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## psalms and paraphrases

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ASSEMBLY'S HYMNAL COMMITTEE.

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$$
\left.\begin{array}{l}
\text { Join Jenkins, } \\
\text { William Gread, }
\end{array}\right\} \text { Joint-Conveners. }
$$

Toronio, May 7, 1884.


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## 



Thou thalt crise, and mer-cy. Yot Thou to mount 85 - on analt ex-tend: Her time for fa - vour which was cet, $\mathrm{Be}_{\mathrm{e}}$ - hold, is now come to nn and.


## THE PSALMSOF DAVID

IN METRE.

Bedford; Tallis; old 1st.
m 1 That man hath perfect blessedness who walketh not astray In counsal of ungodly men, nor stands in sinners' wiy, Nor sitteth in the scorner's chair: mf 2 But placeth his delight Upon God's law, and meditates on his law day and night.

3 He shall be like a tree that grows pear planted by a river, Which in his season yields his fruit, and his leaf fadeth never: And all he doth shall prosper well.
p 4 The wicked are not so; Bút like they are unto the chaff, which wind drives to and fro.
$m 5$ In judgment therefore shall not stand such as ungodly are;
Nor in th' assembly of the just shall wicked men appear.
mf 6 For why? the way of godly men unto the Lord is known:
Whereas the way of wicked men shall quite be overthrown. Chaint 249. York; Westminster. - $m 1$ WHi rage the heathen? and vain things why do the people mind?
2 Kings of the earth do set themselves, and princes are combin'd,
To, plot against the Tord, and his Anointed, saying thus,
mf 3 Tet us asunder break their bands, and cast their cords from us.


Where high' the heavin-ly tom - plo stands, The house of God A great High Priest our na - tyre weary Tho guardian of
not made - with hands, man-kind ap-peara


PSALMS II., III., IV.

m 4 He that in heaven sits shall laugh; the Lord shall scorn them all.
5 Then shall he speak to them in wrath, in rage he vex them shall.
6 Yet, notwithstanding, I have him to be my King appointed; And over Sion, my holy hill, I have him King anointed.
7 The sure decree I will declare; the Lord hath said to me;
mf Thou art mine only Son; this day I have begotten thee.
8 Ask of me, and for heritage the heathen I'll make thine; And, for possession, I to thee will give earth's utmost line.
$f 9$ Thou shalt, as with a weighty rod of iron, break them all; And, as a potter's sherd, thou shalt them dash in pieces small.
$m 10$ Now therefore, kings, be wise; be taught, ye judges of the earth:
11 Serve God in fear, and see that ye join trembling with your mirth.
12 Kiss ye the Son, lest in his ire ye perish from the way; If once his wrath begin to burn: blessed all that on him stay.

## 3

St. Ann Chant 278.
m 10 LORD, how are my foes increas'd? against me many rise.
2 Many say of my soul, mp For him
mp in God no succour lies.
inf 3. Yet thou my shield and glory art, th' uplifter of mine head.
4 I cry'd, and, from his holy hill, the Lord me answer made.
5 I laid me down and slept, I wak'd; for God sustained me.
$f 6$ I will not fear though thousands ten set round against me be. $m 7$ Arise, 0 Lord; save me, my God; for thou my foes hast stroke All on the cheek-bone, and the teeth of wicked men hast broke.
f 8 Salvation doth appertain unto the Lord alone: Thy blessing, Lord, for evermore thy people is upon.

Graefenberg <compat>ᄃ<compat>Holy Trinity. m 1 Give ear unto me when I call, God of my righteousness :
Have mercy; hear my pray'r ; chou hast c enlarged me in distress.

(Par. ITHi.)


Where high the hoav'n-ly teni - plo ntanda, The house of God not made with hande, A. great High Prieat our na - ture wearn, The guard-ian of man-kind ap - pearn.


> PSALMS IV., V.

223
foes increas'd? se. $m p$ For him ies. nd glory art, head. holy hill, $r$ made.
lept, I wak'd; ne.
thousands ten ie be.
me, my God; st stroke $\theta$, and the teeth broke.
tain
e:
or evermore

Trinity. ten I call, usness : pray'r; cthou hast ress.
mp 20 ye the sons of men ! how long will ye love vanities?
How long my glory turn to shame, and will ye follow lies?
mf 3 But know, that for himself the Lord the godly man doth choose:
The Lord, when I on him do call; to hear will not refuse.
$s p 4$ Fear, and sin not ; talk with your heart on bed, and silent be.
m 5 Offrrings present of righteousness; and in the Lord trust ye.
60 who will show us any good? is that which many say:
$f$ But of thy countenance the light, Lord, lift on us alway.
7 Upon my heart, beintow'd by thee, more gladness I have found
Than they, ev'n then, when corn and did most with them abound. [wine
8 I will both lay me down in peace, and quiet sleep will take;
Because thou only me to dwell in safety, Lhord, dost make.

## St. Matthias ; Spohr.

1 Give ear unto my words, 0 Lord, my meditation weigh.

2 Hear my loud cty, my King, my God; for I to thee will pray.
3. Lord, thou shalt early hear my voice:

I early will direct
My pray'r to thee; and, looking up, an answer will expect.
4 For thou art not a God that doth in wickedness delight;
Neither shall evil dwell with thee,
5. Nor fools stand in thy sight:
mp All that ill-doers are thou hat'st ;
6 Cutt'st off that liars be:
The bloody and deceitful man
abhoriod is by thee.
$m 7$ But I into thy house will come in thine abundant grace;
And I will worship in thy fear toward thy holy place.
8. Because of those mine enemies,

Lord, in thy righteousness
Do thou me lead; do thou thy way make straight before my face.
9 For in their mouth there is no truth, their inward part is ill;
Their throat's an open sepulchre, their tongue doth flatter still.
100 God, destroy them; let them be by their own counsel quell'd:


PSALME $\mathbf{\nabla}$., VI.
mi
Them for their many sins cast out, for they 'gainst thee rebell'd.
$f 11$ But let all joy that trust in thee, and still make shouting noise; For them thou sav'st: let all that lovethy name in thee rejoice.
12 For, tord; untw the righteous man thou wilthy blessing yield : With favour thou wilt compass him about, as with a shield.

## old Saxony.

p 1 LORD, in thy wrath rebuke me not; Nor in thy hot raje chasten me.
2 Lord, pity me, ff I am weak: Heal me, for my bongs vexed be.
3 My soul is also vexed sore;
But; Lord, how long stay wilt thou make?
c 4 Return, 0 Lord, my soul set free; 0 save me, for thy mercies' sake.
p. 5 Because those that deceased are Of thee shall no remembrance have; And who is he that will to thee Give praises lying in the grave? mp 6 I with my groaning weary im, I also all the night my bed Have caused for to swim; and I With tears my couch have watered.

7 Mineeye,consum'd withgrief,grows old, Because of all mine enemies.
m 8 Hence from me, wicked workers all ;
For God hath heard my weeping cries.
mf 9 God hath my supplication heard, My pray'r received graciously.
10 Sham'd and sore vex'd be all my foes, Sham'd and back turned suddenly:

ANOTHER VERSION OF THE BAKE.
Walsal. Chant 260.
$p 1$ Is thy great indignation, 0 Lord; rebuke me not;
Nor on me lay thy chast'ning hand, in thy displeasure hot.
2 Lord, I am weak, therefore on me have mercy, and me spare:
Heal me, $O$ Lord, because thou know'st my bones much vexed are.
3 My soul is vexed sore : but, Lord, how long stay wilt thou make?
4 Returk, Lord, free my soul.; and save. me, for thy mercies' sake:
p 5 Because of thee in death there shall no more remembrance be:
Of thooe that in the grave do lie, who shall give thanks to thee?

## 2L12. 1800


ry 16, took broed.


PSALMS VI.; VII.
mp 6 I with my groaning weary am, and all the night my bed
I caused for to swim; with tears my couch I watered.
7. By reason of my vexing grief mine eye consumed is;
It waxeth old, because of all that be mine enemies.
m 8 But now, depart from me all ye that work iniquity:
mf For why? the Lord hath heard my voice, when I did mourn and cry.
9 Unto my supplication the Iord'did hetring give:
When I to him my prayer make, the Lord will it receive.
10 Let all be sham'd and troubled sore that en'mies are to me;
Let them turn back, and suddenly sishamed let them be.

Bangor; St. Nicholas Chant 861.
n 10 Lord may God, in thee do I my confidence repose:
Save and deliver me from all my persecuting foes;
2 Leat that the enemy my soul should; like a lion, tear,

In pieces rending it, while there is no deliverer.
mp 30 Lord my God, if it be so that I committed this;
If it be so that in my hands iniquity there is :
4 If I rewarded ill to him that was at peace with me;
p (Yea, ev'n the man, that without cause my foe was I did free;
mp 5 . Then let the foe pursue and take my soul, and my life thrust
Down to the earth, and let him lay mine honour in the dust.
mf 6 Rise in thy wrath, Lord, raise thyself, for my foes raging be;
And, to the judgment which thou hast commanded, wake for me.
7 So ohall the assembly of thy folk abont encompass thee:
Thou; therofore, for their sakes, return unto thy place on high.
$f 8$ The Iord he mhall the people judge; my judge, JEHOVAF, be, After my righteousness, and mine integrity in me:


Good unto all men th the Lord: O'er all his works his mer-ay is. Thy worksall praise to thee at - ford: Thy alate, O Lord, thy name shall blow.


PsALMS VII., VIII.
mp 90 let the wicked's malice end ; but stablish stedfastly
The righteous: for the righteous God the hearts and reins doth try. $\rho 10$ In God, who saves th' upright in heart, is my defence and stay:
511 God just men judgeth, God is wroth with ill men every day.
12-If he do not return again,
, then he his sword will whet;
His bow he hath already bent, and hath it ready set :
13 He also hath for him prepar'd the instruments of death; Against the persecutors he his shafts ordained hath.
mp 14 Behold, he with iniquity - doth travail, as in birth; A mischief he conceived hath, and falsehood shall bring forth. 15 He made a pit, and digg'd it deep, another there to take;
m But he is fallen into the ditch which he himself did make.
16 Upon his or heed his mischief shall be returned home; His vilent dealing also down on his own pate shall come.
f17 According to his righteousness the Lord I'll magnify;
And will sing praise unto the name of God that is most high.

## 8

 Westminster: Saveloy:$f 1$ How excellent in all the earth, Lord, our' Lord, is thy name!
Who hast thy glory far advano'd above the starry frame.
2 From infants' and from sucklings' mouth thou didest strength ordain;
For thy foes cause, that so thou might'st th' avenging foe restrain.
$m 3$ When I look up unto the heaving, which thine own fingers framed,
Unto the moon, and to the stars, which were by thee ordain'd;
4 Then-say I; mp What is man, that he $m p$ remember'd is by thee?

Or what the son of man, that thou so kind to him shouldst be?
m 5 For thou a little lower hast him than the angels made;
mf. With glory and with dignity thou crowned hast his head.



Lord, hear mypray'r, and let my cy In day of my ca . in.mi. ty

Have apeed - 5 -cees un - to then $;$
0 . hide not thou thy face from mo.

PSALME VIII., IX'.

6 Of thy hands' works thou mad'st him all under's feet didst lay; [lord,
7 All sheep and oxen, yea, and beasts that in the field do stray;
8 Fowls of the air, fish of the sea, all that pass through the same.
$f 9$ How excellent in all the earth, Lord, our Iord, is thy name!

9 Ver. 1-12, Stroudwater. 18-20, Rest ; Iconium. \} Chant 265.
$f 1$ Lord; thee I'll praise with all my thy wonders all proclaim. [heart,
2 In thee, Most High, I'll greatly joy, and sing unto thy name.
m 3 When beck iny foes were turn'd, they and perish'd at thy sight:
[fell,
4 For thou maintain'dst my right and cause; on throne sat'st judging right:
5 The heathen thou rebuked hast, the wicked overthrown;
Thou hast put out their names, that may never more be known: [they
60 en'my ! now destructions have an end perpetual:
Thou cities raz'd, perish'd with them is their memorial.
m 7 God ehall endure for aye; he doth for judgment set his throne;
8 In righteousness to judge the world, justice to give each one.
9 God aleo, will a refuge be for those that are oppress'd; .
$f$ A refuge will he be in times of trouble to distress'd.
$m 10$ And they that know thy name, in thee their confidence will place:
For thou hast not forsaken them that truly seek thy face.
$f 110$ sing ye praises to the Lord that dwells in Sion hill;
And all the nations among his dseds record ye still.
$m 12$ yin en he enquireth after blood; then rememb'n them:
The humble folls he ñot forgets that call upon his name.
mp 13 Lord, pity me; behold the grief which I from foos sustain;
Ev'n thou, who from the gates of death dost raise me up again;
$m f 14$ That I, in Sion's daughters' gatea, may all thy praise advance; .
And that I may rejoice alway in thy deliverance.

Thou shalt - - rise, and mer-oy yot Thou to mount st on ohalt ox-tend: Her time for fa- vour which was soth be hold, le now come to an and.


PBALMS IX., X.
$m 15$ The heathen are sunk in the pit which they themselves prepar'd;
And in the net which they have hid their own feet fast are snar'd.
16 The Lord is by the judgment known which he himself hath wrought:
The sinners' hands do make the snares wherewith themselves are caught.
p 17 They who are wicked into hell each one shall turned be;
And all the nations that forget to seek the Lord most high.
m 18 For they that needy are shall not forgotten be alway;
The expectation of the poor shall not be lost for aye. mf19 Arise, Lord, let not man prevail; judge heathen in thy sight :
20 That they may know themselves but the nations, Lord, affright. [men,

Vor. 1-11, Elgin. 12-18, Martim. $\}$ Chant 261.
mp 1 Whraryore is it that thon, 0 Lord, dost stand from us afar? And wherefore hidest thou thyself when times so troublous are?

2 The wicked in his loftiness doth persecute the poor:
$m$ In these devices they have fram'd let them be taken sure.
3 The wricked of his heart's desire doth talk with boasting great; Ho blesseth him that's covetous, whom yet the Lord doth hate.
4 The wicked, through his pride of face, on God he doth not call;
And in the counsels of his heart thegtord is not at all.
5 Hie ways they always grievous are; hy judgments from his sight Removed are: at all his foes he puffeth with despito.
6 Within his heart he thus hath said,
mp I shall not moved be;
And no adversity at all shall ever come to me.
$m 7$ His mouth with cursing, fraid, deceit, is fill'd abundantly;
And underneath his tongue there is mischief and vanity.
8 He closely sits in villages; he slays the innocent:
Against the poor that pass him by bis cruel eyes are bent.


Thd ape-ctous Ar - ma - mont on Andspan-yled hearas, a ohin - Ins

tex-tend:
an ond.


PBALMB X., XI.

9 He , lion-like, lurks in his den; he waits the poor to take; And when he draws him in his net, his prey he doth him make.
10 Himself he humbleth very low, he croucheth down withal, That so a multitude of poor may by his strong ones fall.

- 11 He thus hath said within his heart, The Lord hath quite forgot;
He hides his countenance, and he for ever sees it not.
m 120 Lord, do thou arise; $\mathbf{O}$ God, lift up thine hand on high:
Put not the meek afflicted ones out of thy memory.
mp 13 Why is it that the wicked man thus doth the Lord despise?
m Because that God will it require he in his heart denies.
$p 14$ Thou hast it soen; e for their mischief
- and spite thou wilt repay :
m. The poor commits himself to thee; thou art the orphan's stay.
15 The arm break of the wicked man, and of the evil one;
Do thou seek out his wiokedness, until thou findest none.
$f 16$ The Lord is king through ages all, ev'n to eternity;
The heathen people from his land are perish'd utterly.
$m 170$ Lord, of those that humble aro thou the denire didst hear;
Thou wilt prepare their heart, and thou to hear wilt bend thine ear;
$m f 18$ To judge the fatherless, and those that are oppressed sore;
That man, that is but sprung of earth, may them oppress no more.


## 11 St. Nicholas Chant 237.

mf 1 I in the Lord do put my trust; how is it then that ye
Say to my soul; mp Flee, as a bird, mp unto your mountain high ?

2 For, lo, the wicked bend their bow, their shafts on string they fit,
That those who upright are in heart they privily may hit.
m 3 If the foundations be destroy'd, what hath the righteous done?
mf 4 God in his holy temple is, in heaven is his throne:
His eyes do soe, his ejelids try.
6 men's sons. The just he proves:


The Lord if Juat in his wign all, And ho - If in ble works oech one. Ho's near to all that on hlm eall, 'Who call in truth on hlm a-lona


PgALMS XI., XII., XIII.
mp But his moul hates tho whiked man, and him that vilence loves.
6 Snares; fire and brimstone, furious on sinners he ghall rain: [storms,
$m$ This, as the portion of their cup, doth finto them pertain.
$f 7$ Becausepthe Lord most righteous doth in righteounness delighte,
And with a pleasant count beholdeth the uptight.

## 12

 Dundes; Coleahill. Chant mp 1 Help, Lord, because the gdifing doth daily fade away ;And from among the sons of men the faithful do decay.
2 Unto his neighbour ev'ry one dothis utter vanity:
They with a double heart do speak, and lips of flattery.
m 3 God dhall cut of all flatt'ring lips, tongues that speak proudly thus,
$m 4$ We'll with our tongue prevail, our lips are ours: who's lord o'er us?
$m / 5$ For poor oppress'd, and for the sighs of needy, rise will I,
Saith God, and him in safety set from such as him defy.
$m 6$ The words of God are words moet pure: they be like siliver try'd In earthen furnace, seven times that hath "an purify'd.
7 Lord, thou ahalt them premery for ever from this race.
mp 8 On each side walk the wicked, when vile men are high in place.
13 Martyrs; st. Kilda. Chant 200.
(1) How long wilt thou forget me, Lord? thall it for ever be?
Ody long shall it be that thou nill hide thy face from me?
2 How long take counsel in my toul, still sad in heart, shall I?
How long exalted over me shall be mine pnemy?
mp 30 Lord my God, consider well, and answer to me make:
d Mine eyes enlighten, lest the sleep of death me overtake:
mp 4 Lest that mine enemy should say,
p Against him I prevail'd;
mp And those that trouble me rejoice, when I am mov'd and fail'd.
m 5 But I have all my confidence thy mercy met upon;



All pro- Pho that on earth do dwell, Bling to the Lond.with eheer.fal voles. Him serve with mirth, hit prate f forth tell, Come yo be fore him and re- joliet,


## PSALMS XIII., XIV., XV.

My heart within me shall rejoice in thy salvation.
$f 6$ I will unto the Lord my God sing praise cheerfully,
By he hath his bounty shown cine abundantly.
$r^{2}$ Day. Chant $2 s s$.
$m 1$ That there is not a God, the fool doth in his heart conclude:
They are corrupt, their works are vile; not one of them doth good.
2 Upon men's sons the Lord from heav'n did cast his eyes abroad,
To see if any understood, and did seek after God.
. 3 They altogether filthy are, they all aside are gone;
And there is none that doeth good, yea, sure there is not one.
4 These workers of iniquity do they not know at all,
That they my people eat as bread, and on God do not call!
p. There feared they much; for God is the whole race of the just " [with
6 You shame the counsel of the poor, because Ged is his trust.
$m / 7$ Let Iar'el's help from Sion come:
when back the Lord shall bring His captives, Jacob shall rejoice, and Israel shall sing.

## 15 Resignation; Haynes.

mp 1 Within thy tabernacle, Lord, who shall abide with thee?
And in thy high and holy hill who shall a dweller be?
$m 2$ The man that walketh uprightly, and worketh righteousness, And 'ss he thinketh in his heart, so doth he truth express.
3 Who doth not slander with his tongue, nor to his friend doth hurt; Nor yet against his neighbour doth take up an ill report.
ms 4 In whose eyes vile men are despised; but those that God do fear He honoureth; and changeth not, though to his hurt he swear.
5 His coin puts not to usury, nor take reward will he
Against the guiltless. f Who doth thus shall never moved be.

Thou ahalt a - rise, and mer - cy yot Thou to mount St - on shalt ox - tand: Hor time for fa-vour whicn was ret; Bo-hold, is now come to an end.

PSALMS XVI., XVII.

16 St. Leonard; St. Frances. Chant 25L.
m 1 Lord, keep me; for I trust in thee. mp 2. To God thus was my speech,
$m$ Thou art my Lord; and unto thee my goodness doth not reach:
3 To saints on earth, to the excellent, where my delight's all plac'd.
mp 4 Their sorrows shall be multiply'd to other gods that haste:
Of their drink-offerings of blood I will no offring make; Yea, neither I their very names up in my lips will take.
$m 5$ God is of mine inheritance and cup the portion; Thelot that fallen is to me thou dost maintain alone.

- mf 6 Unto me happily the lines in plessant places fell; Yea, the inheritance I got in beauty doth excel.
7.I bless the Lord, because he doth by counsel me conduct; And in the sesisons of the night my reins do me instruct.
m 8 Before me still the Lord I set :$\therefore$ sith it is so that he

Doth ever stand at my right hand, I shall not moved be.)
$m f 9$ Because of this my heart is glad, and joy shall be exprest
Ev'n by my glory; and my flesh in confidence shall rest.
10 Because my soul in grave to dwell shall not be left by thee;
Nor wilt thou give thine Holy One corruption to see.
$f 11$ Thou wilt me show the path of life: of joys there is full store
Before thy face; at thy right hand are pleasures evermore.
17 Melrose; Ses Margaret Chant 2ts.
$m 1$ Lord, hear the right, attend my cry, unto my pray'r give heed,

- That doth not in hypocrisy from feigned lips proceed.
2 And from before thy presence forth my sentence do thou send:
Toward these things that equal are do thou thine eyes intend.
mp. 3 Thou prov'dst mine heart, thou visit'dst by night, thou didst me try; [me
Yet nothing found'st; for that my shall not sin, purpos'd I. [mouth

alt ex - tond:
- an ond.

ny right hand, be.) 1eart is glad, cprest and my flesh rest.
grave to dwell thee; hine Holy One
the path of life: 1 store thy right hand nore.
c. Chant 246 . , attend my cry, re heed, pocrisy roceed. presence forth ou send : that equal are intend.
eart, thou visit'dst st me try, [me 'st ; for that my ros'd I. [mouth

13 (Pi. 0., , Jvot wer.)
TMIJAH:-TKI
Dr, J. Yanman.

All poo-ple that on earth do dwell, sling to the Lord with cheor-ful volce. Him serve with mirth, his praiso forth tell, Come jo bo-fore him and re-joleo.
 4,

## PSALMS XVII., XVIII.

m 4 As for men's works, I, by the word that from thy lips doth flow, Did me preserve out of the paths wherein destroyers go.
$m p 5$ Hold up my goings, Lord, me guide in those thy paths divine,
So that my footsteps may not slide out of those ways of thine.
$m 6$ I called have on thee, 0 God, because thou wilt me hear:
That thou may'st hearken to my speech, to me incline thine ear.
$m / 7$ Thy wondrous loving-kindness show, thou that, by thy right hand,
Sav'st them that trust in thee from that up against them stand. $\because$ [those m 8 As th' apple of the eye me keep; in thy wings' shade me close
9 From lewd oppressors, compassing me round, as deadly foes.
10 In their own fat they are inclos'd ; thair mouth speaks loftily.
11 Our steps they compass'd; and to down bowing set their eye. [ground
12 He like unto a lion is that's greedy of his prey,
Or lion young, which larking doth in secret places itay.
${ }^{m} f 13$ Árise, and disappoint my foe, and cast him down, 0 Lord:
My soul save from the wicked man, the man which is thy sword.
$m 14$ From men, which are thy hand, 0 from worldly men me save, [Lord, Which only in this present life their part and portion have.
Whose belly with thy treasure hid thou fill'st : they children have In plenty ; of their goods the rest they to their children leave.
$f 15$ But as for me, I thine own face in righteousness will see; And with thy likeness, when I wake, I satisfy'd shall be:

18 Ver. 1.6, Salisbury; Lancaster. :

My rock, and he that doth to me deliverance affiord:
deliverance afiord: whom $I$ will
My God, my strength, when trust,
a buckler unto me,

7-15, Southroark. 10-30, Greenvoich; Resignation. 31-60,St. Magnus; Tottenham.)
maf 1 Thex will I love, 0 Lord, my strength.
2 My fortress is the Lord,
Chant 264 .
.

The Lord is Just in. his wayn all, Ho's near to all that on him call,

And to - ly in his works each one.


## PSALM XVIII.

c The horn of my salvation, and my high tow'r, is he.
$m 3$ Upon the Lord, who worthy is of praises, will I cry ;
$m f$ And then shall I preserved be safe from mine enemis.
mp 4 Flonds of ill men affrighted me, death's pangs about me wentt;
5 Hell's sorrows me environed; death's smares did me prevent.
$m 6$ In my distress I call'd on God, cry to my God did I;
$m f$ He from his temple heard my voice, to his eari came my cry.
m 7 Th' earth, as affrighted, then did shake, trembling upon'it seiz'd:
The hills' foundations moved were, because he was displeas'd.
8 Up from his nòstrils came a smoke, and from his mouth there came
Devouring fire, and coals. by it were turned into flame.
9 He also bowed down the heav'ns, and thence he did descend;
And thickest clouds of darkness did under his feet attend.
m 10 And he upon a cherub rode, aind thereon hie did fy;

WYea, on the swift wings of the wind his flight was from on high.
$m p 11$ He darkness made his secret place: about him, for his tent,
Dark waters were, and thickest clouds of th' airy firmament.
$m 12$ And at the brightness of that light, which was before his eye,
mf His thick clouds pass'd away, hiailstones and coals of fire did fly.
$f 13$ The Lord God also in the heav'ns did thunder in his ire;
And there the Highest gave his voice, hailstones and coals of fire.
14 Yea, he his arrows sent abroad, and them he scattered;
His lightnings also he shot out, and them discomfited.
$m 15$ The waters' chainnels then were seen, the world's foundations vast
At thy rebuke discover'd were, and at thy nostrils' blast.
mf 16 And from above the Lord sent down, and took me from below;
From many waters he me drew, which would me overifow.
17 He me reliev'd from my string foes, and such as did me hate;


## PSALM XVIII.

Because he saw that they for me too strong were, and too great.
$m 18$ They me prevented in the day of my calamity;
mf . But even then the Lord himself a stay was unto me.
19 He to a place where liberty and room was hath me brought;
Because he took delight in me, he my deliv'rance wrought.
$m 20$ According to my righteousness he did me recompense,
He me repaid according to my hands' pure innocence.
21 For I God's ways kept; from my God did not turn wickedly.
22 His judgments were before me, I his laws put nqt from me.
23 Sincere before him was my heart, with him upright was I;
And watchfully I kept myself from mine iniquity.
24 After my righteousness the Lord hath recompensed me,
After the cleanness of my hands appearing in his eye.
25 Thou gracious to the gracious art, to upright men upright:

26 Pure to the pure, froward thou kyth'st unto the frowdrd wight.
mf 27 For thou wilt the afflicted save in grief that low do lie:
But wilt bring down the countenance of them whose looks are high.
$f 28$ The Lord will light my candle so, that it shall shine full bright:
The Lord my God will also make my darkness to be light.
29 By thee through troops of men I break, and them discomfit all;
And, by my God asaisting me,

- I overleap a wall.
$m 30 \mathrm{As}$ for God, perfect is his way : the Lord his word is try'd;
mif He is a buckler to all those who do in him confide.
31 Who but the Lord is God? but he who is a rock and stay?
32 'Tis God that girdeth me with strength, and perfect makes my way.
33 He made my feet swift as the hinds, set ine on my high places.
34 Mine hands to war he taught, mine brake bows of steel in pieces: [arms
35 The shield of thy salvation thou didst on me bestow :


All peo-ple that on earth do dwell, Bing to the Lord with cheer-ful voico. Hfm serve with mirth, his praiso forth tell, Come yo be-fore him and re - jolce.


## PSALM XVIII.

$\boldsymbol{m} \boldsymbol{f}$ Thy right hand held me up, and great thy kindness made me grow.
36 And in my way my steps thou hast enlarged under me,
That I go safely, and my feet are kept from sliding free.
m 37 Mine en'mies $I$ pursued have, and did them overtake;
Nor did I turn again till I an end of them did make.
38 I wounded them, they could not rise ; they at my feet did fall.
39 Thou girdedst me with strength for war; my foes thou brought'st down all:
40 And thois hast giv'n to me the necks of all mine onemies;
That I might them destroy and slay, who did against me rise.
41 They cried out; but there was none that would or could them save;
Yea, they did cry unto the Lord,
mp but he no snswer gave.
uf 42 Then did I beat them small as dust before the wind that fies;
And I did cast them out like dirt upon the street that lies.
$\boldsymbol{m} 43$ Thou mad'st me free from people's strife, and heathen's head to be :
A people whom I have not known shall service do to me.
44 At hearing they shall me obey, to me they shall submit:
45 Strangers for fear shall fade away; who in close places sit.
mf 46 God lives, bless'd be my Rock ; the God
of my health praised be.
47 God doth avenge me, and suibdues the people under me.
48 He saves me from mine enemies; Fea, thou hast lifted me
Above my foes; and from the man of vilence set me free.
$f 49$ Therefore to thee will I give thanles the heathen folk among;
And to thy name, O. Lord, I will sing praises in a song.
50 He great deliv'rance gives his king : he mercy doth extend
To David, his anointed one, and his seed without end.
T. L. Hayner.

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ed be. \%, and subdues ne. ine enemies ; 9d me and from the
ree.
11 I give thanks mong;
Lord, I will
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gives his king: and od one, at end.


PSALMS XIX., XX.

19
$\left.\begin{array}{l}\text { Ver.1-6, Oxford; Crediton. } \\ \text { 7-14, Ravensbury; Moravia. }\end{array}\right\}$ Chant 250. mif 1 The heav'ns God's glory do declare, the skies his hand-works preach :
2 Day utters speech to day, and night to night doth knowledge teach.
3 There is no speech nor tongue to which their voice doth not extend :
4 Their line is gone through all the earth, their words to the world's end.
$m$ In them he set the sun a tent;
5. Who, bridegroom-like, forth goes

From's chamber, as a strong man doth to run his race rejoice.
6 From heav'n's end is his going forth, circling to th end again;
And there is nothing from his heat that hidden doth remain.
mf 7 God's law is perfect, and converts the soul in sin that lies:
God's testimony is most sure, and makes the simple wise.
8 The statutes of the Lord are right, and do rejoice the heart:
The Lord's command is pure, and doth light to the eyes impart.
m 9 Unspotted is the fear of God, and doth endure for ever:

The judgments of the Lord are true and righteous altogether.
mf 10 They more than gold, yea, much fine to be desired are :
[gold,
Than honey, honey from the comb that droppeth, sweeter far.
11 Moreover, they thy servant warn how he his life should frame:
A great reward provided is, for them that keep the same. $m p 12$ Who can his errors understand?
$m \quad 0$ cleanse thou me within
13 From secret faults. Thy servant keep from all presumptuous sin :
And do not suffer them to have dominion over me:
$m f$. Then, righteous and innocent, I from much sin shall be.
[ceed,
$m 14$ The words which from my mouth prothe thoughts sent from my heart,
c. Accept, 0 Lord, for thou my strength and my Redeemer art.

## Sudeley; Durham.

mp 1 Jehovah hear thee in the day when trouble he doth send: And let'the name of Jacob's God $x$ thee from all ill defend.


PSALMS XX., XXI.
$m 20$ lat him help send from, above, out of his sanctuary :
From Sion, his own holy hill, let him givegstrength to thee.
3 Let him remember all thy gifts, accept thy sacrifice:
4 Grant thee thine heart's wish, and fulfil thy thoughts and counsel wise.
$f 5$ In thy salvation we will joy; in our God's name we will Display our banners: and the Lord thy prayers all fulfil.
m 6 Now know I God his king doth save:
$f$ he from his holy heav'n
Will hear him, with the saving strength by his own right hand giv'n.
m 7 In chariots some put confidence, some horses trust upon:
f: But we repember will the name of our Lord God alone.
8 We rise, and upright stand, when they are bowed down; and fall.
in 9 Deliver, Lord; and let the King us hear, when we do call.
21 St Ann; Hayme. Chant $265 .$.
mf 1 The king in thy great strength; 0 Lord, shall very joyful be:



Where high the heav'n-is tom-plestande, The house of God not made with hande, A great High Prieot our na - ture wearn, The guard - Ian of man-kind ap-poarn.


PSALM XXII.
mp 10 And I was cast upon thy care, ev'n from the womb till now : And from my mother's belly, Lord, my God and guide art thou.
p. 11 Be not far off, for grief is near, and none to help is found:
12 Bulls many compass me, 'strong bulls of Bashan me surround.
m 13 Their mouths they open'd wide on me, upon me gape did they,
Likè to a lion raviening and roaring for his proy.
$p 14$ Like water I'm pour'd out, my bones all out of joint do part:
Amidst my bowels, as the wax, so melted is my heart.
15 My strength is like a potsherd dry'd;: my tongue it cleaveth fast
Unto my jaws; and to the dust of death thou brought me hasst.
16 For dogs have compess'd me about: the wicked, that did meet
In their assembly, me inclos'd; they pierc'd my hands and feet.
17 I all my bones may tell; they do upon me look and stare.
18 Upon my vesture lots they cast, and clothes among them share.
mp 19 But be not far, 0 Lord. my strength: haste to give help to me.
20 From sword my soul, from pow'r of dags my darling set thou free.
21 Out of the roaring lion's mouth do thou me shield and save:
$m$ For from the horns of unicorns an ear to me thou gave.
$m f 22$ I will show forth thy name unto those that my brethren are; Amidst the congregation thy praise I will declare.
23 Praise ye the 'Lord, who do him fear; him glorify all ye
The seed of Jacob; fear him all that Isr'el's children be.
" 24 For he despis'd not nor abhorr'd th' afflicted's misery;
Nor from fim hid his face, but heard when he to him did cry.
$f 25$ Within the congregation great my praise ahall be of thee;
My. vows before them that him fear shall be perform'd by me.
26 The meek shall eat, and shall be filld ; they also praise shall give
Unto the Lord that do him seek: your heart ahall ever live.

de with hande,
ad ap. pearn.

d. my strength : me. rom pow'r of dogs free.
is month ad save: unicorns tve. aame unto ren are; on lare. to do him fear;
or him all be. r.abhorr'd face, but heard cry.
on great thee;
that him fear r me.
d shall be fill'd ; I give him seek: live.
.81 (Par. Intal)

## BExpant-LIL

T. Bhermea.


Where high the hear'n-ly tom - plo otands, The house of Got not mado with hande, A. great High Prient our na - ture weari, The guard-ian of man-kind ap-poars.


PSALMS XXII., XXIIL, XXIV.

nc 27 All ends of th' earth remember shall, and turn tho Lord unto;
All kindreds of the nations to him shall homage do:
$f 28$ Because the kingdom to the Lord doth appertain as his;
Likewise among the nations the Governor he is.
m 29 Earth's fat ones eat, and worship shall: all who to dust descend
Shall bow to him; none of them can his soul from death defend.
f 30 A seed shall service do to him; imto the Lord it shall

- Be for a generation reckon'd in ages all.
31 They shall come, and they shall declare his truth and righteougness
Unto a people yet unborn, and that he hath done this.

23 st Ethelreda; Cowper; Southwold.
$m$ ITrg Lord's my shopherd, I'll not want
2 He makes me down to lie In pastures green: he. leadeth me the quiet waters by.

3 My soul he doth restore again; and me to walle doth make Within the paths of righteousness, ev'n for his own name's sake.
p 4 Yea, though I walk in death's dark vale,

- yet will I fear none ill:
$m$ For thou art with me; and thy rod and staff me comfort still.
mf 5 My table thou hast furnished in presence of my foes;
My head thou dost with oil anoint, and my cup overflows.
6 Goodness and mercy all my life shall surely follow me:
$f$ And in God's house for evermore my dwelling-place shall be.

24. Ver. 1-6, Pratorius; St. Georje; Scar borough
7-10, Hereford; St. George's, Iddinburgh.
$f 1$ The earth belongs unto the Lord, and all that it contains;
The world that is inhabited, and all that thero remains.
2 For the foundations thereof he on the seas did lay, And he hath it establighed upon the floods to stay.

Tren thermo Oremt adapied protedy by lowis.


> My mirongth he weak-en'd in the way; My days of uf ho short-on od. My Ood, $O$ take me not $n$ way In mald-time of my days, I ald.


PSALMS XXIV., XXV.
p Who is the man that shall ascend into the hill of God?
Or. who within his holy place , shall have a firm abode?
m 4 Whose hands are clean, whose heart is and unto vanity
Who hath not lifted up his soul, nor aworn deceitfully.
f. He from th' Eternal shall roceives the blessing him upon,
And'righteousness, ev'n from the God of his salvation.
$n 6$ This is the generation that after him enquirt,
O.Jacob, who do seek thy face with their whole heart's desire.
$f 7$ Yegates, lift up your heads on high; Je doors that last for aye,
Be lifted up, that so the King of glory enter may.
p 8 But who of glory is the King?
$m$ The mighty Lord is this;
$f$ Ev'n that same Lord, that great in and strong in battle is. [might
m 9 Ye gates, lift up jour heads; yo doors, doors that do last for aye,
s. Be lifted up, that so the King of glory enter may.
m. 10 But who is he that 18 the King of glory? who is this?
ff The Lord of hosts, and none but he, the King of glory is.

$$
\begin{aligned}
& \text { Ver. 1-7, Selma; Badien. } \\
& \text { 8-15, Dennis ; Hagar; Seremily. } \\
& 16-22, \text { St. Bride. }
\end{aligned}
$$

$m 1$ To thee I lift my soul:
2 O Lord, I trust in thee: My God, let me not be asham'd, nor foes triumph o'or me.
3 Let none that wait on thee be put to shame at all;
$m p$. But those that without cause transgress, let shame upon them fall.
$m 4$ Show me thy ways, 0 Lord: thy paths, $O$ teach thoi me:
5 And do thou lead me in thy truth, therein my teacher be:
$m f$ For thou art God that dost to mie salvation send, And I upon thee all the day expecting do attend.
n 6. Thy tender mercies, Lord, I pray thee to remember, And loving-kindnesses: for they have been of old for ever.

Inta by lous.

tort- on - od. ayi, I mid.



$\therefore$
Good un - to all mon in the Lord: O'or/ all his works his mor? es is



## PRALM XXV.

p 7 My sins and faults of youth do.thou, 0 Lord, forget : After thy mercy think on me, and for thy goodness great.
m 8 God good and upright is: the way he ill sinners show.
9 The meek in judgment he will guide,
and make his path to know.
$m f 10$ The whole paths of the Lord are truth and mercy sure,
To those that do his cov'nant keep, and testimonies pure.
p 11 Now, for thine own name's sake, O Lord, I thee entreat
To pardon mine iniquity; for it is very great.
$m p 12$ What man is he that fears the Lord, and doth him serve?
Him shall he teach the way that he shall choose, and still observe.
$m 13$ His soul shall dwell at ease; and his posterity
Shall flourish still, and of the earth inheritor shall be.
14. With those that fear hiin is the secret of the Lord;

The knowledge of his covenant he will to them afford.

15 Mine eyes upon the Lord continually are set;
For he it is that shall bring forth my feet out of the net.
mp 16 Turn unto me thy face, and to me mercy show;
Because that I am desolate, and am brought very low.
17 My heart's griefs are increan'd: me from distress relieve.
18 See mine affliction and my pain, and all my sins forgive.
19 Consider thou my foes, because they many are;
And it a cruel hatred is which they against me bear.
$m 200$ do thou keep my soul, do thou deliver me:
And let me never be asham'd, because I truist in thee.
21 Let uprightness and truth keep me, who thee attend.
22 Redemption, Lord, to Israel from all his troubles send.



PSALM XXV.

ANOTHER VErsion of the bame.
Vor. 1-7, Martyrdom ; St. Bernard. 8-15, Britol; St. Margaret. 10-22, St. Neot; Coleshill.
$m 1$ To thee I lift my soul, 0 Lord:
2 My God, I trust in thee :
Let me not be asham'd; let not my foes triumph o'er me.
3 Yea, let thou none ashamed be that do on thee attend:
$m p$ Ashamed let them be, $O$ Lord, who without cause offend.
$m 4$ Thy ways, Lord, show; teach me thy
6. Lead me in truth, teach me: [paths:
mf. For of my safety thou art God; all day. I wait on thee.
$m .6$ Thy mercies, that most tender are, an thou, 0 Lord, remember, And loving-kindnesses; for they have been of old for ever.
¢ 7 Let not the eirors of my youth, nor sins, remember'd be:
In mercy, for thy goodness' sake, 0 Lord, remember me.
m 8 The Lord is good and gracious, he upright is also:
He therefore sinners will instruct in ways that thoy should go.

8 The meok and lowly he will guide in judgment just alway:
To meek and poor afflicted ones he 'll clearly teach his way.
$m 10$ The whole paths of the Lord our God are truth and mercy sure,
To-such as keop his covenant, and tertimonies pure.
$p 11$ Now, for thineown name's sake, 0 Lord; I humbly thee entreat
To pardon mine iniquity; for it is very great.
$m p 12$ What man fears Gods $m$ him shall he $m$ the way that he shall choose. [teach 13 His soul shall dwell at ease; his seed the earth, as heirs, shall use.
14 The secret of the Lond is with such as do fear his name;
And he his holy covenant will manifest to them.
15 Towards the Liprd my waiting eyes continually are set;
For he it is that shall bring forth my feet out of the net.
mp 160 turn thee unto me, 0 God, have mercy me upon;
Because I solitary am, and in affliction.

Haypen

and prales:
'al - ways.


PBALMS XXV., XXVI.

17 Enlarg'd the griefs are of mine heart; me from distress relieve.
18 See mine affliction and my pain, and all my sing forgive.
19 Consider thou mine enemies, because they many are;
And it a cruel hatred is which they against me bear. m 200 do thou keep my soul; $\mathbf{O}$ God, do thou deliver me:
Let me not be asham'd; for $I$ do put my trust in thee.
210 lot integrity and truth keep me, who thee attend.
22 Redemption, Lord, to Israel from all his troubles send.

## 26 Solomon; Zuingle

m. 1 Judar me, 0 Lord, for I have walk'd in mine integrity:
I trusted also in the Lord; slide therefore shall not 1 .
2 Examine me, and do me prove; try heart and reins, 0 God:
3 For thy love is before mine eyes, thy truth's paths I have trode.

4 With permons vain I have not sat, nor with dissemblern gone:
(5 Th' assembly of ill men I hate; to sit with such I shun.
6 Mine hands in innocence, 0 Lord, I'll'wash and purify;
So to thine holy altar go, and compess it will I:
$f 7$ That I, with voice of thankegiving, may publish and declare,
And toll of all thy mighty workn, that great and wondrous are.
8 The habitation of thy house, Lord; I have loved well;
Yea, in that place I do delight where doth thine honour dwell,
mp 9 With sinners gather not my soul, and such as blood wrould spill:
10 Whose hands mischievous plots, right corrupting bribes do fill. . [hand
$m 11$ But as for me, I will walk on in mine integrity:
Do thou redeem me, and, O Lord, be merciful to ma.
f 12 My foot upon an even place doth stand with stedfastness:
Within the congregations th' Eternal I will bless,

## PSALM XXVIL

$f 1$ This Lord's my light and saving health, who shall make me dismay'd?
My life's strength is the Lord, of whom then shall I be afraid?
$m 2$ When as mine onemies and foes, most wicked persons all;
To eat my flesh against me rose, they stumbled and did fall.
f 3 Against me though an host encamp, my heait yet fearless is:
Though war against me rise, I will Hit confident in this. and will begk to olothin, it
That all days of my life I may within God's house remain;
$m f$ That I the beauty of the Lord behold may and admire; And that I in his holy place may rev'rently enquire.
$f 5$ For he in his pavilion shall $J$ me hide in evil days;
In secret of his tent me hide, and on a rock me raise.
6. And now, ev'n at this present time, mine head ahall lifted be

Above all those that are my foes, aind round encompass me:
Therefore unto his tabernacle I 'll sacrifices bring
Of joyfulness; I'll sing, yea, I to God will praises sing.
mp. 70 Lord, give ear unto my voice, when I do cry to thee;
Upon me also mercy have, and do thou answer me.
m 8 When thou didst say, feek ye my face, then unto thee reply
Thus did my heart, c Above all things
c thy face, Lord, seek will I.
mp 9 Far from me hide not thou thy face; put not away from thee
Thy servant in thy wrath: c thou hast
$\dot{c}$ an helper been to me.
mp 0 God of my salvation, leave me not, nor forsake:
$m 10$ Though me my parents both should the Lord will me up take. [leave,
110 Lord, instruct me in thy way, to me a leader be
In a plain path, because of those that hatred bear to me.
12 Give me not to mine en'mies' will; for witnesses that lie

Bumana.

works ench one. him a-lone.

are my foes, me me: bernacle
ig, yea, I sing. my voico, 00;
2ave,
me.
Seek ye my face,
Above all things : will 1.
thou thy face; hee
ath: c thou hast rsake:
nts both should take. [leave, thy way, se of those ne. n'mies will;

PSALMS XXVII., XXVIII., XXIX.

Against me risen are, and such as breathe out cruelty.
13 I fainted had, unless that I
believed had to see
The Ldrd's own goodness in the land of them that living be.
$f 14$ Wait on the Lord, and be thou strong, and he shall strength afford
Unto thine heart; yea, do thou wait, I say, upon the Lord.
28 Ver. 1-5, St. Neot; Dundee.

> 6-0, Eden; Tiverton; Ladbroke.
m 1 To thee I'll cry, $O$ Lord, my rock ; hold not thy peace to me;
Lest like those that to pit descend I by thy silence be.
2 The voice hear of my humble pray'rs, when unto thee I cry;
When to thine holy oracle I lift pine hands on high.
mp 3 With ill men draw me not away that work iniquity;
That speak peace to heir friends, while in their hearts doth mischief lie.
4 Give them according to their deeds and ills endeavoured:

And as their handy-works deserye, to themibe rendered.
5 God shall not build, but them destroy, who would not understand
The Lord's own worke, nor did regard. the doing of his hand.
mf 6 For ever blessed ke the Lord, for graciously he heard
The voice of my petitions, and prayers did regard.
7 The Lord's my strength and shield; my heart upon him did rely;
And I am helped: fhence my heart.
$f$ doth joy exceedingly,
And with my song I will him praise.
8 Their strength is God alone:
He also is the saving strength of his anointed one.
mf 90 thine own people do thou save, bless thine inheritance;
Them also do thou feed, and them for evermore adviance.

29 old ath ; St. Saviour. Chant 440.
$f 1$ Grve yo unto the Lird, ye mons:
that of the mighty be,

My strength he weak-en'd in the wiy, My days of He he short-on - ed. My God, 0 take me not a way In mid-time of my days, I rald.


## PSALMS XXIX, XXX.

$f$ All strength and glory to the Lord with cheerfulness give ye.
mf 2 Unto the Lord the glory give that to his name is due;
And in the beauty of holiness 'unto JEHONAH bow,
$f 3$ The Lord's voice on the waters is: the God of majesty
Doth thunder, and on multitudes of waters sitteth he.
4 A pow'rful voice it is that comes out from the Iord most high;
The voice of that great Lord is full of glorious majesty.
5 The voice of the Etarnal doth asinder cedars tear;'
Yea, God the Liord doth cedars break that Lebanon doth bear.
6 He makes them like a calf to skip, ev'n that great Lebianon,
And, like to a young unicorn, the mountain Sirion.
mp 7 God's voice divides the flames of fire;
8 The desert it doth shake:
The Lord doth make the wilderness of Kedesh all to quake.
9 God's voice dothmake the hinds to calve,
-

And in his temple ev'ry one his glory doth declare.
$f 10$ The Lord sits on the floods; the Lord sits King, and ever shall.
11 The Lord will give his people strength, . and with peace bless them all.

30 Ver. 1-6, aloncester; st. Paul. 6-12, Felix ; Metzler.
$f 1$ Lond, I will thee extol, for thou hast lifted me on high,
And over me thou to rejoice mad'st not mine enemy.
m. 0 thou who art the Lord my God, I in distress to thee,
With loud cries lifted up my voice, and thou hast healed me.
30 Lord, my soul thou hast brought up, and rescu'd from the grave;
That I to pit should not go down, alive thou didst mie save.
$f 40$ ye that are his holy ones, sing praise unto the Lord;
And give unto him thanks, when ye his holinese record.
$p 5$ For but a moment lasts his wrath;
c life in his favour lies:


When 81 - on's bond-age God turn'd beck, as men that dream'd were we. Then alld with laugh-ter was our mouth, Our tongue with mel $0^{\circ}-\mathrm{dy}$.


PSALMS XXX., XXXI.
p Weeping may for a night endure,
c at morn doth joy arise.
$\boldsymbol{m} 6$ In my prosperity I said, that nothing shall me move.
mf 7 O Lord, thou hast my mountain made to stand strong by thy love:
$m p$ But when that thou, $O$ gracious God, didst hide thy face from me,
Then quickly was my prosp'rous state turn'd into misery.
m 8 Wherefore unto the Lord my cry I caused to ascend:
My humble supplication I to the Lord did send.
$p 9$ What profit is there in my blood, when I go down to pit?
Shall unto thee the dust give praise? thy truth declare shall it?
10 Hear, Lord, have mercy; help me, Lord:
c11 Thou turned hast my sadness To dancing ; yea, my sackcloth loos'd; and girded me with gladness;
f12 That sing thy praise my glory may, and neverssilent be.
0 Lord my God, for evermore I will give thanks to thee.


Ver. 1-8, London New; Salzburo. 9-13, Eloin; Walsal. 14-18, Caithness; St. Fulbért. Chant 19-24, St. Lawrence; St. David.)
$m 1$ In thee, 0 Lord, I put my trust, sham'd let me never be;
According to thy righteousness do thou deliver me.
2 Bow down thine ear to me, with speed send me deliverance:
Tó save me, my strong rock be thon, and my house of defence.

3 Because thou art my rock, and thee I for my fortress take;
Therefore do thou me lead and guide, ev'n for thine own name's sake.
4. And sith thou art my strength, therofore pull me out of the net, Which they in subtilty for me so privily have set.
${ }_{m p} 5$ Into thine hands $I$ do commit my sp'rit: cfor thou art he,
c. O thou, JEHOVAH, God of truth, that hast podeemed me.
m. 6 Those that do lying vanities
regird, I have abhorr'd:


The earth thou velt - it'st, wa - t'ring it; Thou mak'at it rich $\therefore$ to grow With God's full tood; thou corn pro-parit, When thou pro-vidat it eo.


## PAALM XXXI.

mf But as for me my confidence is fixed on the Lord.
7 Ill in thy mercy gladly joy: for thou my miseries
Consider'd hast; thou hast my woul known in adversities:
8. And thou hast not'inclosed mo within the en'my's hand;
$f$. And by thee have my feet been made in a large room to stand.
mp 90 Lord, upon me mercy have, for trouble is on me:
Mine eye, my belly, and my soul, with grief consumed be:
$p 10$ Because my life with grief is spent, my years with sighs and groans:
My strength doth fail; and for my sin consumed are my bones.
11 I was a scorn to all my foes, and to my friends a fear;

- And specially reproach'd of those that were my neighbours near:


## When they me saw, they from me fled. <br> 12 Ev'n so I an forgot;

As men aro, out of mind when dead:
Itm like a broken fot.
13 For alanders I of many heard;
fear compased me, while they 88 rit

Against me did consult, and plot to take my life away.
$m 14$ But as for mo, 0 Lord, my trust upon thee I did lay;
And I to thee, Theu art my God, did confidently say.
15 My times are wholly in thine hand: do thou deliver me
From their hands that mine enemies - 16 and persecutors be.
if 16 Thy countenance to shine do thou upon thy servant make:
Unto me give salvation, for thy great mercies' sake.
$m 1 \dot{7}$ Let me not be asham'd, 0 Lord, for on thee call'd I have:
mp Let wicked men be sham'd, let them be silent in' the grave.
$m 18$ To silence" put the lying lips, that grievous things do say,
And hard reports, in pride apd scorn, on righteous men do lay.
mf 19 How great's the goodness thou for them that fear thee keop'st in store,
And wrought'st for them that trust in the sons of men before! - [thee 20 In secret of thy presence thou ahalt hide them from man's pride:

Yor God of si - on hath mado cholce; There he de-atres to dwell. This is my reat, here still I'ilstay; For I do like it well.


From strife of tongues thou closely $m 3$ When as I did refrain my speech, as in a tent; them hide. shalt; f21.All praise and thanks be to the Lord: for'he hath magnify'd
His wondrous love to me within a city fortify'd.
$m$ 22For from thine eyes cut off I am,
p: I in my haste had said;
$m$ My voice yet heard'st thou, when to with cries my moan I made. [thee
mf 230 love the Lord, ali ye his saints; - because the Lord doth guard

The faithful, and he plenteously proud doeris doth reward.
24 Be of good courage, and he strength unto your heart shall send,
All ye whose hope and confidence doth on the Lord depend.
32 Stopoall: st. Peter; st. Hwoph. $f 10$ BirsiszD is the man to wfitim is freely pardoned
All the trangegression he hath done, whose sin is covered.
2 Bless'd is the'man to whom the Lord imputeth not his sin;
And in whose sp'rit there is no guile, nof fraud is found therein.
and silent was my tongue, My bones then waxed old, because I roared all day long.
mp 4 For upon me both day and night thine hand did heavy lie,
So that my moisture turned is. in summer's drought thereby.
m 5 I thereupon have unto thee my sin acknowledged, And likewise mine iniquity I have not covered:
mp I will confess unto the Lord my trespasses, said I;
$m f$. And of my sin thou freely didst forgive th in rity.
$m ; 6$ For this shall ev'ry godly one his prayer make to thee;
In such a time he shall thee seek, as found thou mayest be. Surely, when floods of wators great do swell up to the brim,
$f$ They shall not overwhelm his sopul, nor once come near to him.
7 Thou art my hiding-place, thou shait from trouble keep me free: Thou with songs of deliverance abput shalt compass me.

Such pl - ty in a . Ta - ther hath Un e to hin chill-dron dear;
Like pl - ty shows the Lord to such As wor-ahip him in fear.


PGALMS XXXII.; XXXIII.
m 8 I will instruct thee, and thee teach the way that thou shalt go; And, with mine eye upon thee set, I will direction show.
9 Then be not like the horse or mule,

- which do not understand;

Whose mouth, lest they come near to thee,
a bridle must command.
: mp 10 Unto the man that wicked is his sorrows shall abound;
inf But him that trusteth in the Lord mercy shall compass round.
f11 Ye righteous, in the Lord be glad, -in him do ye rejoice:
All ye that upright are in heart, for joy lift up your voice.

$$
\left.\begin{array}{l}
\text { Ver. 1-7, Irish; Eornthal. } \\
\text { 8-12, Dunfermiline; Tailie } \\
\text { 1s-22, Jronch; Dwrham. }
\end{array}\right\} \begin{aligned}
& \text { Chant }
\end{aligned}
$$

## $f 1$ YE righteous, in the Lord rejoice;

 it comely is and right,That upright men, with thankful voice, chould praise the Lord of might.
2 Praise \&fod with harp, and unto him aing with the palterys,

Upon a ten-string'd instrument make ye sweet melody.
3 A new song to him sing, and play with loud noise skilfully;
4 For right is God's word, all his works are done in verity:
m 5 Tb judgment and to righteousness a love he beareth still;
$f$ The loving-kindness of the Lord the earth throughout doth fill.
$m 6$ The heavens by the word of God did their beginning take;
And by the breathing of his mouth he all their hosts did make.
$\nabla$ The waters of the seas he brings together as an heap;
And in storehouses, as it werges he layeth up the deep.
mp 8 Let earth, and all that live therein, with rev'rence fear the Lord;
Let all the world's inhabitants dread him with one accord.
m 9 For he did speak the word, fand done
$f$ it was without delay; Established it firmly stood, whatever he did day.
mp 10Go
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PSMLMS XXXIII., XXXIV.
mp 10God doth the counsel bring to nought which heathen folk do take;
And what the people do devise of noze effect doth make.
f110 but the counsel of the Lord doth stand for ever sure;
And of his heart the purposes from age to age endure. -
12 That nation blessed is, whose God JEHOVAH is, and those
A blessed people are, whom for: his heritage he chose.
$m 13$ The Lord from heav'n sees and beholds all sons of men full well:
14 He views all from his dwelling-place that in the earth do dwell.
15 He forms their hearts alike, and all their doings he observes.
16Great hosts save not a king, much strength no mighty man preserves.
17 An horse for preservation is a deceitful thing;
And by the greatnees of his strength can no deliv'rance bring.
ص 18 Behold, on thoee that do him fear the Iond doth sot his eye;

Ev'n those who on his mercy do with confidence' rely.
19 From death to free their soul, in dearth life unto them to yield.
J 20 Our, soul doth wait upon the Lord; he is our help and shipld.

21 Sith in his holy name we trust, our heart shall joyful be.

- $m 22$ Lord, let thy mercy be on us, as we do hope in thee.

34Ver. 1-7, Rodin; oid 1syih. 8-17, St. David; ; St. Ethelreda. $\}$ 18-2h, St. Matthew; Palestrina.)
257.
f:1 GoD will I-bless all tipnes; his praise my mouth shall still oxpress.
2 My soul shall boest in God: the meok shall hear with joyfulness.
3 Extol the Lord with me, let us exalt his name together.
m 4 I sought the Lord; she heard, and did Q. me from all fears deliver.
$f 5$ They look'd to him, and lighten'd were: not shamed were their faces.
$m 6$ This poor man cry'd, cGod heard, and cav'd

- him from all his distremes.

BATGOR-0.2.

0 Lond my Cod, is thee do I My con . If. dence re poov:



PSALMS XXXIV., XXXV.
$f 7$ The angel of the Lord encamps, and round encompasseth
All those about that do him fear, and them delivereth.
m 80 taste and see that God is good: who trusts in him is bless'd.
9 Fear God his saints: fnone that him $f$ shall be with waint onpress'd. [fear m 10 The lions young may hungry bo, and they may lack their food:
$f:$ But they that truly seek the Lord shall not lack any good.
$m 110$ children, hither do ye come, and unto me give ear;
I shall you teach to understaind how ye the Iord shotild fear. mp 12 What man is he that life deeires, to see good would live long?
m 13 Thy lipe fofrain from speaking guile, and from ill words thy tongue.
14 Depart from ill, do good, seok pesce, pursue it earnextly.
ns 15 God's eyed are on the just; his ears tre optri to their ary.
$m 16$ The fice of God is edt against those that do wickedly,
Thith he mijy quite qut from the earth cut off thair inemory.
mp 17. The righteous cry unto the Lond, he unto them gives ear;
And they out of their troubles all by him deliver'd are.
$m 18$ The Lord is ever nigh to them that be of broken sp'rit;
To them he safety doth afford that are in heart contrite.
$p 19$ The troubles that afflict the just in number many be;
c But yet at length out of them all the Lord doth set him free.
$\boldsymbol{m f} 20$ He carefully his bones doth keep, whatever can befall;
That not soo much as one of them

- can broken be at all.

21 III-shall the wicked sley; laid weste shall be who hate the just. $f 22$ The Lord redeems his servants' soulst none perish that him trust.

## 35 Martyrs; Bangor. Chaint she.

$m 1$ PLenp, Lord, with thone that plead; and with those that fight with me. [fight
2 Of shield and buckler take thou hold, stand up mine help to be.
3 Dtaw also ont the spear, and da againit them etop the was


## PSALM XXXV.

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sat plead; and th me. [fight : thou hold, be. and do

That me pursue: unto my soul, I'm thy salvation, say.
4 Let them confounded be and sham'd that for my noul have soinght:
Who plot my hurt turn'd beck be they, and to confusion brought.
p 5 Let them be like unto the chaff that flies before the wind;
And let the angel of the Lord pursue them hard behind.
6 With darkness cover thou their way, and let it slipp'ry prove;
And let the angel of the Lord pursue them from above.
$m 7$ For without cause have they for me their net hid in a pit,
They also have without a cause for my soul digged it.
8 Let ruin seize him unawares; his net he hid withal
Himself let catch; and in the same destruction let him fall.
$f 9$ My soul in God shall joy ; and glad in his salvation be:
10 And all my bones shall say, 0 Lord, who is like unto thee,
Which dost the poor set free from him that is for him too strong;

The poor and needy from the man that spoils and does him wrong? $m 11$ False witnesses, rose ; to my charge things I not knew they laid.
12 They, to the spoiling of my soul, me ill for good repaid.
$p 13$ But as for me, when they were sick, in.sackcloth sad I mourn'd :
My humbled soul did fast, my pray'r into my bosom turn'd.
14 Myself I did behave as he had been my friend or brother:
I heavily bow'd down, as one that mourneth for his mother:
$m 15$ But in my trouble they rejoie'd, gath'ring themselves together:
Yea; abjects vile together did themselves against me gather:
I knew it not ; they did foe tear, and quiet would not be.
16 With mocking hypocrites, at feasts they gnash'd their teeth at me.
$p 17$ How long, Lord, look'st thou on? mfrom $m$ destructions they intend [those

Rescue my soul, from lions young my darling do defend.
$f 18$ I will give thanks to thee, 0 Lord, within th' assembly great;


That man hath per-foct bloes-od-neen Who walk-oth not a ... atray In coun-sol of un egod-Is mon, Nor stands in ofn-ners' way.


## PBALMS XXXV., XXXVI.

$f$ And where much people gather'd are thy praises forth will set.
w 19 Let not my wrongful enemies proudly rejoice o'er me;
Nor who me hate without a cause, let them wink with the eye.
20 For pesce they do not speak at all; but crafty plots prepare
Against all those within the land that meok and quiet are.
21 With mouths set wide, they 'gainst me $m f$ Ha, hal our eye doth see. [said, - $p 22$ Lord, thou hast seen, chold not thy pesce;
c. Lond, be not far from me.
m 23 Stir up thyself ; wake, that thou may'st judgment to me afford,
Ev'n to my cause, 0 thou that art my only God and Lord.
24 O. Lord my God, do thou me judge aftor thy righteoumess;
And let them not their joy 'gainst me triumphantly expreses:
25 Nor let them say within their hearts, Ah, we would have it thus;
Nor vuffer them to say, that he is sivallowd up by us.

26 Sham'd and confounded be they all that at my hurt are glad;
Let those against me that do boast with shame and scorn be clad.
$f 27$ Let them that love my righteous cause be glad, shout, and not coase
To say, The Lord be magnify'd, who loves his eervant's peaco.
28 Thy righteousness shall also be declared by my tongue;
The praises that belong, to thee speak shall it all day long.

36 Chant zsis Ter, b-10, Felix; London Now: St. Petor.
in 1 THE wicked man's trangrewsion within my heart thus gaym, Undoubtedly the fear of God is not before his eyes.
2 Because himself he flattereth in his own blinded oye,
Until the hatefulness be found of his iniquity.
3 Words from his mouth proceeding are, fraud and iniquity : Ho to be wise, and to do good, hath left off utterly:



## PSALM XXXVII.

m For him who, prosp'ring in his way, success in sin doth get.

8 Do thou from anger cease, and wrath see thou forsake also :
Fret not thyself in any wise, that evil thou should'st do.
mp 9 For those that evil-doers are shall be cut off and fall :
m But those that wait upon the Lord the earth inherit shall.
mpp 10 For yet a little while, and then the wicked shall not be;
His place thou shalt consider well, but it thou shalt not.see.
m 11 But by inheritance the earth the meek ones shall possess:
They alse shall delight themselves in an abundant peace.
mp 12 The wioked plots against the just, and at him whets his toeth :
$m 13$ The Lord whall laugh at him, because his day he coming seeth.
mp 14 The wicked have drawn out the sword, and bent their bow, to slay
The poor and needy, and to kill men of an upright way.
$m 15$ But their own sword, which they have drawn,
shall enter their own heart:
Their bows which they have bent shall and into pieces part. ... [break, m/ 16 A little that 8 just man hath is more and better far Than is the wealth of many such as lewd and wicked aro.

17 For sinners' arms shall broken be;
$f$ but God the just sustains.
18 God knows the just man's days, and
their heritage remains. $\quad \therefore$ [still
19 They shall not be asham'd when they the evil time do. 800 ;
And when the days of famine are, they satisfy'd shall be.
mp 20 But wicked men, and foes of God,
as fat of lambs, decay;
They shall consume, yea, into smoke they shall coniume awhy.
21 The wicked borrows, but the same again he doth not pay:
$m$ "Whereas the righteous mercy shows, and gives his own away.
inf 22 For such as blessed bo of him the earth inherit shall;

they have
:
bent shall [break,
such
on be ;
days, and [still
ohen they
18 are
f God,
to smoke
o same
shows,
mp And they that curned are of him shall be destroyed all.
m 23 A good man's footatepe by tho Lord are ordered aright ;
And in the way. wherein he walky he greatly doth delight.
24 Although he fall, yet ahall he not be caat down utterly;
Because the Lord with his own hand upholds him mightily.
25 I have been young, and now am old, yet have I never seen
The just man left, nor that his soed for bread have beggara boen.
26 He's ever merciful; and lends: his seed is bless'd therefore.
27 Depart from evil, and do good, and dwell for evermore.
28 For God loves judgment, and his saints
leaves not in any case;
They are kept ever : p but cut off
p. shall be the sinner's race.
$m 29$ The just inherit thall the land, and ever in it dwell:
30 The just mana's mouth doth wisdom - 1 spenk; his tongue doth judgment tall.

31 In's heart the law is of his God, his steps slide not away.
32 The wicked man doth watch the just, and soeketh him to olay.
m 33 Yet him the Lord will not forsake, nor leave him in his hands: The righteous will he not condemn, when he in judgment stands.
34 Wait on the Lord; and keep his way, and thee axalt shall he
Th' earth to inherit ; when cut off the wicked thou ahalt wee.
$m 35$ I ${ }^{w}$ the wicked great in pow'r,
spread like a green bay-tree:
d 36 He pans'd, yea, wae not; him $I$ soughts, but found he could not be.
m 37 Mark thou the perfect, and behold the man of uprightnoses;
Becsuneo that suraly of this man the latter ond is peace.
mp 38 But thowe men that trangegresiors are shall be destroy'd together;
The latter end of wicked men
m/ 39 But the calvation of the jurt is from the Lard above;
$H_{\theta}$ in the time of thair distreme thair-utay and atrength doth prove.



Praice yo the Lordi God's praicowith- in tity ano-tu a - ry rave; And to hitm in the Ar mament or his poír give yo pratio.


## PSALMS XXXVII., XXXVIII.

$f 40$ The Liord shall help, and them deliver: he shall them free and save
From wicked men ; because in him their conifidence they have.

## Dundoé. Chant 258.

mp 1 In thy great indignation, 0 Lord, rebuke me not;
Nor on me lay thy chast'ning hand, in thy displeasure hot.
$\boldsymbol{p} 2$ For in me fast thine arrows atick, thine hand doth prese me sore:
8. And in my feeh there is no health," nor soundnees any more.
This grief I have, because thy wrath is forth against me gone;
And in my bones there is no rest; for ain that I have done.
4 Because gone up above mine head my great tranagressions be;
And, as a wrighty burden; they too heary are for mo.
5 My wounde do stink, and are corrupt ; my.folly makes it so.
6 I troubled am, and much bowd down; all day I mourning go.
7. For a discase that lonthsome is co fille my loins with pain,

That in my weak and weary flesh no soundness doth remain,
8 So feeble and infirm am I, and broken am so sore,
That, through disquiet of my heart,
I have been made to roar.
m 90 Iord, all that I do desire is still before thine eye;
And of my heart the secret groans not hidden are firom thee.
p 10 My heart doth" pant incessantly, my strength doth quite decay;
As for mine eyes, their wonted light is from me gone away.
11 My lovers and my friends do stand at distance from my sore;
And those do stand aloof that were kinsmen and kind before.
12 Yea, they that seek my life lay snares:
who seek to do me wrong
Speak things mischievous, and deceits imagine all day longent.
$m 13 \mathrm{But}$ as one deaf, that heareth not, I suffer'd all to pess;
I as a dumb man did become, whose mouth not open'd was:


19 heart,
groans
ntly, ecay ; tted light
lo stand
lat were
life lay
nd deceits th

## Was:

p14 As one that hears not; in whose mouth are no reproofs at all.
m 15 For, Lord, I hope in thee; my God, thou 'It hear me when I call.
16 For I said, Hear nite, leat they should rejoice o'er me with pride; And o'er me magnify themsalves, when ais my foot doth slide.
mp 17 For I am near to halt, my grief is still before mine eye:
18 For I'll declare my sin, and grieve for miné iniquity.
19 But yet mine en'mies lively are, and strong are they beside; And they that hate me wrongfully are greatly multiply'd.
20 And they. for good that render ill, as en'mies me withstood;
Yea, ev'n for this, because that I do follow what is good.
$n 21$ Forsake me not, 0 Lord; my God; far from me never be.
220 Lord, thou my salvation art; haste to give help to me.
39 Norven chant-200.
m 1 I said, I will look to my ways, lest with my tongue I ain:

In sight of wicked men my mouth with bridle I'1l keep in.
mp 2-With silence I as dumb became, I did myself restrain
From speaking good; $d$ but then the d increased was my pain. [more
m. 3 My heart within me wared hot; and, while I musing was,
The fire did burn; and from my tongue these words I did let pass:
mp 4 Mine end, and measure of my days, O Lord, unto me show/
What is the same ; that I thereby my frailty well may know.
p 5 Lo, thoumy days an handbreadth mad'st; mine age is in thine eye
As nothing : sure each man at beat is wholly vanity.
6 Sure each man walks in a vain show; they vex themselves in vain:
He heaps up wealth; and doth not know to whom it shall pertain.
$m 7$ And now, 0 Lord, what wait I for?
" my hope is fix'd on thee
8 Free me from all my treapasses, the fool's scorn make not me.
mp 9 Dumb was I, op'ning not my mouth, because this work was thine.

## 42 <br> (Pin xiv. 8-11, me wr.)



The Lond is good and gre $\because$ clouk, Ho up-right is al - so: Ho there-fore sin-ners will in-atruct. In ways that they thould so


PSALMS XXXIX.; XI
onp 10.Thy stroke take from me; by the blow of thine hand I do pine.
11 When with rebukes thou dost correct man for iniquity,
d Thou waster his beauty like a moth: sure each man's vanity:
$m 12$ Attend my cry, Lord, at my tears and pray'ris not silent be:
I sojourn as miy fathers all, and stranger am with thee.
$m 130$ spare thou me, that I my strength recover may again,
Before from hence I do depart, and here no more remain.
40
Ver. 1-5, Ballerma; 1 mmancel. 6-10, St. Margaret; St: Paul; Chant Cloiders.
11-17, XTcamder; Avontina
mp 1 I warrme for the Lord my God, and patiently did bear;
c At length to me he did incline my voice and cry to hear.
$m 2$ He took me from a fearful pit, and from the miry clay,

- And on $s$ rock he set my feet, eatablishing my way.
:mf 3 He put a new song in my mouth, our God to magnify:
$m$ Many shall see it, and shall fear, and on the Lord rely.
$f 40$ blessed is the man whose trust upon the Lord relies;
Respecting not the proud, nor such as turn aside to lies.
m 50 Lord my God, full many are the wonders thou hast done;
c. Thy gracious thoughts to us-ward far. above all thoughts are gone:
$f$ In order none can reckon them to thee: if them declare,
And speak of them I would, they more than can be number'd are.
$m^{\prime} 6$ No sacrifice nor offering
didst thou at all desire;
Mine ears thou bor'd : sin-ofr ring thon and burnt didst not require:
7 Then to the Iord these were my words,
mf I come, behold and see;
Within the volume of the book it written is of me:
8 To do thy will I take delight, 0 thou my God that art;
Yea, that most holy law of thine I have within my heart.




PSALMS XL, XLI.
m 9 Within the congregation great I righteousness did preach : Lo, thou dost know, O Liord, that I refrained not my' speech.
101 never did within my heart conceal thy righteousness;
I thy salvatign have declar'd, and shown thy faithfulness :
Thy kindness, which most loving is, concealed have not I,'
Nor from the congregation great: have hid thy verity.
11 Thy tender mercies, Lord, from me 0 do thou not restrain;
Thy loving-kindness, and thy truth; let them me still maintain.
mp 12 For ills past reck'ning compass me, and mine iniquities
Such hold upon me taken have, I cannot lift mine eyes :
They more than hairs are on mine head,
thence is my heart dismay'd.
$m 13$ Be plessed, Lord, to rescue me; Lord; hastan to mine aid.
14 Sham'd and confounded be they all that soek my soul to kill;
Yea, let them backward driven be, and shavi'd, that wish me ill.

15 For a reward of this their shame confounded let them be,
That in this manner scoffing say, Aha, aha! to me.
mf 16 In thee let all be glad, and joy, who seeking thee abide;
Who thy salvation love, say still, The Lord be magnify'd.
mp 17 I'm poor and needy, $m$ yet the Lord
$m$ of me a care doth take:
Thou art my help and saviour, my God, no tarrying make.
41 abbey. Chant est.
$m 1$ Burssed is he that wisely doth the poor man's case.consider:
For when the time of trouble is, the Lord will him deliver.
2 God will him keep, yea, anve alive; on earth he bless'd shall live;
And to his enemies desire
f thou wilt him not np give.
3 God will give strength when he on bed of languishing doth moum;
C And in his siekness sore, O.Lord, thou all his bed wilt turn.
mp 4 I said, 0 Lord, do thou extend thy marcy unto me;


0 Lord, un - to my prasirgive car, Mr cry let come to theo;
And of


> PSALMB XL., XLIL.
mp O do thou heal my soul; for why? I have offended thee.
5 Those that to me are enemies, of me do evil say,
$p$ When shall he die, that so his name may perish quite away?
m. 6 To soe me if he comes, he speaks vain words: but then his heart
Heaps mischief to it, which he tells, when forth he doth depait.
7 My haters jointly whispering, gainst me my hurt devise.
8 Mischief, say they, cleaves fast- to him;
he li'th, and shall not.rise.
mp 9 Yea, ev'n mine own familiar friend. on whom I did rely,
Who ate my bread, ev'n he his heel against me lifted high.
m 10 But, Lord, be mereiful to me ; and up again me raise,
That I may justly thom requite according to their ways.
11 By this I know that certainly I favour'd am by thee;
Because my hateful enemy. triumphs not over me.
$m f 12$ But as for me, thou me uphold'st in mine integrity;
And me before thy countenance theu sett'st continually:
' 13 'The Lord, the God pf Ierael, "be bless'd for ever then,
From age to age eternally. Amen, yea, and amen.
42 Holy TVinity; Glencuive chant 265.

- $m$ ' 1 Lirei as the hart for water-brooks in thirst doth pant and bray;
So pants my longing soul, 0 God, that come to thee I may.
2 My soul for God, the living God, doth'thirst : when shall I near Unto thy countenance approach, . and in God's sight appear?
mp 3 My tears have unto me been meat, both in the night and day,
While unto me continuplly,
$p$ Where is thy God? mp they say.
mp 4 My soul is poured out in me, ri when this I think upon;
Becruse that with the:multitude I heretofore had gone:
With them into Ged's house I went with voice of joy and praise;



## PSALMB XLIII．，XLIV．

mp And why with vexing thoughts art thou diequietod in me？
＊Still trust in God；for him to praise good cause I yet shall have：
f．He of my count nance is the health， my God that doth me save．

44 Vor．1－8，old ath $\}$ Cranti 259 （1－8） 2－26，Chechire． $200(9-20)$ ．
－ 10 God，we with our ears have heard， fur fathers have us told，
What works thou in their days hadst ev＇n in＇the days of old．
［done，
2 Thy hand did drive the heathen out， and plant them in their place ； Thoù didet afflict the nations， but them thou didst increase．
－ 3 For neither got their sword the land， nor did their arm them quve ；
－But thy right hand，arm，counteniance； for thou them favour gave．
$m \&$ Thou art my King ：for Jecob，Lord， doliv＇rances command．
＊ 5 Through thee we ahall puah down our that do agninet unstands－［foes；
Wo，through thy name，whall tread down that rio＇n aguinet us have．
$m 6$ For in my bow I shall not truast， nor shall my sword ine save．
mf 7 But from our foes thou hast us sav＇d， our haters put to shame．
$f 8$ In God we all the dey do bonst， and ever praise thy name．
mp 9 But now．we are cast off by thee， and us thou putt＇st to shame； And when our armies do go forth， thou go＇st not with the same．
10 Thou mak＇et us from the enemy， faint－hearted，to turn back； And they who hate us for themselves our spoils amas do take．
11 Like sheep for meat thou gavest us； ＇mong heathen cast wo be．
12 Thou didet for nought thy people eell； their price enrich＇d not theo．
13 Thou mak＇st us a reprouch to be unto our neighbours near；
Derision and a scorn to them that round about us apo．
14 A by－word alio thou dost us among the heathen make；
The people，in contemipt and spite， at us their heads do ahake．
15 Before me my confusion continually abides；



## PŚALI XLV.

$\int 6$ For ever and for ever is,
O God, thy throne of might;
The sceptre of thy kingdom is g sceptre that is right.
7 Thbu lóvest right, and hastest ill; for God, thy God, most high,
Above thy fellowi hath with th' oil of joy anointed thee.
m. 8 Of aloes, myrrh, an

Out of the iviry tr whereby the? 19 F x : gleq. 9 Among thy woind kings daughtors were at hand:

- Upon thy right hand did the queen in gold of Ophir stanid.
$m 100$ deughtar, hearken and regard, and do thine earr incline;
Likewiso forget thy father's house, and people thist are thine.
- 11 Then of the King dexird shall be thy benuty rah'mently:
m Becnuse he is thy Lord, do thou him worship rev'rently.
12 The deughter there of Tyre shall, be with gifts and ofrrings great:
Those of the people that are rich thy favour ahall entreat.
$\Omega 13$ Behold, the daughter of the King: all glorious is within;
And with embroideries of gold her garments wrought have been.
- $\sim 14$ She shall be brought unto the King in robes with needle wrought;
Her fellow-virgins following
f15 They shall be brought with gladness and mirth on ev'ry side, [great, Into the palace of the King, and there they shall abide.
$m^{\prime} 16$ Instead of those thy fathers dear, thy children thou may'st take,
And in all placeis of the earth them noble princes make:
17 Thy name remember'd I will make thyrough ages all to be:
f Thi people therefore evermore shall praises give to thee.


## anothiz version or the baike

Fer. 10 , Carliele ; Cambridigs; Old 18kth. 10-17, Potedame: Nareniar; Sincheiter.
mf 1 MY heart inditing is good matter in a song:
I speak the things that I have mado, whiah to the King belong:


## J. TVntis.

0 Lovd thou hat me search'dand knowh. Thouknowitmy alt . they dow, And ris. - Ing up; joe, all my thoughta A Par to theo aro known.


King
old ve t̄een. he King ight;

## to

th gladness Lgreat,

My tongue shall be as quick, his honour to indite,

- As is the pen of any scribe that useth fast to write.
m 2 Thou'rt fairest of all men; grace in thy lipe doth flow:
And therefore blessings evemore on thee doth God bestow.
m 3 Thy sword gird on thy thigh, thou that art most of might:
- Appear in dreadfill majesty, and in thy glory bright.
mf 4 For meekness, tiruth, and right, ride prosp'rously in state; And thy right hand shall teach to thee -thinge terrible and great.
5 Thy shafts shall pierce their hearts that foes areto the King; Whereby into subjection the people thou shalt bring.
$f 6$ Thy royal seat, 0 Lord, for ever shall remain: The sceptre of thy kingdom doth all rightoousmess maintain.
7 Thou lov'st right, and hat'st ill; for God, thy God, most high, Above thy fellows hath with th' oil of joy anointed theo.
in 8 Of myrrh and spices sweet a smell thy garmente had, Out of the iv'ry pitices, whereby they made thee glad.
9 And in thy glorious train kings'tiaughtere watn-s stand;
mf And thy fair queen, in Ophir gold, doth stand at thy right hand.
m 100 daughter, take good heed, incline, and give good ear;
Thou must forget thy kindred all, ind father's house most dear.
$m f 11$ Thy beauty to the King shail then delightful be:
$m$ : And do thou humbly worship him, because thy Lord is he.
12 The daughter then of Tyre there with a gift shall be, And all the wealthy of the land shall make their nuit to thee.
$f 13$ The daughter of the King all glorious is within;
And with emibroideries of gold her garmen'ts wrought have boen.
mf 14 She cometh to the King. in rabes with needle wrought;
The virgins that do follow herahall unto thee he brought.


PSALMS XLV., XLVI.
f15 They shall be brought with joy, and mirth on ev'ry side, Into the palace of the King, and there they shall abide.
$\sim 16$ And in thy fathers' otead, thy children thou may'st take,
And in all places of the earth them noble princes make.
17 I will ahow forth thy name to generations all:

- Therefore the people evernore to thee give praises shall.
46 Strowdioater; Waitminster.
iv/ 1 GoD is our refuge and our strength, in straits a present aid;
- 2 Therofore, although the earth remove, wo will not be afraid:
$m$ Though hills amidst the geas be cast;
3 Though waters roaring make, And troubled be; yee, though the hills by swelling seas do shake.
f4 A river is, whose streams do glad the city of our God;
The holy pleoe, wherein the Lord mont high hath his abode.
- 5 God in the midet of her doth dwell; nothing chall her remove:
$f$ The Lord to her an helper will, and that right early, prove.
ms 6 The heathen rag'd tumultuously, the kingdoms moved were:
$m$. The Lord God uttered hirs voice,
$d$ the earth did melt for fear.
ms 7 The Lord of hosts upon our side doth constantly remain:
The God of Jacob's our refuge, us safely to meintain.
$m p$ " 8 Come, and behold what wondrous: works
have by the Lord been wrought;
Come, see what desolations he on the earth hath brought.
m 9 Unto the ends of all the 9 mith wars into peace he turns:
c. The bow he breake, the apear he cuts, in fire the chariot burns.
p 10 Be still, and know that $I$ am God; $m$ among the heathen I

Will be exaltod; I on earth will be exalted high.
fll Our God, who is the Lord of hoost, is still upon our ide;
The God of Jscob our refuge for ever will abide.


61 (n. eatu)


I with mf toloo ary'd to the Lord, with it made my ro-quest: Pourd out to hlm my plaint, to him My trou-ble 1 ox a prote


PAALM XLVII., XLVIII,

St Magnue; Lébanon.
/ 1 Anc poople, clap your hands; to God with voice of triumph shout:
2 For dreadful is the Lord most high, great King the earth throughout.
mf 3 Thie heathen people under us he surely shall subdue;
$f^{\circ}$. And he shall make the nations under our feet to bow.
in 4 The lot of our inheritance choose out for us shall he, Of Jecob, whom he loved well, ev'n the excellen"cy.
$m f 5$ God is with shonts gone np, the Lord with trumpets sounding high.
c 6 Sing praise to God, sing praise, sing praise to our King sing ye. [praise,
f 7 For God is King of all the earth; with knowledpe praise express.
8 God rules the nations: God sits on his throne of holiness.
m 9 The princes of the people are assembled willingly;
mf Ev'n of the God of Abraham they who the people be.
For why? the shields that do defend the earth are only hir:
c They to the Lord belong; yea, he exalted greatly is.
48 Scarborough; Kornthal. Chant 256.
f 1 Grrat is the Lord, and greatly he is to be praised still,
Within the city of our God, upon his holy hill.
2 Mount Sion stands most beautiful, the joy of all the land;
The city of the mighty King on her north side doth stand.
3 The Lord within her paleces is for a refuge known.
m 4 For, 10 , the kings that gather'd were together; by have goné.
5 But when they did behold the same, they, wond'ring, would not stay;
But, being troubled at the sight, they thence did haste away.
mp 6 Great terror there took hold on them, they were possess'd with fear;
Their grief came like s woman's pain, when she a child doth bear.
m 7 Thou Tarshish ships with eant wind
8 As we have heard it told, [bren'rut:
mf So, in the city of the Lord, our oyeu did it bohold;

The Lord'e my ehop-hord, IUL sot want. He makee me down to 16 In pay-turse croan: he leed. oth mo


0
PBALMS XLVIII., XLIX.
$f$ In our God's city, which his hand for over stablish will.
9 We of thy loving.kindness thought, Lord, in thy temple still.
100 Lord, according to thy name, through all the earth 's thy praise ; And thy right hand, 0 Lord, in full of righteoumess alwayn.
11 Because thy judgmentane made known, lot Sion mount rejoict:
Of Judah let the daughters all eond forth a cheerful voice.
$m 12$ Walk about Sion, and go round; the high tow'rs thereof tell: - 13 Consider yo her palaces, and marik her bulwarke well;
That yo may tell posterity.
$f 14$ For thit God doth abide Our God for overmore ; he will" ov'n unto death us guide.

## Day. Chant 255.

1 Hear this, all peoplo, and give ear, all in the world thist dwell;
2 Both low and high, both rich and poor.
8. My mouth shall wisdom tell:

My heart shall knowledge mieditate.
4 I will incline mine ear

To parablen, and on the harp my sayings dark declare.
5 Amidet those dayin that evil be, why should I, faaring, doubt?
When of my heols th' iniquity shall compess me about.
$f 6$ Whoe'er they bo that in their wealth their confidence do pitch,
$m$ Ind boant themselves, becaume they are become exceeding rich:
mp 7 Yet none of these his brother can redeem by any way;
Nor can he unto God for him sufficient rensom pay,
8 (Their soul's redemption precious is, and it can never bej)
9 That still he should for ever live, and not corruption see.
10 For why? he seeth that wise men die, and brutish fools also.
Do perish; and their wealth, when dead, to others they let go.
$m 11$ Their inward thought is, that their hovie and dwelling plecos ahall
Stand throughall ages ; thoy their lands by their own names do call.
-But
$\mathbf{w}$
m 13 Thv
Yet p 14 Lik mp An

The




## PBALME LLIX., Li

up 12 But yot in honour ahall not man abide continually;
-But pauing honco; may be compar'd unto the beants that die.
m 13 Thus brutinh folly plainly is their wiedom and their way;
Yet their ponterity approve. what they do fonidly may.
p 14 Like mheop they in the grave are laid, and death mhall them dovour;
mp And in the morning upright men, thall over them have pow'r:
Their beauty from their dwelling shall consume within the grave.
$m 15$ But from hell's hand God will me free, for he ahall me receive.
16 Be thou not then afraid when one onriched thou dost cee,
Nor when the glory of his house advanced is on high :
mp 17 For he ihall carry nothing hence, when death hir days doth end;
Nor shall his glory after him into the grave dercend.
18 Although he his own coul did bless whilot he on earth did live; (And when thou to thyself dost well, 'men will thee praises give;)
$m 19$ He to his fathers' reco shall gor they nover shall see light.
20 Man honour'd wanting know is like beants that porinh quite.

60 Ver. 1t, Hampton; Svoablay Fid 1s4th. 7-15, Praome; Doncastot. 10-23, Southusill. :
m 1 Tris mighty God, the Lord, hath spoken, and did call
The earth, from riving of the sun, to where he hath his fall:
ms 2 From out of Sion hill, which of excellency

- And beauty the perfection is, God uhined glorioualy.
m 3 Our God shall surely come ; kedp silence whall not he:
- Before him fire shall waste, great storms shall round about him be.
$m 4$ Unto the heavens clear he from above ahall call, ${ }^{\text {f }}$
And to the earth likewise, that hof may judge his peoplo all.
5 Together let my agints unto mo gather'd bo, Those that by sacrifice have made a covenant with mie.

Lord; thon hast been our dwell-ing-place In gen-or a - thons all. Be - fore thou ov - or hadstbroughtforth Thodioun-taing erest or mall.


PBALit L
$m / 6$ And then the heavens shall his righteousness declare: Because the Lord Kimself is he by whom men judged are.
mp 7 My people Isr'el hear, speak will I from on high, Against thee I will testify; God; ev'n thy God; am I.
8 I for thy sacrifice no blame will on thee lay,
Nor for burnt-off rings, which to me thou offer'dst.ev'ry day.
9 I'll take nq calf nor goats from house or fold of thine:
$n 10$ For beasts of foreste, cattle aill on thousand hills, are mine.

- 11 The fowls on mountains high are all to me well known;
Wild beasts which in the fields do lie, ev'n they are all mine own.
12 Then, if I hungry were, I would not tell it thee;
v. Because the world, and fulness all
$x$ thereof, belong's to me:
mp 13 Will I eat fiesh of bullis? or gouts' blood drink will I?
$m 14$ Thanks offer thou to God, and pay thy vowe to the Mout High.

15 And call upon me when in trouble thou shalt be;
$f$ I will deliver thee, and thou my name shalt glorify.
mp 16 But to the wicked man God saith, My laws ant truth
Should'st thou declare? how dar'st thou 4 take my cov'nant in thy mouth?
17 Sith thou instruction hat'st, which should thy ways direct;
And sith my worde behind thy back' thou cast'st, and dost roject.
18 When thou a thief didst see, with him thou didst consent;
And with the vile adulterers partaker on thou went.
$m 19$ Thou'giv'st thy mouth to ill, thy tongue deoeit doth frame;
20 Thou sitt'st, and 'gainst thy brother speak'st,
thy mother's son dost shame.
mp 21 Because I silence kept,
while thou theese things hast wrought;
m That I was altogether like
$m 30$ thyself, hath been thy thought:
Yet I will thee reprové, and set before thine eyea,


> PBALMS Le, LI.
m 12 If I were hungry, I would not to thee for need complain;
m. For earth, and all its fulnems, doth to me of right pertain.
mp 13 That I to eat the flesh of bulls take pleasure dost thou think?
Or that I need, to quench ing thirst, the blood of goats to drink? $m 14$ Nay, rather unto me, thy God, 3. thankegiving offer thou:

To the Moot High perforin thy word, and fully pas thy vow:
15 And in the day of trouble great I see that thou call on me;
$f$ I will deliver thee, and thou my name shalt glorify.
$m p 16$ But God unto the wioked saith, . Why ahould est thou mention make
Of my commands? how dar'st thou in thy month my cov'niant take? 17 Sith it is so that thion dont hate all good instruction;
And sith thou cant'ut bohind thy back, and alight'st my words each one.
18 When thou thiof diditiece, then straight thou join'det with him in ain, And with the vilo adulterers thou hast partaker been
m 19 Thy mon'th to evil thou doot give, thy tongue' deceit doth frame.
20 Thou sitt'st, and gainst thy brother thy mother's son to shame. [speak'st,
$m p 21$ These things thou wickedly hast done, . and I have silent been:
Thou th ought'st that I way like thyself; and did ppprove thy sin:
$m$ But I will sharply thee reprove, and I will order right
Thy sins and thy transgressions in presence of thy sight.
p 22 Consider this, and be afraid, ye that forget the Liord,
r Lees I in pieces tocy you all, when none can help afford.
m $\mathbf{2 3}$ Who offrreth praise me glorifies:
$\boldsymbol{m} \boldsymbol{f}$ I will show God's salvation

- To him that ordereth aright his life and conversation.
61 Ver. 1-7, Dundes; St. Mary
8-18, Ruan; Sudelyy.
14-10, St. Kidda; M Ctuor. mp 1 AFriz thy loving-kindnese, Lord,
'have mercy upon me:
For thy comparaions great, blot out all mine iniquity.



Help; Lord, be-cause the sod Iy man Doth dat - Iy face a way;
And from a mong the mons. of men. The tath - till do do cay.

give, me. ay brother [speak'sty bast done, ket thyself; pre,
slot out

PGALM LI.
p 2 Mecleanse from sin, and throughly wash from mine iniquity:
3 For my transgressions I conf mysin I ever see.
4 'Gainst thee, theo vonly, have I sinn'd, in thy aight done this ill;
That when thou apeak'st thou may'st be sind clear in judging still. [just,
5 Behold; I in iniquity was form'd the womb within;
My mother also me conceiv'd in guiltiness and sin.
mp 6 Behold, thou in the inward parts with truth delighted art;
And wisdom thon shalt make me know within the hidden part.
p 7 Do thou with hyssop sprinkle me, I shall be cleansed so;
Yea, wash thou me, and then I shall be whiter than the snow.
8 Of gladneas and of joyfulness make me to hear the voice;
That so thear very bones which thou Luet broken may rojoice.
All mine iniquities blot out, thy face hide from my in.
10 Create a clenn heart, Lord, renew. a right sp'rit me within.
mp 11 Cast me not from thy sight, nor take thy Holy Spfrit away.

- 12 Restore me thy salvation's joy; with thy free Sp'rit me stay.
$m 13$ Then will I teach thy ways unto those that transgressors be;
And those that sinners are shall then be turned unto thee.
p 140 God, of my salvation God, me from blood-guiltiness
Set free; cthen shall my tongue aloud sing of thy righteousness.
p 15 My closed lips, $O$ Lerd, by thee let them be opened;
$m p$ Then shall thy praises by my mouth abroad be published.
16 For thou desir'st not sacrifice, else would I give it thee;
Nor wilt thou with burnt-offering at all delighted be.
m 17 A broken spirit is to God a pleasing sacrifice:
A broken and a contrite heart, Lond, thou wilt not deepise.
18 Show kindness, and do good; 0 Loxd, to Sion, thine own hill:
The walls of thy Jerusalem build up of thy good will


Cod's mer-dee I will or - or thg it And with my mouth I ahall Thy falth-ful-nees make to be known To gex - ar a - Hona" "lll


PSALME LI., LIL.; LIII.

n 19 Then righteous off rings shall thee please, and offrings burnt, which they With whole burnt-offringe, and with shall on thine altar lay. - [calves,

62 Chant gu5. Ver. 8, 0, Melroce; Philippi.
m 1 WHY dont thou boast; 0 mighty man, of mischief and of ill?
mf. The goodness of Almighty God ondureth ever still:
e. 2 Thy tongue mischievous calumnies devisoth subtilely;
Like to a razor sharp to cut, working decaitfully.
8 Ill more than good, and more than truth thou lovent to apent wrong:
4 Thou lovest all-devquring words, O thou decaitful tongue.

- 5 So God shall thee destroy for aye, remove thee, pluck thee ont
Quite from thy house, out of the larid of life he shai". thee root.
m 6 The rightoonis shall it eve, and fear, and laugh at him thoy shall:
m 7 Lo, thin the man is that did not make God his strengith at all :
- Rat he in his abundant wealth hivponifidence did plece:
m. And he took strength unto himealf
mf 8 But I am in the house of God like to an olive green : My confidence for ever hath upon God's marcy been.
$f 9$ And I for ever will thee praise, because thou hast done this:
I on thy name will wait ; for good before thy saints it in


## 53

## Day. Chant 2 esc.

$m 1$ That there is not a God, the fool doth in his heart conclude :
They are corrupt, their works are vila, not one of them doth good.
2 The Lord upon the sons of men from heav'n did cast his eyes, To,see if any one there whs that sought God, and was wise.
mp 3 They altogether filthy are, they all are backward gone;
And there is none that doeth good,
no, not so much as one.
m 4 These workers of iniquity, do they not know at all, That they my people eat as bread, and on God do not call?


PSALMS LIII, LIV., LV.

mp 5 Ev't there they were afraid, andistood with trembling, all diamay'd,
$m_{\text {; }}$. Whereas there was no cause at all. why they should be afraid :
For God his bones that thee besieg'd hath scattar'd all abroad;
Thou hast confounded them, for they despised arre of Göd.
6 Let Isr'el's help from Sion come :
mf. when back the Liond shall bring

- His captives, Jacob shall rejoice, and Israel shall sing.

54 Morven; Burford. Chant 261.
in 1 Says me, 0 God, by thy great name, and judge me by thy strength:
2.My prajer hear, 0 God; give ear unto my words at length.
mpi 3 For they that strangers are to me do up against me rise;
Oppressors seek my soul, and God set not before their eyes.
$m 4$ The Lord my God my helper is, lo, therefore I am bold :
He taketh part withoov'ry one that doth my soul uphold.
$\checkmark$ Unto mine enemies he shall mischief and ill repay:

0 for thy truth's sake cut them off, and sweep them clean away.
mf 6 I will a secrifice to thee give with free willingness;
Thy natio, 0 Lord, because 'tis go's y jith praise I will confesa.
7 For he hath me delivered! from all adveritió ;
And his cesire mine eyo hath aeen: upon mir mamias,

## St. Mary. Chant 25s.

:inp 1 LoRD, hear my prayif, hide not thyell from my entreating voice:
2 Attend and heer me; in my plaint I mourn and make a, noiso.
i) $m 3$ Because of thr en'my'e voice, and for lewd men's oppression great,
On mife they cat iniquity. and they in wrath mo hatio.
$p 4$ Sore pain'd within me is my heart: ? death's tarrors on'me fall.
5 On ma comes trembling, foar and dreaj o'erwhelmed me withul.
mp 6 ' $O$ that $I$, like a dove, had wings, said I, then would I'flee
Far hence; that I'might find a place whore I in reit might be.
w'f Losthen for off I wander pould,
8 trom in the teserts sing and and would hasto to 'scape athy,
m 90 Lord, ot them deetriction bring and dotheir tonghes divide is 7 保;
or in the city violence ITor in the city violence - and strife I have espy'd.
$m 10$ TH diny ànd night upon the walls -do go about it round:
There mischief is, aidd sormp there in midst of it is found.
11 Abundant wickednest, there is within her ipward pait;
And froth her streots deceitfulness and guile do not depart.
mp 12 He was no foe that me reproach'd, then that endure I could;
Nor hater that did 'gainst me boast, from him me hide I would:
m 13 But thou, man, who mine equal, gaide, and mine acquaintance wast:
14 We join'd sweet counsels, to God's in company we past:
[house
$m 15$ Let death upon them seize, and down let them go quick to hell;
For wickedness doth much abound among them where they dwall.

16 IIl call on God : Gfda will me save.
17. I'll pray , hand make a noise

At ey'ning, morsingi prid at noov; and be shall hear my voice.
18 He hath my soul delivered; that it in peace thight be
Fropn battle "that againit me wis; for, many were with me.
$m 19$ The Lord shall hear, and them affict, of ofd who hath abode:
P' Beeduse, they never chathges have, therefore they fear not God.
$20^{\circ}$ Gainst those that were at peace with he hati- torth his hand: [hirie,
The oove that he had made, by bruant he profan'd.
21 More smooth than butter were hiak while in hil heart was war; [wörds, His speeches were more soft than oil, and yet drawh swords they are.
${ }_{m p} 22$ Oast thou thy bunden on the Lord,
' $m$ and he shall thee sustain;
Yea, he shall cause the righteous man unmoved to remain.
mp 23 But thou, 0 Lord my God, thoese men in justice shalt e'erthrow,
d And in destruction's dungeon darle at last shalt lay them low:
Un - to the Lord I with my voloe, I un - to God dide dry
Ern with my voloo, and un - to me Hit oar ho did ap ply


PSALMS LVII., LVIII.

$m / 3$ From heav'n he shall send down, and from his reproach defend [me That would devour me: God his truth and mercy forth shall send.
$m p 4 \mathrm{My}$ soul among fierce lions is, I firebrands live smong,
[darts, Men's sons, whose teeth are spears and a sharp sword is their tongue.
mf 5 Be thou exalted very high above the heav'ns, 0 God;
$f$ " Let thou thy glory be advanc'd o'er all the earth abroad.
mp 6 My soul's bow'd down ; for they a net have laid, my steps to snare:
$m$ Into the pit which they have digg'd for me, they fallen are.
${ }^{\prime}$ My heart is fix'd, my heart is fix'd, 0 God; I'1l sing and praise.
-8 My glory wake ; wake psalt'ry, harp; mysalf I'll early raise.
m. 9 I'll praise thee 'mong the people, Lord; 'mong nations sing will I:

- 10 For great to heav'n thy mercy is, thy truth is to the sky.
mf 11 Q Lord, exalted be thy nama above the heav'ns to stand:
- Do thou thy glory far advance above both sea and land.


## 58

Chant 236.
mp 1 Do ye, 0 congregation, indeed speak righteousness?
0 ye that are the sons of men, judge ye with uprightness?
m 2 Yea, ev'n within your very hearts ye wickedness have done;
And ye the vilence of your hands do weigh the earth upon.
3 The wicked men estranged are, ev'n from the very womb;
They, speaking lies, do stray as soon as to the world they come.
4 Unto a serpent's poison like their poison doth appear;
Yea, they are like the dder deaf, that closely stops her ear;
5 That so she may not hear the voice of one that charm her would,
No, not though he most cunning were, and charin most wieely could.
$m f .6$ Their teeth, 0 God, within their mouth break thou in piecess small;
The great teeth break thou out, 0 Lord, of these young lions all.
7 Let them like waters melt away, which downward still do flow:

In
8 Lik
Lik
9 He
1
$m f 10$



PSALMS LIX., LX:

mp 11 Them slay not, lest my folk forget ; but acatter them abroad
By thy strong pow'r; and pring them 0 thou our shield and Goa. [down, 12 For their mouth's sin, and for the words that from their lips do fly,
Let them be taken in their prida; because they curse and lio.
mp 13 In wrath consume thent, them consume, that so they may not be:
And that in Jacob'God doth rule to th' earth's ends let them
14 At ev'ning let thou them rethirn, making great noise and sound,
Like to a dog, and often walk ato the city round.
15 And let them wazder up and down, in seeking food to eat;
And let themgrudge whent heyshall not be satisfy'd with meat.
mf 16 But of thy
(4) ut morn thiy mercy praise:

For thou to me my refuge wast, and tow'r; in troublous days.
170 God, thou dirt my strength, I will sing praises unto thee;
For God is my defence, a God of mercy unto me.
mp 10 LoRD, thou hast rejected un, and scatter'd us abroad ;
Thou ju ignast displeaged been; return thus, 0 God.
2 The earth to tremble thiou hat side therein didet breaches o Do thou thereof theach houl, because the land

* 3 Unto thy poople thi hare things hast show'd, and on them sent;
And thou hast caused us to drink wine of astonishment.
m 4 And yet a banner thou hast giv'n to then who thee do fear ;
That it by them, because of truth,
- displayed may appear.

6 That thy beloved people may deliver'd be from thrall;
c Save with the pow'r of thy right hand, and hear me when I call.
mf 6 God in his holiness hath spoke; herein I will take pleasure:
Shechem I will divide, and forth will Succoth's valley meaqure.
7 Gilead I claim as mine by right; Manasseh mine shall be;

Eph



Take oom - fort, Chris - thana, when your friands In Jo sue fall a - alop: Thalr bet - tor be . Ing nev.or onde; Why then de - jeet. ed 'weap?

PSALMS LXII., LXIII.
v My strength and my salvation doth from him alone proceed.
$f 2$ He only my galvation is, and my strong rock is he;
He only is my sure defence: much mov'd I shall not be.
mp 3 How long will ye against $\frac{\operatorname{man}}{}$ plot mischiof! $m$ ye shall all
m. Bo slain; ye ai s tott'ring fence shall be; and bowing wall.
4 They only plot to cast him down from his excellency:
They joy in lies; with mouth they bless,
onp but they curse inwardly.
m 5 My soul, wait thou with patience upon thy God alone;
On him dependeth all my hope and expectation.
nf 6 He only my salvation is, and my etrong rock is he;
$f$ He only is my sure defence: I shall not moved be:
7 In God my glory placed is, and my silvation sure;
In God the rock is of $m y$ strength; my refuge most necure.
m 8 Ye peoplo, plice your confidence in him continually:

Before him pour ye out your heart; m/ God is our refuge high. $m p$ Q Surely mean men are vanity, and great men are a lie ;
In balance laid, they wholly are more light than vanity.
$m 10$ Trust yo not in oppresion, in robb'ry be not vain;
On wealth set not your hearta, when as increased is your gain.
11 God hath it spoken once to me, yea, this I heard again,
$m f$ That power to Almighty God alone doth appertain.
$f 12$ Yea, mercy also unto thee belongs, 0 Lord, alone :
For thou according to his work rewardeat ev'ry one.

## 63 St. Bernaid ; Jackson.

mp 1 Lord, thee my God, I ll early seek : my soul doth thirst for thee;
My flesh longs in a dry parch'd land; wherein no waters be :
m 2 That I thy power may behoid, and brightries of thy face,
As I have sec hee heretofore within thy holy place:

41
$m 5 \mathrm{Ev}$
in Th
$m 6 \mathrm{~W}$
A)
m 7 In
8 M
mp 9 W
m 10 T
$m \sim 11 Y$
T]
$n$
64
mp. 1. W


## PSALMS LXIII., LXIV.

heart;
m/ 3 Since better is thy love than life, my lipe thee praise shall give.
4 I in thy name will lift my hands, and blese thee while I live.
m 5 Ev'n as with marrow and with fat my soul shall filled be;
m Then thall $m y$ mouth with joyful lipe sing praises unto theo:-
$m 6$ When $I$ do thee upon $m y$ bed remember with delight, And when on thee I meditate in watches of the night. m 7 In ehadow of thy wings I'll joy; for thou mine help hast been.
8 My soul thee follows hard ; and me thy right hand doth sustain.
mp 9 Who seek my soul to spill shall sink down to earth's lowest room.
$m 10$ They by the sword shall be cut off, and foxes' prey become.
$m>11$ Yet shall the king in God rejoice, and each one glory shall
Thatswear by him:'m butstopp'd ahall be m. the mouth of liars all.

## 64

Colasinil. Chant 236.
mp. When I to thee my prayer make, Lord, to my voice give ear ;

My lifo mave from the enemy, of whom I stand in fear.
2 Me from their necret counsel hide who do live wickedly;
From insurrection of those men that work iniquity.
3 Who do their tonguen with nialice whet, and make them cut like woords;
In whose bent bow are arrown iet, ev'prityp and bitter words :
4) Yid tho may at the perfeot-man UnMeret aim their ahot;
$m$ Yea, studdenly they dare at him to shoot, and fear it not.
5 In ill encourage they themiselven, and their snares close do lay:
Together conference they havo; Who shall them see? they say.
6 They have search'd out iniquities, a. perfect mearch they keep: Of each of them the inwaid thought, and very heart, is deep.
mp 7 God shall an armow ahoot at them, and wound them suddenly:
m 8 Sotheirowntongueethall them confound; all who them see shall fly.
9 And on all men a foar ahall fall, God's worke they shall declare;
*


PSALMS LXIV., LXV.

n For they shall wisely notice take -what these his doings are.
m 10.In God the righteous shall rejoice, , and trust upon his might;
$f$ Yea; they shall greatly glory all in hearf that are upright.
65 Ver, $1-1$, st Fuibert; Londol $/$ Nev. 6-8, Felix ; St. Ann. 9-13, Arnold; Hudderafield.
$m / 1$ Praise waits for thee in Sion, Lord: to thee vows paid shall be.
2 . thou that hearer art of pray'r, all flesh shall come to thee.
mp 3 Iniquities, ${ }^{\text {' } 1 \text { ' must confess, }}$ prevail against me do:-
m But as for our transgressions, them purge away shalt thou.
$f \&$ Blees'd is the maṇ whom thou dost And mak'st approach to thee) [choose, That he within thy courts, 0 Liord, may still a dweller be:-
We surely shall be satisfy'd with thy abundan't grace, And with the goodness of thy house, ev'n of thy holy place.
mg 50 God of our salyation, thou, in thy righteouspess



## PSALMS LXVI:, LXVII.

${ }^{*} 16$ Ill that fear God, comè, hear, I'll tell
what he did for my soul.
17 I with my mouth unto him cry'd, my tongue did him extol.
mp 18 If in my heart I sin regard; the Lord me will not hear:
m 19 But surely God me heard, and to my prayer's voice gave ear.
mf 200 let the Lord, our gracious God, for ever blessed be,
Who turned not my pray'r from him. nor yet his grace from me.
6\%. St. olaf; Fran@nia; Hagar.
mp 1 LoRd, bless and pity us, shine on us with thy face:
c. 2 That th' earth thy way, and nations all may know thy saving grace.
m 3 Let poople praise thee, Lord;
mf let people all thee praise.
40 let the nations be glad.
in songs their voides raise:
m Thou' lt justly people judge, - on earth rule nations all. my 5 Let people praise thee, Lord; let them praise thee, both great and small."

6 The earth her fruit shall yield, oungod shall blessing send.
c 7 God shall us bless; men shall him fear unto eartli's utmost end.
another version or the same. Durham. Chant iñ 1 :
$m 1$ LoRd, unto us be merciful, do thou us also bless;
And graciously cause shine on us the brightness of thy face:
$m f 2$ That so thy way upon the earth
to all men may be known;
Also among the nations all thy saving health be shown.
$m^{i} 3$ Olet the people praise theer Lord;
$m f^{\prime}$ Net people all thee praise.
40 let the nations be glad, and sing for joy always:
m. For rightly thou shalt people judge, and nations rule on earth.
if 5 Let people praise thee, Lord; let all.
o" the folk praise thee with mirth. .
6 Then shall the earth yield her increase;
God, our God, bless us shall.
c. 7 God shall us bless; and of the earth the ends shall fear him all:


## PSALM LXVIII.



Ver. 1-17, Old 89th; St. Saviour. 18-31, Shefteld ; Winchester. $\}$ Chant 264: $m / 1$ LET God srise, and scattered let all lun en'mies be; ip.
e And let all thowe that do him hate before his presence flee.
m 2 As smoke is driv'n, so drive thou them;
\& fire melts wax away,
Before God's face let wicked men so perish and decay.
mf 3 -But let the righteous be glad: let them before Godis sight
Be very joyful; yep let them rejoice with all their might.
S 4 To God sing; to his name sing praise: extol him with your voice,
That ride on heav'n, by his name JAH, before his faces rejoice.
mf 5 Because the Lord a father is unto the fatheriess;
God is the widow's judge, within his place of holiness.
6 God doth the solitary set in fam'lies: and from bands
The chain'd doth free; on but rebels d8
m inhabit parched lanids.
. 70 God, what time thou didst go forth before thy people's fice
$m f$. And when through tr eat widerness thy glorious march. © owas;
${ }_{m p} .8$ Then at God's presenged thook the earth, then drops, from héayè fell;
This Sinai shook before the Lord; the Godicil Iotael.
m 90 God, they to thine poritage didst send a plenteous rain,
Whereby thou, when it'weary was, didst it reftesh again.
10 Thy congrigation then did make their habitation there:
Of thine own goodness for the poor, O God, thou didst prepare.
11 The Lord himself did give the word, the word absoad did spread;
$m f$ Great was the company of them the same who published.
12 Kings of great armies foiled were, . rignd forc'd to flee away;
And women, who remain'd at home, * did distribute the prey.
$m 13$ Though ye have lien among the pots,
mf - like doves ye shall appear.
Whose wings with silver, and with gold wh festhers cover'd aré.


## PSALM LẊV̇dII.

$\boldsymbol{m} / 14$ When there th'Almightyscatter'd kings, like Salmon's snow 'twas white.'
15 God's hill is like to Bashan hill, like Bashan hill for height.
$m p 16$ Why do ye leap, ye mounkains high?
$m$ this is the hill where God
Desires to dwell; yea, God in it for aye will make abode. $m f 17$ God's chariots twenty thousand are, thousinids of angels strong;
$f$. In's holy place God"is, as in mount Sinai, them among.
$m f 18$ Thou hagt, O Lord, most glorious, ascended up on high;
a And in triumph victorious led captive captivity:
$m f$ Thou hast received gifts for mex, for such as did rebel;
$f$ ' Y un, ov'ri for them, that God the Iord in miast of them might dwell.
unf 19 Bless'd be the Lord, whe is to us of our salvation God;
Who daily with his benefits. us plenteously doth load.
20 He of salvation is the God, who is our God most etrong;
And unto God the Lord from denth the issues do belong.
$m 21$ But surely God shall wound the head of those that are his foes;
The hairy scalp of him that still on in his trespass goes.
22 God said, My people'I will bring again from Bashan hill;
Yea, from the sea's devouring depths them bring again I will;
23 That in the blood of enemies thy foot imbru'd may be,
And of thy dogs dipp'd in the same the tongues thou mayest see.
f 24 Thy goings they have seen, 0 God; the steps of majesty
Of my God, and my mighty King, within the Emetrary.
$m f 25$ Before went singers, players noxt on instruments took way;:
And them among the damsels were that did on timbrels play.
$f 26$ Within the congregations bless God with one accord:
From Tir'el's fountain do ye bles

- and praise the mighty Lord.
$m 27$ With their prince, little Benjamin, princes and council there
Of Judah were, there Zabulon's and Naphtli's princeg were


Give ear un - to me when $r$ call, God of my right-eous - nese:
Have mer - cy, hoar inj pray'rithou hast En-larg'd me in dis - trena.


## E.

PSALMS LXVIIL, LXIX.

m 28 ThyGod commands thy strength; make strong
what thou wrought'st for us, Lord. 29 For thy house at Jerusalem kings: shall thee gifts afford.
${ }_{m} 30$ The spearmen's host, the multitude of bulls, which fiercely look,
Those calves which people have forth sent,
o Lord our God, rebuke,
Till ev'ry one submit himself, and silver pieces bring:
The people that delight in war disperse, $O$ God and King.
31 Those that be princes great shall then come:out of Egypt lands;
And Ethiopia to God shall ióon stretch out her hands. $f 320$ all ye kingdoms of the earth, sing praises to thìs King;
For he is Lord that raleth all, unto him praièes sing. ${ }_{m} 33$ To him that rides on heav ns of heav'ns; which he of old did found;
w. Lo, hè sends out his voice, a yoice in pright that doth abound.
34 Strength unto God do ye ascribe; for hive ixcellency
c Is over Israel, his strength is in the clouds most high.
${ }_{m} 35$ Thou'rtfrom thy templedreadful Lord;
$m /$ Isr'el's own God is he,
Whogives his peoplestrength andpow'r;
ic. 0 let God blessed be.

mp 1 Save me, 0 God, because the floods do so environ me,
That ev'n unto my very soul come in the waters be.
p 2 I downward in deep mire do sink, where standing there is none:
1 am into deep waters come, where floods have o'er me gone.
31 weary with my crying am,
my throat is also dry'd;
Mino oyes do fail, while for my God I waiting do abide.
4 Those men that: do without a cause
$\cdots$ bear hiatred unto me,
Thap are the hairs upon tny heay in number more they be?
They that would mo deatroy, and aro mine en'mioe wrong ially,


Cod relgn-eth, let the ory glad and lales re-jolece occh one.
Dark cloudiahim com, yod in tight With jude ment dwalle hin throne.


## PSALM:LXIX.

Nap Are mighty: go what I took not. tof render forc'd was I.
5 Lord, thou my folly know tit my sins Hot cover'd are from thee.
m 6 Let rone that whit on thee be tham'd, Lord Gpd of hosts, for mós.
0 Lord, the God ditindel, let none, who searoh do make, And seek thee, be atany time confounded tor my sake.
mp 7 Fap I have borne reprotech ot thee, my face is hid with shame.
8 To brethren striange, to mother's sons an atien 1 becarne
9 Because the 2 edi hid eat me up, which to thine house I bear; And the reproachies cast at thee upon me fallen ara
10 My tears and fasts, $t$ affict my soul, were turned to my shame.
11 When saokeloth I did wear, to them a proverb I becamo.
ISTHe men thet in the gate do sit agünst mo evil spake;
Theje iso that vile drtnkards were, of me their songe did make.
18 But, in min dseeptable time; mspayr, Lord, is to thee:

In truth of thy salvation, Iord, and mercy great, hear me.
op 14 Deliver me out of the mire, "from" iniking do me keep;
Free the toom those that do me hate, and from the waters deep.

21 The

> The

ISLet not thi floodion me prevails whose whter overfiows;
Nor deep ne wathow, nor the pit her mouth upo the close,
${ }^{2} 16$ Hear né, $O$ t ord decause thyl love
\%o. Tand kindness ideximost good,
Turn unto me, aceording to thy mercies multitude.
17 Nor from thy servant hide thy face: I'm'troubled, soon attera.
18 Draw near my poul, and it redeem; me from my foes defend
inp 19 To thee is my reproach weil known, my shame and my dingrace:
Those that mine adversarios be dre all hefors thy face.
$p 20$ Reproach hath broke my heart; I'm full of griet , I lookd for one
To pity me, but none found; comforters found I nothé

21 They also bitter gall did give unto me for my meat:
They gave me vinegar to drink, when as my thirst was great. m. 22 Before them let their table prove a snare; and do thou make

- Their welfare and prosperity a trap themselves to take.
$m p 23$ Let thou their eyes so darken'd be, that sight may them forsake ;
And let their loins be made by thee continually to shake.
24 Thy fury pour thou out on them, and indignation ;
And let thy wrathful anger, Eord, fast hold take them upon.
2 25 All waste and desolate let be their habitation;
- And in their tabernacles all inhabitants be none. mp $26^{\circ}$ Because him they do persecute, whom thou didst smite before;
They talk unto the grief of those whom thou hast wounded sore:
27 Add thou iniquity unto their former wickedness; And do not let them comerat all into thy righteousneag
$m 28$ Out of the book of life let them be raz'd and blotted quite;
Among the just and righteous let not their names be writ.
mp 29 But now become exceeding poor and sorrowful-am I :
$m$ By thy salvation, O my God, let me be set on high.
$m f 30$ The name of God I with a, song most cheerfully will praise ; $\checkmark$ And I, in giving thanks to him, his name shall highly raife.
${ }_{m} 31$ This to the Lord a sacrifice more gracious shall prove
Than bullock, ox, or any beast that hath both horn and hoof.
32 When this the humble men shall see, it joy to them shall give:
imf O all yo that do weelk the Lord, your hearte ahall ever live."
m. 33 For God the pocr hears, and will not his prisoriers contemn.
c 34 Let heavin, and earthi, and seas, him and all that move in them:- [praise,
$f 35$ For God will Judoh's citie build, and he will Sion save,
I pat they ins cwall therein, and it. in sure ponn-ion hasve.

How love- ly in thy dwell-ling place, 0 Lond of hosta, to mol The tab .- or - na cles of thy grace How pleas-ant, Lord, they bel


PSALMS LXIX., LXX., LXXI.

$f 36$ And they that are his servants' seed inherit shall the same;
So shall they have their dwelling there that love his blessed name.

## 70

 Southwell; St. Mary Abbotts.$m 1$ Lord, haste me to deliver; with speed, Lord, succour me.
2 Let them that for my soul do seek sham'd and confounded be:
Turn'd back be they, and sham'd, that in my hurt delight.
3 Turn'd back be they, Ha, ha! that say, their shaming to requite.
mf 4 In thee let all be glad, and joy that seek for thee :
Let them who thy salvation love say still, God praised be.
mp 5 I poor and needy am;
$m$ come, Lord, and make no stay : My help thou and deliv'rer art; O Lnord, make no dolay.

ANOTHER VERSION OF THE BAME. Sawley; Haync. Chant 22s.'
m 1 Mare haste, 0 God, me to preserve: with speed, Lord, succour me.

2 Let them that for my soul do seek sham'd and confounded be:
Let them be turned back, and sham'd, that in my hurt delight.
3 Turn'd back be they, Ha, ha! that say, their shaming to requite.
mf 40 Lord, in thee let all be glad, and joy that seek for thee:
Let them who thy salvation love say still, God praised be.
mp. 5 But I both poor and needy am; cone, Lord, and make no stay:
My help thou and deliv'rer art;
: 0 Lord, make no delay.
71
Ver, 1-13, St: Matthias ; St. Ann, KChant 14-24, Nottinghill; Graefenbergot $\} 267$ St. Leonard.
mf 10 LORD, my hope and confidence is plac'd in thee alone;
$m$ Then let thy servant never be put to confusion:
2 And let me, in thy righteousness, from thee deliv'rance have :
Cause me escape, incline thine ear unto me , and me save.
3 Be thou $m y$ dwelling-rock, to which I ever may resort:
mf Tho $m 4$ Fre 5 For

6 Tho
t
Out I $m p T 0$
$m$ b
8 Fill
a)
p90d
An
t
mp 10 For
Anc
t
11 The
$p \quad a$
m. 12 Be



PGALMS LXXI., LXXII.

- mp ${ }^{2}$ Thou, Lord, who great adversities, and sore, to me didst show,
m. Shalt quicken, and bring me again from depths of earth below.
$m f 21 \mathrm{My}$ greatness and my pow'r thou wilt
increase, and far extend :
On ev'ry side against all.grief thou wilt me comfort send.
22 Thee, ev'n thy truth, I'll also praise; my God, with psaltery :
Thot Holy One of Israel, with harn I'll sing to thee. f. 23 My lipeshall much rejoice in thee, when thy praises sound;
My soul, which thou redeemed hast, in joy shall much abound.
24 My tongue thy justice shall proclaim, continuing all day long;
For they confounded are, and sham'd, that seek to do mo wrong.

72 Vor. 1-16, St. Ethelreda; Cowper. $\}$ Chant 17-19, Effingkam; Dunfermline. $\}$ iti.
m 10 Lord, thy judgments give the king, his son thy righteousness.
mf 2 With right he shall thy people judge, thy poor with uprightness.
$m 3$ The lofty mountains shall bring forth unto the people peace;
Likewise the little hills the same shall do by rightegusness.
4 The people's poor outs he ghall judge, the needy's children save ;
$m f$ And those shall he in pieces break
m 5 They shall thee fear, while sun and moon do last, through ages all.
. 6 Like rain on mown grase he shall drop, or show'rs on earth that fall.
mf 7 The just shall flourish in his days, and prosper in his reign :
He shall, while doth the moon endure, abundant peace maintain.
8 His large and great dominion shall from sea to sea extend :
It from the river shall reach forth. unte earth's utmost end.
9 They in the wilderness that dwell bow down before him must; And they that are his enemies shall lick the very dust.
10 The kings of Tarshish, and the isles, to him shall presents bring;
And unto him shall offer gifts Sheba's and Seba's king.
f11 Yea - be And ${ }_{m} 12$ F , wl The 13 The He of 14 Botl th And $m f 15$ Yea Bh For 16 Of or
-Wit
$m$ The In r th

## :I:1:100 51 -oonlimuad.



But who of slo . Iy to the Kingt The inleh - ty Lord in this; Ev'n that ammelord, that great in might And strong in bat-tile fin.


## PSALMS LXXII.; LXXIII.

ing forth
same
tall judge,
break $n$ and moon shall drop, all. days, yon endure, on shall
h forth
; dwell
$f 11$ Yea, all the mighty king on-earth before him down shall fall; And all the nations of the world do service to him shall.
$m 12$ For he the needy shall preserve, when he to him doth call;
The poor also, and him that hath no help of man at all.
13 The poor man and the indigent in mercy he shall spare;
He shall preserve alive the souls of those that needy are.
14 Both from deceit and violence their soul he shall set free;
And in his sight right precious and dear their blood shall be.
$m f 15$ Yea, he shall live, and giv'n to him shall be of Shebs's gold :
For him still shall they pray, and he shall daily be extoll'd.
16 Of corn an handful in the earth on topd of mountains high;
With prosp'rous fruit shall shake, like on Lebarion that be. ${ }^{\circ}$
[trees
$m$ The city wall be flourishing, her citizens abound
In number shall, like to the grass that growe npon the ground.
$\boldsymbol{m} 17$ His name for ever shall endure ; last like the sun it shall:
Men'shall be bless'd in him, and bless'd all nations shall him call.
$m 18$ Now blessed be the Lord our God, the God of Israel,

- For he alone doth wondrous.works, in glory that excel.
$f 19$ And blessed be his glorious name to all eternity :
The whole earth let his glory fill. Amen, so let it be.

73 Chants 200 (1-22), 259 (23-28). Ver. 23-28, Wiltshire ; St. Leonard.
$m \cdot 1$ Yme God is good to Israel, to eách pure-hearted one:
mp 2 But as for me, my steps near slipp'd, my feet were almost gone.
3 For I envious was, and grudg'd the foolish folk to see,
When I perceiv'd the wicked sort enjoy prosperity.
$m^{\prime} 4$ For still their strength continueth firm; their death of bands is free.
5 They are not toild like other men, nor plagu'd, as others be.

## Manocov R+owTION IESt CNMT

(ANSI and ISO TEST CHART No. 2)



## PSALM LXXIII.

21 Thv
To no effect in innocence washed my hands have I.
14 For daily, and all day throughout, great plagues I suffer'd have;
Yea, ev'ry morning I of new did chastisement receive.
$m 15$ If in this manner foolishly
to speak I would intend,
Thy children's generation, behold, I should offend.
$m p$ 16. When $I$ this thought to know, it
too hard a thing for me;
$m 17$ Till to God's sanctuary I went, p 18 Assuredly thou didst them set mp Them suddenly thou castedst down $m p 22$ So $m 23 \mathrm{~N}$ 0
Tho
24 Tho mf An
$m 25 \mathrm{~Wh}$
$m f \quad \mathbf{A n}$
p 26 My
$m 10$ His people oftentimes for this look back, and turn about:
Sith waters of so full a cup to these are poured out:
11 And thus they say, mp How can it be
$m p$ that God these things doth know? Or, Can there in the Highest be knowledge of things below?
m 12 Behold, these are the wicked ones, Ty prosper at their will In worldly things; they do increase in wealth' and riches still. mp 13 I verily have done in vain my heart to purify;


PSALMS LXXIII., LXIV.

21 Thus grieved was my heart in me, and me my reins opprest:
$m p 22$ So rude was I, and ignorant, and in thy sight a beast.
$m 23$ Nevertheless continually, 0 Lord, I am with thee :
Thou dost me hold by my right hand, and still upholdest me.
24 Thou, with thy counsel, while-T live, wilt me conduct and guide;
$m f$ And to thy glory afterward receive me to abide.
$m 25$ Whom have I in the heavens high but thee, $\mathbf{O}$ Lord, alone?
$m f$ : And in the earth whom I desire besides thee there is none.
p 26 My flesh and heart doth faint and fail,
mp but God doth fail me never :
c For of my heart God is the strength and ${ }^{\text {i }}$ portion for ever.
${ }_{m} 27$ For, 10 , they that are far from thee for ever perish shall;
Them that \& whoring from thee go thou hast destroyed all.
$f 28$ But surely it is good for me that I draw near to God:
In God I trust, that all thy works I may declare abroad.

74 Yer. 1-11, Day; Abbey. $\left.\begin{array}{l}\text { 12-17, old } \text { Lith: : } \\ \text { 18-23, Buford. }\end{array}\right\}$ Chant 260.
mp 10 GoD, why hast thou cast us off? inthfor evermore?
A first thy pasture-sheep why doth thine anger smoke so sore?
20 call to thy rememberance thy congregation,
Which thou hast purchased of old; still think the same upon:
$\because m$ The rod of thine inheritance, which thou redeemed hast;
This Sion hill, wherein thou hadst thy dwelling in times past.
$m p 3$ To these long desolation thy feet lift, do not tarry;
For all the ills thy foes have done within thy sanctuary.
4 Amidst thy congregations thine enemies do roar:
© Their ensigns they set up for signs of triumph thee before.
m 5 A man was famous, and was had in estimation,
$\because$ According as he lifted up his axe thick trees upon.


And to thy name, 0 thou Most High, Due praise a loud to fing.
mp 6 But all at once with axes how and hammers they go to, And down the carved work thereof they break, and quite undo. 7 They fired have thy sanctuary, and have defil'd the same, By casting down unto the ground the place whyte dwelt thyy name. 8 Thus said they in their hearits, $p$ Let us $p$ destroy them out of hand: $m p$ They burnt up all the synagogues of God within the land. p 9 Our signs we do not now behold: there is not us among
A prophet more, nor any one that knows the time how long.
10 How long, Lord, shall the enemy thus in reproach exclaim? And shall the adversary thus always blaspheme thy name? [might, $m 11$ Thy hand, ev'p thy right hand of why dost thou thus draw back?
0 from thy bosom pluck it out for our deliv'rance' sake: ${ }_{m f} 12$ For certainly God is my King, ev'n from the times of old, Working in midst of all the earth 13 The sea, by thy great pow'r, to part
PSALM LXXIV. 13 The sea, by thy great poke;
asunder thou didst make;
and

And thou the dragons' heads, 0 Lord, within the waters brake. ${ }_{\mathrm{m}} 14$ The leviathan's head thou brak'st

Him to be meat unto the folk
in wilderness that live..
15 Thou clav'st the fountain and the flood,
which did with streams abound:
Thou dry'dst the mighty waters up unto the very ground.
$m f 16$ Thine only is the day, 0 Lord, thine also is the night;
And thou alone prepared hast the sun and shining light.
17 By thee the borders of the earith were settled ev'ry where:
The summer and the winter both by thee created were.
m 18 That the enemy reproached hath, 0 keep it in record;
And that the foolish people have
19 Unto the multitude do not thy turtle's soul deliver:
The congregation of thy poor salvation manifold.

The earth thou vis. - it'st, wat' - ring it; Thou mak'st it rich to grow
With God's full flood; thon corn - pre-par'st, When thou pro-vid'st it so.


PSALMS LXXIV., LXXV., LXXVI.

20 Unto thy cov'nant late respect;
$m p$ for earth's dark places bo.
Full of the habitations of horrid cruelty.
210 let not those that be'oppress'd return again with shame:
Let those that poor and needy are give praise unto thy name.
$m 22$ Do thou, O God, arise and plead the cause that is thine own:
Remember how thou art reproach'd still by the foolish one.
23 Do not forget the voice of those* that are thine enemies:
Of those the tumult ever grows that do against thee rise.
75
York. Chant $2 s 3$.
mi 1 To thee, O God; do we give thanks, we do give thanks to thee;
Because thy wondrous works declare thy great name near to be.
in 2 I purpose, when $I$ shall receive the congregation,
That I shall judgment uprightly render to ev'ry one.
$m p 3$ Dissolved is the land, with all that in the seme do dwell;
$m$ But I the pillars thereof do bear up, and stablish well.
4 I to the foolish people said, Do not deal foolishly;
And unto these that wicked are, Lift not your horn on high.
5 Lift not your horn on high, nor speak 6 with stubborn neck. But know, That not from east, nor west, nor south, promotion doth flow.
$m f 7$ But God is judge; he puts down one, and sets another up.
$m 8$ For in the hand of God most high of red wine is a cup:
'Tis full of mixture, he pours forth, and makes the wicked all
Wring out the bitter dregs thereof ;
c yea, and they drink them shall. mf 9 But I for ever will declare, I Jacob's God will praise.
10 All horns of lewd men I'll cut off; but just men's horns will raise.

76 Westminster; St. Nicholas. Chant 255.
$f 1$ In Judah's land God is well known, his name's in Isr'el great:
2 In Salem is his tabernacle, in Sion is his seat.



12 By him the sp'rits shall be cut off of those that princes are:
Unto the kings that are on earth he fearfal doth appear.
ff 4 More glorious thou than hills of prey, more excellent art far.
$m 5$ Those that werestout of heart are spoil'd, they slept their sleep outright;
$m f$ And none of those their hands did find,
$m 6$ When thy rebuke, 0 Jroob't. God, had forth against them past, -
d Their horses and their chariots both were in a dead sleep cast.
mp 7 Thou, Lord, ev'n thou art he that should be fear'd; and who is he
That may stand up before thy sight, if once thou angry be?
8 From heav'n thou judgment caus'd be
${ }_{m}^{d} 9$.the earth was still with fear, theard;
$m 9$ When God to judgment rose, to save all meek on earth that were.
10 Surely the very wrath of man unto thy praise redounds:
mf. Thou to the remnant of his wrath w 11 Vow to the Liord yo bounds. all ye that near him be, and pay: Bring gifts and presents unto him; for to be fear'd is he.


Ye. right inpus. in
That up - right men, with thank - ful volce, Should praise the Lord of might.


## PSALM LXXVII.

m 6 By night my song I call to mind, and commune with my heart; My sp'rit did carefully enquire how I might ease my smart.
p 7 For ever will the Lord cast off, and gracious be no more?
8 For ever is his mercy gone? -fails his word evermore? mp 9 Is't true that to be gracious the Lord forgotten hath? And that his tender mercies he hath shut up in his wrath?
$m 10$ Then did I say, That surely this is mine infirmity:
I'll mind the years of the right hand
mf 11 Yo him that is most High. ${ }_{m f} 11$ Yea, I remember will the works performed by the Lord:
The wonders done of old by thee ? I surely will record.
12 I also will of all thy works my meditation make;
And of thy doings to discourse great pleasure I will take.
$m 130$ God, thy way most holy is within thy sanctuary;
I call'd, tare past
mf 14 Thou art the God that wonders dost by thy right hand most strong:
$f$ Thy mighty pow'r thou hast declar'd the nations among.
15 To thine own people with thine arm thou didst redemption bring; To Jacob's sons, and to the tribes of Joseph that do spring.
mp 16 The waters, Lord, perceived thee, the waters saw thee well; And they for fear aside did flee; the depths on trembling fell.
$m 17$ The clouds in/water forth were pour'd, sound loudly did the sky;
And swiftly through the world abroad thine arrows fierce did fly.
$m f 18$ Thy thunder's voice alongst the heav'n a mighty noise did make;
By lightnings lighten'd was the world, th' earth tremble did and shake.
19 Thy way is in the sea, and in the waters great thy path;
m Yet are thy footsteps hid, $O$ Lord; none knowledge thereof hath.
$m f 20$ Thy people thou didst safely lead, like to a flock of sheep;
By Moses' hand and Aaron's thou didst them conduct and keep.


Tho Lord's my light and anv - Ing health, Who shall make me dis - may'd t My life'satrength is the Lord, of whom Then shall 1 be a - fraid?


PSALM LXXVIII.

18 Tallis; Peterborough. Chant 941.
m 1 ATTEND, my people, to my law; thereto give thou an ear;
The words that from my.mouth proceed attentively do hear.
2 My mouth shall speak a parable, and sayings dark of old;
3 The same which we have heard and and us our fathers told. [known,
4. We also will them not conceal from their posterity;
Them to the generation to come-declare will we:
mf The praises of the Lord our God, and his almighty strength; The wondrous works that he hath done, we will show forth at length.
${ }^{2} 5$ His testimony and his law in Isr'el he did place,
And charg'd our fathers it to show to their succeeding race;
$m f$ 6. That so the race which was to come might well them learn and know; And sons umborn, whephould arise, might to their sons them show :
7 That they might set their hope in God, and suffer not to fall

His mighty works out of their mind, but keep his precepts all:
$m 8$ And might not, like their fathers, be a stiff rebellious race ;
A race not right in heart; with God whose sp'rit not stedfast was.
mp 9 The sons of Ephraim, who nor bows

- When as the day of battle was, they faintly turned back.
10.They brake God's cov'nant; and refus'd in his commands to go ;
11 His works and wonders they forgot, which he to them did show.
$m 12$ Things marvellous he brought to pass;
their fathers them beheld Within the land of Egypt done, yea, ev'n in Zoan's field.
13 By him divided was the sea, he caus'd them through to pass; And made the waters so to stand, as like an heap it was.
mf 14 With cloud by day, with light of fire all night, he did them guide.
15 In desert rocks he clave, and drink, as from great depths, supply'd.
16 He from the rock brought ģtreams, like

88 (Par. xxdili)


Fa . ther of all we bow to thee, Who dwell'st in heav'n a . dor'd; But pros-ont sull through all thy works, The $u$ - ni - ver - ual Lord.


PSALM LXXVIII.
mp 17 Yet sinning more, in desert they provok'd the highest One.
18 For in their heart they tempted God, and, speaking with mistrust,
They greedily did meat require to satisfy their lust.
19 Against the Lord himself they spake, and, murmuring, said thus,
A table in the wilderness can God prepare for us:
$m 20$ Behofd, he smote the rock, and thence came streams and waters great;
$m p$ Bút can he give his people bread? and send them flesh to eat?
${ }_{m} 21$ The Lord did hear, and waxed wroth: so kindled was a flame
'Gainst Jacob, and 'gainst' Israel up indignation came.
mp 22 For they believ'd not God, nor trust in his salvation had;
23 Though clouds above he did command, and heav'n's doors open made,
$m 24$ And manna rain'd on them, and gave them corn of heav'n to eat.
25 Man angels' food did eat: to them he to the full sent meat.

26 An the heaven he did cause a
And b his power he let out the southern wind to go.
27 Then flesh as thick as dust he made ${ }^{*}$. to rain down them among;
And feather'd fowls, like as the sand which li'th the shore along.

28 At his command amidst their camp these show'ris of flesh down fell,
All round about the tabernacles and tents where they did dwell.
29 So they did eat abundantly, and had of meat their fill;
For he did give to them what was their own desire and will.

30 They from their lust had not estrangd their heart and their desire;
mp But while the meat was in their mouths, which they did so require,
31 God's wrath upon them came, and slew the fattest of them all;
So that the choice of Irrael, o'erthrown by death, did fall.
32 Yet, notwithstanding of all this, they sinned still the more; a


Such pl - ty as a fa - ther hath Un to him chil-dren dear:
Like pl - ty show: the Lord to anch Aa wor-ahlp him In fean


## PBALM LXXVIII.

mp. And though he had great. wonders wrought,
believ'd him not therefore: 33 Wherefore their days in vanity he did consume and waste;
And by his wrath their wretched years away in trouble past.
34 But when he slew them, then they did to seek him show desire;
$m$ Yea, they return'd, and after God right early did enquire.
35 And that the Lord had been their Rock they did remember then; Ev'n that the high almighty God had their Redeemer been.
mp 36 Yet with their mouth they flatter'd him, and spake but feignedly;
And they unto the God of truth with their false tongues did lie. $m 37$ For though their words were good, their heart with him was not sincere; Unatedfast and perfidious, they in his cot'nant were. mp 38 But, full of pity, he forgave their sin, them did not slay ; Nor stirr'd up all his wrath, but oft his anger turn'd away.
m 39 For that they were but fading flesh
to mind he did recall;
A wind that passeth soon away, and not returns at all.
$m p 40$ How often did they him provoke : within the wilderness !
And in the desert did him grieve with their rebelliousness !
m. 41 Yea, turning back, they tompted God, and limits set upon
Him, who in midst of Isr'el is the only Holy One.
42 They did not call to mind his pow'r, nor yet the day when he
Deliver'd them out of the hand of their fierce enemy;
43 Nor how great signs in Egypt land he openly had wrought;
What miracles in Zoan's field his hand to pass had brought.
44 How lakes and rivers ev'ry where he turnéd into blood;
So that nor man nor beast could drink of standing lake or flood.
45 He brought among them swarms of flies, which did them more annoy; And divers kinds of filthy frogs. he sent them to deetroy.



- My soul and sple - It, aif'd with Joy, My God and Sav-lour prales, Whose good-nens did from poor - . state llis hum-ble hand-mald ralice.

m 61 And he his strength deliverod into captivity ;
He left his glory in the hand of his proud enemy.
62 His people also he gave o'er unto the sword's fierce rage:
So sore his wrath inflamed was against his heritage.
mp 63 The fire consum'd their choice yqung men;
their maids no marriage had; 64 And when their priests fell by the sword;
their wives no mourning made. $m f 65$ But then the Lord arose, as one that doth from sleep awake;
And like a giant that, by wine
refresh'd, a shout doth make:
66 Upon his en'mies' hinder parts he made his stroke to fall; And so upon them he did put a shame perpetiaal.
m 67 Moreover, he the tabernacle of Joseph did refuse;
The mighty tribe of Ephraim he would in no wise choose:
$m 68$ But he did choose Jehudah's tribe to be the rest above:
- And of mount Sion he made choice, which he so much did love.
69 And he his sanctuary built like to a palace high,
Like to the earth which he did found to perpetuity.
i 70 Of David, that his servant was, he also choice did make,
And even from the folds of sheep was pleased him to take:
71 From waiting on the ewes with young, he brought him forth to feed Israel, his inheritance, his people, Jacob's seed.
mf 72 So after the integrity he of his heart them fed;
And by the good skill of his hands them wisely governed.
179 Cheshire; Walsal. Chant 260.
p. 10 GoD, the heathen enter'd have thine heritage; by them:
Defiled is thy house: on heape they lid Jerusalem. 2 The bodies of thy servantes they have cast forth to be meat
To rav'nous fowle; thy dear saints flesh they gave to beantin to eato


The name of God I with a mong . Mont eheer.ful . ly will prase;
And $I_{1}$ in giv-ing thanka to him, Ilin name ahali high . Iy raliae.


PgALMS LXXIX., LXXX.
id found
an,
theep
ith young, red
hands
880. thave
sap\%
they
at
$r$ saintof floch
pp 3 Their blood about Jeruanalem like water they have shed;
And there was none to bury them when they were slain and dead.
p 4 Unto our neighbours a reproach most base become are we;
A scorn and laughingstock to them
that round about us be.
ip 5 How long, Lord, shall thine anger last? wilt thou still keop the same?
$p$ And shall thy fervent jealousy burn like unto a flame?
mp 6 On heathen pour thy fury forth, that have thee never known, And on those kingdoms which thy have never call'd upon. [name
7. For these are they who Jacob have. devoured cruelly ; And they his habitation have caused waste to lie.
p 8 Against us mind not former sins; thy tender mercies show: Let them prevent us speedily, for we 're brought very low.
m 9 For thy name's glory holp us, Lord, who hast our Saviour been:
Deliver us; for thy name's saike O purge away our sin.

10 Why say the heathen, Where's their God?
let him tọ them be known;
When thone who shed thy servants' are in our sight o'erthrown. [blood
mp 110 lot the pris'ner's sighs ascend before thy sight on high;
Preserve thowe in thy mighty pow'r that are design'd to die.
m 12 And to our neighbours' bonom cause it sev'n fold' render'd be,
Ev'n the reproach wherewith they have, O Lord, reproached thee.
$m \mathrm{~m} 13$ So we thy folk, and pasture-sheop, shall give thee thanks always:
And unto generations all we will show forth thy praise.

80 Ver. 1-13, Rean; Holy Crose.
14-19, Moroen ; St. James.
m 1 Hear, Isr'el's Shepherd! like a flock thou thatt dost Joseph guide;
inf Shine forth, 0 thou that dost between the cherubims'abide.
2 In Ephraim's, and Bonjamin's, and in Manasseh's sight,
0 come for our salvation; stir up thy strength and might.


## PSALM LXXX.

m. 3 Turn us again, 0 Lord our God, , and upon us youchsafe To make thy countenance to shine, and so we shall be safe:
mp $4: 0$ Iord of hosts, almighty God; how long shall kindléd be Thy wrath against the proyer made by thine own folk to thee?
p 5 Thou tears of sorrow giv'st to them instead of bread to eat;
Fea, tears instead of drink thou giv'st to them in measure great.
6 Thou makest us a strife unto our neighbours round about; Our enemies among themselves at us do laugh and flout.
mp 7 Turn us again, 0 God of hosts, and upon us vouchsafe To make thy countenance to shine, and so we shall be safe.
m 8 A vine from Egypt brought thou hast, by thine outstretched hand;:

- And thon the heathen out didst cast, to plant it in their land.
m 9 Before it thou a room didst make, where it might grow and stand; Thou causedst it deep root to take, and it. did fill the land.
mf 10 The mountains veild were with its as with a covering; [shade,
Like goodly cedars were the boughs which out from.it did spring.
11 Upon the one hand to the sea her boughs she did out send;
On th' other side unto the flood her branches did extend.
$m p 12$ Why hast thou then thus broken down and ta'en her hedge away!
So that all passengers do pluck, and make of her a prey.
13 The boar who from the forest comes doth waste it at his pleasure;
The wild beast of the field also devours it out of measure.
m 140 God of hosts, we thee beseech; return yow unto thine;
Look down from heav'n in love, behoid, and visit this thy vine:
15 This vineyard, which thin fown rigit hath planted us among; :hand And that same branch, which for thyself thou hast made to be strong.
p 16 Burnt up it is with flaming fire, it also is cut down:
They utterly are perished when as thy face doth frown.
glv'n!
Heav'n.
Bo - hold what wit - nese - os un - meen
Men, once like us, with suff-ring try'd But now with glo-ry crow'd


PSALMS LXXX., LXXXI.
m170 let thy hand be still upon the Man of thy right hand, The Son of man, whom for thyself 10 boughs ring.
sea
end;
flood
broken down y?
pluck,
resit comes
suire;
1 also
re.
eseech,
love, behoid,
indeown right
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stronc:
ing fire,
frown.
$\infty$ thou madest strong to stand.
$m / 18$ So henceforth we will not go back, nor turn from thee at all:
$\mathbf{O}$ do thou quicken us, and we upon thy name will call.
m 19 Turn us again, Lord God of hosts, and upon us vouchsafe
mf To make thy countenance to shine, and so we shall be safe.
81. Ver. 1-7, Pretorius; Lancaster. $\}$ Chant 8-16, St. Ann; Metzler; Cloisters. $\}$ 255.
$f 1$ Sine loud to God our strength; with joy to Jacob's God do sing.
2 Take np a pealm, the pleasant harp, timbrel and psalt'ry bring.
3 Blow trumpets at new-moon, what day our feast appointed is:
4 For charge to Isr'el, and a law of Jacob's God was this.
m 5 To Joseph this a testimony he made, when Egypt land He travelld through, where speech I I did not understand.

6 His shoulder I from burdens took, $m f$ his hands from pots did free.
7. Thou didst in trouble on me call, and I deliver'd thee:
[heard

In secret place of thundering I did thee answer make;
And at the streams of Meribah of thee a proof did take.
mp 80 thou, my people, give an ear, I 'll testify to thee;
To thee, O Isr'el, if thou wilt but hearken unto me.
m 9 In midst of thee there shall not be any strange god at all;
Nor unto any god unknown thou bowing down shalt fall.
mf 10 I am the Lord thy God, which did from Egypt land thee guide;
I'll fill thy mouth abundantly, do thou it open wide.
mp 11 But yet my people to my voice would not attentive be;
And ev'n my chosen Israel He would have none of me.
$m 12$ So to the lust of their own hearts I them delivered;
And then in counsels of their own they vainly wandered.


PSALMS LXXXI., LXXXII., LXXXIII.
mp 130 that my people had mo heard, Isr'el my ways had chose!
$m$ I4 I had their en'mies soon subdu'd, my hand turn'd on their foes.
15 The haters of the Lord to him submission should have feign'd;
mf. But as for them, their time should have for eyprmore remain'd.
16 He should have also fed them with the finest of the wheat;
Of honey from the rock thy fill I should have made thee eat.
82 St. Thomas. Chant 940 . mf 1 In gods' assembly God doth stand; he judgeth godis among.
m 2 How long, accepting persons vile, will ye give judgment wrong?
3 Defend the poor and fatherless; to poor oppress'd do right.
4 The poor and needy ones set free; rid them from ill men's might.
mp 5 They know not, nor will understand; in darkness they walk on: All the foundations of the earth out of their course are gbne. $m 6 I$ enid that ye are gods, and are sons of the Highest all:
mp 7 But ye shall die like men, and as one of the princes fall.
m 80 God, do thou raise up thyself, the earth to judgment call :
解. For thou, as thine inhertance, shalt take the nations all.

## 83 Ballerma. Chant 261 :

$m 1$ Kekp not, 0 God, we thee entreat;
O keep not silence now:
Do thou not hold thy peace, 0 God, and still no more be thou.
2 For, lo, thine enemies a noise tumultuously have made:
And they that haters are of thee have lifted up the head.
mp 3 Against thy chosen people they do crafty counsel take:
And they against thy hidden ones do consultations make.
$m 4$ Come, let us cut them off, said they, from being a nation,
That of the name of Isrel may no more be mention.
5 For with joint heart they plot, in league against thee they compine.
6 The tents of Edom, Ishm'elites, Moab's, and Hagar's line;


94
(PL. Nif 1-6.)
TONDON NHW. O.MI From Scottith Psalter. 1835.

King:
O thou my soul, bless God the Lord; And all that in me is
Bo stir-red up his ho - ly name To mag - ni - fy and bless.

PSALMS LXXXIII., LXXXIV.
nd as
yself, 11. neé, entreat, e, O God, dise ft thee
they len ones
said they,
may
slot, in league
ne.
'elites,
ae;

84
Ver. 1-7, Harrington; Philippi. 8-12, St. James; St. Bernard.
$m f 1$ How lovely is thy dwelling place, O Lord of hosts, to me ! The tabernacles of thy grace how pleasant; Lord, they be !
$m p 2 \mathrm{My}$ thirsty soul longs veh'mently, yea faints, thy courts to see:
$m$ My very heart and flesh cry out, $O$ living God, for thee.
mp. 3 Behold, the sparrow findeth out an house wherein to rest;
The swallow also for herself hath purchased a nest;"
Ev'n thine own altars, where she safe her young ones forth may bring,
0 thou almighty Lord of hosts, who art my God and King.
$m^{-4} 4$ Bless'd are they in thy house that dwell, they ever give thee praise.
"mf 5 Bless'd is the man whose strength thou in whose heart are thy ways: [art,
6 Who prassing thorough Baca's vale, therein do dig up wells; Also the rain that falleth down the pools with water fills.
$f 7$ So they from striength unwearied go still forward unto strength,


Fa - ther of peace, and God of lové! We own thy pow'r to save,
That . pow'r by which our Shep-herd rose
Vic - tor - ious o'er the grave.

PSALMS LXXXIV., LXXXV.
f. Until in Sion they appear
before the Lord at length.
mp 8 Lord God of hosts, my prayer hear;
o Jacnb's God, give ear.
$m 9$ See God our shield, look on the face of thine anointed dear.
${ }_{m f} 10$ For in thy courts one day excels a thousand; rather in
My God's house will I keep a door, than dwell in tents of sin.
$f 11$ For God the Lord's a sun and shield:
he 'll grace and glory give;
And will withhold no good from them
that uprightly do live.
$m 120$ thou that art the Lord of hosts,
mf that man is truly blest,
Who by assured confidence
on thee alone doth rest.
mf 10 LORD, thou hast been favourable to thy beloved land:
$f$ Jacob's captivity thou hast recalld with mighty hand. - 2 Thou pardoned thy people hast all their iniquities;

Thou all their trespasses and sins ${ }^{\circ}$
3 Thou took'st off all thineire,and thy wrath 'gainst us to cease.
p 5 Shall thy displeasure thus endure against us without end?
Wilt thop to generations all
$\therefore$ thine anger forth extend?
mpi 6 That in thee may thy people joy,
$m 7$ Show us thy mercy, Lord, to us
8 I'li hearwhat God the Lord will speak: to his folk he'll speak peace, And to his saints; but let them not return to foolishness.
mf 9 To them that fear him surely near
m 10 Truth met with mercy, righteousness and peace kiss'd mutually:
11 Truth springs from earth, and righteousness
looks down from heaven high.:


## 1 sins

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1688.
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rd will speak:
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righteousness dally:
1, and righteous.
ven high.
$f 12$ Yea, what is good the Lord shall give; our land shall yield increase:
13 Justice, to set us in his steps, shall go before his face.

86
Ver. 1-7; Farrant; Spohr. 8-13, Hayne; St. Ann. 14-17, St. Matthias.
mp 10 Lorn, do thou bow down thine ear, and hear me graciously;
d Because I sore afflicted am, and am in poverty.
mp 2 Because I'm.holy, let my soul by thee preserved be:
0 thou my God, thy servant save, that puts his trust in thee.
3 Sith unto thee $I$ daily cry, 'be merciful to me.
m 4 Rejoice thy servant's soul; for, Lord, I lift my soul to thee.
5 For thou art gracious, 0 Lord, and ready to forgive;
And rich in mercy, af that call upon thee to relieved.
6 Hear, Lord, my pray'r; unto the voice of my request attend:
7 In troublous times I' 11 call on thee; for thon wilt answer send.
mf 8 Lord, there is none among the gods that may with thee compare; And like the works which thou hast not any work is there. : [done,
m 9 All nations whom thou mad'st shall and worship rev'rently
[come
Before thy face ; and they, 0 Lord, thy name shall glorify.
$m f 10$ Because thou art exceeding great, and works by thee are done
Which are to be admir'd; and thou art God thyself alone.
$m 11$ Teach me thy way, and in thy truth, O Lord, then walk will I;
Unite my heart, that I thy name
may fear continualy.
$m f 120$ Lord my God, with all my heart
*. to thee I will give praise;
And I the glory will ascribe unto thy name always:
13 Because thy mercy toward me in greatness doth excel;
a. And thou deliver'd hast my soul out from the lowest hell.
mp 140 God, the proud against me rise, and vilent men have met,;
That for my soul have soughit; and thee before them have not set.


PSALMAS LXXXVI., LXXXVII., LXXXVIII.
${ }_{m} 15$ But thou art full of pity, Lord, a God most gracious,
Long-suffering, and in thy truth
and mercy plentoous.
160 turn to me thy countenance, and mercy on me have;
Thy servant strengthen, and the son of thine own handmaid save. 17 Show me a sign for good, that they which do me hate may see, And be asham'd; because thou, Lord, didst help and comfort me.

87 Bom-Accord. Chant 257. $f 1$ Upos the hills of holiness 2 God, more than Jacob's dwellings all, delights in Sion's gateme 3 Things glorious are said of thee, thou city of the Lord.
4 Rahab and Babel I, to those that know mes will record:
m Behold ev'n Tyrus, and with it the land of Palestine, And likewise Ethiopia; this man was born therein. $f B$ And it of Sion shall be said, This man and that man there

Was born ; and he that is Most High • himself shall stablish her.
6 When God the people writes, he'll count
that this man born was there.
7 There be that sing and play; and all
my well-springs in thee are.

## 88

Bangor: Chant 886.
mp 1 Lord God, my Saviour, day and night
2 Before thee let my prayer come; give ear unto my cry.
p 3 For troubles great do fill my soul;
4. I'm counted with the the grave.
to pit, and no strength have.
5 Ev'n free among the dead, like them that slain in grave do lie; Cut off from thy hand, whom no more thou hast in memory.
6 Thou hast me laid in lowest pit, in deeps and darksome caves.
7 .Thy wrath lies hard on me, thon' hast me press'd with all thy waves. 8 Thou hast put far from me my friends, thou mad'st them to abhor me;


How long wilt thou for - get mo, Lordi Shall it. for ov - or bof 0 how long ahall. it be that thou Wilt hide thy face from mel


PSALMS LXXXVIII., LXXXIX.

Lost High rites, he'll here. $y$; and all are
lay and night come;
my soul; grave. that go down h have. ad, like them lie; whom no more
owest pit, me caves. a me, thou hast thy waves.
m me my friends, o abhor me;

And I am so shut up, that I find no evasion for me. 9 By reason of affliction mine eye mourns dolefully: To thee, Lord, do I call, and stretch my hands continually.
pp 10 Wilt thou show wonders to the dead? shall they rise, and thee bless?
11 Shall in the grave thy love be told? in death thy faithfulness? $p 12$ Shall thy great wonders in the dark, or shall thy rightoousness
Be known to any in the land of deep forgetfulness?
$m 13$ But, Lord, to thee I cry'd; my pray'r at morn prevent shall thee.
mp 14 Why, Lord, dost thou cast off my soul, , and hid'st thy face from me?
$p 15$ Distiess'd am $I$, and from my youth I ready am to die;
Thy terrors I have borne, and am distracted fearfully.
16 The dreadful fierceness of thy wrath quite over me dotha go:
Thy terrors great/have cut me off, they did pursue me so.
17 For round about me ev'ry dsy, like water, they did roll;

And, gathering together, they have compabsed my soul.
18 My friends thou hast put far from me, and him that did me love;
And those that mine acquaintance were to darkness didst remove.
Ver. 1-4, Dunfermlins; Wincheater. 5-14, Abbey; St. Magnus. 15-18, Newington; Solomion. 19-37, Lancaster; Resignation. 38-52, Durham. Chants 251 ( $1-37$ ), 258 ( $38-62$ ).
mf 1 GoD's mercies I will ever sing; * and with my mouth I shall Thy faithfulness make to be known to generations all.
$f .2$ For mercy shall be built, said I, - for ever to endure;

Thy faithfulness, ev'n in the heav'ns, thou wilt establish sure.
${ }_{m} 3$ I with my chosen One have made a cov'nant graciously;
And to my servint, whom I lov'd, . to David sworn have I;
4 That I thy soed establish shall for ever to remain,
And will to generations all thy throne build and maintain.

## MABTYRs.-0.M.



## PSALM LXXXXX.

$f 5$ The praises of thy wonders, Iord,
the heavens shall express;
And in the congregation
of saints thy faithfulness.
$m 6$ For who in heaven with the Lord
may ohce himself compare?

- Who is like God among the sons
of those that mighty are?
mp 7 Great fear in meeting of the saints is due unto the Lord;
m. And he of all about him should
with rev'rence be ador'd.
80 thou that art the Lord of hosts, what Lord in mightiness
Is like to thee? who compass'd round art with thy faithfulness.
ms 9 Ev'n in the raging of the sea thou over it dost reign;
- And when the waves thereof do swell, thou stillest them again.
m 10 Rahab in piéces thou didst break, like one that slaughter'd is;
m And with thy mighty arm thou hast
11 The heav'ns are thine, thou for thine the earth dost also take; [own The world, and fulneise of the same, the porld, and did found and make.


## 100. (Pm. xvil. 1-7.)

Lord, hear the right, at : tand my ery, Un - to my praj'r give heed, That doth niot in hy poc.ri - my From folen - ed Ijpy pro - oecd


PGALM LXXXIX.
$m 19$ In vision to thy Holy One.
thou saidst, I help upon
A strong one laid; out of the folk I ruis'd a chosen one;
${ }_{m f} 20$ Ev'n David, I have found him out a servant unto me;
And with my holy oil my King anointed him to be.
21 With whom $m y$ hand shall stablish'd be ; mine arm shall make him strong.
220 n him the foe shall not exact, nor son of mischief wrong.
23 I will beat down before his face all his malicious fnes;
I will them greatly plague who do with hatred him oppose.
m 24 My méry and my faithfulness with him yet still hall be;
c And in my name orn and pow'r men shall exalted see. mf 25 His hand and pow'r shgll reach afar, I'll set it in the sea;
c. And his right hand established shall in the rivers be.
$m 26$ Thou art my Father, he shall cry, thou art my God alone;
And he shall say, Thou art the Rock of my salvation.
mf 27 I'll make hím my first-born, more high than. kinge of any land.
28 My love I'll isver keep for him, my cov'nant fast shall stand.
29 His seed I by my pow'r will make for ever to endure;
And, as the days of heav'n, his throne shall stable be and sure.
mp 30 But if his children shall forsake my laws, and go astray, bu in my judgments shall not walk, but wander from my way:
31. If they my laws break, and do not keep my commandements; 32 I'll visit then their faults with rods, their sins with chastisements.
m 33 Yet I'II not take my love from him, nor false my promise make.
34 My cov'nant I'Il not break, nor change what with my mouth I space.
35 Once by my holiness I sware, to David I'll not lie;
36 His seed and throne shall, as the sun, before me last for aye.
37 It , like the moon, shall ever be establish'd stodfastly ;
And like to that which in the hear'n doth witneen faithfully.

PSALMS LXXXIX., XC.
mp 38 But thou, displeased, hast cast off, thou didet abhor and loathe; With him that thine anointed is thou hast been very wroth. 39 Thou hast thy servant's covenant made void, and quite cast by ; Thou hast profan'dhis crown, while it cast on the ground doth lie. 40 Thou all his hedges hast broke down, his strong holds down hast torn.
41 He to all passers-by a spoil, to neighbours is a scom. $\sqrt{\text { ght hand'; }}$ 42 Thou hast set up his mies ofad:
43 Turn'd his sword's edge, and him to in battle hiait not made. [stand
44 His glory thou hast made to cease, his throne to ground down cast;
45 Shorten'd his days of youth, and him with shame thou cover'd hast.
p 46 How long, Lord, wilt thou hide thyself? for ever, in thine ire? And ahall thirip indignation burn bike unto s fire?
47. Remember, Liord, how short a time I shall on earth remain:
0 wherefore is it to that thou hast made all men in vain?

48 What man is he that liveth here, and death shall never nee?
Or from the power of the grave what man his soul shall free?
40 Thy former loving-kindnesses, O Lord, where be they now?
Those which in truth and faithfulness to David sworn hast thou?
50 Mind, Lord, thy servantis sad reproach; how I in bosom bear
The scornings of the people all, who strong and mighty are.
mp 51 Wherewith thy raging enemies reproach'd, 0 Lord, think on;
Wherewith they have reproach'd the steps
of thine anointed one.
mf 52 All blessing to the Lord our God
f For evermore so let it be.
90 Ver. 1-12, Day; St. Ann. $13-17$, St. Neot; Farrant. $\}$ Chant $24 s$. 13-17, St. Neot; Farrant. m 1 LosD, thou hast in generations all. [place in generations all.
2 Before thou ever hadst or cmall;
the mountains great or


## PSALM XO.

Fre ever thou hadst form'd the earth, and all the world abroad; mf Ev'n thou from everlasting art to everlasting God.
p 3 Thou dost unto destruction man that is mortal turn; And unto them thou say'st, Again, ye sons of men, return. mp 4 Because a thousand years appear no more before thy sight
Than yesterday, when it is past, or than a watch by night.
b As with an overflowing flood thou carry'st them away: They like a sleep are, like the grass that grows at morn are they.
6 At morn it flourishes and grows, cut down at ev'n doth fade.
d 7 For by thine anger we're consum'd, thy wrath makes us afraid.
p 8 Our sins thou and iniquities dost in thy presence place, And sett'st our secret faults before the brightress of thy face.
9 For in thine anger all our days do pass on to an end'; And as a tale thist hath been told, so we our years do spend.

10 Threescore and ten years do sum up our days and years, we see;
mp Or if; by reason of more strength, in some fourscore they be:
p) Yet doth thee strength of such old men but grief and labour prove;
For it is soon cut off, and we fly hence, and soon remove.
11 Who knows the power of thy wrath? according to thy fear
12 So is thy wrath: Lord, teach thou us our end in mind to bear;
mp And so to count our days, that we our hearts may etill apply
To learn thy wisdom and thy truth, that we may live thereby.
p. 13 Turn yet again to us, 0 Lord, how long thus shall it be?
Let it repent thee now for those that servants are to thee.
mp 140 with thy tender mercies, Lord, us early satisfy;
e So we rejoice shall all our days, and still be glad in thee. ${ }_{m} 15$ According as the days have been, wherein we grief have had, $\therefore$ And years wherein we ill have seem, so do thou mike us gliad.

I mer: oy will and Judg-ment alng, With whedom in a por-fect way

Lond, I will aing woit thee.
shall my be . hav rlpar ber


P8ALMS XO, XCI.

160 let thy work and pow'r appear thy servartes' face before; And show unto their children dear thy glory evermore:
, 17 And let the beauty of the Lord our God be us upon:
Qurbaridy-works establish thou;

- $\%$ abligh them each one.

91
$m 1$ H
Under the hade of hinit that is th' Almighty shall abide. 2 I of the Lord my God will say, He is my refuge still,
mo He is my fortress, and my God, and in him trust I will.
m 3 Assuredly he shall thee save, and give deliverance
From subtle fowler's snare, and from the noisome pestilence. $i$ Hir feathers shall thee hide; $f$ thy trust
f under his wings shall be: and bucklar unto thee.
mp 5 Thou shalt not need to be afraid for terrors of the night; Nor for ar wo that doth fly by daca ma, light; $m 14$ 6 Nor fot in $d$

$m$
at noon-day openly.
m 7 A thousand at thy side shall fall, on thy right hand shall lie
Ten thousand dead; mp yet unto thee
mp it shall hot once come nigh.
m 8 , Only thou with thine eyes shalt look, and a beholder be;
And thou therein the just roward of wicked men shalt seee.
mf 9 Because the Lord, who constantly ny refuge is alone, Ev'n the Most High, is made by thee thy habitation;
$f 10$ No plague shall near thy dwelling no ill shall thee befall: [come;
11 For thee to keep in all thy ways his angels charge he shall.
mf 12 They in thieir hanids shall bear thee up, still waiting thee upon;
Lest thou at any time shouldat dach thy foot againit a stone.

O Cod of hoata, wo thee be erech, Ro . turn now un - to thines Look down from heav'a in


P8ALMS XCI., XOII.

13 Upon the adder thou shadt tread, and on the lion strong;
Thy feet on dragons trample shall, and on the lions young.
m 14 Because on-me hatret his love, I'll mave and set him free;
$\boldsymbol{W}$ Because my, great name he hath known,
I will him set on high.
$m 15$ He'llcall on me, I'll answer him ;
I will be with him still
c In trouble, to deliver him,

* and honour him I will.
$f 16$ With length of days unto his mind
I will him satisfy;
I also my salvation will cause his eyes to see.

92$\left.\begin{array}{r}\text { Ver. 1-11, Howard; Crediton. } \\ \text { 12-15; Bloxham; Philippl. }\end{array}\right\}$ Chant 26s.
$f 1$ To render thanks unto the Lord it is a comely thing,
And to thy name, 0 thou Most High, due praise aloud to sing.
2 Thy loving-kindness to show forth when shines the morning light; And to declare thy faithfulness with pleacure ev'ry night,
im 3 On a ten-stringed inatrument, upon the praltery,
And on the harp with solemn mound, and grave aweot melody.
m/ 4 For thou, Lord, by thy mighty workn hast made my heart right glad;
And I will triumph in the works which by thino hands were made
m 5 How great, Lord, are thy works ! each of thine a deep it is:
[thought
mp 6 A brutish man it knoweth not; fools understand not this.
m 7 When those that lewd and wicked are spring quickly up like grass, And workers of iniquity do flourish all apace;
$m p$ It is that thoy for ever may destroyed be and slain:
m 8 But thou, 0 Lord, art the Most High, for ever to remain:
9 For, lo; thine enomies, 0 Lord, thine en'mies perish shall;
The workers of iniquity shall be dispersed all.
$m f 10$ But thou shalt, like unto the horn of th' unicorn, exalt
My horn on high: thou with fresh oil anoint mo aleo whalt.

## *

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PSALMS XCII., XCIII., XCIV.
m 11 Mine eyes shall also my desire * see on mine enemies;
Mine ears shall of the wicked hear, that do against me rise.
$f 12$ Bút like the palm-tree flourishing shall be the righteous one;
He shall like to the cedar grow that is in Lebanon.
m 13 Those that within the house of God are planted by his grace,
They shall grow up, and flourish all in our God's holy place.
$m 14$ And in old age, when others fade, me they fruit still forth shall bring; They shall be fat, and full of sap, and aye be flougtshing; $f 15$ To show that upright is the Lord: he is a rock to me; And he from all unrighteousness is altogether free.

## 93

Belgrawe; Stroudioater.
$f 1$ The Lord doth reign, and cloth'd is he with majesty most bright; His works do show him cloth'd to be, and girt sbout with might.
m The world is also stablished, that it cannot depart:

Sing to the Lord in $\because$ joy - ful atraing I Lot earth hil praise ro - sonind, Yo who up - on the 0 - cean dwoll, And 111 the siles a round


PSALM XCIV.
nd thou
fted up, ; heir waves, 3. n high, sis , wrong.
the earth lat art; ; so proud
od, shall they be, ho wicked are ily?

4 How long shall things most hard by be uttered and told?
[them And all that work iniquity to boast themselves be bold? $p$. Thy folk they break in pieces, Lord, thine heritage oppress:
6 The widow they and stranger slay, and kill the fatherless.
mp 7 Yet say they, $p$ God it shall not see, nor God of Jacob know.
$m 8$ Ye brutish people ! understand; fools! when wise will ye grow?
p 9 The Lord did plant the ear of man,
c and hear then shall not he?
${ }_{c}$. He only form'd the eye, and then shall he not clearly see?
$m 10$ He that the nations doth correct, shall he not chastise you?
He knowledge unto man doth teach, and shall himself not know?
ep 11 Man's thoughts to be but vanity the Lord doth well discern.
in 12 Bless'd is the man thou chast'nest, and mak'st thy law to learn: [Lord,
13 That thou may'st give him rest from of sad adversity,
[days
Until the pit be digg'd for those that work iniquity.

14 For sure the Lord will not cast off those that his people be,
Neither his own inheritance quit and forsake will he:
mf 15 But judgment unto righteousness shall yet return again;
And all shall follow after it that are right-hearted men.
$m 16$ Who will rise up for me against those that do wickedly?
Who will staind up for me 'gainst those that work iniquity?
mp 17 Unless the Lord had been my help when I was sore opprest,
Almost my soul had in the house of silence been at rest.
18 When I had uttered this word, My foot doth slip away;
m Thy mercy held me up, 0 Lord, thy goodness did me stay. 19 Amidst the multitude of thoughts which in my heart do fight ${ }^{-2}$ My soul, lest it be overcharg'd, thy comforts do delight. $p 20$ Shall of iniquity the throne have fellowship with thee,
Which mischief, cunningly contriv'd, doth by a law decree?


Soon thall this earth－1y frame，dis－solv＇d，In death and ru－ins Ho； But bet－ter man－aions wait the just，Pre－pard a bove the sky．


PSALMS XCIV．，XOV．，XCVI．
mp 21 Against the righteous souls they join， they guiltless blood condemn．
$m$ 22．But of my refuge God＇s the rock， and my defence from them． 23 On them their own iniquity the Lord shall bring and lay，
And cut them off in their own sin； our Lord God shall them slay．
95 Kornthal；Langdon．Chant 256.
$f 10$ coms，let us sing to the Lord： come，let us ev＇ry one
A joyful noise make to the Rock of our salvation．
2 Let us before his presence come with praise and thankful voice；
Let us sing pealms to him with grace， and make a joyful noise．
m 3 For God，a great God，and great King， above all gods he is．
c 4 Depths of the earth are in his hand， the strength of hills is his．
if 5 To him the spacious sea belongs， for he the same did make； The dry land also from his hands its form at first did take．
$m 60$ come，and let us worahip him， let us bow down withal，

And on our knees before the Lord our Maker let us fall．
mf 7．For he＇s our God，the people we of his own pasture are，
And of his hand the sheep；$m$ to－day，
m if ye his voice will hear，
8 Then harden not your hearts，as in the provocation，
As in the desert，on the day of the tentation：
9 When me your fathers tempt＇d and prov＇d； and did my working see；
10．Ev＇n for the space of forty years this race hath grieved me．
I said，This people errs in heart， my ways theydo not know：
11 To whom I sware in wrath，that to my rest they should not go．
$\left.\begin{array}{l}\text { Ver．1－7，Brighton：Durham．} \\ \text { 8－13，Milton；Howard．}\end{array}\right\}$ Chant 256
$f 10$ sing a new song to the Lord： sing all the earth to God．
2 To God sing，bless his name，show still his saving health abroad． iff 3 Among the heathen nations his glory do declare；


PSALMS XCVI:, XCVII.

And unto all the people show. his works that wondrous are.
$f 4$ For great's the Lord, and greatly he is to be magnify'd;
Yea, worthy to be fear'd is he above all gods beside.
$m 5$ For all the gods are idols dumb, which blinded nations fear;
c But our God is the Lord, by whom the heav'ns created were.
m 6 Great honour is before his face, and majesty divine;
mf Strength is within his holy place, and there doth beauty shine.
$f 7$ Do ye ascribe unto the Lord, of people ev'ry tribe,
Glory do ye unto the Lord, and mighty pow'r ascribe.
m 8 Give ye the glory to the Lord that to his name is due;
Come ye into his courts, and bring an offering with you.
9 In beauty of his holiness, O do the Lord adore;
Likewise let all the earth throughout tremble his face before.

10 Among the heathen say, God reigns; the world shall stedfastly
Be fix'd from moving; he shall judge the people righteousily.
$m f 11$ Let heav'ns be glad before the Lord, and let the earth rejoice;
c Let seas, and all that is therein, cry out, and make a noíse.
$f 12$ Let fields rejoice, and ev'ry thing that springeth of the earth :
Then woods and ev'ry tree shall sing with gladness and with mirth
13 Before the Lord; because he comes, to judge the earth comes he;
He'll judge the world with rightoousness, the people faithfully.

977 Greenwich; ver. 11, 12; Tiverton.
$f 1$ God reigneth, let the earth be glad, and isles rejoice each one.
2 Dark clouds him compass; and in right with judgment dwells his throne.
3 Fire goes before him, and his foes it burns up round about:
4 His lightnings lighten did the world; earth saw, and shook throughout.

## 107

PFALME XCVII., XCVIII.
n 5 Hills at the presence of the Lord,
like wax, did melt away;
Ev'n at the presence of the Lord of all the earth, I say.
mf 6 The heav'ns declare his righteousness, 7 All who his glory see.
7 All who serve graven images, confounded let them be.
$m$ Who do of idols boast themselves, let shame upon them fall : Ye that are called gods, see that ye do him worship all.
mf 8 Sion did hear, and joyful was, glad Judah's daughters were;
They much rejoic'd, 0 Lord, because thy judgments did appear.
$f 9$ For thou, 0 Lord, art high above all things on earth that are ; Above all other gods thou art exalted very far.
$m 10$ Hate ill, all ye that love the Lord:
$m f$ his saints souls keepeth he;
And from the hands of wicked men he sets them safe and free.
$m 11$ For all those that be righteous sown is a joyful light,

1. And gladness sown is for all those that are in heart upright.

12 Ye righteous, in the Lord rejoice; express your thankfulness, When ye into your memory do call his holiness.

## g88 St Gregory ; Crediton

$m 10$ sing a new song to the Lord;
c His right hand and his holy arm
hins victory hath won.
$f 2$ The Lord God his salvation
hath caused to be known;
His justice in the heathen's sight
he openly hath shown.
3 He mindful of his grace and truth
to Isr'el's house hath been ;
ff And the salvation of our God
all ends of th' earth have seen.
$f 4$ Let all the earth unto the Lord send forth a joyful noise ;
Lift up your voice aloud to him, sing praises, and rejoice.
m 5 With harp, with harp, and voice of unto JEHOVAH sing : [pealms, c 6 With trumpets, cornets, gladly sound f 7 Let seas and all their fulness roar; $f 7$ Let seas and all thi frellers there;


PSALMS XCIX., $C$.

8 Let floods clap hands, and let the hills together joy declare
9 Before the Lord ; because he comes, to judge"the earth comes he; He 'll judge the world with righteoushis folk with equity.
[ness,

## 99

York. Chant 240.
f. 1 TH' eternal Lord doth reign as king, let all the people quake;
He sits between the cherubims, let th' earth be mov'd and shake. 2 The Lord in Sion great and high above all people is; ${ }^{4} 3$ Thy great and dreadful name (for it . is holy) let them bless.
m 4 The king's strength also judgment loves; thou settlest equity :
Just judgment thou dost execute in Jacob righteously.
5 The Lord our God exalt on high, and rev'rently do ye
Before his footstool worship him : the Holy One is he.
6 Moses and Aaron'mong his priests, Samuel, with them that call ${ }_{m f}$ and he them answer'd all.

7 Within the pillar of the cloud. he unto them did speak:
The testimonies he them taught, and laws, they did not break.
8 Thou answer'dst them, $O$ Lord our God; thou wast's God that gave
Pardon to them, $m$ though on their deeds
$m$ thou wouldest vengeance have.
$f 9$ Da ye exalt the Lord our God, and at his holy hill
Do ye him worship: for the Iord our God is holy still.

## 100 old 100th: waineer.

$f 1$ ALs people that on earth do dwell, Sing to the Lord with cheerful voice.
2 Him serve with mirth, his praise forth
Come ye before him and rejoice. [tell,
m 3 Know that the Lord is God indeed;
Withqut our aid he did us make:
We are his flock, he doth us feed,
And for his sheep he doth us take.
f 40 enter then his gates with praise;
Approech with joy his courts unto:
Praise, laud, and bless his name always, For it is seemly so to do.

## $m 5$ For why? mif the Lord our God is good,

 mf His mercy is for ever sure ;c His truth at all times firmly stood, And shall from age to age endure.

ANOTHER VERSION OF THE SAME. Winchester ; Eden.
$f 10$ all ye lands, unto the Lord make ye a joyful noise. 2. Serve God with gladness, him before ${ }_{m} 3$ Know ye the Liord that he is God; not we, but he us made : ${ }^{3}$ We are his people, and the sheep within his pasture fed.
$f 4$ Enter his gates and courts with praise, to thank him go ye thither: To him express your thankfulness, and bless his name together.
c Because the 'Loxd our God is good,
his mercy faiteth never;

- And to all generations his truth ef dureth ever.
101 Moravia; St. Fubbert; Harnal. nf 1 I keroo will and judgment sing, Lord, I will sing to thee.
2 With wisdom in a perfect way shall my behaviour be.

Nor it - teth in the scorn-er's chair: But plac-oth his cie. light Up - on God's law, and med -i - tates On his law day and night.

## PSALM CII.

Ver. 1-12, Burford ; St. Mary. 13-22, Emmanuel; Felix. 23-28, St. Matthias ; St. Ann. Chants 260 (1-12, 23-28); 259 (13-22).
mp 1 O LORD, unto my pray'r give ear, my cry let come to thee;
2 And in the day of my distress hide not thy face from me.
Give ear to me; what time I call, to answer me make haste :
3 For, as an hearth, my bonds are burnt, my days, like smoke; do waste:
-p 4 My heart within me smitten is, and it is withered
Like very grass ; so that I do forget to eat my bread.
5 By reason of my groaning voice my bones cleave to my skin.
6 بike pelican in wilderness forsaken I have been :

I like an owl in desert am, that nightly there doth mosn; 7 I watch, and like a sparrow am on the house-top alone. ip 8 My bitter en'mies all the day reproaches cast on me; And, being insd at me, with rage against me sworn they be.

9 For why? I ashes eaten have like bread, in sorrows deep;
My drink I also mingled have with tears that I did weep. 10 Thy wrath and indignation did cause this grief and pain;
For thou hast lift me up on high, and cast me down again.
$p 11 \mathrm{My}$ days are like unto a shade, which doth declining pass ;
And I am dry'd and withered, ev'n like unto the grass.
${ }_{m p} 12$ But thou, Lord, everlasting art, and thy remembrance shall
m Continually endure, and be to generations all.
mf 13 Thou shalt arise, and mercy have upon thy Sion yet;
The time to fayour her is come, the time that thou hast set:
$m 14$ For in her rubbish and her stones thy servants pleasure take;
mf Yea, they the very dust thereof do favour for her sake.
15 So shall the heathin people fear the Lord's most holy name;

- ... And all the kings on earth shall dread thy glory and thy fame.

Qive ye un - to the Lord, yo conk That of the migh-ty be,
All atrengthand glo - ry to the Lord With cheer-ful-noms give yo.

## PSALM CII.

$m 16$ When Sion by the mighty Lprd
built up again shall be,
$m f$. In glory then and majesty to men appear shall he.
17 The prayer of the destitute he surely will regard;
Their prayer will he not despise, by him it shall be heard. 18 For generations yet, to come this shall be on record:
$f$ So shall the people that shall be created praise the Lond.
m 19 He from his sanctuary's height hath downward oast his eye ; And from his glorious throne in heav'n. the Lord the earth did spy; 20 That of the mournful prisoner the groanings he might hear, To set the free that unto death by men apppinted are:
mf 21 That they in Sion may declare the Lord's most holy name,
$f$ And publish in Jerusalem. the praises of the same; 22 When as the people gather shall in troops with one accord,

When kingdoms shall assembled be to serve the highest Lord.
$m p 23 \mathrm{My}$ - wonted strength and force he hath
abated in the way,
And he my days hath shortened:
24 Thus therefore did I say,
My God, in mid-time of my days take thou me not-away :
$m$ From age to age eternally
thy years endure and stay.
25 The firm foundation of the earth of old time thou hast laid;
The heavens also are the work which thine own hands have made.
26 Thou shalt for evermore endure,
mp but they shall perish all;

- Yea; ev'ry one of them wax old, like to a garment, shall :
Thou, as a vesture, shalt them change, and they shall changed be:
in 27 But thou the same art, and thy years:
$m f 28$ The children of thy servants shall continually endure;
$f$ And in thy sight, $\mathbf{O}$ Lord, their seed shall be establish'd sure.


0 Cod, wo with our cars have heard, Our fa - thars have big: told, What works thou in thair days hadst done, Ev'n in the daji inf old.


PSAIMMS CII., CIII.
f Th' afficted's pray'r he will not scorn.
18 All times this shall be on record :
And generations yet unborn
Shall praise and magnify the Lord.
, 19 He from his holy place look'd down, The earth he viow'd from heav'n on
high,
20 To hear the pris'ner's mourning groan;
And fres them that are doom'd to die ;
mon' That Sion, and Jerus'lem too,
His name and praise may well record,
22 When people and the kingdoms do
A inemble all to praise the Iord.
p 23 My strength he weaken'd in the way, mp 24 My Gy God, $O$ take me not away In mid-time of my dayis, I said :
m Thy years throughout all ages last. 25 Of old thou hast established The earth's foundation firm and fast: $f$ Thy mighty hands the heav'ns have made.
n 26 They perish shall, as garments do, But thou shalt evermore endure; As ventures, thou shalt change them so; And they shall all be changed sure:
$f 27$ But from ill changes thou ert free; But from all changes thou for aye.
Thy endlese yearm do last for

## OTD Mith-condimuad.

Thy hand did drive the hea.then out, And plant thom in their plece: Thou didat af - alct the na $\because$ Hons, But them thou didst in - creace.


PSALM CIII.
m 6 God righteous judgment executos for all oppressed ones.
7 His ways to Moses, he his acts made known to Isr'el's sons.
8 The Liord our God is merciful, and he is gracious,
Long-suffering, and slow to wrath, in mercy plenteous.
mp 9 He will not chide cortinually, nor keep his anger still.
10 With us he dealt not as we sinn'd, nor did requite our ill.
m 11 For as the heaven in its height the earth surmounteth far;
$m \mathrm{~m}$. So great to those that do him fear his tènder mercies are :
$f 12$ As far as east is distant from the west, 80 far hath he From us removed, in his love, all our iniquity.
m 13 Such pity as a father hath unto his children dear ;
Like pity shows the Liord to such as worahip him in fear.
mp 14 For he rememberis we are dust, and he our frame well knows.
$p 15$ Frail man, his days are liko the graes, as flow'r in field he grows:

16 For over it the wind doth pase, and it away is gone ;
And of the place where once it was it shall no more be known.
$m 17$ But unto them that do him fear God's mercy never ends ;
$\boldsymbol{m} \boldsymbol{f}$. And to their children's children atill his righteousnese extends :
$m 18$ To such as keep his covenant, and mindful are alway
Of his most just commandements, that they may them obey.
$f 19$ The Lord prepared hath his throne in heavens firm to atand;
And ev'ry thing that being hath his kingdom doth command.
200 ye his angels, that excel in strength, bless ye the Lord;
Ye who obey what he commands, and hearken to his word.
$\int 210$ bless and magnify the Lord, ye glorious hoots of his;
Ye ministers, that do fulfil whate'ar his pleamure is.
$f 220$ bless the Lord, all ye his worka, wherewith the world is stor'd
In his dominions ev'ry where.
m. My noul, bless thou the Lord.


PBALM OIV.

104 Blomham; Artaxeraes; Kedron. Chant ar7.
iv 1 Bliss God, my soul. 0 Lord my God, thou art exceeding great;
$f$ With honour and with majesty thou clothed art in state.
2 With light, as with a robe, thyself thou coverest about ;
And, like unto as curtain, thou the heavens stretchest out.
m 3 Who of his chambers doth the beams within the waters lay;
m . Who doth the clouds his chariot make, on winge of wind make.way.
4 Who flaming fire his ministers, his angels sp'rits, doth make.
5 Who earth's foundations did lay, that it should never shake.
m 6 Thou didst it cover with the deep, as with a garment spread :
The watere stood above the hills, when thou the word but said.
mp 7 . But at the voice of thy rebuke they fled, and wruld not atay;
Thoy at thy thunder's dreadful voice did hasto thom fast awray.
$m 8$ They by the mountains do ascend, and by the valley ground

Deacend, unto that very place which thou for them didet found,
9 Thou hast a bound unto them set, that they may not pass over, That they do not. return again the face of earch to cover.
10 He to the valleys sends the springw, which run among the hills:
11 They to all beants of field give drink, wild asses drunk their fills.
12 By them the fowis of heav'n shall have their habitation,
Which do among the branches sing with delectation.
13 He from his chambers watereth the hills, when they are dry'd:
With fruit and increase of thy works the earth is satisfy'd.
14 For cattle he makes grass to grow, he makes the herb to spring For th' use of man, that food to him he from the earth may bring;
15 And wine, that to the heart of man doth cheerfulness impart,

- Oil that his face makes shine, and bread that strengtheneth his heairt.
$m f 16$ The treen of God are full of sap; the cedars that do sitand


## OKD 187th-cominnited.

For there song re quir - ed they, Who did us cap-live bring: Our spoll ers aalld for mirth, and, eald, $A$ cons of 81 . ont dne.


## PSALM OIV.

In Lebanon, which planted were by his almighty hand.
m 17 Birds of the air upon their boughs do choone their nests to make;
As for the stork, the fir-tree she doth for her dwelling take.
18 The lofty mountains for wild goatsa. place of refuge be ;

The conies also to the rocks do for their safety flee. hall have
sing
h
d:
works
srow,
to him
g;
f man
and bread
t.
$m 25$ So is thin great and spacious sea, wheroin things creeping are,
Which number'd cannot be; and beast! both great and mmall are there. 20 'There shipe go ; there thou mak'st to that leviathan'great. [play 27 These all wait on thee, that thou may'ut in due time give them meat.
28 That which thou givest unto them they gather for their food;
$m f$ Thine hand thou open'st lib'rally, they filled are with good.
$m p 29$ Thou hid'st thy face; they troubled are, their breath thou tak'st away ;
Then do they die, and to their duat return again do they.
$m 30$ Thy quick'ning spirit thou vend'st forth, then they created be;
mf And then the earth's decayed face. renewed is ${ }^{\text {blby }}$ theo.
$f 31$ The glory of the mighty Lord continue shall for ever:
The Lord JEHOVAH shall rejoice in all his works together.
mp 32 Earth, as affirighted, trembleth all, if he on it but look;
And if the mountains he but touch, they presently do moke.
$1+4+$

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You now muat hear my volce no more; My Fa - ther calls me home; But soon from hear'n the Ho If Ghost, Your Com- fort - or, thall come.


PSALMS CIV., CV.
$f 38$ I will sing to the Lord most high, so long as I shall live;
And while I being have I shall to my God praises give.
m 34 Of him my meditation shall sweet thoughts to me afford;
$f$ And as for me, I will rejoice in God, my only Lord.
m 35 From earth let sinners be consum'd, let ill men no more be.
f. O thon $m y$ soul, bless thou the Lord. Praise to the Lord give ye.
105
Ver. 1-7, Glangovo Ladbroke. $\}$ Chant 8-45, Denfield. 26 \%.
$f 1$ Grve thanks to God, call on his name;
to men his deeds make known.
2 Sing ye to him, sing psalms; proclaim his wondrous works each one: 3 See that ye in his holy name to glory do accord;
And let the heart of ev'ry one rejoice thint seoks the Lord.
m $\&$ The Lord Almighty, and his strength, with stedfast hearts seek ye:

- His blossed and his gracious face sook ye continually:
$m 5$ Think on the works that he hath done, which admiration breed;
His wonders, and the judgments all which from his mouth proceed;
60 ye that are of Abr'ham's race, his servant well approv'n;
And yo that Jacob's children are, whom he ctiose for his own.
mf 7 Because he, and he only, is the mighty Lord our God;
And his most righteous judgments are in all the earth abroad.
m 8 His cov'nant he remember'd hath, that it may ever stand:
mf To thousand generations the word he did command.
m 9 Which covenant he firmly made with faithful Abraham, And unto Isaac, by his oath, he did renew the same :
10 And unto Jacob, for a law, he made it firm and sure,
A covenant to Israel, which ever should endure.
11 He said, I'll give Canaan's land for heritage to you;
$p 12$ While they were strangers there, and in number very few:


The Lord our God in mer-cl fal, And he is gra clow, Long - suf - for: ing, and alow to wrath, In mer cy plen - to - ous


PSALM OV.
mp 13 While yet they went from land to land without a sure abode;
And while through sundry kingdoms did wander far abroad;
[they
Im 14 Yet, notwithstanding, suffer'd he no man to do them wrong;
mf Yea, for their sakes, he did reprove kings, who were great and strong.
$m 15$ Thus did he say, Touch ye not those that mine anointed be,
Nor do the prophets any harm that do pertain to me.
mp 16 He call'd for famine on the land, he brake the staff of bread:

- m 17 But yet he sent a man before, by whom they should be fed;
mp Ev'n Joseph, whom unnat'rally sell for a slave did they;
18 Whose feet with fetters they did hurt, and he in irons lay;
m 19 Until the time that his word came to give him liberty;
The word and purpose of the Iord did him in prison try.
20 Then sent the king, and did command that he enlarg'd should be;
c He that the people's ruler was did send to set him free.
$m 21$ A lord to rule his family he rais'd him, as most fit; To him of all that he possess'd he did the charge commit:
$m f 22$ That he might at his pleasure bind the princes of the land;
And he might teach his senators wisdom to understand.
$m 23$ The people then of Irrael down into Egypt came; And Jacob also sojourned within the land of Ham.
24 And he did greatly by his pow'r increase his people there;
$m f$ And stronger than their enemies they by his blessing were.
$m 25$ Their heart he turned to envy his folk maliciously,
With those that his own servantswere to deal in subtilty.
$\boldsymbol{m} \mathbf{f} 26$ His servant Moses he did send, Aaron his chosen one.
27 By these his signs and wonders great in Ham's land were made known.
$m p 28$ Darkness he sont, and mado it dark; his word they did obey.
29 He turn'd their waters into blood, and he their fish did slay.


The heav'nsGod's glo - ry do de - clare, The skiea his hand - workipreach: Day ut - ters speech to day, and night $\therefore$ To night doth know - ledge teach.
 or show forth all his praise?
f 3 Blessed are they that judgment keep, and justly do always.
mp 4 Remember me, Lord, with that love which thou to thine dost bear;
With thy salvation, 0 my God, to visit me draw near:
$m 41$ He open'd rooks, floods gush'd, and ran in deserts like a stream.
88 For on his holy promise he, and servant Abr'ham, thought.
43 With joy his peoplo, his olect With joy his peopio, his eloct
with gladneep, forth he brought.

44 And unto them the pleasant lands he of the heathen gave;
That of the people's labour they inheritance might have.
45 That they his statutes might observe according to his word;

34 He spake, and caterpillars came, locusts did much abound;
35 Which in their land all herbs consum'd, and all fruits of their ground.
mp 36 He smote all first-born in their land, chief of their strength each one.
m 37 With gold and silver brought them forth, weak in their tríbes were none.
$\therefore \quad m p 38$ Egypt was glad when forth they went, their fear on them did light.
mf 39 He apread a cloud for covering, and fire to shine by night.
m 40 'They ask'd, and he brought quails: with of heav'n he filled them: [bread


PSALM CVI.
p 6 We with our fathers sinned have, and of iniquity
Too long we have the workers been: we have done wiokedly.
$m .7$ The wonders great, which thou, 0 Lord, didst work in Egypt land,
$m p$ Our fathers, though they saw, yet them they did not understand:
And they thy mercies' multitude kept not in memory;
But at the sea, ev'n the Red sea; provok'd him grievously.
m 8 Nevertheless he saved them, ev'n for his own name's sake;
That so he might to be well known his mighty power make.
9 When he the Red sea did rebuke, then dried up it was:
Through depths, as through the wilderhe safely made them pass. : [ness,
10 From hands of those that hated them he did his people save;
And from the en'my's cruel hand to them redemption gave.
11 The waters overwhelm'd their foes; not one was left alive.
$m f 12$ Then they believ'd his word, and praise to him in songs did give.
$m p 13$ But soon did they his mighty works forget unthankfully, And on his counsel and his will did not wait patiently;
14 But much did lust in wilderness, and God in desert tempt.
15 He gave them what they sought, but to their soul he leanness sent.
16 And against Moses in the camp their envy did appear';
At Aaron they, the saint of God, envious also were.
17 Therefore the earth did open wide, and Dathan did devour,
And all Abiram's company did cover' in that hour.
18 Likewise among their company a fire was kindled then;
And so the hot consuming flame burnt up these wicked men.
19 Upon the hill of Horeb they an idol-calf did frame,
A molten image they did make, and worshipped the same.
20 And thus their glory, and their God, most vainly changed they
Into the likeness of an ox
$\therefore$ that eateth graiss or hay.


Lets Chris-tian faith and hope dis-pel The fears of gullt and woe; The Lord Al-migh-ty is our triend, And who can prove a foe?


## PBALM CVI.

mp 21 They did forget the mighty God, that had their saviour been,
By whom such great things brought to they had in Egypt seen. $\because$ [pass m 22 In Ham's land he did wondrous works, things terrible did he,
When he his mighty hand and arm stretch'd out at the Red sea.
mp. 23 Then said he, He would them destroy, had not, his wrath to stay,
His chosen Moses stood in breach, that them he should nipt slay.
24 Yea, they despis'd the pleasant land, believed not his word:
25 But in their tents they murmured, not heark'ning to the Lord.

- $\mathbf{m} 26$ Therefore in desert them to slay he lifted up his hand:
27 'Mong nations to o'erthrow their seed, and ecatter in each land.
mp 28 They unto Baal-peor did themselves associate;
Thib sacrifices of the dead they did profanely eat.
20 Thus, by their lewd inventions, they did provoke his ire;:
m And then upon them spuddenly the plague brake in as fíe.

30 Then Phin'has rose, and justice did, and so the plague did cease;
31 That to all ages counted was to him for righteousness.
mp 32 And at the waters, where they strove, they did him angry malce,
In such sort, that it fared ill with Moses for their sake:
33 Because they there his spirit meek provoked bitterly,
So that he utter'd with his lips words unidvisedly.
34 Nor, as the Iord commanded them, did they the nations slay:
35 But with the heathen mingled were, and learn'd of them their way.
36 And they, their idols'serv'd, which did a snare unto them turn. in
37 Their sons and daughters they to 'dev'ls in sacrifice did burn.
38 In their own childrenis guiltless blood their hands they did imbrie,
Whom to Canian's idols they for sacrifices slew:
So was the land defild with blood.
39 They stain'd with their own wayi' And with thoir own inventions a whoring they did stray.

## 120 <br> (Pa. Ixxaly, 1-7.)

8. WIacer. 1vo-1805.


How love - ly is thy dwell-ing - place, $O$ Lord of hosta, to mel The tab - er - na - cles of thy grace How pleas-ant, Lord, they bel


PSALMS CVI., CVII.
tice did,
hey itrove,
$t$ meek
lips
ed them,
led were, way. , which did coy to devils

Itless blood
rie,
189
th bood. own wayi tions
$m 40$ Against his people kindled was the wrath of God therefore, Insomuch that he did his own inheritance abhor.
41 He gave them to the heathen's hand; their foes did them command.
42 Theiren'mies them oppress'd, they were made subject to their hand.
43 He many times deliver'd them;
mp : but with their counsel so
They him provok'd, that for their sin
they were brought very low.
m 44 Yet their affliction he beheld, when he did hear their cry:
45 And he for them his covenant did call to memory;
After his mercies' multitude
46 he'did reperit: And made
\$. Them to be pitied of all those

- whb did them captive lead.
mp 47. O Lord our God, us save, and gather the heathen from among,
c That we thy holy name may praise in a triumphant song.
f48 Blegsed bo JEHO VAH, Isr'el God, to all eternity:
Let all the people sax, Amen. Praise to the Lord give ye.

107. Eden; st. Ethelreda. Chant 255.
$f 1$ Rraism God, for he is good: for still his mercies lasting be.
2 Let God's redeem'd say so, whom he from th' en'my's hanid did free;
3 And gather'd them out of the lands, from north, south, east, and west.
m 4.They stray'd in desert's pathless way, no city found to rest.
mp 5 For thirst and hunger in them faints
6 their soul. When straits them press,
c They cry unto the Lord, and he them frees from their distress.
$m .7$ Them also in a way to walk that right is he did guide,
That they might to a city go, wherein they might abide.
f 80 that men to the Lord would give praise for his gopdness then,
And for his works of wonder done unto the sons of men!
9 For he the soul that longing is doth fully satisfy;
With goodness he the hungry soul doth fill sbundantly.
mp 10 Such as shut up in darkness deep, and in death's shade abide,


PSALM CVII.
mp Whom strongly hath affliction bound, and irons fast have ty'd:
11 Because against the words of God they wrought rebelliously,
And they the counsel did contemn of him that is most High:
12 Their heart he did bring down with grief, they fell, no help could have.
m 13 In trouble then they cry'd to God, he them from straits did save.
14 He out of dgrkness did them bring, and from death's shade them take;
These bands, wherewith they had been bound, assunder quite he brake.
f150 that men to the Lord would give praise for his goodness then,
And for his works of wonder done unto the sons of mén!
16 Because the mighty gates of brass in pieces he did tear,
$\therefore$ By him in sunder also cut the bars of iron were.
$m p 17$ Fools, for their sin, and their offence,
i, do sore affliction bear;
18 All kind of meat their soul abhors ; they to death's gates draw near.

19 In grief they cry to dod; mhe saves them from their miseries.
20 He sendshis word, them heals, and them from their destructions frees.
$f 210$ that men to the Lord would give praise for his goodness then,
And for his works of wonder done unto the sons of men!
22. And let them sacrifice to him off'rings of thankfulness;
And let them show abroad his works in songs of joyfulness.
in 23 Who go to sea in ships, and in great waters trading be,
24. Within the deep these men God's works and his great. wonders see.
mf 25 For he commands, and forth in haste the stomy tempest flies,
Which makes the sea with rolling waves. aloft to swell and rise.
$m 26$ The mount to. heav'n, then to the they do go down again; tdepthe
d Their soul dith faint and melt away with trouble and with pain.
mp 27 They reel and stagger like one drunk, at their wit's end they be :
$m 28$ Then they to God in trouble cry, Who them from straits doth free.


God's law is per-fect, and con-verts The moul in sin that Hes: God'n tes - ti - mon-y is most sure, And maken the sim-ple wiso.


## PSALM CVII.

29 The storm is chang'd into a calm at his command and will ;
So that the "waves, which rag'd before, now quiet are and still.
30 T Ten are they glad, because at rest and quiet now they be :
So to the baven he them brings, which they desir'd to see.
f310 that men to the Lord would give praise for his goodness then,
And for his wopks of wonder done unto the sons of men!
32 Among the people gathered let them exalt his name; Among assembled elders spread his most renowned fame.
mp. 39 He to dry land turns water-springs, and floods to wilderness;
34 For sins of those that dwell therein, fat land to bairrenness.
m 35 The burnt and parched wilderness to water-pools he brings;
The ground, that was dry'd up before he turns to water-springs :
mf 36 And there, for dwelling; he a place doth to the hungry give,

That they a city may prepare commodiously to live. $m 37$ There sow they fields, and vineyards plant;

1. to yield fruits of increase.

38 His blessing makes them multiply; lets not their beasts decrease.
mp 39 Again they are diminished, and very low brought down, Through sorrow and affliction, and great oppression.
$m 40 \mathrm{He}$ upon princes pours contempt, and causeth them to stray,
And wandér in a wilderness, wherein there is no way.
$m f 41$ Yet setteth he the poor on high from all his miseries,
And he, much like unto a flock, dofh make him families.
$f 42$ They that are righteous shall rejoico, when they the same shall see; And, as asllamed, stop her mouth shall all iniquity.
$m 43$ Whoso is wise, and will these things a observe, and them record,
$m f$ Ev'n they shall understand the love and, kindpess of the Lord.

123 (Fa xxxvll. 1-0.)


For e vil - do cers frot thou not. Thy - solf un g qui - ef - ly: Nor do thou on . Fy , bear to those That york in 1 . qui - ty.



PSALMS CVIII., CIX. and with my glory praise. j 2 Awake up psaltery and harp; myself I'll early raise.
3.1 'll praise thee 'mong the people, Lord; 'mong nations sing will I:
© 4 For above heav'n thy mercy's great, thy truth doth reach the sky.
f. 5 Be thou above the heavens, Lord, exalted gloriously;
Thy glory all the earth above be lifted up on high.
m 6 That those who thy beloved are delivered may be,
$m \mathrm{~m} O$ do thou save with thy right hand, and answar give to me.
7 God in his holiness hath said, Herein I will take pleasure;
Shechem I will divide, and forth will Succoth's valley measure.
m 8 Gilead I claim as mine by right; Manasgeh mine shall be;

- Ephraim is of my head the strength; Judah gives laws for me;

9. Moab's my washing-pot; my shoe I'll over İdom throw;


124
(Pu. cxif. 1-8.)
RHOES.-0.m.


PSALM CIX.

4 They for my love became my foes, but I me set to pray.
5 Evil for good, hatred for love, ; to me they did repay.
p 6 Set thou the wicked over him ; and upon his right hand
Give thou his greatest enemy, ev'n Satan, leave to stand.
7 And when by thee he shall be judg'd, let hig coridemned be;
And let his pray'r be turn'd to sin, when he shall call on thee.
8 Few be his days, and in his room his charge another take.
9 His children let be fatherless, his wife a widow make.
10 His children let be vagabonds, and beg continually;
And from their places desolate seek bread for their supply.
11 Let covetous extortioners catch all he hath away:
Of all for which he labour'd hath let strangers make a prey.
12 Let there be none to pity him; let there be none at all
That on his children fatherless will let his mercy fall.

13 Let his posterity from earth cut off for ever be,
And in the foll'wing age their name be blotted out by thee.
14 Let God his father's wickedness still to remembrance call;
And never let his mother's sin be blotted out at all.
15 But let them all before the Lord appear continually,
That he may wholly from the earth cut off their memuory.
mp 16 Because he mercy minded not, but persecuted still
The poor and needy, that he might the broken-hearted kill.
17 As he in cursing pleasure took, so let it to him fall;
As he delighted not to bless, so bless him not at all.
18 As cursing he likẹ clothes put on, into his bowels so,
Like water, and into his bonev like oil, down let it go.
$m 19$ Like to the garment let it be which doth himself array,
And for a girdle, wherewith he is girt about alway.


Fa-ther of peace, and God of lovel Weown thy pow'r to eave. That pow'r by which our Shep - herd rose

Vio-tor ious o'or the srave.


PSALM8 CIX., CX:
mp 20 From God let this be their reward

- that en'mies are to me, And their reward that speak against my soul maliciously.
m 21 But do thou, for thine own name's sake, 0 God the Lord, for me: Sith good and sweet thy mercy is, from trouble set me free.
p 22 For I am poor and indigent, afflicted sore am I,
My heart within me also is wounded exceedingly.
23 I pass like a declining shade, am like the locust tost : 24 My knees through fasting weaken'd are, my flesh hath fatness lost.
23 I also am a vile reproach unto them made to be;
And they that did upon meq look did shake their heads at me.
$m 260$ do thou help and succour me, who art my God and Lord :
Aind, for thy tender mercy's sake, safety to me afford:
27 That thereby thoy may know that this is thy almighty hand;
And that thou, Lord, hait done the they may well underatand. [eapme,
mp 28 Although they curse with spite, yet, Lord, bless thou with loving voice: Let them asham'd be when they rise; thy servant let rejoice.
29 Let thou mine adversaries all with shame be clothed over;
And let their own confusion them, as a mantle, cover.
$m f 30$ But as for me, I with my mouth will greatly praise the Lord; And I among the multitude his praises will record.
$f 31$ For he shall stand at his right hand who is in poverty,
To save him from all those that would condemn his soul to die.


## 110

Westminster; Bon Aecord. Chant 919.
mf 1 The Lord did say unto my Lord,
Sit thou at my right hand,
Until I make thy foes a stool, whereon thy feet may stand.
$f 2$ The Lord shall out of Sion send the rod of thy great pow'r:
In midst of all thine enemien be thou the governor.


Re-mem-bor, Lord, thy gra-clous word Thou to thy mor - vant ajake, Whech, for ground of my, sure hope, Thou caus-edat mo to taka


PSALMS CX., CXI.
spite, yet,
ce : they rise ;
m 3 A willing people in thy day of pow'r shall come to thee,
In holy beauties from morn's womb; thy youth like dew shall be.
4 The Lord himself hath made an oath, and will repent him never,
Of th' order of Melchisedec thou art a priest for ever.'
$f 5$ The glorious and mighty Lord, that sits at thy right hand,
Shall, in his day of wrath; strike through kings that do him withstand. $m 6$ He shall among the heathen judge, he shall with bodies dead
The places fill: o'er many lands he wound shall ev'ry head.
7 The brook that runneth in the way with drink shallytm supply; And, for this cause, in triumph he hall lift his head on high.

## 111 st. stephen; Winchester.

$f 1$ Praise ye the Lord: with my whole heart I will God's praise declare, Where the assemblies of the just and congregations are.
$m / 2$ The whole works of the Lord our God are great above all measure, Sought out they are of ev'ry one that doth therein take pleasure.
$f 3$ His work most honourable is, most glorious and pure,
And his untainted righteoumness for ever doth endure.
$m 4$ His works most wonderful he hath made to be thought upon:
$m$. The Lord is gracious, ánd he in full of compassion.
m 5 He giveth meat unto all those that truly do him fear;
And evermore his covenant he in his mind will bear.
$f 6$ He did the power of his works unto his people show,
When he the heathen's heritage upop them did bestow.
$m^{\prime} 7$ His handy-works are truth and right ; all his commands are sure:
$m f 8$ And, done in truth and uprightinese, they evermore endure.
m 9 He sent redemption to his foll: his covenant for aye
He did command : holy his nume and rev'rend is alway.


How bright theegeglor-lous aplr - iti ahinot Whenceall their white ar rayt How came they to the bliseful unats $O f$ ov or - last. Ing dayt


PSALM8 CXI., CXII., CXIII.
n 10 Wisdom's beginning is God's fear:
m Food understanding they
Have all that his commands fulfil:
$f$ his praise endures for aye.
112 Caithreas ; St. Frances; Harnal
w/ 1 Praise ye the Lord. $m$ The man is that fears the Iord eright, [ [bless'd
He who in his commandements doth greatly take delight.
$f 2$ His need and offopring pawerful chall bo the earth upon :
Of upright men blessed shall be the generation.
3. Richer and wealth shall over be within his howse in store;
And his unspotiod righteousness endures for evermore.
n 4 Unto the upright light doth.rise, though he in darknew be:
Compasionato, and merciful, and righteous, is he.
ك A good man doth his favour ahow, and doth to others lend:
Ho with discretion hie affairs will guide unto the end.

* 6 Surely there in not any thing that over shall him move:

The righteoun man's memorial shall everlasting prove.
mp 7 When he shall evil tidings hear,
$m$. . he shall not be winid:
His heart is fix'd, his confidence upon the Lord is stay'd.
w/ 8 Hi heart is firmly stablished, afraid he shall not be,
Until upon his enemies he his desire shall see.
$m 9$ He hath dispers'd, giv'n to the poor;
$m f$. his righteousness shall be
To ages all ; with honour shall his horn be raised high.
mp 10 The wicked shall it see, and fret, his teoth gnash, melt away:
$m \quad$ What wicked men do most desire shall utterly decay.

113 ... Tiverton; St. Peter.
$f 1$ Praise God: ye servants of the Lord, 0 praise, the Lord's name praise.
2 Yea, blessed be the name of God from this time forth always.
mf 3. From rising sun to where it sets, God's name is to be prais'd.
c 4 Above all nations God is high, 'bove heav'ns his glory raig'd.

## M2. AMNR:-cominued.



Lot thene are they from suf-fringentent, Who came to realms of Ight, And In $^{\prime \prime}$ the blood of Chriat have wanh'd Thowerobes which shine so bright.


3

P8ALMS OXIII, CXIV., OXV.
$m 6$ Unto the Lord our God that dwells on high, who can compare?
6 Himself that humbleth things to see in heav'n and eurth that are.
7. He from the dust doth xaise the poor, that very low doth lie;
And from the dunghill lifts the man oppress'd with poverty;
${ }_{n} v^{\prime} 8$ That he may highly him advance, and with the princes set;
With those that of his people are the chief, er r'p princes great.
in 9 The barren woman house to kgep he maketh, and to be
Of sons a mother full of joy.
$f$ Praise to the Lord give ye.
$114 \therefore$ old aith; Salisbury.
m 1 When Isr'el out of Egypt went, and did his dwelling change,
When Jacob's house went out from that were of language strange, [those
$f 2$ He.Judah did his sanctuary, Bis kingdom Isr'el make:
3 The sea it saw, and quickly fled, Jordan was driven back.
$\$$ Liko rams the mountains, and like the hills akipp'd to and fro. [ambe
mp 6 O sea, why fledd'ut thou? Jordan, why wast thou driven no? [back
6 Ye mountains great, wherefore wan it that ye did skip like rams?
And wherefore was it, littlo hills, that ye did leap like lambe?
in 70 at the presence of the Lord, earth, tremble thou for fear;
While as the presence of the God of Jacob doth appear :
f. 8 Who from the ' fid and stony rock did standing whter bring;
And by hie pow'r did turn the fint into a water-spring.
115 $\left.\begin{array}{l}\text { Ver. 1-11, Hayns; Calerham. } \\ \text { 12-18, St. Wirren ; South } \\ \text { woold : }\end{array}\right\}$ enand ebs.
$m 1$ Nor unto us, Lord, not to us,
.mf but do thou glory take
Unto thy name, ov'n for thy truth. and for thy mercy's sake.
$m p 20$ wherefore should the heathen say, Where is their God now gone?
$m 3$ But our God in the heavens in, what plean'd him he hath done.
4 Their idols silver are and gold, work of men's hands they be.

$$
1
$$



PSALMS CXV., CXVI.

- 5 Mouths have they, but they do not speak; and eyés, but do not see ;
6 Ears have they, but they do not hear ;
- inses, but savour not;

7. Hands, feet, but handle not; nor walk; nor speak they through their throat.
8 Like them their makers are, and all on them their trust that build.
$f 90$ Isrel, trust thou in the Lord, he is their help and shield.
100 Aaron's house, trust in the Lord, their help and shield is he.
11 Ye that fear God, trust in the Lord, their help and shield he 'll be.
$\boldsymbol{m} \mathbf{1 2}$ The Lord of us hath mindful been; and he will bless us still :
$f$ He will the house of Isr'el bless, bless Aaron's house he will.
13 Both small and great, that fear the Lord, he will them surely bless.
14 Tho Lord will you, you and your seed, aye more and more increase.
${ }^{-150}$ blessed are ye of the Lorid, who made the earth and heav'n.
mif 16 The heav'n, ev'n heav'ns, are God's, but earth to men's sons hath giv'n. The
$m p 17$ The dead, nor who to silence go, God's praise do not record. $f 18$ But henceforth we for ever will bless God. Praise ye the Lord.

116 Ver. 1-8; Faith; St. Hugh; Rest: $\left.\begin{array}{r}\text { O-19; Rmmantiel ; Lyra; }\end{array}\right\} \begin{aligned} & \text { Chant }\end{aligned}$
m 1 I Love the Liord, because my voice and prayers he did hear.
mf 2 I, while I live, will call on him, who pow'd to me his ear.
p 3 Of deabh the cords and sorrows did about rae compass round;
The pains of hifl took hold on me, I grief and trouble found.
m 4 Upon the name of God the Lord then did I call, and say,
mp Deliver thou my soul, 0 Lord, I do thee humbly pray.
$m 5$ God merciful and righteous is, yea, gracious is our Lord.
6 God saves the meek: I was brought low, he did me help afford.
mp 70 thou my soul, do thou return unto thy quiet rest;
$m$ For largely, lo, the Lord to thee his bounty hath expresto

129


Praice God. The Lord pralee, 0 my coul. I'll praise God while I Mre: While I.. have be - ing to my God In eongs I'll praile es givo.


PSALMS CXVI., CXVII, CXVIII.
mf 8 For my distressed soul from death deliver'd was by thee:
$f$ Thou didst my mourning eyes from my feet from falling, frees [tears;
$m 9$ I in the land of those that live will walk the Lord before:
10 I did believe, therefore I spake: mp I was afflicted sore.

11 I said, when I was in my haste, that all men liars be.
$m 12$ What shall I render to the Lord for all his gifts to me?
$m f 13$ I'll of salvation take the cup, on God's name will I call:
14 I il pay my vows now to the Lord before his people all.
mp 15 Dear in God's sight is his saints' death.

- m 16 Thy servant, Lord, am I;

Thy servant sure, thine handmaid's son: my bands thou didst untie.
f17. Thank-off 'rings I to thee will give, and on God's nime will call.
18 I'll pay my vows now to the Lord before his people all;
$f 19$ Within the courts of God's own house, within the midst of thee,
0 city of Jerusalem.
Praise to the Lord give ye.

117
Manchester.
$f 10$ GIVE ye praise unto the Lord, all nations that be;
Likewise, ye people all, accord his name to magnify.
$m 2$ For great to us-ward ever are * his loving-kindnesses:
c. His truth endures for evermore. The Lord O do ye bless.
118 $\left.\begin{array}{c}\text { Ver. 1-9, St. Thomas; Irish. } \\ \text { 10-18, Southwark. } \\ \text { 19-28; Sawley; Naomi; } \\ \text { St. Peter. }\end{array}\right\}$ Chant 2 sss.
$f 1$ O praiss the Lord, for he is good; his mercy lasteth ever.
2 Let those of Israel now say, His mercy faileth never.
3 Now let the house of Aaron say, His mercy lasteth ever.
4 Let those that fear the Lord now say, His mercy faileth never.
5 I In distress calld on the Iond; the Lord did answer me: He in a large place did mo set, from trouble made me free.
$f 6$ The mighty Lord is on my side, I will not be afraid;


0 tasto and thee that is good: Who trustis in him is blemid. Yoar God him malntu: none that him foar shall be with want op-prem'd. : $\ell$.


PSALM CXVIII.
f. For any thing that man can do

I shall not be dismay'd.
7 The Lord doth take my part with them
that help to succour me:
Therefore on those that do me hate I my desire shall see.
$m 8$ Better it is to trust in God than trust in man's defence : mf 9 Better to trust in God than make princes our confidence.
$m 10$ The nations, joining all in one, did compass me about:
m ${ }^{\prime \prime}$ But in the Liord's most holy name I shall them all root out.
m. 11 They compass'd me about ; I say, they compass'd me about:
ms But in the Lord's most holy name I shall them all root out.
12 Like bees they compass'd the about;
mpy like unto thorns that flame
They quenched are : $m$ for them shall I
m. desinoy in God's own name.

13 Thou sore hast thrust, that I might fall,
mf butiny Lord helped me.
14 God my salvation is become, my strength and wong is he. 138
$m 15$ In dwellings of the rightevus is heard the melody
c Of joy and health : the Lord's right doth ever valiantly. [hand $m f 16$ The right hand of the mighty Lord exalted is on high ;
c The right hand of the mighty Lord doth ever valiantly.
$m 17$ I shall not die, but live, $m f$ and shall
$m f^{\prime}$ the works of God discover.
m 18 The Lord hath me chastised sore, but not to death giv'n over,
190 set ye open unto me the gates of righteousness;
mf Then will I enter into them, and I the Lord will bless.
$m 20$ This is the gate of God, by it the just shall enter in.
$f 21$ Thee will I praise, for thou mesheard'st, and hast my safety been.
$m 22$ That stone is made head corner-stone, which builders did despise:
$f 23$ This is the doing of the Lord; and wondrous in our eyes.

- 24 This is the day God mhde, in it we 'll joy triumphantly.
$m 25$ Saye now, I pray thee, Lord; I pray, send now prosperity.
 The Lord's my shep-hord, Inl not want:
In pas-turesgreen: he lead-eth mo In pas-turesgreen : he lead-eth mo The quil. it wa - ters by. He makes me down to 110
The qui - it wa - tera by.

- PSALMS CXVIII., OXIX.
f26 Blessed is he in God's great name that cometh us to save:
We, from the house which to the Lord pertains, you blessed have.
$m 27$ God is the Lord, who unto us hath made light to arise:
of Bind ye unto the altar's horns with cords the saverifice.
$f 28$ Thou art my God, I'll thee exalt; my God, I will thee praise.
29 Give thanks to God; for he is good : his mercy lasts always.


## 119 ALEpH:The 1st Part.

Tallis; Jacksom
my 1 Burssed are they that undefil'd, and straight are in the way; Who in the Lord's most holy law do walk, and do not stray.
2 Blessed are they who to observe his statutes are inclin'd;
And who do seek the living God with their whole heart and mind.
m 3 Such in his ways do walk, and they do no iniquity.
4 Thou hast commanded us to keep thy precepts carefully.

50 that thy statutes to observe thou would'st my ways direct! $m f 6$ Then shall I not be sham'd; when I thy precepts all respect.
7 Then with integrity of heart thee will I praise and bless, When I the judgments all have learn'd of thy pure righteousness.
$m 8$ That I will keep thy statutes all firmly resolv'd have I:
mp $O$ do not then, most gracious God, forsalke me utterly.

## Beth. The 2nd Part.

> St. Paul; Bealford.
$m p$ " 9 By what means shall a young man learn his way to purify?:
m If he according to thy word thereto attentive be.
10 Unfeignedly thee have I sought with all my soul and heart:
0 let me not from the right path of thy commands depart.
11 Thy word I in my heart have hid, that I offend not thee.
120 Loid, thor ever blessed art, thy statuites teach thon me.


PSALM CXIX.
in 13 The judgments of thy mouth each one my lips declared have : wf 14 More joy thy teutimonies' way than riches all me gave.
$m 15$ I will thy holy precepts make my meditation ;
And carefully I'li have respect unto thy ways each one.
m 16 Upor thy statutes my delight shall constantly be set:
And, by thy grace, I never will thy holy-word forget.

Ginker Ihe Srd Aart. Zuingle; Metzler.

- 17 With me thy seryant, in thy grace, deal bountifully, Lord;
That by thy favour I may live, and duly keop thy word.
18 Open mine eyes, that of thy law the wonders I may soe. mp 19 I am stranger on this earth, $m$ : hide not thy laws from me.
mp 20 My soal within ne breaks, and doth much fainting still endure,
Through longing that it hath all times unto thy judgments pure.
$m 21$ Thou hast rebuk'd the cursed proud,
m 291 who from thy precepts swerve.
22 Reproach and shame remove from me; for I thy laws observe.
mp 23 Against me princes spake with spite, while they in council sat :
$m$. But I thy servant did upon thy statutes meditate.
$m y 24 \mathrm{My}$ comfort, and my heart's delight. thy testimonies be;
And they, in all my doubts and fears. are counsellors to me.


## Daleth. The 4th Part,

Martyrdom ; Neander ; Warburton.
$m p 25 \mathrm{My}$ soul to dust cleaves : quicken me. according to thy word.
in 26 My ways I show'd, and me thou heard'st: teack me thy statutes, Lord.
27 The way of thy commandements .make me aright to know ;
inf. So all thy works that wondrous are I shall to others show.
$p 28 \mathrm{My}$ soul doth melt, and drop awny for heaviness and grief :
mp To me, according to thy word, give strength, and rand relief.


## 184 (P. Ixvi 1-7.)

## 81. C50 (13:0IT

All lands to God, in joy ful sounds $A$ - loft your vol - ces raise. sing forth the hon. our of his name, Arid slor-lous make his praine.


## PAALM OXIX.

m 44 So shall I keep for evermore thy law continually.
45 And, sith that I thy precepts seek, I'1l walk at liberty
v 46 I'll speak thy word to kings, and I with shame shall not be mov'd;
47 And will delight myself always in thy laws, which I lov'd.
48 To thy commandments, which I lov'd, my hands lift up I will;
And I will also meditate upon thy statutes still.

## Zain. The 7th Part.

St. Andrew ; St. Margaret.
mp 49 Remember; Lord, thy gracious word thou to thy servant spake,
$m$ Which, for a ground of my sure hope, thou causedst me to take.
$m p 50$ This word of thine my comfort is in mine affiction :
m For in my straits I am reviv'd by this thy word alone.
51 Thd men whose hearts with pride are did greatly me deride;
[stuff'd
Yet from thy straight commandements I have not turn'd aside.

52 Thy judgmente righteous, $O$ Lord, which thou of old forth gave,
I did remember, and myself by them comforted have.
mp 53 Horror took hold on me, because ilt mon thy law forsake.
${ }_{m} 54$ I in my hause of pilgrimage thy laws my wongs do make.
55 Thy name by night, Lord, I did mind, and I have kept thy law.
56 And this I had, because thy word I kept, and stood in awe.

Chyth. The 8th Part.

## St. Prances; Iconium.

m 57 Thou my sure portion art alone, which I did choose, 0 Lord;
I have resolv'd, and said, that I would keep thy holy word.
58 With my whole heart I did entreat thy face and favour free:
According to thy gracious word be merciful to me:
mp 59 I thought upon my former ways, and did my life well try;
$m$ And to thy tentimonies pure my feet then tumed I.


0 oling new to to the lord, For won - ders he hath done: Hil right hand and his ho a arm Him vio - to - ry hath won.


0 Lord, gave, cecause
iake. I did mind, hy word

60 I did not stay, nor linger long, - has those that slothful are; n, But hastily thy lawn to keep myself I did prepare.
$m p 61$ Bands of ill men me robb'd; $m$ yet I
$m$ thy precepts did not slight.
mf 62 I 'll rise at midnight thee to praise, ev'n for thy judgments right.
63 I am companion to all those who fear, and thee obey.
640 Lord, thy mercy fills the earth; teach me thy laws, I pray.

Teth. The 9th Part.
Naomi; St. Peter.
mf 65 . Well hast thou with thy seryant dealt, as thou didst promise give.
66 Good judgment me, and knowledge for I thy word believe. [teach,
mp 67 Ere I afflicted was I stray'd;
$m$ but now I keep thy word.
68 Both good thou art, and good thou do'st: teach ine thy statutes, Lord.
mp 69 The men that are puffid up with pride against me forg'd a lie;
$m$ Yet thy cominandements observe with my whole heart will I.

70 Their hearts, through worldly ease and as fat as grease they be: [wealth, $m f$ But in thy holy law I take delight continually.
$m 71$ It hath been very good for me that I dfflicted was,
That I might well in tructed be, "and leart thy himslaws.
72 The word that comẹth from thy mouth is better unto me
mf Thap many thousands and great sums of gold and silver be. ${ }^{7}$

## JoD, The 10th Part.

St. Bernard; St. Ethelreda
$m 73$ Thou mad'st and fashion'dst me : thy to know give wisdom, Lord. Llaws
74 So who thee fear shall joy to see me trusting in thy word.
mp 75 That very right thy judgments are I know, and do confess;
And that thou hast afflicted me in truth and faithfulness.
760 let thy kindness mercifü, I pray thee, comfort me,
As to thy servant faithfully was promised by thee.

Iy heart not hagh-ty. Is, 0 Lord, Mine nyan pot lof - ty be; Nor do I deal In mat-ters ereatis Orthinga too hish for mo.


## PSAEM CXIX.

mp 77: And let thy tender mercies come to me, that I may live;
Because thy holy laws to me sweet delectation give.
78 Lord, let the proud ashamed be ; for they, without \& cause,
With me perversely dealt : but I will muse upon thy laws.
79 Eet such as fear theo, and have knowh thy statutes, turn to me. 0 My heart let in thy laws be sound, that sham'd I never be.

## CAPH. The 11th Part.

Chashire; Sudeley.
mp 81 My soul for thy salyation faints; yot I thy word believe.
82 Mine eyes fail for thy word: I say, When wilt thou comfort give? 83 For like a bottle I'm become, that in the smoke is set :
I'm black, and parch'd with grief; c. thy statutes not forget. [pyet I [pyat I $m p 84$ How many are thy servant's days? when wilt thon execute
Juit judgment on these wicked men that do me persecute?

85 The proud have digged pits for me, which is against thy laws.
86 Thy words all faithful are : help me,
pursu'd without a cause.
${ }_{m p} 87$ They so consum'd me, that on earth
$m \cdot 95$ my life they scarce did leave:
$m$ Thy precepts yet forsook $I$ not; but close to them did cleave.
88 After thy loving-kindness, Lord. me quicken, and preserke:
The teatimony of thy mouth so_ghall I still observe.

## LAMED. The 12th Part.

## Bunyan; Felix.

$m f 89$ Thry word for ever is, 0 Lorid,
$m f 97$
in heaven settled fast;
90 Unto all generations thy faithfulness doth last:
The earth thou hast established, and it abides by thee.
91.This day they stand as thou ordain'dst; for all thy servants be.
$m 92$ Unless in thy most perfect low my soul delights had found,
I should have perished, when as my troubles did abound.
for me,
help mo, on earth ave: not; ve. Lord

## h

* 93 Thy precepts I will ne'er forget; they quick'ning to me brought.
04 Lord; I am thine; $\mathbf{O}$ ave thou me: thy precepts I have sought.
m. 95 For me the wioked have laid wait, me seoking to destroy :
in But I thy testimonies true consider will with joy.
m 96 An end of all perfection here have I seen, 0 God:
mf. But as for thy commandement, it is exceeding broad.


## Men. The 18th Part. <br> Paleatrina; steggall.

m 9970 how love I thy law! it is my study all the day:
98 It makes me wiser than my foes; for it doth with me staiy.
© 99 Than all my teachers now I have more understanding far; Because my meditation thy testimonies are.
100 In understanding I excel those that gre ancients; For I endeavoured to keop all thy commandémanta

101 My feet from each ill way I staj'd, that I may keep thy word.
102 Ifrom thy judgments have not swerv'd; for thou hant taught me, Lond.
103 How aweet unto my taste, 0 Hord, are all thy wordis of truth!
Yea, I do find them sweeter far than honey to my mouth.
104 I through thy preceptoi, that are pare, do undaratanding get;
I therefore ev'ry way that's faise with all my heart do,hato.

## NUN. The 14th.Part. <br> Durham: Harnal.

$m 105$ Thy word is to my feet a lamp, and to my path a light.
106 I śworn have, and I will perform, to keep thy judgmente right:
mp 107. I àm with sore affiction ev'n overwhelm'd,' O Lord:
In mercy raise and quicken me, aecording to thy word.
m 108 The free-will ofiring of my mouth sceept, I theo breeech :
And unto me thy servant, Lord, thy judgmente clearly toach.

## PSALM CXIX.

mp 109 Though still my soul be in my hand,
$m$ thy laws I'll not forget.
110 I err'd not from them, though for me the wicked snares did set.
111 I of thy tentimonies have above all thinga made choice,
To be my heritage for aye; $m$ for they my heart rejoice.
m 112 I carefully inclined have my heart atill to attend;
That I thy statutes may perform alway unto the end.
.Sammon. The 15th Part.
Abbey: Hayne:
m 113 I hate the thoughts of vanity, but love thy law do I.
114 My shiold and hiding-place thou art : I on thy word rely.
115 All yo that evil-doers are from me depart away;
For the commandments of my God I purpose to obey.
116 According to thy faithful word uphold and etablish me, That I may live, and of my hope anhamed nover be.

117 Hold thou me up, so shall I be $\checkmark$ in peace and safety atill; And to thy statuter have respeot continually I will.
mp 118 Thou tread'st down all that love to false their deceit doth prove. [striay; 119 Lewd men, like droms, away thou my soul is much afraid.

## Ain. The 16th Part.

## Stockton; Resignation.

n 121 To all men I have judgment done, performing justice right;
Then let me not be left unto my fierce oppressors' might.
122 For good unto thy servant, Lord, thy servant's murety be:
From the oppression of the proud do thou deliver me.
mp 123 Mine eyes do fail with looking long



Tiant in thoe may thy peo-plo joy, wilt thou not us ro vivot ghow us thy mer cy, Lord, to un Do thy mil va - tion sive.


## P8ALM CXIX.

m 142 Thy righteousness is righteousnems which ever doth endure:
Thy holy law, Lord, also is the very truth mont pure.
p 143 Trouble and anguish have me found, and taken hold on me:
mp. Yet in my theuble my delight thy juat commindments be.
V $\sim 144$ Eternal rightoousnesse is in thy testimonies all:
Lord, to me understanding give, and ever live I shall.

Korf. The 19th Part.
Conoper; St. Hugh.
m 145 With my whole heart I cry'd, Lord, - I will thy word obey.

146 I cry'd to thee; save me, and I will keep thy lawis alway.
-mp 147 I of the morning did prevent tho dawning, and did cry :

- . For all mine expectation did on thy word rely.


## 148 Mine oyer did timeounly prevent

 the watches of the night,That in thy word with carroful mind then meditato I might.
mp 149 After thy loving-kindness hear my voice, that calla on thee :
m According to thy judgment, Lord, revive and quicken me.
mp 150 Who follow mischief they draw nigh; they from thy law are far:
m 151 But thou art near, Lord ; moat firm all thy commandments are: [rruth 152 As for thy teatimonies all, of old this have I try'd,
mf That thou hast surely founded them for ever to abide.

## Rish, The 20th Part. st. Fitda; Cloicters.

$m p 153$ Consided mine affliction, in safety do me set:
m - Doliver me, $\mathbf{O}$ Lord, for I thy law do not forget.
154 After thy word revive thou me; save mo, and plead my cause.
mp 155 Salvation is from sinners far; for they sook not thy laws.
m 1560 Lord, both great and manifold thy tender mercies be:
According to thy Judgmenta just, rovive and quicken me.


## PBALM CXIX.

hear thee : tt, Lord,
draw nigh; ar: ; most firm are. [truth
nded them
mp 157 My perrecutons many are, and foes that do combine ;
m Yet from thy testimonies pure my heart doth not decline.
$m p 158$ I saw tranggressors, and was grjev'd ; for they keep not thy word.
$m 159$ See how I love thy law ! as thou art kind, me quicken, Lord.
$m / 160$ From the beginning all thy word hath been most true and sure :
Thy righteous judgments ev'ry one for evermore endure.

## Sohint The 210t Part.

Immanuel; Southroold
$m p 101$ Princees have persecuted me, although no cause they saw :
$m$ But still of thy most holy word my heart doth stand in awe.
162 I at thy word rejoice, as one of spoil that finds great store.
163 Thy law I love ; mp but lying all mp : I hato and do abhor.

164 Sev'n times a - day it is my care to give due praise to thee ; Becsuse of all thy judgmente, Lord, which rightoous over bo.

Great penco have they who love thy offence they shall have none. . Inw; mf 106 I hop'd for thy salvation, Lord, and thy commande havo done.
m 167 My soul thy teentimonies pure observed carefully :
On them my heart is set, and them I love exceedingly.
168 Thy testimonies and thy lawn I kept with special care;
For all my works and way each one before thee open are.

## Tav. The 2end Part.

 Farrant; Holy Trinity.mp 169 O let my earnest pray'r and cry come near before thee, Lord :
Give understanding unto me, nccarding to thy word.
170 Let my request berore thee come: after thy word me free.
$m 171$ My lips shall uttbe praise, whon thou hast taught thy laws to me.
172 My torgue of thy moot blensed word shall speak, and it confeen;
Because all thy commandearients are perfoct rightooumbeti:

 Mine ears thou bor'd: sip - of P'ring thon And burnt didat not re quire.
$*$


PSALMS CXIX., CXX, CXXI:, CXXII.
$m 178$ Let thy strong hand make help to me: $\mid m 7$ I am for peace; mpbut when I speak, thy precepts are my choice.
c 174 I long'd for thy salvation, Iord, and in thy law rejoice.
$\uparrow$ mp 1750 let my soul live, mand it shall
$m$ give praises unto thee;
And let thy judgments gracious be helpful unto me:
176 I, like a lost sheep, went astray ; thy servant seel, and find :
For thy commands I suffer'd not to slip out of my mind.
120

## Bristol

mp. 1 Is my dintress to God I cry'd,
$m$ and he gave ear to me.
2 From lying lips, and guileful tongue, 0 Lord, my soul set free:
mp 3 What shall be giv'n thee? of what shall be done to thee, false tongue?
$m 4$ Ev'n burning coals of juniper, sharp airows of the strong.
$\operatorname{mpp} 5$ Woe's ine that I in Mesech am a sojourner so long;

- That. I in tabernacles dwell to Kedar that belong.
6 My soul with him that hateth peace
- hath long a dweller been.

sire; quise.

143 (Pax, xxv, 4-\&)



Ro - ject - ed and de - aplade of men, Bo hold a map of woot - Griof wat hit clowe com - pan - lon atlll Throughanl hite ute bo - lo


PSALMS CXXIL, CXXIII, CXXIV.

4 Unto that place thie tribes go up, the tribes of God go thither :
To Irr'el's testimony, there to God's name thanks to payi:
$m_{f}$ of For thrones of judgment, ev'n the of David's house, there stay. [thrones.
mp 6"Pray that Jerusalem may have peace and felicity :
Let them that love thee and thy poenco have still prosperity.
m 7 Therefore I wish that peace may still within thy walls remain,
And ever may thy palacea prosperity retain.
8 Now, for my friends' and brethren's Peace be in thee, Ill say. [sakes, wi 9 And for the house of God our Lord, I'll seek thy good alway.

123 Tailh; Foly Tvinity:
m 10 тнov that dwellest in the heav'ns, $I$ lift mine eyes to thee.
2 Behold, as servants' eyes do look their mastars' hand to see,
As handmasid's eyes her mistress' hand, so do our eyes attend
Upon the Lord our God, until to us he muercy pend.
mp 30 Lord, be gracious to us, unto us gracious be;
Because replenith'd with contempt exceedingly are we.
4 Our soul is filld with scorn of thoee that at their ease abide,
And with the insolent contempt of those that awell in pride.

## 124 Westiminster, Sawly.

m 1 Had not the Lord been on our side, may Iercel now say;
2 Had not the Lord been on our side, when men rose us to slay;
mp 3 They had us swallow'd quick, when as their wrath gainst us did flame;
d 4 Waters had cover'd us, our soul had sunk beneenth the strean.
$m 5$ Then had the waters, ewelling high, over our squl made vay.
mf 6 Bless'd be the Lord, who to their teeth us gave nitt for a proy.
$m 7$ Our soul's escaped, sa alitrd out of the fowler's enare;
mf The smare asunder broken ins. and we escaped are.
8 Our sure and all-sufficient halp is in JEHOVAH's name;

$-$


PSALMS CXXIV., CXXV.
$f$ His name who did the heav'n create, and who the earth did frime.

ANOTHER VERSION OF THE BAME. old 124th.
$m 1$ Now Israel may say; and that truly,
m If that the Lord
had not'our cause maintain'd;
2 If that the Lord
had not our right sustain'd,

- When cruel men
- against us furiously

Rose up in wrath,
to make of us their prey;
mp 3 Then certainly
they had devour'd us all,
And swallow'd quick,
for ought that we could deem;
Such was their rage,
sa we might well èteem.
$m 4$ And as fierce floods
before the all things drown,
So had they brought
our soul tọ death quite down.
mp 5 The raging streams,
with their proud ewelling waves;
169

Had then our soul o'erwhelmed in the deep.
mf 6 But bless'd be God, who doth us safely keep,
And hath not giv'n us for a living pray

- Unto their teeth, and bloody cruelty.
mp 7 Ev'n as a bird out of the fowler's snare
Escapes away,
$m$ so is our soul set free:
Broke are their nets, and thus escaped we.
mf 8 Therefote our help is in the Lord's great name's
c Who heav'n kurd earth by his great pow'r did frame.
$125^{6}$ Southoark; Emmanuel.
mf 1 They in the Lord that firmly trust
shall be like Sion hill;
Which at no time can be remov'd, but standeth ever still.
m 2 As round about Jerusalem the mountain stand alway,
$m f$ The Lord his folk doth compass so, from hencofortiti and for aye.
- porit ; - trite.


81. TTATHABN-condinued.


## PSALMS CXXV., CXXVI, CXXVII., CXXVIII.

13 Far ill men's pod upon the lot of just men shall not lie;
Lest righteouid men stretch forth their unto iniquity. m/ 4 Do thou to all those that be good thy goodness, Tord, impart;
And do thou good to those that are upright within their heart:
$m 5$ But as for such es turn aside after their orboked way,
God shall lead forth with wicked men:
mof on Isr'el peace shall stay.
126 Abbey; Southwoid; Eden,
$m 1$ Whes Sion's bondage God turn'd back,
1 men that dream'd were we.
Then fill'd with laughter was our mouth, our tonguie with melody:
mf They 'mong the heathen said, $m$ The Lord
m. great things for them hath wrought.
$f 3$ The Lord hath done great thing for us, whence joy to us is brought.
25 As strespms of water in the south, our bondago, Lord, recall.
$f 5$ Who sow in tensis, reaping time of joy mijoy thoy shall.
$m 6$ That man who, bearing preciols seed; in going forth doth moynd 40 ,
c He doubtletg bringing on his sheaves,
rejoicing'shall return;

## 1217 - Bullermat Bilmont.

$m 1$ Exckrt the Lord do bulld the house. the builderp Lowe their peiat
Except the Lord the city keep; the watchmen watch in vain.
$m p 2$ Iis vain for you to rise betimes, or late from rest to keep,
Tó feed on sorrows' breed; mso gives
$m$ he his beloved leep:
3 Lo , children are God's haritage, the womb's fruit his reward.
4 The sons of youth as arppws are, for strong men's hands prepar'd.
mf 50 happy is the man that hath his quiver fill'd with theme;
They unathamed in the gato shall speak unto their foen.

## 128

Howari; Crediton.:
mf 1 Burse'p is ewh one that farss the Lepd, and walketh in his wayif;


Give ear un , to my words, 0 Lord, My med 1 - th. tion weigh. Hear my loud cry, my Klng, my God; For I to theo will pray.


PSALMS CXXVIII., CXXIX., CXXX.
on 2 For of thy labour thou shalt eat, and happy be always.
$m 3$ Thy wife shall'as a fruitful vine by thy house' sides be found:
Thy children like to olive plants about thy table round.
m 4 Behold, the man that fears the Lord, thus blessed shall he be.
$f 5$ The Lord shall out of Sion give his blessing unto thee:
Thou shalt Jerins'leın's good behold whilst thou on earth dost dwell.
6 Thon shalt thy children's children see, and peace on Israel.
129 Bristol Chant 261.
mop 1 Ort did they vex me from my youth, may Isr'el now declare;
2 Oft did they vex me from my youth, m yet not victorious were:
mp 3 The plowers plow'd upon my back; they long their furrows drew.
$m 4$ The righteons Lord did cut the cords of the ungodly crew.
mg 5 Let Sion's haters all be'turn'd back with confusion.
6 As grass on houses' tops be they, which fades ere it be grown :

## 4 154

7 Whereof enough to fill his hand the mower cannot find;
.Nor can themair his bosom fill, whose work is sheaves to bind.
$m 8$ Neither say they who do go by, God's blessing on you rest:
We in the name of God the Lord do wish you to be blent.
130 St. Mathias; Martyrdom; St. Hugh
mp 1 LORD, from the depths to thee I cry'd.
2 My voice, Lord, do thou hear:
Unto my supplication's voice give an attentive ear.
p 3 Lord, who shall stand, if thou, 0 Lord, should'st mark iniquity?
$m p_{8} 4$ But yet with thee forgiveness is, that fear'd thou mayest be.
p 5 I wait for God, my soul doth wait, my hope is in his word.
mp 6 More than,they that for morning watch, my soul waits for the Lord;
$m$ I say, move than they that do watch the morning light to see:
c 7 Let Israel hope in the Lord; for with him mercies be;
$f$ And plenteous redemption is ever found with him


PSALBIS CXXX., CXXXI., OXXXII:

8 And from all his iniquities he Isr'el shall redeem.

131 wit. Hugh, gipolton.
$m 1 / \mathrm{Mr}$ heart not haughty is, O Lord, mine eyes not lofty be;
Nor do I deal in matters great, or things too high for medes
up. 2 I surely have myself behà $v^{\prime} d$, with quiet sprit and milds
As child of mother wean'd: my soul. is like a weaned child.
in 3 Upon the Lord let all the hope . of Israel rely,

- Ev'n from the time that present is unto eternity.
132 Ver. 1-12, Day; Lancaster. \}Chant 13-18, Artaxerxes; Graefenberg. \} 288.
mp 1 David, and his afflictions all, Lord, do thon think upon;
2 How unto God he sware, and vow'd to Jacob's mighty One.
3 I will not come within my house, nor rest in bod at all;
4 Nor shall mine eyes take any aloep, nor eyelids slumber shall;
$m^{2} 5$ Till for the Lord a place I find, where he may make abode;
c A plat of habitation for, cob's mighty God. m. 6 Lo, at the place of Ephratah of it we understood;
And We did find it in the fields, and city of tho wgod.
mp zWe'll go jnto his tabernacles,
- Vand gt his footstool how.
$m$ $\delta$ Crise, 0 Lord, Into. Peat, th' ark of thy stren , and tho 4
90 let thy priests be cifthed, In ${ }^{2}$, with truth and righteousp
mf And let all those that are thy shout loud for joyfulness.
$m 10$ For thine own servant David's gake, do not deny thy grace;
Nor of thine own anointed one turn thou away the face.
11.The Lorfin truth to David sware, he wil not turn from it,
I of thy body's frutit will make upon thy throze to sit.
12 My covinint if thy sone will keep, and laws to them made known,
c Their children then shall alocosit for ever on thy throne.



## PSALMS OXXXIL, PXXXIII, CXXXIV, CXXXV.

13 Fg. God of Sinn hath made choice; \$ Chere he desires to dwell.
 d forit do Eke it well.
1* Rydood I1 greatly bless her poor
with breed will tisty.
1 Het priests II clothe with health; her saints
Whall shotit forth joyfully.
217 And there will' I make David's horn
to bud forth pleasantly:
v For him that mitto anointed is s lasho'ordain'd have
m 18 As with a garment $I$ the with shame his on'mies all:

- But yet the crown that he doth wear upon m flourish shall.


## 133

 Cotcheiter; Eastoatem 1 Beroln, how good a thing it is, atid how becoming well,
Togethar such as brethren are in unity to dwell
. 2 The precious ointment on the head; that down the beard did flow,
Ev'n Aeron's beard, and to the akirts did of hir gatmeats go.

3 As Hermon's dew the dew that doth on Sion' hills descend:
$m$ For there the bleating God commands, lite that shall libver end:

134, Bon Accord; St Asaph
$m 1$ Bynond, bless ye the Lord, all yo that his attandsints aro;
Ev'n you that Cod's templa be, and praise ${ }^{\text {a }}$ htly there.
f 2 Your hands God's holy place lift upar ay his name.
3 From the Lord theenbless,
135 south at 11 Prase you A , the Lord's name praise hisfervan fe yo God.
2 Who stand in God's house, in the courts of our God make abode.
3 Praise ye the Lord, for he is good; cunto him praises sing:
Sing pires to his name, because it is a de ant thing.
$m / 4$ For Je ced himealf tho Lord did chooer hie good pleature,

 Turn yot again to ns, 0 Lord, How long this ahall it be?
Let it re-pent thoo now for thow That eor - vants are to thee.

that doth commands,
all yo pib be dere. roly place me. reabless, | frame.

Chant 258.
ord's name
in the courts
good;
scause

And he hath thosen Israel for his peculiar treasures f 5 Because I know asquredly the Lord is very great,
And that our Lord above all gods in glory hath his seat.
$m 6$ What things soever pleag'd the Lord,

Ar finction yee and all , tive places deep the bly
CHe from the ende of earth doth make the vapoutrs to ascend;
With rain hej jightnings makel and wind doth from hish treasures send. -mp 8 Egypt's first-born, from min to beast

9 who smote. Strange tokens he
On Phar'oh and his servants senters. Egy th in midst of thee.

11 Siatu Whbon king,
And Og F Fhishan, and to nought diá Cansan'í, kingdoms bring':
12 And 0 a a wealthy heritage:
(em : the pioment land he gato.
An heritage which Israal, his abig wolk, ahould have.
$f 13$ Thy name, 0 Lord, shall still endure, and thy memorial
With honour shall continu'd be to generations all.
mp 14 For why? $m$ the righteous God will $m$ his people righteously; [judge

Concerning those that do him serve, himself repent will he.
15 The idols of the nations of silver are and gold,
And by the hands of men is made - their fashion and mould.
-16Molths have they, but they do not eyes, but they do not see; [speak;

- 17 Ears have they, but hear not; and in their mouths no breathing be.

18. Their makers are like thein; so are
apl that on them rely.
mf 190 Ifdet's house, bless God; bless God, O Aarop'fapily thes
200 On ess the Low of Levi's house ye who his iorvants are;

- And bless the holy name of God. all ye the Lora that fear.


## $\int 21$ And blessed be the Lord our God

 from Sion's holy hill,Wibv, dwelloth at Jerusalem.



 a- than'd to own my Lord,

Or to do -fond his
cane,

m 16 To him who pow'rfuly His chosen people ted, * Ev'n through the desert Arg in that place the riots For certainly, etc.?
mp 17 To him great kings who emote;
For his grace hath no bound.
18 Who slew, and spared not Kings famous and renown'd : F certainly, eft
min Sion the Am'rites' king;
hor his grace lasteth ever: 1400 g also, who did reign

- The land of Bashan over: 9 . For certainly, etc.
$m 21$ Their land by lot he gave;
For his grace faileth never,
22 That Israel might it have
- In heritage for ever :
- For certainly, etc.
mp 23 Who hath remembered
Us in our low estate ;
$m 24$ And us delivered
From foes which did us hate :
- 

For certainly, etc.
$m 25$ Who to all flesh gives food; For his grace faileth never.
m 26 Give thank to God mot good,
The God of heav'n, for ever :
Told isjen; cowper ; southwold
$m$ Bribabel's stream the sat and wept,
when Sion we thought on.
In midst thereof we hang'd our harps the willow -trees upon.
$m 3$ For there a song required they, who did us captive bring:
Our spoilers called for mirth, and said,
$m p$ A song of Sion sing.
p 40 how the Lord's song shall we sing within a foreign land?
$m p 5$ If thee, Jerus'lem, I forget, skill part from my right hand.
6 My tongue to my mouth's roof let cleave, if I do thee forget,
$m$. Jerusalem, and thee above my chief joy do not set.
mp 7 Remember Edom's children, Lord, who in Jerusalem's day;
Ev'n unto its foundation, Raze, raze it quite, did say.
m 80 daughter thou of Babylon, near to destruction $;$


Cive yo un - to the Lord, ye mons That of the mith.ty be, All atreagth and glo . ry to the Lord With oheer. ful - neen dive yo.
tt good, ever:
heoold
$t$ and wept, on. 'd our harps
they,
8:
th, and said,
Ul we aing
t,
hand. of let cleave,

3n, Lord,
psalms oxxxvit., cxxxvill, cexxix.

Blpesed shall he be that thee rewards, we thou to un hast done.
9 Yea, happy surely shall he be thy tender little ones.
Who shall lay hold upon, and them shall dash against the stones.
138 Meterer ; st. Nathicai.
$f 1$ Thye will I praise with all my heart, IWHil sing praise to thee
2 Before the gods: And worahip will toward thy sanctuary.

- IIl praise thy name, ev'n for thy truth, and kindness of thy love;
* For thou thy word past magnify'd all thy great name above.
mp 3 Thou didst me answertin the day when It to thee did cry;
m And thoumy fainting soul with strength didst strengthen inwardly.
*. 4 All kings upon the earth that are shall give thee praise, O Lord;
m When as they from thy mouth shall heary thy true ond faithful word.
15 Yea, in the righteour wayi of God with gladnoes they whall sing:

For great's the glory of the Lord; who deth for ever reign.
$m .6$ Though (c) ${ }^{2}$ be high, yet he respects all thay a lowly be;
mp Where proud and lofty ones afar of lnoweth he.
7 Though I in midst of trouble walk,
$m$. I life from thee shall have:
'Gainst my foes' wrath thou 'lt stretch thine hand;
thy right haid shall nie save.
mf 8 Surely that which concerneth mo the Lord will perfect make:
$m$ Lord, still thy mercy lasts; do not thine own hands' works fornake.
139 Cooiders: si. Ann Chant 246.
$m 10$ Lord, thou hast me search'd and known.
2 Thou know'st my sitting down, And rising up; yea, all my thoughte afar to thee are known.
3 My footstopp, and my lying down, thou comphesest alway:;
Thou also most entirely ant accuaint with all my wayn.
$m p 4$ For in my tongue, before I apoak, not any word can be,


Pravee jo the Lord: with my wholeheart Where the mesom. blice of the juat And con - gre-ga - thons are.


## PAALM OXXXIX.

in But altogether, lo, 0 Lord, it in well known to thee.
mp 5 . Behind, before; thou hast beset, and laid on me thine hand.
m 6 Such knowledge is too atringe for me, too high to underatand.
$p 7$ From thy Sp'rit whither shall Igo? or from thy presence fly?
8 Aecend I heav'n, lo, thou art there ; there, if in hell I lie.
mp 9 Take I the morning wings, and dwell in utmost parts of soa ;
$m 10$ Ev'n there, Lord, shall thy hand me lead, thy right hand hold shall me.
mp 11 If I do say that darkness shall me cover from thy sight;
$m$. Then surely ghall the very night about me be as light.
m 12 Yea, darkness hideth not from thee,
$f$ but night-doth shine as day :
To theo the darkness and the light are both alike alway.
$m 13$ For thou ponemed hast my reins, and thou hast cover'd me, When I within my mother' incloced was by thee.
14 Theo will I praive; for fearfully and stringely made I am;

Thy workane marv'llous, and right woll my soul doth know the same.
inp 16 My subetince was not hid from thee, when as in secret I
Wan made ; and in earth's loweat parti was wrought most curiously.
16 Thine oyes my subatance did behold. ${ }_{n}$ yet being unperfect;
And in the volume of thy book my mpmber all were writ;
Which after in continuance were fachion'd ev'ry one,
When an they yet all shapelese were. and of them there was none.

- 17 How precious also are thy thoughts, 0 gracious God, to me !
mf And in their sum how passing great and numberless they be !
18 If I should count them, than the sand they more in number be :
What time soover I awake, I ever am with thee.
mp 19 Thou; Lord, wilt sure the wicked slay: $m$ hence from mie bloody meni.
mp 20 Thy foes against thoo loudly spealr, and take thy name in vain.
21 Do not I hata all thooe, 0 Lord, that hatred bear to thee?
-28 Sis

PEALM8 CXXXIX., CXL.
and right wall same.
1 from theo,
lowent parta susly. did behold.
book
vrit ;
ice
10, poless were, none. y thoughts, 1
assing great e! than the sand
be:
ke,
10 wicked slay:
meñ:'
udly speatr, vain.
0 Iord,
iee?



O prates the Lord, for he Is good; IIts mete. oy leat o jth ever.
Lot thowe of lo. re - ol now my, His mer . oy fall . eth never,

m With thowe that up against thee rise ann I but grieved be?
$\boldsymbol{m} 22$ With perfect hatred them I hato, my foes I them do hold.
$m 23$ Search me, 0 God, and know my heart, try me, my thoughte unfold:
24 And see if siny wioked wry. there be at all inger wh
$v$ 'And in thine overI'firg'y to me a leader be! a a
140 Ballerma; Kimarnock. Chant 260.

* 1 Tond, from the ill and froward man give me deliverance,
And do thou asfo preserve me from the man of violence:
2 Who in their heart mischievous things are meditating ever;
And they for war assembled are continually together.
8 Much like unto s serpent'sitongue their tongues they sharp do make ; And underneath, their lipe there lies the poison of a snske.
4 Lord, keep mie from the wicked's hands, from vileńt men me arave:
Who utterly to overthrow my goings purpos'd have.
mp 5 The proud for me a anare have hid, and cords; yes, they a not Have by the way-side for me apread; they gins for me have set.
m 6 I aaid unto the Iord, Thou art my God: unto the cry.
Of all my supplicationgs; Lord, do thine ear apply.
$m / 70$ God the Lord, who art the atrength ofmy salvation:
A. cov'ring in the day of war my head thou hast put on.
m 8 Unto the wicked man, 0 Lord, his wishes do not grant;
Nor further thou his ill device,' lest they themealves should yaunt.
9 As for the head and chief of those about that compaies me;
Ev'n by the mischief of their lips let thou them cover'd be.
10 Let burning coals upon them faff them throw in fiery famie, And in deep pita, that they no more mis rive out of the Emin
11 Let not an evil apeaker be on earth eatablished:
Mischiof shall hant the vilent man, till he be ruined.


Theo will I love $O$ Lotd, my dirength My for - trent if the Lord, My rock, and he that doth to me o Dot live or ance af - tord.


PSALMS CXL_, CXLI., CXLII.

m 12 I know God will th' afflict As cause naintain; and poor men's right: 13 Surely the just shall praise thy name; th'upright dwell in thy sight:
141 Martydomi St Margaret chant 2st.
mp 10 Lonn, I unto thee dacry, do thou make haste to me,
And giva an ear unto my voice, When ECTY upto thee.
n. 2 As' incense let my prayer be directod in thine eyes;

- And the uplifting of my hands as th' ev'ning sacrifioe.
mp 3 Set, Lord, a watch before my mouth, keop of my lips the door.
i4 My hesit incline thou not uato the ills I should abhor,
To practise wicked works with men that work iniquity;
And with their delicatas my taste let me not satisfy.
5 Let him that rightoous is me smite, it shall a kindness be;
Let him reprove, $\boldsymbol{m} I$ shall it count a précious oil to me: -
Such smiting shall not break my head; for yet the time shall fall,'

When $I$ in their calamities to God pray for them shah.
6 When es their judges down shall be in stony places cast,
Then shall they he my words; for they shall sweet be to their taste.
p 7 About the grave's devouring moath, our bones are scatter'd round,
As wood which men do cut and clears lise sicatter'd on the ground.
mp 8 But unto theo, 0 God the Lord, mine eyes uplifted be:
Mysoul do not leave destitate; my trust is net on thee.
m 9 Lord, keep me safely from the strares Which they for me prepare;
And from the gillif gins of them that Wicke tor seme: are
$m p 10$ Let wopn a 1 nquity into ty
in Whilst co by thine telp, escape the da of thèm all. 1

## 142 coténtitwalal.

m 1 I with my voice ery'd to the Bord, with it made my request:
2 Pourd out to him my plaint, to him my trouble I exprest:


*. PSALMS CXLII, CXLIII. ${ }^{*}$
$m p 3$ When in me was o'erwhelm'd my sp'rit,
then well thou knew'st iny way; Where I did walk, a snare for me they privily did lay.
p 4 I look'd on my right hand, and view'd, but none to know me were;
All refuge faile me, no man did for my soul take care.
5 I cry'd to thee; I eaid, mp Thou art mp. my refuge, Lord, alone;
$m$ And in the land of those that live thou art mi'y portion.
$p 6$ Because I an brought very low,
mp attend unto my cry:
Me from my persecutors save, who stronger are than $I$.
m. 7 From prison bring my'soul that I thy name may glorify:
of The just shall compass me, when thou
"kith me deal'st bounteonsly.

## 143

Ver. 1-5, St Mary. 6-12, Holy Crase; Burford.
m 1 Hohb, hear my pray'r, attend my suits; r and inthy faithfulness
Give thou an aliswer unto me, and in thy rightoousness.
B. 2 Thy servant also bring thou not in judgment to be try'd:
ap Because no living man can be in thy sight justify'd.
3 For th' en'my hath pursu'd my soul, my life to ground down tread: ${ }^{4}$
In darkness he hath made me dwell, as who have long been dead.
p 4 My sp'rit is therefore overwhelm'd in mo perplexedly;
Within me is my very heart amazed wondrously.
mp 5 I call to mind the days of old, to meditate I usé
On all thy works; upon the deeds I of thy hands do muse.
m 6 My hands to thee I stretch; my soul thirsts, Ad drytund, for thee.
7 Hasté; Lord; to hear, ma spirit fails: hide nat thy face from me;
$m p$. Lest like to them I do become. that go down to the dust.
m 8 At morn let me thy kindness-hear; for in thee do I trust.
Teach me the way that I should walk:
I lift my soul to thee.
$m f 9$ Lord; free me from miy foes; I flee to thee to cover me.

0 set yo 0 pon un to me The gates of right cous ness:
Then wili $I$ on ter in. to them, And $I$ the Lord will bless.


PSALM CXLIIX.
m 10 Because thou art myefod, to do thy will do me instruct:
mf. Thy Sp'rit is good, me to the land of uprightness conduct. $m 11$ Revive and quicken me, 0 Lord, ev'n for thine own name's sake; m $f$ And do thou, for thy righteousness, my soul from trouble take.
$m 12$ And of thy mercy slay my foes;
$\therefore$ let all destroyed be
That do afflict thy soul : for I a servant am to thee. 4

ANOTHER VERSION OF THE SAME.
Ver. 145, Leuchars; sigillus.
6-12, St. Cecilis; Dolomite Chant.
mp, 1 OH, hear my priyyer, Lord,
And unto my desire

- To bow thine ear accord, I humbly thee require; $\cdots$ And, in thy faithfulness, Unito me anpiwer make, And, in thy righteousness,
Upon me pity take.
p 2 In judgment enter not With me thy earvant poor ;
mp. For why? this well I wot, No sinnei can endupe

The sight of thee, 0 God:
p If thou his deeds ehalt try, He dure make none abode Himself to justify.
pp 3 Behold, the cruel foe Me persecuter with spite, My soul to ov mhow: Yea, he my life down quite
n Unto the ground hath smote, And made me dwell Nall low In darkness, as forgot, Or men dead long ago.
$p 4$ Therefore my ap rit much vexd; $O^{\prime}$ erwheln'd is me within ;

- My heart right sore perplex'd And desolate lath beet.
"n 5 Yet I docall to mind What ancient days record, Thy worke of eviry kind I think epon, 0 Lord.
* $\quad 6 \mathrm{Lo}, \mathrm{I}$ do stretich my hands To thee, wiy help alone; For thou well understands All my complaint and moan :
p. My thirsting soul desires; And langeth after theo,
mp As thirsty ground requires With rain refreoh'd to be,



## PSALMS CXtIII., CXLIV.

7 Lord, let my pray'r prevail, To answer it make speed;
$p$ For, $\mathrm{lo}, \mathrm{my}$ sp'rit doth fail:
tomp Hide not thy face in nedt ;
Lest I be like to those.
That do in'darkness sit,
d Or him that downward fods
Into the dreadful piti
$m .8$ Because I trust in thee,
O Lord, cause me to hear
Thy loving-kindness free
When morning doth appear :
Cause me to know the way
Wherein my path should be ;
For why, my soul on high
I do lift up to thee:
$m p 9$ From my fierce enemy
In safety do me equide,
$m$ Because I flee to thee,
Lord, thato thou may'st me hide.
10 My God alondert thou,
Teach me thy tighteousness:
Thy Sp'rit's gooa, lead ine to
The land of uprightness.

- 110 Logd, for thy name's saké, Bo pleas'd to quicken me ;
mp. And, for thy truth, Worth take My soul from misidry.
$m 12$ And of thy grace destroy
Mi My foes, and put to shame
4 All who my soul annoy; For I thy servant am.

144 Ravensburg; Sudecty. Chanto sss, ash.
mft 10 blessen ever be the Jord, who is my strength and might, Who doth instrict my hands to war, my fingers teach to fight.
f. 2 My goodness, fortress, my hich tow'r, deliverer, and shield,
In whom I truel whe sider phe my people maikew to yield.
$m 3$ Lord, what is mon, that fyin of hisw dost so much $\bar{k}$
Or son of mian, therf so great account flont ihat
mp 4 Man is like vanity ; his doys) as shadows pase away:
$m_{0} 5$ Lord, bow hay heay'ns, come down, touch thou the hills; and anoke thial they:
6 Cast forth thy lightning, eatter them; thine aruow shoot, them rout.
7 Thine hand send from abovej me save; from great depth draw mé out;


PSALMS CXLIV., CXLV.

And from the hand of children strange,
8 Whose mouth speaks vanity;
And their right hand is a right hand that works deceitfully.
mf 9 A new song I to thee will sing, Lord, on a psaltery ;
I on a ten-string'd instrument will praises sing to thee.
10 Ev 'n he it is that unto kings salvation doth send;
Who his own servant Davild doth from hurtful sword defend.
im 110 free me from strange children's hand, whone mouth speaks vancty;
And their right hand a right hand is that works deceitfully.
12 Thát, as the plants, sons may be in youth grown up that are;
Our daughters like to corner-stones, carv'd like a palwe fair.
13 That to afford all kind of store our garneres may be fill'd;
That our Leep thousands, in our streftts ten thominems they may yield.
14 That strong on axan be for werk, that no in-luewing be,
Nar going out : wnd ghat our streetsi may from anglinity be fres,
$f 15$ Those people blessed are who be in such: a case as this ; Yea, blessed all those people are, whose God JEHOYAH is:

## 145

 Effingham; St. Lawrence; Kornthal.$f 1$ I'Lit thee extol, my God, 0 King; I'll bless thy name always.
2 Thee will I bless each day; and will thy name for ever praise.
3. Great is the Lord, much to be prais'd; his greatness search exceeds.
c 4 Race unto race shall praise thy works, and show thy mighty deeds.
$f 5$ I of thy glorious majesty the honour will record;
I 'l speak of all thy mighty works, which wondrows are, 0 Lord.
mf 6 Men of thime octe the inight shall thine acts that dreadful are;
I And II; thy glory to widace, thy greatness wil declare.
7 The mem'ry of thy goodneas great they largely shall expres;
With songs of praise they shall extol thy perfect rightedy

## Died ion

160 (phrxit)


 I trust-ed al - $\%$ in the Lord; Slide there-fore shall not 1.


## PSALM CXLV.

$m p 8$ The Lord is very gracious, in him compassions flow; In mercy he is very great, and is to anger slow.
$m 9$ The Lord JEHOVAH unto all his goodness doth declare 竟 And over all his other works his tender mercies are.
f10. Thee all thy works shall praise, 0 Lord, and thee thy saints shall bless;
11 They shall thy kingdom's glory show, thy pow'r by speech express :
12 To make the sons of men to know his acts done mightily, An'd-of his kingdom th' excellent and glorious majesty.
13 Thy kingdom shall for ever stand, thy reign through ages all:
14 God raiseth all that are bow'd. down, upholdeth all that fall.
15 The eyes of all things wait on thee; the giver of all good;
And thou, in time convenient, "hestow'st on them their food. 16 Thine handthou open'st tib'rally, and of thy boininty gives
Enough to satisfy thio need of ev ty thing that lives.
$m 17$ The Lord is just in all his ways, holy in his works all.
18 God 's near to all that call on him, in truth that on hirm call.
19\#He will accomplish the desire of those that do him fear:
$m f$ He, also will deliver them, and hẹ their cry will hear.
$m 20$ The Lord preserves all who him love, that nought can them annoy :
$m p$ But he all those that wicked are will utterly destroy.
$f 21$ My mouth the praises of the Lord to publish cease shall never:
f. Let all flesh bless his holy name for ever and for ever

ANOTHER YEBSION OF THE BAME
Ver. 1-8, samson Doversdale.
9-16, DukeSt tet Warrington; St. Bartholomeeto.
17-21, Walton; Roentry Wtynn, Meicombe.
$f 10$ LORD, thou art my God and King;
Thêe will I magnify and praise:
I will thee blass, and gladly sing
Unto thy holy mame alweys.
2 Each doy I rise I will thee bless, And praise thy n me time withoutend.
 Which at no tme can bo ry-mord, But stand-eth or - , atill


## PSALM CXLV.

fS.Much to be prais'd, and great Godis;
STHis greatness none can comprehend.
4 Reee that thy works praise unto race,
The mighty acts show done by thoe.
$f 6 . I$ will speak of the glorious grace, And honour of thy majesty;
m Thy wondrous worles I will repord. w/ 61 By men the might shall be extolida Of all thy dreadful acts, O. Lord: And I' thy greatness win unforli.
7 They uttar, didl abundantly The mem'ry of thy goodness great; And shall sing praises cheerfully, Whilst thoy thy righteousness ralate.
mp 8 The Lord our God is gracious, Comprasionate is he 4 lso ;
In mercy he is plenteous,
But unto wrath and anger slow.
m 9 Good unto all mon is the Lord: O'er all his worke his mercy' is.
f10 Thy worke all praise to thee afford : Thy saints, 0 Lord, thy name shall bleas.
11 The glory of thy kingdom show Shall they, and of thy power tell;
12 Thit to men's unps his deedes may know; Eis kingdom's grice that deth excel.

13 Thy kingdom hath none end at all, It doth through ages all remain.
$m 14$ The Lord upholdeth'all that fall, The cast-down raiseth up again.
15 The eyes of all things, Lord, attend, And on thee wait that here do live, And thou, in seribon due, dost send Sufficient food them to relieve.
$f 16$ Yea, thou thine hand dost open wide, Ard ev'ry thing dost satisfy That lives, and doth on earth abide, Of thy great liberality.
im 17 The Lord is just in hil ways all, And holy in his worles each one.
18 He's near to all that on him call, Who call in truth on him alone.
19 God frill the just desire fulfil Of stuch as do him fear and dread:
$f$ Their cry regard, and hear ho will, And save them in the time of need.
$m 20$ The Liord preserves shl, more and leas, That hear to him a loving peart:
mp. - But wiorkers all of wickednets
Destray will he, and clean subvert.
;21 Thervfore my moth and lips I'll frame To speak the praines of the Lord:
To mánify his holy name
For over lot all fach sccorde.


162 (Pn zith)


The Lord's my mep-herd, I'L not want Ho makes mo down to
11
In pas-turem greenifo load, oth mo The qui - ot wh . tern by.

PAALMS CXLVI., CXLVII.
d at all, nain. t fall, gain. i, attend, do live, ost send eve. open wide, y th abide, rall, onie. m call, done.

161 droed : he will, of need. re and leos, peart: iene
subvert. pl 11 frame I Lord:

146 Bt. Bernard; London Nex.
$f 1$ Praiss God. The Lord praise, 0 my
2. I'll praie God while I live; [soul. While I have being to my God in sorngs I 'll praises give.
m 3 Trust not in princes, nor man's son, in whom there if no stay :
4. His breath departs, to's earth he turns; that day tous thoughts decay.
$f 50$ happy is that man and blest, whom Jscob's God doth aid;

1. Whose hope upon-the' Lord doth rest, and on his God is stay'd :

* 6 Who mode the earth and heavens high, who made the swalling deep, And all that is within the same: who truth doth ever keep:
$m / 7$ Who righteouis judgment executes for those opprese'd that be,
Who to the hungry giveth food; God sets the prioners free.
$m 8$ The Lord doth give the blind their sight, the bowed down doth rave:
The Ldird doth dianly love at those that walk in u right whyt $\mathrm{m}^{2}$. The cragiger's shield, the widon"a stay? the orphan's halp; hot
m But yet by him the wicked's way. turn'd upside down shall be.
$f 10$ The Lord shall reign for evermore: thy God, 0 Sion, he
Reigns to all generations. Praise to the Lord give ye.

147 Southearl; Crediton; Ladbroke.
$j 1$ Pratgr ye the Lord; for it is good praiee to our God to sing :
For it is pleasant, and to praise it is a comely thing.
m 2. God doth build up Jerusalem; and he it is alone
That the dispers'd of Israel doth gather into one.
mp 3 Those that are broken in their heart, and grieved in their minds,
im He healeth, and their painful wounds he fenderly up-binds.
4 He counts the number of the stars; he hames them ov'ry one.
mf 5 Great is pur Lord, and of-great pow'r; his wisdom search can rione.
$m 6$ The Lord lifty up the meek; and casta the wicked to the ground.



(1)

PSALMS CXLVII., CXLVIII.
m 7 Sing to the Lord, and give him thanks; on harp his praises sound;
m 8 Who covereth the heav'n with clouds,' who for the earth below
Prepareth rain, who maketh grass upon the mountains grow.
9 He gives the beast his food, he feeds the ravens young that cry:
10 His pleasure not in horses' strength, nor in man's legs, doth lie.
$\mathbf{m} 11$ But in all those that do him fear the Lord doth pleapure take;
In those that to his mercy do by hope themselves betake.
$f 12$ The Lord praise, 0 Jerusalem; Sion, thy God confess :
13 For thy gates' bars he maketh strong ; thy sons in thee doth bless.
14 He in thy borders maketh peace; with fine wheat filleth thee.
15-He wends forth his command on earth; his word runs speedily.
mp 16 Hoar-frost, like ashes, scatt'reth he; like wool he mow doth give: .
17. Like morsels casteth forth his ice; who in its cold can live?
m 18 He sendeth forth his mighty word, and molteth them aggin;

His wind he makes to blow, and then the waters flow amain.
$m f 19$ The doctrine of his holy word to Jacob he doth show;
His statutes and his judgments he gives Israel to know.
$m 20$ To any nation never he. such favour did afford;
For they his judgments have not known.
$f \quad$ O do ye praise the Loed.
148
St. George; Peterborough; Milton.
$f 1$ Praise God. From heavens praise the Lord,
in heights praise to him be.
2 All ye his angels, praise ye him; his hosts all, praise him ye.
30 praise ye him, both suñ and moon; praise him, all stars of light.
f 4 Ye heav'ns of heav'ns him praise, and floods
above the heavens' height.
f:5 Let all the creatures praise the name of our almighty Lord:
For he commanded, and they were .created by his word.
inf 6 He also, for all times to come, hath them eatablish'd sure;

My conl, walt thou with pa thence Up. on thy Ood a lone;
On him do pend-oth all my hope And ox peo. to


5 And in his glory excellent let all his saints rejoice:
Let them to him upon their beds aloud lift up their voice.
6 Let in their mouth aloft be rais'd the high praise of the Lord,
And let them have in their right hand a sharp two-edged sword;

- $\boldsymbol{7} 7$ To execute the vengeance due upon the heathen all,
And make deserved punishment upon the people fall.
8 And ev'n with chains, as pris'ners, bind
their kings that them command;
Yea, and with iron fetters strong the nobles of their land.

9 On them the judgment to perform found writter in his word :
mf This honour is to all his saints.
$f$ O do ye praine the Lord. in songs his praise advance.

- ms 4 For God doth pleasurestake in those that his own people be ;
And he with his salvation the meek will beautify.
$m$ Above both earth and sky ; $f 14$ For he his saints hath rais'd, And set their horn on high ; Ev'n those that be Of Isr'el's reace, Near to his grace.
J The Lord praise ye.
$f 1$ Praisz ye the Lord : unto him sing s.new song, and his praiso

In the assemibly of his saints in sweet pealms do ye rdice.
2 Let Isr'el in his 'Maker joy, and to him praises sing:
s. Let all that Sion's children aro be joyful in their King.
f 30 let them unto his great name give praises in the dance:
Lef them with timbrel and with harp.

174


PBALM CL.

150 Bon-Accord; St. Saviour.
$f 1$ Praisi ye the Lord. God's praise within
his sanctuary raise;
And to him in the firmament of his pow'r give ye praise.
2 Because of all his mighty acts, with praise him magnify:
f. 0 praise him, as he doth excel in gloriopus majesty.
m/ 3 Praise him with trumpet's sound; his praise
with psaltery advance :
c 4 With timbrel, harp, string'd instrumentss
and organs, in the dance.
$f 5$ Praise him on cymbals loud; hitm prajes on cymbals sounding high.
c 6 Let each thing breathing praise the Lord.
Praise to the Lord give ye.

## MICNOCOPY RESOUTION TEST CHART

$\therefore$ (ANSI and ISO TEST CHART No. 2)


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Je - ho-vah hear thee in the day When tron-ble he doth send:
Anf. let the name of Ja-cob's God. Thee from all "ill detrend.

## TRANSLATIONS AND PARAPHRASES,

IN VERSE,
or
SEVERAL PASSAGES OF SACRED SCRIPTURE.

1
Genksis i:
Tallis; Day.
$m 1$ Ler heav'n arise, let earth appear, said the Almighty Lord :
inf. The heav'n arose, the eairth appear'd, at his creating word,
mp 2 Thick darkness brooded o'er the deep: God said, "m Let there he light:"
$m$. The light shone forth with smiling ray, and scatter'd ancient night.
m 3 He bade the clouds ascend on high ; the clouds ascend, and bear A. wat'ry treasure to the Bky, and float upon the air.

4 The liquid, element below was gather'd by his hand ;
The rolling seas together flow, and leave the solid land.
5 With herbs, and plants, and fruitful trees,
the new-form'd globe he crown'd,
Ere there was rain to bless the soil, or sun to warm the ground.
6 Then high in heav'n's resplendent arch he plac'd two orbs of light,
He set the sun to rule the day,
The moon to rule the night.
7 Next, from the deep, th' Almighty did vital beings frame;
[King

$\square$


PARAPHRASES I., II., III.

Fowls of the air of ev'ry wing, and fish of ev'ry name:
8 To all the various brutal tribes he gave their wondrous birth ; At once the lion and the worm sprung from the teeming earth.
mf 9 Then, chief o'er all his works below, at last was Adam made;
His Maker's image bless'd his soul, and glory crown'd his head:
10 Fair in th' Almighty Maker's eye the whole creation stood.
He view'd the fabric he had rais'd; his word pronounc'd it good.
2 Genesis xxviii. 20-22.
St. Paul; Evan; Newcastle.
mp 10 God of Bethel! by whose hand thy people still are fed;
w Who through this weary pilgrimage hast all our fathers led :
$m 2$ Our vows, our pray'rs, we now present before thy throne of grace:
God of our fathers! be the God of their succeeding race.
mp 3 Through each perplexing path of life our wand'ring footsteps guide ;

Give us each day our daily bread, and raiment fit provide. .
40 spread thy cov'ring wings around, till all our wand'rings cease, And at our Father's lov'd abode our souls arrive in peace.
$m 5$ Such blessings from thy gracious hand our humble pray'rs implore;
$m f$. And thou shalt be our chosen God, and portion evermore.

3 Jов i. 21.
a Bristol; St. Matthias.
mp 1 NAKED as from the earth we came, and enter'd life at first;
Naked we to the earth return, and mix with kindred dust.
2 Whate'er we fondly call our own belongs to heav'n's great Lord; The blessings lent us for a day are soon to be restor'd.
m 3 'Tis God that lifts our comforts high, or sinks them in the grave:
He gives; and, when he takes away he takes but what he gave.
$m f 4$ Then, ever blessed be his name! his goodness swall'd our store;
(Pa. calli.)


Praise God: ye ser:vants of the Lord; o prise, the Lord's name praise.
Yea, bless-ed be the name of God From thim timeforth al wayn.


PARAPHRABES III., IV., V., VI.
mf His justice but resumes its own ; 'tis ours still to adore.

4
Jов iii. 17-20.
St. Mary ;. Martyrdom.
mp 1 How still and peaceful is the grave! where, life's vain tumults past,. 'Th' appointed house, by Heav'n's decree, receives us all at last.
$p 2$ The wicked there from troubling cease, their passions rage no more;
And there the weary pilgrim rests. from all the toils he bore.
3 There rest the pris'ners, now releas'd from slav'ry's sad abode; No more they hear th' oppressor's voice, or dread the tyrant's rod.
mp 4 Theregervants,masters,small and great, partake the same repose;
And there, in peace, the ashes mix of those who once were foes.
5 All, levell'd by the hand of Death, lie sleeping in the tomb;
Till God in judgment calls them forth, to meet their final doom.

Jов '́v. 6-12. Kilmarnock; Morven.
mp 1 ThOUGH trouble springs not from the nor sorrow from the ground; [dust, Yet ills on ills, by Heav'n's decree, in man's estate are found.
2 As sparks in close succession rise, so man, the child of wee,
Is doom'd to endless cares and toils through all his life below.
$m$ 3. But with my God I leave my cause ; from him I seek relief; To him, in confidence of pray'r; unbosom all my grief.
mf 4 Unnumber'd are his wondrous, works, unsearchable his ways;
'Tis his the mourning soul to cheer, the bowed down to raise.

JOB viii. 11-22.
Warbirton; St. Kilda.
$m 1$ The rush may rise where waters flow, and flags beside the stream;
But soon their verdure fades and dies before the scorching beam:-
$m p 2$ So is the sinner's hope cut off; or; if it transient rise,




Blest morn-ing 1 whowe Arst dawn - ing
A. rise tri- um - phant from the
rays, Be - held the son of God
grave, And leuve hit dark a bode.

not from the round ; [dust, 'n's decree, and. ssion rise, пе, en and toils low. ve my cause; ; f pray'r; ndrous works, 8; oul to cheer, גise.
lda.
re waters flow, stream; fades and dies beam: cut off;

PARAPHRASES VI., VII., VIII.
(1) Tis like the spider's airy web, from ev'ry breath that flies.
3 Fix'd on his house he leans; his house and all its props decay:
He holds it fast; but, while he holds, the tott'ring frame gives way:
$m 4$ Fair, in his garden, to the sun, his boughs with verdure smile;
And, deoply fix'd, his spreading roots unshaken stand a while.
mp 5 Butforth the sentenceflies from Heav'n, that sweeps him from his place;
Which then denies him for its lord, nor owns it knew his face.
$m 6$ Lo'! this the joy of wicked men, who Heav'n's high laws despise :
They quickly fall; and in their room as quickly others rise.
$m f$ But, for the just, with gracious care, God will his pow'r employ;
He'll teach their lips to sing his praise, and fill their hearts with joy.

Jов ix. 2-10.
St. Nicholas; St. Magnus.
mp 1 How should the sons of Adam's race , be pure before their God?

If he contends in righteousness, we sink beneath his rod.
2 If he should mark my words and with strict enquiring eyes, [thoughts Could I for one of thousand faults the least excuse devise?
$m 3$ Strong is his arm, his heart is wise; who dares with him contend?
Or who, that tries th' unequal strife, shall prosper in the end?
$m f 4$ He makes the mountains feel his wrath, and their old seats forsake;
The trembling earth deserts her place, and all her pillars shake.
mp 5 He bids the sun forbear to rise; th' obedient sun forbears:
$m$ His hand with sackcloth spreads the and seals up all the stars. [skies,
$m f 6 \mathrm{He}$ walks upon the raging sea; flies on the stormy wind:
None can explore his wondrous way, or his dark footsteps find.

Joв xiv. 1-15.
St. Kilda; Coleshilu.
mp 1 Few are thy days, and full of woe, $O$ man, of woman born!


How glor-ious Si - on's courts ap - pear, The cl - ty of our Godi His throne he hath e stab-lish'd here, Here fix'd his lov'd a - bodo.


## PARAPHRASE VIII.

mp Thy doom is written, $p$ "Dust thou art, and shalt to dust return."
mp 2 Behold the emblem of thy state in flow'rs that bloom and die, Or in the shadow's fleeting form, that mocks the gaizer's eye.

3 Guilty and frail; how shalt thou stand before thy sov'reign Lord?
Can troubled and polluted springs a hallow'd stream afford?
m 4 Determin'd are the days that fly successive o'et thy head;
The number'd hour is on the wing that lay's thee with the dead.
mp 5 Great God! afflict not in thy wrath the short allotted span,
That bounds the few and weary days of pilgrimage to man.
6 All nature dies, and lives again : the flow'r that paints the field;
The trees that crown the mountain's brow, and boughs and blossoms yield,
7 Resign the honours of their form at Winter's stormy blast, And leave the naked leafless plain a desolpted wasto.
in 8 Yet soon reviving plarits and flow'rs anew shall deck the plain;
e The woods shall hear the voiceof Spring, and flourish green again.
mp 9 But man forsakes this earthly scene,ah ! never to return :
Shall any foll'wing spring revive the ashes of the urn?
$m 10$ The mighty flood that rolls along its torrents to the main, Can ne'er recall its waters lost from that abyss again.
11 So days, and years, and ages past, descending down to night,
Can henceforth never more return back to the gates of light:
$p .12$ And man, when laid in lonesome grave, shall sleep in Death's dark gloom,
$m p$ Until th' eternal morning wake the slumbers of the tomb.
in 130 may the grave become to me the bed of peaceful rest,
Whence I shall gladly rise at length, and mingle with the blest!
14 Cheer'd by this hope, with patient mind, I'll wait Heav'n's high decree, Till the appointed period come, when death shall set me free.


My. heart is fx'd, Lord; $I$, will sing, And with my glo - ry praiso.
A. wako up psal-ter - and harp; My - self IIL ear-ly raise.


## 'Paraphrases IX.; X.

8 and flow'rs lain; voiceof Spring, in. arthly scene ${ }^{-}$
gg revive olls along n,
rs lost
ages past, ight, ore return ght:
onesome grave, dark gloom, g wake mb. e to me st, ise at length, lesit!
h patient mind, $h$ decree, a come, ne free.

172 ( P . orlli 1-0)


4

Job xxvi, 6-14.
St. Gregory; Abbcy.
$m 1$. Who can resist th' Almighty arm that made the starry sky? :
Or who elude the certain glance of God's all-seeing eye?
mp 2 From him no cov'ring veils our crimes; hell opens to His sight; And all Destruction's secret snares lie full disclos'd in light.
$m 3$ Firm on the boundless void of space he pois'd the steady pole, And in the circle of his clouds bade secrét wâters roll.
4 While nature's universal frame its Maker's pow'r reveals,
His thrond, remote from mortal eyes, an awful cloud conceals.
5 From where the rising day ascends; to where it sets in night, He compakses the floods with bounds, and checks their threat'ning might.
mp 6 The pillars that support the sky tremble at his rebuke;
Through all its caverns quakes the earth, as though its centre shook.:
${ }_{m} 7$ He brings the waters from their beds, although no tempest blows,
And smites the kingdom of the proud without the hand of foes.
${ }_{m f} 8$ With bright inhabitants above he fills the heay'nly land,

- And all the crooked serpent's breed dismay'd before him stand.
mp 9 Few of his works can we survey;
$m$ these few our skill transcend:
- But the full thunder of his pow'r
$m \quad$ what heart can comprehend?
10
Prov. i. 20-31.


## Denfield.

$m 1$ IN streets, and op'nings of the gates, where pours the busy crowd,'
Thus heav'nly Wisdọ̀ liftes her voice, and cries to men aloud:
mp 2 How long, ye scomers of the trith, scornful will yेe remain?
How long shall fools their folly love, and hear my words in vain?
m 30 turn, at last, at my reproof i and, in that happy hour,
His bless'd effusions on your heart my Spirit down shall pour:


A-gainst us mind not for-mer ins; Thy ton-der mer-cien chow; Let them pre - vent us ispeed - 1:1y, For we'rebrought ver - y a. low.


PARAPHRASES X., XI., XII.
mp 4 But since so long, with earnest voice, to you in vain I call,
Since all my counsèls and reproofs thus ineffectual fall;
5 The time will come, when humbled low, in Sorrow's evil day,
Your voice by anguish shall be taught, but taught too late, to pray.
6 When, like the whirlwind, o'er the deep comes Desolation's blast:
Pray'rs then extorted shall be vain, the hour of mercy past.
$m p 7$ The choice you made has fix'd your for this is Heav'n's decree, [doom; That with the fruits of what he sow'd the sinner fill'd shall be.

11
Prov. iii. 13-17. Néewington; Melrose.
$m f 10$ Happy is the man who hears Instruction's warning voice; And who celestial Wisdom makes his early, only choice.
$f 2$ For sho has treasures greater far than east or west unfold; And her rewards more precious are than all their stores of gold.
$m 3$ In her right hand she holds to view a length of happy days;
Riches, with splendid honours join'd, are what her left displays.
4 She guides the young with innocence, in pleasure's paths to tread,
$m /{ }^{\circ}$ A crown of glory she bestows upon the hoary head.
$f 5$ According as her labours rise, so her rewards increase;
Her ways are ways of pleasantness, and sill her paths are peace.

Prov. vi. 6-12.

## Einfeld.

m 1 Yr indolent and slothful! rise, View the ant's labours, and be wise; She has no guide to point her way, No ruler chiding her delay:
2 Yet see with what incessant cares She for the winter's storm prepares; In summer she provides her meat, And harvest finds her store complete.
mp 3 But when will slothful main ariee? How long shall sleep seal up his eyes? Sloth more indulgence still demands ; Sloth shuts theeyes, and folds the hatids

lds to view
nours join'd, ays.
th innocence, read,
tows
rise,
e;
easantness, reace.
l! rise, and be wise; t her way, ay: sant cares m prepares ; her meat, . ore complete. nân arise? up his eyes? till demands; foldstheliatids


You now muat hear my volce no more; My Fa-ther calls me home; But moon from heav'n the Ho - ly Ghort, Your Com-fort - or, shall come.


PARAPHRAEES XII., XIII., XIV.

$m 4$ But mark the end; mfwant shall assail, $m$ When all your strength and vigour fail; Want, like an armed man, shall rush The hoary head of age to crush.
13 Prov. viii. 22-36. ${ }^{+1}$ : Kilmarnock; St. Ethelreda. $m f 1$ Kexp silence, all ye sons of men, and hear with rev'rence due; Eternal Wisdom from above thus lifts her voice to you:
$m 2$ I was th' Almighty's chief delight from everlasting days,
Ere yet his arm was stretched forth the heav'ns and earth to raise.
mp 3 Before the sea began to flow, and leave the solid land,
c. Before the hills and mountains rose, I dwelt at his right hand.
$m 4$ When first he rear'd the arch of heav'n, and spread the olouds on air,
When first the foruntains of the deep he open'd, I was there.
5 There I was with him, when he stretch'd his compass o'er the deep,
And charg'd the ocean's swelling waves within their bounds to keep.
ms 6. With joy I saw th' abode prepar'd which men were soon to fill:
Them from the first of days I lov'd, unchang'd, I love them-still.
mp 7 Now therefore hearken to my words, ye children, and be wise :
$m \quad$ Happy the man that keeps my ways;
$d$. the man that shuns them dies.
in 8 Where dubious paths perplex the mind, direction I afford;
onf Life shall be his that follows me, and favour from the Lord.
$m p 9$ But he who scorns my sacred laws shall deeply wound his heart,
m He courts destruction who contemns the counsel I impart.

Eocles. vii. 2-6.
Rest; Holy Cross.
$m 1$ Whise others crowd the house of mirth, and haunt the gaudy show,
Let such as would with Wisdom dwell,
d frequent the house of woo.
mp. 2 Better to weep with thoee who weep, and share th' afflicted's smart;
Than mix with fools in giddy joys that cheat and wound the heart.



Paraphrases xivi, Xv., XVI.
mp 3 When virtuous sorrow clouds the face, and tears bedim the eye,
$m$ The soul is led to solenin thought, and wafted to the sky.
4 The wise in heart revisit oft grief's dark sequester'd cell ;
The thoughtless still with levity and mirth delight to dwell.
5 The noisy laughter of the fool is like the crackling sound Of blazing thorns, which quickly fall in ashes to the ground.
15
Ecclegs. ix, 4-6, 10. Soldau; Ely.
$m p 1$ As long as life its term extends, Hope's blest dominion never ends; For while the lamp holds on to burn, The greatest sinner may return.
2 Life is the season God hath giv'n

- To fly from hell and rise to heav'n;
p That day of grace fleets fast away, And none its rapid course can stay.
3 The living know that they must die; But all the dead forgotten lie: Their mem'ry and their name is gone, Alike unknowing and unknown.
- 4 Their hatred and their love is lost, Their envy bury'd in the dust'; They have no share in all that's done Beneath the circuit of the sun.
$m 5$ Then what thy thoughts design to do, Still let thy hands with might pursue;
mp Since no device nor work is found, Nor wisdom underneath the ground.
6 In the cold grave, to which we haste; There are no acts of pardon past: But fix'd the doom of all remains, And everlasting silence reigns.

Eccles. xii. 1.

## Belmont; Cowper.

$m 1$ In life's gay morn, when sprightly youth with vital ardour glows,
And shines in all the fairest charms which besuty can disclose;
2 Deep on thy soul, before its pow'rs are yet by vice enslav'd,
Be thy Creator's glorious name and character engrav'd.
$m p 3$ For soon the shades of grief shall cloud the sunghine of thy days;
And cares, and toils, in endless round, encompass all thy ways.

Sted ince.

eyen I skles.

9



Ilow ex - col-lent in all the earth, Lord, our Lord, is thy namol
Who hast thy glo - iy far ad-vanc'd A. bove the star - ry frame


PARAPHRASES XVI., XVII., XVIII.

4 Soon shall thy heart the woes of age in mournful groans deplore,
And sadly muse on former joyt, that now return no more.

17
Isatar i. 10-19.
U. St. Thomas; Solomon.
mj 1 Rulers of Sodom! hear the voice of heav'n's eternal Lord;
Men of Gomorrah ! bend your ear submissive to his word.
2 "Tis thus he speaks : $m$ To what intent
m are your oblations vain?
Why load my altars with your gifts, polluted and profane?
3 Burnt-offrings long may blaze to and incense cloud the skies; [heav'n;
The worship and the worshipper are hateful in my eyes.
4 Your rites, your fasts, your pray'rs, I and pomp of solemn days: [scorn,
I know your hearts are full of guile, and crooked are your ways.
mp 5 But cleanse your hands, ye guilty race, and cease from deeds of sin;
Learn in your actions to be just, and pure in heart within.

6 Mock not my name with honours vain, but keer holy laws;
$m$ Do justice 1 /he friendless poor, and pload the widow's cause.
$m f 7$ Then though your guilty souls are with sins of crimson die, [stain'd: Yet, through my grace, with sinow in whiteness they shall vie. [itself
18
Isaiah ii. 2-6.

## Southwark; Crediton.

$m 1$ BehoLD ! the mountain of the Lord in latter days shall rise
On mountain tops above the hills, and draw the wond'ring eyes,
mf 2 To this the joyful nations round, all tribes and tongues shall flow; Up to the hill of God, they'll say, and to his house we'll go:
$f 3$ The beam that shines from Sion hill shall lighten ev'ry land;
The King who reigns in Salem's tow'ru shall all the world command.
mf 4 Among the nations he shall judge; his judgmente truth shall guide; His sceptre shall protect the just, and quell the sinner's pride.

## 

 The Authentio Porm.

Nev-er - the-lean con - tin pal - ly, - O Lord, I am with theo: Thou dont me hold
by my right hand, And will up , hold e me.


Paraphrases tvill., XIX., XX.
m 5 No strife uhall rage, nor hostile feuds disturb those peaceful years;
To ploughshares men shall beat their ovords,
to pruning-hooks their spears.
6 No longer hosts encount'ring hosts shall crowds of slain deplore:

- They hang the trumpet in the hall, and study war no more.
$f 7$ Come then, $\mathbf{O}$ house of Jacob ! come to worship at his shrine;
And, walking in the light of God, with boly beauties shine.


## Ibaiah ix. 2-8.

Greenwich; Caterham; Sudeley.
m 1 Thr race that long in darkness pin'd have seen a glorious light;
c The people dwell in day, who dwelt in death's surrounding night.
m 2 To hail thy rise, thou better Sun ! the gath'ring nations come,
$m$. Joyous, as when the reapers bear the harvest treasures home:
$m 3$ For thou our burden hast removid, and quall'd th' oppressor's eway, Quick as the slaughter'd squadrons fell in Midian's evil day.

4 To us a Child of hope is born; to us a Son in giv'n ;
mf Him shall the tribes of earth obey,
$f$ him all the hosts of heav'n.
थ15 His name shall be the Prince of Peaco, for evermore ador'd,
c The Wonderful, the Counsellor, the great and mighty Lord.
$f 6$ His poiv'r increasing still shall apread, his reign no end shall know;
Justice shall guard his throne above, and peace abound below.

IsajaH xxvi. 1-7.
Irich: Truat; Kornthal.
$f 1$ How glorious Sion's courts appear, the city of our God!
His throne he hath establish'd here, here fix'd his lov'd above.
mf 2 Ite walls, defended by his grace, no pow'r shall e'er o'erthrow,
f Salvation is its bulwark sure against th' assailing foe.
3 Lift-wp the overlasting gates, the doors wide open fling;
Enter, yo nations, who obey the statutes of our King.

## O. Bmamp.

## 178

(P1. xxil. 28-31.)


1 will show forth thy name un . to
A - midat the con • gre - ga . Hion
Thoee that my breth-ren are:
Thy praise I will de . clare.


## PARAPHRABES XX., XXI., XXII.

m $\ddagger$ Here shall yo tante unmingled joyn, and dwell in perfect peace,
Ye, who have known JEHOVAH's and trustod in his grace. [name;
mint Trust in the Lord, for over trust, and banish all your fears;
if Stirength in the Lord JEHOVAH oternal as his years.
[dwells
$m 6$ What though the wicked dwell on high,
$m f$ his arm shall bring them low;
Low as the caverns of the grave their lofty heads shall bow.
$m 7$ Along the dust shall then be spread their tow'rs, that brave the skies:
mf On them the needy's feet ahall tread, and on their ruins rise.
21
Isaiah xxxiii. 13-18.
Pronch; St Prulbert
m/ 1 ATTIAND, ye tribes that dwell remote, ye tribes at hand, give ear ;
Th' upright in heart alone háve hope, the false in heart have fear.
$m 2$ The man who walks with God in truth, and ev'ry guile disdains;
Who hates to lift oppression's rod, . und scorns its shameful gains ;

3 Whose soul abhors the impious bribe that tempts from truth to stray,
And from th' enticing snares of vice who turns his eyes away :
$m / 4$ His dwelling, 'midst the wtrength of shall ever stand secure; "[rocks,
His Father will provide his bread, his water shall be sure.
$f 5$ For him the kingdom of the just afar doth glorious shine;
\| And he the King of kings shall see in majesty divine.

Isaiah xl. 27-31. Salzburg; Holy Trinity.
mp 1 WHY pour'st thou forth thine anxious despairing of relief,
[plaint,
As if the Lord o'erlook'd thy cause, and did not heed thy grief?
$m 2$ Hast thou not known, hast thou not that firm remains on high (heard,
The everlasting throne of Him who form'd the earth and sky?
3 Art thou ifraid his pow'r shall fail when comes thy evil day?
And can an all-creating arm grow weary or decay?


Teach me, $O$ Lord, the per-fect way Of thy pre-cepts dl-vine, And to ob-serve it to the ond I shall my heart in clino.


## PARAPHRASES XXII., XXIII.

mf 4 Supreme in wisdom as in pow'r the Rock of ages stands;
$m$ Though him thou canst not see, nor the working of his hande:: [trace
$m / 5$ He gives the conquest to the weak, supports the fainting heart;
And courapt in the evil hour his heav'nly aids impart.
mp 6 Mere human pow'r shall fast decay, and youthful vigour cease;
$m$ But they who wait upon the Lord; in strength shall still increase.
m. 7 They with unweary'd feet shall tread the path of life divine;
With growing ardour onward nove, with growing brightness shine.
8 On eagles' wings they mount, they soar, their wings are faith and love,.

- Till, past the cloudy regions here; they rise to heav'n above.

Isaiah xlii. 1-13.
Ter. 1-11, Gloucester;' Scarborough. 12-15, Nativity; St: George.
$m 1$ Betiond my Servant I see him rise oxalted in my might !

- Hirm have I chosen, and in him I place supreme delight.
- 2 On him, in rich effusion pour'd, my Spirit shall descend;
My truths and judgments he shall show to earth's remotest end.
mp 3 Gentle and etill shall be his voice, no threats from him proceed;
- The smoking flax he shall not quench, nor break the bruised reed.
in 4 The feeble spark to flames he'll raise; the weak will not despise; Judgment he shall bring forth to truth, and make the fallen rise.

5. The progrese of his zeal and pow'r shall never know dectine,

- Till foreign lands and distant islesreceive the law divine:
m. 6 He who erected heav'n's bright arch, and bade the planets roll,
Who peopled all the climes of earth, and form'd the human soul,
'7. Thus saith the Lord, Thee have I rais'd, my Prophet thee install;
In right I've rais'd thee, and in strength I'lisuconir whom I call.
8 I will establish with the lands a. covenant in thee,
c. To give the Gentile nations light, and set the pris'ners free:

s voice; eed; oot quench, sd. he'll raise; ; rth to truth,
d pow'r
nt isles ight arch, 3 of earth, ul, iave I rais'd; din strength


Ye heav'n, mend forth your song
Let hills and moun:tains join
of pralse ! Earth, ralse your volce be-low! the hymn, And joy through na - ture flow.


PARAPHRASES XXIII., XXIV.
f 9 Asunder burst the gates of brass ; the iron fetters fall;
And gladsome light and liberty are straight restor'd to all.
10 I am the Lord, and by the name of great JEHOVAH known;
No iddol shall usurp my praise, nor mount into my throne.
$m 11 \mathrm{Lo}$ ! former scenes, predicted once, conspicunus rise to view;
mf And future scenes, predicted now, shall be accomplish'd too.
$f 12$ Sing to the Lord in joyful strains ! let earth his praise resound,
Ye who upon the ocean dwell, and fill the isles around !
130 city of the Lord ! begin the universal song;
And let the scatter'd villages the cheerful notes prolong.
mf 14 Let Kedar's wilderness afar lift up its lonely voice;
And let the tenants of the rock with accents rude rejoice;
$f 15$ Till 'midst the streams of distant lands the islands sound his praise;
$f$ And all combin'd, with one accord, JEHOVAH's gloriee raise.

24 IsAinh xlix. 13-17. Zion; Manchester; Artaxerxes.
$f 1$ Ye heav'ns, send forth your song of praise!
earth, raise your voice below !
Let hills and mountains join the hymn, and joy through nature flow.
mf 2 Behold how gracious is our God! hear the consoling strains,
In which he cheers our drooping hearts, and mitigates our pains.
mp 3 Cease ye, when days of darkness come, in sad dismay to mourn,
m. As if the Lord could leavo his saints forsaken or forlorn.
4 Can the fond mother e'er forget the infant whom she bore?
mf And can its plaintive cries be heard, nor move compassion more?
$m p 5$ She may forget: nature may fail a parent's heart to move ;-
$m f$ But Sion on my heart shall dwell in everlasting love.
6 Full in my sight, npon my hands I have engravid her name :
$f$ - My hands shall build her ruin'd walls, and raise her broken frame.


With me thy ser-vant, in thy grace, Deal boun-ti - ful-ly, Lord;
That by thy fa-vour I may. live, And da - ly keep thy word.


## PARAPHRASE XXV.

## 25

## Isaiah liii.

Ver. 1-11, St. Mary ; Burford.
12-16, St. Lawrence; Ravensburg.
mp 1.How few receive with cordial faith the tidings which we bring !
How few have seen the arm reveal'd of heav'n's eternal King !
2 The Saviour comes ! no outward pomp bespeaks his presence nigh;
No earthly beauty shines in him to draw the carnal eye.
3 Fair as a beauteous tender flow'r. amidst the desert grows,
-So slighted by a rebel race the heav'nly Saviour rose.

- 4 Rejected and despis'd of men, behold a man of woe!
Grief was his close companion still through all his life below.
mp 5 Yet all the griefs he felt were ours, ours were the woes he bore:
d Pangs, not his own, his spotless soul with bitter anguish tore.
p 6 We hald him as condemin'd by Heav'n, an outcest from his God,
While for our sins he groan'd, he bled, beneath his Father's rod.
$m 7$ His sacred blood-hath wash'd our souls from sin's polluted stain;
His stripes have heal'd us, and his death' reviv'd our souls again.
mp 8 We all, like sheep, had gone astray in ruin's fatal road:
On him were our transgressions laid; he hore the mighty load.
p 9. Wrong'd and oppress'd, how meekly he in patient silence stood

> Mute, as the peaceful harmless lamb, when brought to shed its blood.
10 Who can his generation tell? from prison see him led!
With inipious show of law condemn'd, and number'd with the dead.
11 'Midst sinners low in dust he lay; the rich a grave supply'd :
Unspotted was his blameless life; unstain'd by sin he dy'd.
m 12 Yet God shall raise his head on high, though thus he brought him low;
His sacred off'ring, when complete, shall terminate his wos
13 For, saith the Lord, my pleasure then shall prosper in his hand;
$m f$ His shall a num'rous offepring be, and sitill his honours stand.

Be-hold, how cood a thing it is, And how be com-ing woll, To-goth-er suchasbreth-renare In a. ni - ty ta dwell! In u-ni-ty to dwoll!


## PARAPHRASES XXV., XXVI.

d our souls
d his death
astray ons laid;
meekly he
ess lamb, blood.
ondemn'd, ad.
elay;
life; I on high, im low; mplete, nure then ag be,
$f 14$ His soul, rejoicing, shall behold the purchase of his pain; And all the guilty whom he sav'd shall bless Messiah's reign.
15 He with the great shall share the spoil, and baffle all his foes;
Though rank'd with sinners here he fell, a conqueror he rose.
m 16 He dy'd to bear the guilt of men, that sin'might be forgiv'n :
f He lives to bless them and defend; and plead their cause in heav'n.

## 26

Isaiah lv.
St. Leonard; Huddersfield; St. Mirren.
$m 1 \mathrm{Ho}$ ! ye that thirst, approach the spring where living waters flow :
Free to that sacred fountain all without a price may go.
$m p 2$ How long to streams of false delight will ye in crowds repair?
How long your strength and substance on trifles, light is sir?
m 3 My stores afford those rich supplies that health and pleasure give:
Incline your ear, and come to me; the sopul that hears shall live.

4 With you a cov'nant I will make, that ever: shall endure;
Thē hope which gladden'd David's heart my mercy hath made sure.
mf 5 Behold he comes 1 your leader comes, with might and honour crown'd;
A witness who shall spread my name to earth's remotest bound.
6 See ! nations hasten to his call from ev'ry distant shore;
Isles, yet unknown, shall bow to him, and Isr'el's God adore.
mp 7 Seek ye the Lord while yet his ear is open to your call ;
While offer'd mercy still is near, before his footstool fall.
8 Let sinners quit their evil ways, their evil thoughts forego,
c And God, when they to him return, returning grace will-show.
in 9 He pardons with o'erflowing love: for, hear the voice divine!
My nature is not like to yours, nor like your ways are mine:
$m f 10$ But far as heav'n's resplendent orbs beyond earth's spot extend,
As far my thoughts, as far my ways, your ways and thoughts transcend.


0 mond thy light forthy and thy trath; Let them be guides to mo, And bringme to thine ho - Iy hill, Ev'n where thy dwoll-ingl be.


PARAPHRASES XXV1., XXVII., XXVIII'
$m 11$ And as the rains from heav'n distil, nor thither mount again,
But ewell the earth with fruitful: juice, and all its tribes sustain:
$m / 12$ So not a word that flows from me shall ineffectual fall;
But universal nature prove obedient to my call.
f13 With joy and peace shall then be led the glad converted lands;
The lofty mountains then shall sing, the forests clap their hands.

* 14 Where briers grew 'midst barren wilds, shall firs and myrtles spring;
And nature, through its utmost bounds, eternal praises sing.
27 Isaiah lvii. 15 / 16. Paleatrina; Ieoniumi; St. Hugh. m 1 Thus speaks the high and lofty One; ye tribes of earth, give ear;
Thie words of your Almighty King with sacred rev'rence hear:
m/ 2 Amidst the majesty of hedv'n my throne is fix'd on high; And through etarnity I hear the pervires of the sky:
mp 3 Yet, looking down, I visit oft the humble hallow'd cell;
And with the penitent who mourn 'tis my delight to dwell;
$m 4$ The downcast spirit to revive, the sad in soul to cheer; And from the bed of dust the man of heart contrite to rear.
5 With me dwells no relentless wrath against the human race;
The souls which I have form'd shall a refuge in my grace.
[find
Isaiah lviii. 5-9.
Emmanuel; Glencairn.
$m 1$ ATTRED, and mark the solemn fast which to the Lord is dear;
Disdain the false unhallow'd mask' $\quad$ mina $=$ which vain dissemblers wear.
mp 2 Do I delight in sorrow's dress? saith the who reigns above;
$\because$ The hanging head aind rueful look, will they attract my love?
$m 3$ Let such as feel oppression's load thy tender pity share:
And let the helpless, homeless poor, be thy peculiar care.
I.VOONTIOS-conninned.


Then will I to God'nal-tar co, To God my ohief-ent joy: Yea, God, my God, thy name to pratie My harp, my harp, my harp I will om-ploy, 1 will em - ploy.

,PARAPHRASES XXVIII., XXIX., XXX.

4 Go, bid the hungry orphan be with thy abundance blest: Invite the wand'rer to thy gate, and spread the couch of rest.
6 Let him who pines with piercing cold by thee be warm'd and clad;
Be thine the blissful task to make the downcast mourner glad.
mf 6 Then, bright as morning, shall come in peace and joy; thy days; [forth,
e And glory from the Lord above shall shine on all thy ways.

29
Lamente iii. 37-40.
St. James; Moravia.
$m f 1$ Ayinst the mighty, where is he who saith, and it is done?
in Each varying sicene of changeful life is from the Lord alone.
2 He gives in gladsome bow'rs to dweil, or clothes in sorrow's shroud; His hand hath form'd the light, hishand hath form'd the dark'ning cloud. '
p 3 Why should a living man complain beneath the chast'ning rod?
mp Our sins afflict us; and the cross must bring us baok to God.
m 40 sons of men! with anxious care your hearts and ways explore;

- Return from pathis of vice to God: return, and sin no more!

30
Hosea vi. 1-4.
Belmont; Eden; Holy Cross.
$m 1$ Come, let us to the Lord our God with contrite hearts returin;
Our God is gracious, nor will leave: the desolate to mourn.
2 His voice commands the tempest forth, and stills the stormy wave;
And though his arm be strong to smite; m' : 'tis also strong to save.
p 3 Long hath the night of sorrow reign'd;
mp the dawn shall pring us light:
$m f$ God shall appear, and we shall rise with gladness in his sight.
m 4 Our hearts, if God we seek to know, shall know him, and rejoice;

- His coming like the morn shall be, like morning songs his voice.
$m 5$ As dew upon the tender herb, diffusing fragrance round;
As show'rs that usher in the spring, and cheor the thirsty eround:




PARAPHRABES XXX., XXXI., XXXII.
$f 6$ So shall his presence bleiss our souls, and shed a joyful light;
That hallow'd morn shall chase away the sorrows of the night.

Micah vi. 6-9.
Westminstot.
$m 1$ Thus speaks the heathen: How shall man
the Pow'r Supreme adore?
With what accepted off 'rings come his mercy to implore?
2 Shall clouds of incense to the skies with grateful odour speed?
Or victims from a thousand hills upon the altar bleed?
3 Does justice nobler blood demand to save the sinner's life?
Shall, trembling, in his offspring's side the father plunge the knife?
mp 4 No: God rejects the bloody rites. which blindfold zeal began;
m. His oracles of truth proclaim the mesisage brought to man.
mf 5 Ho what is good hath clearly shown, O favour'd race! to thee; And what doth God require of those who bend to him the knee?
m 6 Thy deeds, let sacred justice rule; thy heart, let mercy fill;
And, walking humbly with thy God, to him resign thy will.

## 32

Habak. iii. 17, 18.
St. Frances; Savoley; Bunyan.
mp 1 WHat though no flow'rs the fig-tree clothe,
though vines their fruit deny,
The labour of the olive fail, and fields no meat supply?
2 Though from thie fold, with sad surprise, my flock cut off I see;
Though famine pine in empty stalls, where herds were wont to be?
m 3 Yet in the Lord will I be glad, and glory in his love;
mf In him I'll joy, who will the God of my salvation prove.
4 He to my tardy feet shall lend the swiftness of the roe;
Till, rais'd on high, I safely dwell beyond the reach of woe.
$f 5$ God is the tregedire of my soul, the source of lasting joy;
A. joy which want shall not impair; nor death itsalf deitroy.


Theev shoat,


## yan.

the fig-tree deny, il, ly? 1 sad surprise, apty stalls, to be? glad,
the God
1 lend
ly dwell Q. woul,
7;
lot impair;


And suf - for'd pain' no "Its In - IEh'd, 'tis An - Thh'd- The Mes-at-ah dies
pain no more. For sing, but


PARAPHRABES XXXIII., XXXIV.

33 MAtтн. vi. 9-14.
Kedron; Langdon; St. Margaret.
$m$ I Father of all! we bow to thee, who dwell'st in heav'n ador'd;
But present still /through all thy worke,
the universal Lord. ${ }^{\circ}$
2 For ever hallow'd be thy name by all beneath the skies;
e And may thy kingdom still advance, till grace to glory rise.
m 3 A grateful homage may we yield, with hearts resign'd to thee;
And as in heav'n thy will is done, on earth so let it be.
4 From day to day we humbly own the hand that feeds us still:
Give us our bread; and teach to rest contented in thy will.
mp 5 Our sins before thee we confess; 0 may they be forgiv'n! As we to others meroy show, we mercy beg from Heav'n.
$m 6$ Still let thy grace our life difect; from evil guard our way; And in tamptation's fatal path permit us not to stray.
m/ 7 For thine the pow'r, the kingdom thine; all glory's due to thee:
$f$ Thine from eternity they were, and thine shall ever be.

Matth, xi. 25-30.
Str Bernard; Rest.
$m 1$ Thus spoke the Saviour of the world, and rais'd his eyes to heav'n:
To thee, 0 Father! Lord of all, eternal praise be giv'n.
2 Thou to the pure and lowly heart hast heav'nly truth reveal'd; Which from the self-conceited mind thy wisdom hath conceal'd.
3 Ev'rr so! thou, Father, hast ordain'd thy high decree to stand;
Nor men nor angels may presume the reason to demand.
4 Thou only know'st the Son : from thee my kingdon I receive;
And none the Father know but they who in the Son believe.
$m p 5$ Come then to me, all ye who groan, with guilt and fears opprest;
Resign to me the willing heart, and I will give you peat.


not .his $\because$ own:
And So - 'tan's pow'r
The sreat re-demp-tion is com - pleto, pow'r o'or - thrown.

m 6 Take up my yoke; and learn of me the meek and lowly mind;
And thus your weary troubled souls repose and peace shall fipd.
mp 7 For light and gentle is my yoke; the burden I impose
m Shall ease the heart, which groan'd bebeneath a load of woes.
[fore
35 Matth. xxivi. 26-29.

## Communion.

$p 1$ "Twas on that night, when doom'd to The eager rage of ov'ry foe, [know That night in which he was betray'd, The Saviour of the world took bread:
mp 2 And, after thanks and glory giv'n To him that rules in earth and heav'n, That symbol of his flesh he broke, And thus to all his foll'wers spoke:
m 3 My broken body thuṣ I give
For you, for all; take, eat, and live; And oft the escred rite renew, That brings my wondrous love to view.
4 Then in his hands the cup he rais'd, And God anow he thank'd and prais'd; While kindnem in his bosom glow'd, And from hit lips salvation flow'd.

5 My blood I thus pour forth, he cries, To cleanse the soul in sin that lies; In this the covenant is seal'd, And Heav'n's eternal grace reveal'd. $m / 6$ With love to man this cup is fraught, Let all partake the sacred draught; Through latest ages let it pour, In mem'ry of my dying hour:

Lueri i. 46-56.

## Ladbroke; St. David.

$f 1 \mathrm{Mr}$ soul and spirit, fill'd with joy, my God and Saviour praise, Whose goodness did from pbor estate his humble handmaid raise.
m 2 Me bless'd of God, the God of might, all ages shall proclaim;
c. From age to age his mercy lasts, and holy is his name.
mf 3 Strength with his arm th' Almighty show'd; the proud his looke abas'd;
$f$ He cast the mighty to the ground, the meek to honour rais'd.
4 The hungry with good things were fill'd, the rich with hunger pin'd: He sent his marvant Ierel help, and calld his love to mind;

## - ploto,

 thrown.
th, he cries, that lies; al'd, ce reveal'd. p is fraught, 1 draught; pour, nour:
with joy, raise, pbor estate aise. od of might, y lasts,
th' Almighty
s'd;

- ground,
is'd.
ngs were fill'd, in'd: 1 help, oind;


Yo gates, IIft up your heads
on high; $Y$. doort that laet for
aye, Be lift. od up, that oo
the King of
slo. ry on - ter may.


PARAPHRASES XXXVI.; XXXVII., XXXVIII.

6 Which to our fathers' ancient race his promise did ensure, To Abrah'm and his chosen seed, for ever to enduro.
37
Loxi ii. 8-15.
Pratortus; Oid usth.
m 1 Whise humble shepherds watch'd their flocks in Bethleh'm's plains by night,

- An angel sent from heav'n appear'd, and fll'd the plains with light.
$m 2$ Fear not, he said; $m p$ (for sudden dread
$m p$ had seiz'd their troubled mind;)
$m$ Glad tidings of great joy I bring to yot; and all mankind.
m 3 To you, in David's town, this day is born, of David's line,
The Saviour, who is Christ the Lord; and this shall be the sign :
$m 4$ The heav'nly Babe you there shall find to human view display'd,
mp All meanly wrapt in sw : and in a manger laid.
m. 5 Thus spake the seraph; and forthwith appear'd a shining throng
Of angels, praising God; and thus address'd their joyful song :
$f 6$ All glory be to God on high, and to the earth be peace;
Good-will is shown by Heav'n to men, and never more shall cease.
38 Loke ii. 25-33. St. Leoonard; Harnal. ${ }^{6}$
$m 1$ Just and devout old Simeon liv'd; to him it was reveal'd,
That Christ, the Lord, his eyes should see ore death his eyelids seal'd.
2 For this consoling gift of Heav'n to Ier'el's fallen state,
From year to year with patient hope the aged saint did wait.
mf 3 Nor did he wait in vain; for, 101 revolving years brought round,
- -In season due, the py day, which all his wisans crown'd.
4 When Jesus, to the temple brought by Mary's pious care,
As Hear'n's appointed rites requir'd, to God was offer'd there,
$m 5$ Simeon into those sacred courta a heav'nly impulse drew;
mf. He kaw the Virgin hold her Son, and straight his Lord he knew:


## 



But. Who : of glo-ry ta the King ! The migh-ty Lord it this:


PARAPMRABES XXXVIII., XXXIX.
m 6 With holy joy upon his face the good old father mill'd;
Then fondly in hin wither'd arms he clanp'd the promid'd child :
mp 7 And while he held the heav'n-born Babe, ordain'd to bless mankind,
Thus apoke, with earnest look, and heart oxulting, yet resign'd
$m 8$ Now, Lord ! according to thy word, let me in peace depart;
Mino oyes hive thy ealvation seen, and gladness fills my heart.
9 At length my arms embrace my Lord, now let their vigour cease ;
At linst miy pyes my Saxiour see, now lot them close in peace
w 10 This great malvation; long prepar'd, and now dieclos'd to view.
Hath prov'd thy love was constant atill, and promises were true.
$f 11$ That Sun I now behold, whose light shall heathen darkness chaee ;
And raje of brighteat glory pour around thy chosen race.

39
Lumi iv. 18, 19.
St. George; Winchester: St. Saedour:
mf 1 Hark, the glad sound, the Saviour comes!
the Saviour promis'd long ;
f. Let ev'ry heart exult with joy, and ev'ry voice bo nong !
m/ 2 On him the Spirit, largely shed, exerts its sacred fire;
Wisdom and might, and zeal and love, his holy breast inspire.
3 He comen ! the pris'ners to relieve, in Satan's bondage held ;
The gates of brass bfore him burst, the iron fetters y/bld.
4 He comes ! from/dark'ning scales of to clear the ins ard sight; [vice
And on the eye-balls of the blind to pour celestial light.
mp 5 He comes ! the broken hearts to bind, the bleeding souls to cure ;
And with the treasures of his grace $t^{\prime}$ enrich the humble poot.
$m 6$ The sacred year has now revolv'd, accepted of the Lord,
mf When Heav'n's high promiso is fulfill'd, 'and Isr'el is restor'd.

## 



Paraplirasms Xxxix., XI., XLI.

7 Our glad hosannahs, Prince of Peaco 1 thy wolcome shall proclaim;
$\int$ And heav'n's exalted archea ring with thy mont honour'd name.
40
LuEE xv. 13-25. Ballermar Chant 268.
$m 1$ THy wretched prodigal behold in mis'ry lying low,
Whom vice had sunk from high eatate, and plung'd in want and woo.
mp 2 While I, despis'd and scorn'd, he cries, starvo in a foreign land,
m The meanest in my father's house: is fed with bounteous hand:
3 I' 11 go, and with a mourning voice, fall down before his face:
mp. Father ! I'vo sinn'd 'gainst Heav'n and nor can deserve thy grace.:. [thee,
'm 4 He said, and hasten'd to his home, to soek his father's love:
wf The father sees him from afar, and all his bowels move,
6 Ho ran, and fell upon his neck, embrac'd and kiss'd his son :
m. The grieving pridigal bewaild the follies he had done.
mp 6 No more, my father, can I hope to find paternal grace;
My utmont wish is to obtain a servant's humble place.
mf 7 Bring forth the fairent robe for him, the joyful father said;
To him each mark of grace be nhown, and ev'ry honour paid.
m 8 A day of feasting $I$ ordain; let mirth and song abound :
c My son was dead, and lives again! was loist, and now in found !
f. 9 Thus joy abounds in paradise among the hosts of heav'n, Soon as the sinner quits his sins, repents, and is forgiv'n.

John iii. 14-19. Pratorivis St. Stephen; Milton.
m 1 A's when the Hebrew prophet raig'd the brazen serpent high,
The wounded look'd, and straight were the people ceas'd to die: [cur'd,
$m f 2$ So from the Saviour on the crom a healing virtue flow:
Who looks to him with lively faith is sav'd from endlees woem.

## Mx. GTOLGET, DDOVOLRE-contimed.


 hal - le.lu . Jah A - men, $A$. men, $A$. men.

mf That all the faithful might enjoy eternal life above.
m 4 Not to condomn the sons of men the Son of God appear'd;
No weapons in his hand aro seen, nor voice of terror heard:
6 He came to raise our fallen state, and our lont hopes restore:

- Fraith leads us to the meroy-seat, and bids un fear no more.
p 6 But vengeance just for ever lies on all the rebel rade,
Who God's eternal Son despise, and scorn his offer'd grace.

John xiv. 1-7.

## .8t. Mineer ; Bunyan.

$m 1$ Ler not your hearts with anxious be troubled or dismay'd; [thoughts
But truat in Providence divine, and trust my gracious aid.
2 I to my Father's hotse return; there num'rous mankions stand, mf And glory manifold abounda through all the happy land.

In 3 I go your entranoe to secure, and your aboxde prepare;
mf Regions unknown are safo to you, when I, your friend, am there.
$m 4$ Thence ahall I come, when the colob, to take you hiome with me;
$m f$ : There, we shall meet to part no more, and atill together be.
Is am the way, the truth, the life:
Y, I am the way, the truth,

mp 1 You now must hear my voice no more; my Father calls mo home;
$m$ But soon from heav'n the Holy thost, your Comforter, shall come.
2 That heav'nly Teacher, sent from God, shall your whole soul inspire:
Your minds shall fill with sacred truth, your hearts with sacred fire.
mp 3 Peace is the gift I leave with you; my pesce to you bequeath ;
$m$ Peace that shall comfort you through and cheor your nouls in death. [life,


Parapirabes xhili, Xliv., Xlv.

4 I give not as the world bentows, with promine false and vain;
w. Nor cares, nor fearn, whall wound the in which my words romain. [heart
 raedonberg; Sudoley; Redemption.
mp 1 Behold the Saviour on the cross, a spectacle of woe 1
See from his agonizing wounds the blood incemant flow;
p 2 Till death's pale ensigns o'or his cheok and trembling lipe'were apread;
Till light forsook his cloning eyes, and life his drooping head!
mp 3 'Tis finish'd-was his latest voico; these sacred accents o'er,
d He bow'd his head, gave up the ghost, and suffer'd pain no more.
mp 4 'Tis finish'd-The Mensiah dies for ains, but not his own ;
c The great redemption is complete, and Satan's pow'r o'erthrown.
mp 5 Tis finish'd-All his groans are past; his blood, his pain, and toils, Havo fully vanquighed our foes, and orown'd him with their ppoils.'

6 'Tin finish'd-Legal worehip onds, and gospol agee run;
$m$ f All old thinge now are past away, and a new world begun.

45 Romans ii. i-8. Burford; Martyrs; Metaler.
n 1 Unaraturul ainners ! whence this noorn of God's long suff 'ring grace?
And whence this madnose that insults th' Almighty to his face?
mp 2 Is it because his pationce waits, and pitying bowels move,
You multiply tranagreasions more, and scorn his offer'd love?
m 3 Dost thos not know, self-blinded man! his goodness in design'd
To wake repentance in thy soul, and melt thy harden'd mind?
mp 4 And wilt thou rather choone to meet th' Almighty an thy $\mathbf{f 0 0}$,
d And treasure up his wrath in store againat the day of woe?
mp 5 Soon whall that fatal day approwch that must thy eentence seal,

- And righteous judgmente, now unin awful pomp reveal: [nown,


Lord, haite me to de - liver; With speed, Lond, ino-cour
mo.
Let them that for my moul do coek Sham'd and con-found ed
be.


## PARAPHRASES XLY., XLVI., XLVII., XLVIII,

m 6 While they, who full of holy deeds to glory soek to rise,

- Continuing patient to the end, shall gain th' immortal prize.
mp 1. Vann are the hopes the sons of men upon their works have built; Their hearts by nature are unclean, their actions full of guilt.
$p 2$ Silent let Jew and Gentile stand, without one vaunting word; And, humbled low, confess their guilt before Leav'n's righteous Lord.
$m 3$ No hope can on the law be built
-     - justifying grace;

The law, that shows the sinner's guilt, condemns him to his face.
$m f 4$ Jesus ! how glorious is thy grace! when in thy name we trust,
Our faith receives a righteousness that makes the sininer just.


Romans vi. 1-7. Abbey; Lancaster.
m 1 AND shall we then go on to sin, that grace may more abound?
$\boldsymbol{m p}_{\boldsymbol{p}} \therefore$ Great God, forbid that such a thought should in our breast be found!
$m$ 2. When to the sacred font we came, did not the rite proclaim,
That, wash'd from sin, and all its stains, new creatures we became?
mf 3. With Christ the Lord we dy'd to sin ; with him to life we rise,

- To life, which now begun on earth, is perfect in the skies.
mf 4 Too long enthrall'd to Satan's sway, we now are slaves no more;
$f$ For Christ hath vanquish'd death and our freedom to restore.
[sin,
Romans viii. 31-39. Eden; Dedham; Tiverton.
in 1 Ler Christian faith and hope dispel the fears of guilt and woe;
The Lord Almighty is our friend, and who can prove a foe?
2 He who his Son, most dear and lov'd, gave up for us to die,
Shall he not all things freely give that goodness can supply?
mif 3 Behold the best, the greatest gift, of everlasting love !



O daugh-ter, take ${ }^{\circ}$ good heed,
In - cline, and give good
ear: Thou must for - get thy kin-dred all And fa-ther's house most dear.


PARAPHRASES XLVIII., XLIX.

Behold the pledge of peace below, and perfect bliss above !
4 Where is the judge who can condemn, since God hath justify'd?
Who shall charge those with guilt or crime for whom the Saviour dy'd?
5 The Saviour dy'd, but rose again triumphant from the grave; f And pleads our cause at God's right hand, omnipotent to save.

* 66 Who then can e'er divide us more from Jesus and his love,
Or break the sacred chain that binds the earth to heav'n above?
mp 7 . Let troubles rise, and terrors frown, and days of darkness fall;
- Through him all dangers we'll defy, and more than conquer all.
mf 8 Nor death nor life, nor earth nor hell, nor time's destroying sway;
Can e'er efface us frop his heart, or make his love decay.
9 Each future period that will bless as it has bless'd the past;
- He lov'd us from the first of time, he loves us to the last.


## 1 Corinth. xiii.

## Barrow: Artaxerxes.

m 1 Thovar perfect eloquence adorn'd my sweet persuading tongue, Though I could speak in higher strains than ever angel sung;
2 Though prophecy my soul inspir'd, and made all myst'ries plain:
Yet, were I void of Christian love, mp these gifts were all in vain.
m 3 Nay, though my faith with boundless pow'r. ev'n mountains could remove,
$m f$ I still am nothing, if I'm void of charity and love.
m 4 Although with lib'ral hand I gave my goods the poor to feed,
Nay, gave my body to the flames,
mf still fruitless were the deed.
mp 5 Love suffers long; love envies not; but love is ever kind;
She never boasteth of herself, nor proudly lifts the mind.
m 6 Love harbours no suspicious thought, is patient to the bad;
Griev'd when she hears of sine and and in the truth is glad. [crimes,


My heart in - dit. ing is Good mat - ter in a song: I speak the things that I havemado, Which to the King bo - long.


## PARAPHRASES XLIX.; L.

m 7 Love no unseemly carriage shows, nor selfishly confin'd;
She glows with social tenderness, and feels for all mankind.
mp 8 Love beareth much, much she believes, and still she hopes the best;
Love meekly suffers many a wrong, though sore with hardship press'd.
m 9 Love still shall hold an endless reign in earth and heav' $n$ above,
When tongues shall cease, and prophets and ev'ry gift but love.
[fail,
10 Here all our gifts imperfect are; .
$m f$ but better days draw nigh,
When perfect light shall pour its rays, and all those shadows fly:
$m 11$ Like children here we speak and think, amus'd with childish toys;
is But when our pow'rs their manhood we'll scorn our present joys. [reach,
$m 12$ Now dark and dim, as through a glass; are God and truth beheld;
mf Then shall we see as face to face, and God shall be unveil'd.
18 Faith, Hope, gnd Love, now dwoll on and earth by them is blest; [earth,
$f$ But Faith and Hope must yield to of all the graces bestr :
$14 \mathrm{H} p \mathrm{pe}$ shall to full fruition rise, and Faith be sight above:
These are the means, but this the end; for saints for ever love.
$50 \quad 1$ Corinth. xv. 52-58.
St. Nicholas; St. Gregory; Brighton.
$m p 1$ When the last trumpet's awful voice this rending earth shall shake,
When op'ning graves shall yield their and dust to life awake; [charge,
2 Those bodies that corrupted fell
$m$ : shall incorrupted rise,
c And mortal forms shall spring to life immortal in the skies.
mf 3 Behold what heav'nly prophets sung is now at last fulfill'd,
That Death should yield his ancient reign,
and, vanquish'd, quit the field.
$m 4$ Let Faith exalt her joyful voice, and thus begin to sing;
: mf 0 Grave ! where is thy triumph now? and where, $O$ Death ! thy sting?
m 5 Thy sting was sin, and conscious guilt, 'twas this that arm'd thy dart;
The law gave sin its strength and force to pierce the sinner's heart:


## PARAPHRASES L., LI.

off 6 But God, whose name be ever bless'd! disarms that foe we dread,
And makes us conqu'rors when we dié, through Christ our living head.
$m 7$ Then stedfast let us still remain, though dangers rise around,
mf And in the work prescrib'd by God yet more and more abound;
8 Assur'd that thiough we labour now, we labour not in vain,
$f$ But, through the grace of heav'n's great th' eternal crown shall gain. [Lord,
51 ! 2 Corntit. v. 1-11. Glencairn; IEcander.
mp 1 Soon shall this earthly frame, dissolv'd, in death and ruins lie;
$m$ But better mansions wait the just, prepar'd above the sky.
2 An house eternal, built by God, shall lodge the holy mind,
When once those prison walls have by which 'tis now confin'd. [fall'n
mp 3 Hence, burden'd with a' weight of clay, we groan beneath the load,
Waiting the hour which sets us free, and brings us home to God.
$m 4$ We know, that when the soul, unshall from this body fly, [cloth'd,
'Twill animate a purer frame' with life that cannot die.
mf 5 Such are the hopes that cheer the just: these hopes their God hath giv'n;
His Spirit is the earnest pow, and seals their souls for heav'n.
$m 6$ We walk by faith of joys to come, faith grounded on his word; But while this body is our home, we mourn an absent Lord.
mf 7 What faith rejoices to believe, we long and pant to see;
We would be absent from the flesh, and present, Lord ! with thee.
8 But still, or here, or going hence, to this our labours.tend,
That, in his service spent, our lifé may in his favour end.
mp 9 For, lo ! before the Son, as judge, th' assembled world shall stand,
To take the punishment or prize from his unerring hand.
$m 10$ Impartial retributions then our diffrent lives await;
Our present actions, good or bad, shall fix our future fate.


> What man is he that fears The Lord, and doth him serve? Him ahall he teach the way that he Shall chooso, and atill ob- werve.


PARAPHRASES LII., LIII.

52
Philip: ii. 6-12.
Newington; St. Bernard.
m 1 Yr who the name of Jesus bear; his sacred steps pursue;
And let that mind which was in him be also found in you.
2 Though in the form of God he was; his only Son declar'd,
Nor to be equally ador'd as robb'ry did regard;
mp 3 His greatness he for us abas'd, for us his glory veil'd;
In human likeness dwelt on earth, his majesty conceal'd:
4 Nor o ly as a man appears; but stoopa a servant low;
Submits to death, nay, bears the cross, in all its shame and woe.
m 5 Hence God this gen'rous love to men with honours just hath crown'd,
And rais'd the name of Jesus far above all names renown'd:
mf 6 That at this name, with sacred awe; each humble knee should bow,

- Of hosts immortal in the skies, and nations apread below:
mf 7 That all the prostrate pow'rs of hell might tremble at his word,
c And ev'ry tribe, and ev'ry tongue, confess that he is Lord.

53
1 Thess iv. 13-28.
Farningham; Ballerma.
mp 1 Take comfort, Christians, when your friends
in Jesus fall asleep;
Their better beipg never ends; why then dejected weep?
2 Why inconsolable, as those to whom no hope is giv'n?
Death is the messenger of peace, and calls the soul to heav'n.
m 3 As Jesus dy'd, and rose again victorious from the dead;
mf. So his disciples rise, and reign with their triumphant Head.
mp 4 The time draws nigh, when from the clouds
Christ shall with shouts descend,
And the last trumpet's awful voice the heav'ns and earth shall rend.
$m 5$ Then they who live shall changed be, and they who sleep shall wake;


183 (PL Lxill, firat wor.)


Lord, blost and pl - ty us, Shine on us. whth thy race: That thearththy way, and notions all May know thy anv-ing grace

## 

mf And to his heav'nly kingdom safe shall bring me in the end.

Titus iii. 3-9.

## London New; Jackson.

mp 1 How wretched was our former state, when, slaves to Satan's sway,
With hearts disorder'd and impure, o'erwibelm'd in sin we lay!
mf 2 But, 0 my soul ! for ever praise, for ever love his name;
Who turn'd thee from the fatal paths of folly, sin, and shame. (
m 3 Vain and presumptuous is the trust which in our works we place,
vf Salvation from a higher source flows to the human race.
m 4 Tis from the meroy of our God that all our hopes begin;
His mercy sard our souls from death, and wash'd our souls from sin.
6 His Spirit, through the Saviour shed, its sacred fire imparts,
Refines our dross, and love divine rekindles in our hearts.
mf 6. Thence rais'd from death, we live anew; and, justify'd by grace,
$f$ We hope in glory to appear, and see our Father's face.
$m 7$ Let all who hold this faith and hope in holy deeds abound;
Thus faith approves itself sincere, by active virtue crown'd.

57 Heв. iv. 14-16. Caithness; St. Ethelreda; Faith.
$m 1$ Jesus, the Son of God, who once for us his life resign'd,
mf Now lives in heav'n, our great High Priest, and never-dying friend.
2 Through life, through death, let us to him with constancy adhere :
Faith shall supply new strength, and shall banish ev'ry fear. : $\quad$ Thope
m 3.To human weakness not severe is our High Priest above;

- His heart o'erflows with tenderness, his bowiels melt with love.
$m p 4$ With sympathetic feelings touch'd, he knows our feeble frame;
He knows what sore temptations are, for he has felt the same.

5 But though he felt temptation's pow'r, unconquer'd he remain'd;
Nor, 'midst the frailty of our frame, by sin was ever stain'd.
$m p 6 \mathrm{As}$, in the days of feeble flesh, he pour'd forth cries and tears;
$m$ So, though exalted, still he feels what ev'ry Christian bears.
${ }^{m} 77$ Then let us, with a filial heart, come boldly to the throne Of grace supreme, to tell our griefs, and all our wants make known :
$m 8$ That mercy we may there obtain for sins and errors past,
inf And grace to help in time of need, while days of trial last.

58 ANOTHER VERSION of the sAIRR
Commandments ; Retreat ; Barossa; Raleigh.
m 1 Wharzhighthe heav'nly templestands, The house of God not made with hands, A great High Priest our nature wears, The guardian of mankind appears.
mp. 2 He who for men their surety stood, And pour'd on earth his precious blood,
$m$ Pursues in hear'n his mighty plan, The Saviour and the friend of man.
mp 3 Though now ascended up on high, He bends on earth a brother's eye; Partaker of the human name, He knows thè frailty of our frame. m 4 Our fellow-suff 'rer yet retaing A fellow-feeling of our pains; And still remembers in the skies d His tears, his agonies, and cries. mip 5 In ev'ry pang that rends the heart, The Man of sorrows had a part;
$m$ He sympathizes with our grief, And to the suff'rer sands relief.
mf 6 With boldness, therefore, at the throne, Let us make all our sorrows known; -And ask the aids of heav'nly pow'r To help us in the evil hour.

Heb. xii. 1-13.
Jatkson; St. Fulbert; Leamington.
$m 1$ Briold what witnesses unseen encompass us around;
Men, once like us, with suff 'ring try'd, but now with glory crown'd.
${ }^{m} \mathbf{2} 2$ Let us, with zeal like theirs inspir'd, begin the Christian race,
And, freed from each encumb'ring their holy footsteps trace. [weight,

The migh-ty God, the Lord, Hath apo-ken, and did call The oarth, from ris - lag of the sun, To whore he hath hig fall.


PARAPHRASES LIX., LX.
$f 3$ Behold a witness nobler still; who trod affliction's path, Jesus, rat once the finisher and author of our faith.
m 4 He for the joy before him set, so gen'rous was his love,
$e^{.}$Endur'd the cross, despis'd the shame; and now he reigns above.
mp 5 If he the scorn of wicked men with patience did sugtain,
m Becomes it those for whom he dy'd to muirmur or complain?
mp 6 Have ye like him to blood, to death, the cause of truth maintain'd?
And is your heav'nly Father's voice forgotten or disdain'd?
m 7 My son, saith he, with patient mind endure the chast'ning rod;
Believe, when by afflictions try'd, that thou art lov'd by God.
8 His children thus most dear to him, their heav'nly Father trains,
Through all the hard experience led of sorrows and of pains.
9 W, know he owns us for his sons, when we correction share;
Nor wander as a bastard race, without our Father's care. - 210
mp 10 A father's voice with rev'rence we on earth have often heard;
$m$ The Father of our spirits now demands the same regard.
11 Parents may err; but he is wise, nor lifts the rod in vain;
His chast'nings serve to cure the soul by salutary pain.
mp 12 Affliction, when it spreads around, may seem a field of woe;
$m$. Yet there, at last, the happy fruits of righteousmess shall grow.
$m / 13$ Then let our hearts no more dempond, our hands be weak no more; Still let us trust our Father's love, his wisdom still adore.
60
Heb, xiii. 20, 21. St. Agnes, Durham $\sqrt[s]{\text { Lyra. }}$
mf 1 Father of peace, and God of love! we own thy pow'r to save,
That pow'r by which our Shepherd rose victorious o'er the grave.
2 Him from the dead thou brought'et when, by his sacred blood, [again, Confirm'd and seal'd for evermore, th' eternal cov'nant stood.

Th
m 4 Th
A


0 daugh-ter, take rood hoed, Thou must for-got thy kin-dred all, And fa-ther's hounemost dear.


PARAPHRASES LX., LXI., LXII.
mp 30 may thy Spirit seal our souls, and pould them to thy will,
That our weak hearts no more may stray, but keep thy precepts still ;
$m 4$ That to perfection's sacred height we nearer still may rise, And all we think, and all we do, be pleasing in thine eyes.

## $61 \because \quad \because$ Petrer i. 3-5.

 French; aloucester; St. David$f 1$ Burss'd be the everlasting God, the Father of our Lord;
Be' his abounding mercy prais'd, his majesty ador'd.
$m 2$ When from the dead he rais'd his Son, and call'd him to the sky,
mf : He gave our souls a lively hope that they should never die.
3 To an inheritance divine he taught our hearts to rise;
c $\therefore$ Tis uncorrupted, undefil'd, - unfading in the skies.
$m 4$ Saints by the pow'r of God are kept till the salvation come:
mf $z^{*}$ We walk by faith as strangers here; but Christ shall call us home.

62 2 Peter iii. 3-14.
St. Nicholas. Chant 2hs.
$m 1$ Lo! in the last of days behold a faithless race arise; Their lawless lust their only rule; and thus the scoffer cries;
$m f 2$ Where is the promise, deem'd so true, that spoke the Saviour near?
E'er since our fathers slept in dust,
i no change has reach'd our ear.
3 Years roll'd on years succesaive glide, since first the world began,
And on the tide of time still floats, secure, the bark of man.
$m 4$ Thus speaks the scoffer; but his .words conceal the truth he knows,
That from the waters' dark abyss the earth at first arose.
5 But when the sons of men began with one consent to stray,
At Heav'n's command a deluge swept the godless race away.
mp 6 A diff'rent fate is now prepar'd for Nature's trembling frame ;
Soon shall her orbs be all enwrapt in one devouring flame.


Thy word etrd on thy thigh, Thou that art mont of might: Ap - poar in dread-ful ma.jes . ty, And in thy slo - ry bright.

paraphrases leti., lxili.
mp 7 Reserv'd are sinners for the hour when to the gulf below,
Arm'd with the hand of sov'reign pow'r, the Judge consigns his foe.
8 Though now, ye just I tide time appeadrs protracted, dark, unknown,
m An hour, a day, a thousand years, to heav'n's great Lord are one.
9 Still all may share his sov'reign grace, in ev'ry change secure;
The meek, the suppliant contrite race; shall find his meroy sure.
10 The contrite race he counts his friends, forbids the suppliant's fall;
Condemns reluctant, but extends the hope of grace to all.
mpill Yet as the night-wrapp'd thief who to seize th' expected prizo,
[lurks
Thus steals the hour when Christ shall and thunder rend the skies. [come,
12 Then at the loud, the solemn peal, the heav'ns shall burst away;
The elements shall melt in flame at Nature's final day.
$m 13$ Since all this frame of things must end, 25 Heav'n has so decreed,
How wise our inmost thoughts to guard, and watch o'er ev'ry deed;

14 Expecting calm th' appointed hour, when, Nature's conflict o'er,
$m f$ A new hald better world shall rise,
. wheresin is known no more.

## 1 John iii. 1-4.

## Newington; Ravensburg.

$m f 1$ Benold th amazing gift of love the Father hath bestow'd
On us, the sinful sons of men, to call us sons of God!
mp 2 Conceal'd as yet this honour lies, by this dark world unknown,
A world that knew not when he came, ev'n God's eternal Son.
mf 3 High is the rank we now possess ; but higher we shall rise; Though what we shall hereafter be is hid from mortal eyes :
$f 4$ Our souls, we know, when he appears, shall bear his image bright;
For all his glory, full disclos'd, shall open to our sight.
m'5 A hope so great, and so divine, may trials well endure;
$m$
And purge the soul from sense and sin, as Christ himsolf is pure.



## PARAPIRAEES LXV., LXVI., LXVII.

m 9 From ev'ry kindred, ev'ry tongue, thou brought'st thy chosen race; And distant lands and isles havo shar'd $m /$ the riches of thy grace.

10 Let all that dwell above the sky, or on the earth below,

- With fields, and floods, and ocean's to thee their homage show. [shores,
f11 To Him who sits upon the throne, the God whom we adore,
And to the Lamb that once was slain, be glory evermore.

Rev. vii. 13-17.

## Emmanuel; - St. Asaph.

m 1 How bright thesedorious spirits shine! whence all their white array?
How came they to the blissful seats of everlanting day?
mp 2 Lo l.these are they from suffirings great, who came to realms of light,

- And in the blood of Christ have wash'd thotor robee which shine so bright.
$f 8$ Now, with triumphal palms, they stand before the throne on high,
And werve the God they love, amidst the glori of the aky.

4 His presence fills each heart with joy, tunes ev'ry mouth to sing :
By day, by night, the macred courts with glad houannahe ring.
mf 5 Hunger and thirst are felt no more, nor suns with scorching raj;
$f$ God is their sun, whose cheering beams diffuse eternal day.
$m / 6$ The Lamb which dwells amidst the shall o'er them still preside ; [throne
.-. Feed them with nourishment divine, and all their footsteps guide.
$f 7$ 'Mong pastures green he' 1 ll lead his flock;'; where living streams appear;
And God the Lord from ev'ry eye shall wipe off ev'ry tear.
67

## Rev. xxi. 1-9.

Ver, 1-7, Warwick; Hudderateld. 8-12, Iconium ; Coleshhl.
$m f 1$ Lo ! what a glorious sight appears to our admiring eyes !
The former eoas have pass'd away, the former earth and skies.
2 From heav'n the Now Jerus'lem comes, all worthy of its Lord;
$f$ See all things now at last renew'd, and paradise rentor'd!




PARAPHRABE LXVII.
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ry eye

Reld.
appears
d away,

## 

lom comes, snew'd,
of 8 Ho , yo that thirst ! to you my grace shall hidden streams discloto, And open full the sacred spring, whence life for ever flown.
9 Bless'd is the man that overcomes:
I'll own him for a son;
A rich inheritance rewards the conquests he hath won.
mp 10 But bloody hands and hearts uncloan, and all the lying race;
The faithlesa, and the scoffing crew, who apurn at offer'd grace ;
11 They, seiz'd by justico, whall be doom'd in dark abyes to lie,
d And in the fiery burning lake the second death shapl die.
mp 120 may we stand before the Lamb. when earth and seas are fled,
$m$ And hear the Judge pronounce our with blessings on our head! [name,


God good and up right in: Tha way he'll sin-nori ahowe The meek in" judg ment he will guide, And make his path to know.


HYMNS.

Before my infant heart conceiv'd from whom these comforts flow'd. 6 When in the slipp'ry paths of yonth with heedless steps I ran;
mf Thine arm, unseen, convey'd me safe, p. and-led me up to man :
m 7 Through hidden dangers, toils, and it gently clear'd my way ; [deaths, And through the pleasing snares of vice, more to be fear'd thian they.
8 When worn with sickness, oft hast thou with health renew'd my face:
And, when in sins and sorrows sunk, reviv'd my soul with grace.
mf 9 Thy bounteous hand with worldly bliss hath made my cup run o'er; And, in a kind and faithful friend, hath doubled all my store.


HYMNS I., IL., III.

Nor is the least a cheerful heart, that tastes these gifts with joy.
mf 11 Through ev'ry period of my life thy goodness I'll proclaim;
$f$ And after death, in distant worlds, resume the glorious theme.
mf 12 When nature fails, and day and night divide thy works no more,
My ever grateful heart, 0 Lord, thy mercy shall adore:
13 Through all eternity to thee 2 joyful song I'll raise;
$f$ For, oh ! eternity's too short to utter all thy praise. $\qquad$ Otterboirne; Ernan.
$f 1$ The spacious firmament on high, With all the blue ethereal sky, And spangled heav'ns, a shining frame, Their great Original proclaim.
m 2 Th' unweary'd sun, from day to day, Does his Creator's pow'r display;
c And publishes to ev'ry land The work of an Almighty hand.
m 3 Soon as the er'ning shades prevail, The moon takes up the wondrous tale,

And, nightly to the list'ning earth, Repeats the story of her birth; mf: 4 While all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.
$m 5$ What though in solemn silence all
Move round the dark terrestrial ball?
What though no real voice, nor sound,
Amidst their radiant orbs be found?
mf 6 In Reason's ear they all rejoice, And utter forth a glorious voice;
For ever singing, as they shine,
"The hand that made us is divine."

## 3

## Dundee.

mp. 1 WHEN rising from the bed of death, o'erwhelm'd with guilt and fear, I see my Maker face to face, O. how shall I appear!

2 If yet while pardon may be fotind, and mercy misy be sought,
d My heart with inward horror shrinke, and trembles at the thought;
p3 When thou, 0 Lord ! shalt stand dis

- in majeaty wevere,

- And sit in judgment on my soul;
$p$ O how shall I appear !
mp 4 But thot hast told the troubled mind, who doth her sins lament,'
That timely grief for errors past shall future whe prevent. :
m 5 Then see the sorrows of my heart, l ere yet it be too late ;
'And hear my Saviour's dying groans, to give those sorrows weight.
6 For never shall my soul despair of mercy at thy throne,
Who knows thine only Son has dy'd thy justice to atone.

4 Etingham; Tottenkam; Southbark.
$f 1$ BussT morying ! whose first dawning rays
behold the Son of God $\rightarrow$
Arise triumphant from the grave, and leave his dark abode.
$p 2$ Wrapt in the silence of the tomb the great Redeemer lay,

- Till tho revolving skies had brought the third, th' appointed day.
m 3 Hell and the grave combin'd their force to hold our Lord in vain;
$f$ Sudden the Conqueror arose, and burst their feeble chain. mf 4 To thy great name, Almighty Lord! we sacred honours pay,
$f$ And loud hosannahs shall proclaim the triumphis of the day.
ff 5 Salvation and immortal praise to our victorious King!
Let heav'n and earth, and rocks and seas, with glad hosannahs ring.
mf 6 To Father, Son, and Holy Ghost, the God whom we adore,
c Be glory, as it was, and is, and shall be evermore.


## 5

## Old Saxony; Etifeld.

$m p 1$ The hour of my departure's come; I hear the voice that calls me home: Atlast, 0 Lord 1 let trouble cesse, And let thy servant die in peace.
2 The race appointed I have run; The combat's o'er, the prize is
e And now my witness is on high, And now my record's in the aky.
$m p 3$
$m$


What man is he that fears The Lord, and doth him serve? Himshall he teach the way that ho shall chooso, and atill ob-i ierve.


## PASSAGES OF SCRIPTURE PARAPHRASED.

mp 3 Not in mine innocence I trust; I bow before thee in the dust;
$m$ And through my Saviour's blood alone I look for mercy at thy throne.
p. 4 I leave the world without a tear, Save for the friends I held so dear; To heal their sorrows, Lord; descend, And to the friendless prove a friend.
mp 5 I come, I come, at thy command, I give my spirit to thy hand; Stretch forth thine everlasting arms, And shield me in the last alarms.
$p p 6$ The hour of my departure's come, I hear the vqice that calls me home:
p. Now, 0 my God ! let trouble cease ; Now let thy servant die in peace.

1 rocks and

Ghost,
s come ;
ne home:
le cease,
peace.
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high, 10 aky.
XVII. İaiah i. 10-19.
XVIII. Izaiah ii. 2-6.
XIX. Iraiah ix. 2-8.
XX. Imaiah xxvi. 1-7.
XXI. Isqiah $\mathbf{~ x x i i i i . ~ 1 8 - 1 8 . ~}$
XXII. Imaikh x1. 27-81.
XXIII. Tasiah xili. 1-13.
XXIV. Inaiah xlix. 13-17.

XXV: Isaiah ${ }^{1 i i 1}$.
XXVI. Isainh iv.
XXVII. Izalah lyic. 15, 16.
XXVIII. Traiah Ivili. 5-9.
XXIX. Lament. iii. 87-40.
XXX. Hoces Vi. 1-4.
XXXI. Micah vi: 6-9.
XXXII. Habak. 任17, 18.
XXXIII. Matth. v. 9-14. XXXIV. Math. 21. 25-80. XXXV. Matth. $\mathbf{~ X X V L}$. $20-20$ XXXVI. Lake i. 46-60. XXXVII. Luke if. 8-16.
XXXVIII. Luke ii: 25-88.
XXXIX. Lake iv. 18, 19.
XL. Luke xv. 18-25.
XLI. John ili. 14-12

XLIIL John xiv. 1-7.
XLIII. John xiv. 25-28. XLIV. John xix. 30.
XLV. Romans ii 4-8)
XLVI. Bomans-11. 19-22.

XIVII. Romane FL. 1-7.
XIVIII. Romana vili, 81-89.


Iord, bless and pt ty us, Shine on us with thy thoe: That the earththy way, and na . tions all May know thy ary: ing grace.


## LIST OF PROSE PSALMS IN FOLLOWING SELECTION.

XIIX. 1 Corinth. diil.
L. 1 Corinth. xv. $52-58$.
LI. 2 Corinth. v. 1-11. LII. Philip. Hi. 6-12.
LIII. 1 Thess. iv. 13-28.
LIV. 2 Tim. 1. 12.

LV: 2 Tim. IV. 0-8, 18.
LVI. Tituis iii. 8-0.
LVII. Heb. iv. 14-16.
LVIII. Another Version of the same. 1
LIX. Heb, xili. 1-13.
LX. Heb. xiii. 20, 21.
LXI. 1 Peter 1. 3-5.。
dXII. 2 Poter iii. 3-14.
LXIII. 1-John iti. 1-4:

LXIY̌., Rev. 1. $5-9$.
LXV: Rev. v. 6-14.
LXVI. Rev. vic. 18-17.
LXVII. Rev. xxi. 1-9.

HYMNS

HyM II. | HYKN IV. Hyan $V_{0}$

## LIST' OF PROSE PSALMS IN FOLLOWING SELECTION.

Palm 1.<br>Palm VIII.<br>Palm XIX.<br>Pralm XXIIL.<br>Panlim XXIV.<br>Palm XXVII.<br>Pralm XXIX.<br>Palm XXX.<br>Palm $X$ XII.<br>Palm XXXIII.<br>Pasim XXXIV.:<br>Palm XXXVI.<br>Pétim XHII.

## PealmXLIII.

Palm XLVI. Pasim LI. Palm EXIII.
Pralm LXV. Paglm LXVII. Psalm LXVII. Pralm LXXII. Psalm LXXIII. Palim LXXXIV
Psalm LXXXV. Psalm LXXXVV. Palne X $\mathbf{X}$.

Psalm XCI.
Palim XGII.
Psalm XCIII.
Palm XCV.
Praim XCVI.
Pealm XCVIII.
Psalm C.
Palim CIII.
Praliṃ CIV.
Pralini CXI.
Padm OXVI.
Psalm CXXI.
Pralm CXXII.

Pralm CXXVI.
Psalm CXXX.
Paalm CXXXII

- Psalm CXXXIII.

Pralm CXXXYI.
Pralm CXXXIX.

- Paaim CXLV.

Pailm CXLVI.
Paelm CXLVIII.
Lrake I. (46-65).
Lrike I. (68-79).
Luke II. (20-82)

1 BLed the coun eth in $t$ the i seal 2 But Lord ; Il day and 3 And the rive fruit/ [i not with shàl $\mid p$ 4 The like the a | way.
5 The in the 1 gre / gat

Dind Ime.


Race:
graco.


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1

## PSALM I.

Chants esth, 241.
1 Buessed is the man that walketh not in the coun'sel | of-the 'un I godly, |l.nor standeth 'in the way of sinners, nor sit' teth in the | seat... | of the | scornful.
2 But his delight is in the law' 1 of the Lord ; II and in his law' doth he | medi - tate | day and l night.
3.And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit' [ in his I seseon; $t \mid$ his leaf also shall not wither ; and what' so / ever 'he / doeth. shall $\mid$ prosper.
4 The ungod'ly | are not I so: || but are like the chaff' which the I wind:.. I driveth : a) way.

5 Therefore the ungodly shall not stand' 1 in the | judgment, || nor sinners in the con' gre | gation | of the $/$ righteouis.

6 For the Lord knoweth the way' lof the righteous : If but the way' of the un I god... | ly shall | perish.

## 2. $\because$ PSALM VIII. <br> Chants 228, 288.

- 10 Lord our Lord, how excellent is thy name' in | all the | earth $f^{\prime} \|_{\mathbf{x}}$ who hast net! thy | glory ' a | bove the / heavens.
2 Out of the mouth of babes and sucklings hast thou ordained strength becauser $\mid$ of thine | enemies, II that thou mightest atill'? the I ene my I and the-a I venger.

3. When I consider thy heavens, the work! ! of thy I fingers, If the moon and the stan's, I which thou | hast or I dained;
4. What is man', thist thou art | mindful | of-him? || and the son' of man, |, thet thot I visit - ent | him?

5 . For thou haet made him a littlo low! ar I


Lord, haste me to de -. Uiver: Let them that for ${ }^{m y}$ soul do

With apeed, Lord, anc - cour
aoek Sham'd and con-found-ed


PROSE PSALMS VIII., XIX.
than the | angels, || and hast crown' ed | him with | glory - and | honour.
6 Thou madest him to have dominion over the works $\mid$ of thy | hands ; || thou hast put' | all things | under 'his | feet:
7 All' | sheep and | oxen, || yeat, and the | beissts ... I of the $/$ field ;

8 The cowl of the air, and the fish' 1 of the 1 sea, II and whatsoever pass! eth through tha I paiths ... I of the I seas.
$\left.{ }^{*} 90^{\prime}\right|^{\circ}$ Lord our I Liord, If how ex' cellent is thy I name in I all the l earth !
3

## PSALM XIX Chants 250, 265 .

1 The heavens! declare the I glory of God; || and the | firma: ment|showeth ${ }^{\circ}$ his | handywork.

2 Day unto day' | utter • eth | speech, II and night' unto | night... |'showeth | knowledge.
8 There is no' I speech nor | language, || Whare' their |-voice ... | is not | heard.

4 Their line is gone out through all the earth, and their words to theiend ! I of the 1 world. || In them hath he get's I taber :nacle: for the I sun,
5. Which is as a bride' groom coming out । of his I chamber, II ands rejoi' ceth as a trong I man to I run a I race.

6 Hisugoing forth is from the end of the heaven, and his cir' cuit unto the $\mid$ ends ... | of-it: || and there is nothing hid' | from the | heat there $/$ of.

7 The law of the Lord is per'fect, con I verting the | soul : Il the testimony of the Lord' is, sure', I making I wise the | simple.
8 The statutes of the Lord are right!, re | joicing the | heart : || the commandment of the Lord is pure', en | lighten | ing the | eyes.
9 The fear of the Lord is clean', en / dur, ing for 1 ever: $\|$ the judgments of the Lord are true! and | righteous $\mid$ alto | gether.
. 10 More to be desired are they than gold, yea, than | much fine | gold : || sweet/ er also than $\mid$ honey I and the | honeycomb.
11 Moreover by them' is thy | servant| warmed; I| and in keep'ing of them | there is | great re | ward.
12 Who! can under I stand his / errors? || clespse' thou | me from | secret | faults.
13 Keep back thy servant also from prosumptuous sins; let them not have domin' ion I over I me': || then shall I bo upright, and I shall be in' nocent I from the I great trans 1 gression.
14 Let the words of my mouth; and the meditation of my heart, be act coptablo | in
thyl sigh roldeem 4

1 Thz shall... 1
2 He
pastures
still ... I
3 He !
me in t
name's.
4 Yea
of the :
ovil: \|f
thy I sta
5 Tho pres' enc my heac 6 Sur me all dwell ir


The migh - ty God, the Lord, Hath. spok-on, and did call


PROSE PSALMS XIX., XXIII., XXIV., XXVII:
thy| sight, || 0 Lord', my $\mid$ strength, and $|\mathrm{my}|$ rel deemer.

$$
4 \text { PSALM XXIII. }
$$

1 The Lord / | is my | shephard; ||I'| shall.:. | not ... I want.-
2 He maketh me to lie down' in/green... || pastures: II he lead'eth me be | side the I still ... I waters.
3. He' ro | storeth ' my | soul : || he leadeth me in the paths of right' eousness | for his.] name's ... | sake.
4 Yea, though I walk through the valley of the shadow of death', I will | fear no $\mid$ ovil: \| for thou art with me; thy rod' and thy I staff they | comfort | me.
5 Thou preparest a table before me in the pres encelof minel lenemiés: || thou anointest my head with oil'; my cup... |runneth /over.
6 Surely goodness and meroy shall: follow me all the days? $\mid$ of my | life: $\|$ and I will dwell in the house $!$ of the | Lord for'l बver.
5
PSALM XXIV.
Chants 288, 254.
1 The earth is the Lord's', and the $\mid$ ful ness a there | of ; || the world! and I they that | dwall there | in.

2 For he hath found'ed it up | on the | seas, $H$ and established |it uplon the |floods.
3 Who shall ascend into the hill! I of the: Lord? || or who shall stand' $\uparrow$ in his | holy | place?
4 He that hath clean hands, and al pure ... | heart ; || who hath not lifted up his soukunto va' ni |'ty, nor | sworn de |ceaitfully.

5 He shall receive the bless ing|from the | Lord, Il and right' eousiess from the / God of | his sal | vation.
6 This is the general tion of them that 1 seek-him, || that? | seek thy | face, $\mathbf{O} \mid$ Jacob.
7 Lift up your heads, 0 ye gates ; and be ye lift up?, ye over|lasting|doors ; || and the King' of ' glory $/$ shall come $\mid$ in.
8 Who' is this|King of |glory ${ }^{\prime}| |$ The Lord strong and might' $y$, the $\mid$ Lord . . | mighty * in $\mid$ battle.
9 Lift up your heads, O ye gates; even lift them up', ye ever | lasting | doors ; || and the King! of | glory | shall come | in.
10 Who' isithis | King of | glory ' I| The Liord of hosts, he' | is the $\mid$ King of | glory.
$6^{i}$ PSALM XXVII.
Chants 2s5, 245 :
1 The Lord is my ligfit and my salvation; whom? | shall I | fear !' || the Lovd is the


> What man is he that fears The Lord, and doth him cervo? Him whall he teach the way that ho Shall choose, and atill ob aerve.


## PROSE PSALMS XXVII., XXIX.

strength of my life; of whom' | shall I | be a 1 fruid?
2 When the wicked; even mine enemies and my foes, came upon me to eat' | up my | flesh, || they! | stumbled | and ... | fell.

3 Though an host should encamp against me, my heart' | shall not |fear: I| though war should rise against' me , in | this will | i be | confident.
4 One thing have I desired of the Lord, that! will I | seek ... | after ; || that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord', and to en | quire $\ldots$ | in his | temple.
5 : For in the time of trouble he shall hide' me in | his pe | vilion : || in the secret of his tabernacle shall he hide me; he shall set' me | up up | on a | rock.
6 And now shall mine head be lifted up above mine ene'mies | round a | bout-me : I| therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing' $\mid$ praises | unto t the / Lord.
7 Hear, 0 Lord, when I cry' | with my $\mid$ voice: $\|$ have mer'cy also upon |me, and | answer | me.

8 When thot saidst, Seele | ye my |face; || my heart maid unto thee, Thy' | face, Lord; I will I | oeok.

9 Hide not thy face far from me; put not thy ser' vant a | way in | anger: || thou hast been my help; leave me not, neither forsake me, $O$ | God of $\mid \mathrm{my}$ sal | vation.
10 When my fa'ther and my | mother. for | sake-me, || then' the | Liord will | take melup.
11 Teach' me thy | way, 0 | Lord, $|\mid$ and lead me in a plain' path, be | cause ... | of mine / enemies.
12 Deliver me not over unto the will 1 of mine|enemies : || for false witnesses:are risen up against' me, and | such as | breathe out $\mid$ cruelty.
13 I had fainted, unless I had believed to see the good' ness | of the | Lord || in' thie | land ... | of the | living.
14 Wait on the Lord : be of good courage, and her shall | strengthen • thine | heart: || wait', I | say, ... | on the | Lord:

## 7

## PSALM XXIX.

 Chants ez\%, 269.1 Give unto the Lord, 10 ye | mighty, || give' unto the / Lord ... | glory and | strength.
2 Give unto the Lord' the glory due / unto: his |name; || worshipthe Lord $\mid$ in the | beanty ${ }^{\circ}$ of | holiness.

3 The the God is up 10 4 The the void
5 The cédairs; cedars•
6 He
calf; $\|$ unicorn 7 The the | fla $\therefore 8$ The wildern ness of 9 The to calve and in of his 1
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ny | mother rd will | take

Lord, || and | cause ... | of
the will' $\mid$ of ses:are risen preathe out 1

1 believed to d || in' the |
ood courage; ae | heart : || d 1 strength. due 1 unto. the | besuty"


## PROSE PBALMS XXIX., XXX.

3 The voice of the Lord is upon the waters: the God' of | glory | thiundereth; il the Lyord' is up / on ... | many / waters.
4 The voice' of the | Lord is | powerful; || the voice! of the | Lord is | full of | majesty.
5 The voice of the Lord ' $~$ breaketh 'the | cedars ; Il yea, the Lord ' I breaketh the I codars of $\mid$ Lebanon.
6 He maketh them also to akip' | like a | calf; || LebanonandSir' ion|likea | young... | unicorin.
7 The voioe $\mid$ of the $\mid$ Lord $|\mid$ di $|$ videth. the | flames of | fire.
8 The voice of the Lord $/$ shaketh - the wilderness; || the Lord sha/keth the | wilder | ness of $\mid$ Kadeeth.
9 The voice of the Lord maketh the hinds to calve, and discov' er | eth the | forests: I| and in his temple doth eve'ry one | speak... | of his / glory.
10 The Lord sit'teth up | on the | flood; || yea, the Lord' | sitteth | King for | ever.
" 11 The Lord will give strength' $\mid$ unto his|people; |l the Lord' will|bless his|people with | peace.

PSALM XXX.
Chante 216, 255.
1 I will extol' | thee, O | Lord; || for thou
hast lifted me up, and hast not made my foes' to re | joice... | over I'me.

20 Lord my God, I cri' ed | unto | thee, II and $/$ | thou hast | healed | me.

30 Lord, thou hast brought up my soul'! from the I grave : || thou hast kept me alive, that I should not' go | down...| to the | pit.
4 Sing unto the Lord', 0 ye | sainte of | his, || and give thanks " ${ }^{\prime}$ the re | membrance | of his | holiness.

6 For his anger endureth but a moment; in his' | favour 'is | life: || weeping may endure for a night, but joy' $\mid$ cometh $\mid$ in the | morning.

6 And in my prosper!i | ty I | said, || I' shall | ne ... | ver be | moved.
7 Lord; by thy favour thou hast made my mountain' to | stand ... | strong; || thou didet hide' thy | face, and | I was | troubled.
8 I cri' ed to | thee, $\mathrm{O} \mid$ Lord; $|\mid$ and unto the Lord' | I made | suppli | cation.
9 What profit is there in my blood, when I go down! | to the I pit? || Shall the duat praise thee? shall | it de | clare thy | truth?

10 'Hear, 0 Lord'; and have | marcy upl on-me : || Lord!, be | thou ... | my m .1 helper.

11 Thou hast turned for me my mourn'ing | into | dancing: || thou hast put off my mack! cloth, and | girdod I mo with I gladneme.


PROSE P8ALME XXX., XXXII., XXXIII.

12 To the end that my glory may sing praise to thee', and | not be | silent. || O Lord my God, I will give thanks' / unto | thee for | ever.
8

## PSALM XXXII.

Chante $231,865$.
1 Buesqep is he whose transgression'/ is for | given, || whose' | sin ... | in ... | covered.
2 Blessed is the man unto whom the Lord * imputeth' | not in f iquity; $\|$ and in whose' $\mid$ mpirit : there | is no I guile.

3 When I kept silence, my bones! I waxed | old || through' my | roaring | all-the day | long.

4 For day and night thy hand 'was|heavy up | on-me: || my moisture is turn'ed | into.: the $\mid$ drought of $\mid$ summer.
5.I acknowledged my sin unto thee, and mine iniq' uity have | I not | hid. || I said, I will confegs my tranegressions unto the Lord; and thou forga! vest the in | iqui $\cdot$ ty $\mid$ of $\mathrm{my} \mid$ in.

6 For this shall every one that is godly pray unto thee in a time' when thou I mayest. be | found: || surely in the floods of great waters they shall not' come' |nigh ... I unto| him.

7 Thou ext my hiding place; thou shalt
preserve' | me from | trouble; || thou shalt compass me about' with | songs ..: | of del. liverance.
8 I will instruct thee and teach thee in the way' which | thou shalt | go: || I' will | guide thee 1 with mine / eye.
9 Be ye not as the horse, or as the mulo, which have no! I under I standing: || whose mouth must be held in with bit and bridle, lest' they come | near ... | unto | thee.

10 Many sorrows' shall beito the|wicked: || but he that trusteth in the Lord, mer'cy shall | compass | him a | bout.
" 11 Be glad in the Lord', and re |joice, yel righteous: || and shout for joy, all ye' | that are | upright : in | heart.

## PSALM XXXIII.

Chante 248, 254
1 Revolos in the Lord'; 10 ye | rightonus:|| for praise' is $\mid$ comely $\mid$ for the $\mid$ upright.
2 Praise' the | Lord with | harp: || sing unto him with the pealtery and an in'strul ment of | ten ... | strings.

3 Sing unto him' a | new... | song; || play skil'fully | with a $\mid$ loud $\ldots$ | noise.
4 For the word' of the | Lord is | right; |l and all' his / works are / done in / truth.
B He loveth right' eous I ness and I judg-
ment: ||t the | Lor
6 By heavens by the 1
7. He gether! depth in 8 Let all the i awe of I 9 For comman

10 Th heathen of the 11

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|| thou shalt se ..: | of del.
th thee in the I will I guide es the mulo, ing : || whose $t$ and bridle, I thee.
he|wicked: || ord, mer'cy
reljoice, yel all ye' | that
|rightonus:|| upright harp: || sing |an in'stru|
song; II play sa
d is | right; ill a 1 truth. and I judg.


PROSE PAALMS XXXIII., XXXIV.
ment: || the earth is full' of the |goodness | of the | Lord.
6 By the word of the Lord' were the 1 hasvens | made; || and all the host' of them by the | breath ... | of his | mouth.
7. He gathereth the waters of the sen together' | as an | heap: || he lay' oth | up the | dopth in | storehouses.
8 Let all the earth' | fear the ILord: || let all the inhabitants of the world $/ /$ stand in $\mid$ awe of | him.
9 For he spake!, and | it was | done; || he command'ed, | and it | stood ... | facit.
10 The Lord bringeth the coun'sel of thel heathen 'to|nought: $\|$ he maketh the devi'ces of the | people of | none ef | fect.
11 The counsel of the Lord' I standeth for | ever, I| the thoughts of his heart' to | all... I gener I stions.
12 Blessed is the nation whose God' 1 is the | Lord; || and the people whom he hath cho sen | for his / own in theritance.
13 The Lord' l looketh from I heaven ; II be behold'eth | all the / cons of I men.
14 From the place of his (habil tation II he looketh upon ally the in / habi - tants | of the learth.
15 He fachion' © th their | hearts a | like ; || hot con | sider 'gth | all their I works.

16 Thereis no kingsaved by the mul'titude of an | host: || a.mighty man in not' de| Liver - ed | by much $\mid$ strength.
17 Anhorse is a vain' | thing for Lsafety: \| neither shall he deliver any' $\mid$ by his | great... | atrength.
18 Behold, the eye of the Lord' is upon I them that I fear-him, II upon them' that I. hope ... | in his $/$ mercy ;

19 To deliv'er their | soul from | death, I| and to keep' | them a $\mid$ live in | famine.

20 Our soul wait' eth | for the $\mid$ Lord : il hel is our | help,.. | and our I shield.
21 For our heart' shall re | joice in | him; || because we have trust'ed | in his | holy | name.
22 Let thy mercy, 0 Lord', | be uplon-us, || accord $/$ ing $\mid$ as we $\mid$ hope in | thee.

## 11 <br> PSALM XXXIV. Chanig

1 I wrix bless the Cord' at $\mid$ all... | times:|| his praise shall contin' ually | be ... $\mid$ in my. | mouth.
2 My woul shall make hor boest ' $\mid$ in the $\mid$ Lond: || the hum'ble ahall | hear-there of, I and be $/$ glad.
30 mag' nify' the $\mid$ Lord with | me, || and let' us ox | alt his | name to | gether.

## 213 (Ph. ozllli. -12, ab. wr.) DOLOMITE OEAYM:- -6.6 .6 .6



214 (Ph. oxxiv., ece. wr.) OLD 124th.-P.M. Yrom amoman memen rauleor. sus.


## PROAE PSALMS XXXIV., XXXVI.

4 I sought the Lord', | and he | heard-me, I and deliver' ed | me from | all my | fears.
5 They looked unto him $^{\prime}, \mid$ and were | lightened: $\|$ and ${ }^{\prime}$ their $\mid$ faces 'were | not a 1 shamed.
6 This poor man cri'ed; and the |Lord...। heard-him, |l and sa'ved him | out of | all hin $/$ troubles.
7 The angel of the Lord encampeth round' about | them that | fear-him, || and' | ... de | liver eth | them.
80 taste and see' that the | Lord is |good: !| bless' ${ }^{\prime}$ ed is the | man that | trusteth - in | him.
90 fear the Lord', I ye his | saints: :| for there is no! I want to | them that | fear-him.
10 The young lions da lack'; and | suffer | hunger : || but they that soek the Lord'shall | not want | any 'good | thing.
11 Come, ye children, heark' en I unto | me: IFI will teach' you the | fear ... | of the $\mid$ Lord.
12 What man is he' that de | sireth | Ifige, || and loveth many dayn's that I he majil eco. 1 good?
13 Keep' thy | tongue from | evil, || and! thy $/$ lipe from $\mid$ speaking I guile.
14 Depart from $e^{\prime}$ vil, and | do ... | good; || seok' | peace, ... | and pur | sue-it.
15 The oyes of the Lord' are up fon the 1
righteous, || and his ears' are | open | unto• their | cry.
16 The face of the Lord is againast them'। that do | evil, |l| to cut off the reinem/brance | of them | from the l earth.
17 The righteous cry', and the | Lord ... heareth, || and deliver' oth them | out of | all their | troubles.
18 The Lord is nigh unto them' that are of a | broken | heart ; il ind saveth such' an| be: of-a | contrite | spirit.
19 Many are the afflic'tions / of the I righteous : || but the Lord deliver' ${ }^{\prime}$ th | him out $\mid$ of them | all.
20 He keep' ${ }^{\prime}$ th | all his | bones: || not'| one of | them is | broken.
$21 E^{\prime}$ vil shall | slay the | wicked : || and they that hate' the | righteous | ahall be I desolate.
22 The Lord redeemeth the soul! ! of his | servants: || and none of them that trust' | in him | shall be | desolate.

## 12 <br> $\square$ <br> PSALM XXXVI. <br> Chants esth, 24is.

1 Thr tranggression of the wicked saith' with | in my | heart, I| that there in no fear! of 1 God be I fore his 1 eyea.
2 For he fiattereth himself' in his |own ...|
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PROSE PSAEMS XXXVI., XLAT.
oyes, $\|$ until his iniq'uity be | found ... | to be! hateful.
3 The words of his mouth are iniq'uity and de | coit: || he hath left off to be wise', | and to / do $\ldots$. 1 igood.
4 Ho deviseth mis'chief up $/$ on his / bod; ll he setteth himself in a way that ienot good'; he ab | horreth : not | evil.
5 Thy. meroy, $\mathbf{O}$ Lord', is $\mid$ in the $\mid$ hosvens; || and thy faith'fulness ; reachoth | unto the 1 clouds.
6 Thy righteousness is like the great mountains ; thy judg'ments are a I great ...l deep: || O Lord, thou' pre | servest | man and | beast.
7 How excellont is thy lov'ing | kindness, $\cdot$ 0 God ! \| therefore the childfen of men put their trust' under the $\mid$.shadow | of thy 1 winge.
8 They shall be abundantly satisfied with the fat'ness | of thy I house; II and thou shalt make them drink' of the | river | of thy | pleasures.
9 For with theel is the $\mid$ fountain - of | Ife: $|\mid$ in thy' | light ahall | we seo | light.
100 continue thy lovingkind'ness unto them that | know-thee; il and thy right/eousness | to the | upright in | heart.

11 Let not the foot of pride' | come a 1
gainst-me, || and let not the hand $\mid$ of the $\mid$ wicked ' $\mathrm{re} \mid$ move-me.
12 There are the work'ers of in | iqui 'ty| fallen : || they are cast down', and shall $\mid$ not be |able - to i rise.

## 13

## PSALM XLII.

Chant 265.
1 As the hart pant'eth $\mid$ after - the | waterbrooks, || so panteth my soul' | after | theo, $0 \mid$ God.
2 My seurithirsteth for God, for the 1 living | God : 'لl whien shall I come' and ap | poar be I fore ... TGod?
3 My tears have been my mead/day and। night, Il while they continually may' unto me, | Where ... | in thy | God?
4 When I remember these thing, I pour' out my | soul in I me: $\|$ for I had gone with. the multitude, I went with them to the house of God, with the voice of joy and praise', with a | multi 'tude I that kept | holyday.
5 Why art thou cant down, 0 my soul? and why' art thou dis | quiet 'od / in-me?'। hope thoin in God: for I shall yot praiteo him for the $\mid$ help... |of his $\mid$ countennace.
6.0 my God, my noul is cast' | down with | is-me: II therefore will I remember theo



PROSE PSALMS XLIL., XLIIL., XLVI.
from the land of Jordan, and of the Her' monites, | from the | hill ... | Mizar.
7 Deep calleth unto deep at the noise 1 of thy | waterapouts: || all thy waves and thy billowi are | gone ... | over | me.
8 Yet the Lord will command his lovingkind'nese | in the | daytime, || and in the night his cong shall be with me, and my prayer unto the 1 God ... | of my | life:

9 I will say unto God my rock, Why hast thou' for I gottion | me? || why go I mourning because' of the op $/$ pression 1 of the / onemy?

10 Ais with a sword in my bones, mine calo'mies we | prosch ... | me; || while they cay dailly unto me, I Whare ... | is thy I God?
11 Why art thou cast down, 0 my soul? and why art thou disqui'et | od with | in-me? || hope thou in God: for I shall yet praise him, who is the health of my I counte nanco, I and my |'God.

## 14 PSALM XLIII. Chant 265.

1 Judar me, 0 God, and plead my canse againat an un 1 godly | nation: :|| $O$ deliver me from' the de | coitful $\cdot$ and | unjust | misn.
2 For thon art the God of my strength: Why' dout thou I cant mel off? I| why go I
mourning because' of the op ! pression $/$ of the lenemy?
30 send out thy light and thy truth': | let them | lead-me; || let them bring me unto thy ho'ly | hill, and | to thy | tabernacles.
4. Then will I go unto the altar of God, unto God' my ex | ceeding | joy: || yea, upon the harp will I praise' |thee, $O$ | God, my | God.
5 Why art thou cast down, 0 my soul? and why art thou disqui'et | ed with | in-me? || hope in God: for I shall yet praise him, who is the health' of my | counte nance, $\mid$ and my. 1 God.

## 15

## PSALM XLVI.

 Chants ss8, 268.1 Gon' is our | refuge : and | strength, || a very' | present | help in | trouble.
2 Therefore will not we fear, though the earth I be re / moved, II and though: the mountains be carried into the | midst ... I of the I sea;

* Though the waters thereof roar / and bo |troubled, || though the mountaini ahaked | with the $/$ swelling there 10 of
4 There is a river, the streams whereof 20
holy pl
... Hi
5 Go not be that ris
6 Th were | earth.



## PROSE PSALMS XLVI., LI.

ression 1 of
truth': | let Ig me unto rnacles. ar of God, Yes, upon God; my I
) my soul? h | in-me? || to him, who ance, | and
rength, ||
though the though the idet ... | of
roar I and inis shatret
ns whereof God, || the
holy place of the tarbernacles / of the I Most '... High.
5 God is in the midst of her; she' shall ${ }^{\prime}$ not be | moved: || God shall help' | her, and | that right $\mid$ early.
6 The heathen ra'ged, the I kingdoms. were | moved : || he utter'ed his | voice, the I earth . I melted.
7 The Lord' of | hosts is | with-us ; || the God' of | Jacob | is our | refuge.
8 Come, behold the works' | of the I Lord, II what desolations he' hath | made ... | in the $\mid$ earth.
9 He maketh wars to cease unto the end ${ }^{\prime}$ I of the | earth; || he breaketh the bow, and cutteth the spear in sunder; he burn'eth the $\mid$ cha - riot | in the I fire.

10 Be still, and know' that | I am | God: || I will be exalted among the heathen, I? will be ex | alted $\mid$ in the $\mid$ earth.

11 The Lord' of | hosts is | with-us ; || the God' of | Jacob | in Sour | refuge.

## 16 <br> PSALM LI.

Chanta 252 (ver. 1-14), 251 (ver. 15-19).
1 Have mercy upon me, 0 God, accordting to thy | loving | kindness: || according unto the multitude of thy tender mercies | blot out | my trans | gremions.

2 Wash me through'ly from I mine in I iquitytél| and' | cleanse me | from my | sin.
3 For I acknowledge / my trans / gressions: \|f and' my | sin is | ever : be |fore-me.

4 Against thee, thee only, have I sinned, and done this $e^{\prime}$ vil | in thy 1 sight: Il that thou mightest be justified when thon spenk? est, and be I clear ... I when thou I jüdgest.
5 Behold, I was sha'pen | in in | iquity; || and in sin' did my | mother con | ceivo ... Ime.

6 Behold, thou desirest truth' in the $\mid$ iniward | parts; || and in the hidden part thou shalt make | me to | know ... I wisdóm.

7 Purge me with hyssop, and I' I shall bel clean: II wash me, and I' | shall be I whiter: than I snow.

8 Make me to hear | joy and | gladness ; || that the bopes' which thou hast | broken | may re | joice.
9 Hide thy face' I from my I sins, il and blot out' | all ... | mine in | iquities.
10 Create in me a clean' | heart, 0 | God; |l and re / new.a - right I spirit - with I in-me.

11 Cast me not away' I from thy I prosonce; || and take' not thy | Holy | Spirit | from. me.
12 Restore unto me the joy' of | thy sal | vation; II and uphold' I me with |rthy free| Spirit.

The Lord of hearincon - teas, On high thiln glo- ry ralco. Him-let all an - gele bloes Him



PROSE PSALMS LI.; LXIII.

13 Then will I teach' trans | gressors 'thy | ways; || and sin'ners shall be con | verted | unto I thee.

14 Deliver me from bloodguiltiness, 0 God, thou God' of I my sal | vation: || and my tongue shall singf a | loud ... | of thy | righteousness.

150 Lord, o'pen | thou my | lips; || and my mouth' shall | show... | forth thy | praise.

16 .For thou desirest not sacrifice; else? would I | give-it: || thou delight'est | not in | burnt... | offering.
${ }^{*} 17$ The sacrifices of God' are a | broken | spirit: II a broken and a contrite heart, 0 Godr, I thou wilt I not de | spise.

18 Do good in thy good pleasure' | unto Zion: || build thou the | walls ... | of Je | rusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt of'fering, and | whole burnt | offering: || then shall they offer' | bullocks. up | on thine | altar.

## PSALM LXIII. <br> Chante $825,853$.

, 1 O God, thon art my God; early I will I | seek-theo: || my woul thirsteth for thee,
my flesh longeth for thee in a dry and thirsty Iand ${ }^{\prime}$, | where no | water | is;

2 To see thy power. | and thy | glory, || so' as I have I seen thee $\mid$ in the I sanctuary.
3 Because thy lovingkind'ness is | betterthan | life, || my' | lips shall | praise ... | thee.
4 'Thus will I bless' thee | while I | live: || I will lift up' my | hands ... | in thy | name.
5. My soul shall be satis'fied as with | marrow and | fatness; || and my mouth shall praise' | thee with / joyful | lips:
6 When I remem'ber thee up | on myl bed, || and medi'tate on thee | in the | night... | watches.
7 Because' thou hast | been my | help, || therefore in the shadlow of thy | wings will | I re l joice.
8 My soul followeth' hard | after | thee: || thy right' | hand up | holdeth | me.
9 But those that seek my soul', I to de | stroy-it, || shall go into the low'er | parts ... | of the $\mid$ earth.
10. They shall fall' | by the I sword: II they shall | be a $\mid$ portion for $\mid$ foxes.
${ }^{*} 11$ But the king shall rejoice in God; every one that swear'eth by I him shall | glory: || but the month of ther that speak' | lies ... | shall be I stopped.

1 Pr Zion : II per | fo 201 thee sh .3 In for our them a
4 Bl
and ca may d satisfie e'ven
5 B thou a who al earth, the 1 s 6 mount power 7 W the n of the 8 T parts


## PROSE PSALMS IXV., LXVI.

## 18

## PSALM LXV.

 Chants 2L5, $\approx 66$.1 Praise waiteth for thee', $\mathrm{O} \mid$ God, in $\mid$ Zion: || and unto thee' shall the | vow... | be per I formed.
20 thou' that | hearest | prayer, || un'to | thee shall | all flesh / come.
. 3 Iniq'uities pre | vail a | gainst-me: || as for our transgressions, thou' shalt | purge ... $\mid$ them a / way:

4 Blessed is the man whom-thou choosest, and causest to approach unito thee, that he may dwell | in thy | courts: II we shall be satisfied with the goodness of thy house, o'ven | of thy | holy | temple.

5 By terrible things in righteousness wilt thou answer us, $\mathbf{O}$ God' of | our sal | vation; |l who art the confidence of all the ends of the earth, and of them that are afar $\mid$ aff up $\mid$ on the sea.

6 Which by his strength' setteth | fast tha mountains; || being' I gird .... | ed with | power:

7 Which stilleth the noiso | of the | seas, || the noise of their waves', and the | tumult | of the / people.
8 They also that dwell in the uttermost parts are afraid', at thy | tokens: || thou
makest the outgoingstof the morning and I evening | to re | joice.
9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of. God', which is | full of | water: || thou preparest them corn, when thou' hast | so prol vided / for-it.

- 10 Thou.waterest the ridges thereof abundantly; thou set'tlest the | furrows - there | of : II thou makest it soft with show/ers: thou | blessest the $\mid$ springing 'there $\mid$ of.

11 Thou crownest the year' | with thy | goodness ; ||.and thy' I paths ... | drop ... | fatness.

12 They drop upon the pas'tures | of the | wilderness: || and the little hills' re 1 joice on | eve ry \| side.
*13 The pastures are clothed with flocks; the 'valleys also are cover'ed | over • with | corn; il they shout' for |joy, they | also | sing.

## PSALM LXVI.

 Chants 264, 265.1.Make a joyful noisó | unto | God, || all|| … ... | ... ye | lands:
2 Sing forth the honour' | of his | name: II make' | ... his | praise ... I glorious.

3 Say unto God, Hiw tor'rible art thou I in thy | works | || through the greatnese of


Give thanks to God, for Thantir to the God of
good is ho:
For mer-ay hath he or - or
gode dive ye: For: his groce fall, oth not - er.


PROqE PSALMS LXVI., LXVIL.
thy power shall thine enemies submit' them I salves ,.. I unto | thee:

4 All the earth shall worship thee, and shall sing' | unto | theo; || they' shall | sing ... I to thy I name.
5 Come and soe' the | works of | God: II ho is terrible in his doing' | toward the | children of I men.

6 He turned the sea into dry land: they went through' the | flood on'| foot: ill theref did I we ro I joice in I him.

7 He ruleth by his powen for ever; his ojes be | hold the I nations: || let' not the ro | bellious 'ex | alt them | selves.

80 bless' our | God, ye | people, || and make the voice! of his I praise ... | to be| heard:

9 Which hold'eth our | soul in | life, || and suiffereth not our | feet ... | to be $\mid$ moved. :
10. For thou, 0 God', hast | proved | us: || thou hast tri'ed | us, as | silver "is | tried.
11. Thou brought'est us | into "the | net; || thou laidst af | fiction up I on our | loins.

12 Thou hist caused men to ride "over our hends; wo wont through fire I and through | water: || but thou broughtest us out/ | into : a I wealthy I place.

13 I will go into thiy housó with |burnt...| oferinge: || I' will'| pay... | thee my | vown,

14 Which my | lips have | uttered, || and my mouth hath spolken, | when I | was in | trouble.

15 I will offer unto thee burnt sacrifices of fat/lings, with the | incense of |rath; || I? will I offer I bullocke ' with kg oats.
16. Come and hear, all ye that 1 fear... I God, |I. and I will declarê' what he hath | done ... | for my | soul.
$\because 17$ I cri'ed unto him | with my | mouth, || and he was ex I tolled I with my I tongue.

18 If I regard iniquity' | in my | heart, || the' | Lord ... | will not | hear-mo:
19 But verily' 1 God hath | heard-me; Il he hath attend/da to the | voice ... | of my | prayer.
20. Blessed be God, which hath not turn'ed制 why my | prajer, || nor | ... his | mancy | from-me.

## 20 PSALM LXVI. <br> Chant 831.

1 GoD be mer'ciful unto $\mid$ us, and $\mid$ Blessus; $\|$ and causel his lf toe to $f$ shine up 1 onus;

2 That thy way' may be / known-up on | earth, II thy salving | health a 1 mong all nations.

3 Lat let $\mid$ all 401 joy: || cously, carth.
5 Let

## let' $\mid$ all

6 Th
crease; shall 11
7 Go ends'

## 21

1 Gr
God; |I king's
2 H righteo judgmi 3 Th the 1 p righteo 47 shall so shall b


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## PROSE PSALMS LXXII., LXXIII.

15 And he shall live, and to him shall be giv'on of the I gold of | Sheba : |l prayer also shall be made for him continually; and 1 daily shall | he be I praised.

16 There shall be an handful of corn in the Barth upon the top' $\mid$ of the $\mid$ mountains ; Il the fruit thereaf shall shake like Lebanon: and they of the city shall flour ish like I grass $\ldots$ / of the [earth.
17 His name shall endure for ever: his name shan be continued as long' | as the | sun : II and men shall be blessed in him : all' | nations 'shall | call him | blessed.

- 18 Blessed be the Lord God', the | God of | Israel, || who' only | doeth | wondrous | thing.
19 And blessed be his glo'rious | name for 1 ever: : || and let the whole earth be filled with hif glory; $A^{\prime} \mid$ men, and | A .. | men.
[20 The prayers of David the son of Jesse are ended.]


## 2R. PSALM LXXIII.

Chants 260 (ver. 1-22), 259 (ver. 28-28).
1 Thuir God' is / good to | Israel, || eveni to such' as $\mid$ are of $\mid$ clean... $\mid$ heart.
2 But as for me, my feet' wero $~$ almost 1 gone ; || my' | atep had | wall nigh | alipped.

3 For I was en'vious | at the | foolish, || when I saw' the pros / peri - ty 1 of the I wicked.

4 For there are no bands $\mid$ in their 1 death: || but' their | strength ... | is ... | firm.

5 They are not in trou'ble as I other ! men; || naither are they' | plagued • like | other I men.

6 Therefore pride compasseth them about' 1 as a |chain; || violencé | covereth - them | as a. 1 garment.

7 Their eyes' stand I out with | fatness: II they' have | more than | heart could \& wish.

8 They are corrupt, and speak wick'odly con | cerning © op | pression : || they' | ... ... | speak ... | loftily.

9 They set their mouth a gainst the heavens, Il and their tongue | walketh | through the l earth.

- 10 Therefore his peo'ple re I turn ... I hither: 'Il and waters of a full cup' are | wrung ... | out to $\mid$ them.
11 And they say, How' doth 1 God ... | know? || and is there knowledge | in the | Most ... | High ?

12 Behold, these are the ungodly, who prod per I in the I world; II they I ... in I crease in I riches.
13. Verily I have cloans'ed my | heart in I
vain, || cency.
14 Fo plagued morning 15 If hold, I ation I 16 W it was'
17 U God; II
18 s. per - y down .
19 H
as 1 in
con 1 si
20 A
so, 0 L
do 1 spi
21 T
I' was
22 S
was 12
23 N
thee:
right 1
24 T
| foolish, || I of the I in their 1 - .. 1 firm. | other $\mid$ od - like I
mabout' 1 a - them
fatness: || ld 1 wish. wickidedy $y^{\prime}|\ldots . . .$. inst the walketh
turn ... cup' are I

God .. 1 | in the $\mid$
dily, who 1 ... in 1 heart in I

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## PROSE PSALMS LXXIII., LXXXIV:

vain, || andn| washed 'my | hands in | innocency.
14 For all the day long have / I been 1 plagued, II and' , chasten. ed | eve • morning.
15. If I say', I will | speak ...1 thus; || behold, I should offend against the gen'er I ation 1 of thy I children.
16 When I thought' to I know ... I this; |l it was' | too ... | painful | for-me;

17 Until I went into the sanc'tu | ary of $\mid$ God; || then' under | stood ... I I their | ena.

18 Surely thou didst set them in | slipper * I | places: II thou cast'edst them I down ... | into "do | struction.
19 How are they brought into desolation, as | in a | moment! || they are utter! | ly con I sumed ' with I terrors.
20 As a dream' when I one a I waketh; Il so; 0 Lord, when thou awakest, thou? | shalt de | spise their | image.
21 Thus' my | heart was I grieved, || and I' was fopricked | in my | reins.
22 So fool ish was | I, and lignorant: || I' was |as a | beast be | fore-thee.
23 Nevertheless I am contin'ual | ly with | thee: II thou haot hold'en I me by I my right | hand.
24 Thou shalt guide' mol with thy ।
counsel, II and aft'erward re I ceivo ... I me to I glory.
25 Whom $^{\prime}$ have I in / heaven but|thee? II. and there is none upon earth that I' de $\mid$ dire be | side ... | thee.
26 My flesh' and my | heart ... $\dagger$ faileth : II. but God is the strength of my heait'; 1 and my / portion for / ever.
27 For, 10 , they that are fart from l theo shall | perish: || thou hast destroyed all them's. that I go a I whoring : from I thee:
28 But it is good for met to draw I near to God : II I have put my trust in the Lord God, that I' may de | clare ... | all thy | works.

## 23 PSALM LXXXIV. Chants 847, 265.

1 How a miable | are thy | taberyacles, || $0^{\prime} \mid$ Lord. .1 of ... $\mid$ hosts $\mid$
2 My soul longeth; yea, even fainteth for the courto | of the I Lord : II. my heart and my flesh crieth out? | for the | living I God.
3 Tea, the sparrow hath found an house, and the swallow a nent; for hernelf, where she may | lay her I young, || even thine altary, 0 Lord of hosts', my | King, ... | and my | God:
| $\&$ Blequed aro thoy that dwolly $\mid$ in thy $\mid$


## PROBE PSALMS LXXXIV, LXXXV.

house : \|l they' will be | still ... | praising I theo.
5 Blessed is the man whose strength $\mid$ in, in | theo; Il in whpee heart I are the I ways of 1 them.
6 Who passing through the valley of Baca make' | it a \& well; || the rain' $\mid$ atso | filleth: the 1 pools.

7 They go from 1 strength to 1 streninth $\mid$ every one of them in Zi'on ap I pei fore ... I God.

80 Lord God of hooter prayer: II givel l ear, 01 God
9 Bohold, 0 |God our $\mid$ shield, || 2 an |low npon the I fice of I thine a | nointed.
10 Fora day in thy courts is better than a | thousand. || I had rather be a doorkeeper in the hove of my God, than to dwall $\mid$ in tho I tonits of I wiokednems.
11 For the Lord God is a suncand shield : the Lord will givel I grace, and 1 glory : |l no good thing will he withhold from I them that $\mid$ ralk up | rightly.
$180^{\prime}$ | Iord of | hosts, il bleifeed is the | man that I'trustoth "in | thee.

## 84 <br> PSATM IXXXXV. Charite 289, 256.

1 IOSD, thou hant boen fas vourable | unto.
thy | land: II thou hast brought back! the $\cos \mid$ tivi | ty of I Jacob.
2 Thou hact forgiven the iniquity $\mid$ of thy $\mid$ people, II thou' hast | cover' od | all their sin.

3 Thou hent taken oway' 1 all thy $\mid$ wrath : || thou hast turned thyself from the | fierceness I, of thinol singer.

4 Turn us, 0 God of 1 our sal I vation, II and cause thine angfer I toward I us to I ceapse,
$\because 5$ Wilt thou be ang'ry with | us for | ever? || wilt-thou ditiw out. thine ang'er to | 11 ... | gener / ations?
6 Wilt thou not rovive $/$ us ol gain: II that thy peo'ple | may re i joice in | thoe?.
7 Show tis thy | mercy, $0 \mid$ Lord, $|\mid$ and $|$ grant us I thy'sal I vation.
8 I will hear whet God the Lord will speak:
for he will speak peace unto his peof plo, and | to his | 'saints: II but let' them not | turn a I gain to | folly.
9 Surely his salvation in nigh? | them that । fear-him; II that glo'ry miay | dwell ... | in our 1 land.
10. Mercy and truth' are | met to $\mid$ gother; Il rightleousmeses and I peaco have: | kissed each I othesr.
11 Truth ahall sprinif out | of tho | earth; il
and rig from $/ \mathrm{h}$ 12 Ye is 1 good increase 13 Ri and ahs steps.

## 25

1 Bo me: \|f

2 Pre 0 thou trusteth 3 Bo I | ciry. 4 Ro unto th 5 Fo to for 1 all $\mid$ th 6 G and at cations
7 In up 1 on


## PROSE PGALMS LXXXV.; LXXXVI.

beck' the | of thy | nl their

Ul thy from the vation, II Ius to | | ever? || olll ... |
| gain: || | thee? $\mathrm{d}, \|$ and $\mid$
rill speak: plo, and $\mid$ | turn al
hem that I rell. .1 in
and right/eousnews shall | look ...fidown from / heaven.
12 Yea, the Lord thall give that I which is | good; || sind our | land shall | yield her | increase.
13 Right'eousness shall | go be | fore-him; || and ahall set! un in the | way ... | of his'| steps.

## 25 PSALM LXXXVI. Chant 261.

I Bow down thine ear, 0 | Lord, ... | hearme: || for' | I am | poor and | needy.

2 Preserve my soul'; for | I am | holy: I| 0 thou my God, save "thy I servant - that | trusteth - in I thee.

3 Be mer'ciful unto $\mid$ me, $0 \mid$ Lord: $|\mid$ for I | cry ... | unto 'thee 1 daily.
4 Rejoice the sour $\mid$ of thy I servant : \| for unto thee, $O$ Iord, do I I lift $\mid$ up my I soul.
5 For thou, Lord, art good, and ready' I to for I give; || and plenteous in mercy unto all | them that | call up | on-thee.

6 Give ear, 0 Loid', I unto ' my I prayer; il and attend to the voice 1 of $\mathrm{my} \mid$ suppli $\mid$ cations.
7 In the day of my trouple I'will 1 call up | on-thee: || for | thou witt | answer | me.

8 Among the gods there is noned like unto 1 theo; $0 \mid$ Lord; II neither are there any works | like .. $/$ unto thy I works.

9 All nations whom thou het-mado thall 'come and wor'ship before | thee, 0 | Lord ; II and 'shall | glori | fy thy I name.

10 For thou art great'; and doen arondrous | things: $|\mid$ thou' $|$... art | God a | 1one.
11 Teach me thy way, 0 Iond ; I will walk | in thy I truth: II unite my | heart to I fear thy I name.
12 I will praise theo, 0 Lord my Godis with | all my I heart : || and I will glo'rify thy I name for I ever I more.
13 For great' is thy I mercy. | toward-me: || and thou hast delivered my coul | from tho | lowest I. hell.
140 God, the proud are risen against mo, and the assomblies of violent mon havo saught' I after : my | soul; $\|$ and have Inot set I thee be I fore-them.
15 But thou, 0 Iord, art \& God full of com | passion, ' and | gracious, || longsifferf. ing, and I plenteous 'in I meroy' and | truith. 160 turn unto mol, and have $/$ mercy. up | on-me; || give thy strength unto thy servant, and mavé the 1 son ... | of thine $\mid$ handmaid.
-17 Show me a token for good; that thay

## 

PRO8E PAAIMS LEXEVI, IC.

Which hato mo may nool it, and | be a I shamed: || bocause thou, Lord, hatt holp'en | me, and / comfort : ed I me.

## 26

## PSALM XO.

Chante siss 807.
1 Lord, thou' hant | been our | dwellingplace || in' | all ... | gener | atione.

2 Beford the mountaine were brought forth, or over thou hadet formed the earth' I and

- the I world, ll even from evarlast/ing to ever I lafting, | thou art | God.

3 Thou tarneat man' | to do | struction; || and myeet, Ro' | turn, yo I children of | men.
4 For a thousand years in thy sight are but a you'terday when | it is | past, || and as'a| watch ... | in the $\mid$ night.

6 Thoo cearriget them awny as with a flood; they arip | at a l aloep: || in the morning they are like' / gras which I groweth / up.

6 In the morning it flour ' inheth, and $\mid$ groy eith / up; il in the evo'ning it in | cut ... | down, and / whereth.
7. Forwe are congu'mod | by thine | anger, Il and by! thy I wrath ... | are we I troubled.

8 Thou hat-met? our iniqui | tien be | foreChoo, $\|$ our neuret gins' in the $\mid$ light,.. I of thil 1 countemance.

9 For all our daya are poseod away' $\mid$ in thy | wrath: || wo apend our years' an a I tale ... | that in | told.
10 The daye of our yeare are thrececores years and tan; and if by rencon of atrength'. they be I fourscore I yearti, II yot is thair strength labour and sorrow $;$ for it is soon cut off I, I and wo I fly a I way.
11 Who knoweth the power! | of thine | anger? || even accordling to thy $\mid$ fear, so $\mid$ in thy | wrath.

12 So teach' us to | number ' our | days, || that we may apply' our | hearts ... | unto | wisdom.
13 Retura', 0 | Lord, how | long? || and let it repent! | thee con | cerning thy | servants. 140 aatimfy us ear!ly I with thy 1 mercy ; Il that we may rejoice' and be I glad. N all our I daya.
15 Make us glad according to the days wherein thou | hast af | flicted-un, || and the years' wherein I we have I moen ... I evil.
16 Let thy work sppear! I unto a thy servants, II and' thy I glory I unto • their | children.
17 And let the beanty of the Lond our God be upon us: and catablich thou the work' of our | hands up | on-un; '|| yee, the work' of our | hands on | tablich thou | it.

1 H the | M ahadow
2 I wi and my will I 3 Sur name! noisome
4. He and un his tru buckler

5 The terror that | $\mathbf{f}$ 6 No in 1 dar that | 7 A tan tho shall |
8. On hold $\mid 1$ wicked



PROBE PSAEMS KO1., XOIL .
away' $\mid$ in wis at al
thrececores itrrength t. is thair is soon cut of thine | fear, so |
ur | daye, || ... | unto |
s? $\mid$ and lot 1 sarvanta. 1 meroy; |l. led ${ }^{\text {p }}$ all the dayy' || and the | ovil.
nto - thy
to 0 their
ed our God work' of - work' of

PSALM XOI.

## Chant 858.

1 He that dwolloth in the necret place! of the | Mont ... | High || ahall ablde' under the | ahadow of | the Al | mighty.

2 I will say of thí Lord, He is my refuge | and my | fortress: || my God! ; in | him... | will I | trant.
3 Surely he thall deliver theo from the snare' $\mid$ of tho I fowler, il and' | from the I noisome | pentilence.
4. He shall cover thee with his feathers, and under his wingsif shalt thou I truat: II his truth' shall I be thy I shield, and I buckler.
5 Thou whal not be afraid / for the 1 terror $:$ by I night; $|\mid$ nor' for the $|$ arrow. that | flieth - by | day;
6 Nor for the pes' tilonce that $\mid$ walketh. in | darkneas; || nor'f for the de | atruction. ${ }^{\circ}$ that | waistoth 'at | noonday.
7 A flowiand shall fall at thy sido, and ten thouliand at | thy right thand; || but' it shall | not come | nigh ... | thee.
8 Only with thine oyest ahalt I thou bo 1 hold $\mid 1$ and acol the re I ward .... 1 of the $\mid$ wicked.
9 Becaure thon hers made the Lord!,
which I is my | refugo, If o'ven the Moet | High, thy | habi | tation ;
10 There shall no' | evil - be | fall-thee, || nei'ther whall iny | plague come | yigh thy|| dwolling.
11 For he whall give hin angoll chargel over | thee, || to keop' | thee in | all thy | ways.

12 They thall boar thee op' I in their 1 hands, I| lest thou daah' thy I foot a / grinat a stone.
13 Thou shalt tread' upon tho I lion : and I addar: || the yount lion and the drag'om thalt thou | tramplo | under | foet
14 Becauso ho hath eot hit love apon sise therefore will II do | liver | him : || I will wit him on high, because' I ho hath | known my I name.
15 Ho shall call upon mo, and I will anower him: I will be with' $\mid$ him in $\mid$ trouble $;| |$ I will deliver' | him, and | honour | him.
16 With long lifg' will I | atitie "fy $\mid$ him, $\|$ and I ahow him | my wal | vation.
28
PSATM XOII.
Chant tes.
1 Ir is a good thing to give thanke $\mid$ unto. the I Lord, || and to ling prai'een unto thy | name, ... 10 Mout I Eigh.


## PROBE PBALMS XOHI., XCIIL.

2 To whow forth thy lovingkind'nees | in the I morning, || and thy' I faithful : neas | ovo 'ry I night,

8 Upon an inctrument of ten strings, and ${ }^{\prime}$ up | on tho | pealtory; || upon the harp'| with a 1 solemn | sound.
4 For thou, Lord, hast made me glad $/ 1$ through thy I work: ||I will tri') umph in the | workn ... | of thy I hande.
$B O$ Iprd, how great' | aro thy | workn ! II and thy S \$houghts are / very / doep.
6 A bru'tinh man | knoweth| not; || neither doth ifool' $\mid$ under | stand... $\mid$ this.
7 Whion the wioked spring ase the griass, and when all the workers of iniq' ui $\mid$ ty do $\mid$ flourith; ill it in that they' shall $r^{\prime}$ bo dol atroyid - for 1 ovar:
8 But | thou, ... | Lord, il art most' | high for 1 ever 1 more.
9 For, lo, thine enemiee, 0 Lord, for, lo, thine on' 0 I mies ahall $\mid$ perish: $\| 1$ all the work' ars of in | iqui 'ty $\mid$ chall be $\mid$ soattered.
10 Buit my horn shalt thou exalt like the horn' 1 of an I unicorn: II It ahall bo 21 nolnted : with Ifreah ... 101.
11 Mine oye deo shall 500 my desire $\mid$ on mino / ememice, $l$ and minie ears ahall hoar my devire of the wick'ed that | rise ... $\mid$ up a $\mid$ grinet-ma.

12 The rightoous shall fourich' / like cho palm-tree: il he shall grow' | like i Toodhr: in 1 Lebanon.
13 Those that be plantod in the hodeo?! of the I Lond "thall flour! ith in the i courti... I of our / God.
14 They shall ritill bring forth frocie' in old .i I aino ; || thoy' 1 ahall. bo I fot and | flourichingt
"15 To aho wethat the | Lord if 1 uptight $|\mid$ he ie my rook, and thero in no' un|ridet 'oous| neess in 1 him.

## 29

## PSALM XCIII.

 chant $\$ 09$.1 THE Lord reigneth, he is alothed with majesty; the Loird in clothed with etrength, wherewith he' hath /girded 'him | wolf : If the world also is stabilished, thet it 1 cannot I bo ... / moved.
2 Thy throne is entab! linh led of lold: ॥ thou' I art from / ever / leating.
3. The floode have lifted up, 0 Lord, the floode have lif'ttod / ap their I voico ; | the'! floode lift I up their I waved
4 The Lord on high it mightier then the noiso! of | many I watere, || Yem, than the migh'ty 1 waves :.. 1 of the 1 rem

45 Thy bolineene for l eve
$10 \propto$ bet un $m$ our mal
2. Lot thanket unto 1 h
3 For
a great
4 In
corth:
alico.
5 Th his han
60
down:
our 1 M
7 Fo
of hiep
Today
8 H
ppovol
tution

Jıotreon.


PRORE PBALMS XCIIL., XCV., XOVI.
-5 Thy ten timonice are I very I nure: II holinem becom' eth thine | house, $\mathbf{O} \mid$ Lord, for l over.

## 30 <br> PSALM XOV, Chante ses, \$56.

10 00xs, lot ris ing' $\mid$ unto : the $\mid$ Lord: $\mid$ lot un make a joyful noise' to the $\mid$ rock of I our mal I vintion.
8. Let uis como' bofore his | precence ' with | thankegiving, II and make a joyful noiciol unto | him: with I pralmis.
3 For the Lord'In 1 I great ... | God, $\mid$ and a great' | King a l bove all I godis.
4 In his hand are the deop' places $\mid$ of the $\mid$ earth: || the strength' of the $\mid$ hills is | hili... | aleo.
-5 The weot in his, I and he I mado-it \& || and his hands! | formed the | dry ... | land.
60 come, lot ve wor'ahip I and bow 1 down: |l lot us hnoel l be I fore the I Lord our I Maker.
7 For ho in our God; and wre are the people of hin parture, and the wheop' $\mid$ of hil / hand. II To dey' if I ye will I hear his | voice,
8 Fardin not yout heart', is in the 1 papvo lation, || and ay in the day' of tomap | intion I in the 1 vildaricen:

9 When jour fa'therr I tompted | mes | | provied lime, and I maw my I work.
10 Forty years long was I grieved this' gener | ation, "and | and, IIIt in a $p$ that do orr in their heart!, and thoy / hal. not | known my | ways:
11 Unto whom I aware! | in my lemathil: that they ahould not' $\mid$ enter $\mid$ into ${ }^{\prime}$ my $\mid$ reith

## 31

## PSALM KOVI.

## Chante sich, 20.

10 onse unto the Lord'a $\mid$ now... | |eong ill ing' unto the | Iord,... $\mid$ all the $\mid$ enrth.
2 Sing unto tha Lord ', | blem his | namo ; || ahow forth! his eal / rition :from / day toldas.
8 Déclare his glo Isy a mons the |heatheri, II his? | wonders ; a mong all | people.
4 For the Lord is great, and great/1y I to bo | praied i || he' is to be | feared ; 1 bove all I gode.

5 For all the gods' of the I nations 'are $\mid$ idole: I I but' the I Lord ... I made the I heavens.
6 Honour and maj? entylare belfoephtm: 11 atrepecth' and|biants ace $\mid$ in hial eanctuary.
$T$ Give unto the Iord, $O$ yeldn'dredel of the i people, II sive' unto the I Land... I glory. and I strength.


PROSE PSALMS XCYI', XCVIII., C.

8 Give unto the Lord the glory due? | unto ${ }^{-}$ his | name : |l bring an of 'fering, and|come.... into $\cdot$ his $\mid$ courts.
9. O worship the Lord' in the | beauty. of ! 1. holiness: If fear' be If fore him, $\mid$ all the earthi:
10 Say among the hea' then that the 1 Lord ... | reigneth: || the world also shall be established that it shall not be moved: ho' shall $\mid$ judge the $\mid$ people | xighteously.
11 Let the heavens rajoice'; and let the I earth be | glad; || l lot the sea roar', and the | ful. . I ness there I of
12 Let the field be joyful, and all' that | is there I in : II then shall all the trees' Iof the I wood rel joice
-13' Bulive the Lord : for he cometh, for he com'etan to I judge the ligarth: II he shall judge the world with righteoucness, and ${ }^{\prime}$ the: people I with his | truthe:

## 32 <br> PSALM XCVIII. Chants $288,255$.

10 sing $x$ unto the Lord a new eng' ; for be hath dono' 1 mar ; vellouit | things: || his right haindjynd his holy arm', hath $\mid$ gotten $\mid$ him the 1 victory,
2 The Lord hith made known' | his sall
vation: || his righteousness hath he openly show'ed in the | sight.... | of the | heathen.
3 He hath remembered his mercy and his truth' toward the | house of | Israel : || allit the onds of the earth have seen't the sal | vation। of our / God.
4 Make a joyful noise unto the Lordy, | all the | earth : || make a loud noise', and re| joice, and | sing ... I praise."
5 Sing unto the Lord | with the | harp; \|l with the harp'; and the | voice ... | of a| psalm.
6 With trum' pets and | sound of $\mid$ cornet |l make a joyful noise' be | fore the | Lord, the | King,
7 Let the sea roar', and the $\mid$ fulness $\cdot$ there | of ; Il the world', and | they that | dwell there $\mid$ in.
$\therefore 8$ Let the floods $\mid$ clap their | hands: || let the hills' be I joy ... | ful to I gether
${ }^{*} 9$ Before the Lord; for he com/eth to 1 judge the | earrth! || with tighteousness shall he judge the world ${ }^{\prime}$, and the | people | with ... $\mid$ equity.
33
PSALM C.
Chants 28i, 250.
1 Marz a joyful noise ' | unto the | Lord, || all!
$\qquad$
$\qquad$

$\qquad$
11 1. ..... | ye ... | lands.

8

2 Serv be fore
3 Kno he that selves; sheep
4 Ent and in ${ }^{2}$ thank'fv * For ever ! la all ... 18

1 Bu all that name.
2 Ble for 1 get
3 Wb
who hes
$4 . \mathrm{Wh}$ structio kindnes 5 W
things;
like the

246
Dr. RaxDALL.


PROSE PSALMS C., CIII.
he openly leathen.
oy and his
$1: \|$ all the | |'vation | Cord, | all , and rel
| harp; || ... | of a|

## | cornet ||

 Lord, the| fulness. ey that I
unds: || let
n'eth to 1 $38 s$ shall he | writh ... |

2 Serve' the | Lord with/gladness: || come' be | fore his | presence $\cdot$ with | singing.
3 Know ye that the Lord he is God : it is he that hath made us, and not' / we our I selves; II we are his peopple, and tha ! sheep ,.. | of his | pasture.
4 Entar into his gates with thanksgiving, and into his / courts with I praise: II be thank'ful unto | him; and I bless his I name. * For the Lord is good; his mer'cy is 1 ever | lasting; $\| \mid$ and his truth endu'reth to all ... | gener | ations.

## 34 PSALM ĆIII. <br> Chants 235, 240.A

1 Burss the Lord', $10 \mathrm{my} \mid$ soul: || and all that is within! me, | bless his | holy $f$ name.

2 Bless the Lord', 10 my | soul, $|\mid$ and' for I get not I all his I benefits:
3 Who forgiveth all' $\mid$ thine in | iquities; $\|$ who heal eth | all ... | thy dis | eases;
4. Who redeemeth thy life $^{\prime} \mid$ from de I struction; \| who crowneth thee with lov'ing ! kindness ' and / tender / mercies;
5 Who satisfieth thy mouth' with |good ....| things; || so that thy youth' is re I newed | like the | eagle's.

6 The Lord executeth right'eous | ness and | judgment || for! | all that fare op | pressed.

7 He made known his ways | unto | Moses, || his acts' | unto ' the | children of | Israel.

8 The Lord is mer'ci | ful and | gracious; || slow' to | anger, and |- plenteous in | mercy.

9 He $^{\prime}$ will not | always | chide : || nei will he | keep his I anger - for $\mid$ ever.

10 He hath not dealt' with us $\mid$ after 'our | sins; || nor reward'ed us ac | cording - to | our in / iquities.

11 For as the heaven is high' a | bove the | earth, il so great is his mercy'! toward / them that | fear-him.

12 As far as the east' is | from the | weat, II so far hath he remov'ed / our tranis / gressions I from-us.
${ }^{\prime} 13$ Like as a father pi'ti |eth his / children, || so the İord | piti • eth | them that | fear-him.
14 For he I knoweth our | frame; || he remem'ber. | eth that | we are | dust.

15 As for man, his days' | are as I grass: || as a flower of the | field, ... | so he | flourisheth.
16 For tho wind passeth over it, and 1 it


Dr. Borch.

$\checkmark$
PROSE PSALMS' CIII., CIV.
is | gone; || and the place thereof shall | know... | it no | more.

17 But the mercy of the Lord is from overlaiting to overlest ing upon | them that | foar-him, I| and his right/cousness | unto | children's | children;
18. To such' as | keep his | covenant;' || and to thow that remem/ber $\mid$ his com $\mid$ mandments : to I do-them.
.19 The Lord hath prepared his throne' in 'the I heavens; II and his king'don | mileth 1 over $\mid$ all.

20 Blew the Lord, ye his an'gels, that ex 1 cal in latrongth, II that do his commandments, heark'ening unto the I voice.... I of his I word.
21 Bless ye the Lord, all' | ye his | hosts ; || yo mindinters of $\mid$ his, that I do his I pleasure.

22 Blem the Lord, all his works in all pla/cer of | his do | minion:: || bless the | Lord, ... 10 my | soul.

## 36 PSALM CIV. <br> Chante 257, 266.

1 Byess the Lord, 0 my soul. 0 Lord my God, thou' art | very I great; || thou' art | clothed - with | honour - and I majenty:

8 Wha coverent thysolf with light/ as
with a | garment: || who stretch'est out the : heavens | like a / curtain :
3 Who layeth the beams of his cham'sersi in the | waters: || who maketh the clouds his chariot: who walk'eth upon the I wings... of the f wind:
4 Who manketh his | angels | spirits ; || his minfis 1 ters a 1 fitming $\mid$ fire:
5 Who Iaid the foundaltions 1 of the $\mid$ earth, If that it should not! / be re | moved" for 1 ever.

6 Thou coveredst it with the deep as I with \& I garment: I| the wa/ters I stood a I bove the 1 mountains.
7 At thi'g re | buke they | fied; || at the voice' of thy | thunder • they | hasted - a 1 nway.

8 They go up | by the | mountains ; || they go down by the valleys unto the place which I thou hast I founded I for-them.
9 .Thou hast set a bound' that they may ! not pass | over ; || that they turn' not a ! gain to I cover the I earth.
10 He sendeth the springs | into athe | foalleys, || which' | run a | mong tho | hills.
11 They give drink to every beast/ iof the | field: || the wild' | asee | quench their'| thirgt.
$10 . \mathrm{By}$ them shall the fowis of the heavien
have th mong tl 13 H chambe fruit ... 14 H cattio, that he earth; * 15 A of \| ma and bre heart. 16 T $\operatorname{sap} ; \|$ hath I
$0.17 \%$ as for hous 18 T wild the $1 a$ 19 I the suif 201 night: fortsit 212 prey,

## PROSE P8ALM CIV.

have their | habi | tation, || which $\mid$ sing a | | mong the I branches.
13 He watereth the hills 1 from hin 1. chambers : \| the earth is sat/isfied with whe i fruit ... | of thy | workis.

14 He causeth the grass to grow for the cattle, and herb for the | service of $\mid$ man: I| that he may bring forth' $\mid$ food out $\mid$ of the $\mid$ earth;
${ }^{*} 15$ And wine that maketh glad the / heart of | man, || and oil to make his face to shine, and bread' which I strengthen 'eth | man's ...l heart.
16 The trees of the Lord/ are | fulloti| sap; $|\mid$ the cedars of Leb/al zon, whind $|$ he hath I planted:

- . 17 Where the birde I make their I neotsill as for the stork, the 1 fir ficen 1 aro her 1 hous The high hills ano reftuge for the । 18. The high hills are softuge for the wild ... I gonter $\|$, nhd the 1 rocks .. I for the l conies.
19 He appoint/ed the I moonfor |seasons: II the suit 1 bnopeti h hit / going I down.
20 Thou mate t darifies, and it is 1 night: Il wherein all the bentel of the 1 forent dol creep 1 I forth.
21 The yonng lions ret after their prey, il and $1 / 2 \mathrm{sec}$ their 1 meat from / Gnd.

22 The sun ariseth, they gayther thfm I selves to I gother, || and lay' them | down ... 1 in their I dens.
23 Man gooth forth' | unto - his | work || and' to his | labour ' un | til the I evening.
240 Lord, how manifold are thy works ! in wis'dom hast thou | made them | all: || the earth' is $\mid$ full.. $\mid$ of thy 1 riches.
25 So is this great and | wide .. | sea, || wherein are things creeping innumer'able, both I mall and I grent ... I boants.
25 There' I mathe ships: II there is that loviathan whoth fiou' hast I made to I play therisl in
SH Nheiof watl| alup. on I thee; II that hoou notst qeive hem their I meat in 1 dup utsen.
281H2t thon gitiot Ithom they 1 gather: II thou openest thino hind, I they are I fillod: With 1 good.
Y 29 Thou hidest the faco, t thoy are I tioubled: \| thou tareot mov thefr ryath, they die', and ro I turn, 1 to thair 1 dath

30 Thou sendert to th thy spirit, the । are cre / ated: If and thote renewtet tho I face .. I of thol outh.

31 The glary of the Lord shall.en 1 dure for $\mid$ ever |l the Lord ahal goljoice .it in his I works.

## 251 mum




252


PROSE PSALMS CIV, CXI., CXVI.

32 He looketh on the earth', 1 and it I trembleth: II he touch'eth the | hills, ... | and they I smoke.
33 I will sing unto the Lord as long' as I | live: || I will sing praise to my God' | while I |-have my I being.
34 My meditation of. him? f shall be I sweet: II I' will be I glad ... $\mid$ in the | Lord.

35 Let the sinners bo conssumed out of the earth, and let the wicked! | be no. I more. II Bless thou the Lord, Omy soul. Praise' $\mid . . . .$. | ye the I Lord.

## 36

## PSALM CXI.

## Chants 247, 2/8.

1 Pralge ye the Lord. I will praise the Lord' with my | whole ... | heart, II in the ancombly of the upfright, and 1 in the $/$ congre I gation.

2 The workst of the | Lord are | great, II cought out of all thein' | that have | pleasure: there 1 in.

3 His work is honfour I able and I glorious: || and his right/eous | ness en | dureth. for l over:

4 Ho hath mado his wonderful works' to 1 us re I membered: H' the Lord is gra/cious and | full ..yba octe | pasion.

5 He hath given meat' unto I them that fear-him: $\mathbb{\|}^{\text {h }}$ he will ev'er be / mindful | of his $\mid$ covenant.
6 He hath showed his people the power of his | works, || that he may give' them the | heri - tage | of the I heathen:
7 The works of his hands are ve'ri I ty and | judgment ; i| all' his com | mand ... | ments are I sure.
8 They itand fast/ for | over and f ever, Il and' are I done in' | truth and I uprightness.
${ }^{\prime} 9 \mathrm{He}$ sent riddemp'tion 1 unto ${ }^{\prime}$ his $\mid$ people : || he hath commanded his covenant for over: holly and I rev erend I is his I name.
10 The fear of the Lord is the be lginining' of I wisdom: II a good understanding have all they that do his commandments: his'। praise en | dureth - for / ever.

## 37

## PSALM CXVI. Chants 255, 26s.

1. If | wove the | Lord, || because he hath hoard' my | voico-and 'my | suppli | cations. 2 Because he hath inclined his ear' $\mid$ unto me, || therefore will I call upon him as |' long ... | as I | live'
8 The sorrowe of death comparpod me, and
the $p$ I $\mid \mathrm{fc}$ 4.1 Lord my:

5 G yea', 61 I was 7 F the 1 thee.


Phose pactus cxx cuil, cxivi., CXix.

77 The Lord shat prenervo theo 1 from thl ovil: If hol 1 ahall pre lterve thy soul.
8 The Lota shall preserve thy op in ${ }^{\prime}$ put and thy 1 coming 1 in 11 trom this tima for thy and / eveh 'for lievert mpro.
39

## PSATLM OXXIT

id. Chant 2so.

1. I was gld thep they said | unto | mg II Let us $\mathrm{go} 0^{\circ}$ ifinthe 1 house ... 1 of then Iord.
2 Our feet Whall etand with $\mid$ in thy 1

8 Jerula $/$ lem is 1 builded $\mid t$ an a citly that I in com I pact to I gether:
$4^{\prime}$ Whitho the tribes go uprothe tribes of the Iord, unto the tesiti | mony of | Irrael, || to give thatiket unto the | name ... lof the | Liord.

* For there' are set I thrones of I judg. mont, Il the thrones? I of the I house of 1 David.

6 Pray for the pesco! | of Jo | rusalem: || they' shall I prosper ' that | love... I thee:

7 Pesicel bo with | in thy | walls, II and proupardilty with $\mid$ in thy 1 palaces.

8 For my breth/ren and com I panions' | make, || I will now ny', | Peace .. | | be with | in-thee:

We Because of the hoqued of the I Ford our 1


## $A_{0}$

1 कW Hent the Lord turned gegain the capifivi I ty of I Zion, I| wof I were likei I them that 1 dream:
72 Then wag our mouth filled with laugh'ter, and our I tongue with | singing: || then said they among the heathen, The Iord hath done I great... I thinge for I them.
3 The Lord tiath done great / thinge for I ps; If where I of i.: I weare I gled.
4 Turn again our.c $\mathrm{q}^{\prime} 1$ ty, $0 \mid$ Lord, $|\mid$ Lsf the | streams ... a $\mid$ south.
5 They' that I sow mic p tears || shall| | reap .. | im ... | joy.
6 F. that goeth forth and woopeth, bearifici | precious | seed, || shall donbtiess come again with rejoi'cing; | bringing ${ }^{\text {a }}$ his | sheavies ... | with-him.

## 41 PSALM GXXX. Chante 825 (ver. 1-8), 2244 (ver. 4-8)

1 Our'. | of tho | dopths || have I' | cried: unto I theo, $0 / 1$ Lord.

2 Iord', |'hgar my I roico: || lot thinep


## PROSE PSALMS OXXX, OXXXII.

Loxd our 1 od.
ot the capike, I them laugh'tor, then idaid cond if hath hibge for 1 | Lord, || nalli / reap weopeth, doubtless ging 'his !

I' 1 cried:
lot thine


PROSR PSALMS CXXXIL., CXXXIII., CXXXVI.

16 I will also clothe her prients! | with sal I vation : || and har eaints' ahall | ahout a | loud for I joy.
17 There will I make the horn' of | David. to | bud: || I have ordain'ed | lamp for | mine a | nointed.
18 His ene'mies will I \| clothe with $\mid$ shame: I| but' upon him | melf • shall-his | crown ... | flourish.

## 43

## PSALM CXXXII.

Th Chante 229, 250.
1 Beriowd, how good' and how I pleasant ${ }^{\circ}$ it | in || for breth'rep to | dwall to | gether. in | unity $\mid$
2 It is like the precious ointment upon the head, that rap down upon the beard's, even I Aaron's | beard: || that went down' to the | alcirts ... I of his I garments;
-3 As the dew of Hermon; and as the dew that deacend'ed mpon the $\mid$ mountains of | Zion: \|for there the Lord commanded the bteming; o'ven | life for | ever | more.

## 44

PSALM CXXXVI.
chanto ste, 8 sts.
10 erve thanks unto the Lord'; for 1 he is I good: || for! his | minercy ' on | dureth : for ! ever.

20 give thanki's unto the | God of I gods: \| for' his | mercy 'en | dureth 'for | ever.
30 give thanke' to the |Lord of | lords: || for ${ }^{\prime}$ his | mercy on | dureth 'for l over.
4 To him who alone' I doeth'great I wonders : || for' his | mercy 'on | dureth 'for | ever.

5 To him that by wis dom I made the' heavens: $1 \mid$ for' his | mercy 'en | dureth for: ever.
6 To him that stretched out the earth' a bove the I waters: I| for his I mercy ond dureth : for / over.
7 To him' that | mado great | lights: || for' his | metcy ' on | dureth 'for | over:

8 The sun' to $\mid$ rulo by $\mid$ day: $|\mid$ for' his $|$ mercy en 1 dureth for 1 over:
9 The moon and stars' to | rule by|night:|| for' his | mercy on | dureth ' for l ever.
10 To him that smote E'gypt | in their | firstborn: || for' his | mercy • en | dureth 'for | ever:

11 And brought outt Is'racl Lfrom a 1 mong-thém : || for! his | mercy 'on | dureth for l over:

12 With a atrong hand, and with al stretched - out | anm : || for' his | marey 'en | Ne. hefor l ever.
(6) 10 him which divided the Rod meall
into 1
for ${ }^{1} \mathrm{e}$
14
midst
for 10
151
the 11
duretl
16
thelw
for 10
$17 \%$
for' his
18
mercy
19 :
his In
20 ,
his 1
21
for $h$
22
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23
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24
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Dry Ononolis.
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N

## PROSE PBALM8 CXXXYI., OXXXIX.

of İgods: ll ever.
| | lords : || ever.
th: great I ureth - for 1 made the" ureth for

- oarth? al nercy end
| lights: :|| ever:
|| for' his |
y/night:|| over.
| in their | ureth : for 1

Lfrom al a d dureth

1 with a 1 narey 'en 1
into | pifits: || for! his | mercy •en | dureth $\cdot$ for l'ever:
14 And made Israel to pass through 'the I midst of | it: | for' his | meroy 'on | dureth for l ever:
15 But overthrew Pharaoh and his host'.in the | Rod ... | sat : || for! his | merc's' on | dureth for $\mid$ ever.
16 To him which lod his poo' ple | through the| wildarnoss : || for! his|mency 'en|dureth $\cdot$ for 1 ever.

17 To him' which | smoto great | kings : || for' his 1 morey 'en 1 dureth for $\mid$ ever:
18 And slew' | famous | kings: || for' his | mercy - m | d dureth for | over:

19 Sihon Wing' l of the I Amorites: IL fory his / merises on | dureth for L ever:

20 And $\mathrm{O}_{\mathrm{s}}$ the ' king of Baikan : $\mid$ for! his I mex - on / dureth for I ever:
21 And gave their land' for an | heritage: II. for' his I morcy en I dureth 'for I ever:-
22 Evén an heriftage unto / Israel - his | eervant : || for' his | mercy 'on | dureth 'for | ever.

23 Who remetn' bered us in our | low es | tate: $\|$ for' his /marcy 'on|dur h 'for|vever: 24 And hath redeem'ed psyirom our enemios : || for' hil | mercy 'en' | dureth • for! over.

25 Who giveth food' | to all | fleah: || for? his I mercy en |' dureth for I ever.

260 give thank' unto the 1 God of I heaven : If for' his / mercy 'on | dureth 'for | ever.

## 45

## PSALM CXXXIX.

## Chante Rt6, 258.

1 OLORD, thou ' hast|seaprched|mo, \|and | | known ... | ... ... 1 mo.
2 Thou knoweat my downsit'ting and mino up | rising, || thou understand 'out my | thought a $\mid$ far ... $\mid$ off.
or Thou compassest my pathe and any
I | down, ||.and' art ac | quainted • with | kil my/ways.

4 For there is not a word $/$ I in my|tongue, || but, lo, O Lord, thou' | knowest ' it | alto | gether.
5 Thou hast beset mo behind $\mid$ and be | Kore, |l and' | laid thine | hand lup | on-me. 6 Such knowledge is to, 1 for-me ; il it is high, I can $n_{n}$ nt I tair,. I unto | it:
7 Whither shall I go 1 fto or whither shall I I fleow, prese co?

## 263

Dr．R．WOODWARD．Ob， 1778 ．

## PROSE PGALMS OXXXIX．；OXLV．

there：｜｜if I make my bed in hell，be I hold，．．．｜thou art I there．

9 If I take the winge $\mid$ of the $\mid$ morning，｜｜ and dwoll in the ut＇termont｜parts．．．｜of the i con；
10 Even there＇shall thy I hand ．．．／lead－ mo，｜｜and＇thy｜right ．．．｜hand shall｜hold－ me．
11 If I say，Surely the dark＇ness shall I cover I me ；｜｜even the night？｜shall be｜light －b bout－me．
12 Yes，the draness hideth not from theo； but the night ahi！neth｜as the $\mid$ day ：$|\mid$ th darknees and the light＇are｜both a｜like to＂ theo．

13 For thou＇hast pos／sossed＇my／reins in thou hant cover＇edy？！in my I mother＇s I womb．

14 I will praiee thee；for I dm fearfully and won＇der｜fully｜made：I｜marvelloverere thy works；and that＇my｜woul．．．．I knowbeth ${ }^{\text {² }}$ right ！well．

为
15 My 事h＇atance wan not I hid from｜ thice，II when I was made in secret，and curioualy wrought＇in the loweot I parts ．．．｜ of the learth．
16 Thine oyee did see my sub＇stanco，yot l boing－un I perfect；｜｜and in thy book all my members ware writton，which in continu．
ance were fachioned ghen yot［／there wai I none of $\mid$ them
17 How precious alof are thy thoughte＇ unto｜me，O｜God $1 \|$ how great＇｜in the $\mid$ sum of Jothem
16 If I should count＇riph，thoy aro Siro swake＇，I I wha dho and：II when＇I $19,|I \operatorname{am}|$ still＂with｜theo O God ：$|\mid$ depart＇from me $|$ the
bloody 1 men．

adly，it and thine oremies！｜take ofy I name in \｜vain．
21 Do notiI hate them，$O$ Lord，that 1 hate ：．．｜thee ？｜｜and am not I grieved with those＇that $\mid$ rise ．．．｜up $x /$ gainst－theo？
22 I hate＇them with I parfect｜hatred ：Il． $I^{\prime} \mid$ count $\ldots .1$ them mine $\mid$ onemies．
23 Search me，$O$ God！，and $\mid$ know my $\mid$ heait：｜｜try！｜me，and｜know my｜thoughts：
24 And 800 if there be any wicked！／way in｜me，｜｜and lead＇me in the｜way ：．．｜over｜ lasting．

## 46 <br> PSALM OXLV． <br> Chants 25h，264．

1 I wink extol thoo＇，my．｜God， 0 ｜King；｜｜ and I will blese＇thy $/$ name for $/$ over＇and $/$ over．

2．Ev will p ever． 3 Gr praisec

## PROSE PALM CXLV.

ond', that I rieved with theo?
| hatred : ||

## ces.

know my |thoughts: icked'/ I way ay ... lever $\mid$

2 Every day' | will I | bless-thee; || and I will praise' thy I name for I ever • and I ever.
3 Great in the Lord, and great/ly 1 to be praised; II and "hin / greatness | is un | search-

1 One gencration thall praise thy works! I - to an wuther f'and ehall' de| clare thy |mighty| acts.
© I wrill" speak of the glorious honour' of thy I majeaty, II and' $\mid$ of thy | wondropani workn.
6 And men shall speak of the might' of thy | tarri • ble | acts: || and' | I-will - de|clare thy I greagtnesa.
7 They ahall abundantly utter the mem'ory of thy Igreat... |goodnees, || and' shall |sing... | of thy | righteoumess;
8 The Lord is gracious, and full' 1 of com | passion; |l slow to ang'er, | and of | great ... |' mercy.
9 The Lord' is | good to | all: || and his tender mer'cien are I over / all his / works.

10 All thy worke shall praise! | theo, 0 | Lord; || and' thy I saints shall | blems ... | thee.

11 They shall speak of the glo!sy I of thy | kingdom, $\left.|\mid \text { and }|^{\prime}\right|^{\prime}$ talk $\therefore \mid$ of thy $\mid$ power;

12 To make known to the sons of mon' his mighty lacts, || and the glo' rious | majes ${ }^{\circ}$ ty $\mid$ of his | kingdom.

13 Thy kingdom is an ov'or I lanting I kingdom, $l l$ and thy dominion endu'reth through $\mid$ out all I gener I ation.
14 The Lord uphold' eth | all that | fall, II and raiseth up all those' | that bo | bowed | down.

15 The eyes of all! | wait-up on | theo; || and thou giv' ent them their $\mid$ meat in $\mid$ due... i seamon.
16 Thou' I openest - thine' I hand, II and entisfiest the desire' of | eve 'ry | living | thing.
17 The Lord is right'eous in $\mid$ all hir $\mid$ wayn, II and' | holy 'in | all his | worke.
18 The Lord is nigh unto all them' that call-up 'on | him, || to all' that | call-up on | him in 1 truth.
19 He will fulat the desire' of | them thint | fear-him: || he aleo will hear' their | cry;... | and will | save-them.

20 The Lord preserv' eth all | them that | love-him: || but all the | wicked ' will | he de $/$ stroy.
${ }^{*} 21$ My month shall speat the pratio' | of the fyord: $\|$ and let all fleah blow his ho' ly ! name for I over - and I over.


## PROAE PSALMS CXLVI., CXLVIII.

PSALM CXLVI.
Chants 247, 859.
1 Praise! | ye the | Lord. || Praiso' the | Lord, … $10 \mathrm{my} \mid$ soul.

2 While I livo' will I | praise the I Lord: || I will aing praises puto my God' while' 1 I have I any I being.
3 Put' not your | trust in | princes, || nor in the mon of man!, in | whom there | is no 1 help.
4 His breath gooth forth, he return'oth to his | oarth; II in that ve'ry | day his ! thoughta ... I perish.

5 Happy is he that hath the God of Jarcob | for his | help, || whow hope' in | in the | Lord his / God:
6 Which made heaven and earth, the sea, and all' that | therein | is : || which' | keepeth | truth for I ever:

7 Which executeth judgment for the oppreeced: which giveth food' |to the | hungry. II The' | Lord ... | looweth : the I prisonera:

8 The Lord openeth the eyen I of the 1 blind: II the Lord raiveth them that are bowed: down': the | Lord ... | loveth 'the | righteous:
2 The Lord prewarveth the itringers; he rolioveth the forther | leas and | widow: || but
the way of the wick'ed he | turneth | upaide | down.

10 The Lord shall reign for ever, even thy God, $O$ Zion, unto all' | gener | ations. I| Praiso' | ... ... | ye the | Lord.

## 48 PSALM OXIVIII. Chants 888, 868.

1 Praise ye the Lord. Praise ye the Lord' |from the | heavens: || praise' $\mid$... him | in the I heights.
2 Praise' ye him, | all his | angels: || priseo| yo him, I all hil | honts.

3 Praine' yo him | aun and | moon: || praieo! him, | all ye | stars of | light.
4 Praise' him, ye | heavens of | heavens, II and ye wa' ters that | be a | bove the | heavens:

5 Let them praise the namol I of the I Loord: $1 \mid$ for he command'od, I and they | were cre I ated.
6 He hath also stab'lished them for 1 ever 'and | ever: || he hath made' a de I cree which I shall not I pase.
7 Praise the Lord' $\mid$ from the $\mid$ earth, || yé! | dragons, | and all | deeps:
8 Fire, and hail' ; | snow, and | vapours ; |l storm'y | wind ful | filling 'hi | word:
9 Moun'tain,', and all | hil ; 1 fruit'ful! trees, ... | and all | codars:

10 Beas things, an 11 Kin prin'coen, 12 Botl old' $1 . .$. 13 Let Lord : || $\{$ glo'ry is i
14 He the praise children Priise 1

And $M$
1 Mr and my : Saviour.

2 For of his I hencefor me | bles

3 For mo grea name.
4 And


## PRORE PAALE OXLVIII.-LUKE 1.

10 Beasts', | and all | cattlo; || creop'ing | things, and | fyying | fowl:
11 Kings' of the earth, | and all | peoplo; || prin'cos, and all | judges | of the | earth:
12 Both young' | men, and | maiden; ; || old 1 ... ... | men, and 1 children:
13 Let them praise the named of the 1 Lord: il for his name alone is excellent; his glo'ry is a | bove the / ourth and / heaven.
14 Ho also exalteth the horn of his, people, the praise' of | all his | sginta; || even of the children of Israel, a people near unto him. Priise' $\mid$..... | ye the | Lord.

## 49 <br> Fboy LUKE I. Chants $841,858$.

And Mary said,

1. Mx soul doth mang'ni | fy the | Lord, || and $m \mathrm{~m}$ spi $!$ rit hath re | joiced - in | God my | Saviour.
2 For he hath regarded the low estate/ 1 of his I handmaiden: II for, behold, from henceforth all' gener I ations'shall I call me | blessed.
3 For he that is mighty hath done' to I me great | things; $\mid l$ 'and ${ }^{\prime} \mid$ holy $\mid$ is his | name.
4 Ard his mor'cy is on / them that ।
fear-him || from' gener | ation' to | gener | ation.
B. Ho hath showed atrength' I with hin I arm; $\|\|$ he hath scattered the proud in the imag' in | ation l'of their I hoarta.
6 Ho hath put down the migh'ty/ from their | seats, || and exal'tod | them of | low de | gree.
7 Ho hath filled the hung'ry I with good things ; Il and the rich' I ho-hath - rent I empty 1 away.
8 Ho hath holy fini mervant | Liereal, II in' ro $/$ membrailca $\alpha$ hin $/$ meroy;
*9 As he spake' I to "our I fathery, II to A'braham, and I to hil $/$ ioed for 1 ever.
[Luke i. 40-65.]

## 50

## Frox LUELE I.

## 

And hio father Zacharias wacestlled woith the Holy Ghoos, and propheried, saying,
1 Burssen be the Lord' $\mid$ God of | Itrael; |l for he háth visited / and re / deemed 'hie | people,
2 And hath raised up an horn! of anal vation | for-un lifin the house' | of hia | wervant| David;
3 As he npake by the month' of hin | holy $\mid$


Motrical.


LUKE I., II.
prophets, I| which have been' | since the I world be I gan:
4 That we ahould be sa'ved | from our Gnemies, II and' from the | hand of | all that | bato-us;
5. To perform the mercy prom'ised Ito our I fathers, $\|$ and to re $\mid$ member ${ }^{\text {h his }}$ | holy | covenant;

- 6 The oath! 1 which he I sware $|\mid$ to! I ...our | father | Abraham,
- T. That he would grant unto us, that we
* being delivered out of the hand' 1 of our I enemies || might serve ${ }^{\wedge} \mid$ him with | out ... 1 fear,
8 In holiness and right/eous ness bed fore-him, $\|$ all the $\mid$ days of $\mid$ our... | life:-
9 And thou, child, shalt be called the pro' phet | of the $\mid$ Highest : $\|$ for thou shalt ge before the fate of the Lord 1 to pre | pare of ways?
- 10 To give knowledge of salva!tion unto - his | people || by! the re | mission | of their losins,
${ }^{1} 11$ Through the tender mer'cy $\mid$ of oup God; Il whereby the day' spring from on high hath | visit eo this,
. 12 To give light to the that sit in darknew and' in the | shadow of $\mid$ death, i| to guide our feet! Linto the I way of I peacic.
[Luke i. 68-70.]


## 51 <br> FROM LUKE II. $\gamma$ Chants 250, 245.

Then took he him up in his arms, and blema Ood-and taids
1 LORD, now lettest thou thy ser's vant de | part in | peace, $\left|\left|\mathrm{ac}^{\prime}\right|\right.$ cording | to thy word:
2 For'mine | ojes have | seen || thy' $\mid$...... | .. sal I vation,
3 Which? thou lihast pre I pared || before the | face of $\mid$ all... | people;
4 A light' to flighten 'the | Gextriles, il ent the glo'ry | of thy | people | Israch,
[ituke 1i. 20-82]

