in the original instructions. We confess that over-stepping the limits of enquiry has no terrors for us, provided the results can justify the liberty taken. The interval between sessions is altogether too long to wait for a broader mandate. If, therefore, a committee during the progress of its enquiry feels that it can with profit cover ground not contemplated at the outset but bearing upon the work in hand, let it do so and the temper of public sentiment will brush aside all technical objections.

The blow we feared has at last fallen upon this country. A young reprobate in New York killed a man some time ago and behold we have to be kept informed of every step in the trial with far more attention to detail than if the fate of nations were in the balance. Special artists must be assigned to the work that every pose and gesture and smile and frown of the criminal and his

chief associates may be portrayed and carried to the ends of the earth. And all this is but a preliminary to the conveyance of the details of a degenerate life, which will be duly exposed as the trial goes on. It is a sorry comment upon the ideals of a portion of our press that men are prepared to publish this kind of filth in order to add a few more readers to its clientele, and a still more sorry comment upon the public taste that makes this apparently a profitable policy for a newspaper to adopt. If the man on trial were one of the great men of the country who had fallen in an evil hour we might perhaps understand the curiosity that sought to get behind the curtains to the conditions that brought him down. But in the case in question the criminal is a mere nobody concerning whom the people of this country care nothing. His crime does not possess even the redeeming feature of ingenuity. His wealth will, of course, secure an immense display of legal smartness, but it is only too evident that interest is centred not in the man, nor in the vindication of justice, but in the exhibition of degenerate life among those who can attract some public attention by the wealth they have at their disposal. Let the unfortunate fellow have a fair trial by all means, but in the name of common decency we would call upon Canadian newspapers to strike a higher note in journalism, and leave the private lives of obscure foreigners to their foreign associates to discuss.

British citizens the world over will, we think, sympathize with Governor Swettenham in the unfortunate incident at Kingston. It is true he dipped his pen in vinegar when he wrote to Admiral Davis, but surely if ever a man could be forgiven for lack of diplomacy charity might be extended to the Governor on this occasion. To have gone through the terrors of an earthquake and the destruction of a city was no suitable preparation for the expression of international amenities with precision. To have seen the officer of a foreign, if friendly nation, actively engaged in putting things to rights without apparently due authority to do so, would not ease the situation with a man jealous of British honour and British prestige. It is just such men as Governor Swettenham who have kept the name of Britain honoured and respected round the world, fearing not to assert their rights whoever might disregard them. Admiral Davis appears to have acted in good faith, too, and naturally he felt that in face of a terrible catastrophe he must act at once if act at all. It may all have been generous and well meant, but his letter to the Governor appears to us to have been of a character hardly calculated to soothe the nerves of a sensitive and over-worked man. There was an assumption of being in command of the situation hardly agreeable to a Britisher even at this distance. But the entente between these two nations must be kept, and so we suppose Governor Swettenham has to retire. It seems too bad that this should be thought a necessity, for his error was of a character and committed under circumstances that dispose his fellow citizens to honour rather than condemn him.

We attended meetings of the alumni of the Presbyterian, Methodist and Congregational Colleges in Montreal a few days ago and listened with much interest to a paper by Dr. McBride, professor of biology in McGill University. His subject was, "Some Problems of Modern Thought," and it is needless to say that from the point of view of a scientist he handled it with power. He spoke with the utmost frankness to an audience of about a hundred clergy, expounding the conclusions he had reached in theology from the scientific side. His points might be summarized thus. Since man was evolved from lower forms of life the fall is a myth, for man had never reached any eminence in spiritual things from which to fall. God does not exist apart from his universe. Man's mental and spiritual qualities existed in that out of which he was

evolved. The Mosaic conception of God was that of a clan leader, and the successful clan attributed to its God the outstanding qualities of its most successful chiefs. A study of nature alone could not furnish the belief that nature's God is loving and merciful. The sufferings and incompleteness of life induce the belief that there is another life under more favourable circumstances. The doctrine of inspiration and miracles is untenable. Christ most fully represented the divine spirit and we are at our best when we live most closely to him. The disciples believed that they saw Christ after he had been put to death, but it could only have been a vision or hallucination. Such is what we gathered from the paper as the position of scientists in regard to religion. The paper was roundly applauded and one or two clergymen in the discussion that followed heartily approved of apparently the whole thing. The point that strikes us most strongly in many of these presentations of the new theology is the different points at which men stop in the process. For example, some men will retain the verbal accuracy of Scripture with a spiritualized meaning. Some will dispose of the whole idea of inspiration and miracle, but will pin their faith to the words of Christ alone. They reject the words of the Apostles but accept unreservedly the teaching of Christ, for which they are indebted to the disciples for recording. They are quite sure there is a God and a future life, but He has made no special revelation of himself, nor can He. The more beautiful "restatements" of theology appear to stop short of their logical and scientific conclusions, and, therefore, seem to be concessions to hearts that refuse to abandon what has been precious to them. Most of our "reconciliations" seem to us to be of a hybrid character, in part repudiating authority and in part rejoicing in it.

Spectator.

### ETERNAL JUDGMENT.

Sermon by the REV. CANON NEWBOLT.

Preached at St. Paul's Cathedral, London, Eng.

"Of eternal judgment."—Heb. 6:2.

It is not strange that eternal judgment should be placed by the author of the Epistle to the Hebrews among the fundamentals of Christianity. It obviously must exercise a corresponding difference on our conduct whether we believe that action done and words spoken, having obtained or failed to attain their object, are cast aside like spent cartridges from a gun, or whether they live on, whether a record is kept of them, whether prizes or punishments are awarded for them. Human responsibility for action is not only a doctrine which it is desirable to teach, but a doctrine which is fundamental, if we would follow out the teaching of Christ and be followers of Him who proclaims Himself to be the Way, the Truth and the Life. Pereant homo et imputantur, says the old sun-dial motto; the prizes of life may be valuable, riches and honour and promotion may be objects of ambition. But it is the record of life which is mounting up to its supreme account which is of real value, as the hand which none can arrest points to the dial which no one can alter, which faithfully records our actions, whether they have been good or whether they have been bad, whether we have fulfilled the purpose for which we were sent into the world, or whether we have to be cast aside as unprofitable servants who have failed to do that which it was our duty to do. With the decay of vital religion, with a contempt for revelation, this sense of judgment to come is sure to fade out of sight. Indeed, you may have seen how at a conference of mission-clergy, held here in London a few weeks ago, it was solemnly discussed how this sense of sin and judgment could be revived in the minds of the men and women of this age, who are being brought up on an expurgated Bible and an eviscerated creed, taught to avoid all that is painful, to disbelieve all that is stern. And to imagine that the great truth involved in the doctrine, "God is love," may better be described by saying "God is indulgence." It is in the interest of the Evil One to cause it to be believed, that these fundamental doctrines, as we have tried to consider them, are only so many denominational excrescences imposed by a dogmatic sacerdotalism which alternately bribes and

sears by a fantastic doctrine of heaven and a barbarous conception of hell. But, dear brethren, the more you study Christianity, the more you will find that it is a key which is designed to fit the wards of many a fast-closed problem, and what is more, to exhibit them as parts of one great piece of machinery which shall open a doorway into heaven.

If the Church were to stand forth and preach an isolated doctrine of judgment, if we were to go to our schools and say, "Children take care what you do for some day when you are dead you will meet your actions again in the shape of consequences and receive them in the shape of rewards and punishments." Then although ready it may be to believe, they might hesitate, they might say, with their limited experience, "There is nothing like this in the world. We are free to act and free to speak. The better instructed we are the more perfect our environment, the better and fuller will be our life." If this were so, I grant you that there might be some difficulty. But the doctrine of eternal judgment, of a judgment to be given which is fixed and permanent, only comes at the end of a series of judgments, which are being passed on our actions every day of our lives.

### Unconscious Influences.

No thoughtful man will allow himself for one moment to believe that his actions have no importance beyond their immediate present value. He recognizes, sometimes with alarm, that actions done, with persistent monotony, are being taken by some unseen hand and formed into that which he recognizes as character. A certain stamp has been given to his life by habits and actions, which gradually are separating him off by distinguishing marks from other men his contemporaries. There are certain causes of action to which he finds himself predisposed. He was born with these desires, and with these tendencies; it never occurs to him, that he ought to, or might control them, and now they are formed into habits, which are shaping his character. Just as sometimes on a high elevation near the sea, you will see a line of trees with their branches all violently turned in one direction, where the most prevalent and the strongest winds from off the sea have persistently turned them into a permanent distortion, so by habitually yielding to hereditary tendencies, life even to the casual observer has been stamped. They mark the expression of the face, they dominate the utterance, they govern the actions. Those separate acts done without sense of responsibility have settled into habits, and habits have settled with their heavy stamp on the man who knows himself to be passionate, sensual, selfish, irresolute, or the like in the reflex power of what he thought were spent actions.

### Character Known.

Here is a man a candidate for a niche in history, for a canonisation in the roll of worthies. And we read the obituary notice concerning him—now conceived in a very different spirit to the fulsome epitaph which used to credit the poor departed soul, already standing before its Judge, with all virtues. The modern obituary notice omits nothing and forgets nothing, if at times it seems to act in defiance of the wholesome precept, De mortuis nil nisi bonum. If at times it seems to rake up things which had better be forgotten, still it shows that the man has been judged, that his actions have been passed in review before a human tribunal; and that if he is to be canonised, at least a hearing must be given to the devil's advocate on the other side.

Here is a young man, a candidate for some office in the city. He is surprised to find that his actions in the past, even if they are not actually known in detail, have in some way contributed towards a definite estimate of him known as his character. He may have carefully concealed a dishonest action in the past, but somehow it has filtered out into a general character which stamps him as not trustworthy, or as one who needs watching. He is surprised to find that past follies, of which he is ashamed, hang round him in a general character of unsteadiness. It is as if a character of him had been written out and pigeon-holed for future reference. It is not always found, it is not always produced, but it is there, with those who know.

Here it is a candidate for a membership in that mysterious body known as Society, so lax and yet so strict, so easy and yet so merciless. Here, too, again a judgment goes before on the man, he is acceptable or he is the reverse. He is worthy of admission into this charmed circle or he is not. Money seems able to buy most things, but there seem to be some coveted positions which are barred by a subtle barrier, known as the man's record, "the sort of man he is," which is a thing he seems to be unable to remove.

It is only a step farther to find ourselves face to face with a certain undefined, unexpressed judgment, which God Almighty Himself passes on our lives here below. How strange is all that

adaptation of men to places, which we call patronage. Here one is moved to a place of political power, here one is given the cure of souls, as head of a diocese or parish. And we feel that these things, after all, are not in the hands of irresponsible agents, that they are not part of a political programme, but that ultimately they are in the hands of God. He moves here, and sends there, in His counsels; Elisha follows Elijah, in an unimpaired work, and Rehoboam is allowed apparently to dissipate the imperial achievements of Solomon. Men are moved here and moved there not by caprice, but in obedience to a hidden and yet unerring judgment, which has been passed on their characters.

"See I have this day set thee over the nations, and over the kingdoms, to root out and to pull down, and to destroy, and to throw down, and to build and to plant." Here is St. Peter, fishing on the lake; a mysterious call comes to him through his brother, and he finds afterwards that his character had been accurately judged by unerring wisdom. "Thou art Simon, the son of Jona, thou shalt be called Cephas, which is by interpretation a stone." If he knew anything of himself, he knew that his natural disposition was hardly that of a rock on which great things might be built. He was hasty, he was lazy, he was generous, but hardly stable, and yet Jesus Christ worked and brought about the fulfilment of His prophecy.

"I say unto thee that thou art Peter, and on this rock I will build My Church, and the gates of hell shall not prevail against it." . . . . . Once more, it is but a step onwards to a judgment which we believe will be permanent and final before we take our places for eternity. We are taught to believe that the Judge will be Jesus Christ, the Incarnate Saviour—all judgment has been committed to the Son. And in this we see the eternal fitness of God's justice. Our Lord Jesus Christ exhibited once for all in His human nature what a man might be, and what a man might do. In the incarnate life of the Son of God we have been allowed to see once for all what a perfect life might be, lived under the conditions of a world like this, such as we know it.

### Judgment to Come.

Who, then, is so capable of judging as He who knows what man is and what he can attain unto, how a man is tempted, and how a man is helped? If He who knew what was in man, because He was Man, left us the Catholic Church, it surely is only fitting that with this knowledge He should ascend the Judgment Seat and pass the final judgment, not only on what we are, but on what we might have been. God be thanked, we may count on His sympathy. We do not need to erect a throne of compassion over against the throne of justice. For who so compassionate as He who in all points has been tempted like as we are, yet without sin? But, if we may count on His sympathy, we feel, too, that we must reckon with His justice. We must not be for ever calling out "poor human nature!" We must not be for ever saying, "Man is frail and God is merciful."

It cannot be a matter of indifference whether we accept or reject the estimate which God has made of our nature, the revelation which He has vouchsafed of our destiny, and the provision which He has made for our salvation. There are certain conditions in which neglect is the most serious fault which can be committed. A miner, who with a naked light brings about an explosion, is held to be as responsible for the calamity as if he had deliberately applied an explosive. To deliberately refuse food and remedies is but another form of suicide, equally reprehensible with violence. Can we, then, look with a light heart at the contemptuous refusal to accept God's estimate of sin and the Fall? Can we accept with a proud complacency a substitution of self-sufficiency for a doctrine of dependence on God? If God has given us means of grace, is it likely that it is open to us either to accept or reject them at our will? Signs are not wanting that the new principles which are to regenerate humanity are not working to the satisfaction of those who have anticipated a redemption by intellect and a sanctification by culture. However this may be, if we are conscious to ourselves that we are failing where we ought to succeed, and weak where we ought to be strong; if we are falling short of our own ideals, while we contemptuously refuse to accept the assistance offered to us by Christ, let us fear lest we are drifting on into the presence of a Judge, who is Justice as well as Love, and whose chief complaint is this, as He stretches forth His hands, all the day long to a rebellious and gainsaying people: "They will not come to Me that they may have life."

My brethren, the sense of a judgment to come is a doctrine of present importance to all of us. So important is it that God seems to have provided within each of us that organ of self-consciousness which we call conscience, whereby we can look at God's law, and look at our actions, and

say of each of them, "I had."

"If we would judge," says the Apostle, "we should not flow many of us are with God, but whether we are going back, with conscience, and final instrument which times we listen and either we do not refuse even to wait for imagine that for a man know it to be wrong, of any iniquity. Each side for himself. We is right because for t agreed to say so. W as others did, or is n accordance with the p of my party. God ha ally, the voice of coo for ourselves that w us. There will come all of us when it wil importance that we and cling to it, and however great, howe of your oil, for our brethren, careful Chr themselves before th of the great tribunal near. It would be a he were thus to exa time, as to his state see whether his sins them. He would se wiser, purer man tha he is going back. Tl power of those sing habits, and the maly but of separate sin he would learn in th those around him wh is forming itself upo the opportunities, w whether or not God ten cities or five in ly, if we only knew, the day's work, all destiny of our lives, our better energies, we first gave tursel to the work which."

Fundamental Chr Christ taught it, w fluous, nothing whic And among the doc as absolutely essent can life and charac for human responsi best thoughts and i which is enshrined judgment, which ex pite, as he says in Apostles' Creed: " to judge the quick:

## The G

Ottawa.—St. Alba in the school-room der the auspices o well attended by t of work was acco ed the ladies earl was immediately e McCullough, and sewing machine. 5 o'clock, which w Victor Rivers pres assisted in serving present were Mrs. son, Mrs. Foisy, son, Mrs. W. I. C Mrs. Geo. E. Peck Mrs. McCullough, Intosh, Mrs. Jarvis. The ladies were 1 from the rector, 2 which the member ed, be presented t Home, Pigan R Stealinghorse Tra

St. George's.— church held its 1 which Miss Gerald sent good repu done by them dur Miss Wilson, sta obligations resti- warded to the Di light of all the n a bale sent to La

say of each of them whether they are good or bad.

"If we would judge ourselves," says the Apostle, "we should not be judged of the Lord." How many of us are aware, not how we stand with God, but whether we are advancing in holiness or going back? It is so easy to play tricks with conscience. Here is the most delicate spiritual instrument which we possess, and sometimes we listen and sometimes we turn away. Either we do not attend to its voice, or we refuse even to wait for its warnings, until we imagine that for a man to say that he did not know it to be wrong, is a sufficient condonation of any iniquity. Each man, after all, has to decide for himself. We cannot believe that wrong is right because for the moment Society has agreed to say so. We cannot say, I merely did as others did, or as my friends advised me, or in accordance with the political or religious opinions of my party. God has given to us each, individually, the voice of conscience. We must decide for ourselves that which no man can decide for us. There will come a dark and gloomy day to all of us when it will be of the most supreme importance that we should know the right way, and cling to it, and we cannot then go to any, however great, however wise, and say, "Give us of your oil, for our lamp is gone out." My brethren, careful Christians are wont to examine themselves before the bar of conscience, in view of the great tribunal to which we are all drawing near. It would be a good thing for everyone if he were thus to examine himself from time to time, as to his state before God. Then he would see whether his sins are gaining on him, or he on them. He would see whether he was a better, wiser, purer man than he used to be, or whether he is going back. Then he would learn the awful power of those single acts in the formation of habits, and the malignity not only of sinfulness, but of separate sins in the sight of God. Then he would learn in the actions and appreciation of those around him what sort of character or stamp is forming itself upon him. He would learn from the opportunities which God vouchsafes to him whether or not God deems him capable of ruling ten cities or five in the great Hereafter. Certainly, if we only knew, as we rise day by day to do the day's work, all that it meant to us in the destiny of our lives, it would sober us, and rouse our better energies for life's highest work. As we first gave ourselves wholly to God, and then to the work which He gives us to do.

Fundamental Christianity is Christianity as Christ taught it, where there is nothing superfluous, nothing which we can regard as negligible. And among the doctrines which take their place as absolutely essential to a right view of Christian life and character, is that highest sanction for human responsibility, which invests our simplest thoughts and actions with the importance which is enshrined in the certainty of eternal judgment, which every child is taught to anticipate, as he says in the simple word of the Apostles' Creed: "From thence He shall come to judge the quick and the dead."

## The Churchwoman.

### OTTAWA.

**Ottawa.**—St. Alban's.—The Thimble Party given in the school-room one afternoon last week, under the auspices of the Woman's Auxiliary was well attended by the members and a great deal of work was accomplished. The officers welcomed the ladies early in the afternoon, and work was immediately commenced. Mrs. Merritt, Mrs. McCullough, and Miss Hague took turns at the sewing machine. Refreshments were served at 5 o'clock, which were very much enjoyed. Mrs. Victor Rivers presided at the tea table and was assisted in serving by several of the ladies. Those present were Mrs. Bogert, Mrs. Fest, Mrs. Davidson, Mrs. Foisy, Mrs. Reiffenstein, Mrs. Matheson, Mrs. W. I. Code, Mrs. Powell, Mrs. Rivers, Mrs. Geo. E. Perley, Mrs. Lambert, Mrs. Merritt, Mrs. McCullough, Miss M. Taylor, Mrs. McIntosh, Mrs. Jarvis, Mrs. Abbott and Miss Bogert. The ladies were much pleased by having a visit from the rector, Archdeacon Bogert. The outfit which the members sewed upon will when finished, be presented to an Indian girl at the Victoria Home, Pegan Reserve, whose name is Bessie Stealinghorse Travelling.

**St. George's.**—The Girls' Auxiliary of this church held its monthly meeting last week, at which Miss Gerald presided. The officers presented good reports of the work that has been done by them during the month. The Treasurer, Miss Wilson, stated that some of the financial obligations resting upon the branch had been forwarded to the Diocesan Board. Much to the delight of all the members, a letter acknowledging a bale sent to Lac la Rouge, Saskatchewan, thir-

teen months ago, was read from Archdeacon McKay, who gratefully stated how obliged he was for the many useful articles sent to the Indian children of the boarding school, of which he has sole control.

**Ottawa East.**—Trinity.—Mrs. E. Hunt, of Bank Street, entertained the Local Branch of the W.A. of Ottawa East last week. There was a large and interested audience present, who took part in the business proceedings of the Auxiliary before the social entertainment. Mrs. Trowbridge presided and asked for the monthly reports of the officers, which, upon presentation, were discussed and adopted. Several visitors made it convenient to attend the meeting, by the kind invitation of Mrs. Hunt. Mrs. Alder Bliss, who organized the Branch some twelve years ago, was present, and said a few words of encouragement to the ladies and commended them for their earnest and persistent efforts to aid in the missionary cause. Mrs. Winter, First Vice-President, read an interesting letter from Archdeacon Lloyd on the needs of the Church in the great North-West. Mrs. Wilkins, an ardent Auxiliary member from Arthur, Ontario Diocese, gave a short address. Mrs. McCullough, of Cobourg Street, extended an invitation to the members to hold a sewing meeting at her home within a short time. Miss Crabb contributed a pleasing vocal solo, which was very much enjoyed. A collection was taken up to help defray the expense of maintaining a girl, Phoebe Hunt, in one of the schools in India. A bountiful repast was served after the meeting by the hostess, to which full justice was done. Miss Hunt and Miss Graham presided at the tea table. The ladies present were Mrs. Hunt, Mrs. Alder Bliss, Mrs. Trowbridge, Mrs. Winter, Mrs. Wilkins, Arthur, Ont.; Mrs. Acres, Mrs. McCullough, Mrs. Cawdron, Miss Crabb, Mrs. Parkes, Mrs. Wright, Mrs. Johnson, Mrs. Westman and Mrs. George Webster.

**Kingston.**—The annual meeting of the Woman's Auxiliary of this Diocese is to be held this year in this city, in the cathedral parish, in June. Already plans are being laid to make this meeting more useful than any previously held.

**Guelph.**—St. George's.—The annual meeting of the woman's Auxiliary of this church was held in the small school room of the church on Monday afternoon, the 28th. After the litany and prayers by the vicar, the officers were elected for the ensuing year as follows: Hon. President, Mrs. Davidson; President, Mrs. Bond; First Vice-President, Mrs. Gummer; Second Vice-President, Mrs. Webb; Secretary, Mrs. Duff; Treasurer, Mrs. Jones; Delegates to the Diocesan Board, Mrs. Duff and Mrs. Jones.

## Boys and Girls

### OTTAWA.

**Ottawa.**—St. Matthew's.—The annual festival of this Sunday School was held in St. John's Hall on the afternoon and evening of last Thursday, and was pronounced by all to have been the most successful and happy one in the history of the parish. The children were conveyed in special cars from the church to the hall. After tea had been served, followed by a short romp, and a series of games, in which the boys of the Athletic Association shone, a pleasing programme of vocal and instrumental music was creditably put on by the scholars. The following are the prize-winners for the past year:—Infant class, boys; 1 Harold Saunders, 2 Eric Dawson; good conduct, Alan Black; Class I.: 1 Leslie Plant, 2 Chas. Saunders; Class II.: 1 Willie Tancock, 2 Jack Marsh; Class III.: 1 Norton Kingsland, 2 Robbie Bannister; Class IV.: Bryson Ainslie, 2 Vere Leslie; Class V.: 1 Ernest Wilson, 2 Clarence Sampson; Class VI.: 1 H. Clewes, 2 F. Hawkins; Men's Bible Class: R. Sampson, A. Wilson, S. Letch, S. Tyers, B. Crawley; Girls' Infant Class: 1 Alice Chisnall, 2 Marjorie Bush; good conduct, Lucy Howes and Hazel Dorning; Class I.: 1 Emily Smith, 2 Florence Smith; Class II.: 1 May Marsh, 2 Alice Wilson; Class III.: 1 Evelyn Clewes, 2 Laura Crawley, Class IV.: 1 Jessie Chisnell, 2 Grace Dawson; Class V.: 1 Nellie Salisbury, Helen Dawson, 2 Daisy Chisnell; Class VI.: 1 Evelyn Crawley, 2 Hilda Henderson; Class VII.: 1 Elva Mowry, 2 Ethel Veale; Girls' Bible Class: Ada Sampson. Miss Emma Coyles, the talented organist, was also remembered in a pleasing manner.

—None love father or mother, or brother or friend so tenderly, truly, eternally, as they who love God more than all.

## Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

With the Travelling Secretary. After leaving Delhi a call was made at Simcoe for a portion of the day, a conference being held with the rector, the Rev. R. Hicks, at the rectory. A number of men were called upon before train time, and pressed to attend the coming conference, and it is hoped one or two will attend, and gather inspiration that will move them to go forward with renewed energy. The same evening found the Travelling Secretary at Brantford, so that in 24 hours work was being done in three different places. Holy Communion Service was attended at Grace Church at 8 a.m., and Archdeacon MacKenzie, the Rev. T. B. Howard, and the Rev. T. G. Wallace, of Oakville, met with afterwards. At morning service at St. James' Church, Mr. Thomas addressed a good congregation, laying before them the aim and object of the Brotherhood of St. Andrew. It is very probable that a small active Chapter will develop at St. James' Church. St. John's Church was next visited, a meeting being held at 3.30 Sunday afternoon, the men and boys present, listening to a practical talk from the Travelling Secretary. The Senior Chapter there had become dormant, but definite steps will be taken at once to enter on active service, and there are good prospects of the formation of a Junior Chapter, a number of bright boys being present. At Grace Church, at the conclusion of evening service (one-half the congregation remaining), an earnest address was delivered by Mr. Thomas, "men wanted," being the special point in his address. Senior and Junior Chapters are both actively at work in Grace Church, and increased interest will be taken in the work as a result of the visit. Monday morning, 28th January, train was taken for Caledonia, and although the Rev. J. K. Godden was not expecting a visit, having sent a letter deferring the visit, every assistance was gladly rendered, a number of men were called on, and a good meeting held in the evening, and a probationary Senior Chapter formed. The next morning Hagersville was reached, and a hearty welcome given by the rector, the Rev. R. H. Ferguson, so well-known as an active Brotherhood man in Grace Church, Toronto. Work was at once taken up, many men being called on by the rector and Travelling Secretary, and a most encouraging meeting of men and boys was held at the rectory in the evening. A probationary Senior Chapter was formed at Hagersville, the men arranging to meet again at an early date to choose officers, and settle down to active work. Jarvis was visited on Wednesday, 30th January, the Rev. P. L. Spencer, rising from a sick bed to render assistance, and to show his interest in the Brotherhood. A Chapter had been formed at Jarvis, but had become dormant, and a few of the old members, and many other men were called on by the Travelling Secretary, and in the evening an address was given to men and women, who gathered in the school-house, and it is hoped that as a result of the visit, the Chapter will enter upon active work again shortly. The next day St. John's Church, Cayuga, was visited, and as this parish is at present without a clergyman, Mr. Thomas had to make arrangements himself, calling upon the men, one by one, as names were given him. Considerable interest was manifested, and a real good meeting of 17 men held in the school-house of this beautiful church, Brotherhood literature was placed in each man's hands, the necessary papers given to the churchwarden, (Mr. Davis), and a thoroughly practical address given by the Travelling Secretary, which was listened to with great interest. On a rector being appointed to this parish it is felt that a Chapter will develop. On Friday, 1st inst., a visit was paid to Dunnville, the Travelling Secretary being the guest of the Rev. R. Perdue at the rectory. Owing to a church entertainment taking place on same evening, it was felt that a meeting was impossible, but active steps were taken at once to get the men together, a number of calls being made, and an encouraging meeting held in the beautiful modern school-house connected with St. Paul's Church. An address on Brotherhood work was given, the rector spoke very strongly as to his desire to have an active Chapter, and the men arranged to meet on Sunday last to revive the Chapter, which had become dormant. Every effort will be made to get at least one member to attend the Western Ontario Conference. Friday evening was given to correspondence, and train taken following morning for Hamilton.

**Winnipeg.**—Dominion Convention, May 23rd to 25th, 1907.—The invitation extended by the Winnipeg Local Council to the Dominion Council

in the West is fully assured. The Winnipeg men have now settled down to make the Convention of 1907 rank among the successes of past years, even if they have the great obstacle of distance to overcome. Committees to perfect the machinery necessitated by such a large undertaking have been formed, and in a few weeks they hope to distribute definite information regarding the transportation and hospitality for the visitors. But Winnipeg men are powerless without the aid of Brotherhood men throughout the length and breadth of the Dominion. Let every man who wears the button of St. Andrew's Brotherhood see that he does his share in advertising this Convention. Let the clergy who recognize the power of the Brotherhood in the Church, see that they enthrone their laymen, that all who possibly can may make arrangements to be in Winnipeg next May. Then the Fifteenth Convention of the Brotherhood of St. Andrew in Winnipeg will live in the annals of the Brotherhood as being a great blessing both to the individual man, and also to the Church at large.

**Hagersville.**—All Saints'. Mr. Fred W. Thomas, General Secretary of the Brotherhood of St. Andrew, addressed a large gathering of men and boys at the rectory on Tuesday evening, January 20th. He spoke for about an hour and was listened to with the keenest interest.

**St. Catharines.**—It is proposed to hold a conference of the Brotherhood men here on February 9th, 10th and 11th next ensuing. The district which has been covered is south-east of a line drawn from Toronto to Guelph and so on to London and Port Stanley on Canadian territory. If any Brotherhood men from outside this district would care to attend the conference, they would be made heartily welcome, and if any of those desiring to attend the meetings will communicate with William Prideaux, Esq., Ridley College, St. Catharines, he will send them programmes and all details.

## Home & Foreign Church News

From our own Correspondents.

### NOVA SCOTIA.

**Clarendon Lamb Worrell, D.D., Bishop, Halifax, N. S.**

**Halifax.**—Work upon the new Cathedral is to be begun as soon as possible. The old exhibition buildings will be at once torn down, foundation laying will commence as speedily as the weather will permit. About \$100,000 is now in hand. The plans have been drawn for a \$300,000 building.

Rev. W. B. Sisam, of New Glasgow, has been elected rector of Moncton in succession to Rev. E. B. Hooper. Mr. Sisam is a graduate of Oxford, and has served several years in New Zealand and other parts of the Empire.

### FREDERICTON.

**Hollingworth Tully Kingdon, D.D., Bishop, John Andrew Richardson, D.D., Bishop-Coadjutor, Fredericton, N.B.**

**St. John.**—St. Luke. For some time past the choir of this church has been at a very low ebb and at the beginning of last November the question of what to do to remedy matters was taken in hand by the music committee and, under the direction of Mr. J. K. Scammell, who was appointed choir master, the way was paved for decisive action. It was not long before a definite plan was evolved, which, it is believed, will in a short time place the choir upon a footing equal to or beyond that of any other church in the city. Mr. Scammell has engaged as instructor A. Chip Ritchie, choir master of Trinity church and under his efficient instruction the committee believe the final result is readily foreseen, and the approaching Easter Sunday will be a memorable one. A change now being worked is the transforming of the choir into a surpliced one and it will number some forty-eight or fifty voices.

### MONTREAL.

**James Carmichael, D.D., Bishop.**

**Montreal.**—On Wednesday, January 23rd, at a meeting of the Board of Governors of the Protestant Hospital for the Insane, a record was entered in the minutes of the meeting expres-

sing warm sympathy with the Right Rev. Bishop Carmichael in the great loss sustained by him in the death of his wife.

**St. Thomas.** Before an audience which crowded the new church to the doors, the Lord Bishop of Ontario preached the opening sermon on Sunday morning, the 27th ult. Owing to Bishop Carmichael's continued indisposition, His Lordship was unable to take part in the services, as at first announced. The Ven. Dr. Norton, Archdeacon and rector of Montreal, read the Gospel, the Rev. Canon Renaud, the epistle. The Bishop chose for his text Ezekiel xlvii, 1-9-12. A very large congregation was present.

Old St. Thomas's Church was erected in the year 1841, at the corner of Notre Dame and Volageurs streets, by the late Mr. Thomas Molson, both land and church being his gift. Divine services have been held in it until very recently. Three generations worshipped in the old and sacred edifice. On account of the removal of parishioners from the neighborhood and the situation of the old church becoming unsuited to the majority, Mr. Thomas Molson, by the purchase of the old church and land, besides a handsome donation, enabled the corporation of St. Thomas's to erect a new building. After the old church was handed over to the Bishop the first vestry meeting was held on April 22, 1897, and presided over by the late Rev. James A. McLeod, who resigned his incumbency in 1874. The patron then nominated as his successor the late Rev. Robert Lindsay, afterwards Rural Dean of Hochelaga, who ministered to this congregation for fifteen years, and entered into his rest on Dec. 24, 1890. The late patron, Mr. John H. R. Molson, son of the founder, then nominated to His Grace the late Archbishop of Montreal, the Rev. J. Frederick Renaud, the present rector. Mr. H. Markland Molson, a son of Mr. W. Markland Molson, and brother of the late Mr. John H. R. Molson, is the present patron. The bells and clock which were placed in the old church by the founder are still in perfect order, and are being retained in service in the tower of the new church.

The act which it was decided some time ago should be introduced in the Provincial Legislature to remove any doubts about the validity of the election of the Right Rev. Dr. Carmichael, Bishop-Coadjutor of the Diocese of Montreal, to succeed the late Archbishop Bond as Lord Bishop of Montreal, has been introduced in the House of Assembly by Mr. Langlois. After reviewing the various corporate powers vested in the Synod of the Diocese of Montreal, the bill declares: It is proposed to enact:—"Canon No. 2 of the said Synod of the Diocese of Montreal for the election of a Coadjutor-Bishop adopted at the special session of said Synod, on the 4th day of March, 1902, in so far as concerns the election already held thereunder of the Right Reverend James Carmichael, D.D., D.C.L., and his right to succeed to the Bishopric of the said diocese upon the death of the Most Reverend William Bennett Bond, on the 6th day of October, 1906, is hereby declared valid and binding, and is confirmed, and the said Right Reverend James Carmichael is declared to become and to be Lord Bishop of Montreal, and vested with all rights appertaining to said office; and all acts done by him as such Lord Bishop since the death of his predecessor, the said Most Reverend William Bennett Bond, are declared valid to all intents and purposes, and in so far as may be necessary are hereby ratified and confirmed."

**Diocesan Theological College.**—At the last meeting of the Board of Governors of the Montreal Diocesan College, it was found that from \$2,000 to \$3,000 annually would be required in future to meet the running expenses of the institution. Other reports of the work of the college proved satisfactory, showing an increase in the number of students in attendance and all around progress. Resolutions of condolence were adopted in connection with the deaths of the late Primate and of Mrs. Carmichael. Resolutions of thanks were adopted in reference to bequests from the late Mr. W. Francis, the late Mrs. King, and the late Rev. Thomas Everett, and also in regard to Mrs. A. F. Gault's generous gift to the College. There were present the Very Rev. Dean Evans, who presided in the absence of the Lord Bishop, Ven. Archdeacon Norton, Ven. Archdeacon Ker, the Rev. F. Charters, Principal Rexford, Messrs. R. Wilson-Smith, A. Hamilton Gault, S. Carsley, Leslie Gault, A. P. Willis, H. Mudge, Dr. Alex. Johnston.

**Church Home.**—At its annual meeting the corporation of the Church Home, which was held last Thursday, a welcome was tendered to the Lord Bishop on his succession to the presidency of the Home. The financial report announced that through the bequests of the late Mr. William Francis and Mrs. E. H. King, added to the Braithwaite bequest, the committee had been able

to place \$16,000 to the credit of a special building fund. Mrs. F. Stuart Foster and Mrs. James McLeod were appointed members of the board. The Rev. Dr. Symonds, Mrs. Denne, and Mrs. Lansing Lewis were elected to the Board of Management.

**Berthier.**—Bostwick. Entered into rest at Berthier en-haut, on January 3rd, John Bostwick, Seigneur of Laurac, and on January 15th, Elizabeth Lloyd Merrick, his wife. Mr. Bostwick was a life-long resident of this vicinity, and the esteem he won for himself was evinced by the great number of French Canadians from far and near who attended his funeral; in fact, the church could only hold a small part of the crowd which came to pay the last tribute of respect to one whom they had so long held in affectionate esteem. A good Christian and loyal Churchman, he will be sorely missed in this parish. For many years he held the position of rector's warden of St. James' church, and never a service, either on Sunday or weekdays, would he miss if he could possibly attend. His reverent attitude and responses shewed plainly to others the regard he had for the House of God and the Church's services. His singularly gentle, forgiving and cheerful disposition often put the writer in mind of our Lord's words, "For of such is the Kingdom of Heaven." Mrs. Bostwick did not long survive the severe shock of her husband's death. She had been an invalid for five years before her decease, and, though thus debarred from attending the services of the Church, her interest in the parish and in Church work generally did not on that account abate. Her long illness, attended with much suffering, was patiently borne and served to sweeten her naturally most attractive character. Thus those whom God had so truly joined together in this life, death itself did not long divide. Mrs. Bostwick was a sister of the late Rev. William C. Merrick, M.A., first rector of this parish.

### ONTARIO.

**William Lennox Mills, D.D., Bishop, Kingston.**

**Kingston.**—St. George's Cathedral.—The Very Rev. Dean Farthing preached to the students of Queen's University in this cathedral on Sunday evening, January 27th, when large numbers of the men were present. The service was a very bright and hearty one.

**St. James.**—The Rev. F. Lynch preached in this church on Sunday morning, January 27th. He chose for his text Revelation 22:3-4.

**St. Paul's.**—Nothing is as yet definitely decided as to who is to become vicar of this church.

At a recent meeting of the Kingston Branch of the British and Foreign Bible Society the Lord Bishop of the Diocese was elected Honorary President.

**Portsmouth.**—St. John's.—A very pleasing entertainment took place in the schoolhouse on Monday evening, January 28th, which took the form of dissolving views, interspersed with songs, readings and recitations. The proceeds of the concert amounted to the sum of \$25.

**Brockville.**—St. Paul's.—The members of the Young People's Guild of this church got up an entertainment on the evening of Wednesday, the 23rd ult, which took place in the schoolhouse, and which was well patronized by the members of the congregation and others. An admirable musical programme was rendered which was greatly enjoyed by all who were present. At its close refreshments were served.

**Picton.**—St. Mary Magdalene.—On Sunday, the 27th ult, the Rev. W. L. Armitage completed his third year as vicar of this parish. From a financial standpoint the congregation has accomplished a good deal. All but \$1,200 out of a sum total of \$3,500 indebtedness has been raised, and in other respects also the church is prospering. Mr. Armitage, in the course of his remarks giving a review of what had been done during his three years' vicariate, said that he hoped that the nucleus of a fund would be shortly started for the purpose of erecting a new church in the town.

**Camden.**—This parish had record missionary meetings on Sunday, January 20th, taking the cold and windy weather into consideration. The Rev. A. J. McTear, rector of Bath, preached most able and interesting sermons, with the following results:—Camden East, \$18.60; Yarker, \$109; Newburgh, \$25.50; total, \$153.10, contributed by cards. Loose cash collections came to \$11.74, making a

grand total of \$164.84. Camden East people were present at Camden East, which was held the Hall, under the patronage of Luke's Church, Camden East success all round. All proceeding which terminated at the young people enjoyed excellent

**Gananoque.**—Christ Church accepted the position of

**Belleville.**—St. Thomas Burke, for twenty-eight years, died in Carleton Place, Ontario, on January 30th, of an illness which terminated at the age of three years and was born in Dublin, and was Trinity College. Since I has lived with his son-in-law, Elliott, in Carleton Place.

**Barriefield.**—St. Mark's, Messrs S. Salsbury, two member meeting of the congregation the house of Mr. and Mrs. were the recipients of a chair, together with a members of the choir. Tector of the parish, ma behalf of the choir. E acknowledged the gift i of them have recently n esteem of the choir wil member thereof who late West. On the same e presented Mr. Salsbury copy of the Book of Salsbury was at one tim and was greatly beloved tion.

**Lansdowne.**—The Gu held in the Town Hall o day, January 24th, was success. The hall was fi preciative audience. Mr ton Place, one of Canada two selections. The lat from Tennyson, which Mrs. Weeks took the Jarley, and in a pleasin vast number of wax-wo history, and comedy, b ward VII., and Queen A costumes of which were Majesty on this occasi reigning sovereign in fa in royal purple, and ere rare, also did her part r programme was render of wax-works, and an e another feature of the figures shown were ver attention must have b movements by those i bring the exhibition t The lengthy program by a biblical tableau of Boaz, David and Rebec Fund exceeded \$50. T downe parochial bran J.W.A., are making pre meeting which is to b

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**Charles Hamilton.**

**Ottawa.**—Christ Chu recitals given from tir on Sundays by the tal Dorey, have for sev feature in the city serv attractive, and every crowded congregation character of these rec programme of that gi March in B flat, E, I Vincent; Badinage, H A. H. Wheelton; Me Clair; March in E fla

**St. John's.**—The G this church, school-h erection of the new Mackenzie Avenue, between forty and fift only erected in 1891.



grand total of \$164.84. The majority of the Camden East people were not at church at all. The people of Yarker, Newburgh, and those present at Camden East deserve the greatest praise for their liberality. The social which was held the next day at Hinch's Hall, under the patronage of the ladies of St. Luke's Church, Camden East, was voted a great success all round. All present enjoyed the evening which terminated at twelve o'clock promptly. The young people enjoyed themselves and as usual there was excellent order.

**Gananoque.**—Christ Church.—Mr. Gallop has accepted the position of organist at this church.

**Belleville.**—St. Thomas.—The Rev. Canon Burke, for twenty-eight years rector of this church, died in Carleton Place on Wednesday night, January 30th, of jaundice. He was eighty-three years of age and retired in 1902. He was born in Dublin, and was a graduate in Arts at Trinity College. Since 1902 the deceased divine has lived with his son-in-law, the Rev. Archibald Elliott, in Carleton Place.

**Barriefield.**—St. Mark's.—On Wednesday evening, the 23rd ult., Messrs Robert Patterson and S. Salisbury, two members of the choir, were at a meeting of the congregation, which was held at the house of Mr. and Mrs. Milton, each of them were the recipients of a beautiful oak rocking-chair, together with a suitable address by the members of the choir. The Rev. Dr. Nimmo, the rector of the parish, made the presentations on behalf of the choir. Each of the recipients acknowledged the gift in suitable terms. Both of them have recently married. A token of the esteem of the choir will also be sent to a late member thereof who lately went to reside in the West. On the same evening Dr. Nimmo also presented Mr. Salisbury with a beautifully-bound copy of the Book of Common Prayer. Mr. Salisbury was at one time organist of the church, and was greatly beloved by the whole congregation.

**Lansdowne.**—The Guild Concert which was held in the Town Hall on the evening of Thursday, January 24th, was in every way a great success. The hall was filled with a large and appreciative audience. Mrs. Alex. Weeks, of Carleton Place, one of Canada's best elocutionists, gave two selections. The latter being "The Revenge," from Tennyson, which was much appreciated. Mrs. Weeks took the part of Dickens' Mrs. Jarley, and in a pleasing manner introduced her vast number of wax-work figures, embracing art, history, and comedy, beginning with King Edward VII., and Queen Alexander, of England, the costumes of which were courtly and elegant. His Majesty on this occasion much resembled the reigning sovereign in face and figure. The Queen in royal purple, and crown bedecked with jewels rare, also did her part well. A very good musical programme was rendered previous to the display of wax-works, and an enjoyable military drill was another feature of the evening. All the wax figures shown were very good, and much care and attention must have been given to costumes and movements by those in authority in order to bring the exhibition to such a successful issue. The lengthy programme was brought to a close by a biblical tableau of the figures—Naomi, Ruth, Boaz, David and Rebecca. The gain to the Guild Fund exceeded \$50. The members of the Lansdowne parochial branch of the W.A. and the J.W.A. are making preparations for their annual meeting which is to be held during March.

#### OTTAWA.

**Charles Hamilton, D.D., Bishop, Ottawa**

**Ottawa.**—Christ Church Cathedral.—The organ recitals given from time to time after Evensong on Sundays by the talented organist, Mr. Arthur Dorey, have for several winters now been a feature in the city services that have proved most attractive, and every time one is announced a crowded congregation is guaranteed. The high character of these recitals may be judged by the programme of that given last Sunday evening:—March in B flat, E. Duncan; Song of Dawn, C. Vincent; Badinage, Heaton; Temps di Minuetto, A. H. Wheelton; Meditation in D flat, F. J. St. Clair; March in E flat, L. Wely.

**St. John's.**—The Government have purchased this church, school-house and rectory, for the erection of the new Departmental Buildings on Mackenzie Avenue. The church has been built between forty and fifty years, but the rectory was only erected in 1891. It is a great pity to pull

down all these fine buildings. St. John's Sunday School hall will hold 500, and is much used for church meetings, and the rectory is one of the best, with every comfort and convenience. It is not anticipated that the property will be needed for several years, so will not be vacated for some time.

A capital concert was given in Angelsea Square Mission Hall lately, under the auspices of the Girls' Club which has been doing so much good in the neighbourhood for some time. Miss Hazel had the management and Misses Wright were accompanists. The programme was as follows:—The Rev. Canon Pollard in the chair. Flute solo, Mr. George Hale; recitation, Miss Lois McKinley; pantomime by Junior Girls' Club; piano solo, Prof. Hurtubise; recitation, Miss Cawthray; chorus, Senior Girls' Club; recitation, Miss Violet Coburn; piano duet, Miss Dorothy Wright and Clara Kerr, violin solo, Mr. Johnston; chorus, Senior Girls' Club; piano solo, Mrs. Poleam; dialogue, Miss Violet and Master Victor Coburn; chorus' Jr. Girls' Club; recitation, Miss Topley Thomas; pantomime, Senior Girls' Club; piano solo, Miss Grace Wright; recitation, Miss Lois McKinley. The programme ended with the singing of "God Save the King."

The Young People's Society of this Church recently held a most successful Tobagganing Party. There was a large attendance. The evening proved most successful. After tobagganing the happy party returned to St. John's Hall and had supper. The party broke up about eleven o'clock. The next meeting which will be of a similar nature will be held on February 12th.

**St. Luke's.**—A most pleasant and successful congregational social was held last week in St. Luke's parish hall, the rector, the Rev. W. A. Read, presiding. The programme was an impromptu one and the committee in charge considered themselves lucky in their success in being able to pick such talented artists from the audience. Mr. Thos. Church sang "The Message of the Mills," and in response to a hearty encore amused the audience with a comic song, entitled, "Off to Philadelphia." Prof. Fred. Bush and Miss Elsie Chamberlain played a very pretty duet and were heartily applauded. Piano solos were given by Mrs. W. A. Read, Miss M. Munroe, Mr. D. Ramsay, and Miss E. Baines.

**Cumming's Bridge.**—The annual supper and social tendered to the Sunday School teachers, choir, and Bible Class of St. Margaret's, by the popular rector, the Rev. W. P. Garrett, B.A., proved as usual a most enjoyable function. Shortly after 8 o'clock those present sat down to a most appetizing menu, to which full justice was done after which the rector proposed the toast of His Most Gracious Majesty King Edward VII., all rising and singing the National Anthem. "The Choir," proposed by Mr. A. Salter, responded to by Mr. Geo. Andrews, Sr. "The Church," proposed by Mr. E. B. Daykin, responded to by Mr. H. T. Pritchard. "The Rector," which brought forth a happy reply from the Rev. W. P. Garrett. A select programme of music was rendered by the Janeville orchestra, and also by Misses B. Pritchard, C. Moon, S. Kelly, and Mr. A. Salter. At the close of the programme Mr. Geo. P. Andrews, Jr., read an address to the rector, at the same time handing him a slight token of esteem from those present.

#### TORONTO.

**Arthur Sweatman, D.D., Archbishop and Primate, Toronto.**

**Toronto.**—Holy Trinity.—At the meeting of the Sunday School Association held on the evening of Monday, January 28th, in the school-house of this church, it was decided that any person obtaining a medal in the annual inter-diocesan examinations should not be eligible to receive a medal in the same class in a subsequent year. The report of the Secretary, Mr. J. D. Barber, extended the hearty congratulations of the Association to Archbishop Sweatman on his elevation to the Primacy of All Canada. During the year the meetings of the Association were attended by representatives of thirty-three Sunday Schools of the deanery. A resolution of condolence was passed on the death of Mr. S. G. Wood, one of the members of the council. The following were elected officers:—President, Archbishop Sweatman; Clerical Vice-Presidents, Ven. Archdeacon Sweeny, and Canon Baldwin; Lay Vice-Presidents, Dr. Millman and Mr. G. B. Kirkpatrick; Hon. Treasurer, Mr. John C. Webb; Hon. Secretary, Mr. C. R. W. Biggar; Hon. General Secretary, Mr. J. S. Barber; Assistant Secretary, Miss E. M. Cox; Members of the Council, the Rev. J. S. Broughall, the Rev. Antony Hart,

the Rev. T. W. Howell, the Rev. C. A. Seager, Canon Farncomb, and the Rev. W. J. Brain, Miss C. Roberts, Messrs. H. G. Kingstone, John Maughan, Jr., Grant Helliwell, C. J. Agar, and Evelyn MacRae. The following prizes were awarded:—Teachers' honour examinations, first prize, gold medal—1. Miss Nora E. Allan and Miss E. B. B. Gwatkin (aeq.), Holy Trinity; 3rd and 4th prizes, \$6 in book each, Miss Emily A. Knott and Miss Bertha Graham, both of St. Paul's Cathedral Sunday School, London. Examinations on the lessons of the years—Second Class—1. Miss Nora Dann, St. Paul's Cathedral, London; 2. Miss Hilda J. Y. Ingles, St. Mark's, Parkdale; Scholars, Ethel Boyd, St. Stephen's, Toronto; and Christena Farquhar, St. James', equal, gold medals; 3. Edith Collow, St. Mary Magdalene, silver medal; 4. Mary A. Threapleton, St. Paul's Cathedral, London, bronze medals. Eight other prizes were awarded in the first-class and twenty in the second-class. The teachers' gold medal, it will be noticed, was awarded to members of Holy Trinity Sunday School, making it the fourth consecutive year for pupils of this school to obtain the highest places on the examination lists, the Rev. W. J. Brain is Superintendent of this Sunday School.

**St. Albans' Cathedral.**—The Lord Archbishop of Toronto has appointed the Rev. Dr. Tucker, General Secretary of the M. S. C. C., an honorary Canon of this Cathedral.

**St. Bartholemew's.**—The annual entertainment of the Senior Sunday School took place on Wednesday evening, the 16th January. Mr. Harry Maughan contributed greatly to the evening's enjoyment with his excellent series of lime-light views; and the scholars sang some Christmas carols very heartily. The Rev. G. I. Taylor, the rector, presented the prizes awarded to the senior scholars, also a gold medal to Miss Clara McKenzie for eleven years' attendance and good marks. Miss Metcalfe teacher of the Girls' Bible Class, was presented, by the teachers and Superintendent, with an illustrated address in remembrance of her faithful and earnest work for ten years, without being absent one Sunday; a record never before known in this parish and perhaps unequalled in this diocese.

**Chester.**—St. Barnabas.—A vestry meeting was held on the 29th ult., in the parish room of this church, at which the sale of some church property was finally closed. Payments of certain outstanding accounts were ordered, and the original sum collected for the purchase of a new church site handed over to the churchwardens with the instruction to at once negotiate for the purchase of the said site for a church and rectory. The vestry adjourned for two weeks for the receiving of reports from the churchwardens.

**Kinmount.**—St. James'.—The Rural Deanery of Haliburton held their quarterly meeting in this Mission on January 29th and 30th. The attendance was the best that there has been for some time past. Evening service was read in St. James', when the Rev. Rural Dean Archbold preached on the meaning of Church Life pointing out how the Christian faith stood for the elevation of character; bringing to bear upon men, among other motives, the assured belief in the future life. After the celebration of the Holy Communion at 8 a.m., on Wednesday, the usual business meetings were held. Among several useful matters that were discussed, it was decided to hold an annual Sunday School convention in the spring in order to strengthen as far as possible the work of the Sunday Schools in these districts. The first of these will be held at Minden in conjunction with the Rural Deanery meeting during the month of May next.

**Collingwood.**—The winter meeting of the West Simcoe Rural Deanery was held in this town on Monday and Tuesday, Jan. 28 and 29. Present:—Rural Dean Mussen, Collingwood; Canon Murphy, Allandale; the Revs. W. B. Heaney, Barrie; A. C. Miles, Creemore; F. E. Farncomb, Stayner, and A. M. I. Durnford, Duntroon. On Monday afternoon, owing to funerals necessary to be taken by two of the brethren, only a short session was held, when Canon Murphy read a paper on "Encouragements in our Work." At the 8 p.m. service a splendid sermon was preached by the Rev. W. B. Heaney, recently appointed vicar of Barrie. On Tuesday several business matters were dealt with. The unanimous opinion of this deanery as to the methods of obtaining Synod and Missionary allotments was recorded as being in favor of leaving it to the discretion of the individual clergyman and his vestry. A congratulatory resolution to the Primate, Archbishop Sweatman, was passed. Letters of regret for inability to attend were read from the Rev. Canon Reiner, Barrie; the Revs. H. M. Little, Penetanguishene;

and H. R. Young, Elmvalle. In the morning a paper was contributed by the Rev. W. B. Heeney on the "Evangelical Revival," followed by a supplemental one on our "Relations as Clergy of the Church of England to Non-Episcopal Bodies." A lengthy discussion ensued. At this point a long and earnest letter from the Rev. H. M. Little was read, urging more preaching of "the Gospel," and more concern generally for the sinful and "lost," especially during Lent. In the afternoon the Rev. A. C. Miles gave a paper on the "Value of Preaching," with a supplement on "Themes of Value," which was followed by a general and helpful discussion. Votes of thanks were given to the Rev. W. B. Heeney for his sermon, Rural Dean and Mrs. Mussen for hospitality, and the press for publishing programme. The next meeting will be in Barrie on May 6th and 7th; at this time the partly considered question of amalgamation with East Simcoe Deanery will be further dealt with. On Tuesday evening a devotional meeting of the A.Y.P.A. of All Saints' parish was held in the church, when, in the enforced absence of the announced speaker, the Rev. H. M. Little, addresses were given by the Rev. A. M. I. Durnford on "Love, the Motive," and by the Rev. A. C. Miles on "Walking with God."

**Peterborough.**—A pleasing incident befell the Rev. R. E. Knowles during his recent visit to Peterborough, to which city he went to lecture on Friday evening, the 25th inst. Mr. Knowles had intended returning to Galt for Sunday, but he was less than an hour in Peterborough when he was called on by the Rev. E. A. Langfeldt, rector of St. Luke's Episcopal Church, who cordially and earnestly invited him to remain over Sunday and preach in St. Luke's. Mr. Langfeldt is successor to the Rev. Dr. Symonds, now of the Cathedral in Montreal. He had never seen Mr. Knowles before, but said his invitation was the result of reading his books. Mr. Knowles accepted the kind offer of the distinguished clergyman, and preached in St. Luke's on Sunday evening. The congregation evidently shared the sentiments of their rector, for chairs had to be put in the aisles as early as a quarter to seven, and many were unable to get admission at all. Mr. Knowles assisted in the service, reading the Lessons, and afterwards preaching the sermon, which he prefaced with a few words of appreciation of the kind sentiments uttered by Mr. Langfeldt in introducing him. The minister of Knox Church, Galt, had thus a rather rare experience of different churches, for he lectured on Friday evening in the George Street Methodist Church, preaching the succeeding Sunday in St. Andrew's Presbyterian Church in the morning and in St. Luke's Anglican in the evening.—"Galt Daily Reporter," January 29th, 1907.

#### NIAGARA.

**John Philip Du Moulin, D.D., Bishop, Hamilton.**

The Board of the Upper Canada Tract Society have decided to prepare a memorial volume on the Life of the late Rev. Thomas Bone, who was for a period of 38 years their missionary on the Welland Canal. The members of the Board will be grateful to anyone who can furnish them with any particulars of the work which was carried on by the late Mr. Bone during his lifetime in their particular neighborhood.

**Dunnville.**—The new Sunday School was opened last Wednesday night by prayer, followed by an address from the rector. On the following night a parish tea was held, at which great numbers of the congregation were present. Tea and cake were passed round, and a programme of songs and recitations was given by the ladies and the gentlemen of the congregation. The people were most enthusiastic in their expressions of admiration for the beauty of the Sunday School. The building is 64 x 34. The floor plan is divided into eight class rooms, separated from each other by folding doors which run on a track overhead. The auditorium is capable of seating 150 people, and is lit by a very beautiful chandelier with twelve electric bulbs. The kitchen is fitted with stove, china cupboard, water tap, &c. The class rooms and auditorium, when thrown into one room, are capable of seating about 300 people. The school is connected with the vestry of the church by a beautiful porch enclosed on east and west by large doors with plate glass lights. In the auditorium is a circular platform with circular steps all round. On the platform is a lectern in the shape of an eagle with wings outspread. The library is quite up to date. The children can read the names of the books from two sides through

#### CANADIAN CHURCHMAN.

plate glass lights five feet square. The inside of the building is finished with Georgia pine, and is very beautiful indeed. A few weeks ago a sale of work was held which realized over \$150. The people rejoice that the debt is wiped off the church. The new rectory is also free, and the only burden to be shouldered in the next few years is the Sunday School.

#### HURON.

**David Williams, D.D., Bishop, London.**

**London.**—St. George's.—A rousing meeting of the Sunday-School Convention was held recently in this church, and the rector, Rev. G. B. Sage, was elected next president. Prof. Alexander, of the Western University, Miss Naftal, of Toronto, the Rev. R. J. Perkins of Ingersoll, and others gave addresses. The value of a convention is becoming better understood and appreciated all the time and the general public are beginning to realize that programmes of genuine merit are now almost the invariable rule.

The local papers tell us that Major Cronyn, son of Chancellor Cronyn, and grandson of Bishop Cronyn is about to give up his law practice in London to enter the brokerage business in Toronto. Mr. Cronyn is a prominent member of Huron Synod, where he has represented the Memorial Church, London, for years, and in the Chancellor's offices has had much to do with Church business for years past. He will be greatly missed in legal, military and Church circles in this city, and will, we are sure, be heartily welcomed by Churchmen to Toronto.

**St. Matthew's.**—The anniversary services Sunday, January 20th, at this church were largely attended. In the morning the Rev. Arthur Carlisle assistant of the Memorial Church, London, preached and congratulated the congregation upon the progress they have made. In the evening the special preacher was the Rev. J. G. Perdue, of St. Paul's Cathedral, who, though a stranger in London, has already made many friends. The congregation is a vigorous and growing one under the energetic leadership of the Rev. Wm. Lowe, and on its anniversary Sunday showed its spirit by contributing \$1,003 to reduce the church debt.

**Preston.**—The vacancy in this parish has been filled by the appointment of Rev. R. Herbert, of Port Dover. Mr. Herbert is a graduate of Huron College, London, and has a good record of faithful work done ever since his ordination. The Church in Waterloo county has not many parishes, but every parish that does exist has a zealous and capable pastor. The Rev. Rural dean Ridley, of Galt, is to be congratulated on this latest accession to his clerical working forces.

**Glencoe.**—The Glencoe G. T. R. baggageman who was accused of theft, was on his trial recently before Judge Macbeth at London. Rev. E. G. Dymond appeared as witness, and asked for a lenient sentence. The judge deemed it his duty to sentence the accused to Kingston penitentiary, but gave him a light sentence of 2 years and six months, and expressed the hope that his good conduct would lead to a shortening of the term. The offence was a grave one, but considerable sympathy was felt for the accused man and his friends.

**Lucknow.**—The Rev. D. W. Collins, recently lectured on the "Life of Joseph" in this place, we chronicle this all the more gladly because we are sure Scripture biography contains some of the best lecture material that can be employed. Mr. Collins is an attractive and persuasive speaker and he had a good theme.

**Morpeth.**—Holy Trinity. The 20th anniversary of this church was held on Septuagesima, when the Rev. J. W. Hodgins, of Holy Trinity, Chatham, conducted the services and preached two excellent sermons, that in the evening on "The Unifying Power of Christianity," being listened to by a congregation that filled the large church. He also addressed the Sunday School in the afternoon. Instead of the usual tea meeting, a special collection was asked for, and a sum of nearly \$3000 placed on the offertory plates. The congregation here is small, but composed of earnest workers, and under Rev. Mr. Softly are doing good work in this now almost deserted village. They were much pleased with the visit of Rev. J. W. Hodgins, and hope he may soon be with us again.

**St. Thomas.**—Trinity.—The Bishop of the diocese held a confirmation in this church on Sun-

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day morning, January 27th, when he laid hands on nineteen candidates. He delivered an earnest and practical address to the candidates, founding his discourse on the text I. Timothy, 4. 18.

**St. John's.**—On the evening of the same day the Bishop held a similar service in this church, when six candidates were presented to him for the apostolic rite by the rector. His Lordship based his remarks upon the incidents related in the Parable of the Unjust Steward. A very large congregation was present.

**Sarnia.**—St. John's.—A movement has been commenced under very favourable auspices to raise the sum of \$5,000 as a nucleus for a building to cost between \$10,000 and \$12,000, for the congregation of St. John's Church, South Sarnia. The subscription has already advanced so far that, with a united effort from the friends of the congregation, the success of the enterprise will be assured. The Rev. M. Evans has circulated a subscription list, and members of St. George's Church and of St. John's, as well as other citizens not affiliated with the Church of England, have been most liberal in their support. Plans are now under the consideration of a building committee, looking toward the construction of a brick edifice to accommodate between 400 and 500 persons. The intention is to build on the present site, and to use the present frame building as a parish hall and Sunday School. St. John's Church was founded several years ago as a mission of St. George's Church, and later was connected with the parish of Point Edward, with the Rev. V. M. Durnford as incumbent. The increase of population in the south part of the town has made the erection of a new church a matter of vital necessity if the congregation is to be held together, and the increased attendance of late has made the enlargement of the church building still more urgent. The congregation are to be congratulated upon the energetic way in which the matter has been taken in hand by the rector, and the generous support which has been extended.

**Parkhill.**—St. James' Church.—Affairs in this parish continue to thrive. Although the Church has suffered severely during the last two years by deaths, removals to the West and other places, the congregation is pluckily doing its best to maintain its former position and financial responsibility. The services are well attended and hearty. The Sunday School, under the superintendence of Mr. J. S. Roberts, is in a thriving condition. The ladies have in hand \$100 towards the building of a Sunday School, which they raised for that purpose during the last year; and they expect shortly to have a sale of work for the same purpose.

**Greenway.**—The congregation of Grace Church, Greenway, paid their annual call at the rectory, Parkhill, on Wednesday, Jan. 30th. They brought with them about 80 bushels of oats, which helps considerably to reduce the cost of keeping a horse for the work of the parish. A very pleasant evening was spent with the rector, Rev. F. G. Newton, and his wife, and all went to their homes feeling the bond between pastor and people was considerably

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[February 7, 1907.]

strengthened by this helpful congregation has just paid over years; and the hearty spirit done reflects great credit ladies paid \$100, and to method of assessing the m Everyone with 100 acres was with 50 acres, \$5. The recto men and asked them to fall which they did heartily, wit tioned result. The attendanc steadily increasing, and ther healthy growth in connectio in this place.

#### ALGOMA.

**Geo. Thorneloe, D.D., Bishop.**

**Aspdin.**—Our dear sister, who has been called away fr higher life beyond the grave noble example of Christian l not only in the Church to wh but also in the general comm was well known and grea childhood. The Revs. Sir Sinclair paid tributes to b churches of St. John the B where the two former refer example, and in St. Michael's Mary's Aspdin, the Rev. L. of her, and stated that in t and affection as a daughte school teacher, and a wife, s passed. Her married life h shine and happiness with given demonstration of his l

#### RUPERT'S.

**Samuel P. Matheson, D. Winnipeg.**

**Winnipeg.**—St. Peter's.—[ of England Sunday Schoo meeting in this church o January 24th, when sugges ing of a central school for t day School teachers were. The chair was occupied by and the meeting was larg teachers of the city. Praye Ven. Archdeacon Fortin, a by the Rev. J. W. Matheso livered a short address on has been inaugurated by hoped that their aims for a with success, and that its ficial. The Rev. Canon Ph of organization. Though dividualism, it was also an tions, which went a long v individual. Mr. J. M. Johns of practical methods in Su the training of teachers. to be aimed at and the p employed in reaching it. ] pondence course for teach examined by a central aut and diplomas to be grants discussion was heartily en Messrs. Fortin, Phair, and Fletcher and Wallace. A of the Ven. Archdeacon Chambers and Mr. Johns consider the various sug evening vocal solos, wer Cowley, Mr. Oates, and M

#### SASKATCHEWAN.

**Jervois A. Newnha**

**Prince Albert.**—In a re granted to a representati the Bishop said the Chur mands of the growing i last nine months they h workers. Archdeacon Ll making the British Isles Saskatchewan, both as a of Church work; and he least 40 curates and lay promised ten out of the for three years for eac monetary contribution c pagation of the Gospel t tinal Church Society.

## Correspondence.

## RE-ADJUSTMENT OF THE PRAYER BOOK.

Sir.—If the desire for change in the construction of the Prayer Book were a subject prepared for the English Church throughout all the world, and to be considered by a General Council, the difficulty might easily be removed by subtraction of all obsolete words, and ambiguous language. Very much has been said concerning certain prayers, which are required for the Canadian Church, not at present in the Church of England Prayer Book. This is true, but surely there could be no opposition to the insertion of a prayer like the State prayers, for Governors-General and those in authority in all lands. If public prayer is to be such, must it not be the same in England as well as in Canada or any other country? The desire for change is as prevalent in England and Scotland as in Canada, but before we decide to have a re-adjusted Prayer Book specially adapted to the wants of a Canadian Church, it may be as well to consider first a Prayer Book suited to the requirements of the one Catholic and Apostolic Church throughout all the world. I trust you will accept these words merely by way of introduction as I should like to say very much on the subject of re-adjustment later on when we are more enlightened on the proposed Canadian Church to be distinguished from that of the Church of England in Canada.

Rev. L. Sinclair.

## THE DEATH OF LADY GRENFELL.

Earl Grey's bereavement in the regretted death of his eldest daughter has called forth the general sympathy of our people. There is always a touch of added sadness to such an event when it occurs in some distant land or amongst strangers. Though this great loss has come to our beloved Governor-General and his family away from the old home and its cherished surroundings, yet we can assure them, that they are not far from home in Ottawa, and that each true Canadian heart in their sad trial, offers them as true and loyal sympathy, as can be found even in the dear old home across the sea.

## PRAYER BOOK REVISION.

Sir.—Mr. Lansing Lewis' letter will commend itself to many Churchmen, but let me quote "Spectator" again: "When two of them are said together there is considerable repetition," quite true, and to the ordinary worshipper there is some monotony. It seems to me the remedy is not in the revision of the Prayer Book, but in the revision of the order, or time of the services. Let us get back to the custom of the early Church, make the Divine service separate and distinct by itself, and where possible the chief service of the Sunday. Referring to the letter in your issue of the 31st ult., I cannot find "Old Subscriber" on Carter's book on the Holy Eucharist, but I think your correspondent is mistaken in the view he takes. Canon Carter was evidently writing of the celebration of the Holy Communion. He could not have condemned spiritual communion, because he was for many years the Superior of the Confraternity of the Blessed Sacrament, and one of its recommendations is that associates shall make spiritual communion, when circumstances described by the writer occur.

Robert Meredith.

## AN APPEAL FROM THE NORTH-WEST.

Sir.—May I appeal to your readers who are interested in North-West work for their kind assistance under the following circumstances. We are trying to raise about \$800 to build a small parsonage next spring, and so far our people have given and promised nearly \$400. The congregation only numbers about 16 families and a few individuals, yet they have given about \$500 or more during the past year for Church work. I venture to make a modest request, namely to ask for small saleable articles for a bazaar to be forwarded to me through the mail to be sold for the above fund. Such a bazaar will probably be held at Easter time, and as the general public usually attend and patronize

strengthened by this helpful intercourse. This congregation has just paid over \$300 which has been owing on the rectory for a number of years; and the hearty spirit in which it was done reflects great credit upon them. The ladies paid \$100, and to raise the rest, the method of assessing the men was adopted. Everyone with 100 acres was assessed \$10; those with 50 acres, \$5. The rector visited all the men and asked them to fall in with the plan, which they did heartily, with the before-mentioned result. The attendance at this church is steadily increasing, and there is a show of healthy growth in connection with Church life in this place.

## ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Aspdin.—Our dear sister, Mrs. G. F. Richards, who has been called away from our midst to the higher life beyond the grave leaves behind her a noble example of Christian life and good works, not only in the Church to which she was devoted, but also in the general community by whom she was well known and greatly respected from childhood. The Revs. Simpson, Balfour and Sinclair paid tributes to her memory in the churches of St. John the Baptist, Ravenscliffe, where the two former referred to her Christian example, and in St. Michael's, Allensville, and St. Mary's Aspdin, the Rev. L. Sinclair spoke highly of her, and stated that in true loving sympathy and affection as a daughter, a sister, a public school teacher, and a wife, she could not be surpassed. Her married life had been one of sunshine and happiness with a husband who had given demonstration of his love and affection.

## RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop, Winnipeg.

Winnipeg.—St. Peter's.—The Winnipeg Church of England Sunday School Association held a meeting in this church on Thursday evening, January 24th, when suggestions for the instituting of a central school for the instruction of Sunday School teachers were made and discussed. The chair was occupied by the Rev. Samuel Fea, and the meeting was largely attended by the teachers of the city. Prayers were offered by the Ven. Archdeacon Fortin, and a lesson was read by the Rev. J. W. Matheson. The Rev. S. Fea delivered a short address on the movement, which has been inaugurated by the Association, and hoped that their aims for an institute would meet with success, and that its work would be beneficial. The Rev. Canon Phair spoke on the value of organization. Though this was an age of individualism, it was also an age of strong associations, which went a long way toward raising the individual. Mr. J. M. Johnston spoke of the value of practical methods in Sunday School work and the training of teachers. He outlined the idea to be aimed at and the practical method to be employed in reaching it. He advocated a correspondence course for teachers, the papers to be examined by a central authority, and certificates and diplomas to be granted in accordance. The discussion was heartily entered into by the Revs. Messrs. Fortin, Phair, and Matheson, and Messrs. Fletcher and Wallace. A committee, composed of the Ven. Archdeacon Fortin, the Rev. S. G. Chambers and Mr. Johnston, was appointed to consider the various suggestions. During the evening vocal solos were rendered by Miss Cowley, Mr. Oates, and Miss Garland.

## SASKATCHEWAN.

Jervois A. Newnham, D.D., Bishop.

Prince Albert.—In a recent interview which he granted to a representative of a Winnipeg paper, the Bishop said the Church was alive to the demands of the growing population. Within the last nine months they had obtained some 18 new workers. Archdeacon Lloyd was now in England making the British Isles ring with the name of Saskatchewan, both as a field of immigration and of Church work; and he hoped to bring out at least 40 curates and lay readers. Ireland had promised ten out of the forty; and \$350 a year for three years for each. This meant a total monetary contribution of \$10,500. The Archdeacon was interesting the Society for the Propagation of the Gospel and the Colonial and Continental Church Society.

## A SAFE AND PROFITABLE INVESTMENT FOR YOUR IDLE MONEY

We receive sums of **\$100** and upwards for which we issue Debentures bearing interest at **4% per annum, payable every six months.** These Debentures are a Legal Investment for Trust Funds.

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such affairs very well, a useful sum may be raised. There are no diocesan funds for such needs and a small congregation finds it a difficult work to raise unaided a sum like \$800. At present and for the past 18 months the clergyman has been living in the merest small house consisting of one room only, and which was formerly a shoemaker's workshop. I believe I am correct in saying that money in these parts is not by any means as plentiful an article as might be thought. The deficiency in elevator and car accommodation has made it impossible in many cases for farmers to dispose of their grain, and the crop round here was by no means so good as last year. Garden produce was a poor yield, owing to the dry season, and potatoes, for instance, are very scarce and dear at \$1.50 per bushel. All living expenses are consequently getting higher. We are all feeling the "pinch" of the very severe winter, which began in good earnest on Nov. 18th, and has scarcely given us a mild day since. Thirty degrees below is an all too frequent experience, and the heavy falls of snow every few days make travelling either by road or rail almost impossible. As one who has worked for a few years in Ontario, and cherishes a warm recollection of the zeal and energy manifested there in Church matters, may I hope that my little appeal may not be in vain? Donations or articles for sale most gratefully received.

Rev. James Williams,

Estevan, Saskatchewan.

## "HYMN TINKERING"

Sir.—Will you permit me to say a word or two on the other side. A Hymn Book is not a book of poetical excerpts, in which it would, of course, be proper that the original thoughts and words of the several writers should be carefully guarded; it is a book for the public worship of the Church, and whatever is included in it should be mainly what is fit and suitable for such worship.

We accept the Holy Scriptures as inspired, because we believe that the Church was guided by the Holy Spirit to include such writings in the sacred Canon, and such only, as God intended should be included. We accept the three Creeds of Catholic Christendom on much the same grounds. But the "profoundest spiritual experiences of the writers" of hymns are not necessarily the most suitable medium for the public praise of the service of the Church. If even in the case of persons speaking in prophecy, directly under the inspiration of the Holy Spirit, their words were to be submitted to the judgment of those in authority, (1 Cor. xiv, 29); it is surely quite as needful in the case of those who would hardly claim direct inspiration for their hymns. I cannot help feeling that it would be a good thing if every hymn, before its admission to the public worship of the Church, were submitted to a scrutiny as keen, and a criticism as trenchant as were given to the "Nicene" Creed at the Council of Constantinople. There are cases in which a whole hymn, otherwise suitable and helpful, is marred by one phrase, or one line, or one verse. Would it not be better to make such alteration in it as would render it unobjectionable, than to eliminate it altogether? I write, of course, mainly in favour of "doctrinal modification"; but there are in Hymns Ancient and Modern, for instance, a fairly numerous number of verses where the phraseology is also capable of much improvement—e.g. the use of the word "inebriate" in Hymn 105. But I need say no more to indicate my meaning. The Holy Scriptures and the Creeds come to us with authority; we accept them, and should not dream of making alterations; but Hymns are but private compositions,

and come to us with no authority; if then they claim admission to public worship, they should first be tested, and tested most thoroughly, as to their fitness.

Harold Underhill.

#### A HYMN.

Sir, In an interesting note in your last week's issue, G. M. R. calls the attention of the Hymnal Committee to a hymn, "Must Jesus Bear the Cross Alone," and gives the first verse.

Must Jesus bear the cross alone,  
And all the world go free?  
No, there's a cross for everyone,  
And there's a cross for me.

I have never seen the version he speaks of, "Must Saviour bear the cross alone," but I have seen what purports to be the original.

Shall Simon bear Thy cross alone,  
And other saints be free?  
Each saint of Thine shall find his own,  
And there is one for me.

The G. W. Allen referred to by G. M. R. was the composer of the tune "Maitland," to which the hymn is usually set. See Hymnal of the American Methodist Episcopal Church, published in 1905, an exceptionally fine collection of hymns and tunes. The rest of the hymn is usually written:

How happy were the saints above  
Who once went sorrowing here,  
But now they taste unmingled love,  
And joy without a tear.

The consecrated cross I'll bear,  
Till death shall set me free;  
And then go home my crown to wear,  
For there's a crown for me.

Jas. Edmund Jones.

#### BOOK REVIEWS.

**Devotional Introductions**, based chiefly upon the Altar Scriptures for the various Sundays of the Christian Year.—By Rev. E. W. Worthington, with a biographical sketch by the Rt. Rev. George Worthington, Bishop of Nebraska; and an appreciation by the Rt. Rev. Wm. And. Leonard, Bishop of Ohio. Milwaukee: The Young Churchman Co. \$1.00 net.

These "Introductions" are indeed a treasure for anyone to possess. They were written, Bishop Leonard tells us, "in the quiet study of Grace Church, Cleveland, Ohio. They came out of the rich depths of the author's soul. They are reflections from the Spirit of God, and are again flashed forth for the blessing of others." They appeared first in the "Living Church" at Septuagesima, 1905, and continued regularly each week until the Fourth Sunday after Easter, 1906. The author died on Easter Day, so that the last four papers appeared after the author's death. Where all the "Introductions" are so beautiful and suggestive of fresh thoughts, it would be impossible really to express a preference. They will prove most useful to all who wish to have something to prepare them for a spiritual appreciation of the Eucharistic Scriptures of the Christian Year. We cannot give them higher commendation.

**Leaders of Israel**; a brief history of the Hebrews from the earliest times (creation of man) to the downfall of Jerusalem, A. D. 70. pp. 422. By Geo. L. Robinson, Ph. D. (Leipzig) Professor of Old Test. Lit. and Exegesis, McCormick Theol. Sem., Chicago. International Com. of Y. M. C. A.

This is in every sense a "Skeleton" of Sacred History. The criticism we have offered on Dr. Jenks' book, issued by the same Y. M. C. A. Committee, applies to this one. The author speaks of the "Vision of Creation." The account of the "Burning Bush" is also a "vision" account. In the summing up of the events of Abraham's life, the circumcision covenant is not mentioned. The section on the Tabernacle and Moses the Lawgiver is good. On p. 60 there is an exceedingly useful table summary of the "five principal Levitical Sacrifices." There are several useful maps in the illustration of the history. The history of David is well set forth. There are several pages of diagrams which serve to set before the eye the principal events and personages of the later portions of the Old Testament. We are more satisfied with this part than with the other portions of Dr. Robinson's book. We cannot but think that a better treatment of our Lord's life and of the New Testament might have been given. The whole book, to our mind,

comes short of setting the Israel History forth as, for example, St. Paul would have used it in speaking to Christians from it.

**The Atonement**.—By Rev. Leighton Pullan, Fellow of St. John's College, Oxford; Lecturer in Theology at St. John's and Oriel Colleges. Longmans, Green & Co. Price 5s.

Another of the series of the "Oxford Library of Practical Theology" and quite up, certainly, to equality with its very best predecessors. It is a complete treatise on the Atonement, and its excellence consists in being grounded entirely upon the Sacred Scriptures. It begins with an excellent and full treatment of Sin, its existence; false remedies for sin; the story of the fall; Jesus Christ and sin. These sections are exceedingly good. Then follows an equally good set of papers, we might call them, on the grand theme "Jesus Christ." The author goes on to set forth the teaching of the Atonement as found in the Old Testament; the Synoptic Gospels; St. John's writings; Primitive Jewish Christian teaching; St. Paul, Epistle to the Hebrews. Then a "summary." There is a learned appendix on the word "Kipper," usually taken to mean "to make atonement," which is shown to have the meaning "to make bright or white, by wiping," rather than "to hide by covering." This suggests a very important train of ideas on what will be, to many, new lines. There is an excellent index.

We feel very strongly that this book ought to be had and studied by every clergyman. We think it indispensable in the case of Divinity students. Every Bishop ought to make it one of the text books for ordination examinations both for deacons and priests. We would commend it also to earnest, thoughtful laymen.

**The Political and Social Significance of the Life and Teachings of Jesus**.—By Jeremiah W. Jenks, Ph. D., LL.D., Professor of Political Economy and Politics, Cornell University, New York. The International Com. of the Y. M. C. A.

This Committee appears to be putting forth a very large number of such books as this one. The book, as the author describes it in his preface, professes to be a series of talks, rather than a formal book. The aim seems to be to counteract an opinion that "religion" is mainly a matter of feeling, or "sentiment," as it is often called. The author wishes to deal with practical everyday life, and to make our Lord's life and conduct in His intercourse with the world around Him, a pattern and guide for men in modern times. From his point of view, and looking at the object of these "talks," Dr. Jenks has written a very useful and suggestive book, but we do not think the subject treatment is on a very high plane. Christ's teaching is treated too much as if it concerned only human problems, and He is made to deal with them as a merely human teacher would. When we read (as we have more than once read in American books of the same stamp as this one), "Jesus was apparently the eldest in a large family. After the death of his father, which is supposed to have been not long after Jesus' first visit to Jerusalem, &c.," we may perhaps see a key to our author's standing ground. He has these words: "The kingdom that was to rule the world (Sic), Jesus usually spoke of not as a life to come, but as a way of living in this life; one that was to result in a regenerated social order." Are not such words liable to be taken in a sense disastrously limited. As we said, we are afraid that a book like this—and there are very many like it, and more are yet to come—will not tend to place aright the great Gospel teaching. The standing ground is too low.

#### YEAR BOOK.

We have received from the publisher a copy of the current number of the "Year Book and Clergy List of the Church of England in the Dominion of Canada." It is, as usual, replete with information of a most useful kind containing not only a full list of the Bishops and clergy as well as of the various dioceses in the Dominion, but it contains also, in addition to these special articles on various features of the Church's work. The whole is published for the modest sum of 25 cents, and can be had from the publisher, Mr. Joseph P. Clougher, Toronto. The little book should find a ready sale amongst Church people generally.

In answering any advertisement it is desirable you should mention The Canadian Churchman.

#### DOMINION BANK. Strong Statement Presented at the Annual Meeting.

The 36th annual meeting of the Dominion Bank was held yesterday under exceedingly favorable auspices, the financial report for the year being one entirely satisfactory in every detail. The growth of this institution has been in entire keeping with the community which it serves, and the shareholders yesterday decided unanimously to increase the authorized capital from \$4,000,000 to \$5,000,000. The net earnings for the year ending December 31st, 1906, were \$539,360.36, about 18 per cent. on the capital stock. Of this amount 12 per cent. has been returned to shareholders. The reserve has been increased since a year ago by the addition of \$400,000, and is now \$3,900,000, against the issued capital of \$3,000,000. The entire assets of the bank are \$49,694,379. Of this amount nearly 30 per cent. is quickly available, and \$9,013,327, or about 20 per cent., practically cash. These items are indicative of a strong position, and point to a conservative attitude on the part of the directors. No better evidence of the steady growth of the institution is required than that during the year the assets increased \$5,000,000 and the deposits \$2,800,000. An already strong directorate was added to by the election of Messrs. James Caruthers, of Montreal, and A. M. Nanton, of Winnipeg. It was announced at the meeting that the directors had decided to issue \$1,000,000 extra capital, already authorized, and it is understood that this will be offered to shareholders at \$210, and not as anticipated, at \$230, according to the proportion in which the reserve now stands to the capital.

#### THE GREATER GLORY.

Since God hath taken so much care  
This world for mankind to prepare,  
With glory clothing land and sea,  
What must Heav'n's greater glory be!

Do birds their mellow notes combine  
In tuneful cadence, half divine?  
They seem to say, "No heart hath dream'd  
How sweet the song of God's redeemed."

Do lofty peaks all capp'd in white  
Bedazzle our frail, mortal sight?  
They only are a type below  
Of whiteness whiter than the snow.

Doth sunrise deck the hills with gold,  
And nature's waking charms unfold?  
It feebly paints a land more bright  
Which hath God's glory for its light.

The gentle beauty of a face,  
Endow'd with almost heav'nly grace,  
Is but an outline half display'd  
Of loveliness which ne'er shall fade.

Rous'd by kind nature's tender call,  
We turn to Him who giveth all;  
And Who still planneth for our bliss  
A world by far transcending this.

Eva Young.

#### A GUIDE TO CONVERSATION.

Subjects not to be mentioned in polite society: The rainy weather, the muddy roads, the cook's impertinence, the vase the second girl broke, the gown on which the waiter spilled pudding sauce, the other which the dressmaker ruined, headache, indigestion, backache, the minister's faults, horrible accidents, disappointments, lack of money, all tales of badness, meanness, unkindness, extravagance, imprudence, scandal, and cruel and vicious deeds.

Recommended topics: Pleasant weather, "How does your garden grow?" new chafing dish recipes, the best way to mend tablecloths, babies, dogs, cats, your companion's recent trip (your own if specially urged), lectures, concerts, debates, music, books, magazines, singers, preachers, philanthropists, parties, weddings, picnics, all acts of goodness, kindness, patience, charity, and all the virtues.—Congregationalist.

Be content to go on quietly. When you discover somewhat in yourself which is earthly and imperfect, be patient while you strive to cast it out. Your perceptions will grow—at first God will show you very obvious stumbling blocks—be diligent in clearing these away, and do not aim at heights to which you are not yet equal. Leave all to God, and while you earnestly desire that He would purify your intention, and seek to work with Him to that end, be satisfied with the gradual progress. He sets before you; and remember that He often works in ways unseen by us.—Jean Nicholas Grou.

#### THE VALUE OF CHARCOAL

Few People Know How Useful it is in Preserving Health and Life

Costs Nothing To Try

Nearly everybody knows that coal is the safest and most disinfectant and purifier in but few realize its value when into the human system for cleansing purpose.

Charcoal is a remedy more you take of it the better not a drug at all, but simply the gases and impurities absent in the stomach and carries them out of the system.

Charcoal sweetens the breath, smoking, drinking or after meals and other odorous.

Charcoal effectually cleanses the complexion, improves the teeth and further acts on the stomach and is eminently safe.

It absorbs the injurious gases which collect in the stomach and disinfects the mouth and throat of the poison of catarrh.

All druggists sell charcoal in some form or another, but prefer Stuart's Charcoal and the money is in Stuart's Charcoal; they are composed of powdered Willow charcoal, other harmless antiseptic form or rather in the form of pleasant tasting lozenges coal being mixed with honey.

The daily use of the will soon tell in a marked condition of the general complexion, sweeter purer blood, and the benefit that no possible harm from their continued use, contrary, great benefit.

A Buffalo physician, in the benefits of charcoal, advise Stuart's Charcoal, all patients suffering from stomach and bowels, an complexion and purify mouth and throat; I advise liver is greatly benefited use of them; they cost five cents a box at drug stores, although in some preparations, yet I believe and better charcoal in coal Lozenges than in ordinary charcoal tablet.

Send your name and day for a free trial pack for yourself. F. A. Stuart, Bldg., Marshall

Stuart's Bldg., Marshall

#### British and

The Earl Fitzwilliam

uted the sum of £1, Abbey Restoration now exceeds £30,000

The Ven. Archdeacon

ley, of Sydney, the late Bishop of

chosen to succeed brother as Bishop of

tralia.

#### TEABI

Makes Beautiful

AT ALL DRUG STORES

**THE VALUE OF CHARCOAL.**

Few People Know How Useful it is in Preserving Health and Beauty.

Costs Nothing To Try.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic. It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

Send your name and address today for a free trial package and see for yourself. F. A. Stuart Co., 56 Stuart Bldg., Marshall, Mich.

**British and Foreign.**

The Earl Fitzwilliam has contributed the sum of £1,000 to the Selby Abbey Restoration Fund, which now exceeds £30,000.

The Ven. Archdeacon J. D. Langley, of Sydney, the elder brother of the late Bishop of the See, has been chosen to succeed his younger brother as Bishop of Bendigo, Australia.

**TEABERRY**

Makes Beautiful Teeth.

AT ALL DRUGGISTS.

Viscount Coke has accepted the ancient office of Lord High Steward of Norwich Cathedral, in succession to the late Earl of Kimberley.

The restoration of York Minster is rapidly approaching completion. There are now only three flying buttresses needed to complete the work.

The Lord Bishop of Selkirk was present in the choir amongst the invited guests at Westminster Abbey on the occasion of the funeral of the late lamented Baroness Burdett-Coutts.

Amongst the public buildings which have been totally destroyed by the recent earthquake at Kingston, Jamaica, were the old Parish Church of Kingston and St. George's.

Trinity Church, Brooklyn, was founded 136 years ago. The rectorship of three of its parish priests covers 102 of those years. The present rector has been in charge since 1874.

The new Hostel, which is attached to St. Deniol's Library, Hawarden, was opened recently by the Lord Bishop of St. Asaph in the presence of the donors, Mr. Gladstone's family, and of a large company of those interested in this foundation.

Mr. Harry Burstow, of Horsham, who is eighty-one years of age, has completed sixty-four years' service as bellringer at Horsham Parish Church. It is stated that he has never once been absent from his post, and he claims this to be a world's record in ringing.

A beautiful memorial window, in memory of Mrs. Johnston Hutchinson, was unveiled recently in the Church of the Redeemer, Bryn Mawr, Penn., by the rector. The window is in two gothic panels, the subjects being "The Education of the Virgin," and "St. Agnes."

During the morning service at the Filey Parish Church on a recent Sunday a stained-glass window, representing "The Presentation in the Temple," was unveiled to the memory of the late Miss Elinor Clarke, of "Northcliffe," Filey, a generous benefactress of the town.

A very beautiful service of Communion plate has been presented to the parish church of Hartford, by Mrs. Banks, of Bexhill, in memory of her husband, Rev. E. G. Banks, D.D., who was vicar from 1896 until 1903. The gift was welcomed warmly by the parishioners, in whose hearts the memory of Dr. Banks still lives.

Canon F. W. Cosgrove, vicar of Christ Church, West Hartlepool, has announced that he has obtained the consent of the Bishop of Durham to his visiting Canada for four or five months, to take charge of parishes and mission in the diocese of Qu'Appelle, beyond Winnipeg, in order to allow the clergy there to enjoy a rest.

Do you appreciate what a splendid tonic you have in

**Abbey's Effer-Salt**

You can depend on it to take away the bad effects of fatigue, brain fag, poor blood and build up a run-down system.

25c. and 60c. bottles. At Druggists.

**The North American Life Assurance Company**

Held its Annual meeting at its Home Office, in Toronto, on Tuesday, the 29th day of January, 1907. The President, Mr. John L. Blaikie, was appointed Chairman, and the Managing Director, Mr. L. Goldman, Secretary, when the following report was submitted:—

**NEW BUSINESS**

The policies issued for the year, together with those revived, amounted to the sum of \$4,364,494, being less than the new business transacted for the previous year. Owing to the conditions prevailing in the life insurance business on this continent, the Directors considered that in the interests of the policyholders the reduction in expenses was of greater importance than expansion in new business, and in this respect the Statement presented shows they have been eminently successful, by making the very large reduction of about five per cent. in one year in the ratio of expenses to premium income. This percentage of reduction has resulted in the material saving in expenses of \$48,996.49, as compared with the previous year.

**SAVING IN EXPENSES****CASH INCOME**

The cash income for the year from Premiums, Interest, etc., was \$1,746,544, showing the satisfactory increase for the year of \$86,480.94.

**PAYMENTS TO POLICYHOLDERS**

The amount paid on policyholders' account was \$589,195.68, and of this amount the sum of \$306,179.53 represents payments for dividends, matured endowments, etc.

**ASSETS**

The assets increased during the year by the sum of \$831,050.79, and now amount to \$7,799,064.45.

**ADDITION TO RESERVE**

After making ample provision for all liabilities, including special addition to the reserve fund, and paying a relatively large amount for dividends to policyholders during the year, there was a handsome addition made to the net surplus, which now amounts to \$650,209.08, the year's work from the financial standpoint being the best in the Company's history.

**ASSETS SAFELY INVESTED**

The assets of the Company have been, as heretofore, vested in the best class of securities; a detailed list of these will be published with the Annual Report for distribution.

**FULL REPORT SENT TO GOVERNMENT**

As heretofore, the Company's books were closed on the last business day of the year, and in due course full reports with detailed list of the securities held by the Company were sent to the Government.

**MONTHLY AUDIT**

A monthly examination of the books of the Company was made by the auditors, and at the close of the year they made a thorough scrutiny of all the securities held by the Company. In addition to the examination of the securities by the Auditors, a Committee of the Board, consisting of two Directors, audited these securities each quarter.

Owing to Dominion Legislation providing that judges should not be Directors of corporations, the First Vice-President, Hon. Sir William R. Meredith, K.C., who had been associated with the Company for many years, much to its advantage, felt compelled to resign his position on the Board of the Company, and the Directors accepted the same with great reluctance.

It will be the duty of this Meeting to elect a Director to fill the vacancy thus created.

The Insurance Legislation enacted in New York State, which went into effect January 1st, 1907, had the effect of our Manager and Agents there declining to accept the statutory terms of remuneration, and it was therefore found necessary to cease writing new business in the State. Provision has been made at the Syracuse office to look after the interests of Policyholders in that State, while the large deposit will remain there for the security of Policyholders in the United States.

The care and attention manifested in their duties by the Company's Officers, Provincial Manager, Inspectors, District Agents, and all other Agents, are deserving of the highest commendation.

L. GOLDMAN,

Managing Director.

J. L. BLAIKIE,

President.

The Annual Report, showing marked proofs of the solid position of the Company, and containing a list of the securities held, and also those upon which the Company has made collateral loans, will be sent in due course to each policyholder.

## THE DOMINION BANK

### PROCEEDINGS OF THE THIRTY-SIXTH ANNUAL GENERAL MEETING OF THE STOCKHOLDERS.

THE THIRTY-SIXTH ANNUAL GENERAL MEETING OF THE DOMINION BANK was held at the Banking House of the Institution, Toronto, on Wednesday, January 30th, 1907.

Among those present were noticed:—

Lieut.-Col. Sir Henry Pellatt, Dr. Andrew Smith, Dr. C. O'Reilly, Messrs. W. D. Matthews, James Carruthers, Wm. Ross, W. R. Brock, J. J. Foy, A. Monro Grier, J. J. Dixon, L. H. Baldwin, W. Glenney (Oshawa), Emilius Baldwin, F. J. Harris, W. C. Harvey, W. J. Dixon, J. G. Ramsey, W. Crocker, R. Mulholland, P. Leadley, W. C. Crowther, Jas. Matthews, David Kidd (Hamilton), W. T. Ramsay, R. M. Gray, J. T. Small, S. Samuel, J. A. Proctor, W. Cecil Lee, G. N. Reynolds, W. G. Cassels, Wm. Davies, F. J. Phillips, H. Gordon Mackenzie, J. Gordon Jones, R. J. Christie, H. B. Hodgins, S. Noxon, Ira Standish, David Smith, A. W. Austin, H. W. A. Foster, Cawthra Mulock, F. D. Benjamin, Jas. Scott, F. H. Gooch, A. R. Boswell, J. F. Kavanagh, A. Foulds, E. C. Burton, Victor Cawthra, W. Mulock, Jr., F. J. Stewart, A. H. Campbell, Jr., J. D. Trees, A. Bell, Richard Brown, C. A. Bogert, and others.

It was moved by Mr. L. Baldwin, seconded by Mr. F. D. Benjamin, that Mr. W. D. Matthews do take the chair, and that Mr. C. A. Bogert do act as Secretary. Messrs. A. R. Boswell and W. G. Cassels were appointed Scrutineers.

The Secretary read the Report of the Directors to the Shareholders, and submitted the Annual Statement of the affairs of the Bank, which is as follows:—

#### To the Shareholders:

The Directors beg to present the following Statement of the result of the business of the Bank for the year ending 31st December, 1906:—

Balance of Profit and Loss Account, 30th December, 1905.....	\$249,437 97
Profit for the year ending 31st December, 1906, after deducting charges of management, etc., and making provision for bad and doubtful debts.....	539,300 30
	\$788,798 33

Dividend 3 per cent., paid 2nd April, 1906.....	\$90,000 00
Dividend 3 per cent., paid 3rd July, 1906.....	90,000 00
Dividend 3 per cent., paid 1st October, 1906.....	90,000 00
Dividend 3 per cent., payable 2nd Jan., 1907.....	90,000 00
	\$360,000 00
Transferred to Reserve Fund.....	400,000 00
	760,000 00

Balance of Profit and Loss carried forward.....	\$28,798 33
<b>Reserve Fund.</b>	
Balance at credit of account, 30th December, 1905.....	\$3,500,000 00
Transferred from Profit and Loss Account.....	400,000 00
	\$3,900,000 00

With great regret we have to record the sudden death in May last of Mr. Theodore G. Brough, the late General Manager, who had been in the service of the Bank continuously since 1875. He was the Chief Executive Officer for seven years, during which short time he accomplished much for the development and welfare of the Institution.

Mr. C. A. Bogert, Manager of the Montreal Branch for eight years, and who entered the Bank more than twenty-five years ago, was appointed to succeed him.

On account of the continued expansion in the business of the Bank, your Directors have decided that it is an opportune time to issue the remaining one million dollars of authorized Capital Stock; and, having in view future requirements which may reasonably be expected, have approved of a by-law to be submitted for your consideration at the Annual Meeting, which provides for a further increase in the Capital Stock to the extent of one million dollars. This will make the total authorized Capital five million dollars.

You will also be asked to consider a by-law increasing the number of Directors from seven to nine, which it is thought to be advisable owing to the diversity of our interests throughout Canada, and the gradual extension of our operations.

During the twelve months just closed Branches of the Bank were established at the following points, and, when expedient, desirable sites were purchased and suitable offices erected:—In the Province of Ontario, at Chatham, Dresden, Peterborough, Tilbury, Windsor, and in Toronto, at the corners of Avenue Road and Davenport Road, and Queen Street and Broadway Avenue; in the Province of Alberta, at Calgary and Edmonton; and at Regina, Saskatchewan.

In addition we have to inform you that in December last the private banking business of Messrs. John Curry & Company, at Windsor, was acquired under terms advantageous to the Shareholders, which transaction included the purchase of a commodious building, well situated in this important centre.

It was found necessary to provide larger premises for our North End Branch, Winnipeg, and for this purpose a valuable property has been secured. The Directors, following their usual custom, examined the Securities and Cash Reserves of the Bank as on December 31st, 1906, and found them to be correct; they also verified the Head Office Balance Sheet, including all accounts kept with Foreign Agents.

Every Office of the Bank has been carefully inspected during the past twelve months, and each Branch has been visited by the General Manager since his appointment in May last.

The Report was adopted

E. B. OSLER, President.

By-laws were passed increasing the number of Directors from seven to nine, and providing for an increase of \$1,000,000 in the Capital Stock, which will make the total authorized Capital of the Bank \$5,000,000.

The thanks of the Shareholders were tendered to the President, Vice-President and Directors for their services during the year, and to the General Manager and other Officers of the Bank for the efficient performance of their respective duties.

The following gentlemen were elected Directors for the ensuing year— Messrs. A. W. Austin, W. R. Brock, James Carruthers, R. J. Christie,

T. Eaton, J. J. Foy, K.C., M.L.A., Wilmot D. Matthews, A. M. Nanton, and E. B. Osler, M.P.

At a subsequent meeting of the Directors, Mr. E. B. Osler, M.P., was elected President, and Mr. Wilmot D. Matthews, Vice-President, for the ensuing term.

#### GENERAL STATEMENT.

<b>Liabilities.</b>	
Notes in Circulation.....	\$ 2,691,986 00
Deposits not bearing interest.....	\$ 5,304,018 53
Deposits bearing interest (including interest accrued to date).....	31,512,137 94
	\$36,876,156 47
Deposits by other Banks in Canada.....	193,340 36
Balance due to London Agents.....	2,729,862 98
	\$42,491,345 81
Total Liabilities to the Public.....	3,000,000 00
Capital Stock paid up.....	\$ 3,900,000 00
Reserve Fund.....	28,798 33
Balance of Profits carried forward.....	90,000 00
Dividend No. 97, payable 2nd January, 1907.....	107 25
Former Dividends unclaimed.....	61,144 74
Reserved for Exchange, etc.....	122,983 15
Reserved for rebate on Bills Discounted.....	\$ 4,203,033 47
	\$49,694,379 28
<b>Assets.</b>	
Specie.....	\$ 1,110,131 11
Dominion Government Demand Notes.....	3,405,530 00
Deposit with Dominion Government for Security of Note Circulation.....	150,000 00
Notes of and Cheques on other Banks.....	2,113,531 39
Balances due from other Banks in Canada.....	1,052,744 48
Balances due from other Banks elsewhere than in Canada and the United Kingdom.....	1,121,390 69
	\$ 9,013,327 67
Provincial Government Securities.....	239,302 85
Canadian Municipal Securities and British or Foreign or Colonial Public Securities other than Canadian.....	696,130 79
Railway and other Bonds, Debentures and Stocks.....	2,149,265 67
Loans on Call secured by Stocks and Debentures.....	3,703,134 50
	\$15,801,161 48
Bills Discounted and Advances Current.....	\$32,915,267 70
Overdue Debts (estimated loss provided for).....	20,516 40
Bank Premises.....	950,000 00
Other Assets not included under foregoing heads.....	7,433 70
	\$33,893,217 80
	\$49,694,379 28

C. A. BOGERT, General Manager.

Toronto, 31st December, 1906.

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The Largest Church Organ Builders on this continent.

More than \$750,000 was subscribed by St. Thomas' Church during their past fiscal year. Two thirds of that amount represents the amount subscribed towards the building of the new church which is to replace the structure which was destroyed by fire in 1905. It has been determined to spend one million dollars on this new church. The 12th architectural plan submitted, according to Dr. Stires, rector, "seems to completely satisfy a very exacting committee."

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This coupon is good for one trial package of Gaus's Combined Catarrh Cure, plain package, duty free. Simply name and address on dotted line and mail to

C. E. GAUSS, 9255 Main St., Marshall, Mich.

The Dean and Chapter of St. Marks' Church, Louisville, have decided to purchase the restoration of the window in the north aisle of Herod's Cathedral. About £3,000 is required to complete the work which has been at a standstill for a year for lack of funds, but recent contributions of £100 each have been received.

St. Marks' Church, Louisville, received on Christmas Day some brass lecterns from Mrs. Edward Rowland offering. The same day processional cross was

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is highly recommended by many physicians for use in all cases of Chapped Red Skin, and all face irritations weather. Ask any druggist for a Agents, E. G. West & Co., 176 King St.

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### FREE

This coupon is good for one trial package of Gauss' Combined Catarrh Cure, mailed free in plain package, duty free. Simply fill in your name and address on dotted lines below and mail to

C. E. GAUSS, 9255 Main St., Marshall, Mich.

The Dean and Chapter of Hereford have decided to proceed with the restoration of the west front of the north aisle of Hereford Cathedral. About £3,000 is required to complete the work which has been at a standstill for a year owing to lack of funds, but recently six donations of £100 each have been received.

St. Marks, Louisville, Ky., received on Christmas Day a handsome brass lectern presented by Mrs. Edward Rowland as a thank-offering. The same day a handsome processional cross was given by

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Mrs. Thomas Kennedy as a memorial to her mother, Mrs. M. A. Willard and her sister, Miss Hirtense Willard.

St. Mark's Frankford, will profit by the sum of \$25,000 under the will of the late Mr. Harvey Rowland, Jr., and the Church of the Advocate, Philadelphia, profits in the same way under the will of its founder, the late Mrs. More, who leaves the bulk of her fortune for the maintenance of the church and other buildings and property connected therewith.

In Grace Church, Paducah, Ky., a beautiful baptistry is to be built including marble pavement and paces, with marble font with cover, book-rest, railing and ewer of brass, two stained-glass windows of appropriate design and mural frescoes, including a copy of Ploekhorst's "Christ and the Children." The whole is to be a memorial of members of the Gould family.

The Church of Nun Monkton has been further beautified by the placing therein of two stained-glass windows representing St. John the Baptist and St. John the Evangelist, the gift of Mr. George Crawhall in memory of his brothers. A brass tablet has also been presented by Miss E. Crawhall in memory of her brother, the late Rev. Septimus Crawhall, sometime rector of the parish.

St. Barnabas' Church, Deland, Southern Florida, has recently received two beautiful gifts. During Advent a handsome purple chasuble of brocaded satin, with orphreys of white, was presented, the work of which was done by the sisters of St. Margaret, Boston. A Christmas gift was a brass censer and incense boat, which was used for the first time on Christmas Day, and on the Sunday during the octave.

A silver chalice has just been presented to Holy Trinity Church, Kilmory, by Mr. and Mrs. and Miss Mayne, of the "Chalet," Foxrock. As the inscription on a plate under the stem states, it has been given "in loving memory of the late Robert Staveley, B.D., Canon of Christ Church, and vicar of Holy Trinity, Kilmory from 1867 to 1900, and who fell asleep on the 25th of October, 1905." This chalice is a most acceptable gift.

A commodious vicarage has just been completed at a cost of £2,000, for St. Mary's Church, Cheetham-street, Rochdale. Towards this sum £1,000 was subscribed, and the Parochial Council met for the purpose of organising a bazaar to clear off the remainder. A pleasant surprise, however, awaited them in the form of a letter sent by Miss Crompton, of Manor House, Rochdale, who offered to contribute the thousand pounds required.

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Elaborate and beautiful oak and bronze doors have recently been presented to the Church of the Holy Comforter, Poughkeepsie, N. Y., in memory of the late judge of the Supreme Court, Mr. Justice Barnard. The doors are of heavy antique oak, closely overlaid with ecclesiastical designs of bronze. Upon one door appears the inscription: "Enter into His gates with thanksgiving," and upon the other door the continued invitation, "and into His Courts with praise." They are the gift of his widow. They were solemnly dedicated by the rector of the parish on the Feast of the Epiphany.

The Priory Church of St. Bartholomew the Great, Smithfield, has further added to its treasures by the acquisition of the manuscript of a book written in 1554 by Friar William Peryn, the Dominican Prior of St. Bartholomew's during Queen Mary's reign. The church not long since acquired the matrix of the Priory seal, which Prior Peryn had struck at that period. The manuscript has been presented to the church by a member of the Restoration Committee, and it may be seen by visitors in the recently restored cloister of the church.

The Bishop of St. Albans' success in raising the requisite fund for the formation of a new diocese for Essex has given an impetus to other schemes for increasing the episcopate. In the Diocese of Oxford a movement has been started by the Bishop for the creation of two new Sees, consisting of the counties of Berks and Bucks. For this purpose a proposal has been made to raise a sum of not less than £140,000. It is contended that it will be easier to secure this amount from the three counties specially concerned than to raise a smaller sum for one new diocese.

The Churchmen of Streatham are taking steps to erect a parish hall, which is urgently needed, as a memorial of the late Rev. J. R. Nicholl, Hon. Canon of Rochester, who died in his ninety-seventh year, after being rector of the parish for sixty-one years. A great impetus to the movement has just been given by the offer of the present rector, the

Rev. H. H. Jebb, to give his parishioners a free site on part of the rectory grounds. Should he obtain (which he hopes to do) the consent of the Ecclesiastical Commissioners. This generous offer is conditional on accommodation being made for the Working Men's Club, which is compelled to vacate its present premises. On the same condition his assistant priest, the Rev. J. A. Grant, has made himself personally responsible for £200. If the laymen of Streatham follow the noble example set them by their clergy, building operations should commence in the coming summer.

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With her strength overtaxed by too much work many a woman finds herself weak, nervous and exhausted, subject to indigestion and headaches and spells of discouragement and despondency.

Under such circumstances Dr. Chase's Nerve Food comes as a blessing of great value, bringing new hope and confidence and restoring vitality to the blood and nerves.

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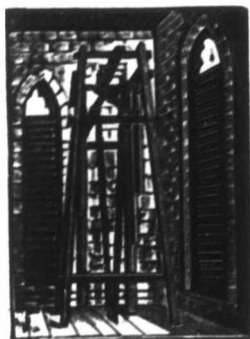
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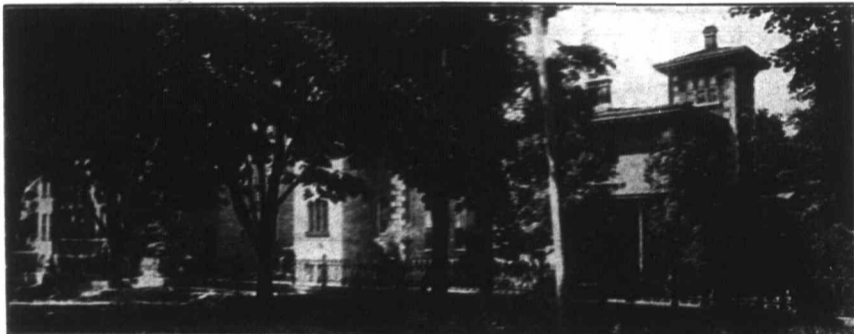


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Pupils are prepared for Matriculation at the University of Toronto, for the Havergal Diploma and for the examinations in music of the Conservatory and the Toronto College of Music, and in Art of "The Royal Drawing Society," London, England.

The College offers exceptional conversational advantages in French, under a resident French Mistress, assisted by six resident specialists in modern languages.  
Particular attention is given to physical training by two graduates of the Boston Normal School of Physical Culture, who reside in the College, and give individual care to the pupils. Instruction in swimming will be given in the new swimming bath.

Large grounds adjoin the College, and afford ample space for tennis, basket ball, cricket, etc., in Summer, and for hockey upon a full-sized rink in Winter.

A new Junior School is now being erected. The Curriculum includes, among other subjects, elementary courses in Cookery, Wood Carving and Basket Weaving.

A Domestic-Science School, with six Departments, is now being fitted up.  
Copies of the Calendar, containing full information as to entrance, fees, etc., may be obtained on application to the Bursar.

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