## THE EVANGELCAL Ploveer.

|  |  |  |  |  | Nowese 26 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | such consent was ever given, or can be found imagine. He damned, as unblushingly as | ABRAHAN's Faith | Missions $-\boldsymbol{A}$ SCENE | THE BAPTISTs: |  |
| mant |  |  |  |  |  |
| $\checkmark$ \%rem |  |  |  |  |  |
|  |  |  |  | $\begin{array}{\|c} \text { sionary Un Un } \\ \text { Bight, jr. } \end{array}$ |  |
|  |  |  |  |  | Jesus had touched her heart, and love to hermother followed. Mr. Moffat saw her cryingvery much and isiel her why she cried, "Oh |
| mad zeicied ay your churdis int |  |  |  |  |  |
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| 1 Imust eearie the Scoiptures in the esese |  |  |  |  |  |
|  | esin the semes given |  |  |  |  |
|  | dive ite |  |  |  | the glad sound that I have heard; the light that has shone on me will never shine on her; she |
| in |  |  |  |  | will never taste that love of the Saviour whic! have tasted. My mother! oh! my mother |
|  |  |  |  |  | Soon after thiy, Mr. Moffat was called to watch her dying pillow. She felt no feur, but one sor- row still hung heavily on her heart; and the |
| pueno |  |  |  |  |  |
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| nor conider his sajing asp posessing nan auw |  |  |  |  |  |
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|  |  |  |  |  | For messengers have crossed the sea With tidings from abore, Of her immortal destioy, <br> And of a Saviour's love. |
|  |  |  |  |  | New thoughts her new born soul employ: <br> And yet that once untasted joy <br> Creates new sorrowe too. |
|  |  |  |  |  |  |
| cld detere son hour vell me inat tea hear god |  |  |  |  |  |
|  |  |  |  |  | For often as shé weeps alome, Her plaintive roice is heard- 4 Oh that my mother had but knowa <br> " Oh that my mother had but know |
|  |  |  |  |  | The light that on my path is shed The Sun that brightens o'er my beed, |
|  |  |  |  |  |  |
|  |  |  |  |  | On her will never rise. <br> And when in one rejoicing song |
|  |  | ate |  |  |  |
|  |  |  |  |  | And when in one rejoicing song, My fancy seens to share, And joins a glad and holy throng, My moiber is not there." |
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|  |  |  |  |  | THE WORD "SELAS", |
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| nee cou |  | An | Must the Kwen missions siak or swim? I can- | er | 为 |
| Anou mincowe ins |  |  | Sters |  |  |
|  |  |  | Lie siints will app |  |  |
| ,our masard |  |  |  |  |  |
|  |  |  |  |  | addresses to God th t he would remember and hear," \&c. The worl itseli he regards as mudi- |
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|  |  |  |  |  |  |
|  | Sir it wolld hare been well for roo had youn |  |  |  |  |
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|  |  |  |  |  |  |
|  | 1 Twil teurir wis Yours |  |  |  | pany sat silent. Tiy this test every where.-Contributor. <br> The Bible in Italy. - The impulse given to. |
|  |  |  |  |  |  |
|  |  |  |  | save their follow-men. It is la- rwise. But still, is not much of |  |
|  | riat, that the cathedral town of Winc been thrown into considerable excitem |  |  |  | telligent correspondent at Marseilles, whose posi-tion enables him to obtain reliable inform sifonfrom Italy, has noticed some instanoes of the in- |
|  |  |  |  | mubsinp-r sems sulis |  |
| desen | we believe, as follows:--The Rev. J. B minister of the Baptist Chapel, Waterloo | and whall the families of the And this Eden-gospel |  |  | from Italy, has naticed some instanoes of the in troduction of the Bible. We learn in addition to |
| o promise of dis o more the desce | hin |  |  |  |  |
|  |  | Deep down into his tr |  |  |  |
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|  |  |  |  |  | that, an application was made by a person inMalta for one thousund of the same Bibles, for |
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|  |  |  |  |  |  |
|  |  |  |  |  | hope that it will be carried on. The Bible ean do for that beautiful count y what neither Oharles |
|  |  |  |  |  | Abert ori ibeal popes can do. . . |
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