

FIFTY-SEVENTH
ANNUAL REPORT
OF THE
GRANDE LIGNE MISSION
PROVINCE OF QUEBEC,
CANADA.
FOR THE YEAR ENDING 1ST OCTOBER, 1893.



Montreal.
D. BENTLEY & CO., PRINTERS, 1746 NOTRE DAME STREET.
1893.

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Officers of the Society and Board of Directors.

MR. A. A. AYER, MONTREAL PRESIDENT.
 REV. THEO. LAFLEUR, " SECRETARY.
 MR. JOSEPH RICHARDS, " TREASURER.

REV. DONALD GRANT, MONTREAL. REV. W. B. HINSON, MONTREAL
 REV. A. L. THERRIEN, " REV. W. T. GRAHAM, "
 REV. G. N. MASSÉ, GRANDE-LIGNE. MR. J. MCKERGOW, "
 REV. M. B. PARENT, " MR. JAS. W. TESTER, "
 REV. D. HUTCHINSON, BRANTFORD. MR. WM. H. CHAPMAN, "
 DR. D. McN. PARKER, HALIFAX. MR. JOSEPH PICARD, "

Advisory Board.

REV. A. G. UPHAM, CLEVELAND, O.
 MR. THOS. LEEMING, BROOKLYN, N.Y.
 MR. S. P. HIBBARD, BOSTON.
 MR. JOHN A. CAMERON, OTTAWA.
 MR. W. A. MARSH, QUEBEC.
 MR. GEO. FOSTER, BRANTFORD.

All Contributions for the Mission to be addressed to

JOSEPH RICHARDS, *Treasurer,*
 114 St. Peter Street,
 MONTREAL.

<i>Field Secretary,</i> REV. E. BOSWORTH.		<i>Gen'l Evangelist,</i> REV. A. BURWASH.
<i>Agent in Great Britain,</i>		
REV. H. F. GRIFFIN,	-	CAMBRIDGE.

Note.—The Regular Monthly Meetings of the Board are held on the second Tuesday in each month, in Olivet Baptist Church, Montreal, at 8 o'clock, p.m.

ANNUAL MEETING.

The 57th Annual Meeting of the Grande-Ligne Mission was held on the 5th of October, at 2.30 o'clock, p.m., in the French Baptist Church, (l'Oratoire) in the City of Montreal,

Mr. A. A. Ayer, the President, occupied the chair.

The minutes of the last Annual Meeting were read and adopted.

The President asked that the report of the Treasurer, Mr. Joseph Richards, and also the report of the Building and Endowment Fund, by the Treasurer, Mr. John McKergow, be presented before the Secretary's General Report—which two reports were then read and adopted.

The Secretary, Rev. T. Lafleur, then read his Annual Report, It showed remarkable progress made during the year, additions to the churches by baptism, and the opening of new fields for Evangelization in several localities. The Feller Institute is in a prosperous condition.

After a few remarks from the President, the Secretary, and others, the meeting proceeded to the election of the Board for the ensuing year.

The following persons were, on ballot, elected members of the Board:—

A. A. Ayer, Rev. T. Lafleur, Joseph Richards, Rev. Donald Grant, Rev. A. L. Therrien, Rev. G. N. Massé, Rev. M. B. Parent, Rev. W. B. Hinson, Rev. W. T. Graham, John McKergow, James W. Tester, W. H. Chapman, Joseph Picard, Rev. D. Hutchinson, Brantford, Ont., Dr. D. McN. Parker, Halifax, N.S.

The following were elected as Advisory Board:—

Rev. A. G. Upham, Cleveland, O.; Thomas Leeming, Brooklyn, N.Y.; S. P. Hibbard, Boston, Mass.; John A. Cameron, Ottawa; W. A. Marsh, Quebec; Geo. Foster, Brantford, Ont.

The newly elected Board met and elected the following officers:—

A. A. Ayer, *President*; Joseph Richards, *Treasurer*; Rev. T. Lafleur, *Secretary*.

At 8 o'clock, p.m. a platform meeting was held in the same church, and very largely attended. The President, Mr. A. A. Ayer, presided.

Addresses were delivered by the following persons:—

Rev. L. O. F. Côté, on the work in Sorel; Rev. W. S. Bullock, on the work in Maskinongé; Rev. M. B. Parent, on Grande-Ligne and the Feller Institute; Rev. Donald Grant, on the New Nationality; and Rev. Theo. Lafleur, Secretary, on French Evangelization.

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FIFTY-SEVENTH

ANNUAL REPORT

OF

The Grande-Ligne Mission.

It is quite becoming that we as a Missionary Society, should have made the change for our Annual Meeting from February to October, for it was in the dreary end of that month that our missionaries landed in this country from St. Johns, in a vehicle almost ludicrously called a *Diligence*, it took them five hours to reach Laprairie, and there they hired a row-boat, which landed them on a muddy shore without a wharf, late in the afternoon, in Montreal.

There is a striking symbolism in this beginning; the state of the country, the marvellous change that has been wrought and the progress of the mission work which has kept pace with it. After a few years a railway was built from St. Johns to Laprairie, it was a wonderful progress!—and still by good country roads running by the track, a fair trotting horse could easily keep pace with the iron steam puffing motor. Later on the terminus was made at St. Lamberts, a perfect desert place, opposite Montreal. Then the Victoria Bridge was erected, and the missionaries could come from St. Johns to Montreal in less than an hour. How grateful they were for this progress. I doubt very much, if in view of what has now been accomplished in this field, we are sufficiently appreciative and grateful for the great and varied obstacles overcome, for the success attained, and the comparative ease with which this work can now be carried on on a larger scale.

At the outset, missionary work in this country was as slow and difficult as travelling; there were obstacles on all sides, and ignorance (which John Foster compares to a mud wall where all missiles ignominiously sink) was the greatest obstacle of all. The

little instruction given (so little, that in some localities only one in ten could read and write) was imparted by the priests or their adepts on the narrow lines that we know, and if any opposition were raised against their undue influence and authority, it was on the ground of infidelity, and never based on gospel truth. Let us repeat it: no case was known then of a French Canadian having died as a Protestant; the opponent of the ecclesiastical authority would either submit to receive the priest at last, that was the habitual case, or he was supposed to have submitted when he could no longer resist, or he would die as an infidel—and in the eyes of all, to be damned of course. Young protestants among us can scarcely realize what it was then to differ in religious convictions from the great mass and to be singled out as a pervert from the faith. The minds have been largely liberalized, and many liberal minded protestants infer that most Roman catholics in this Province are of that stamp. Let us not deceive ourselves, many of those whose minds have been liberalized are not more religious than they formerly were, and the mass of the people are still indifferent, because as a general thing they have the sort of religion which suits them. They may, and do, criticise some of the doings of the clergy, find fault with their system of education, and some doctrines of the church, but they remain where they are, because it would require of them too great a moral effort, too much heroism to secede from the church of their fathers. He might, if he were alone, but his mother, his sister, his wife, or his daughter have been educated in the convent!

The education of the convent is the main obstacle to the conversion of Roman catholic women of some education in this country. Mariolatry and worldliness, combined with the weakest mental training and the predominance of some artistic teaching, has been and remains, the most serious obstacle to a religious reformation among the educated class. The clerical hierarchy understand this marvelously, from the Pope down to the meanest priest, they all encourage the multiplication of those stupendous buildings where the minds of thousands of the fair sex are irrevocably moulded. Since the educated class, with but few exceptions, could not thus be reached, we had from sheer necessity to address ourselves to the lower and mostly uneducated, assured however of a slow ascension, by the very education we impart. One word more, to our too benevolent Protestants toward Roman catholics, who are at

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times unduly dissatisfied with Protestantism which does not come up to their ideal, nor to our own, who are in ecstasies before the masses who devoutly throng Roman catholic churches. They naturally suppose them very religious, very moral, very spiritual christians;—we are very sorry to be obliged to destroy, in a large measure, their charitable illusion. The mass of these devotees have only the most superficial religiosity, which is but too ostensibly exhibited in their daily life and conduct, a religion too often divorced from moral rectitude. In this severe judgment I shall be sustained by all the workers in our field. And that should not be much of a surprise; have we anywhere seen the masses very, intelligently religious? Are they as a whole, capable of the high, steep ascent to holiness?

If we take into consideration the obstacles in our way, one of the glaring ones, to superficial minds, the diversity of religious belief in Protestantism, the other, the long established national church, a religious system admirably adapted to suit all the weakness and imperfections of human nature, we may feel truly thankful to God for the great success of our work of reformation in this land. It would be very difficult to follow everywhere the result of the work of 57 years, or to find out even in an approximate way the number of those whom this mission has evangelized, instructed, and brought to the knowledge of the Gospel and of Christ. In the first place soon after our beginning, other denominations joined in this work. How could we find those scattered over the whole of this Northern Continent? Oftentimes they have lost their own language, their names have been transformed, deformed, translated, lost. Many of them have joined English speaking churches, or other denominations. We know that from each station or church, five, ten, twenty, thirty families have crossed the lines near us, others have gone to the far west where God's eye alone can follow them. Many of them when evangelized had not the moral strength to follow us here, but scores of them have become Protestants, or if still nominally Catholics are better recruits than those liberals who read until worn out, the pamphlet called, "*Clerical ruins*," but who leave perfectly untouched, on their shelves the volume of the Gospel. The religion that volume teaches is of too high a nature, moral and spiritual, to strongly attract their mind.

Of late very remarkable openings have been made at Maskinongé, Sorel, in the Ottawa Valley, and elsewhere. Many of the parishes, for years impatient and restive under the yoke of ecclesiastical laws, rule and despotism, have become bolder and now dare to bring their case and their priests before the courts. This is a new and striking sign of independence, in its frequency and magnitude; and we have only to persevere faithfully in our great but humble work to increase the momentum a hundred fold. While we must see to it that our zeal be not quenched, let us not forget, that we are to be patient in well doing, waiting for fruit in preparing the soil, and sowing every year a larger area.

We have a striking example of it in the case of the Maskinongé opening. At the outset of the movement many Protestants prophesied that all the rebels to the clerical authorities would soon return in submission to the fold. But after the secession, after eleven of them had been baptized, all of whom to this day remain firm,—surprise was expressed by many that all the dissaffected ones had not left the church. Once our divine Lord saw the multitude leave him, and he said to the twelve, (eleven of whom only were true believers) “will ye also go away.” No, said Peter, though he himself came very near it. At this hour our brethren of Maskinongé, you are aware, are in a peculiar peril, and as our Lord said to Peter: I have prayed for thee that thy faith fail not, let us pray for our brethren there, because the whole force of the enemy is clustering around that small citadel of faithful ones to demolish it. Four priests are there holding a retreat, visiting families, preaching against the wandering ones, and using all kinds of worldly means to desintegrate the little phalanx. It is to them a great eyesore; and animated with the old spirit which persuaded Louis the XIV, that if he crushed the Huguenots, God would forgive his immoral life; the priests attempt crushing the little band there instead of healing their own moral sores. Let us not forget our brethren.

Not less remarkable in its way is the opening in Sorel, a most unexpected thing since at different times attempts had been made there by colporteurs and others. The Gospel having been well received in two or three families; meetings were then held in a hired room, a good number of the common people came to hear what the new comers had to say, more from curiosity doubtless than true interest in the movements, the numbers varying in

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attendance from fifteen to fifty at times. As a first result, nine new converts were publicly baptized in the river, before a large concourse of people, protestants and catholics. Everything passed off very quietly, and with a certain sense of solemnity. Things seemed to go along smoothly until an insignificant incident, a quiet conversation of our *Colporteur Gendreau* on the public square, was the occasion of a so called tumult and his arrest. He was condemned by the local magistrate to pay the cost and penalty; the judgment appeared so unwarrantable to our Board that the case was appealed, but supposing it was all right, pending the decision of the higher court, our friends there neglected to pay the cost or to give bail for it. On the strength of this neglect, and out of sheer chuckling malice, our *Colporteur* was arrested and put in jail where he remained three days. It may easily be imagined what our missionary reformers would have to suffer, if we were not under the protection of a great Protestant Government. As will be seen further on, the work is still going on encouragingly in Sorel.

The Feller Institute has been in excellent working order, and were it not that our dear Principal was for several months incapacitated by nervous prostration, mostly as the result of intense labor, we could have mentioned its sessions as one of the most successful scholastic years of our establishment. However, as the Grande Ligne missionaries have some fellow feelings and some devotedness, brother Massé's work was not entirely dropped. His pastor and colleague, Mr. Parent, came to the rescue, taking several of his classes, and brethren Therrien and Lafleur from Montreal, went there often to preach and thus relieve the pastor of some of his work of preparation for Sundays.

The Feller Institute closed its session by the end of May, after very successful examinations. In the month of March, the pastor baptised eleven believers, nine of whom were pupils in the Institute. Three of them went out to engage in the work of evangelization in different parts of the field. The number of pupils during the term was: average 107, total number 122.

We feel truly grateful for the measure of success granted to our labors during the past twelve months. There has been regular preaching in our established stations, evangelistic preaching and colportage in new places, Bible women work in Montreal, Ottawa and Quebec, besides special services in several of our stations. The immediate result in actual addition to our numbers by baptism has been 37.

We have also used the Press more extensively and in more ways than usual; first in the newspapers by numerous articles from different correspondents, and second by publishing letters written by friends and relatives to the new converts of Maskinongé, and the answers to them by the missionaries, known as a *brochure*, or pamphlet, or the Maskinongé letters, in French and English. They have been largely circulated in both languages. Also a neat illustrated little Booklet, by our President, Mr. Ayer, being a succinct sketch of the principal facts in the history of this mission up to date. Allow us to mention a very gratifying incident in connection with the Maskinongé *brochure*. A missionary from Mexico while staying a few days in New Haven, Conn., having read it, immediately said: "This is a capital little work, the very thing we need in Mexico, as soon as I reach home I shall set to work translating it for the use of our missionary work there." Thus we shall be more than ever working for this whole Northern Continent.

Detailed reports of the Feller Institute, of the different churches, stations, schools, and colportage work will be given further on. But to take a summary view, we will say that all the churches have kept their own with some additions; that important new fields have been opened, notably in Sorel, and in the Ottawa Valley, where our students McFaul, Marcotte, and Thibodeau have been faithfully at work. Our Colporteur Gendreau, whose history and picture is now known to a good many friends of the cause, has been chiefly employed at Sorel and neighborhood. Brother M. O. Therrien has been transferred from South Ely to Magog, where a large and important field is before him, and where he has already met with encouraging cases of Romanists enquiring after truth. Mr. Jacques Cesan, until May last stationed in the field of St. Constant, has been removed to South Ely, in place of Mr. M. O. Therrien. He is much encouraged in his new field, has had access to French and Belgian Roman Catholic settlers, and lately has had the privilege of seeing four of his flock baptized by Bro. Burwash. Mr. Léonard Therrien has spent his vacations working in the field of St. Constant. Mr. Usher, who has been a student at the Grande Ligne Institute for two winters, devoted his time of vacations to evangelization in English, having for centre Clarenceville, where a good deal of good might be accomplished, he thinks, if the people there were assured of a permanent laborer. Brother Grenier

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continues his work of colportage and evangelization in Quebec, aided by Mrs. Grenier. Mlle. Piché has done a good work in Ottawa during her vacations, and has returned to resume her duties at the Grande Ligne Institute. Madame Scott continues in her devoted labor of love, going from house to house to make the Gospel known by her kind words and works of kindness, and still meets with encouragement.

AGENCIES.

We record our appreciation of the excellent work done by the Rev. E. Bosworth, the "travelling or field Secretary" of our mission. In his Annual Report he says: "We entered upon our work with the object of having every Baptist Church and Sunday School in the Dominion so interested that they should esteem it a privilege to make annual contributions to the funds of this mission. It will doubtless take years of patient and systematic work to attain this desirable end, yet we are not without hope that every year will witness a large increase in the number of churches contributing and the amount contributed; and that finally all our churches will place the Grande Ligne Mission upon their list of organized beneficences, and so regularly attend to the work of collecting themselves. We have organized a Sunday School day from which we expect good results, both from interest secured and money received. Churches, Sunday Schools, Young People's Societies and Individuals have been visited, as many as eight addresses in a single week have been made. In Ontario the work has been confined almost entirely to the section west of Toronto. We could wish that we had the same system in New England and other parts of the United States of collecting money that we have in Ontario, instead of the more laborious and less satisfactory way of a personal canvas. We express our gratitude for many Scholarships promised, we regret to say, however, that some few of these promises have not yet been fulfilled, but we trust all will be forthcoming. The visit to the Maritime Provinces was somewhat disappointing, owing to the system in vogue there of collecting money. In two words, we characterize this department of the work as "Information" and "Organization."

The Associational Secretaries have been of great help, and we trust that, as more definite and specific time for collections are agreed upon, that, with the circulation of literature, and a right spirit among the churches, the offerings for the mission may be much increased, and the cost of collecting the same diminished.

Our thanks are due to Pastors of churches, east and west, for hearty sympathy and co-operation in this work of raising funds for the prosecution of our mission.

The Rev. H. Frank Griffin, of Cambridge, England, has consented to make collections for the mission in Great Britain, devoting such time and employing such means and agencies as he may find advisable to secure the much needed help from that side of the ocean. The Treasurer reports that Mr. Griffin has begun his work with encouraging success.

We renew our very sincere thanks to Ladies Associations of Brooklyn, N.Y., Philadelphia, Toronto, Ottawa and Montreal, for their continued labors of love and devotedness in getting contributions to help this ever increasing and successful work of evangelization and instruction.

THÉODORE LAFLEUR,

Secretary.

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EVANGELIST'S REPORT.

REV. ADAM BURWASH.

During the winter of 1892-'93, our evangelist spent most of his time in the city of Sorel in order to strengthen the few converts and open the way, if possible, for the thorough establishment of a good Mission Station. He encountered difficulties from Catholics without and from Protestants within. On the 1st of May, the Rev. L. O. F. Coté, who had been laboring for some time in Massachusetts, accepted the call of the Board to take up this field, and on the 11th of July, 9 persons were baptized. The temporary revolt at Maddington Falls, South of Three Rivers, gave our evangelist an opportunity, along with Colporteur Gendreau, of sowing good seed in that parish, in preaching to as many as 50 of the people, in distributing tracts and having free access to many of the homes. Visits along the Ottawa River last winter and this summer have been attended with much encouragement, several French families have received the Gospel. Our evangelist has endeavored to be helpful to Brethren McFaul, Thibodeau and Marcotte. These young men have preached to congregations of 25, 30, 50 and even 150 Romanists—at least 8 have been baptized as the result of their labors. Mr. Burwash has also visited several of the older Mission Stations, Grande Ligne, St. Constant, Marieville and South Ely, where he found the deepest interest and most earnest desire for the spread of the Gospel. Recently, along with M. O. Therrien, he visited the Pike River district, where, as in many other places in this Province, the people are wearying of their priestly imposed burdens and showing a disposition to throw off the yoke. Here a suit against Bishop Moreau for \$30,000, has been entered. Poor people, they still cling to their religion and yet seem to be losing confidence in their priests. As at first at Maskinongé, they are not yet ready to come to a Protestant meeting, but do receive books and tracts, and we hope the reading of them will give more light. The few French Protestant families in that district were comforted and several English families were interested in our work. Attempts at house to house work were not very successful, one woman hearing of our coming attempted to throw hot water on us. The people there are not ready yet, let us hope and pray that they soon will be. Where the next open door is for our evangelist does not yet appear, but there is plenty of colporteur and Bible work to be done by those who are ready and willing to give themselves to the work. Our evangelist is giving his time for the present to the Ottawa Valley, following up the summer labors of the students.

FELLER INSTITUTE.

REV. G. N. MASSÉ, B.A., *Principal.*

The work of the last session suffered somewhat from the illness of the Principal and his consequent absence from the Institute, for about three months. Nevertheless, the regular routine work of the school was carried on by the other teachers, aided by the pastor, the Rev. M. B. Parent.

The progress of the pupils was satisfactory, as the results of the written examination show. After leaving school, two of the young ladies successfully passed the examination required by the Protestant Board of Education. They are now ready to take charge of our dissentient elementary schools.

Four students are at McMaster Hall, and one at Moulton Ladies' College.

We are pleased to report that twenty-six of our dear boys and girls, four of whom were Roman Catholics when they entered the school, professed conversion during the winter. Eleven united with the Grande Ligne Church before the close of the session, several others preferring to be baptized in their own churches at home. We hear good news from them all. Six of the students took up missionary work and colportage during the summer months and have given proof of tact and zeal in the Master's work. May the Lord abundantly bless the good seed sowed by them!

The following table furnishes statistics:—

Boys attendance during the year.....	69
Girls " " "	43
Day pupils " " "	10
Total " " "	122
Average " " "	107
Pupils from the U. S. during the year.....	22
Roman Catholic pupils " "	15

We desire, just here, to thank the Alumni of the Institute for kindly supplying our Gymnasium with a floor, and also the few friends who have donated books for our needy library.

The prospects for the next session are most cheering. Not less than one hundred and ten * bona-fide applications from boys alone, with some over fifty for girls, have already been received, and they are still coming. In order to disappoint as few as possible, we have rented five rooms from the neighbors. We hope this means enlargement in the near future.

* The number of applications is now (Nov. 6th) over 130 boys.

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Feller Institute, Grande Ligne.

Officers and Teachers.

- REV. G. N. MASSÉ, B.A., *Principal*,
Bible and Literature.
- ARTHUR E. MASSÉ, B.A., *Assistant Principal*,
British History, French and Mathematics.
- ERNEST NORMAN, B.A.,
English and Classics.
- FRÉDÉRIC E. RAINVILLE, M.D.,
French, Book-keeping and Geometry.
- SARA D. PICHÉ,
Canadian History, and French.
- CARRIE D. BULLOCK,
English and Elementary French.
- MRS. BERTHA SCOFIELD-MASSÉ,
Piano, Voice Culture and Sight Singing.
- ADA BOSWORTH,
Drawing and Assistant Teacher of Music.
- MRS. G. N. MASSÉ, *Matron*,
French.
- REV. M. B. PARENT, M.A.,
Religious Instruction.

Calendar 1893-'94.

- Fall term begins Tuesday, October 3rd, 1893.
Fall term ends Friday, December 22nd, 1893.
Winter term begins Wednesday, January 3rd, 1894.
Winter term ends Thursday before Easter.
Spring term begins Tuesday after Easter.
Spring term ends Friday, May 18th, 1894.

STUDIES.

No fixed course of study is prescribed as the work ranges from the very beginning, to the entrance to the University, but the list of Text books given below will show what work is being done.

Text Books.

FRENCH.—Larousse's series of French Grammars, Larousse's Cours de Style, Leroy's Lectures Graduées, Garrigues's Lectures sur les Sciences, Bonnefon's Ecrivains Célèbres, Ecrivains Modernes, Garneau's and Miles' Canadian Histories, Drioux's Histoire d'Angleterre, Géographie Élémentaire et Intermédiaire, Bercy's Français Pratique, Roux's Premiers Pas and selected authors.

ENGLISH.—Lennie's, Bullion's and Meiklejohn's Complete Grammar, series of Gage's Readers, Bell's Elocutionist, MacLear's Old Testament History, critical study of Traveller, Deserted Village and other authors.

LATIN.—Harper's Inductive Method, Harkness' Latin Grammar, Bradley's Arnold Latin Composition, Cæsar, Virgil, Cicero, Smith's Latin Lexicon.

GREEK.—Harper's Inductive Greek, Goodwin's Greek Grammar, Abbott's Arnold Greek Composition, Xenophon, Homer, Liddell and Scott's Lexicon.

BIBLE.—Cours de Controverse, Recolin's Cours de Religion, Bonnefon and Decoppet's Histoire de l'Ancien Testament, Bonnefon's Histoire du Nouveau Testament.

MATHEMATICS.—Smith and McMurchy's Elementary Arithmetic, Hamblin Smith's Arithmetic, Todhunter's Algebra, Todhunter's Euclid, High School Book-keeping, Hamblin Smith's Elem. Trigonometry.

PIANO.—N. E. C. Method, Kullak's finger exercises, Kohler's first studies, Schuman's Album for the young, Czerny's Etude de Vélocité, Clementi's Sonatinas, Heller's Op. 45, Plaidy's Technic, Mendelssohn's Songs without words, with selections from Beethoven, Haydn, Weber, Chopin, Rubenstein and others.

VOICE.—O'Neill's Method, Concone's 30 exercises, 50 lessons, vocalises, Marchesi's vocalises.

Preference is given to French pupils, especially those from Roman Catholic families. A very limited number of English pupils is received. When more extensive accommodations are provided, and the applications from French pupils can be overtaken, a liberal course of study may be provided for English students.

Applications for admission should be made to

REV. G. N. MASSÉ, B.A., *Principal.*

GRANDE-LIGNE, P.Q.

GRANDE-LIGNE.

REV. M. B. PARENT, M.A., *Pastor.*

The happiest day of the whole year with us was certainly the 5th of March last, when, before a large gathering composed of the school, the congregation, strangers, some Roman Catholics, (among them two young soldiers from the military school at St. Johns), eleven candidates were baptized. And in the evening, as the Lord's Supper was celebrated, more than sixty persons were sitting at the Communion Table. The reader of our report who is a member of a large city church may think this very small, but it is large to those who have seen the small beginning.

The difficulty among our Roman Catholic neighbors with regard to the establishment of a new parish is still unsettled. And yet a splendid parsonage and a handsome church are being erected. Before these are paid for a great many words will be said and perhaps telling resolutions made. Meanwhile we find our Protestants quite ready to seize any opportunity of speaking or giving a New Testament or a Maskinongé pamphlet to any who are at all disposed to hear or receive any information.

Although the gospel has been preached a long time in this place, and everybody has had a chance to hear it, and nearly everyone has heard it and must have felt its influence, yet we find at a few steps from our door the same bigotry, the same spirit of persecution, that you see in the darkest spots of this dark province. A few months ago a Protestant of over eighty years of age came to visit and perhaps to die at his neice's here in Grande Ligne. Taking advantage of his weakness she tried to compel him to receive the priest, and went so far as to threaten to throw him out of doors if he did not consent to give in and prepare to die a Catholic. Hearing about this our people took him out of that place and paid his board in a Protestant family, until they were able to send him to the States to some of his relatives and friends.

In the erection of this new Parish, called St. Blaise, a petition was circulated without our knowledge, and the name of the Post Office at the Station was changed from Grande Ligne to St. Blaise. Petitions have since been sent to the Government to provide a new Post Office called Grande Ligne, at the cross roads near the school

and although abundant proof has been given the Post Office Department at Ottawa, that there was sufficient mail matter at this new office to pay all expenses and leave a revenue to the Government, yet no reply to the petition, either favorable or unfavorable, has yet been received.

MONTREAL STATION.

REV. A. L. THERRIEN, *Pastor.*

This last year has not been as fruitful of visible results in our work as other years have been, and yet we have not been left without tokens of God's presence and approbation.

It was the privilege of the pastor to baptize four converts from Romanism ; the mother of a large family and three promising young men.

We have also a new family which became at first interested through Madame Scott's work, attending our meetings quite frequently. The only thing which has kept them so far from coming out openly and firmly is persecution and boycotting.

A man of good standing in the community, and of some means, became interested after having attended one of our meetings. He has now been convinced of the truth, but meets with strong opposition on the part of his family, especially his wife. He has hopes, however, to win them to the Gospel.

The triumphant death of our dear sister, Mrs. C., who was converted with us two years ago, is a source of great rejoicing to us. We mourn her loss, but rejoice that through the grace of God she was enabled to endure sore trials and persecutions, while on her death bed, and to bear a glorious testimony to the power of the Gospel. None of her Catholic relatives, not even her husband, attended her funeral ; but kind Protestant friends gave her a christian burial.

While the above are the principal *visible* results of our work this last year, we have the assurance that in many hearts of Roman Catholics who have attended our meetings, and with whom we have had personal conversation, there has been good seed sown which must eventually bear fruit.

A good deal of the missionary's time has been absorbed by the "Maskinongé correspondence" and the translation of the same into English. The fact that this pamphlet has received high commendation, and is to be translated into Spanish, for the work in Mexico, has greatly cheered those who have devoted time and labor upon it.

MARIEVILLE.

REV. A. J. LEBEAU, *Pastor.*

At a recent visit of the Secretary to this important parish, where we have a station of the Mission of more than forty year's standing, (and where, after a bright beginning, things seemed very dull for many years), the large congregation composed chiefly of young people, was to him a visible proof that for a few years past there has been a marked progress among our converts there, both as to numbers and general activity.—There is still room for progress, viz: an increased liberality in giving of their means, of making more efforts and sacrifices for the education of the young, and bearing their faithful testimony to the truth of the Gospel. But we rejoice in the progress shown by the young, in this they are exhorted to continue by their active pastor, and greatly encouraged by his amiable, devoted and gifted wife.

ST. JOHNS.

REV. N. GREGOIRE, *Missionary.*

No remarkable event has stamped the work of the past year in this place. The little French Protestant congregation, has shown zeal for the cause of the Gospel in regular attendance at services. This is certainly gratifying. But if we stop to consider the larger side of the picture, it appears very sombre. The inveterate prejudices of the Roman Catholic population toward Protestantism abates but very slowly. The most enlightened and well disposed among them remain the slaves of the ignorant and fanatical masses inspired by the clergy of Rome. It is but seldom that you find a soul accessible to the light and truth of the Gospel.

It can easily be seen that there is an internal working of the souls to shake off the yoke of Romanism, the defects of which are discovered little by little, very reluctantly, as the brightness of the sun of civilization increases all around. But we are as yet in the long and painful period of the preparation to the conversion of this people, if they are ever to be reformed on a large scale. A few outsiders venture to come and see the missionary and question him seriously on the nature of religion; and even occasionally have the courage to incur the resentment of their co-religionists, and to brave the fulminations of their church, in attending publicly a Protestant religious service. Let us hope that some day the inward power of the spirit of God will make some of them bold enough to say with the apostle Paul, "I am not ashamed of the Gospel, for it is the power of God unto salvation to every one that believeth."

ST. PIE.

REV. L. R. DUTEAUD, *Pastor.*

Our expectations have not yet been realized, still we are thankful that God has been manifestly working in our midst. Three persons have become members of the church by letter, and some have manifested a desire to join the church by baptism. The light of the Gospel has been reflected around us, and on the occasion of our Christmas entertainment, the whole Roman Catholic school, with two or three exceptions, found their way to our little school-room with most of their parents, numbering in all, nearly 100 people. The occasion was improved to speak to them of the great gift of God to men on Christmas day. During the winter and spring, a few children came quite regularly on Sunday afternoon for instruction. They learned some of our hymns and Bible stories. Six Catholic children attended our day school all the term for the sake of learning English. Several families have testified that the evangelist took more interest in them than their priest. *Maskinongé* letters and other religious pamphlets have been distributed and have done good. This year is of special interest to the church, because it is the 50th anniversary of its existence. Though much diminished and enfeebled by emigration, its light has never entirely gone out. For many years it was without a resident

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pastor, there seems to be interest under its present one. At the Jubilee services held October 23rd, many instances of the wide spread influence of this little church upon other communities were given.

ST. CONSTANT, ST. PHILIPPE AND ST. MICHEL.

MR. LEONARD A. THERRIEN, *Student.*

Each Sabbath morning at St. Constant, and in the afternoon at St. Philippe and St. Michel on alternate Sundays, services have been held during the summer and have been very well attended 22 being about the average. In the eleven families which compose our congregation, there are about 60 or 65 persons old and young. If these could only be brought closely together for worship, they would form an inspiring congregation. These people are so eager to take in the truths of the Gospel, that the one who has a message from God for them, cannot but enjoy and profit by the giving of it himself as well as doing them good. Each service is an event for them. As your missionary said last year, they "love the Gospel and God's cause."

This is not only seen in public worship, but in the homes where it is always a delight to talk about God and His word, and to gather around for the reading of it and for prayer.

It must always be a cause for regret, though not necessarily for discouragement, to see so many children in these fields, whom we know will not remain to help build up a stable cause. As they grow up, they one by one go out and away from our numbers. There are at least 20 such, under 15 years of age. Our Student is thankful to have had the privilege of trying to make plain to these little ones the love of Jesus, and prays that in theirs and in the hearts of their parents, "seed may have been sown that shall spring up into everlasting life."

Rarely do Catholics venture into the meetings here, although on one or two occasions three young ladies were present and expressed themselves as pleased with what they had heard.

At St. Michel, while we were holding our meeting one Sunday, a young lady neighbor, not knowing of our gathering came in to call on the family. She was taken aback as she stepped into the

midst of the circle, but sat bravely through the service, and although she said it would make up for not having attended mass in the morning, those who know her, say she will go to the priest and confess both offences. God help us to teach our kinsmen to confess their sins to Jesus Christ. The people of the stations are anxious that services should be continued among them during the winter.

SOUTH ELY.

MR. JACQUES CESAN, *Missionary.*

As is mentioned in the General Report, there has been a change of laborers in the Station of South Ely. Mr. M. O. Therrien has been removed to Magog, and Mr. Jacques Cesan, who has been laboring four years in the field of St. Constant, has come here and has begun his work with the hearty good-will and help of the church and congregation, both of which have lately been increased by the addition of four persons by baptism, and by a large and respectable family just returned from the United States; and by the attendance of Roman Catholics at the religious meetings on Sunday. At the last baptismal occasion there were nearly a hundred people present, one third of whom were Romanists, one of them being the husband of a woman then baptized. It was a solemn moment, and has left a deep impression on all, but especially on Roman Catholics present, as some were seen to be in tears.

ROXTON POND.

REV. T. BROUILLET, *Pastor.*

The once large congregation of this place, which for many years was depleted by successive immigration to the United States, begins to show hopeful signs of renewed progress by the return of a few of its old members, and the addition of several converts from Romanism. A small family composed of husband and wife, sincere and exemplary members of the Church of Rome have lately joined our number. Another family composed of three persons perfectly convinced of the truth we preach, are as yet hindered from joining us on account of material difficulties, but we trust that by the power of God the obstacles will be removed. Dur-

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ing the year a woman, mother of several children, and for several years known as a Protestant, was baptized in the presence of relations, friends and strangers who all appeared deeply impressed by the solemn act.

The meetings on the Lord's day have been more largely attended than usual during the past year, the church being often filled to overflowing. The church now numbers fifty-four members, we hope to see it much increased.

The *Association* of our French Baptist Churches was held here last summer, it was largely attended and we had stirring and glorious meetings.

On account of the scattered condition of the members of the congregation, it is almost impossible to maintain a Sunday-School. Religious education to the very young must be given at home.

During the year the sum of \$111.00 has been collected for pastoral support. Repairs have been made to the Chapel amounting to \$142,—all paid for,—and over \$50 have been subscribed for Maskinongé for the chapel and parsonage. A healthy spirit pervades church and congregation.

MAGOG.

MR. M. O. THERRIEN, *Missionary.*

In this missionary field reside eleven French Canadian Protestant families, mostly farmers, numbering thirty-three individuals of all ages. These families have come to settle here from different stations of the Grande Ligne Mission, and are all Baptists. They are sincere in their religious convictions, and honorable in their conduct, and have the reputation from English and also from Roman Catholics of being "a good sort of people." Though attending regularly at the services on Sunday, they do not show much zeal, that may be on account of their comparative isolation for many years. Nevertheless they form a good nucleus for the missionary to rely upon, and extend his work among Roman Catholics who are numerous here, and fairly accessible. The missionary has had many opportunities to meet a good number of them for religious intercourse, While the cotton factory affords a good opportunity for work, the prevailing evil of intemperance is the great foe which serious religious reform frequently has to contend with.

MASKINONGE.

REV. W. S. BULLOCK, B.A., *Pastor.*

The year just ended is the first of the existence of this church. It has not been marked by any great breaking away from Rome, yet there has been slow and continued progress, and many interesting incidents might be related. The Romish congregation was in a very unsettled state during 1892, this year the Bishop put another priest on the field, hoping to regain some of the lost members. He arrived in time for the opening of the grand and expensive new church, the event was surrounded with mystery and novelty, crowds attended the "grand overture," there was a band of music and great ceremonies, promises were made, and a good portion of the 120 families that had rebelled returned to the fold. Several however, staid away, for whom neither the new church, the new priest, or the band, had any attractions, they have received a glimpse of the Gospel truth, and as yet there is no likelihood that they will ever go back to their former faith. Some of them go nowhere to church, but they have the Bible in their homes and we hope it is read; may the Holy Spirit open their hearts and lead them to the light.

There are only 13 members, 11 men and 2 women. It has been slow and difficult work to reach the wives and families of the members, but our endeavors have not been in vain, two families have received much light, they have rejected all their former practices and are earnestly enquiring what they must do to be saved. Wives are looking on, hesitating whether to follow their husbands or their priests. During the summer months the cause has suffered owing to the missionary being obliged not only to take the general oversight of the erection of the new church and parsonage, but to absent himself from the field to collect funds for these buildings. The congregations are small, but the members are as true as was Daniel, while Catholics attend many of the services. During the year the missionary has had many conversations with Romanists on religious subjects.

Being unable to secure a legal title to the "Chapelle Maudite," and moreover having decided that it would be costly to make it suitable for our purpose, and further, having no house for the

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missionary to live in, and none being obtainable, the Board decided to erect a small church and parsonage. These buildings were begun in June and are to be completed about the 1st of November, at a cost of \$3,500, or including land and furnishings, about \$4,000 in all. When completed and open for use a new impetus to the work is expected; several seem to be waiting to see the end of the cursed Chapelle; baptisms are expected on the day of dedication. The amount of money subscribed by the church members during the year is \$733, of this sum, \$493 has been paid in to the Treasurer, as follows:—\$200 for legal costs in freeing themselves from responsibility for the new, grand and costly Roman catholic buildings, \$135 for foundations of our new church, \$36 for rent of house for missionary, \$85 from *Sunday plate collections*, \$37 for Foreign Missions, thus \$240 remains to be sent in for the Building Fund. In addition to all this, one of the members took the contract for the new building at a considerable less price than the lowest tender; he has given all his own time and the use of his horses in order to complete the buildings without a loss to himself. We record our thankfulness that all have stood firm and are faithful witnesses of their new found faith.

QUEBEC.

MR. C. W. GRENIER, *Missionary*. MRS. GRENIER, *Bible Woman*.

Quebec is a hard field to labour in, and it is remarkable to see how many so-called Roman Catholics have accepted the word of God, notwithstanding all the opposition put forth to hinder. Meetings have been held regularly on the Sabbath, and several Catholics have attended frequently.

During the year there has been distributed 3,600 tracts, 15 Bibles, and 134 Testaments sold. Sixty-one persons have attended the meetings. Three families have left, one has gone to Montreal, the others to River du Loup.

Of the three families who are baptized believers, one has gone to Chicago, there remain two. Several who attend regularly are not baptized believers. The average congregation is 13.

Sunday afternoons are spent as follows: Mrs. Grenier holds meetings in houses amongst the women, and Mr. Grenier along with his little boy, distribute tracts on the boats in the harbour, and speaks to those whom he can gather together on the boats or on the barges, or wherever he has a chance for doing so.

WORK AT COATICOOK.

An interesting work is being carried on in the picturesque Village of Coaticook, Eastern Townships, the population of which village is almost evenly divided between French and English.

Mrs. E. A. Parker, three years ago, felt called to start this work, having in view especially these two classes of children, namely: the English children who, for one reason or another, were unable to attend school at the Academy of the place, most ably conducted by Prof. Manning, and the French children who might desire to acquire an English education. Two things rendered this work particularly desirable—the preventing of Protestant children from attending school at the convent, or the Roman Catholic district school of the place; and the bringing of Catholic children under the influence of the Gospel, though it might be only in an indirect way.

This last year, in view of the opportunity afforded by this school to do missionary work among the French, the Grande Ligne Mission Board furnished Mrs. Parker, with a teacher, whose duties consisted in teaching French, some classes in English, *and in doing Bible work in the village* part of her time. In her report to the Board, this teacher, Miss A. St. James, a French girl with an English name says: “I have endeavored to go out visiting as regularly as possible three times a week. I was permitted to sow seeds which, I trust, will, in due time, bring forth fruit. Since October I made 131 visits. I visited ninety-five different families, distributed 417 tracts, sold two Bibles and two portions of Scripture.”

L. THIBODEAU, *Colporteur*.

This is the second summer that this Feller Institute student has been doing colporteur work. He spent this season with Geo. McFaul at St. Eugene and vicinity. He placed two dozen New Testaments and Three Bibles besides twenty four portions of the Scriptures, and sixteen pamphlets on Maskinongé. Also sixty leaflets by the Rev. N. Gregoire on the Confessional and a hundred and twenty miscellaneous. These tracts were distributed in St. Andrews and St. Eugene. Most of the time was spent in holding meetings with Mr. McFaul in the surrounding places such as St. Andrews, Chatham, Point Fortune and St. Eugene.

EUGENE MARCOTTE, *Colporteur.*

Is a student at the Feller Institute. He says of his Summer's work: "A school house was rented near Rockland, Ont, and 16 French Roman Catholics attended the first meeting, besides some Protestants. Feeling encouraged at the success of this first meeting, the work was continued. The most important event that took place in this field during the summer was the profession of faith of seven French candidates, who after being baptized, joined the Baptist Church. Many copies of the New Testament and tracts were also distributed among the people, and it is to be hoped this may prove to be good seed sown in good ground."

SOREL.

REV. L. O. F. COTÉ, *Missionary.*

The *Press* has already published a good deal about the religious movement in this place; it is only needful to recall briefly what has taken place within the past year. A few families having been repeatedly visited by the Missionaries, Colporteurs and others, Gospel truths found their way to the heart of some of them; meetings were held first in their homes, and then a room was hired where people came in freely, sometimes to the number of 20, 30, and 50, many of them from pure curiosity. In the meantime a few of the first listeners were truly converted, and on the 11th of July nine of them made a public profession by baptism before a large assembly of both Protestants and Catholics. A short time after two more were also baptized, making it the same number as at Maskinongé. Meetings are now regularly held on Sunday in the morning and in the evening, with an attendance of 25 to 30; also a well attended prayer-meeting on Thursday evening.

The missionary finds it a hard place to work in, there being a large number of very bigotted people. This was elicited especially in the case of Bro. Gendreau, our Colporteur. We have no doubt that these unjust measures, inspired by malice, will be the means in God's hand of setting free some immortal souls; already some previously timid are asking for baptism.

Three children of one of the Sorel converts have gone to Grande Ligne as pupils in the Feller Institute.



COLPORTEUR GENDREAU IN PRISON.

In August last Colporteur Gendreau was sitting beside two Roman Catholics in the Public Square of the City of Sorel, answering questions on religion. A crowd gathered about him and as some were using threatening language he walked away. The next day he was arrested for disturbing the peace, brought before the Catholic Recorder, convicted and fined.

From this judgment appeal has been taken and the new trial before a Judge will take place in January. In giving notice of appeal the lawyer overlooked providing security for Gendreau's appearance, in the way of bondsmen.

Recorder Dorion took advantage of this and caused Gendreau to be put in Jail. He absolutely refused to accept the bondsmen when provided and to sign an order for the prisoner's release. A leading lawyer of the place, attending to the case for Messrs. Lafleur & Duclos, denounced the Recorder to his face as a partial, fanatical bigot, and declared that he was acting from no other motive than a determination to persecute the prisoner. Justice of the Peace Patenaude signed the order, and Bro. Gendreau was released on Thursday afternoon.

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THE SHAME OF SOREL.

Sir,

As field Secretary of the A.B.H.M.S. of New York City, after a survey of our French Missions in New England, I visited the Province of Quebec, and on Monday the 5th September arrived in Sorel to inquire about the arrest of Mr. Gendreau of which I learned through the Witness. Judge of my amazement when on my arrival on Monday Evening, I was told he was in prison, put there by the authorities of Sorel on some technical point in connection with this case, falsely imprisoned as a leading lawyer of the place believed. Tuesday morning, with Rev Mr. Cote, I called on Mr. Gendreau in jail, in the ordinary felon's cell, his hard bed, straw pillow, and scanty covering presenting a most dismal picture. Leaving the prison I decided that a photograph should be procured of him in prison. In this I succeeded. It is an impressive object lesson. My blood boiled with indignation of such treatment of a servant of Jesus Christ. My thoughts fell into rhythmical form as follows :—

"THE SHAME OF SOREL."

A horrible thing 'neath the sun has been done—
English justice perverted ; a victory won
By the cohorts of wrong ! the forces of hell
Have covered with shame the name of Sorel.

I have seen it—the shame ! I have seen in his cell,
In the gloomy, cold jail of the city Sorel,
A servant of Christ snatched away from his home
Thro' the power, indirectly of the prelates of Rome.

And here on the square, I have stood on the spot
Where the crime was committed, the crime, sir, was what ?
For telling God's truth in a mild peaceful way,
To some men of Sorel who were passing that day.

Most falsely accused ! Most shamefully tried
Convicted, imprisoned with the right on his side
O Canada free ! There's a stain on the sod
An egregious wrong that cries out unto God.

True men of Sorel ! Arise in your might
Blot out the disgrace, this outrage on right,
For wrong, now exultant, ring out the death knell,
Or the Lord will proclaim the shame of Sorel.

H. L. MOREHOUSE.

"Montreal Daily Witness," Sept. 20th, 1893.

OTTAWA AND HULL.

Miss Piche, our lady teacher at Grande Ligne, did good work on this field under the direction of the Ottawa ladies.

We give a good portion of her report verbatim.

"It has been my privilege to work during the summer months in Hull, P.Q.

I visited from three to thirty houses daily, the number varying according to the reception I received from the people. Though always greeted with politeness I was not always allowed to speak or read about religious subjects.

The priests forbade their people (in their pulpits and daily papers) to buy books from me, they did it so well that everyone knew who I was when I came to their door; however, I sold twenty-eight Gospels and New Testaments.

Apart from my house to house work I visited the Jail and Hospital and the people who attended the little French Protestant Church in Ottawa. I held meetings in a hall in Hull each Thursday evening, at which at first crowds of people came both in the hall and around the doors and windows, the number was not quite so large towards fall on account of the cold and the priests speaking so much against it.

Seven were very much interested and permitted me to visit them in their homes. Among these was a young woman and her husband who were so nearly persuaded that ours is the Christ's religion that they begged of me to ask for their admission to Feller Institute, showing me once more that as soon as a little light enters these poor ignorant homes they seek education.

A young girl of about sixteen came several times to these meetings, bringing with her each time some of her friends; the first time she came she caught my hands in hers after the meeting, and in tears told me she never had heard such beautiful things. Let us hope that the seed that has fallen in this dear girl's heart will bring fruit to Eternal Life.

Twice a week I went with a band of "Christian Workers" in what we called a "Gospel Wagon." We had a small organ and sang to draw the people, then the "Old, Old Story" was told both in English and in French. We reached thus hundreds of perishing souls that we would never have met otherwise. We visited all the suburbs of Ottawa, stopping purposely in front of a bar-room, fire station, or a dancing hall. Sometimes we received mud, potatoes, and even stones, but most of the time we had perfect order, especially at the Union Station, where we always had an audience of fifty to two hundred of eager listeners.

Having been asked by a Roman Catholic young lady to help her give a reception to one of her cousins from the United States, I asked several of my Protestant friends to go with me, among whom were the minister, his wife and two daughters. After a pleasant evening we Protestants began to sing hymns and then had prayers. It was the first time these people had heard Protestants pray, they were surprised but enjoyed it."

LADIES' ASSOCIATIONS. MONTREAL.

This Association has in its usual practical way rendered assistance not simply in money but in co-operation and sympathy. Under their supervision Mrs. Scott labors, and of her work their annual report says, "a vacation of some weeks was granted our Bible Woman, Madam Scott, whose health had become enfeebled through too close and continued work. We are happy to report that Madam Scott gained much by rest and medical treatment, and resumed her duties in May.

The statistics of her 5 months' work are as follows :—

Bibles and Testaments sold.... 61	Houses entered.....2633
Portion of Scriptures sold..... 42	Conversations..... 108
Chapters read.....704	Missionary visits..... 83

Do not these figures speak strongly? Weariness of the flesh, head and heartache must often be our Bible Woman's portion, and surely the people's prayers are called for, that reward to her labors and much encouragement may give her fresh impetus, as day in and day out, she goes forth to meet with scant welcome, and coldness enough to dampen any amount of enthusiasm, and dissipate her daily renewed faith."

BROOKLYN, N.Y.

The 44th Annual Report of this Association (Dec. 1892) deals with great interest of our work, now so familiar to all who follow events in this Province. It is worthy of note, that 13 Churches are represented on their Board, and the report shows over 240 contributors. In this admirable way the interest in the Grande Ligne Mission can be kept up among the Churches, Sunday Schools and Young Peoples Societies.

PHILADELPHIA.

The Dr. John H. Castle Scholarship has been completed by this Association, and will always be a token of loving hearts to a man who was so widely held in high esteem. We hope the interest in our work among the ladies of the churches in Philadelphia will continue to grow in furtherance of the work to which Madame Feller devoted all her life.

NOTES.

A number of English speaking young men and women, some of whom having taken Arts, Theological or Academic courses, are now ready to give themselves to this French Mission work, and are anxious to learn the French language, preparatory for it. The language can be acquired at the Feller Institute by young people, while pursuing the regular course of studies preparatory to entering a University. Suitable provision will be made, for those of more advanced years and education, whereby French may be speedily learned, while opportunities are given of seeing and trying actual work.

The church at Maskinongé, P.Q., has been opened since our Annual Meeting, viz., on 31st October, 1893.

It is proposed to build a Principal's residence at Grande Ligne during the spring and summer of 1894. \$1500 has been subscribed and \$1500 more is needed—see Treasurer's Report.

Senator Sampson of North Adams, Mass., bequeathed to the Grande Ligne Mission \$15,000. Some \$10,000 more is needed to erect the additional wing of the Feller Institute and \$50,000 to Endow it.

Over 140 Boys applied for admission to the Institute for season commencing October, 1893. The present capacity of the Institute will only permit receiving 68 Boys. There are eleven rooming outside and 7 day scholars. In the Girls' department there are 40, and 5 day scholars. We need a building to accommodate at least 100 more. *This is not a local but a Continental work. Our aim is to make this the French Baptist Academy of the North and North Eastern part of this Continent.*

The desire is increasing year by year, on the part of the French young people (Catholic as well as Protestant) to obtain an education.

There are about 2,500,000 French people in New England, New York, Eastern Ontario and Quebec. The majority of these are without Gospel privileges, and to an alarming extent, without an education, as we understand it.

The Feller Institute at Grande Ligne, and the primary Schools at our various stations, can be made an ever increasing power for moulding the destinies of this people, and reaching them with the Gospel message.

Who will come and help us quickly, with liberal gifts, in this wonderful opportunity for sowing seed which shall go on bearing fruit all down through the ages?

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NOTES.—CONTINUED.

B. Y. P. U.

Dr. Wilkins knows a good thing when he sees it, and he is determined the Baptist Young People on this continent shall know where needed work for Christ is being done.

Thanks Doctor, you brought out our President's Historical Sketch. Now you want Romanism illustrated—Curios and such things!! You shall have them: your readers may prepare for something new.

We had, in September, a pleasant visit and a very profitable conference with Dr. H. L. Morehouse, the well-known Secretary of the American Baptist Home Mission Society. Many phases of the work, among the French in New England and in the Province of Quebec, are alike.

We want to be helpful to each other:—in correspondence and watchfulness over members and those interested who have moved or wandered away;—in making, printing and paying for tracts and portions of Scripture;—in conference over methods of work;—in making the Feller Institute a Grand International School for the training of workers, as well as for general education;—and in every way standing by each other.

MASKINONGÉ BUILDING FUND.

Dr. In account with JOSEPH RICHARDS, *Treasurer.* *Cr.*

Contributions from			
Ontario	\$1,405 25	Land.....	\$ 350 00
Quebec	893 00	Contractor	2,248 00
United States	67 00	Architect	50 00
Lower Provinces.....	42 35	Travelling and Expenses.	55 10
Due Treasurer.....	295 50		
	<u>\$2,703 10</u>		<u>\$2,703 10</u>

Examined and found correct.

F. W. WADSWORTH, } *Auditors.*
W. S. BARKER, }

Received during year on account of \$1,000 legacy of the late Peter McLaurin, Riceville, the sum of Two hundred dollars (\$200), which practically reduces the old loan to \$800.

E

11,820 51	Montreal Ladies Association, paid Mrs. Scott
300 00	Travelling of Missionaries and Secretaries
	Printing Reports, Pamphlets, Tracts and Year Book
	Insurance, &c.
	Postage, Discount and Collections
	Miscellaneous
2,507 8	Loan to Maskinongé Fund
295 50	Balance Forward
14 93	
\$18,175 50	

Summarized Statement from verified Cash Book,
 F. W. WADSWORTH, } Auditors.
 W. S. BARKER, }

Dr. JOHN MCKERGOW, Treasurer; in account with The Grande Ligne Mission Endowment and Building Fund. Cr.

To Balance on hand from last year	\$1,053 75
Cash received from subscriptions and balance Jno. Howard Castle scholarship	2,466 32
Rev. N. E. Wood for Principal's residence	1,000 00
The Francis Cramp Muir scholarship per Mr. G. B. Muir	1,000 00
Examined and found correct.	\$5,220 07

F. W. WADSWORTH, } Auditors.
 W. S. BARKER, }

By Sundries	\$11 55
Interest to Riendeau Estate	54 00
Rev. G. N. Massé and Mr. Arthur Massé per vote of Board	150 00
Legal Expenses to J. McCully	20 00
Joseph Richards, 3 Bonds of Merchants Mfg Co.	3,000 00
Balance on hand	2,284 52
	\$5,520 07

STATEMENT OF ENDOWMENT FUND.

Amount invested in Mortgages and Loan on Bonds	\$20,500 00
Amount due on Farms Sold	5,050 00
Cash on hand	2,284 52
Estimated amount to collect	2,500 00
Estimated value of Mission Farm	30,334 52
Less amount due Riendeau Estate	1,800 00
	5,000 00
	\$35,334 52

Memo.—Of the above, \$1,000 was contributed specially for the new Principal's residence, and we are glad to say that an additional \$500 has lately been received from an old friend to be used for the same purpose. Three more amounts of \$500 each are needed for this residence.

It is earnestly desired that the amounts outstanding for the Endowment Fund should be paid in at the earliest possible date so as to close this Fund.

To the above add \$30,000 expended on Buildings and Furnishings of Feller Institute, making a total of \$65,334.52.

ASSOCIATIONAL SECRETARIES.

BRANT.....	Rev. W. H. Cline, B.D.....	Paris,	Ont.
CANADA CENTRAL.....			
EASTERN.....	" A. C. Baker.....	Sawyerville,	Que.
ELGIN.....	" A. T. Sowerby.....	Aylmer,	Ont.
HAMILTON.....	" F. Tapscott.....	Hamilton,	"
MIDLAND COUNTIES.....	" A. E. de St. Dalmas.....	Georgetown,	"
MID. & LAMBTON.....	" Ira Smith.....	London,	"
NIAGARA.....	" S. G. Harris ..	Binbrook,	"
NORFOLK.....	" D. Dack.....	Simcoe,	"
NORTHERN.....	" J. C. Dunlop.....	Stayner,	"
OTTAWA.....	" Jas. McEwen.....	Vankleek Hill,	"
OWEN SOUND.....	Mr. W. Showell.....	Owen Sound	"
PETERBORO.....	Major Caswell.....	Belleville,	"
TORONTO.....	Prof. J. H. Farmer.....	Toronto,	"
WALKERTON.....	Rev. F. Beatty.....	Glamis	"
WESTERN.....	" M. P. Campbell.....	Essex,	"
WHITBY & LINDSAY.....	Dea. R. Hamilton.....	Port Perry,	"
WOODSTOCK.....	Rev. H. Shaw.....	Tilsonburg,	"

NEW BRUNSWICK.

SOUTHERN.....	Rev. E. J. Grant.....	Sussex, N.B.
"	" C. W. Williams.....	St. Martins, N.B.
EASTERN.....	" W. Camp.....	Hillsboro, N.B.
"	" A. H. Lavers.....	Port Elgin, N.B.
WESTERN.....	" B. H. Thomas.....	Jacksonville, N.B.
"	" W. E. McIntyre.....	Chipman, N.B.

PRINCE EDWARD ISLAND.

Rev. F. D. Davidson.....	North River, P.E.I.
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NOVA SCOTIA.

NORTH WESTERN ASS'N... Rev. A. T. Dykeman.....	Digby, N.S.
"	" W. B. Bradshaw.....
WESTERN ASSOCIATION... " J. H. Forhay.....	Yarmouth, N.S.
CENTRAL ASSOCIATION... " P. A. McEwen.....	Windsor, N.S.
EASTERN ASSOCIATION... " H. F. Adams.....	Truro, N.S.
"	" J. H. McDonald.....
	Amherst, N.S.

Brantford (Ont.) Committee.

Rev. D. Hutchinson. Mr. Geo. Foster. Mr. Thos. Harris.

Toronto (Ont.) Committee.

Prof. J. H. Farmer. Rev. J. Alexander. Mr. Geo. R. Roberts.

REPORT OF SCHOLARSHIPS.

1. THE MARY ALINE ROPES SCHOLARSHIP.
Designated to Marie Guertin.
2. THE BROOKLYN LADIES' SCHOLARSHIP.
Designated to Alfred Bédard.
3. THE CATHERINE SILLERS' SCHOLARSHIP.
Designated to Eva Riendeau.
4. THE WESTLEY TESTER SCHOLARSHIP.
Designated to Hubert Poirier.
5. THE DR. JOHN PEDDIE SCHOLARSHIP.
Designated to Fred. Therrien.
6. THE JOSEPH RICHARDS, BRYN MAUR. PENN. SCHOLARSHIP.
Designated to Ellen St. James.
7. BRUSSELS STREET BAPTIST CHURCH MISSION BAND, ST. JOHN, N.B.,
SCHOLARSHIP.
Designated to Arselie Dupeaul.
8. YOUNG PEOPLE'S SOCIETY, WEST OSWEGO, N.Y., SCHOLARSHIP.
Designated to Josie Larivière.
9. CAMBRIDGEPORT, MASS., BAPTIST CHURCH SCHOLARSHIP,
per Rev. A. Blackburn.
Designated to Walter Lajeunesse.
10. THE FRANCES CRAMP MUIR SCHOLARSHIP.
Designated to Elisa Leclair.
11. SIX SCHOLARSHIPS, (\$50 each).
Provided by the Women's Home Missionary Society of Ontario.
Assigned to Minnie Lassonde, Sam Hart, Caroline Bédard, Hattie
Péron, Albert Groulx, and ———.
16. THE AITKEN-SPOOR SCHOLARSHIP.
Designated to Tillie Fournier.
17. YOUNG PEOPLE'S SOCIETY, WATERTOWN, N.Y., ONE-HALF SCHOLAR-
SHIP.
Designated to Wilfrid Girard.
18. DUDLEY STREET BAPTIST CHURCH, ROXBURY, MASS., ONE-HALF
SCHOLARSHIP.
Designated to Arthur Therrien.
19. STOUGHTON STREET BAPTIST CHURCH SUNDAY SCHOOL, DORCHESTER,
MASS., ONE-HALF SCHOLARSHIP.
Designated to Bella Grant.

NAMES OF WORKERS AND THEIR RESPECTIVE
FIELDS OF LABOR.

REV. T. LAFLEUR, Secretary and General Missionary.	
“ E. BOSWORTH, Field Secretary.	
“ A. BURWASH, B.A., General Evangelist.	
“ T. BROUILLET, Pastor and Missionary at Roxton Pond.	
“ A. L. THERRIEN, “ “ at Montreal.	
“ M. B. PARENT, A.M., Pastor, Missionary and Teacher at Grande Ligne.	
“ A. J. LEBEAU, Pastor and Missionary,	Marieville.
“ W. S. BULLOCK, B. Th., Pastor and Missionary,	Maskinongé.
“ LOUIS DUTEAUD, B. Th., “ “	St. Pie.
“ L. O. F. COTÉ, “ “	Sorel.
“ N. GREGOIRE, B.A., Missionary,	St. Johns.
MRS. E. SCOTT, Bible Woman,	Montreal.
“ C. W. GRENIER, Bible Woman,	Quebec.
MR. C. W. GRENIER, Missionary,	“
“ M. O. THERRIEN, “	Magog.
“ J. CESAN, “	South Ely.
“ L. A. THERRIEN, Student, St. Constant, St. Philip & St. Michel.	
“ S. H. USHER, “ Clarenceville & St. Sébastien.	
“ A. L. THIBODEAU, “ Colporteur,	St. Eugene.
“ M. MARCOTTE, “ “	Rockland.
“ JOS. GENDREAU, Colporteur,	Mawcook.
“ A. GRENIER, “	Montreal.
Rev. G. N. MASSÉ, B.A., Principal,	Feller Institute.
MRS. G. W. MASSÉ, Matron and Teacher,	“ “
MR. ARTHUR MASSÉ, B.A., Teacher,	“ “
MRS. ARTHUR MASSÉ, Teacher,	“ “
MR. EARNEST NORMAN, B.A., Teacher,	“ “
MR. FREDERICK RAINVILLE, M.D., Teacher and Physician,	“ “
MISS S. PICHÉ, Teacher and Bible Woman,	“ “
“ CARRIE BULLOCK, Teacher,	“ “
“ ADA BOSWORTH, Pupil Teacher,	“ “
“ E. GENDREAU, Teacher,	Sorel, Que.
“ PERRON, Teacher and Bible Woman,	Coaticook, Que.

The following Pamphlets and Tracts have been published by the Mission,
and can be obtained on application to J. RICHARDS :

Jubilee Historical Sketch of the Mission.
1883.—REV. T. LAFLEUR.

The Four Upper Rooms.—
REV. A. L. THERRIEN.

“A New Answer to an Old Riddle.”—
MR. THOS. BENGOUGH.

La Lecture de la Bible.—REV. N. GREGOIRE.

La Suprematie Papale.— “

Le Purgatoire.— “

La Confession.— “

L'Eucharistie.— “

Short Historical Sketch of the Mission,
1893.—MR. A. A. AYER.

Gleanings. (Notes on Mrs. Scott's work.)—
MRS. A. L. THERRIEN.

Maskinonge Letters (French).

Maskinonge Letters (English),

These consist of Letters from two Priests, a Lawyer, a Notary, and
a Nun, addressed to the Maskinonge converts, and the answers
to these Letters.

Prospectus Feller Institute, Grande Ligne.

—————
NOW IN PREPARATION:

What do Baptists Believe? (French.)—
REV. A. L. THERRIEN.

Also several Gospel and Controversial Tracts.

To
BRA
Ancaste
“
BRANTF
First.
Y. P.
M. B.
Alans
Lloyd
Holm
Park
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Calvar
G. L.
North St
The late
F. Cocks
W. Patte
H. B. Le
Burth C
Drumbo
Onondag
“
Paris...
“ S. S
Plattsvill
“
St. Georg
Woolvert
“
CANAD
Algonquin
Almonte
Athens...
Beckwith
Brockville
Carleton
Delta...
“ M. B
Drummon
Kingston,
“
Lanark...
Pembroke
Perth...
“ S. S.
“ Dr. I
“ J. Ke
“ C. A.
Phillipsvill
“
“
Plum Holl

CONTRIBUTIONS

To Grande Ligne Mission from the 1st October, 1892,
to the 1st October, 1893.

♦♦♦♦♦

BRANT ASSOC'N.

Ancaster	\$ 6 00	Renfrew	12 50
" S. S.	2 45	" S. S.	3 00
BRANTFORD—		Smith's Falls	25 00
First	495 00	" S. S.	11 00
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" F. Foster	5 00		
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G. L. Class	19 04		
North Star Church	16 00		
The late Mrs. C.	25 00		
F. Cockshutt	5 00		
W. Patterson	5 00		
H. B. Leeming	2 00		
Burtch Church	10 35		
Drumbo Church	5 28		
Onondaga First	7 14		
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" S. S.	5 00		
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" S. S.	18 50		
St. George	41 40		
Woolverton S. S.	2 29		
" M. C.	3 06		

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" S. S.	1 58
Dalesville	8 20
Dixville	20 00
" S. S.	1 00
Halifax—	
N. E. McKillop	7 50
Lachute—	
Rev. J. Higgins	5 00
Duncan McGregor	5 00
MONTREAL—	
First	47 25
Sunday School	25 00
Grace	22 73
" Coll'd. by Mrs.	
Porteus	6 00
Olivet	822 70
" S. S.	10 00
" M. Coll.	35 00
" Pt. St. Chas.	6 00
French (l'Oratoire)	200 00

*Collected by Mr. Lafleur,
Montreal.*

CANADA CENTRAL

Algonquin	\$ 3 73	Jonathan Hodgson	\$25 00
" M. B.	10 00	Geo. Hague	25 00
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Lanark	49 75	Geo. A. Greene	5 00
Pembroke S. S.	2 61	Geo. Childs	5 00
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" S. S.	14 00	John Date	5 00
" Dr. Kellock	5 00	R. C. Jamieson	5 00
" J. Kellock	5 00	John Sterling	5 00
" C. A. Farmer	2 00	John Popham	5 00
Phillipsville	6 75	George Graham	5 00
" S. S.	4 10		
" M. B.	34 00	Sawyerville	13 00
Plum Hollow M. C.	10 00	" S. S.	5 70
		Sherbrooke	4 00

F

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Mrs. A. Bell	8 00
Quebec M. C.	10 00
Marieville	135 00
Roxton Pond	111 00
Maskinongé	8 00
Magog, J. B. Auger	4 00
" Friends	2 50
St. Pie	69 50
MAXVILLE—	
Dr. Munro	5 00
Col. for Gendreau	
Fund	2 57
Grande Ligne	117 80
Georgeville, B. H. Ives	5 00
" C. L. Ives	2 00
St. Johns	35 83

ELGIN ASS'N.

Aylmer	\$91 75
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Bayham—	
W. Houghton	4 68
Dutton	3 10
Fingal	23 24
Gladstone	14 00
Lakeview Jubilee	16 00
" D. M. Chute	8 00
" Miss Chute	1 00
" Miss Bond	6 00
Middlemiss	6 25
New Sarum S. S.	2 50
Port Burwell	25 00
Southwold 1st S. S.	1 50
St. Thomas	30 52
" Y. P. S.	5 00
Yarmouth	6 00
" S. S.	1 50
West Lorne	2 53

HAMILTON ASS'N.

HAMILTON—	
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" M. B.	15 00
Victoria Ave.	7 12
" S. S.	8 65
Wentworth St.	10 00
Herkimer St.	10 00
A. N. Barber	100 00
E. Flamboro—	
Miss H. Wheeler	5 00
Waterdown	10 00

MIDDLESEX AND
LAMBTON ASS'N.

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" S. S.....	8 30
Alvinston.....	3 36
" S. S.....	1 67
Ailsa Craig.....	37 00
" Y. P. S.....	1 25
Brooke.....	3 00
Brigden.....	1 73
Courtright.....	5 11
Denfield.....	30 00
" S. S.....	12 00
" M. B.....	11 00
Forest.....	11 80
" S. S.....	3 00
" Morphy and Burns.....	5 00
Komoka—	
Kilvert Parsons....	2 00
London—	
Talbot Street.....	37 38
" S. S.....	6 60
" Jno. Beardsall	5 00
Adelaide St.....	9 10
" S. S.....	6 00
Grosvenor St.....	9 00
South.....	45 50
" S. S.....	3 12
Mt. Bridges.....	5 50
Moore Centre.....	3 16
McGillivray.....	5 00
Poplar Hill—	
Miss McArthur's cl's	3 30
Petrolia.....	22 30
Plympton.....	7 00
Park Hill.....	10 25
" S. S.....	3 00
Strathroy.....	16 40
" M. B.....	4 35
Sarnia.....	33 05
" Townships.....	16 50
" S. S.....	10 00
Theford—	
T. F. Howland and Wife.....	5 00
Wyoming.....	6 35
2nd Line.....	1 86

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COUNTIES ASS'N.

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" Rev. J. Hamilton and Wife.	10 00
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" Sarah Grant	5 00
Galt.....	9 05
" S. S.....	5 59
Guelph First—	
D. E. Clark.....	5 00
J. Pequegnat.....	3 00
Trinity.....	24 65
Hespeler.....	11 29
" S. S.....	4 00
" Y. P. S.....	8 75

Hillsburg.....	26 29
Orangeville.....	10 63
Preston, W. Zeiman.	10 00
St. Marys.....	10 15
Stratford.....	55 80
Sebringville.....	13 00
Tavistock.....	12 75
" S. S.....	3 19
Base Line.....	2 00

NIAGARA ASS'N.

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" Y. P. S.....	4 65
" Miss Leslie.....	50 00
Fonthill.....	3 00
Grimstby.....	9 00
Niagara Falls S. S.	4 25
Pt. Colborne.....	3 18
Rainham Centre.....	1 13
Pt. Robinson—	
A. Wellstead.....	5 00
A Friend.....	2 00
St. Catharines—	
Lyman Street.....	19 63
" S. S.....	5 00
Queen St.....	21 45
" Special.....	20 00
" 1892.....	19 00
Thorold S. S.....	10 00
Virgil.....	5 00
Windecker.....	4 57

NORFOLK ASS'N.

Bloomsburg.....	\$ 7 00
" Mrs. J.	
Chapman.....	1 00
Boston.....	28 67
Cheapside.....	3 85
" M. B.....	3 00
Courtland.....	4 00
" S. S.....	1 10
Decewsville S. S.	3 06
Eden.....	6 82
Hartford.....	12 10
" S. S.....	6 00
Port Rowan.....	2 00
" S. S.....	67
" Mrs. G.	
Killmaster.....	10 00
Port Rowan, Mrs. J. H. Backhouse.....	1 00
Port Rowan, Mr. A. G. Walker.....	2 00
Port Rowan, Mr. Arthur.....	50
Selkirk.....	5 00
Simcoe.....	17 25
" S. S.....	7 50
Tyrrell.....	11 05
Vittoria—	
R. Young.....	5 00
Mr. and Mrs. W. H. Mable and Son... Villa Nova.....	5 00 14 24

NORTHERN ASS'N.

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" Ralph Trotter.	5 00
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Burks Falls S. S.....	1 10
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" Mary Whelpton	1 00
Collingwood.....	20 00
" S. S.....	4 00
" Thos. Birnie	2 00
Creemore, a Friend..	50
Doe Lake.....	2 00
" S. S.....	1 84
Dwight.....	1 50
Josephine.....	5 00
Marchmount.....	5 00
" S. S.....	2 60
" M. B.....	5 00
Midland Y. P. S.....	1 07
North Bay.....	2 00
Orillia S. S.....	3 75
" W. H. Millen, Severn Bridge ...	20 00
Oro E.....	2 71
" W.....	2 29
Parry Sound.....	3 24
" W. Pocock	1 50
Port Arthur.....	8 25
" S. S.....	5 00
Stayner.....	11 00
" S. S.....	2 00
Sundridge.....	3 00
Sharp's School, H....	1 04
Colwell.....	30
Brittain.....	98
Washago.....	1 13
Little Current—	
Isaac Turner.....	3 00
Assn'l Coll.....	2 00

OTTAWA ASS'N.

Aylmer, T. B. Prentice	220 00
Breadalbane.....	20 00
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" S. S.....	5 58
" M. Sch'l.....	10 00
Clarence.....	18 00
Cornwall.....	18 67
Jennie McArthur....	10 00
Cumberland.....	16 10
Dempsey.....	10 50
" S. S.....	1 06
Dominionville.....	18 62
E. Templeton.....	5 00
" A. S. McLaurin	1 00
Grenville.....	5 00
" M. C.....	2 10
Hull S. S.....	2 25
Kemptville.....	14 75
Kenmore.....	22 00
" S. S.....	2 10
Morrisburg.....	2 00
North Nation Mills..	2 50
Ormond.....	96 22
" S. S.....	3 83
" M. B.....	2 65
Osgoode.....	52 08
" S. S.....	2 00
" M. B.....	12 00
Osnabrock.....	11 21
Ottawa 1st.....	122 75
" S. S.....	10 90
" Y. P. S.....	10 00
" M. J. Wood.....	10 00
" Concess'n St.	77 00
" M. Band.....	21 50
Papineauville.....	3 50
" S. S.....	1 50
Riceville.....	5 75

S.....	1 10
elpton..	1 00
helpton	20 00
S.....	4 00
Birnie	2 00
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S.....	2 60
L. B....	5 00
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idge...	20 00
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	3 24
Pocock	1 50
	8 25
S.....	5 00
	11 00
	2 00
	3 00
H.....	1 04
	30
	98
	1 13
	3 00
	2 00

Roxborough.....	18 00
" S. S.....	5 00
" Y. P. S..	1 30
" M. B.....	7 70
Sandringham.....	4 15
South Gower.....	22 50
South Indian.....	5 40
St. Amadee.....	3 00
St. Eugene Y. P. S..	5 00
Thurso.....	26 00
" S. S.....	5 00
" W. M. C.....	5 20
White Lake.....	6 00
Winchester.....	54 00

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Burgoyne.....	3 00
Cape Rich S. S.....	1 25
Chesley S. S.....	1 06
Daywood.....	5 45
" S. S.....	2 55
Durham.....	10 57
" S. S.....	2 07
Elderslie.....	5 00
Flesherton.....	3 00
" S. S.....	1 00
Keady.....	17 00
Meaford.....	4 60
" Mrs. Adams..	2 00
Morely.....	2 50
Owen Sound.....	21 66
" Ewing Cameron	5 00
" Jno. Harrison..	5 00
Paisley.....	2 00
Sullivan.....	2 75
" S. S.....	1 00
Sydenham.....	15 80
" S. S.....	1 00
Tara.....	1 75
" S. S.....	80
Warton.....	3 00
Woodford.....	2 75

PETERBORO.

Bailleboro.....	\$ 4 85
" Y. P. S.....	6 50
Belleville.....	10 10
" S. S.....	2 00
" Mrs. T. Stewart	5 00
" A Friend.....	1 00
" Major Caswell.	5 60
Cobourg.....	4 01
" S. S.....	2 20
Cramahe S. S.....	3 00
" Y. P. S.....	1 00
Dummer.....	2 82
Fenella.....	1 50
Haldimand.....	3 25
Norwood.....	10 62
Peterboro.....	53 42
Port Hope S. S.....	3 60
" Wm. Craig.....	20 00
" Mrs. Wm. Craig...	5 00
" T. Dixon Craig...	5 00
" Jennie Jackson...	5 00
" John Hume.....	7 00
" Mrs. D. Chisholm..	3 00
" Mrs. J. W. Clemsha	5 00
" Mrs. Robt. Hume...	5 00
" H. Hume.....	2 00
" D. J. McLennan...	2 00

E. W. Barnett.....	2 00
Martin Hansman ..	2 00
M. Hansman.....	1 50
Geo. Hansman.....	1 00
Geo. L. Edmunds..	1 00
Dr. Clemesha.....	1 00
N. E. Gould.....	1 00
Thos Earl.....	1 00
Jas. Gervin.....	1 00
Mrs. W. Jackson...	1 00
H. Campbell.....	1 00
Miss Maud Haskell.	50
P. Lechner.....	50
W. C. Black.....	50
Selwyn.....	4 47
Smith Gilmour Mem.	
" Y. P. S.....	8 00
" M. B.....	3 00
Warsaw.....	4 50
Castleton—	
" Miss A. Richards...	2 00
" W. H. Montgomery	5 00

TORONTO ASS'N.

Aurora.....	\$3 33
" S. S.....	3 40
Bethel (King).....	10 00
Ebenezer.....	13 50
" S. S.....	6 00
Etobicoke S. S.....	2 00
Highfield.....	6 00
Dixie.....	5 08
King 1st.....	2 50
King 2nd.....	4 35
" Mrs. Woodrow..	1 00
" Mrs. Edwards..	1 00
Schombery.....	4 20
Markham 2nd.....	22 75
" S. Schools..	9 40
" A Friend..	2 00
Eglington—	
" Mrs. Lesslie....	5 00
York Mills.....	7 00
TORONTO—	
Beverly St.....	41 66
" S. S.....	5 50
Bloor Street.....	288 16
" S. S.....	50 00
College St.....	52 31
Mrs. T. Gillicuddy.	5 00
F. R. Nicholson...	1 00
Dover Court Road..	70 18
" S. S.....	13 42
" S. J. Moore...	25 00
First Ave.....	1 50
" Y. P. S.....	1 50
Immanuel.....	42 88
Mrs. Sinclair, Deer	
" Park.....	10 00
" Wm. Davies.....	1000 00
" Mrs. W. Davies...	100 00
" Jarvis St.....	373 43
" S. S.....	125 00
" Kew Beach M.B	2 00
" Miss Yorston's	
" Class.....	5 00
Lansdowne Ave....	6 48
" S. S.....	10 00
Ossington Ave....	2 67
" Y.P.S.....	2 20
Sheridan Ave.....	7 74
Tecumseth St.....	4 75
Walmer Road.....	52 14
Elmore Harris....	50 00
Mrs. Harris' B. C..	25 00

Prof. & Mrs. Farmer	10 00
Wm. Proctor.....	5 00
Toronto Jct.....	7 00
" Mrs. Hall..	1 00
McMaster Hall (fines)	
per Matron.....	5 00

WALKERTON ASSOCIATION.

Attwood.....	\$16 67
" S. S.....	4 25
Base Line.....	2 00
Clinton S. S.....	6 00
Farewell.....	11 59
Glammis.....	49 11
Greenock.....	3 00
Hanover German...	19 64
" S. S.....	18 00
Kenelworth.....	5 46
" S. S.....	85
Kircardine.....	1 00
D. Knechtel.....	10 00
Listowel.....	5 50
Mt. Forest.....	23 25
Teeswater.....	18 05
" S. S.....	1 29
Tiverton.....	4 50
Walkerton.....	35 51
" S. S.....	4 29
D. Sinclair.....	10 00
Wingham.....	13 67
Peter Fisher.....	2 00

WESTERN ASS'N.

Blenheim.....	\$12 15
" M. B.....	4 00
" Mrs. Smith..	1 00
Blythewood M. B..	3 00
Chatham.....	8 56
" M. B.....	2 00
Dresden.....	5 50
" S. S.....	1 00
Euphemia, Friends..	15 00
Florence.....	3 50
Louisville.....	3 24
" S. S.....	2 00
Thamesville.....	4 50
Wallaceburg.....	15 12
" M. B.....	4 00

WHITBY AND LINDSAY ASS'N.

Brookline.....	\$33 25
Bobcaygeon.....	5 36
" S. S.....	1 50
Claremont.....	18 30
" S. S.....	3 00
Fenelon Fall.....	24 40
Goodwood S. S.....	2 50
" Isaac Wagg..	1 00
Kinmount.....	3 00
Manilla.....	8 40
Oshawa.....	3 00
Port Perry.....	12 00
Reaboro S. S.....	7 68
Scotch Line S. S..	2 00
Uxbridge S. S.....	3 40
Whitby.....	3 00
Whitevale.....	17 00
A Friend.....	5 00

WOODSTOCK ASS'N

Beachville	\$55 24
Brownsville	18 00
" S. S.	6 45
Burgessville	16 60
" M. B.	2 00
Gobles S. S.	4 00
" W. L. Goble	5 00
Goshen	3 81
" W. T. Bunt...	1 00
Ingersoll	21 00
" Rev. J. Dempsey	1 00
" A Friend, U.S. .	1 00
" J. Morgan	1 00
Mt. Elgin	5 90
" S. S.	6 00
Norwich	22 23
" S. S.	2 60
" Rev. W. Pugsley	2 00
Otterville	7 00
Oxford E.	2 00
" M. B.	3 50
Oxford W.	2 00
Mrs N. Smith.	9 00
Salford	14 36
Scotland	4 50
Springford	1 00
" Mite Box.	10 80
Tilsonburg S. S.	2 00
Windham	1 00
Mrs. J. McCurdy	1 00
Mrs. A. McCurdy	74 55
Woodstock 1st.	6 00
" M. B.	22 81
" Oxford St	
" Judson Miss.	
Society, Woodstock	
College	6 00
Zona E.	10 00

MANITOBA AND NORTH WEST.

Calgary	16 10
Carman	11 90
Portage la Prairie.	11 25
Winnipeg 1st.	20 25
Oak Burn S. S.	2 75

Pilot Mound—
Archd. McDougall. 5 00

INDIA.

Miss Rooke..... $\begin{matrix} \text{£} & \text{s.} & \text{d.} \\ 2 & 0 & 0 \end{matrix}$

NOVA SCOTIA.

DENOML. FUNDS—	
Per Rev. A. Cohoon	335 06
Women's B. M. Soc'y	200 00
ANNAPOLIS—	
W. F. Whitman....	5 00
BARR'S CORNERS—	
R. H. Barrs.....	1 50
Berwick	1 00
" S. S.	4 00
Chelsea	1 06
Digby	6 50
Great Village	1 25
Guysboro. Barton Jost	10 00
Grand Mira—	
E. A. McPhee.....	2 50
Hebron	2 75
Hartland—	
Rev. B. Jewitt....	5 00
HALIFAX Tabernacle,	
W. J. Gate	1 00
Friend	2 00
Mrs. Hall.....	1 00
C. Hubley's Class..	1 50
Halifax 1st—	
Hon. D. Parker....	5 00
Halifax 2nd	11 00
Pugwash	10 00
Sackville—	
J. C. Harding....	2 00
Truro, Immanuel S.S.	3 00
" Coll. at Union	
Meeting	12 35
Wallace	6 00
W. Jeddore.....	4 70
Windsor.....	10 85
" S. S.	7 50
Wolfville—	
W. C. Archibald... 10 00	
D. D. Crandall.... 5 00	
Cash	1 48
Whittenburg S. S.... 4 00	

Yarmouth Temple... 20 06
 " Zion..... 62 50

NEW BRUNSWICK.

Denom'l Funds, per	
Rev. J. W. Manning	\$255 40
Chipman	5 00
Durchester S. S.	1 00
" Mrs. S. W.	
Kierstead.....	1 00
Hopewell	7 28
Lower Cambridge....	2 50
Macon S. S.	1 00
Moncton	100 00
New Jerusalem.....	1 00
Newcastle,	
H. D. Warden....	5 00
North Newick S. S..	3 00
Penobscuit S. S.	1 00
Richmond	5 00
Rockport S. S.	1 50
Salmon Creek.....	9 00
Springfield S. S.	10 50
Surrey—	
Mrs. R. S. Gross... 1 00	
Sussex	1 26
Miss E. Wilson	1 00
J. S. Trites.....	5 00
St. JOHN—	
Germain Street... 4 00	
Main Street	10 83
Leinster Street... 23 25	
Mrs. W. Moore	2 50
Brussell St. S.S.M.B	50 00
St. Martins S. S.	17 93

CAPE BRETON.

Margaree S. S. \$ 1 50

PRINCE EDWARD'S ISLAND.

Cavendish Bap. Y.P.S \$1 50
HOPE RIVER—
J. S. Clark



Ladie
BRO
Collec
James R
Miss An
Mrs. Ide
N
Auguste
Emily L
Wm. Nu
Dea. Cla
A. Molle
O
First Chu
SA
F
E. R. Wat
Offerings
Meeting
Fifth
Justin Mil
L. E. Gur
C. L. Cath
O. G. Clar
Mrs. L. M
Dr. Trave
Mrs. Kenn
E. Carter,
Mrs. Vinco

Seco
Offering, P
INDIV
S. E. Whip
J. Pattersc
Cash

J. L. Sharp
B
J. A. Resic
WAT
Y. P. S. 1/2 S
SCHE
Collection .

UNITED STATES.

BROOKLYN.

Ladies Association.....\$725.45

BROOKLYN, N.Y.

Collected by Mr. Lafleur.

James R. Taylor.....\$50 00
Miss Anna Fellows... 5 00
Mrs. Ide..... 10 00

NEW YORK.

Auguste Richard.....\$25 00
Emily L. Janeway...\$10 00

COHOES.

Wm. Nuttall.....\$ 5 00
Dea. Clarke..... 1 00
A. Mollieur..... 3 00

OSWEGO.

First Church.....\$11 53

SARATOGA.

First Church.

E. R. Waterbury.....\$ 3 00
Offerings at Prayer Meeting..... 3 50

TROY.

Fifth Avenue Church.

Justin Miller.....\$100 00
L. E. Gurley..... 20 00
O. G. Catlin..... 5 00
O. G. Clarke..... 2 00
Mrs. L. M. Young... 2 00
Dr. Travers..... 1 00
Mrs. Kenny..... 1 00
E. Carter, jr..... 1 00
Mrs. Vincent..... 1 00

Second Avenue.

Offering, P.M. Service \$14 00

INDIVIDUAL.

S. E. Whipple..... 50
J. Patterson..... 2 00
Cash..... 2 00
J. L. Sharp..... 50

BERLIN.

J. A. Resico.....\$15 00

WATERTOWN.

Y. P. S. ½ Scholarship \$25 00

SCHENECTADY.

Collection.....\$14 33

FULTON.

Collection.....\$ 5 75

BROCKPORT, N.Y.

Cash.....\$ 3 57
Baptist S. S..... 6 75

HOLLEY.

Mrs. J. G. Wilson.....\$ 5 00
F. M. Bishop..... 1 00
Cash..... 1 75

MEDINA.

D. D. Holdridge.....\$ 2 00
Cash..... 1 15

BUFFALO.

Cedar Street Bap. M. Band.....\$10 00

Delaware Avenue Church.

Mission Band.....\$10 00
F. Roberts..... 1 00
A Friend..... 1 00
Mrs. J. D. McMichael 1 25
Miss Grace McM..... 1 00
Mrs. O. C. Burdick.. 5 00
Mrs. M. P. Chester.. 25 00
S. G. Moore..... 5 00
T. A. Bissell..... 5 00
W. G. Gregory..... 1 00
Mrs. J. F. Chard.... 11 00
Jos. Dorland..... 1 00

Washington Street Church.

Prayer Meeting Offering.....\$10 50
Envelopes..... 7 00
Mission Band..... 25 00

Emmanuel Church.

Sabbath School.....\$ 5 00
Small Sums..... 1 10

Fillmore Avenue Church.

A Friend.....\$ 1 00

BATAVIA.

Small Sums.....\$ 2 50
Byron E. Huntley... 100 00

ALBANY, N.Y.

Calvary Church.

W. M. Van Antwerp. \$10 00

Emmanuel Church.

Mrs. E. Pettingill...\$ 5 00
Cash..... 5 00
Mrs. W. Buttrick... 2 00
A. A. Dayton..... 2 00
G. C. Lee, jr..... 1 00
Mrs. Van Heusen... 5 00

ROCHESTER, N.Y.

First Church.

Cash.....\$ 2 00
E. O. Sage..... 5 00
H. J. Butterfield... 1 00
Dr. H. M. Dayfoot... 1 00
F. W. Avery..... 1 00
Dr. H. E. Robins... 1 00
W. S. Hubbell..... 5 00
E. R. Andrews..... 5 00
F. H. Shedd..... 2 00
Z. F. Westervelt... 1 00
E. N. Curtice..... 2 00
T. De Puy..... 5 00
Cash..... 1 10
Lake Av. Baptist Ch. 6 11

Second Church.

T. B. Ryder.....\$ 5 00
P. J. Cogswell..... 5 00
W. R. Mack..... 5 00
T. H. Pattison, D.D.. 5 00
Dr. D. J. Hill..... 1 00
S. A. Ellis..... 1 00

Park Church.

Small Sums.....\$ 7 15
Mrs. A. J. Townson... 5 00
Prof. B. O. True..... 1 00

CONNECTICUT.

HARTFORD—

James C. Howard...\$10 00
G. F. Davis..... 5 00
W. B. Clark..... 5 00
G. N. Clark..... 2 00
Robt. Fisher..... 5 00

PUTNAM—

J. W. Manning.... 3 00
A friend from Conn.. 4 00

NEW HAVEN CONN.

Mrs. E. C. Read....\$50 00
" Francis Wayland 25 00
" O. Winchester.. 25 00
" Welsh..... 20 00
" Dr. Phelps..... 5 00
First Bapt. Ch. S. S. 50 00

MAINE.

Buxton Centre.....\$5 00

BANGOR—

G. W. E. Barrows.. 5 00
Hon. Moses Giddings 5 00
Miscellaneous..... 2 00

PORTLAND—

Free St. Bapt. Ch.. 18 64
H. N. Sweet..... 10 00

MASSACHUSETTS.

BOSTON—Clarendon St.	
Tay Edwards.....	\$25 00
S. P. Thing.....	20 00
Mrs. Butler.....	5 00
Miss Boalt.....	2 00
Cash.....	2 00
First Church.	
J. W. Converse....	25 00
Carey Ave.	
Hon. E. C. Fitz....	10 00
Dorchester.	
Stoughton St. S. S.	25 00
BROOKLINE—	
Geo. Brooks.....	25 00
E. C. Wilson.....	10 00
T. B. Griggs.....	10 00
John D. Young....	5 00
Mrs. L. Chase.....	2 00
Haverhill 1st....	5 24
“ 2nd.....	2 90
“ Washington av	11 23
LOWELL—First Church.	
Dr. Pepin.....	20 00
Arthur Stocks....	2 00
W. F. Floyd.....	2 00
Mrs. E. N. Gordon.	1 00
Branch Street.	
T. A. Laporte.....	5 00
J. Gordon.....	5 00
Northern Street.	
J. F. Williams....	1 00
Individual.	
D. Laporte.....	5 00
T. Laporte.....	5 00
D. H. Laporte....	5 00
Mr. Goyette.....	1 00
HOLYOKE—	
G. E. Lamb.....	3 00
N. L. Cain.....	2 00
W. Ely.....	2 00
H. A. Chase.....	2 00
Mrs. Higginbottom	2 00
C. A. Crocker.....	2 00
A. G. Foote.....	2 00
G. W. Prentice... 2 00	
Joshua Taylor....	2 00
Dr. Maxfield.....	1 00
R. W. Sanderson..	1 00
JAMAICA PLAINS—	
Mrs. B. F. Sturtevant	5 00
NORTH ADAMS—	
V. A. Whittaker... 10 00	
E. S. Wilkinson... 5 00	
Miss P. A.	
Burlingame.....	5 00
“ F. A. Burlingame	5 00
Mrs. H. H. Dunville	5 00
S. H. Fairfield....	2 00
L. White.....	2 00
S. M. White.....	1 00
A. A. Lee.....	50
PITTSFIELD—	
A. D. Francis.....	10 00
C. W. Kellogg....	5 00
K. B. Miller.....	2 00
F. S. Parker.....	2 00
Mrs. C. B. Watkins	1 00
Mrs. Whipple.....	1 00
Miss Whipple.....	1 00
W. P. Griffin.....	1 00
ROXBURY—	
Dudley St. Bap. Ch.	25 00
SOUTHRIDGE—	
Mrs. R. H. Cole....	10 00

SPRINGFIELD—	
State Street Ch....	37 30
First Church.	
H. H. Bowman....	5 00
O. H. Greenleaf... 10 00	
CAMBRIDGE 1st—	
Scholarships.....	50 00
Cash.....	1 30
SALEM 1st—	
Miss M. E. Godden.	25 00
Calvary—	
H. W. Peabody....	5 00
WORCESTER 1st—	
P. D. Towne.....	5 00
W. W. Johnson....	5 00
C. F. Rugg.....	2 00
South Church—	
W. C. Young.....	5 00
Mani Street—	
E. G. Guy.....	2 00
Lincoln Sq—	
C. Dennis.....	3 00

RHODE ISLAND.

PROVIDENCE—	
1st Bap. Church. \$43 07	
Coll. by	
Mrs. W. C. Greene	29 68

NEW HAMPSHIRE.

CLAREMONT—	
Mrs. Colvocoresses	5 00
Mr. Richardson...	2 00
A. Berger.....	1 00
Mrs. Albee.....	1 00
Thos. Hodgson....	1 00
Mrs. Elmer.....	50
MANCHESTER—	
Dea. J. Baldwin... 5 00	
Mr. Hawley.....	2 00
Nashua.....	10 73
Mrs. E. G. Read....	2 00
S. J. Whipple....	2 00
Cash.....	1 00
A. J. Tuck.....	1 00
Mrs. Melindy.....	1 00
Daggett & Cross..	1 00

PENNSYLVANIA.

BRIUMARE.	
Mr. Joseph Richards.	5 00

VERMONT.

BURLINGTON & WINOOSKI—	
C. C. Post.....	\$5 00
Mr. and Mrs. G. C. Peterson.....	3 00
Dr. S. D. Hodge... 3 00	
Thos. Rutter.....	2 00
G. E. Davies.....	2 00
Willard Crane....	2 00
Prof. Barbour....	2 00
Mrs. Larose.....	1 00
VERGENNES—	
Mr. Andrews.....	5 00
Andrew Ross.....	2 00
Mrs. C. T. Stephens	2 00
H. Ketcham.....	1 00
Rev. J. Pearson... 1 00	
L. C. Cotey.....	1 00

J. Whiteside.....	1 00
Miss Perkins.....	1 00
Mr. Judoin.....	1 00
Mrs. Woodman....	1 00
Mrs. Singham....	1 00
J. G. Hinds.....	1 00
Mrs. J. G. Hinds..	1 00
Mrs. H. P. Fisher..	50
BRANDON—	
Mrs. M. B. Clement	\$2 00
Rev. Mr. Herring..	1 00
Miss A. S. Hiatt... 1 00	
Mrs. Dr. Case.....	1 00
Mrs. Lincoln.....	1 00
Small sums.....	1 82
Deliah A. Smith,	
Balance of Sub.	50
FAIRHAVEN—	
Mrs. Pottle.....	1 00
Mrs. Read.....	1 00
Mrs. Humphrey... 50	
RUTLAND—	
Dr. Turrell.....	5 00
J. W. Norton.....	2 00
H. O. Edson.....	2 00
H. Rust.....	2 00
L. B. Scott.....	2 00
Dea. Horner's Bible	
Class.....	2 00
Dea. Horner.....	1 00
J. E. Tilson.....	1 00
D. M. White.....	1 00
Mrs. J. H. Chatterton	1 00
Mrs G E. Richardson	1 00
W. R. Kinsman....	1 00
LUDLOW—	
J. A. Dennett....	5 00
E. P. Kingsbury... 5 00	
A. F. Sherman....	2 00
C. S. Parker.....	2 00
J. W. Pettigrew... 1 00	
Mrs. A. F. Sherman	1 00
G. L. Armington... 1 00	
W. W. Stickney... 1 00	
J. Lavigne.....	1 00
Small sums.....	3 45
CHESTER—	
B. A. Park.....	2 00
Mrs. Baldwin.....	1 00
Mrs. E. B. Mather.	1 00
SAXTON'S RIVER—	
Rev. W. R. Baldwin	5 00
Mr. Hoitt.....	5 00
Mrs. M. P. Barry.. 3 00	
Mrs. H. P. Perry.. 2 00	
J. A. Farnsworth.. 2 00	
F. B. Schofield... 2 00	
Principal Williams.	2 00
Miss C. S. Lazell.. 1 00	
F. B. Lock.....	1 00
Miss F. L. Lazell.. 1 00	
Collection.....	10 01
BRATTLEBORO—	
J. J. Estey.....	10 00
Mrs. J. J. Estey... 10 00	
L. K. Fuller.....	10 00
L. W. Hawley.....	5 00
J. H. Holden.....	1 00
J. E. Hall.....	1 00
FAIRFAX—	
Coll. at Bap. Church	22 00
HINESBURG—	
Friends per Louis	
Sanctuary.....	7 00

CL
Euclid
Judso
Wm.
S. H.
Mrs. I
Mrs. J
W. J.
A Frie
Mrs. W
Miss S
Miss S
E. B. J
A. Eye
A. T. C
Mrs. M
Mrs. L
W. C. S
A Frie
Rev. A
G. B. C
C. Snow
Karke
Sperry
G. B. B
J. H. M
Dr. J. H
Mattie I
G. B. El
C. B. El
L. P.
C. G. K
S. W. B
Sabbath
Class of
Mrs. C.
G. A. H
Wm. L.
H. A. Sh
E. A. Ca
Hon. J.
J. H. Ho
J. L. Col
A. Swase
C. P. Le
Wilson A
A. M. C
Tr
Sabbath
Ladies M
D. W. Ga
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F
Rev. S. D
Y. P. B. U
W. Baker
R. H. Lan
Dr. A. C.

CLEVELAND, OHIO.

Euclid Ave. S. S. \$25 00
 Judson Mem. Society. 10 00
 Wm. Chisholm 25 00
 S. H. Chisholm 10 00
 Mrs. H. Chisholm..... 10 00
 W. J. Morgan 5 00
 A Friend 2 00
 Mrs. W. C. Shipperd 1 00
 Miss Shipperd 1 00
 E. B. Davidson 1 00
 A. Eyears 1 00
 A. T. O. 1 00
 Mrs. M. G. Watterson 1 00
 Mrs. L. C. Cook 1 00
 W. C. Stewart 1 00
 A Friend 1 00

First Church.

Rev. A. G. Upham... \$10 00
 G. B. Christian 1 00
 C. Snow 1 00
 Karke 2 00
 Sperry 1 00
 G. B. B. 2 00
 J. H. Mansfield 5 00
 Dr. J. R. Owen 1 00
 Mattie Botrell 2 00
 C. B. Ellinwood 1 00
 L. P. 2 00
 C. G. K. 5 00
 S. W. B. 1 50
 Sabbath School 25 00
 Class of Boys 30
 Mrs. C. H. Prescott... 5 00
 G. A. Hyde 5 00
 Wm. L. Miller 25 00
 H. A. Sherwin 25 00
 E. A. Campbell 1 00
 Hon. J. M. Hoyt 100 00
 J. H. Hoyt 10 00
 J. L. Colby 50 00
 A. Swasey 10 00
 C. P. Lecland 2 75
 Wilson Ave. Sabbath
 A.M. Collection.... 18 79

Trinity Church.

Sabbath Eve. Offering \$28 02
 Ladies Miss. Society . 10 00

East End.

D. W. Gage 2 00

TOLEDO, OHIO.

First Church.

Rev. S. D. Conger... \$ 1 00
 Y. P. B. U 1 50
 W. Baker 3 00
 R. H. Lane 1 00
 Dr. A. C. Barlow 1 00

Dr. A. B. Mason 1 00
 T. A. Taylor 1 50
 Geo. Baker 1 50
 J. J. Freeman 1 00
 Small Sums 3 80
 Ashland Avenue..... 11 60

Second Church.

T. R. Wickenden \$3 00

OGDEN CENTRE.

Miss Fanny Teaple... \$3 25

CLAYTON.

Mrs. H. J. Her \$5 00

DETROIT, MICH.

12th Street Church.

David Donaldson \$ 1 00
 Gideon Vivier 10 00

Woodward Ave. Church.

Mrs. O. S. Gully 5 00
 B. S. Warren 1 00
 C. C. Bowen 5 00
 Mrs. L. B. Austin... 5 00
 Mrs. E. C. V. 1 00
 S. Grant 2 00
 L. W. Trowbridge... 2 00
 Small Sums 2 05

First Church.

W. H. Swail 1 00
 S. B. Warren 1 00
 D. A. Waterman 5 00
 H. Haskell 2 00
 J. A. Warren 5 00
 Lucy M. Arnold 1 00
 Geo. T. Moody 5 00
 Jos. P. Goodrich... 1 00
 J. C. Gates 1 00
 T. T. Leete, sr. 1 00
 T. T. Leete, jr. 1 00
 E. W. Eede 1 00
 W. J. Doty 50
 Wm. H. Van Sickle.. 5 00
 W. J. Youngusband. 1 00
 G. B. Field 1 00
 Small Sums 1 00

Other Parties.

John C. Goodrich... 5 00
 F. T. Schmidt 1 00
 A Friend 1 00
 Thomas Tucker 1 00
 Wm. Graham 5 00
 Miss Ruth Beedzler.. 5 00

CHICAGO, ILL.

Second Church.

Prayer Meeting Col-
 lection \$30 00

Western Avenue.

F. O. Brien \$ 1 00
 G. N. Hall 1 00
 Jno. H. Gill 1 00
 Mrs Sarah M. Eddy.. 5 00
 Mrs. C. D. Emmert .. 1 00
 J. A. Schulkins 1 00
 R. C. Haskens 1 00
 N. W. Engle 1 00
 E. W. Case 10 00
 Offering 15 09
 Per Treasurer 3 00

Immanuel Church.

Prayer Meeting Offer-
 ing \$29 67

Other Parties.

J. C. Whiteford 5 00
 J. W. Low 5 00

Centennial Church.

J R. McQuiston \$5 00
 W. W. Dixon 1 00
 E. R. Rundell 2 00
 Small Sums 2 10

ELGIN.

First Church.

Sabbath P.M. Coll'n.. \$23 17

MINNESOTA.

BERTRAM—
 W. L. Martin \$ 4 20
 MINNEAPOLIS—
 John C. Buckbee .. 50 00

MISSOURI.

DOTHAM—

Coll. by Miss
 Catharine Sillers. \$60 00

DACOTA.

Percy K. Menzies.... \$2 00

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SUBSCRIPTIONS

FOR THE

MASKINONGE BUILDING FUND.

H. Morton, Montreal	\$10 00	W. J. Thompson, Brantford	2 00
Wm. Craig, Port Hope	10 00	J. A. Cameron, Ottawa	5 00
Rev. John Craig	5 00	John McConnell, Montreal	50 00
Miss M. J. Gilson & Sister, Malden, Ms.	6 00	Mrs. S. A. Sumner, Medina, N. Y.	10 00
Mrs. B. Sinclair, Deer Park, Toronto.	1 00	R. A. G. Montreal	5 00
Three friends in Carlton Place	6 25	Lindsay W. M. C.	28 00
Mrs. and Miss Glasgow, Fingal	3 00	J. A. Resico, Berlin, N. Y.	5 00
Mrs. Greig, \$1.00, W. Williamson, 50c		Plattsville Baptist Church	4 00
W. Pugsley, \$2.00, Mrs. Yuile, \$1.00	4 50	C. Rux, Saxton's River, Vt.	2 00
Wm. Lamb, Ottawa	5 00	Ingersoll, E. A. Pool, \$5.00, S. \$4.00	10 00
Harry L. Starke, Toronto	25 00	L. \$1.00, F. \$2.00	12 00
Mr. A. F. Gault	10 00	A Friend, Park Hill	10 00
Mrs. Mary E. Davis, Toronto	25 00	Mrs. P. A. McEwen, Windsor, N.S.	5 00
F. L. Fowke, Oshawa	5 00	Miss M. Roberts, Niagara Falls	2 00
Wm. Buck, Brantford	50 00	Fingal Bap. Church M. C.	8 65
Wm. Davis, Toronto	20 00	Mrs. J. C. Clarke, Bay View, P.E.I.	2 00
Bloor Street Bap. Church, Toronto.	10 00	Plattsville Bap. Church	20 00
Jas. McConnell, Lakeview	5 00	A. E. McLean	2 00
C. A. Dewar, Chelsea, Que.	5 00	Kemptville Bap. Church	2 50
Geo. Foster, Brantford	25 00	W. Peacock, McMaster Hall	1 75
John Starke, Toronto	50 00	Onondaga, 2nd Church	50
Park B. S. S., Brantford	10 00	Ottawa, W. S. Bullock	42 50
J. J. Arnton, Montreal	4 00	Canso Bap. Church, N.S.	17 00
J. C. Scott, Toronto	50 00	L. H. M. C., Ottawa	11 50
Westover M. Circle, Ont.	10 00	Delta, John E. Moyle	5 00
A Christian Josephane	5 00	U. S. per W. S. Bullock	30 00
Miss McMaster, Toronto	30 00	Y. P. M. S., Ottawa 1st Church	10 00
Geo. Foster, McMaster Hall	1 00	Mrs. A. R. McMaster, Toronto	10 00
E. D. and M. McCallum, Charlemagne	4 00	Duncan McGregor, Lachute	5 00
W. B. Riggs, Belleville	10 10	Mr. and Mrs. Higgins, Lachute	5 00
Miss A. L. Tracey, Abbott's Corners.	5 00	Y. P. S. C. E., St. Eugena	5 00
Tilsonburg Chil. Band B. S. S.	4 00	Quebec, per W. S. Bullock	220 00
Brooklyn Ladies Ass'n, Mrs. Burke ..	10 00	Jacksonville, B. S. S., N.B.	3 00
Baillieboro Y. P. S. C. E.	6 50	First Bap. Church S. S., New Haven	50 00
" Baptist Church	4 85	A. & A. Hodgson, Montreal	25 00
Mrs. A. B. Alexander, Toronto	5 00	A Friend, Lachute	20 00
Wm. Elliott, Toronto	40 00	John A. Chambers, Winchester	10 00
Alice R. Hitchon, Park Hill	5 00	A. A. Ayer, Montreal	250 00
A. R. P., \$1.00, G. L., \$1.00, Toronto.	2 00	John McKergow, Montreal	100 00
Ailsa Craig, Y. P. U.	1 25	Jas. W. Tester, Montreal	100 00
Eliza A. Cornell, Watford	2 00	Coll. by J. A. Chambers	14 70
Ken. Beach Bp. Mission Y.P.S. \$2.00,		Yours truly, Belleville	1 00
S. S. \$2.50	5 10	Osgoode H. and F. M. Circle	12 00
J. P. Beel, Campbellford	1 00	French Bap. Church, Montreal	50 00
P. Young, Vittoria	5 00	One who loves God	1 80
Ganonoque Miss. Circle	5 00	Coll. by J. A. Chambers	60 00
J. A. Cameron, Ottawa	50 00	Walter Paine, Iberville	15 00
Mr. and Mrs. J. H. Doolittle, Sparta.	1 00	Jennie Dewar, Carrillon	1 00
Port Hope, per Wm. Craig	3 00	J. A. Chambers	25 00
Rev. A. Burwash	8 00	J. A. Chambers	75 00
Mr. Wm. Davis, jr., Toronto	10 00	Ancaster Bap. Church	1 00
Miss R. Stewart, Ottawa	3 00	W. K. Graffey, Montreal	15 00
Fennilla, per Harry Cross	1 50	A Christian Josephane	8 00
James Mills, St. Catharines	5 00	Quebec, W. S. Bullock	5 00
Thos. M. Harris, Brantford	30 00	Bridgetown, N. S.	7 00
College St. Bap. Church, Toronto	2 00	J. A. Chambers	30 00
E. Randall, Paris	15 00	Wm. Lamb, W. S. Bullock	10 00
Roxborough, Bap. Church	8 00	Roxton Pond Bap. Church	32 40
Isaac Turner, Little Current	3 00	J. A. Chambers	45 00
College St. Bap. Church, Toronto	5 00	Alex. McInnis, Ottawa	5 00
Mari- Bridgman, St. Mary's	1 00	Bequest late, Cornwall	27 50
Friend, per Miss Murray, Arkona	3 00	Jennie McArthur, Cornwall	10 00
Geo. B. Muir, Montreal	10 00	James St. B. Ch. W. M. C., Hamilton	2 50
Ruth H. Day, Gananoque	5 00	Archie Baird, Plattsville	5 00
Hespelar Y. P. S. \$6.25, Lady Friend		A. J. Harris, Brantford	20 00
\$5.00	11 25	Canso N. S. Bap. Church	17 00
Mr. and Mrs. H. V. Wales, Richmond	10 00		
Barnston Bap. Ch., Miss Parker	14 00		

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Mrs. Elmore Harris	\$ 50 00	Brock St. Bap. M. S., Sarnia.....	\$ 2 00
Coll. by Mr. Bullock	106 25	Mr. and Mrs. H. Love, Toronto.....	2 00
W. Craig, Port Hope	25 00	Brantford 1st Y. P. U	160 00
Mrs. Hibbard, Roxbury, Mass.....	10 00	Mrs. Sara Grant, Edmonton	5 00
Coll. by J. A. Chambers	126 40	Friendship Chain, per Mrs. A. L.	
H. Hodgson, Montreal	100 00	Therrien.....	137 61
Coll. at Convention	47 65	Sparta Bap. Church	1 00
Mrs. S. Little, Toronto	1 00	Mrs. H. Russell, Toronto	2 00
A Friend pr Mrs. A. R. McM., Toronto	25 00	H. H. Rott & Son, Emerson, Man...	5 00
Miss L. M. Scott, Toronto	5 00	Grace Bap. Church W. C., Montreal.	10 00
Berlin Baptist Church	33 50	A. Smith, Egmondville.....	3 00
" Y. P. S	5 00	R. McKinnon, Komoka.....	5 00
E. Burke, Toronto	10 00	For Sorel	2 00
Geo. Foster, Brantford	25 00	Lizzie McKechnie, Paisley	1 00
F. Foster, "	25 00	W. E. Sharman, Stratford	2 00
L. Haigh, Toronto	2 00	W. J. Marshall, "	2 00
J. S., Jarvis Street Church, Toronto.	5 00	Cash	50
Mrs. J. G. Scott, Toronto	25 00	Hespeier, Cash	1 00
Miss C. J. Elliott, "	25 00	A. N. Barker, Hamilton	1 00
Mrs. T. Sutherland Stayner, Toronto	5 00	Mrs. Isaac Ward, Delhi	5 00
Press Friend, Toronto	2 00	Mrs. Schofield, Woodstock	1 00
L. M. McL., London	5 00	T. W. White, "	1 00
Baptist wife and daughter, Dixville.	4 00	Miss Lesslie, Dundas.....	20 00
Ruth Hughson, Sarnia	5 00	Collingwood	4 00
Bloor Street, Toronto	160 00	Thornbury	2 00
Mr. and Mrs. Justin Miller, Cardinal.	10 00	Niagara Ass'n, Cash	1 00
A Friend, Valleyfield	20 00	A Friend, Peterboro	1 00
Lloyd Harris, Brantford	50 00	Warsaw	4 60
R. S. Hudson, Toronto	10 00	Dummer	2 56
Thos. Dudley, "	2 00	Norwood	4 25
Alice "	50	The Grange, N.H.
C. S. Bryant "	1 00	Coll. by Mrs. J. Q. A. Cass	5 00
Coll. at Dedication Maskinongé.....	40 60	D Bentley, Montreal	10 00
E. Norman	5 00	Mr. and Mrs. S. W. Johnson.....	10 00
Ridgetown	2 00		

We acknowledge the receipt of bedding from the W. M. Circle of the Bruce Ave. Baptist Church, Windsor, Ont.; from Hopewell Hill, N.B.; from the Mission Band of Brussels Street Baptist Church, St. John, N.B.; two barrels from Brandon, Vt., per Mrs. Kingsley, also one case of personal effects from Mrs. Longley, of New Jersey; twenty-four yards of rag-carpeting and a few books from the Wolverton, Ont. Mission Circle; two kegs of nails from Mr. R. J. Foster, of Chateauguay; and table covers for the boys' building, from Mrs. Waters, Newton Centre, Mass.

Books have also been received from the following persons:—

Prof. Norman; friends from Rhode Island, per S. E. Usher, Rev. W. Weeks, and a few other volumes from various friends.

The following publications have also been received:—

The Daily Witness, Converted Catholic, Messiah Herald, Examiner, The Helping Hand, Friend of the Friendless, Missionary Link, Baptist Missionary Magazine, Baptist Visitor, Advocate and Guardian, Messenger and Visitor, The Watchword, Christian Inquirer, Christian Cynosure, McMaster Monthly and Harper's Weekly.

FORM OF LEGACY.

I give and bequeath to The Grand Ligne Mission, Province of Quebec, Canada, the sum of _____ to be appropriated to the benevolent use and purpose of said Mission, under the Direction of its Board of Directors.

The *American Baptist Home Mission Monthly* of
Temple Court, NEW YORK CITY,
is issuing a *French Number* containing articles from
H. L. Morehouse, D.D., their able and experienced
Field Secretary.

Roman Catholicism in Quebec and New England
is treated Historically, Geographically and Politi-
cally.

The Moral, Spiritual and Educational work of
the Grande Ligne Mission has been grasped and
set forth by the keen vision of Dr. Morehouse in a
new and refreshing way.

If you want to be posted on the great questions
referred to above, READ IT.