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# BOUQUET <br> $O F$ <br> KINDERGARTEN <br> $A N D$ <br> Primary Songs, 

With Notes and Gestures.

Introduction by Mrs. J. L. Hughes.

> SELBY \& COMPANY TORONTO.

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## INTRODUOTION.

## By MRS. JAMES L. HUGHES.

!N all Kindergarten Songs there is an intention to appeal to the whole nature of the child, moral, mental and physical. The physical exercise of the gesture appeals to the physical side first, but not most. The language of gesture is developed first, naturally. The little child expresses his thoughts through his movements, long before the power of speech is developed; and, in asking little children for gesture with songs, we are following the guide Nature gives us. If with each separate thought expressed in words, we unite the expression of the same in gesture, the thought is doubly impressed, because both the physical and mental actions are centred on the same thought, the one reacts upon the other, mutally deepening the impression.

There should $b c$ an especial effort on the part of the teacher to have the gesture given definitely by the entire class; otherwise the individual impression of each child, from the combined action of the whole, will be indefinite, and the result will soon be apparent in the growing indifference of the class. This should be secured through sympathetic means always, not by force.

Besides the physical and mental strength gained through gesture songs, there is also a moral strength gained, which perlaps will not be so evident at first thought. The child's words and actions correspond, he says and docs at once according to his word. It is the principle of putting the thought into action, promptly and honestly, that works on his character unconsciously, but none the less certainly. The words of songs are designed to embody truths, which, stated abstractly in bare words, would make no impression whatever on the child's mind, but when presented in a figure as in the songs, become living, active truths, and because alive are of interest and make a deep impression.

This early impression of feeling, corresponds to the child's indefinite ideas of other things, and we expect the feeling to develop into the thought, just as mathematical truths grow in the child's mind, into rules which are a permanent part of his mind ; both grow into formulated law through constant use and application. In this way the moral growth is one with the mental and physical, and subject to the same laws of development.

As illustrating the threefold effect of the gesture songs upon the child, and pointing out the action and reaction of one side of the nature upon the others, let us take "Good Morning, Merry Sunshine." "Good Morning, Merry Sunshine," is that of a care that never sleeps, that is constant in its loving interest, a care that extends to all children, as well as the birds and flowers. He who extends this care is the God of nature as well as of man. The idea of His personality is embodied in an active expression of His care ; and, while the children are in sympathy with that care, through the visible presence of the sunshine which He sends, their hearts are responding with all the love and thankfulness a child's heart can, to the personality which is the living heart at the centre of all things. It is all of worship the dawning mind can be conscious of.

There should be no attempt to define this hidden truth to them, they feel but cannot think jet. Grown up ideas are incomprehensible when in words, but reveal themselves in things. Instinct leads the child to be interested in things; it is nature's call to love the truth. We should foster this instinct, that the truth which they embody, and which is the vital principle of all things, may be felt, and in time become clear to the consciousness.

The rhythm, melody and gesture, all help to rouse the child's fecling, and if the teacher is in sympathy with the children, and the song is sung joyfully, but never boisterously, it cann't fail to arouse and deepen a feeling of thankful love with each repetition.

The songs used should be appropriate to the season. If the air is fresh and invigorating with clear frost, the children's voices ring out in the notes of "Jack Frost" with a spontaneous sympathy of feeling. All the blood in their young veins responds to the thought embodied in the words, and there is no need of effort to arouse the feeling of sympathy. If the snow is falling fast outside, the song, "Oh, See the Snow," comes spontancously, voicing the feeling which was not yet strong enough to find natural expression unaided, the heart is yet moved by each passing influence which, if unexpressed, is lost. Catch the inspiration from external conditions by selecting songs which embody the spirit of the external world, and the heart of the child comes into harmony with the heart of nature.

## GESTURES FOR "GOOD MORNING, MERRY SUNSHINE!"

(A) Throw a greeting with the right hand twice to the sun.
(B) Raise the arms to a vertical position, rapidly moving the fingers.
(C) Form circle with the two thumbs and forefingers.
(D) Point again to sum.
(E) Point with decision toward the west.
(F) Point with decision toward the sun.
(C) With index finger represent apparent path of sun round earth.
(H) Point definitely to east.
(l) Extend arms from shoulder, flutter the forearms to represent flying, without bending ellow.
(J) Close all fingers except index, and describe a quarter circle from extended position to top of head.
(K) Point to path from sun to ground.
(L) Point to children.
(M) Swing hand above the head with handkerchief.

NOTE.-In "Britannia, the Pride of Ocean," the first part of the third verse has been changed from the original, which reads:

The wine cup, the wine cup bring hither, And fill, fill it up to the brim ;
May the mem'ry of Netson ne'er wither,
Nor the star of his glory grow dim.
The above can be substituted if necessary.
ERRATA,-Read "it" and "its," in the altered portion of verse, "she" and "her."

GOOD MORNING, MERRY SUNSHINE.




## WHITE LAMBKINS.



## GESTURES FOR " WHITE LAMBKINS!"

(A) Look and point upward.
(B) Make a round moon with both hands.
(C) Look and point upward.
(D) Cover eyes with hands and bow heads.
(E) Make a peaked roof with both hands.
(F) Flourish the right hand, as if showing a large field.
(C) Look and point upward.
(H) Raise loth liands over head and "twinkle" fingers.
(I) Raise right forefinger vertically.
(d) Raise left forefinger vertically.
(K) Kaise both hands over head and "twinkle" tingers.
(L) Two forefingers clasp, as if embracing.

The song "Up Yonder Mountain" will be found to correspond to one of Grimm's fairy tales, and although, generally speaking, Cirimm's fairy tales are hardly adapted to children, yet it would do no barm in this case to explain the song by means of the story.
"GOD IS LOVE."-MORNING HYMN.

2.

Little stars that shine in heaven, As they twinkle far above; Peeping, smiling, at each other, Whisper gently, God is love.

Ged is love, etc.
3.

God is love, the snow fiakes whisper,
As they linger in the air ;
God is love, the breezes murmur,
As they meet us everywhere.
God is love, etc.

## LOVELY MAY.



1. 'All the birds and ${ }^{2}$ bees are singing, All the ${ }^{8}$ li - ly bells are ringing, All the brooks are
2. ${ }^{7}$ Look my children, see the meadows, ${ }^{8}$ When the sunshine chases shadows, Are a-live with
3. ${ }^{10}$ See the fair blue sky is brigh-ter, And our hearts with hopes are lighter, ${ }^{11}$ All the bells of



## GESTURES.

1 Arms outspread with tlying movement.
2 Close all fingers except the index, move arms rapidly over the head in curved movement, until fingers tonch top of head.
s Arms extended, fingers clasping tiny bell, ringing vigorously.

* Move hands from right to left, with fingers moving up and down in horizontal position,
s Extend arms above bead, and imitate waving of branches of trees, moving body from waist.
- Gesture of listening.

7 Point to meadows.
8 Extend arms in front parallel, and move both toward the right with smooth movement.

- Cover face with hands moving head as if peeping.

10 Point to sky.
11 Ring bells again.

## THUMBS AND FINGERS SAY "GOOD MORNING."

Monlivatio.


GESTURES FOR "THUMBS AND FINGERS SAY GOOD MORNING!"
(4) Extend arms, fingers closed, thumbs pointing up.
(B) Close thumbs and extend fingers.
(C) Extend arms right and left.
(D) Bring hinds up in ourve and bow the head as though all bowing.
(E) Close all except the fore-fingers and bend them as if bowing.
(F) Bend middle fingers.
(B) Bend third finger.
(i) Bend little finger.
(I) Extend arms and bow hands and head.
(J) Shake hands on right and left.
(K) Each pupil shake his own hand and throw to either side.

## T:HUMBKIN SAYS I'LL DANCE.



Symphony.


GESTURES FOR "THUMBKIN SAYS I'LL DANCE."
(A) Extend arms in front, close fingers, bend thumbs rapidly.
(B) Raise arms above head, bend fingers and thumbs rapidly.
(C) Close fingers and thumbs except first finger.
(DEF) Separate each finger in turn, dancing movementi.

## VIOLETS.



GESTURES.
(A) Hands represent flower, curved out, and fingertips touching.
(B) Arms extended horizontally, and moved up and d ${ }^{\text {wn }}$.
(C) Arms raised, and fingers moved rapidly.
(J) Point out to sky.
(E) Indicate child seated opposite.
(F) Indicate himself.
(6) Finger-tips gradually moved apart.
(H) Listening attitude.
(I) Point up with right four fingers.
(J) Head resting on palm of hand.

## UP YONDER MOUNTAIN.



GESTURES FOR "UP YONDER MOUNTAIN."
(A) Point towards an imbginery mountain.
(B) Make a roof with thumbs and fingers.
(C) Imitate flying of dove.
(D) Point to self.
E) Imitate flying of dove.
(F) Wave right hand as if pointing to "all the land."
(日) Shake hands with nearest neighbour.
(h) Make a roof with thumbs and fingers.
(I) Point to imaginary "olover."
(J) Indicate shape of roof by motion of both hands.
(K) Make flowers with thumbs and middle fingers.

## IMITATING.



Class.


Movement, \&c.-This is a "ciscie game" in which the children join hauds and march around, singing as far as "see." One chuld, standing in the centre, sings from
"I shor_can." The class answers "We wish__man,"
The child sets in "So strind ___ will," The class answers " We stand___ you will."
nusu ve child makes either some funny g'soun. or performs some gymuastic exercise, which all imitate to the end of the strophe, when the marching begins agaiu. Each child should have. its turn in the leadership.

THE BRIGHT WAVES.


THE BRIGHT WAVES. (Conoluded.)


GESTURES FOR "THE BRIGHT WAVES."
(A) Hsnds clasped in a ring, and raised to shoulder-level, whilst rising and falling on tiptoe in an undulating movement, in time to the music.
(B) Hands brought together in a light clap, and immediately oarried apart with fingers "twinkling" in imitation of the broaking of waves.
(C) Same as B, only executed sbove the head.
(D) Hands raised above heads to represent branches, body turned a little to the right ; undulating movement from right to left.
(E) Bowing forwards, to the right, to the left, forward, (snd repoat).
(f) Hands raised above heeds sud held in horizontal posstion to represent clouds; move the body from side to side in undulating motion.
(G) Hands rapially shifting before and behind each other. (H) Hsnds rising and falling, in imitation of falling leaves; fingers twiakling.
(I) Hands chasing each other from right to left.
(Last stanza.) March round in some fanciful form.

## The Bee §ong.



THE BEE SONG.-Conaludzd.
oHORUS.

gestures.
(A) Point oct,-extending both hands.
(B) Ask one another.
(G) A swinging movement.
(D) Point np.
(E) Hands jcined to represent flowers.
(F) Listening attitude.
(8) Represent beating of drum.
(H) Look ap, arms extended with waving motion
(I) Fore-ingers bronght rapidly together.
(J) Look ap.

## THE YOUNG MUSICIAN.




CHORUS.


A mu-si-cian I would be; Oh, it is such mer-ry fun, Up and down "the


## THE YOUNG MUSICIAN.-Concluded.


3.

Notes are simply "signs" you see, Round and black as black can be ; From the perfect number "seven," Each its proper place is given.

> Chorus, -A, B, C, I), S.c.

## 4.

"Sharps" and "flats" some patience need, If at music you'd succeed;
But "sweet melody" is there, When you take great pains and care !

Chorus,-A, B, C, D, sc.

5
Soon my little friend may try
Something greater by-and-by, If her (his) teacher she (he) obeys, And remembers all he (she) says!

> Chorus.-A, B, C, D, \&c.

## 6.

Ju. . be patient-never fret, Or into a passion get ;
Else " a discord" you will make, Which woud be "a great mistake !"

Chorus.-A, B, C, D, \&c.

## WEARY FINGERS



## AWAY AMONG THE BLOSSOMS.



GESTURES.
1 Arms extended parallel, move towards the right in three distinct movements.

- One long sweep.
: Point to window.
- Move hand from right to left, with rippling finger.
* Gesture of bees in "Lovely May".
- Extend arms with flying gesture.

7 Attitude of listening.
Extend arms, with vibrating movement.

- Pass the hand, as if caressing olover tops.

10 Both arms sweep out from body.
11 Hands olasped, face turned upward as in praise.

## JACK FROST.

Lively but not fast.


1. Jack Front in a roguiah litt-tle fel.low, When the A whintry wiude be-gin to bel-low. IIe
2. He makeslit.tlo girls Hery oh, oh, oh, He makes lit the boys | say lo, lo, ho, But


GESTURES FOR "JACK FROST."
(A) Arms above head, body swayed from waist, as if by wind.
(B) Arms ontspread, and fluttering like wings,
(C) Point, with index finger, to cracks undor door and - window.
(D) Pinch nose.
(E) Pinoh toes.
(F) Pull beth ears.
(6) Wipe away tears.
(H) Shivering gesture with pained expression.
(J) Open arms and ciseerful faces.
(J) Point to stove.
(K) Indicate ekipping up, with right hand.
(I) Clap joyfully.
(i) Shivering.
(N) Laughing.

## THE FLAG WE LOVE.



## DIRECTIONS,

1.-Stand erect, flag over left shoulder, right arm at side, tread left and right through first three lines. 2.-Right arm horizontal sidewise, palms down at this word. 3.-Back of finger tips at temple. 4.Right arm horizontal again, then drop at side. 5.-Flag over right shoulder, tread leit and right through three lines. 6 -Left arm horizontal. 7.-Back of fingers at left temple. 8.-Left arm horizontal again sidewise, then drop at side. 9.-Eight steps forward, wave flags. io.-Eight steps back. 1t.-Ture around in time to place, wave flags over heads. 12.-Flag clasped in both hands and raised, look $0^{\circ-:}$ steadily, till close of last line.

## SEE THE SNOW IS FALLING FAST.

Lively.


1. AOb! see tho snow is fal-ling now, B It pow-ders all the trees, Ita
2. 'Tis snow-ing fast, and Dcold the blast, But Eyet I Lope 'twill stay, FOhl 3. Jack Frost is here, we feel him near, He's on his i - oy sled, And 4. Come outanl play this win try day, Amid'st the fal.ling snow. Come

GESTIRES FOR"SEE THE SNOW IS FALLING
FAST."
(A) Point quickly towands the falling suow.
(B) Hold the hand in front w th fiugers hanging loosely, with gesture of shaking powder.
(D) Shiver.
(E) Change expression of face to ons of delight.
(F) Point again to snow.
(G) Wave the hand, gradaally extending the arm with slow movement.
(C) Sweep the arm out in a curve with waving m wement.

> (H! Sprexd hand with nalm down, out from the body.
(I) All join hands. ehaking vigorously, continue to end.

## THE PRETTY MOON.

Lively lut not too fast.


## THE PRET"TY MOON.-Concluded.



GESTURES FOR "THE PRETTY MOON."
(A) Point to moon.
(B) Place the hands with index finger pointing upward on each side of the head.
(C) Clasp the fingers and form a semicircle with them, rocking from side to side.
(D) Clasp the hands, extending them directly in front.
(E) Close the fists as though holding to a rope in swing. ing, and swing from side to side.
(F) Wave the hand above the head with gesture of caution.
(C) Rocking gesture again.
(H) Wave the hand as though floating above.
(I) Point to east.
(d) Point to west.
(K) Form a rainbow over the head.

## THE BUSY LITTLE MOTHER.



## THE BUSY LITTLE MOTHER:*—Concluded.



Movement, stc.

1. Beat on knees in time.
2. Stand.
3. Pour tea out.
4. Sit.
5. Pound one hand on other clenched.
6. Stand and mark time.
7. Scrub pinafore.
8. Sew.
9. Shut eyes and rest head on hand.

1I. Sit up and beat on knees.
12. Turn mangle simultaneously.
13. Nurse, rocking baby backwards and forwards.

[^0]
## THE MARCHING SONG.



The children can be arranged for this song in hroad rows. if the room is long enough to admit of the twenty-four paces required by one verse, to be done withont turning; in this case they wiil simply rirht-about-face to begin the second verse, and juinp and march back, letting the word "stop," at the end of the third fine, bring them back to the place from which they siarted.

In ordinary rooms the hest way is to piace nne child in front of another, letting them move round and round the room in Indian Fiie. Indeed in a large room it is a very pretty change from the row, to iet the children change to Indian Fiie, by turning half round after "inark time, stop !" and beginning the song over again in this position.

The ciapping mist be in strict time to the marching. The word jump was chosen as being easier to sing than leap, but the proper movement is ashort hir i leap, or bound.

When the inarking line is finished, the feet must be brought to the ground with a loud stamp, on the word "stop."
This song can go on ser and over again.

## MARCHING SONG.



The Staccato marks only apply to the words march and halt, printed in italics. The ist verse should be sung $\phi$ (soft), the and verse $m f$ (loud), the 3 rd verse $p p$ (very soft), and the 4 th verse $f$ (very loud) acconspanied with heavy tramping.

THE TIP-TOE SONG.


## THE TIP.TOE SONG.-Concluded.



## IIRECTIONS.

This song is specially designed to teach the litile ones the useful art of noiseless stepping. It is not the easiest thing in the world to walk on tip-toe; and it is probable that many a valuabe life has been lost in illness for want of the quiet, unbroken sleep that noisy and clumsy footsteps, inside as well as outside the sick-room have made impossible.

Walking on tip-toe is splendid discipline both for foot and head ; but care must be taken not to keep the children at it for any length of time, as it is extremely tiring, and apt to give cramp in the arch of the foot, or the calf of the leg.

The children must proceed in Indian file, and their voices sink to a whisper at the end.

## THE GOLDEN BOAT-SONG.



## THE GOLDEN BOAT.SONG.-Concluded.




## DIKECTIONS.

The children must seat themselves on the floor as though in a boat, but with this difference, that the feet, instead of being close together and knees bent, as in actual rowing, must be wide apart, and legs straight on the floor, in form of the letter V , the distance between each child being no more than is necessary for the extension of arms out straight in front.

The best and most skilful child will of course be "stroke," and the others should be placed according to size.

The coxswain may be a very little one ; and if the small thing puts the others out by rowing out of time, it might be instructed to hold a tiny flag during the performance, and be allowed to sing only. To begin the song, the children will all be ready for the rowing action by bending forward with arms straightout, and thumbs touching; backs of hands uppermost, and on a level with shoulders. The sweep of the arms brings the hands to the floor twice in every bar.

When "See how we splash," is reached, the movement is altered, and instead of rowing, the children simply pat the ground with the open palm of each hand, as though splashing water.

There should be no longer pause between the verses than the beats of each concluding bar.
The last refrain "So we float," etc., should go at increasing speed to the end.

FloOWER VOICES.
Wm. Selby.


## THE bITTLE SAIbORS' SONG.



THE LITTLE SAILORS' SONG.-Concluded.


## DIRECTIONS.

The children must stand in a row, or rows, according to space at command. The hands must be waved to and fro with the palms uppermost, and the undulations of waves must be carcfully imitated, and continued through the first threc verses with these exceptions,-viz, the sixth line of the first verse, when they must point up at maginary clouds,-the third line of the second verse, when they must imitate tossing, with both hands,-the fifth line of this verse, when they must beckon at the words "This way;"-and the second and third lines of the third verse, when they must shield their eyes with their hands, as if looking over the surf at the "harbour lights."

At the fourth verse they must scamper with well raised and bent knees, not in long, but high steps, for the first four lines; suddenly stand still at the fifth, and point to the imaginary "dear ones," singing the words as rapidly as possible, till "rather" is reached, and that word must be spoken in quite a natural but very arch tone of voice. Then sing the first four lines of the song with sea-wave action, ending in *Wildly as can be," by way of a finale.

## god make my life a little light.



OUR NATIVE LAND-FAIR CANADA.

TUNE-"God Save the Queen."



GOD SAVE THE QUEEN.

God save our gracious Queen,
Long live our noble Qucen, God save the Queen ;
Send her victorious,
Happy and glotious,
Long to reign over us,
God save the Queen.

## 2

Thy choicest gifts in store, On her be pleased to pour, Long may slie reign! May she defend our laws, And ever give us cause To sing with heart and voice, God save the Queen.

3
O Lord our God arise, Scatter her enemies, And make them fall; Confound their politics, Frustrate their knavish tricks, On thee our hopes we fix, God save us all.

## THE GREEDY FISHERS.

 might have heard them say- "O merry it is to have sport like this, All still they want - ed more! $O$ greed-y storks, $O$ self - ish stor's, $O$


THE GREEDY FISHERS.


NOW THE DAY IS OVER.


1. Now the day is o - ver, Night is draw-ing nigh, Shad-ows of the 2. Je-sus, give the weat ry Calmand sweet re-pose; With Thy ten-cler 3. Through the long night-watch - es May Thine an - gels spread Their white wings a -



## GOOD NIGHT.



## GOOD NIGHT.-Concluded.



## DIRECTIONS.

The children should sing this song, walking slowly in pairs; but stand still during the singing of the "Good night " at the end of each verse. It adds much to the pretty effect of the latter if the children are taught to kiss their hands to the imaginary trees and stars which are above them, and from beneath which they are "going home."

At the fifth line of the first verse they should half-close their eyes, hang their hoads and sing sleepily.
At the second line of the second verse the disengaged hands must be raised in the attitude of listening ; at the eighth of the same verse, the imaginary glow-worms must be pointed at.

The last verse must be sung very sleepily, more softly, and altogether slower than the others; and the last "Good night * with prolonged and concentrated energy.

LITTLE RAINDROPS


## HARK! THE BELLS ARE RINGING.



## GESTURES FOR "HARK! THE BELLS ARE RINGING."

A) Listening attitude.
B) Joyful telling to each other.
C) Indicate fulness with both hauds.
0) Point to each other.
E) Listening.

Turn to each other
(a) Both hands in front to show generous giving.
(if) Swing handkerchief over head.
(i) Both hands quick movement from upper right down.
(J) Make quiokly and throw across table.
(k) Hand at side of mouth telling secret cautionsly.
(L) Swing hands over head.
(H) Clap hands joyfully.

## Cbristinas Carol.

"A multirude of the heavenly host praising God."-Lcke ii. 13 .


2. All ! no more the lowly manger Pillows that dear sacred head; Beams no more that starry stranger That the eastern sages led: But we tell the joyful story * To the aged and the young, And we sing that "Glory, glory 1" Which the herald angels sung.
3. Though no sudden light burst o'er us, Such as shone on Bethlehem's plain, We can join the heavenly chorus"Peace on earth, good-will to men." Sing we then the glad hosanna, Sing of Him who reigns above : Praise to Jesus, for His banner O'er His children waves in love.

## CHRISTMAS.



[^1]3
Theu sing, "Merry Christmas" to father and mother; And sing, "Merry Christmas !" to playmates so dear, Warm hearts and helpful hands, lips that speak gently, Bring merry Christmas and happy New Year.

## WHERE THE SUGAR MAPLE GROWS.

[Dedicated to the Boys and Girls of Canada.]


## WHERE THE SUGAR MAPLE GROIVS.



Green are the hills whell the rivers and the rills
Join the song of the Springtime as they journey to the sea;
When the orehard trees are white, and the meadow blossoms bright,
And the blue-bird is calling to the robin in the tree Cho. - Hip! Hip ! Hurrah!

## 3

Brightest and best is my Lady of the West
In the long days of Summer when the flowerscented breeze
Bends the yellow-bearded grain, and I eateh the glad retrain
That the wild birds atre singing in the leafy maple trees.

Cno --Hip ! Hip! Hurrah !

Golden and brown is the Queen of Autumn's crown When the grape's in the purple, ere the rime is on the rill,
When the orchard trees are low with the weight of fruited bough,
And the quail's piping softly in the stubble on the hill

> Cro.- Hip! Hip! Hurrah!

## 5

Fair as a rose is my Lady of the Snows.
As she walks down the valleys with the Winter in her train,
When the skaters langh and sing, and the merry sleigh beils ring,
On the ice on the river and the snow upon the plain. CHo.-Hip! Hip ! Hurrah!

## THE BUSY MINER

Words by Marian B. r. Langzettel.
Music by Annie L. Preston.



## THE NOR'IH WIND.



The North wind doth blow, and we shall have snow, And what will the stream do then, do you know? With ice covered deep it will fall tist asleep, And rest till the Spring comes again, ho! ho!

## 3

The North wind doth blow, and we shall have snow, And what will the flowers do then, do you know? They'll hide all their heads in little brown beds, Kept warm by the leaves and the snow, ho! ho !

The North wind doth blow, and we shall have snow, And what will the trees do then, do you know? With branches all bare, through the cold Winter air, They'll wait for new leaves till the Spring, ho 'ho!

## 5

The North wind doth blow, and we shall have snow, And what will the ebiddren do then, do you know? They'll slide on the ice, and laugh at the snow, Dressed all in their warm Winter clothes, ho ! ho !

## PUSSY ON THE ROOF.



Movement, etc.-The children form a circle with hands joined. Two of the children stand blindfolded in the centre. At the end of the tune the cat "mews " and the mouse answers with a " squetk" and at once endeavours to elade his persecutor who parsues him. When the mouse is caught two other childreu become cat and mouse, and the song is sung as before.

Note. - If the circle is small, the mouse must not be blindfolded, or it would be caught too quickly and the play would end too soon. The children forming the circle must prevent the blindfolded children from leaving the circle, and thus injuring themselves aguinst the furniture of the room. In order to do away with the cruel tendency in the sentiment of this game, it is well to say" We will set poor mousie free (relurning it to the ring) and give gussy so:ne good milk instead."

THE VESSEL.


[^2]THE SNAIL.




## GYMNASTIC SONG MARCH.



THE MILLER.


## 



He loved them e'en then, though His heart haul much sadness:
He loveth them still in their jubilant glee;
And from heaven still dors utter these sweet words of welcome,
"Oh, suffer the chiliren to come unto Me."

And when their young fect touch the waters of Jordan ;
Oh then may the ehildren be dear unto Thee:
Tnke their hands, lift them up to the throne of Thy glory,
Sitying, "Suffer the children to come unto Mic."

## britannia, the pride of the ocean

OR
THE RED, WHITE AND BLUE
Arranged by T. S. Gl.EADIILLL.

shrine of each patriot's de - vo-tion,
ark of freedom's foun - da - tion,
The world of - fers hom-age to thee. Bri - tan - nia role safe through the stom. Nor the star of its glo-iy grow dim.


BRITANNIA, THE PRIDE OF THE OCEAN.-Concluded.



## Commander-in-Chief.



## COMMANDER-IN-CHIEF.-CONCLUDED.



## A THANKSgiving FYyn.


"O give thanks unto the Lord; for He is guod." - P'salm cxanvi, 1 .

W'ith spirit. Tames H. Croxall


1. Thank God for pleas -ant
2. Thank God, of grod the


## NEW YEAF'S DAY.

Music by T. Cbampon.


The Old Year has departed, With all Its care and fear : With rosy smiles to greet us, Behold the Now appear.--Cro.

Then give the New Year welcome, Companions shout aurain, For Golden Childhood's beanty Ench year doth joys enchain-Cuo.


## 'TOASTED CHEESE.-Concluded.




## THE LILLY OF THE VALLEY.-Concluded.



Tis no: beauty that we prize:
Like a summer hower it dies.
But humility will last,
Fair and sweet, when beauty's past :
And the Saviour from above "
Views a humble chiid with love.


## MagGie's dream.-Concluded.




## Li'tTLE RED SHOES.-Concluded.



## THE SONG OF THE COBBLER



Chorus.


THE SONG OF THE COBBLER.-Concluded.

4. With his awl he makes a loole,

First through the upper, then through the sole, Then putting his pegs in one or two, Laughing away, he hammers them through.

$$
\begin{aligned}
& \text { Chorus.- Rap-a-tap, tap, } \\
& \text { Tick-a-tack, too ; } \\
& \text { This is the way I make a shoe. }
\end{aligned}
$$

5. Now with hammer, now with stitch, For this is the cobbler's way to get rich ; He whistles and sings, that cobbler, still, Doing his work with merry good will.

$$
\begin{aligned}
& \text { Chorus.- Rat-a-tap, tap, } \\
& \text { Tick-a-tack, too, } \\
& \text { This is the way I make a shoe. }
\end{aligned}
$$

> Movement, etc.

In the chorus the children should place the left hand, clenched, on their left knee, and hammer it with their right hand, which must also be clenched.

Note.-The teacher might introduce other appropriate actions in the verse part.

## gngry celoros.

Walter Macparren.


ANGRY WORDS.-Concluded.


## THE KINDERCARTEN MARCH.

The Children are to be placed in a row realy for marching; The words of Command to be given by the Governess. "ATTENTION:" ( all to stanil with their heels together, anil arms down by their sides.) The Introduction then to be plrayed.

PIA $\mathcal{A} 0$.

"Quit:k. Nlureh:" Thu: Children now step off, commencing with the lift.foot, at the u'ord "march.
rolce.

.This March may be played uithout voice part, if required. J. 2292.

THE KINDERGARTEN MARCH.-Continued.

J. 2882.

THE KINDERGARTEN MARCH.-Continued.

J. 2892.
'THE KINDERGARTEN MARCH.-Continued.



The Goveness here gives word of comminilu ＂HALT！＂（all stop marching．） ＂Stand at ease！＂（all stimd as they like）
after a short pause，－
＂Attention！＂（ns befure）
＂Quick，march：＂（all miarch．）

J．22．42．

THE KINDERGARTEN MARCH.-CONTINUED.

J. $229 \%$.

THE KINDERGARTEN MARCH.-ConcruDEt.


## LEST WE FORGET.

## RECESBIONAL.





[^0]:    - This charming Action Song, written by the Rev. H. W. Hawkes, Liverpooi, deserves special attention.

[^1]:    2
    Growing in wisdom and growing in stature, Trying our parents each day to obey, We, little children, may be like the Christ-Child, Loving and giving and blessing alway.

[^2]:    A. N. MYERS: \&CO, 15. B: MNLRS STREST, W

