Whole No. 803

Religious Miscellany.

Faith is a very slender thing, Though little understood; It frees the soul from death's dread sting By resting in the Blood.

It looks not on the things around. Nor on the things within : It takes its flight to scenes above. Beyond the sphere of sin.

It sees, upon the throne of God. A victim that was slain. It rests its all on his shed blood, And says, "I'm born again.

Faith is not what we feel or see It is a simple trust In what the God of love has said Of Jesus, as " the Just."

The perfect One that died for me, Upon his Father's throne, Presents our names before our God, And pleads Himself alone.

What Jesus is, and that alone, Is faith's delightful plea. It never deals with sinful self, Nor righteous self, in me.

It tells me I am counted " dead," It tells me I am "born again," In Christ my risen Lord. In that he died, he died to sin ;

Then I am dead to nature's hopes. And justified through blood. If he is free, then I am free, From all unrighteousness;

In that he lives-to God:

If he is just, then I am just; He is my righteousness.

What want I more to perfect bliss? A body like his own Will perfect me for greater joy

land, no matter to which of our evangelical de-nominations he belongs, on what ground he and the holy repose of the soul afterwards; there

versified; and in this allotment of the Sabbath's and the patriarch safe. It is like the fence of sake of Christ, reviled for his religion.

What will he be?—A sauctified creature, holy work, very much is left to the discretion of street, a left to the discretion of individuals and of churches. This statement, I drawn around Paradise when Adam dwelt in it; saved sinner, an inhabitant of heaven, a friend individuals and of churches. This statement, I drawn around a similar recognition of God and my turn of luck city of Rome gives itself out as the metropolis dependence on him, seemed to me not only very believe, may do something to remove one in the church of saints, an associate of angels, a companion of the Christian and of Christian and the metropolis dependence on him, seemed to me not only very adventure. jurious and prevalent mistake regarding our when this day has returned with healing in its Scottish manner of keeping the Lord's day, wings, it has seemed as if the primeval curse Were I to describe a well-anent Sabbath day. scottish manner of keeping the Lord's day,
Were I to describe a well-spent Sabbath day,
such as is spent by thousands of men in Scotland
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and
who are the salt of our land, and the life and who are the salt of our land, and the life and who are the salt of our land, and the life and who are the salt of our land, and the life and who are the salt of our land, and the life and who are the city of Rome is full of Christian names and new counting-room.

In all the experiences of the saints, there is a life city of Rome is full of Christian names and new counting-room.

The city of Rome is full of Christian names and support the city of Rome is full of Christian names and the city of Rome is full of Christian names and the city of Rome is full of Christian names and the city of Rome is full of Christian names and the city of Rome is full of Christian names and the city

glory of our churches such as was spent by Lay thy Hand upon thy Mouth. the best of the English Puritans two hundred years since, often leading them to confess, at the " If thou hast thought evil lay thy hand upon thy close of such a day, " Surely if this be not hea- mouth." Too many, when they have heard or secret devotion; and as the members of the if we are ever tempted to think of them.

bath for religion, not only because it forms part of our most sacred convictions that it has been follows:—

1. It is true, then, that our ministers and Christian people in Scotland, almost without exception, believe in the Divine authority and perpetual obligation of the Sabbath day. They tical appointment, however venerable, or upon the same appointment, however venerable, or upon the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, believe in the Divine authority and perpetual obligation of the Sabbath day. They tical appointment, however venerable, or upon the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, believe in the Divine authority and perpetual obligation of the Sabbath day. They tical appointment, however venerable, or upon the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, believe in the Divine authority and perpetual obligation of the Sabbath day. They are appointment, however venerable, or upon the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, the pulpit is not upon any ecclesiant the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, the pulpit is not upon any ecclesiant the pulpit is not upon any ecclesiant the pulpit is not upon any ecclesiant the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception of the experiment was actually tried in England in the resign of our Sixth James, in the publication of the pulpit and the pulpit is not uncommon occurrences. Rome in its preparation of the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The e

memorial, from that nour, or completed readends as Scotland or England, where over-population dungeon floor. We should find it not only in this fact, more than in any other, we find the this assertion of celest dungeon floor. We should find it not only in this fact, more than in any other, we find the this assertion of celest dungeon floor. We should find it not only in since the slave trade was carried on in London, perpetration of infernal wrong."

This is the oning of one of the slave trade. It is 150 years tice, than this assertion of celest dungeon floor. We should find it not only in since the slave trade was carried on in London, and those who have read the life of James Watt secret strength of our Sabbath observance. From the peculiar constitution of the Scottish mind, men often need to strain their wits and their Gennesareth, and in the upper chamber where to learn the construction of mathematical instruas well as from the social condition of Scotland, energies to the utmost in order to simply live. Pentecost began. the Sabbath would not stand its ground for many Nothing will save a people in such a community And whether it be the field where Isaac went by pressgangs, and sent off, not to fight in our the Nabbath would not stand its ground for many years were it based upon a foundation less stable, from an undue mental strain, unfavorable alike to meditate, or the rocky knoll where Jacob lay own wars, but to be sold in Pennsylvania. It years were it based upon a foundation less state, it intellectual and moral health, and even from down to sleep, or the brook where Israel wres- has taken a long time to get rid of the system. or surrounded by a saliction less sacred than a being wrought in great numbers to death, but tled, or the den where Daniel gazed on the hun- and there is still a deal to be done. I don't wish that one effect of the re-discussion of the whole the weekly recurrence of a day which is fenced gry lions, and the lions gazed on him, or the question of the Sabbath which has been forced off and guarded by Divine prescription, and atupon its friends in Scotland during recent years, tachment to which is deeply rooted in the relinight, we should still discern the print of the upon its friends in Scotland during recent years, tacument to which is deeply rooted in the Fellas been to make the convictions of our Christian people regarding its Divine authority more deep, more intelligent, and therefore more imdeep, more intelligent, and therefore more imbusiness, who seldom see the younger members 2. A second distinguishing feature in the Sabbath-keeping of Scotland consists in the fact, to what a debasing monotony of toil would the as a pernicious and presumptuous tampering with house of God. On this day, our sons of toil Divine rule, a narrowing of our charter, not indeed of inglorious idlenees, but of holy rest. | bood and of their heavenly birthright; and shall | ness, fervent in spirit, liberal in giving, abundant

How few obey the injunction of the wise man,

ven, it must be the way to it; "-I should paint thought anything to the disadvantage of another it in some such manner as the following :- The do not hesitate to spread it abroad. They make fact that it is God's day of sacred rest, and to tions in the way of surmises, suspicions, signifi- Foreign parts. open his mind to its devout associations. There cant looks and gestures, until mountains are Dr. Livingstone, who was greeted with cheers, is an unwented stillness in the streets, and in the manufactured out of mole-hills. One busy-body in seconding a resolution, said:—I should like to es, numerous as the days of the year, rise every- Christian principles. Rev. Mr. Cutler, the pas- And slay his sire? How long shall fathers wage fields all around him, which that day only brings.

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and there

The care of the body is not unheeded, and the care of the ca while attention to cleanliness and to of which Christ speaks. This gossiping disposition increases with wonderful rapidity, if it is sort of people are those you wander amongst?"

While still the sanguinary torrent runs, to me now. The question I allude to is—"What less. Yet, with rare exceptions indeed, the working of the people in those churches has nothing garded as constituting true success in business. And men are drunk with blood and foam taste in his attire; secret devotion is more prolonged than on other days, as it is more undisturbed; the family is in due time summoned

Are reason, pity, justice, all dethroned,
far from being savages. On the appellation of busy-body or gossip is in

Are reason, pity, justice, all dethroned,
far from being savages. On the appellation of busy-body or gossip is in

Are reason, pity, justice, all dethroned,
far from being savages. On the appellation of busy-body or gossip is in

And bloody Moloch made the Christian

And bloody Moloch made the Christian

And bloody Moloch made the Christian

And bloody Moloch made the Christian only day in the week in which they all meet at the same board; kind words and affectionate suspect it. There are so many annoying things are interchanged; events in the family in everybody's daily intercourse with his fellows, counsels are interchanged; events in the family history are alluded to, and make the theme of edifying reflection; family worship follows, and edifying reflection is a support of the proposition of the proposi becasion the little family choir is unward they will never yield "the peaceable fruits hospitality which lies in his power. These peaceable fruits hospitality which lies in his power. These peaceable fruits hospitality which lies in his power. These peaceable fruits of righteousness."—The only safe rule is that of ple are not engaged in hunting, as most inhabi-subservient and nearly all their worship is sub-

tea. 1 to worship God. Then comes the happy listeners will ever be abundant. When it exists it from the stone, and very excellent iron it is. Sabbath evening, in which the Christian parents in families, one member speaking ill of another last time I was in clothed, as she is pre-emiently clothed, with the dren around them for religious in the presence of others, though the provoca- England some of the ores, and the iron was ion, and for recalling and reviewing the tions are ever so great, it will always lower the manufactured into an excellent Enfield rifle. The sessons of the sanctuary. Domestic affection has speaker in the estimation of the hearers. We quality was exceedingly good, and equal to the facts themselves are stronger." time to expetiate and grow in that Sabbath at-

A Traveller's Testimony.

Access to God.

A Christian.

Religious Intelligence. Dr. Livingstone on Missionary Efforts.

At a meeting of the Nottingham auxiliary of

heaven. The time has come for joining the comSolomon's, "If thou hast thought evil, lay thine
panies that are already crowding to the houses of hand upon thy mouth."

subservient, and nearly all their worship is subservient to one purpose: to the glorification of a
ployed in cultivating the soil, having different
ployed in cultivating the soil, having different
proof does and after her, not of the Father. prayer. A brief interval, and a second frugal

There is one form of evil speaking which the kinds of grain equal to what was grown in this great goddess, and after her, not of the Father, without a father's care. He was at first put Blood cries for vengeance from the graves when the speaking which the kinds of grain equal to what was grown in this great goddess, and after her, not of the Father, without a father's care. meal follows, and there is another ascent to the world will never look on with teleration, though country. They also manufacture iron, smelting made into objects of adoration by themselves, mosphere; the Bible and other religious books are read; psalms and aymns are joyfully sung.

He then adduces some of these racts, and provery superior quality of copper, also articles of bering instances where our own natures have been repulsed by this fault-finding among kineractions. When we first go been repulsed by this fault-finding among kineractions and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. The foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent by the foundation of all his subsequent by the foundation of all his subs Mercy joins her work with that of piety; the dred. Who can listen with respect to a daugnsick and the sorrowful are visited and comforted; ter who speaks slightingly of a mother, however
being savages, it is rather singular, but I believe fice of Sig. Baldini, apposite the Chigi Palace in and paid therefor in pot-hooks. By the same neglected children are taught in the Sabbathgreat her defects, or a sister who parades before true, that they rather believe we are the savages. the Corso, had long school; unreclaimed masses are evangelized in the world her brother's shortcomings? Surely, They do not understand where all the black peoing the world her brother's shortcomings? Surely, They do not understand where all the black peoing the world her brother's shortcomings? Surely, They do not understand where all the black peoing the money of the money assembles at the evening meal, and the Sabbath a mantle around all imperfections and frailties, taken away annually, and you cannot go any same hired carriage is closed with family worship, meditation, and and we should "lay our hands upon our mouth," where without meeting with slave parties. The Saturday, February 20, 1864, they were passing After becoming master of this trade he undermen carry what are called slave sticks, with a in this carriage, and on this business, at half-took to leave; he came to Portland and engaged Driven from their hearths to homeless misery household pass away to their nightly rest, it is fork at the end of them, which is fastened round fork at the end of them, which is fastened round past seven o'clock, up the street called the Via in mercantile employ with a brother-in-law, still bear among thy people," is a command just the necks of the captives, so that it is impossible in Lucina. They were at a point not more than a resident in that city. But the againty of that unprofitable, but that they have in truth been all as binding now as at the time when it was first too short for the blessed work that was to benefit them.

3. It will not be wondered at after these decided work of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to their necks of the captives, at that it is impossible to their happens are seven o clock, up the street canned the via in Lucina. They were at a point not more than as binding now as at the time when it was first for them to get out of them or get at the other mother countermanded the arrangement, and the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle and via in the via in Lucina. They were at a point not more look upon us as cannibals, and we look upon every night as soon as it is dusk, Papal and cester, and instead of taking lodgings for the And souls and bodies no more bought and sold? them as savages. Now if we are to take an impartial view of both we shall find that they are better than each imagine one another to be. For

At the conference of the Evangelical Alliance of the Universe of the Such were the attendant stroumstances of time of the Such were the attendant stroumstances of time of the Evangelical Alliance of the Evangelical Alliance of the Evangelical Alliance of the Evangelical Alliance of the Universe of Evangel At the conference of the Evangelica actions that the privilege of left of the Sabbath observances in Scotland, a task which he most willingly under took, and in the fulfillment of which he produced that we have seen. This tractate is as full of poetry as of pietry, and it effectually dispels the some of poetry as of pietry, and it effectually dispels the Scottish Sabbath is a severe and repulsive in the Beach.

At the privilege of different bodies of Christians very suspections of one another. Having seen them all at distance, and looked upon them all at distance, and looked upon them all at a distance, and looked upon them all at work, I consider them very the seen that we have seen. This tractate is as full of poetry as of pietry, and it effectually dispels the commonly received, and erroneous opinion, that we have seen at repulsive in the Scottish Sabbath is a severe and repulsive in the seen of the best little treatises or pleasure.

At the point above mentioned, the Via in Ludicate them very suspections of one another. Having seen them all at a distance, and looked upon them all at distance, and looked upon them all at a distance, and looked u the Scottish Sabbath is a severe and repulsive institution.

The Montreal Witness says:—Believing that the observance of the Sabbath in the work the observance of the Sabbath in the work the religious families of Scotland keep it, would be more than half lost, the religious families of Scotland keep it, would be more than half lost.

Nature in most men is incapable of violent transition.

Nature in most men is incapable of violent transition.

Nature in most men is incapable of violent transition.

Waters, in which his divine and holy image believe that we ought to obey the command to go other in the bospital early next morning. The seemed to be still reflected; near those hills into all the world and preach the Gospel to every which seemed to be still reflected; near those hills into all the world and preach the Gospel to every which seemed to be still reflected; near those hills with all the world and preach the Gospel to every which seemed to be still reflected; near those hills with all the world and preach the Gospel to every which solitary but not devastated country, where no only profable to himself, but greatly promotive of the world where I have been, but every one is bound to obey the command to go other in the bospital early next morning. The which seemed to be still reflected; near those hills with all the world and preach the Gospel to every which solitary but not devastated country, where no only profable to himself, but greatly promotive of the world where I have been, but every one is bound to obey the command to go other in the bospital early next morning. The which salt the world and preach the Gospel to every which salt which seemed to go and preach the Gospel to every which salt when the benefit of season of the world where I have been, but every one is bound to obey the command to go other in the bospital early next morning. The which salt when the bospital early next morning. The which salt when the bospital early next morning.

Which seemed to be still the world and preach the Gospel to e the religious families of Scotland Reep it, would be most men is incapable of violent tranbe of incalculable benefit to any country, we eslike in most men is incapable of violent tranthere, far from our tumultuous life, far from our tumultu

General Miscellann.

The Christian Mechanic. Dr. Alford's Letter from Rome. Maine: Dr. Alford, Dean of Canterbury, spent some

The Church of Rome calls itself Christian : the without a similar recognition of God and my turn of luck or shrewd stroke of speculation or That which I recommend to you is not to be

pened in the much-vaunted reign of Constan- The proprietors, with the wives, and the evertine was really a victory of Paganism, not a seers and their families, and all others employed defeat. It was with idolatry as with Greece- in the establishment, so far as their symathies "Graecia capta ferum victorum cepit." "The would lead them to attend, and other invited saptive Greece her victor captive led." And this friends, filled the room to overflowing. After conviction has been wrought irresistibly in me some introductory religious exercises Mr. Wash- No more be shed by brothers, in their rage

under the care of a harness-maker, probably to

I know I am making strong assertions. But the At about seventeen he was apprenticed to a man ""Two young men, clerks in the exchange of- hired and occupied his seat in the house of God, the Corso is usually crowded with people; and that city, put his trunk on the stage for Wor-

shop which projects into it and faces the Corso. the line of mechanical business which has rarely Except with cords of leve, to God Himself allied

be of incalculable benefit to any country, we estitions; it must have its dawn and its twilight; and were our Sabbath to consist only of the before our readers.

He prepares most appropriately his description of Scottish observance, with a brief account of Scottish observance, with a brief

tical appointment, however venerable, or upon any time honoured custom, however ancient, but upon the conviction that it is a benignant and unrevoked gift of Heaven to the human race. Ask an intelligent Christian throughout Scot-land and meditation; there must be the glory of God."—M. Pressense.

In the making of the crinoline wire has brought a through by main force. It is a mistake. A man have seen some of those who are neither a credit to us or themselves, but they are a very small number, the great body of them being men who labour in the cause of common Christianity. I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but a the great body of them being men who labour in the cause of com have no hesitation in saying, after being brought into frequent contact with them, that you won't find many whom it is not a pleasure to know—men who have devoted their lives to the good of many or one man for another within the Panal contact within the Panal contact with the work men. The firm have now in their employ about twenty-five workmen. The firm have now in their employ about twenty-five workmen. The firm have now in their employ about as handered with suit-share now in their employ about twenty-five workmen. The firm have now in their employ about as handered with suit-share now in their employ about as handered with suit-share now in their employ about as handered with suit-share now in their employed about twenty-five workmen. The firm have now in their employed about twenty-five workmen. The firm have now in their employ about as handered with suit-share now in their employed about twenty-five workmen. The firm have now in their employed about twenty-five workmen. The firm have now in their employed about twenty-five workmen. The firm have now in their employed about twenty-five workmen. The firm have now in their employed about twenty-five workmen. The firm have now in their employed about twenty-five workmen. The firm have now in their employed about twenty-five workmen. Access to God.

Access to God. to the Jews from Mount Sinai, not in the midst of transient ceremonial appointments, but "enshrined amid the eternal verities of the moral law,"—and that at the resurrection of Christ, while the mere day of its observance was changed by apostolic sanction, it entered on a new course, and became linked with new associations—the memorial, from that hour, of completed redempmemorial, from that hour, of completed redempmemorial and contains the content of the moral law, in the Lord hat here is need for such a Sabbath in any off your shoes on some holy ground. Could a suppose they imagine he has come after that you should enter some awful shrine, or put shore on some holy ground. Could a suppose on some holy ground. Could a suppose they imagine he has come for your shoes on some holy ground. Could a suppose they imagine he has come for your shoes on some holy ground. Could a suppose on some holy ground. Could a suppose on some holy ground. Could a suppose on some holy ground that the current or swimming with it Nothing will ever reform Rome, short of the ensure of such that you should enter some awful shrine, or put shoes on some holy ground. Could a suppose on some holy ground that you should enter some awful shrine, or put shoes on some holy ground. Could a suppose on some holy ground. The hour cou

this fact, more than in any other, we find the last underly competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance.

sighted dignitary of the Episcopal Church had which greatly imposer me. Mr. Washburn faithful training and influence? bath-keeping of Scotland consists in the fact, that we consider the entire Sabbath to be specially and equally consecrated to religion. The length of the sacred day we believe to be just the same as the length of common days, the same as the length of common days, the same as the length of the distinction of "canonical know nothing of the dis tered a model count- 2. How unspeakably important the seed of degree more hallowed than another; and all such distinctions we are accustomed to regard as a pernicious and presumptuous tampering with as a pernicious and presumptuous tampering with house of God. On this day, our sons of toil of the divine goodness to him, and as a symbol of that trust he desired ever to exercise, compalypse interprets the sublime description of the mitting shapelyses in view which is laid upon him to be diligent and frugal by the early straitness of his lot.

It is, indeed, to some extent a gift of nature. But it depends will be described as the mitting shapelyses in view which is laid upon him to be diligent and frugal by the early straitness of his lot. calypse interprets the sublime description of the mitting absolutely all his interests, and as a 4. We are here shown how it comes to pass upon culture and art. It does not lose its pow-Dut while we look upon every part of the day which brings such privilege and bless-bath, as a dedicated thing, in the sense of our abstaining from all such secular employments.

4. We are here shown how it comes to pass upon culture and art. It does not lose its pow-bath, as a dedicated thing, in the sense of our princely men in means and popening of the sixth seal as referring to the down-symbol of that trust he desired ever to exercise, that most of our princely men in means and popening of the sixth seal as referring to the down-symbol of that trust he desired ever to exercise, that most of our princely men in means and popening of the sixth seal as referring to the down-symbol of that trust he desired ever to exercise, that most of our princely men in means and popening of the sixth seal as referring to the down-stantine.

5. We are here shown how it comes to pass upon culture and art. It does not lose its pow-symbol of that trust he desired ever to exercise, that most of our princely men in means and popening of the sixth seal as referring to the down-stantine, and the structure of the sixth seal as referring to the down-stantine, and the structure of the sixth seal as referring to the down-stantine, and the structure of the sixth seal as referring to the down-stantine, and the structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the downabstaining from all such secular employments and recreations as would be lawful on other days and recreations as would be lawful on other days its religious exercises are wisely and happiled its religious exercises are wisely and the patriarch safe. It is like the fence of versified; and in this allotment of the Sabsath we may imagine to have been which we may imagine to have been shown to leave the old counting-room where I had entered to leave the old countin

possible that they should be hidden.

Over the Slain! (Inscribed to Mr. Abraham Lincoln and Mr.

good man rises from his slumbers to realize the what is bad a hundredfold worse by little addi- the Society for the Propagation of the Gospel in by what I have seen and heard during a winter burn gave a brief history of the past, and made For fancied rights? When shall the crimson a statement of his views in regard to his duty as

Rome is essentially a Pagan city. Her church- a business man who claimed to do business on Cease flowing? When the son no more engage

And bloody Moloch made the Christian's God?'ad Is right forever silenced and disowned,

was here treated with so great rigor and, inhu- Where still in agony of parting life manity even, that his friend took him away, and The wounded cry for water-while the dead incommunicable attributes of the Godhead itself- for a season set him to work in a cotton mill. Cold, stiff, and stark, in ghastly heaps are

in Leicester, Mass., to learn the trade of a black- Richmond or Washington by turns are gay success. All the time that he was learning it he Or there, in psalms and hymns for thanks and

the habit of carry- means he bought his first book, a religious work, The reign of terror sweeps in desolation me to their master's the Life of Harriet Newell, which proved very O'er the wide range of continent and sea, always went in the useful to him. He paid for this, as he did for And flaming towns in redening conflagration the same way. On his presching, in pot-hooks of his own make. Are sacked and burnt! Men, women, children,

principles; which means principles of the sternest difficult, in the presence of that man, to say what tent, to gain the means to help on the great equally melodious, a gait and motion equally cause of redemption. Both members of the firm graceful, a goodness of heart, a sweetness of disare accordant, of the same spirit in this. Mr. position, a gentleness and openness of speech Washburn declares it as his principle and pure equally inspiring confidence. It was somehow pose to give to the cause of Christ systematically, the infinite delicacy with which whatever there and in proportion to his gains. He makes no is to charm in voice, or word, or look, or gesture, The following article in the Christian Mirror ostentation of his gifts, but the opposite; attempts was in him so finely tempered together, that you is from the pen of the Rev. Dr. Shepherd, Pro- rather the policy of concealment. But the gifts felt as if mingling with a being of superior nafessor in the Theological Seminary at Bangor, come along too frequent and huge to make it ture, and yet felt quite as much at your ease as if talking with those of common clay. It was In a visit some weeks since to my friend Hon. Numerous reflections press on the mind in real Christian goodness of heart speaking out months in Rome as temporary preacher in the English Church. This ripe scholar and keenan instance of the consecration of the secular

1. Washburn, of Wor. ester. Mass., I witnessed passing over the leading points of such a life:

1. Who can estimate the value of a mother's garment seemed to speak. To analyze the manner of such a man, and detect its hidden mystery,

of the Christian world. And doubtless the ungrateful, but presumptuous. These reflections church of Rome is based upon Christianity, and induced me to make a similar dedication of the integrity, and when the giving is conducted in a posture, movement and costume. But the charms

Young people for miles around visit her, not in "Spirit of grace and of supplications" which people is all ages.

The text expresses a deep sense of Divine those of our own Province.

to the happiness of any human being .- Mistakes of Educated Men.

Provincial Edeslepan.

WEDNESDAY, DEC'R 7, 1864.

is of any thing like equal importance with that man: "Believe on the Lord Jesus Christ, and is refuge and salvation for us in Christ alone, of St. Peter: "To Him give all the prophets witness, that through His name, whosoever believeth in Him shall receive remission of sins." Yet neither these words, nor the doctrines which cry, "Lord I believe, help thou my unbelief." they affirm, nor the promises to which they refer, are to be supposed to constitute a charm, which has but to be received in order to be felt. They Rom. x. 10. "Ye are risen with Him, through have no power, independently of Divine grace, on the one hand, or of the exercise of the will and the affections of man, on the other, to effect a saving change. They make their appeal to our understanding, and through that to our heart. They prescribe the condition upon which the true penitent may obtain the pardon of sins and a renewal of the heart. Other enquiries, therefore, may very naturally be suggested by the seeker of salvation. Nor need we suppose that it is unbelief which prompts them. When the man who had miraculously received his sight was asked: Dost thou believe on the Son or God? he inquired: Who is He Lord that might believe on Him? But our Saviour breathed not a word of disapprobation respecting this inquiry. Nay, rather, with another gracious sentence He opened his spiritual vision: "Thou hast both seen Him, and it is He that talketh with thee." Then followed the act of faith, and he said: "Lord I believe. And he worshipped Him." In like manner Paul and Silas did not content themselves with delivering the Gospel to the Jailor in its most abbreviated form, but they also, "spake unto him the word of the Lord, and to all that were in his house." So it is still. If men are to be brought from darkness into light and from the power of Satan unto God, they must not only be told to believe, but they must

othe per petie lacy love the their He foare, the di

The grand object of our faith is Christ Jesus the Lord, the Redeemer and Saviour of our souls. He is the true and eternal Son of the Father; the brightness of His glory, and the express image of His person, and "whosoever" therefore, "denieth the Son, the same hath not the Father." But He is also the Son of man for "the Word was made flesh and dwelt among us." In His person the Divine nature and the human, are conjoined, without being confounded, and by this mysterious union is He qualified to sustain the offices of our daysman, and is be come the one Mediator between God and men.

also be shown what and how to believe.

He is the Word, or Revealer of God, for " no man hath seen God at any time; the only begotten Son which is in the bosom of the Father, He hath declared Him." His birth and life, His sufferings and death, His resurrection and ascention to beaven, as well as His personal utterances, and the words of those holy men of old who were inspired by His Spirit, are His manifestations of the Divine counse's and will. Hence in the most solemn and emphatic manner has the voice of God proclaimed, once and again, "This is my beloved Son, hear ye Him."

He is the High Priest of the human race. For those whose nature He bore, he offered the ransom of His own life. In the presence of God He appears, and makes continual intercession for us. And inasmuch as His sacrifice was o infinite value, and His priesthood is unchangeable, He is able to save them to the uttermost that come unto God by Him.

He is our Sovereign Lord. The law of God bears the seal of His authority. Repentance and remission of sins are preached in His name. By him deliverance is given from the weath of God, from the dominion of sin, and from the wiles and violence of the wicked one. Finally, He shall come again to judge the quick and Father.

Faith in Christ regards and honours Him in all these respects. It worships Him. It learns of Him. It relies upon His atonement and intercession. It submits to His authority. For peace with God, for holiness of heart, for preservation from falling, and for eternal life, Christ alone is received and trusted in. Then, "all things" are ones and this that while the utmost satisfaction in the Divine mercy should nossess Christ Jesus, who of God is made unto us wis- self to each person in the adorable Trinity. impolitic as it is irreligious.

town of New Hartford, Connecticut, in a small, and special influence of the Holy Spirit. "No unpainted house by the roadside, some two miles man can say that Jesus is the Lord,"-that is, from the village, a poor woman by the name of none can so acknowledge Histrue Godhead and moved, the subject of a continual bodily pain, ner yielding to impenitence, can at the same time and at times of such excruciating pain as to make submit to Christ, and receive and rest upon Him

expression of unselfish benevolence. If this be conquer. Even when this is subdued, and man Our fisheries how productive. To God alone be paths drop fatness. wanting they are a cheat and a sham. But hav- is made willing to be saved in the appointed way, praise! ing this, you will not count the slightest article of dress, the most inconsiderable movement of the sacrifice of Christ, or its merits, or its sufficient feelings. God's people are prethe limbs or the person, the most trifling word ency, but a want of power to trust wholly, and with works. As the age of the world in which we 3rd. Some acknowledgment must be the most ordinary occasion as beneath your care confidence, in it, as to the issue. It is then that, live, in which science is more effectively applied suitable to the occasion. In Hebrew worship all pray and labor for, and to welcome them with all patronize each other, and Protestants assist wisely. It is a subject in which science is more effectively applied suitable to the occasion. and study, if thereby you can add in any degree like the disciples, and all good men in all ages, for the amelioration of our earthly state than acknowledgements were termed sacrifices. Their their hearts, as the most glorious manifestation every man in these circumstances prays for faith; ever before; the place in which God has cast offerings were of several kinds:-sin offerings, of the power of spiritual truth. They look for for this power to trust personally, and for him- our lot-a peaceful Province of the British trespass offerings, free-will offerings, and thank revival to overtake revival to gation. I have heard them say that the Wes- should lend their aid in contributing such inforself in the atonement made for his sins. Thus Empire. We have peace, freedom, the Gospel. offerings. "To the altar, to the altar." Bring touch revival until "the Kingdom of Christ is he recognizes Christ as the 'Author and Finisher of faith,' and faith as the gift of God, though his

4. Many rejoice in the possession of spiritual

own duty: Thus there is in his mind an entire benefits, like precious faith, hope of eternal life, At each of these services a collection was taken enunciation of self on the one hand, and a seek. love to God-evidenced by purity of life. This up in behalf of the Deaf and Dumb Institution ing of all from Christ on the other; which can is the pearl of great price. All descend on men of this city. not but be followed by the gift of faith, and by through Christ, and for His sake. "Thanks be Methodist Theology-Saving Faith the joy which springs, not from mere sentiment, unto God for His unspeakable gift." There is no question which men may ask, that but from the attestation of the Spirit to our acceptance with God, and the felicitating manifes- ble of, and disposed to, acknowledge benefits, tations of His paternal love. (Watson's Works, and to make acceptable returns to their Donor. be saved?" Happily for all, there is none which vii. 225. Eng. Ed.) Saving faith then is brought. The Psalmist's determination is best explained admits of a more direct and universal reply. The into exercise by a prayerful dependence on the by the social habits of the ancient Jews, elevated answer of St. Paul is for all time, and for every grace of the Holy Spirit. We know that there and directed by their sacred law. nd we come to Him for the promised blessing But we no less feel assured that to take of the things of Christ and show them unto us is the

> this subject are numerous and explicit. "With participated in the offering of thanks. Thus we one having power to prevail with God; because the faith of the operation of God." Col. ii. 12. "To them that have obtained like precious faith with us." 2 Pet. i. 1.

Yet the objection has sometimes been made. that this view of the subject invades the proper responsibility of man, in the matter of his personal salvation, and, as that is abundantly and strongly affirmed, this must be incorrect.

To this it might be replied, that the statemen on one side are rust as clear as those on the other. and, that therefore, whether we can see the harmony which subsists between them or not, we have no right to cast either aside. It would involve the utmost profanity to reject any doctrine of the inspired record, in order to harmonize those which remained. But the objection itself is evidently founded on a failacy. It does not follow that because saving faith-" the power to trust wholy and confidently in the merits of Christ"-is the gift of God, therefore the act and exercise of that faith is not the duty of man. The very opposite, we believe, will be found the truth. For just in proportion as "it is God which worketh in" us. " both to will and to do of His good pleasure." so are we required to "work out" our "own salvation with fear and trembling." Our blessed Lord himself lays down the principle, which is broad enough to cover all the ground of human responsibility in the matter of salvation, that " to him that hath"-that rightly shall have abundance; but from him that hath eth to have"-that which is really entrusted to

him for improvement. Another objection is sometimes offered no perhaps to the doctrine itself, but to its inculcation. It is suggested that in the case of the penitent, the less complex that are the views of duty and of privilege put before him the better; that the great point is to fix his attention upon his present duty, that of believing on the Lord Jesus Christ as his Saviour; and that to introduce to him the necessity of prayer for Divine influence, is in effect to perplex and embarrass his

We freely admit, that complexity of doctrinal disquisition is unsuitable to earnest seekers of salvation: but surely we must likewise beware of attempting to simplify the nature of faith by leaving out one of its most essential principles! This would involve our being " wise above that which s written," our greater solicitude for the welfare of the penitent than God himself had shown!

The great point with the convicted and sorrowing sinner is, as we believe, to fix his attention upon Christ. He alone is our hope. He is evidently set forth as crucified for us. To take of the things which are his to show, as human language cannot of itself, that " He loved me, and gave himself for me," s the peculiar work of the Holy Spirit of God. l'o this great result we can probably best contrioute, by turning away the mind of the penitent com himself, to the " Lamo of God which taketh way the sin of the world." In so far as we are natrumental in leading him to ' look unto God, for salvation, and in convincing him that it is His free gift, and can be had from none else, so

special aid? Are human sympathies, directions, nay, more, as of so remote a relation to the conversion of the soul, that the asking for it would imperilled. The crown-rights of the Redeemer interpose a cloud between the sinner and the Sa- had been compromised, and the claims of Chris-

ignorant. There lives at this moment, in the Evidently, it may be replied, under the direct upon the efficient energy of the Holy Spirit.

Thanksgiving Sermons. Appropriate services were held on Thanks-

BRUNSWICK ST. CHURCH.

2. His words denote the presentation work of the Divine Comforter, and to Him we

to him in the course of Providence. He resolves

4. Another and final sense of the passage is, the purpose of the Psalmist to devote himself fully to But whatever the origin of the name-whether he service of the God of our salvation. He will from the ill-will of foes, as "Christian" was become "an Israelite indeed." In v. 9, he says fastened upon the primitive Church, or from the he will walk before the Lord in the land of the living. He will emulate the honoured piety of ing event, as in the case of Abraham-the name Ahraham, Noah, Enoch, In v. 14 he resolves that he will pay his vows unto the Lord.

5. Thus the proper return for divine benefits s holiness of life. Then will the Sabbath be duly observed. Domestic religion will be revived. Good citizenship will be exemplified. everywhere employed to push forward its grand The laws will be kept. Magistrates will be revered. The morality of trade will be further perfected. Temperance will be practised. Eduthe miners, fishermen, and mariners of this old

for ever .- Is. 32-17. GRAFTON STREET CHURCH. The Rev. Mr. Lathern preached in this church, hath shewed us light : bind the sacrifice with

118, 27, The Psalms abound in language appropria uncertain. Thought to be a triumphal ode in honour of some Hebrew Conqueror. Luther wrote on his study wall: "The 118th Psalm is the one I love. Without it, neither Emperors nor Kings, however wise or prudent, nor Saints

could have helped me." 1st. A recognition of the Majesty of God: God is the Lord-the Mighty One. This thought is peculiarly appropriate. We are called upon to render thanksgiving to Almighty God. The material universe a monument of omnipotence He lit up you blazing sun, gave to the moon its brightness, and rolls the stars in their courses. He laid the foundation of the earth, gave to the well appointed in means and appliances for aggreat wide sea its boundaries, built up the everlasting mountains, and scooped out these val-

played. He is the Mighty One. He doeth his the fathers accomplished with their simpler and

ship of brutes.

hid with Christ in God. It is Christian charity dom, and rightsousness, and sanctification, and While, therefore, he seeks for acceptance with How much we have heard, North and Would that the spirit of revival, that long health, by plunging into the water when the clothing itself spontaneously in fitting external redemption. That according as it is written, He the Father, through the merits of the Son, it is South, of "the glorious Union." How much of glowed upon the altars of Methodism, and whose thermometer is at zero. Christian charity would expression. It gives beauty to the plainest face, that glorieth, let him glory in the Lord. But exceedingly congruous, and Scriptural withal, illolatrous language have been offered at its transforming power led to the great achieve. allow me to do it in aummer, but not in the present and to all future generations to admit teaches winning words and ways to the most it may be asked, how is this faith exercised? that in this act he should pray for, and depend abrine! How often we have heard that repre- ments of the past, might be kindled afresh winter. sentative, but blasphemous expression; "the throughout all our houses of worship, and start I cannot think that christianity, in any case, few even of the leading minds of these Counties, almighty dollar!" The Union is severed and the anew a growth and development of unequaled requires a human being to wait eight months for who may possibly be as liable, as those of less dollar is no longer the symbol of solid money power !- Pittsburg Ad.

means for support but that which occasional and cannot be brought into operation.

of them are now irrecoverably lost to our knowunsolicited charity has sent her, and with no

But allowing that true penitence has been efledge. This is not material. We know not

age; and millions giving up their beautiful homes,
preaching of the Gospel with nothing less than faith, one Lord, one baptism." stated companionship but that of a common hired fected, still we claim that the power to trust ex- the date of many baronial halls in England, nor rich lands and opulent cities to devastation and an Apostolic measure of success. Our hope for domestic. Yet the grace of God has so wrought clusively and confidently in the Lord Jesus Christ the architects of many parish churches there, yet ruin, and pouring out their blood like water, for the masses of neglecters in Christendom is in Fredericton, Nov. 1864. in the heart of that lone woman, that her very is wrought in the penitent heart by the "Spirit the design and excellence of the edifices are the sake of doing with themselves as they like. those extraordinary exhibitions of the power of ace is said to beam with angelic sweetness, and of faith," 2 Cor, iv. 13. All admit that it is the beyond question. By many of the earliest Chrisfall who go to see her come away charmed, as if "Spirit of truth" which convinces the sinner of tian expositors the 116th Ps. was applied to the see in their struggle a sacrifice for liberty. This Perhaps not a score of our readers hesitates

your offerings. Free will offerings and thank the one thing thought of in the world, and at offerings are both appropriate and acceptable.

Organizing Force of Methodism

Among ancient peoples it was customary to give men names expressive of some trait in their character, or of some office which they filled, or of some marked event to occur along the line of their bistory. Thus the first man was called Adam, which signifies the red one; because, as thanksgiving. The Hebrews had a service styled is supposed, his body was fashioned out of red a "thank offering." The ritual of this service tame, which signifies a father of nations; because to God!" exclaims a writer, in a late number of the description of the benefits. for which the service was then held, and an immediate drinking from the "cup" of that feast.

God had appointed that his seed should be as immediate drinking from the "cup" of that feast.

God had appointed that his seed should be as the London Revival, "we all had that charity the stars of heaven for multitude. And the which 'hopeth all things and beareth all things' The guests in succession took the cup, and thus patriarch Jacob was called Israel, which signifies ought to give fervent thanks to the Father of he had wrestled with the angel by the way of the brook and prevailed. Now that great re-3. Many have understood the prophet here to vival of religion which began under the Wesleys signify his purpose of resignedly taking the cup, in the earlier part of the last century, and whose portion, which might afterwards be brought strength and sweep are as yet witnessing no abatement, has been called by a name most exto be patient in tribulation. Like Job, he pressive of a great fact in its history. It was prized of the proper means of conducting a reknows the "evil" of chastisement may be ex- indeed the so-styled "holy-club" of Oxford, pected, as well as the "good" of deliverance, abundance and prosperity. whose strictness of life provoked the jeering multitude to atyle them Methodists, that won this appellation for the uprising denomination. overruling providence of God forecasting a com- to be prayed for and welcomed as the greatest of self has proved a prophecy of what we have been, and are, and will be. Methodism is a expected. So clear and fixed are these conclu-

possible adjustment of supply and demand; and

The perfection of our Church system is the cation will be promoted. The poor will be more surprising as the founders of Methodism benevolently considered. The widows will be did not originally propose to establish a separate visited. The aged will have peace. The young church organization. In this respect they were will be trained in the way they should go, men of humble views, not schismatics, but true Nova Scotia will more and more become a de- reformers. They aimed simply at an improved lightsome land. The urban and rural population, religious society within the pale of the English Establishment. A separate Church was an after and loval Province, shall prove more and more, thought and a necessity. It seems strange how improves what he hath "shall be given, and he That the work of righteousness is peace, and the the parasitic plant has developed into a majestic effect of righteousness, quietness and assurance and self-supporting tree; how the chaos has doubt this would be a reflection on His wisdom. given birth to beauty and order. It was John who hath said, "Go ye into all the world and Wesley's organizing mind, says the historians of preach the gospel to every creature." The Methodism, that impressed symmetry upon the Mosaic dispensation was not designed for uni-The Rev. Mr. Lathern preached in this church, temple in which we worship; and the organizing taking for his text: "God is the Lord, which temple in which we worship; and the organizing temple in which we worship; and the organizing temple in which we worship and the organizing temple in which we w force of Methodism everywhere visible to-day is preached and practiced to day, in every locality suggestion I recently heard made in a conversathe logical result of the systematic arrangements on earth where human beings live, its sacration on this all engrossing subject, viz. : That sauce, or a healthy substitute for preserves it is cords, even unto the horns of the altar."-- Ps. with which he cast the great revival of the ments and ordinances could be all observed, a large Convocation of delegates from all the not to be despised. Children, one with another, eighteenth century adrift upon the world. So without any difficulty. Not however, if immer-The Psalms abound in language appropriate for Thanksgiving. The authorship of this Psalm we think. But there is an additional view of sion in water is essential to baptism. There are subject into consideration before any final decipous know how many children your minister has? the case. In lifting the unpretending society places on the Continent, with inhabitants and sion were made. The delegates to this convocafounded by the Wesleys up to the platform of Christian Missionaries, where for eight months tion to be elected by the people. the best and most thoroughly organized Church in the year, water is never seen, or obtained for It appears necessary that the subject should esculent. But one thing they are not good for. of this nineteenth century, God has wrought according to a well-established and long-published Would immersion be practicable there? And the Provinces, by them laid before their respectively with pumpkins. principle in the divine economy—that they who even in the warmest climate, where immersion tive Legislatures, and, after being duly canvassed humble themselves shall be exalted. Our found bumble themselves shall be exalted. Our found, and very aged to be baptised? Must they be and very aged to be baptised? Must they be to, and then come again before the Legislatures, none at all; the mind will contract a rust, and and their children; and so God has built for us carried into the water, or refused the sacrament and when duly matured to be ordered by them an unfitness for every good thing; and a man and their children; and so God has built for us altogether? And what shall we say of the above of vast dimensions and singular beauty. altogether? And what shall we say of the to be printed and widely distributed throughout to be printed and widely distributed throughout must either fill up his time with good, or at least

brightest pages of the past.

gression upon the world. What hath God couplet sometimes uttered on such occasions, is does such vast and important interests—interests wrought? In the moral world the power of God is dis
In the moral world the power of God is dis
Methodism should be doing in the world. What "Christians, if your hearts be warm, Ice and snow will do no harm," will among the armies of heaven and among the humbler means is as nothing compared with the never been well since the day they submitted to The consequences of the measure conteminhabitants of the earth. In the palmiest days potential and far-reaching influence that we the rite; and of others, who were thus hastened plated, are so vast and profound as to demand understandings concerning the requirements of of the old Egyptian monarchy the Lord entered into a contest with her haughty and self-willed Sovereign, that He might show forth his power.

The Rabulonian King leaded and work an ecclesiasti-The Babyloni n King looked proudly upon all cal machinery efficiently arranged, beyond anythe might and magnificence which surrounded thing that was known in their day. But will our converts; and their households, if they had any it should finally be laid before the Imperial Goment, upon the meeting of the Legislature, for him. Walking in the pillared walls of his pasuccess compare well with theirs? Are we doing near at hand. If by a river, they went down to far do we induce him not to detect the unbelief lace, he exhibited all the ostentation and insufferthe percentage of good above what they accomthe river. If in a large city, twenty miles from Queen; and why not that also of the Imperial Annual Meetings at which technical pregularities have occurred. the dead, and to Him every knee shall bow, and of his own heart, or to struggle against it, but able pride of an oriental despot. He had done plished that our enlarged means and better or- Jordan, the converts did not go down to Jordan, Parliament—ere it finally goes into operation. actually to believe with the heart unto righteousness. And how can it be said to perplex or

all by the might of his own power. In that same
ganization would lead us to expect? It is to be
hour an unseen hand was upon him. He was
feared that we are not proving ourselves in every
where the water is scarce, the first spring of embarrass him then to plead for the Holy Spirit's driven from dominion and empire to the fellow-respect worthy sons of those mighty men who water that met their footsteps were used. If in justed and perfected in all its parts. built up Methodism in Great Britain and a house the water was brought, which is certain- It may be well for the populations of the and prayers on behalf of the penitent deemed In the centenary year of our empire in India, throughout this broad American continent. Yet ly implied in the question of Peter, "Who can several Provinces to forward petitions to the by the inspectors, till the 1st January, 1865. and prayers on behalf of the penitent deemed and prayers on behalf of the penitent deemed and impertinent, but very salutary and appro- when senators and orators were eulogizing the our race is not run, nor our life force exhausted. Forbid water? If that was the custom in Apostory and appro- to render the proceedings of such meetings legal, priate; and must the grace of the Comforter be bravery of warriors, and the ability of statesmen God has not built up the wonderful edifice of tolic days, why should it not be the mode of next to be holden, praying that no ultimate deas if held on the 25th October last. thought of so little value as not to be sought, by whom that empire was won and consolidated, Methodism, and advanced it to its present proceeding in the present day? thoroughness of organization, without having a high mission for it in the world. The Church to baptise any person or persons who profess to

ness and purity of heart. Be filled with a kind pious and learned divines of the present century attended with physical robustness and mental ed the earth and watered it. He hath watered it is the manner in which all sentiments have here present century attended with physical robustness and mental ed the earth and watered it. and loving spirit. Drink largely of that charity has said, "There is a sin of unbelief, a repug- vigor. How multiplied are the comforts of our the ridges thereof abundantly. He settled the spread, by deep, rapid, thorough excitement and and leader at the prayer-meetings, and a very attention thereto, for the purpose of laving bewhich doth not behave itself unseemly, and which nance to the committal of the soul to Christ, life. To us earth has become almost a Paradise, furrows thereof. He made it soft with showers, hasty revolution. It accords with our history. It kind, civil, and obliging man in all other reseeketh not her own, which suffereth long and which the influence of grace, not merely the How abundant the recent harvest in Nova Scotia. and blessed the apringing thereof. He hath is the way, the grand, glorious awful way, in spects. is kind. Good manners are only the natural knowledge of the opposite truth and duty, must How prosperous the trade of the Province. crowned the year with His goodness and His which God has appeared to establish his church Now, sir, if this is the case, and I do not doubt knowledge and experience, in reference to the

of the glory of His Kingdom and talk of His nower, one to another, making known his mights

acts, and the glorious majesty of His Kingdom." " Man," says Mr. Barnes, in another of his essays, written in the glow of early revival times must be roused, and severed-however rudely from earthly things; and hurried onward, and hrown into the deep solemnities of a universe where the God of justice reigns; where everything is full of God; and where voices from earth and heaven and hell meet and mingle and ll on his ear and tell him to hasten away from his delusions and be prepared to die." " Would beguile souls to hell, the Lord's people are justi-

unlawful in itself for winning souls to Christ." Says Mr. Barnes in the essay already quoted: "He is the best theologian who is best apvival of religion, who under the inexpressible pressure on his spirit of a revival has been urged to the Rible to know what is to be done to save

trembling sinners." These are the conclusions which, after long years of controversy, the church, on both sides of the Atlantic, has reached; genuine revivals are blessings. Special measures are, as a matter of system, complete, well-appointed, efficient; its sions that we may set it down as a deliberate hurtful in the extreme for a community to reit is the most solemn and delightful duty of the lic at large. Lord's people to be prompt and active in availing themselves of every facility in their reach for promoting true revivals and rousing the masses to repentance, upon pain of being held responsible for the loss of souls .- Am. Presbyterian.

For the Provincial Weslevan.

Baptism. Is christianity adapted to mankind in all places and under all circumstances? Certairly. To to a well-organized Christian commonwealth, Jesus Christ? Does religion interfere with the final and authoritative sanction.

have sometimes heard of persons, who have seem to be wise and prudent, if not indispensable.

disposed to endanger my own or my neighbour's Parliaments.

Chie Lankton, bed-ridden with an incurable disease. For twenty-seven years has she lain in disease. For twenty-seven years has she lain in the several churches of the several to set forth the doctrine of atonement, but also by the visions of elevated positions, honours and mercles. Religious benefits. Open sanctuaries. part of the church, in the necessity of genuine easy? surely, when rightly understood. For their longing, as does the deceitful mirage of the her continued life almost a continued miracle. as He is offered in the Gospel. But godly sorThe Rev. E. Botterell preached from Psalm Unsealed Bibles. Holy Sabbaths. The light of revivals, in a great remainder of gain when the these and many other reasons not now expressdesert that of the way-worn and thirsty traveller. freedom. Look at the civilized millions of Eu- balance of profit and loss is struck; in a gene- ed, I feel that Lam acting conscientiously and All classes of the community are interested, and Her father, her mother, her four sisters, have row is the result of the Holy Spirit's operation and successively died before her eyes, and been car, or, the sinner's heart. Therefore even on this or time does not impair the evirope, in Spain, Russia, Poland, Hungary and rally elevated state of the church as a result of intelligently in refusing to go into the water at men of humble pretentions and of less extensive ried out to their long home. She has been for account it may be asserted that without the dences for the Divine inspiration of the Holy other countries. How little they know of liberty true revivals. It is felt that the conversion of one time, and doing so at another; yet seriously acquirements and less grasp of mind and informany years left alone in the world, with no other sp cial operation of the Holy Spirit, saving faith | Scriptures. Historical incidents of many parts such as we enjoy! Look across the borders; the world is to be brought about mainly by Pen- preferring not to go at all, and still heartily sub- mation than the leading men referred to, may of them are now irrecoverably lost to our know- millions of men agonized and debased by bond- tecostal effusions of the Holy Ghost, and by the acribing to the declaration of the Apostle, "One nevertheless be well qualified and capable

For the Provincial Weslevan.

they had been to visit the abode of a princess. his lost and undone condition, and that it is the Messiah. It may be appropriately sung by His priceless boon we possess. The light of heaven upon this point. They doubtless are prepared falls upon no people happier or more free than for some scenes of an unwonted character, some MR. EDITOR,—A thought struck me to day, common and ordinary workings of provincial confusion in the simultaneous conviction and relative to the rules laid down by the Rev. Mr. interests, habits, customs—and the various modithey find in her companionship. The very chil- admit that the influences of the same Spirit are mercies, and a resolute purpose of making a suit- God hath granted to us, as a people, the bless-, repentance of thousands; but they have long Wesley. That, Wesleyans should trade with cations of society in all its departments which dren troop to her abode to show her all their specially needed by the believer in the working able return.

ing of continued health. Some of us who have a bearing on the work treasure; and no new dress, or doll, or knife, or out of his salvation. Can we suppose then that it left they could from other parties. It would be well ings of the entire whole when combined under kite is thought quite complete till it has the approval of their dearest confident and friend. subject of such influences? Can be, in the ta- fore, well make a deep impression on the pro- by noonday, and the mourners go about the law, and for order's sake to be willing to denude rules occasionally, and adhere to the same. One What has given this lone invalid such power to king of that solemn step on which his acceptance phet's heart. Christians receive mercies in a streets, and the din of traffic and the voice of joy the church of that life and variety in which alone party in business in this city states, he has not induce thought on the subject, and to elicit discaptivate and charm both old and young? Noth- with God depends, dispense with an agency similar way, and other benefits also. Some of are silonced, know how to appreciate this bless- a place for order can be found. They will rather more than half a dozen members; who are custom, rather than to investigate or to examine ing but the Spirit of the living God, working in her a heavenly sweetness of character, that finds lutely necessary? Such an idea apart from the leven at present to inquire into the feasibility, or natural expression in all lovely and beautiful prejudices of a Theological system, cannot be en- Of these the first place may be assigned to life of prosperity. Notwithstanding the disarrange- lished in his Essays and Reviews: "This," said know of another, a lay preacher, who has been the advantages of the protertained. Many we doubt not, who hold it in __to existence. How wonderful is human life. ment of ordinary business, we have been favor- Mr. B., " is to be a land of revivals of religion. compelled to open a shop in a distant village, posed federation, nor yet the best mode of such If, then, you would have truly good manners theory, happily deny it in fact. It is no part of Man is fearfully and wonderfully made. The in their very highest type, seek first of all good. the Theology of experience. One of the most continuance of life is a benefit, especially when The harvest has been abundant. God hath visit-

> in our land." Especially since the blessed work it, there is certainly something wrong, and it great interests of the provinces might enable God bath shewed us the light of Peace. We of 1858, the whole church-and we may say the should be rectified, or how can matters go on them advantageously to present to their fellow with far different feelings. God's people are pre- here the Roman Catholics take the lead in every to the Editors of the Press, however able and made pared, as they never were before, to value, to branch of business, and why not? when they qualified they may be to treat it impartially and them. Yes, the very flower of our denomination, the community are interested, and men repreassist them to the detriment of our own congre- senting every department of Colonial interests leyans were their best customers. The Presby- mation and such views and suggestions as their terians, especially the Scotch, stick to one several qualifications and means of information every market, in every Exchange and on every another like leeches, as do also most of the may enable them to do. In a multitude of counbulletin—at the street corners, men shall speak Episcopalians, and Baptists, and I only wish I cillors there is safety. could say the same of the body about whom I This communication has exceeded the limits I

Some few years ago, there was a collection in remarks on various aspects of the subject which his city by our people, to raise funds for the have presented themselves to my mind, but I poor at Christmas, when two leaders, as a com- forbear, praying that He who is the great Governmittee, went shopping with the funds, and to the or of the Nations may so dispose of the affairs stonishment of dry goods men of their own and interests of our beloved and native land as persuasion, the whole amount of the money was to subserve His own glory, and the welfare of expended in the shops of a Roman Catholic and our children and children's children, whose desan Episcopalian, thus paying full profits to those tinies and interests may be bound up with the parties, whereas their own people in the dry destinies of these provinces, to the latest geneave sold them to the committee at cost, or for the welfare and prosperity of my native land. ereabouts, under the circumstances, as they I have to subscribe myself were intended for presents to poor, half naked

ewspapers, but as yours, sir, is the recognised Minister communicates the following to the rgan of the Wesleyans, I throw out those few Boston Recorder :ints in charity, not harshly. A WESLEYAN. AND THE SON OF A WESLEYAN.

Fredericton, N. B., Nov. 26. -----

For the Provincial Wesleyan.

The Union of the Colonies. MR. EDITOR,-Although you wisely and stealily guard against introducing party politica into he columns of your valuable paper, I cannot but uppose you will deem the subject of the followng remarks as perfectly consistent with the shjects of a religious journal, especially so as course, to be employed, when special results are neither the Editor nor the proprietors thereof a large family of small children, roll in the pumpcan be expected to be held responsible for or as kins by the dozen into his yard. Roll in the endorsing the sentiments of their correspondents | big, yellow, jolly fellows, till the little ones shout forces are distributed and employed by the nicest judgment of the church that it is perilous and seeking through that medium to give expression again, and the mother stands in mute amage. to their sentiments on any subject engrossing the ment. organization the most thorough and vigorous is main long indifferent on these points; and that attention and involving the interests of the pub-

tion of the readers of the Wesleyan, whose in- and concentrated its sweets. terests in common with those of all their fellow This pultaceous mass can be used otherwise Colonists, are deeply involved, is all I propose. than in making pies. Added to oread and milk

even in the warmest climate, where immersion would be a luxury, how are the sick, descrepit by them, referred to the delegates above referred but there is no employment so bad as the having We were nothing—without name and reputayoung and nearthy, in reference to the colonies interested, when, after a decline, the Legislatures of the Provinces might of time, the Legislatures of the Provinces might of waste, to sin and vice. February. Can it be required by the gospel of be prepared to give the plans thus matured their

In a matter so momentous, involving as it the extent and full import of which cannot be foreseen—some such cautious procedure would

cision on the subject be come to by those bodies, has but entered upon her career and history. believe that "Jesus Christ is the Son of God," culars of the plan contemplated, and an oppor- maps. our souls, all boasting in the creatures of God should be excluded: "But of Him are ye in on the part of the sinner, is a yielding up of himmen were taught that cowardly compromise is as make the future equal and even exceed the line on the subject, before their respective.

baptism, or that it refuses it to the sick and the potent powers, to be led astray into regions of aged. How very simple, and easy of observance vision and fancy by their large and extensive taking prudent and practical views of matters of G. O. H. general interest, and may in fact, from the daily experiences of practical life be prepared to suggest common place, but yet important considerations which might possibly escape the notice of those in positions more elevated and not saf-

the varied views and arguments which their

had contemplated, or I should have added some

AN AGED NOVA SCOTIAN

PUMPKING FOR THE PASTOR. - A Western

My brethren, carry pumpkins to your ministers. Do not think, that because they are so cheap that you feed them to your cows, or boil ttem for your pigs, that they are beneath his acceptance. Instinct teaches the cow that they are good for her, and the nig thrives on them. They might help to feed the minister. True. what is found inside of them is not brain, but the pulp beneath the rind, will, when properly

prepared, repair the waste and wear of brain. Pumpkins contain sugar, in a shape much more healthy for children than candy. Growing children must have sugar. If your minister has

There is work in preparing pumpkins for human lood, and ministers' children are sometimes With these views I venture to request the ad- in worse business. Pater familias (Pater paromission to your paper of a few remarks on the chier) comes out of study to cut the spheres into mportant, and at the present time much talked rings. And while mother and her elder daught subject, the Union of the Colonies. I at once ters are busy with their needles, patching, darnadmit the subject to be far too profound and in- ing, or making smaller garments out of larger. tricate to admit of persons of limited information all the rest that can wield a knife, pare and cut, on such matters, or of mere common and ordi- and the merry pot receives the pieces, chuckling nary acquirements and qualifications for the dis- merrily the while. At length the last piece is in oussion thereof, entering minutely into its vast and disintegrated by steam. The cover is then and complicated details, and its bearings on the taken off, the pudding-stick is put in, and it is present and future welfare of the countries in- stirred and stewed, hissing not resentfully the erested. A few suggestions for the considera- while, till it has lost more than half its weight.

Count their noses and roll out the pumpkins.

innocent business, or it will run to the worst sort

ADVERTISEMENT

Educational Notice. (No. 3.)

MANY irregularities having occurred in the proceedings of the Annual School meetings, in consequence of imperfect knowledge and mis-

2. Where it is deemed necessary in order to

complete the arrangements entered into at the Annual Meetings, or to make provision for supporting schools in sections, in which no provis-

It must be borne in mind that Schools, unless

By order of the Council of Public Instruction. T. H. RAND, Secretary. Halifaz, Nov 22, 1864. 4w.

second and fore, but all fideline through shot the but all areas are for them beyond the many of sinch were store by the destending way of sinch were store by the store way of sinch were stored by the store of the beautiful districtions to the way of sinch were stored by the store way of the store of the beautiful districtions to the store of the store way of the store by the store way of the store way of the store way of the store by the store way of the store

of the countries over which the Saraceus extended their sway, the other a most accurately drawn and beautifully colored and finished representation of the Eastern Hemist here—both sleep the head of the lacturary accountries to the lacturary accountries over which the Eastern Hemist here—both sleep the head of the lacturary accountries to head of the lacturary accountries the head of the lacturary accountries to head of the lacturary accountries to head of the lacturary accountries to head of the lacturary accountries the head of the lacturar

The volume of spray thrown up by the ball, after more commodious church in town, to which Mr. Mr. McGran of St. John—now doing business at Newcaste—has give a file of though many selected on the giant was of successed to the grant standard from the giant was of successed to the grant standard from the giant was of successed to the grant standard from the giant was of successed to the grant standard from the giant was of successed to the grant standard from the giant was of successed from the giant was now tested. Another trial has now nearly disappeared to those whether the moral and spiritual interemoral that from the giant was now tested. Another trial has the giant was of successed from the giant was now tested. Another trial has the giant was of the constraint of the giant was of the giant was of the giant was discounted from the gi

Richmond papers of the 28th say that Grant is massing troops on his left, and predict a speedy attack in force for the capture of Richmond.

Serious Accident.—Information has reached the city from Guyaboro' to the effect that the Rev. G. W. Tuttle and Mr. J. T. Mellish had been thrown from a carriage, and very much injured; Mr. Tuttle, we are exceedingly pained to hear, very seriously. We shall auxiously await further information.

Richmond papers of the 28th say that Grant is massing troops on his left, and predict a speedy of heaven have been opened, and the roads date of heaven have been opened, and the rains came and the floods descended until the camps appeared to be pitched; in froz ponds, and the roads seemed more like the lagunes of Venice that the confederate authorities to the people of Georgia, to bestir themselves in opposition to Sherman's causeways.

To-night the storm is unough the things that were, and a cold searching wind is blowing from the office of the Provincial Almanack for 1866, just is massing troops on his left, and predict a speedy of heaven have been opened, and the rains came and the floods descended until the camps appeared to the just of the sompleteness and action to be predict a speedy of heaven have been opened, and the rains came and the floods descended until the camps appeared to the ompleteness and action to be pitched; in froz ponds, and the roads seemed more like the lagunes of Venice than the confederate authorities to the people of Georgia, to be pitched; in froz ponds, and the roads seemed more like the lagunes of Venice than the foods descended until the camps appeared to the completeness and action to be provised the seem of heaven have been opened, and the floods descended until the camps appeared to the completeness and action to be predict a speed of heaven have been opened, and the floods descended until the camps appeared to the completeness and action to be from the office of the Provincial Almanack for heaven have been opened, and the floods descended until th

The start of the property of t

drawn and beautifully colored and finished representation of the Eastern Hemist here—both we learn the handiwork of the lecturer's acceptable presentation of the Eastern Hemist here—both we learn the handiwork of the lecturer's acceptable presents and careful study. The lecturer handled his subject throughout in a masterly manner, evincing deep research and careful study. The language employed was chaste, eloquent and powerful, and the style of delivery was intensely effective. Indeed we may fairly say that the lecture ranks first among the most brilliant of the rev. gentleman's efforts. We trust that he will be induced to repeat it at an early day.

Revival AT Miramichi.—The "Revival" under the ministry of the Wesleyan and Baptist ministers, respectively, is still progressing and unabated in Newsaulte. There are about 100 new members of society added to the two is much altered and improved. The Rev. Messrs, Perkins and Pitblado, of the Wesleyan denois in the dight of the former, was like the wail of arrangements are making to erect a larger and arrangements are making to erect a larger and or commodius church in town, to which Mr. Memoran of St. John—now doing business at Newsauth—has given \$100.—Chalama Times.

The fine hissed and fismed, but while all waited by the collision of the fuse and in a material manies, in the fuse of the solution of the fuse of the town is much altered and improved. The Rev. Messrs, Perkins and Pitblado, of the Wesleyan denois of the town is much altered and improved. The Rev. Messrs, Perkins and Pitblado, of the Wesleyan denois of the town is much altered and improved. The shot which Mr. Memoran of St. John—now doing business at Newsauth—has given \$2.00.

The shot which in town, the fuse of the town is much altered and improved. The Rev. Messrs, Perkins and Pitblado, of the Wesleyan denois of the fuse of the solution of the ball and the perkins and Pitblado, of the Wesleyan denois of the town is much altered and improved. The Rev. Messrs, Perkins and Pitblado, of the Wesleyan deno

THE GREATEST GUN IN THE WORLD.—Fort Hamilton was the theatre of a very interesting and instruction was the theatre of a very interesting and instructions.

THURSDAY, Dee 1.

Brig Richard Brown, Bollong, Cow Bay; schrs Horton, Wallace, New York; Rising Sun Cunning ham, Antigonish; Swan, Publicover, Big Glace Bay; Victory, Thompson, P E Island; Topsy, Ata-topsy, Antigonish; Swan, Publicover, Big Glace Bay; Victory, Thompson, P E Island; Topsy, Ata-topsy, Antigonish; Baoch Banner, Cape Breton; Ellen, Boudrot, Arichat.

Steamer Franconia, Nickerson, Charlottetown; brig Rover, Ryan, Kingston, Jam; brigs America, French, Boston; Magna Charta, Cape Breton; French, Boston; Magna Charta, Cape Breton; Steamer Alpha, Hunter, St Johns, Nid; brigts Starlight, McDonald, New York; Almah Jane, Finn, Bight, McDonald, New York; Alamah Jane, Finn, Big

New Adbertisements.

WINTER CLOAKINGS, At the "Globe House,"

85 Granville Street. WINTER CLOAK! NGS, in all the new ma-terials, are selling at Reduced Prices at the those named House. Purchasers are respectfully

COTTON WARPS.

archasing elsewhere to call as 150 Granville Street Oct 26-2m. HALIFAX, 24th October, 1864.

Nova Scotia Arithmetic. New Edition-Revised and Enlarged. prepared and designed for Schools and Academies Authorized by the Council of Public Instruction for

Nova Scotia,

This edition of the Nova Scotia Arithmeti has been carefully revised and corrected, and con-tains fifty additional pages of exercises. It now forms one of the best and cheapest Arithmetics A. & W. MACKINLAY, Publishers.

LONDON .



chased before the recent advance in the price of Wool, and many of the COTTONS were bough after the decline in prices advised by last steamer intending buyers will fluid it to their advantage, be

JUST Published—The Nova Scotia Arithmetic, THE GREAT WANT SUPPLIED.



GRANVILLE STREET.

Messrs. R. N. Beckwith & Co Respectfully invite attention to their NEW FALL STOCK !

Personally selected by one of the Firm, Many of the Leading Novelties in FANCY GOODS. With a complete assortment of STAPLES, Made Clothing, Small Wares, &co Which they are now prepared to offer,

Wholesale or Retail. Buyers from the country are solicited to examiner stock before purchasing. 89 GRANVILLE STREET.



DR. RADWAY'S PILLS. FOR THE CURE OF ALL DISORDERS OF THE Stomach, Liver, Bowels, Kidneys,

Bladder, Nervous Diseases, Headache, Constipation, Costiveness, Indigestion, Dyspepsia, Biliousness, Billous fever, Inflammation of the Bowels, Piles,

ONE TO SIX BOXES ARE Warranted to effect a Positive Cure. DR. RADWAY'S PILLS ARE COMPOSED OF VEGETABLE EXTRACTS PREPARED IN VACUO:

Superior to all Purgative, Cathartic, or Alterative Medicines in general use, COATED WITH GUM. Which randers them very convenient, and well adapted for children, and persons who have a dislike to take medicine, and especially pills. Another great superiority of Radway's Pills over all other pills in general use, is the fact of their wonderful medicinal strength. bee, is the fact of their wonderful medicinal strength, being highly concentrated. One to six of these pills will act more thoroughly, and cleanse the alimentary canal, without producing cramps, spasms, piles, tenes-mus, etc., than any other Pills or Purgative Medicina

It is a well known fact that Physicians have long sought to discover a vegetable purgative as a substitute for Calomel, and that would cleanse the Alimentary Canal of all diseased and retained humors, as thoroughly as Lobelia will the stomach, withthe dividing ministers and christing people of the dividing ministers and christing people of the dividing ministers and christing people of the dividing against this carry we have been accessed by the absence of the moore and a secretary of the moore and a secretary of the moore and the moore a out producing sickness at stomach, weak- Loss of Appetite-Melancholy-Nervous-

J. B. ELLIOT & CO. TAVE much pleasure in announcing that their Fall Importation is now complete, comprising a large and beautiful variety of Fancy and Staple Dry Goods, which, having been selected by one of the firm in the heat markets in Great Believe. one of the firm in the best markets in Great Britain, can be relied on as embracing all the leading styles and novelties for Autumn and Winter wear.

Ladies' Dress Materials, Camlets, Winceys, Knickerbockers, Plaids, French Merinoes, Chiecked Lustres, Coburgs. CLOAKINGS —Melton, Waterproof, Scalskiu, Velvet Pile, Witn y, Patent Reversibles. Shirtings all styles and qualities. Shawls—Paisley, Adelaide, Tasmanian, Daginar, Shephard's Rob Roy, Cashmere-Mantesis—Black Cloth, Velvet Pile, Waterproof, Osborne. White, and Grey Cottons, Prints, Regarda, Fancy Shirtings, White and Grey Huckabuck, Diaper, Bathing! Turk! h, and Darlington Towels. Ladies! Furs in great variety.



and all derangements of the in-

NO. 135 GEANVIL E STREET. Nov' 30.→6 in. Professor Reid.-College of Pharmacy. THE GREAT PURGATIVE.

The celebrated Prof. Reid, of New York, Lecturer Purgative Medicine safe to administer in cases of ex-treme Debility, and in Erysipelas, Small-Pox, Typhoid enling, cleansing, purifying, instead of griping, irritating, debilitating, and nauscating "After examining these Pills," writes the Professor, "I find them compounded of ingredients of GREAT PURITY. stances, and prepared with skill and care. Having Jong known Dr. Radway as a scientific gentleman o high attainments, I place every confidence in hig remedies and statements.

"LAWRENCE REID. "Professor of Chemistry Dr. Sydny Stevens' Treatment of Cure with Radway's Pills.

Inflammation of the Bowels—Billions Fever—Dyspeptia—Conferences—Searlet Fever—Lead Choire, &c.

E. S. INVALID HOSPITAL, NEW, YORK,
DR. RADWAY & Co.: I send you for publication the result of my treatment with your Pills in the following cases: takes:

1st Cask.—Inflammation of the Bowels. John C. lst Cask.—Inflammation of the Bowels. John C. Chapman, aged thirty-four, was seized on the night of the 22nd of October with inflammation of the bowels; whs called at 10 r.M.; he had then been suffering over three hours; had not a passage for six days. I gave him six of your Fills, and applied the Ready Relief to the abdomen; in a few minutes the pain ceased he fell into a calm sleep; at 4 A.M. he had a free evacuation, at 9 a.M. eathlis breakfiest; at 11 a.M., gave him six at 9 A.M. out his breakmet; at 11 A.M., gave him six more pills, and for five days gave him three pills jer day; he is now well and hearty. In all cases of inflammation of the bowels, I succeed in removing all danger by a single dose of from six to eight meast hours. In iead choile, I give the pills in large doses—six to eight, and a tenspoonful of Relief to a wineglass of water every three hours—it always curse.

2nd Case.—David Bruce, aged twenty-nix, called at 3r.M. on Nov. 25th; found that he had been attacked with billous fewer for twenty-two hours. I case him 2nd Case.—David Bruce, aged twenty-six, called at 3r.m. on Nov. 25th; found that he had been attacked with bilious fewer for twenty-two hours. I gave him six of your pills every four hours, and gave him warm drinks of bosset tea. In twenty-four hours he was contvalescent; is now at work and perfectly healthy.

2d Case.—Sarah Burns, aged six years, sched with scarled feyer; gave her two pills every four hours for twenty-four hours; applied the Ready Relief to her throad, gave her lamonade with haf a teaspoonful of Relief as a drink. In thirty-six hours she was playing with her brothers and sisters. I have prescribed your Pills in cases of Dyspepsia, Indigestion, Coativeness, Sluggishness of the Liver, or Torpidity, and have witnessed the most astonishing cures. I believe them the only true purgative in use; they are invaluable, having a greater controlling influence in Liver and Spleen derangements than calomeler bite pil. Your Pills are the only purgative that can be acministered with safety in Eryspeine, Typhod Fever, Scallet Fever. Small Pox, and all Eriptive Pevers; their scothing, tonic, and mild aperient properties reader them invaluable.

Yours, etc.,

Jumble. Yours, etc., SYDNY STEVENS, M.D. Suppression of the Menses. Headache. Hysterics, Nervousness Cured Hysterics, Nervousness Cured.

Newark, N. J., Oct. 10th, 1862.

Dr. Radway: Your little and Ready Letter Flave saved my daughters life. In Jame last the was eighteen years of age, and for three months her measurement suppressed. She would frequently vonut brood, suffer terribly from headache and pann in the small of the back and thighs, and he directent life of hysteries. We commoned by giving her six of year life every night, and rubbed the Leady Rehef on her spine, lack, and haps. We continued this treatment one week, when to our joy she was releved to her of facility She is now well and regular, and has been so ever since. Yours very truly, J. C. HCDCSCN.
Your Pills cured me of Piles that I hel assured wi

Che family.

Forbid Them Not. BY JULIA GILL.

"The Master has come over Jordan." Said Hannah the mother, one day; He is healing the people who throng him With a touch of his finger, they say; And now I shall carry the children, Little Rachel, and Samuel, and John : I shall carry the baby, Esther, For the Lord to look upon."

The father looked at her kindly, But he shook his head and smiled " Now, who but a doting mother Would think of a thing so wild? If the children were tortured by demons, Or dying of fever, 't were well; Or had they the taint of the leper, Like many in Israel ----

I feel such a burden of care; If I carry it to the Master, Perhaps I shall leave it there If he lay his hands on the children My heart will be lighter, I know, For a blessing forever and ever Will follow them as they go.'

So, over the hills of Judah. Along by the vine rows green With Esther asleep on her bosom, And Rachel ber brothers between Mong the men who hung on his teaching, or waited his touch or his word, the row of proud Pharisees hast'ning pressed to the feet of the Lord.

way shouldst thou hinder the Master," with children like these? rom morning till evening, teachern and healeth disease ?" Then Christ said, " Forbid not the children Permit them to come unto Me !" And he took in his arms little Esther, And Rachel he sat on his knee;

And the heavy heart of the mother Was lifted all earth care above, As he laid his hands on the brothers, And blest them with tenderest love; As he said of the babes in his bosom, "Of such are the kingdom of heaven;" And strength for all duty and trial That hour to her spirit was given. -Little Pilgrim

Lead the Children to Christ. Let two examples tell what I mean. I knew father who never ceased to pray in secret with a daughter, at least occasionally, until she, a young adv. came forward and took her place by his

bring him with her to the table of the Lord. I hardly need say that these were converted young, or that they beautifully adorned the profession of faith which they thus imbibed from their parent's devotion.

Long Row, Nottingham, November.

Str.,—Forward me immediately, as per order, as accustomed have their fathers, brothers and husbands become to their monotonous labors, that they beautifully adorned the profession of faith which they thus imbibed from their parent's devotion.

Long Row, Nottingham, November.

Str.,—Forward me immediately, as per order, as a customed have their fathers, brothers and husbands become to their monotonous labors, that they beautifully adorned the profession of faith which they thus imbibed from their parent's devotion.

Long Row, Nottingham, November.

Str.,—Forward me immediately, as per order, as a fait my cold out. Your "Patent Food out, as proved and strongly recommended by our leading proved and strongly recommende I knew a mother who never ceased to pray is

side among the professed people of God.

ling little feet till they are strong to walk alone, take from your drawer a clean shirt whenever it, but give fodder with a small, regular supply and then let them go forth. Even so we are bound to sustain and guide the feet of prayer till indeed the little ones pray—not merely say smooth and lustrous. Everything that pleas—pasture alone, late in autumn. When pumpkins so smooth and lustrous.

there is hope of its becoming really effectual.

The mother teaches the little one to "say its prayers" for the little time that it is too young to go to bed alone; but as soon as it is able to undress itself or be trusted with a light, it is sent off with the occasional heartless injunction,

lacy love the their Befor

we notice nestling in the straw beheath us such a trim little boot, not paper soled, but of an anti-ter; shall I read it all, pet?" An eager, "O yes, mamma," and a spring to my lap were the sinswer, and I slowly began the story of the centurian's servant. Interrupted by questions and explanations, we finished this and read of the widow of Nain. Here the quick sympathy of widow of Nain. Here the quick sympathy of attention it is by the unconscious grace of her.

We notice nestling in the straw beheath us such half rotten. Finish under draining. Keep cellar shelfs under draining. Keep cellar shelfs under draining. Keep cellar shelf rotten. Shelter all tools, and apply the following cases:

Bunions, Rheumatism, Sore-throats, Sprains, Burios, Ring Worm, Chilblains, Scalds, Stiff Joints, Sprains, Sore the shelf rotten. Finish under draining. Keep cellar shelf rot could do something for him when he was so tir- man,

No mother would lose such a God-given onportunity to tell how we may every day do something for the Master; and then we knelt to ask for help to serve him aright.-At night when I went to her little crib to give the good night kiss she said. " Please mamma, read me once more about the good woman who washed Jesus' feet."

We continued regularly through the records of the "beloved physician," and the disciple who "leaned on Jesus' breast." Jesus sleeping in the storm at sea; the ruler pleading for his only daughter who lay dying; the good Samar-is spent in this way will be time well employed.

Shelfer and Stables.—Prepare stables and shedd for winter, securing loose boards, making all necessary repairs, clearing away rubbies, and rendering the whole clean and comfortable.

Shelfer and Stables.—Prepare stables and which are apt to overrun them; growing so tast that the pastore becomes a minimature forest ere that the pastore becomes a mi

itan i the little household of Bethany whom de Cutting out decaying trees in the wood lot, for

cents the " blessed Saviour's prayer."

When we came to the last scenes of that saddlest and yet most glorious tragedy of earth she listened with great tears dropping on her folded hands. The desertion of Christ by his disciples, and his betrayal and denial, roused all her childish sense of shame and indignation. When he made himself known to Mary and the others after the ressurection, the joy of the child was the underneath them and up through them should same in kind, if not in degree, with those who be made. If put in a bin the bottom of the bin

about Peter, who said he did not know the dear good one. It is better to bury roots out of Saviour, and then was so sorry, and the Saviour doors than but them in a cellar which cannot be forgave him, and told him, feed my lambs," the kept cool by ventilation and which is not dry.

four years, not wonderful or precocious. We and not allow them to be injured by freezing; if believe in children's story-books and are son- stantly adding to her little library, but we buy as the water begins to stand on the surface, or no more "simplified Bible stories;" we just feed before. Again, roots decay from being stored

29, Prior Place, East Street, Walsoorth, S. our darling with the pure milk of the word unain a filthy condition. They will keep better if
dulterated. "God is his own interpreter, and he
perfectly clean and dry when stored, and if not
does make it plain." You may do it with like dug at a time when the soil does not adhere to results to yourselves and your little ones. Read them, they should be washed, spread and dried daily until Christ and the Twelve becomes real, before storing. If we had other roots for winter living people to them, and then the story of the feeding we should let the parenip remain in the cross and redeeming love will be simple, plain ground for spring feeding. And we may say ly recommend it when opportunity presents itsee and precious. God alone can tell what shall be here that we think the parsnip is one of the most

I am dear air, yours very truly the fruit of lives thus begun-hearts loving the prefitable roots to raise for feeding. Bible first and best, and stored with its divine precepts and examples. Am. Messenger.

Praise your Wife.

Praise your wife, man, for pity's sake, give them. A special provision should be made for them a little encouragement; its wont but, her the measure ton of rutabages in masses to pre-She made your home comfortable, your hearth went their heating and spoiling. If buried out bright and shining, your food agreeable for of doors they should be in a long pile with fre-pity's sake tell her that you thank her, if nothing quent ventilating wisps of straw at the top; if more. She don't expect he will make her stored in cellars they should be placed on a eyes open wider than they have these ten years, wooden grate or rack, so that the air may frethe words of praise, the language of encourage be packed away clean and dry. ment. Through summer's heat, through winter's

Mark: we cannot send an infant into the appreciation of its holiness. You know that if places, where they can obtain pure water at street to learn to walk by itself, because it has the floor is clean, manual labor has been perlimbs of its own. We aid those tottering stumb- formed to make it so. You know, if you can on pasture, especially after the frost has dried

they can pray alone, and will pray alone.

But how many parents, after having begun this work, it may be in the earliest infancy of their children, drop it just at the point where is hope of its becoming really effectual.

with a hearty—" Why how pleasant you make things look, wife!" or, "I am obliged to you for taking so much pains" They thank the tailor for giving them "fits;" they thank a man in a full omnibus who gives them a seat; they thank a wound lady who moves along in the concent room by

bright morning last winter, while seated though we never saw either of them, before, we shall select you the trie lady. She does not titter may be a free drainage, the furrows will be saved the unor softly opened, and the darling of itter black eyed girl of four years, it. I was reading the seventh chapter of the seventh chapter of the black eyed girl of four years, and continued without a continued without and continued without a continued w childhood found vent in tears and smiles for the stricken mother's woe and rejoicing; and then person and manner, not by the ostentation of we came to the story of the woman who "loved her dress. We are quite sorry when she pulls much." This was the little one's favorite, and the strap and disappears; if we were a backelor her comment was, "Don't you wish, mamma, we should go home to our solitary den, with a that the dear Saviour was here now, so that we resolution to become a better and a-married

Agriculture.

There are low places in most fields where water is apt to remain after the fall and spring rains, and by freezing, the grass or grain is killand the little one entered dreamland before it ed and the soil injured. By turning a furrow or be sprinkled with powdered saltpeter, which rewas finished.

Since then I have never been alone in my morning hour. When I take the book from its place, her toy or doll is instantly laid aside, the tiny chair drawn close beside me, and large listening eyes are fixed in expectancy.

We continued regularly through the records of the "beloved physician," and the disciple of the "beloved physician," and the disciple opening a small surface drain, which can be done now at little expense, this difficulty will at once be sprinkled with powdered saltpeter, which removes all the surface blood, &c., leaving the moves all t

te repentant son and the welcome winter fuel, that it may be ready for hauling by dow's mite; the good Shepherd who "giveth his Like the memorandum in your diary, a hint Capacity 1000 Tons Register Tonnag

prayer, I want to learn it too," And so matter ing upon the attention of the farmer, he cannot, how weary at night, my little playworn girl will without a systematic division of labour, and never sleep until she has said in her sweet baby constant and careful attention to every department, hope to have his work go on smoothly and

How to keep Roots.

Roots should not be allowed to freeze afte had lost and found their living Lord.

No reward of her little efforts to "help mam-the practice of placing poles or scantlings upright should be elevated and open; and if it is large ma" is half so dear as the promise to "read shrough the bin as a means of ventilation is forgave him, and told him, feed my lambs," the kept coot by very sin and weakness of poor Peter having apparently inclined her tender heart to him.

If I have doubted the Spirit's power to interpret God's word in its deepest and truest manipulation of a child. Those readings have dently warm and yet dry. It is often the case that roots are dug too early in the season. The that roots are dug too early in the season. The root is a child. Those readings have that roots are dug too early in the season. The that roots are dug too early in the season. The root is a child. Those readings have that roots are dug too early in the season. The root is a child. Those readings have that roots are dug too early in the season. The root is a child. Those readings have that roots are dug too early in the season. The root is a child. Those readings have that roots are dug too early in the season. The root is a child. Those readings have that roots are dug too early in the season. The root is root to stock should have a root cellar in connection with his barns.

Sin,—I beg most sincerely to thank you for recommending your Patent Food to my little boy, and to speak of it in the highest terms. At the age of 7 weeks he was brought down so low that I despated of his recovery. Various means having been used without effect. I commending your Patent Food, and to speak of it in the highest terms. At the roots are dug too early in the season. The root are dug too early in the season. The root are root cellar in connection with his barns.

Sin,—I beg most sincerely to thank you for recommending your Patent Food to my little boy, and to speak of it in the highest terms. At the age of 7 weeks he was brought down so low that I despated of his recovery. Various means having below the provided him to the root of the root just like yours, a tiny, bright, every day girl of the soil, we should risk them as late as possible

Roots.

Rutabagas and other root crops should be har-Rutabagas and other root crops should be narvested early, or one freezing night may destroy
them. A special provision should be made for
the preservation of rutabagas in masses to prethe preservation of rutabagas in masses to prethe preservation and spoiling. If buried out
their heating and spoiling. If buried out
the preservation of rutabagas in masses to prethe preservation of the rutabagas in masses

their prayers.

We are bound to lead them toward Christ till indeed they meet him, and we are sure we have put their little hands in his. In other words, parents are under the private devotions of their children till their little hearts eaten from them the true flame of prayer—till they love prayer, till they can pray alone, and will pray alone.

So smooth and lustrous. Everything that pleases has been produced by conproduced by constant work, much thought, great care, and untire are abundant, pains should be taken to keep them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent their freezing. When well and to prevent their freezing them well and to prevent

Grain Fields.

Where wheat fields have not been top-dressed omnibus who gives them a seat; they thank a with manure, a thin dressing of fine manure can

entirely exclude the cold currents which would pass through straw.

Curing Meat.

To one gallon of water, take one and a half pounds of salt, one half ounce of pottable in the same of the point of any party or parties counterfeiting the same, throughout the cause of any quantity desired. Let these be boiled together, until all the dirt from the sugar rises to the top and is akimmed off. Then throw it into a tub to cool, and when cold pour it over your beef or pork, to remain the usual time, say four or or pore there are no stamps upon the civilised world, in boxes at about 25 center, 92 center, 92 center of the same, throwing the modicine of the policy of the states and the Home Government, therefore an English Stamp does not protect may preparations. There are no stamps upon my Canada style of Pillis or Ointment, coming from the water may report the same, throwing the modicine, the people of the States and the Home Government, therefore an English Stamp does not protect may preparations. There are no stamps upon my Canada style of Pillis or Ointment, coming from the usual time, say four or or port, to remain the usual time, any four or or five weeks. The meat must be well covered with larger sizes.

The meat must be well covered with larger sizes.

The meat must be well covered with larger sizes.

To the worthy Citizens of Canada.

BE WARNED IN TIME.

BE WARNED IN TIME.

A LL parties purchasing my Pills and Gintment for the the same and the lower thy their several complaants are respectfully wanned the larger size to the light. A handsome reward will be given to any one remains any preparations, that have a United States and the Home Government, therefore an English Stamp does not protect may preparations. There are no stamps upon my Canada style of Pillis or Ointment. Purchase of the larger sizes to the condition of the protection of the water and size and the condition of the protection of the states and the condition of the protectin five weeks. The meat must be well covered with pickle, and should not be put down for at least two days after killing, during which time it should be sprinkled with powdered saltmeter, which are

STRAIT OF CANSO MARINE RAILWAY.

dow's mite; the good Shepherd who "giveth his life for the sheep"—all these are real people and places to little Carrie, almost as much so as her home and the dear ones in it.

She had always said at night, "New I lay me down to sleep," but when we read of the disciples saying, "Lord, teach us how to pray," she glet to seasonably attend to farm work is aid, "Mamma, if the dear Saviour made that of system; and in the memorandum in your diary, a nint Capacity 1000 Tons Register Tonnag (This Railway is now completed, and ready for hauling vessels to clean or repair, and being operated by steam, quick despatch will be given. For vessels of 50 tons and under, there will be a uniform charge of \$7.50. Wor all vessels over 50 tons, 15 cents per ton will be charged for hauling, and 24 hours on the ways. Fishing and coasting and 24 hours on the ways. Fishing and coasting and 24 hours on the ways. Fishing and coasting the charged only two thirds of the sheet ways or 10 cents per ton, will be charged only two thirds of the sheet ways or 10 cents per ton, will be charged only two thirds of the sheet ways or 10 cents per ton, will be charged only two thirds of the sheet ways or 10 cents per ton, will be charged only two thirds of the sheet ways or 10 cents per ton, will be charged only two thirds of the sheet ways or 10 cents per ton, will be charged only two thirds of the sheet ways or 10 cents per ton, will be charged only two the country ways. thirds of the above wate of 10 cents per ton. Steam-bests will be charged 15 cents per ton register ton-nage, and 15 cents per horse power in addition Application to be made to the Euperintendent at the works at Port Hawkesbury, Strait of Canso, pe Bretan Island, or to HENRY N PAINT.

Secretary, Halifax, N. S. THE CRAIG MICROSCOPE!

The most wonderful Invention of the Age-PRICE ONLY \$2 50. For further particulars, see Halifax Morning lournal, or address the Agent for Nova Scotia.— M. A. Buckley, Bookseffer & Stationer, Clifton Block, Windsor, N. S.

For Infants and Invalids.

29, Prior Place, East Street, Walsorth, S. E.
December, 12th 1863.

DEAR SIE,-Please send me one dozen of you Patent Food and oblige. I find it sell very well; and indeed it is used with general satisfaction by mothers who dry nurse their babies, who always

To Dr. Ridge. PAUL STRANGE. Carlton House. Enfield, N, April 23rd, 1863. I have examined Dr Ridge's Patent Food an find it a very useful thing for children and Inva-lids. It has a great advantage over many preent

Eastbourne,

but it will do her good for all that, and you too, quently pass under and up through them. All for your "Patent Food." It gives great satisfaction.

There are many women, to day, thirsting for roots, whether turnips, beets or carrots, should too.

To Dr. Ridge

H. CLAYTON. Long Row, Nottingham, November.

J. H. WOOLRICH, WROLESALE AGENT,
Upper Water Street—Halifax.

Agents wanted throughout the Country—
liberal discount allowed.

THE SCIENCE OF HEALTH.

The Stomach is the great centre which influences the health or disease of the system—Abused or debilitated by excess—indigestion, offensive breath and physical prostration are the natural consequences. Allied to the brain, it is the soruce of headaches, mental depression, nervous complaints and unrefreshing sleep. The Liver becomes affected and generates bilious disorders, pains in the side, at The Bowels sympathise by Costiveness, Diarrhea and Dysentery. The principal action of these Fills is on the stomach, and the liver, lungs, bowels and kidneys participate in their recuperative and regenerative operation.

T. T. T. T. T. A few words about good TEA are never out of season. H. WETHERBY & CO.

DESPECTFULLY invite special attention to It their Trans at the present time, if any of the following Trans are worthy of more notice than another it is HALF BOLLAR TEA. which for fine flavour, atrength and economy is just the quality to suit all lovers of a cup of good Tes. Lots of not less than six pounds are charged

Do Congo Do, 2s value at the Strong do do Is 9d prices.

Also a large and varied assortment of Family GROCERIES always on hand. Orders by post S always on hand. Orders by post promptly and personally attended to H. WETHERBY & CO., 206 Barrington Street. April 6 16 Brunswick et, Halifax, N. S.

THE INDEPENDENT. This weekly Religious, Literary and Family Jour Rev. Henry Ward Beecher, Rev. Joshua Leavitt, DD, and Theodore Tilton, Dr. Ridge's Patent Food Is issued in the same form and at the same low,

TWO DOLLARS Per annum, notwithstanding the great advance in white paper. It affords its Readers

One Sermon Every Week, HORACE WATERS'

Rev. Henry Ward Beecher. JOSEPH H. RICHARDS, Publisher,

No 5 Beakman Street, New York October 12 For sale by News Agents English Pharmacy. Attention is called to the following Articles Woolrich's Pick-me-up Bitters, Woolrich's Arniea Opodeldoc for Chilblains, Woolrich's Varnish for Autumn Leaves,

Woolrich's Pectoral Cough Mixture,
Woolrich's Chlorodyne for Consumption,
Woolrich's Red Bottle for Spains, Heumati Sole Agent for Dr Ridge's Pat Food for Infants and Invalids-great inducements offered to Whole Dispensing and Family Chemistosite Commercial wharf, Upper water street

Winner's Perfect Guides TO THE Use of every Musical Instrument

Perfect Guide for the Violin, 75 cts. Perfect Guide for the Flute, 75 cts. Perfect Guide for the Guitar, 76 etc. Perfect Guide for the Piano, 75 cm Perfect Guide for the Melodeon, 75 cts.
Perfect Guide for the Melodeon, 75 cts.
Perfect Guide for the Accordesin, 75 cts.
Perfect Guide for the Clarionet, 75 cts.
Perfect Guide for the Clarionet, 75 cts.
Perfect Guide for the Fisgeolet, 75 cts.
Also—Flate and Piano Duetts, 75 cts.
Violin and Piano Duet76 cts.

Perfect Guide for the Fige 75 ets
Perfect Guide for the Eligent ets
Perfect Guide for the Elignt ets
Perfect Guide for the Eligent ets ets
Perfect Guide for the Eligent ets ets
Perfect Guide for the Elign

Oct 12.

and serimonious accumulations from the blood and system, graqually compeliing the various functions of the body to set in a regular and spontaneous manner. Unlike many remedies, they do not induce liability to take cold nor establish a necessity for the habitual use of purgatives. They thus strongly recommend themselves as a first class Family Medicars.

Sold by GEO. JOHNSTON, London Drug Store, 148 Hollis street.

To Learn Pianc-forte Playing Easily and Thoroughly, Standard Instruction Book.

SOOTHING SYRUP For Children Teething.

IT RELIEVES COLIC.

A HINT

PORTRAITS OF Eminent Wesleyan Ministers.

EMINENT Westeyan ministers.

RECEIVED per steamer, and for sale at the Westeyan Book Room.

Pertraits of Seven Presidents of the British Conference, Engraved in first class style on one steel elete,—(size of plate 16in. by 18in.)—faithfully copied from the latest photographs. The arrangement of the portraits is exceptingly artistic, and the Picture most unique and pleasing. The Seven Presidents are the following:—Bays. Thos. Jack.

The Propriector of Graham's Pain Eradicator and Magnetic Oil has removed from Canning, Cornwallis, N. S. to St John, N. B. for greater facilities of supplying the largely increasing demand for his son, John Hannah, D.D., S. D. Weddy, D.D., P. A. West, W. Stamp, John Rattenbury and Charles

Prest—Price \$1.

Ayer's Cherry Pectoral.

FOR THE RAPID CURE OF

Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief Consumptive Patients in advanced stages of the

So wide is the field of its usefulness and so numerous are the assess of known, who have been restored from alarming and even desperate diseases of the lungs by its use.—
When once tried, its superiority over every other
expectorant is too apparent to escape observation,
and where its virtues are known, the public no longer hesitate what antidote to employ for the dis-tressing and dangerous affections of the pulmonary organs that are incident to our climate. While many inferior remedies thrust upon the community have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted they can never forget, and produced cures y afficied they can never forget, and produced cures too numerous and too remarkable to be forgotten.

We can only assure the public, that its quality is carefully kept up to the best it ever has been, and that it may be relied on to do for their relief all that it has ever done.

Great numbers of Clergymen, Physicians, States.

of them. The Agents below named furnish gratis our American Almanac in which they are given; with also full descriptions of the complaints they Those who require an alterative medicine topurity the blood will find Ayre's Comp. Ex. Sars-PARILLA the remedy to use. Try it once, and you

Great Musical Establishment. NO. 481 BROADWAY, N. Y.

The following eminent writers are special contributors to its columns—Wm Allen Butler, Rev Theo L Cayler Mev Robert M Hatfield, Horace Greely Bayard Taylor, John G Whittier.

Terms—\$2 per annum, paid in advance. Specibargains, prices from \$60 to \$200. All the above bargains, prices from \$60 to \$200 All the above Instruments to let, and rent applied if purchased. Monthly payments received for the same. There being some five different makes of Pianos in this s elsewhere, and perhaps a little better-10 000 Sheets of Music, a little soiled, at 12 cents per page. Cash paid for Second hand Pianos. One of the Largest Stocks of Sheet Music in the United States, Music Books, and all kinds of Musical Instruments and Music Merchandise at the Lowest

SABBATH SCHOOL BELL, No 1. Contains 144 pages, and nearly 200 Tunes and Hymns and is the most popular Sabbath School Book ever issued. Prices—paper covers, 30 cents each, \$25 per 100; bound, 35 cents, \$30, per 100; cloth bound, embossed gilt, 40 cents, \$35 per 100. SABBATH SCHOOL BELL. No 2.

an entire new work of 192 pages, and nearly 225 Tunes and Hymns. Nearly one million of these "Bells" have been issued Prices same as "Bell No 1. Both numbers can be obtained in one volume, price, bound copy, 60 cents. \$55 per 100; cloth bound, embessed git, 70 cents, \$65 per 100.

THE DAY SCHOOL BELL

40,000 Copies Issued! A New Singing Book for Schools and Seminaries, called the Day School Bell is now ready. It contains about 200 choice Songs, Rounds, Catches, Duets, Trios, Quartettes and Chorases, many of them written expressly for this work, besides 32 pages of the Elements of Ausic, which are easy and progressive.

Among the large number of beautiful pieces may be found; "Uncle Sam's School," "Don't you hear the children coming." "Alwars look on the superstific of the content of the

WATERS CHORAL HARP

The Atheneum Collection

OF RYMNS AND TURES

For Choir, Church and Sunday Schools is now ready. It contains 512 pages, and nearly 700 Hymns and Tunes. Among the new and beautiful pieces we would name: "Dars to be Right," "Lion of Judah," "+ hall we meet beyond the river?" "Oh, say, shall we meet you all there?" "Sabbath Bells chime on," "Over the River," "Sabbath Bells chime on," "Over the River," "Shall we meet no more to part?" "The Vacant OF HYMNS AND TUNES Shall we meet no more to part ?" " The Vacant (hair," and 25 pieces composed for this work by the late Stephen C. Foster, which are alone worth more than the entire cost of the book. Price, bound, 90 cts.; \$10 per dozen; \$80 per 100. Cloth bound, embossed gile, \$1; \$11 per dozen; \$90 per 100. Postage, 15 cts. cach.

Consumption, Asthma Bronchitis, and all Throat and Lung affections, by sending their address to Rev. E. A. Wilson, Williamsburg, New York, or to Henry A. Taylor, agent for Mr. Wilson, No. 26 Sackville Street, Halliax.

Mr. Taylor has just received a supply of the Medicine, in Packets, three Dollors each. Twenty-five cents extra will prepay the Medicine, to any part of the Province nov 9-6m

ENNIS & GARDNER Would call attention to their Stock of FRENCH DELAINES.

Tions, and effectually reduces INFLAMA
TION, and eradicates PAIN and HUMOR.
It is equally efficacious on Horses and Cattle,
Prepared by THOMAS GRAHAM
Late of Canning, Cornwallis, N.

A PORTABLE SEA WATER BATH. At a Trifling Cost.

Aligood & Towl's Celebrated SEA SALT.

This Salt, from the careful manner in which it has been prepared and preserved, contains all the Salts of lodine and Bromine, together with the Chlorides and Sulphates of Sodium, Magnesium, Potassium and Lime, in a perfect state of preserva-

Medical men have heretofore refrained from prescribing Sea Bathing, owing to the danger in-curred (even in summer) by exposing delicate pa-tients to the drafts of common bathing houses, and in the winter the trouble in obtaining sea water. Those difficulties are now removed by the Allgood's Real Sea Salt. which enables all to enjoy that luxury in the pri-vacy of their own bath rooms.

Experience has proved sea water to be an in-

Sea Water Bath!

Experience has proved sea water to be an in-valuable strengthener for infants and invalids; and also for preserving the health of those who already enjoy that inestimable blessing This Salt is especially recommended to those living in the interior, where salt water cannot be Done up in seven pound packages at 1s stg. A

large discount to wholesale buyers M. F. EAGAR, 151 Hollis street, Halitax, NS, Wholesale Agent for North America.

Sub-agents wanted in every town and village. Address M. F. Eagar, 151 Hollis -treet, Halifax, N. S.

March 30.

CONSUMPTION.

This Disease is not Incurable. THE REV. W. MARRISON, of Black River Conference, New York, after being cured of the above disease in its worst form by an English doctor, obtained from the doctor the recipes, and now offers to the suffering a remedy that will sure Consumption, Bronchitis. Asthma, Catarch, and all affections of the Lungs. Many have already proved it a cure-

TESTIMONIALS From Rev. L. D. Stebbins,- Having been suffering from a severe bronchial difficulty, attended with a cough and spitting of blood, and having tried many medicines for three years, I finally used the Palmonic Mixture, Balsam and Pills of Rev. Wm. Harrison, Rome, Oneida county, N. Y., and re-eeived conscious benefit, and am now enjoying bet-ter health than for three or four years past. We feel quite confident that his medicines are excellent for Consumption, Bronchitis, and Catarrh.

L. D. STEBBINS, Pastor of the M. E. Church of Galaway, Saratoga Co., N. Y. July 31, 1863.
From Rev. Geo. G. Hapgood, D. D. Madrid. N. Y. Dear Bro. Harrison—I recommend your me-dicine as the best I have ever used for the Consumption. GEO. G. HAPGOOD.

These Medicines, including Mixture, Balsar

enlivening, and the selection of music varying from the simple to the difficult, comprises the most popular melodies of the day. Copies will be mailed post-paid on receipt of price.

Oct 12.

Oct 12.

Publishers, Boston.

Tics of inerry should 40cts, \$35 per 110; cloth bound, embossed gilt, 45 cts, \$40 per 100. 25 copies ed to comparative health by its use. I can therefore farrished at the 100 price. Mailed at the retail price.

WATERS CHORAL HARP

LANGLEY'S PILLS.

A RE a purely Vegetable preparation, and may A be taken at any time by either sex without fear or danger, as they are free from all deleterious compounds of mercury and Drastic Purgatives. Their action is gentle, without causing the least uneasmess, yet effectual in removing all impure and system, graqually compelsing the various and system, graqually compelsing the various and system, graqually compelsing the various are such as:

WATERS CHORAL HARP

A new Sunday School Book, of 166 pages of beautiful Hymns and Punes. It contains many genne, such as: "Shall we know each other there?" "Shall we know each other there?" "Shall we know each other there?" "The Beautiful Shore," 'Oh, 'tis glorious," "Leave me with my Mother," "He leadeth me be' aid estill waters," &c. Price, paper covers, 30 ets, \$25 per 100; bound 35 cts, \$30 per 100; cleth, emb. gilt, 40 cts., \$6 per 100.

ED'' S. S. Bells, Nos. 1 is glorious," From Rev. Silas Ball, Syracuse, N. Y. Bro. Harrison—I have used your medicine in my family, and find it to be the best thing for the throat and lungs we have ever used. I would therefore gladly recommend it to all as a very valuable medicine." Leave me with my Mother," "He leadeth me be' aid estill waters," &c. Prom Rev. H. Skeel, Hannibal, N. Y. From the use of Bro. Harrison—I have used your medicine in my family, and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to be the best thing for the throat and find it to

prepared to speak of the merits of Bro Harrison's medicine for the throat an lungs. I have received more benefit from its use than all other medicines l ever used.

JOHN W. Coope.

From Rev. G. W. T. Rogers. New Hampshire
Conference, Salem, N. H. I have used Bro. Harrison's medicines in my family with good success
and consider it a very good medicine for chronic
estarth. I would recommend its use to all afflicted



ZYLOBALSAMUM ? Consincing Testimony. REV. C. A. BUCKBEE,

Assistent Treasurer American Bible Union, N. Y. City,
writes: "I very cheerfully add my testmony to
that of unmorous friends to the great value of Mrs.
B. A. Allen's World's Hair Restever and Zylobulsa-

REV. W.M. GRTTER, N.Y. City: "My hair is changed to its natural color, and growing on baid spot."
REV. W.M. GRTTER, N.Y. City: "My hair is changed to its natural color, and growing on baid spot."
REV. J. H. GORRESHI, N. Y. City: "I procured it for a relative. The falling of the bulk rtopped, and restored it from being grey to its natural and beautiful color."
REV. J. WESS, Brooklyn, L. J.: "I will testify to their value in the most libend sense. They have restored my hair where it was baid, and, where grey, to its original color."
REV. A. WESS IER, Beston, Mass: "I have used them with great effect. I am now neither baid not grey. My hair was dry and briffle; it is now soft as in youth."
REV. E. V. DESEN, Beston, Mass: "That they promote the growth of the had witness baidness is, I have the cylchoc of my own eyes."

Sold by Druggists throughout the World.

PRENCIPAL SALES OFFICE.

PRINCIPAL SALES OFFICE, Na. 198 Greenwich Street, New-York. Numerous Certificates 🔞 as above. 🚳 Agents-Avery, Brown & Co.

BROWN'S **Bronchial Troches** FOR COUGHS, COLDS.

THE PROVINCIAL WESLEYAN.

AND THROAT DISEASES.

ORGAN OF THE Wesleyan Methodist Church of E. B. America. 2 Editor-Rev. John McMurray. Printed by Theophilus Chamberlain 176 ARGYLE STREET, HALIPAN, N. S. Terms of Subscription \$2 per annum, half yearly

ADVERTISEMENTS: The large and increasing circulation of this paper renders it a most desirable advertising medium. renders it a most desirable advertising medium.

TREMS:

For twelve lines and under, lat insertion \$0.80

" each line, above 12—(additional) 0.07

" each continuance one-fourth of the above rates.

All advertisements not limited will be continued