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Volume XXIV.

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HALIFAX, N. S., WEDNESDAY, APRIL 17, 1872.

Number 16

ALONE IN THE TWILIGHT.

all. Alone, but not lonely, for fancy has taken Me back to the scenes of the dear long ago; Again, as from dream-land, a child I awaken, A child among children : O can it be so? E'en now hand in hand with a chosen I'm ranging, And plueking the blossoms from woodland and lea, Ne'er heeding that spring-time to autumn is changing,

My idol is broken, my playmate no more. I weep, but another, with eye calm and truth- He will judge the world in righteousness by raise the dead?" Is smiling upon me in hours of repose, Combining the wisdom of years with the youth

ful Of boons heaven granted, the rarest are those She flits, she is gone, but a dwelling I enter. Anon to the fireside my footsteps I bend. With brow mildly radiant I know in the centre The light of that circle, the face of my friend. Tall brothers are mine, and the laughter is ing Again in the cottage so lonely and brown; Full seven in glee to the home-nest-are clingringing, A trio of sisters each claims for his own.

The burthen is heavy, my feet have grown weary, I tire of the discord, the clamor, the strife, Of still plodding on in a desert so dreary, And warring a warfare to end but with life. The future will bring but the same care and toiling, Tomorrow, repeat the routine of to-day: Heart-fainting I cry to be free from the moil-For fierce is the conflict, and dark is the way. A voice from the gloom whispers " Peace troub led spirit, My grace is sufficient, my promises sure t All who overcome shall my mansions inherit, And dwell in a noon-tide as changeless as pure." Light bursts and arises, the form of a mother. With countenance placid, and silvery hair : A many-faced band, and amid it another Of summers soon told, a brow artless and fair. I 'look on' and 'love them,' the burthen is to His people by His resurrection from the lighter. dead. Still borne to my ear are those cadences sweet The dove folds her wing as faith's vision grows glorious body in heaven a representation brighter, " For these I would have thee work longer and tion day. wait. Clouds come not without me, nor falleth suarrow, Thy past then to memory legacied be, While patiently treading the path straight and narrow; Thy present to duty, thy inture to Me." Oh, Friend of all others ! hushed be my repin ing, Though only faith sees thee, I know thou art some degree of mystery, is not at all surnear: Even my doubting soul, on thy bosom reclining. Can trust in 'love perfect,' that 'casteth out fear.' The morning has broken, but weary no longer Earth smiles, and my spirit looks cheerfully on, In one little hour for a life-work made stronger, The hour that I mused in the twilight alone. Yarmouth, March 18th, 1872. THE RESURRECTION.-No. 2. He ruse. He rose. He burst the bars of Death And triumph'd o'er the grave ! Shout earth and heaven, This sum of good to man! whose nature then Took wing, and mounted with Him from the Man, all immortal, hail ! Hail Heaven ! All lavish of strange gifts to in the trees of the forest, in the fruits of the man ! Thire all the glory, man's the boundless bliss The resurrection of Jesus Christ affords a confirmation and illustration of His own the frosts of winter, and how dreary and teachings respecting a future state, the re- death-like is the picture which the vegesurrection of the dead, and a general judg- table world presents; but in a few short ment. By His resurrection He conquered

shed light on these topics, and to thrill the and not as affording an entire resemblance. abound ; the tenderest earthly ties are sun- could behold in the writings of Confucius the preached in Arabia, in Central Asia, in Central Asia, in Central Asia, in Central and move it upwards towards the

Scarce breaking the silence now brooding o'er. When Jesus on one occasion announced the life in the waving harvest was transmitted everlasting life of those who believe in Him, from the seed grain, by the process of rethat the dead should hear the voice of the production. In all these processes life has Son of Man and live; he added, "Marvel been continued; so that in these there is not at this; for the hour is coming, in the really no resurrection. But in the case of which all that are in the graves shall hear our bodies deposited in the earth there is His voice, and shall come forth ; they that positive, absolute, total death ; and there have done good, unto the resurrection of can be no life again by any natural process. life; and they that have done evil, unto the It is true that the same power necessary to resurrection of damnation." Thus are we effect the resurrection, is in operation in naassured, there shall be a resurrection of the ture; but in the one class of instances we

dead, both of the just and of the unjust. He shall come again to be our Judge, in the glory of His Father with His holy

knows himself to be the same person that spiritual change characteristic of believers in Christ, is a death unto sin and a new life unto righteousness; dying with Christ in His death, buried with Him in His resurrection's power; planted in the that it is constantly changing ; that it is pos-thin heing able humbles at the state is and the life, no man cometh unto the Father in the time home for a person with an eye, an ear, an imag-that it is constantly changing ; that it is pos-the weight is constantly changing ;

centuries, as is evident not only by the new figure of sleep was chosen to represent the rewards and punishments are to be distristate of the-pious dead; not as indicating spiritual unconsciousness; but because i was expressive of the calmness with which they could meet the last enemy even amid the agonies of martyrdom, and because it signified their cherished hope of a restoration from the dust of death. The Lord Jesus by His resurrection has become the that when He shall appear, we shall be like the world's soul. first fruits of them that sleep in Him. The first fruits were presented by the Israelites before the Lord, and then came the harvest : so is Christ the first fruits of His people. being the first raised from the dead to die no more. The first fruits were a pledge of the harvest that was to follow ; so is Christ The first fruits were a representation of the kind of harvest; so is Christ's of the glory of the heavenly bodies of His saints as they shall appear on the resurrec-The resurrection of the human body at the last day, is not a question of doubt or conjecture, but one that is established with as great certainty as the resurrection of Christ Himself: and the teachings of the New Testament as to the glorious resurrection of the Lord's people are of most comforting assurance, filling their hearts with joyous hope and confidence. That so Without any undue exercise of the imagwonderful an event should be involved in prising; including as it does a state of being widely different from our present mode of existence. Yet we are not without instances, constantly recurring before our view, of great transformations in nature. wrought by the same power that shall bring upon the air we breathe ; but there we may chalice to the springs of "living water." forth the dead from their graves, and affording illustrations of the doctrine of the resurrection. In some familiar objects of the lower forms of animated existence, we mark surprising changes transpiring, in some degree analogous to that which shall take place in regard to the body by the resurrection. From the chrysalis of a lowly grub comes forth a higher and more beauteous form of insect life. But how small is that transition as compared with the transformation through which the Lord's redeemed shall pass, when from the nature they possessed on earth there shall arise a glorious body, and when this mortal shall put on immortality. We have periodically shall be changed, vastly changed, and fashfield and in the flowers of the garden, an-Christ. other illustration of the doctrine of the "Subject then to no decay, Heavenly bodies they put on; Swifter than the lightning's ray, And brighter than the sun." resurrection. We look around us during The material glory with which the saints

I shall arise, And with these eyes My Saviour see !"

MISSIONARY SPEECH. BY REV. CHARLES BRUCE PITBLADO. At Exmouth Street Wesleyan Church, St.

that man whom he hath ordained; whereof He hath given assurance unto all men, in that He heth reight open a the heth dend, in the heth dend in the dend in th that He hath raised Him from the dead." The resurrection of Christ has an impor-tant bearing upon the character and privil-eges of the Lord's people, and is to them full of consolation and hope. The great spiritual change characteristic of believers

in His resurrection's power; planted in the likeness of His resurrection. Great is the ness of His resurrection. Great is the that we ever had. Yet we know that this

A trio of siters each claims for his own. Q bours all too golden, how soon are yeaha d! look for the nine, but I walk among gravers had lo! "in the period with Curissian in udying throws in the shall we undergone very great changes; the weak and the line and the lines and the line conformed to His likeness here, that we mutations of matter, that identity shall be China and beside the Hoang-Ho-along the tom of Syria-about the words of "living thun- of Plato, or Descartes, or Bacon? Who could conformed to His inkeness nere, that we mutations of matter, that identity shall be may be sharers of His glory on high. Again, as our life is a matter of interest to Christ, so is our death; it is sleeping in Jesus. This idea was a favorite one with the first Christians, and during the early the first Christians, and during the early the first Christians, and during the early the first Christians. groves of Ceylon and the myrtles of Fiji- has always had his men of mighty word power. interesting than those of Plutarch and Boswell. the essential unity between the body and beside the boiling springs of Iceland and among He has them still. They are not confined to Testament references to this effect, but also the spirit which subsisted during this life, the forests of the west. They are preaching Christendom. Among the four thousand mis-We could say amen, to the orator were he to should be resumed at the judgment, when should be resumed at the judgment, when Jesus at the feet of great idols, under the sha-ionaries in heathendom, there is doubtless ing than those of Demosthenes, or Cataline, or buted, that every one may receive, in his entire nature, his just retribution for the the trembling Vatican. They are preaching field. In Burmah about eighteen years ago, and declare its words to be tull of wounding and things done in his body. according to that Jesus the sacrifice for the world's sins-the Quala, a converted Karen began to preach, healing; its manna to be satisfying, and its he hath done, whether it be good or bad. light for the world's darkness-the balm for Within the first year he added about eight hun- springs to be exhaustless; its Jesus to be our But what sort of body shall be the resur- the world's sores-the gladness for the world's dreat to the Church of Christ. Within three friend, and its beaven to be our home-our rection bedy of the saints? "It doth not sadness-the rock for the world's feet-the years he formed thirty churches, comprising home of rest beyond the journey-of peace be- has been taken in connection with the Wesleyan yet appear what we shall be; but we know crown for the world's blow, and the home for nearly three thousand members. Victory ! vic- yond the battle-of calm beyond the storm. tory! Few of our great revivalists have done How much for the Bible and its prospects ? Him; for we shall see Him as He is." We like to think of the GREAT THINGS AC- that. Many others have done, and are doing THE CALL IS ALSO FOR MORE FERVENT PRAYER. Doubtless the heavenly body shall be wide- COMPLISHED, through past liberality. Great great things among the heathen by a spoken For want of fervor many of our prayers have ly different from our present corporeal or- things have been done since Paul, the mission- gospel. Now, while we thank God and rejoice, been worthless. The prayer mills of the Moganization. Perhaps it may bear a general ary, carried the gospel to Italy and Greece because of the conquest that has been in the guls, or the speaking machine of the great eighteen hundred years ago; since Augustine spoken word, among the people of the Christresemblance to our present form, or be suf-eighteen hundred years ago; since Augustine spoken word, among the people of the Christ- English exhibition, might say prayers as acficiently similar to serve the purpose of re-carried the good news of salvation to Britain less lands, we should not forget how much it ceptable as many of ours have been. Few of cognition; but O, now gloriously changed! Incorruptible, and without deformity, or defect, or imperfection; no more a clog to us know how to pray. Our arms are short. We like to think of the HALLOWED INFLU- Our wings are weak. May the Lord enable us the spirit, or a subject of pain, weakness or seven hilled city, with the battle cry of "Sal- ENCE OF THE MISSIONARY'S LIFE. We can to try the might iness of fervent prayer. weariness; but in perfect strength and vation by faith" and since Carey seventy-two tell of the influence of Judson in Burmah, of Well may we pray more earnestly for the youth, and beauty. The Apostle speaks of years ago, led his first convert into the Ganges. Moffat in Africa, of Lee in New Zealand, of missionary enterprise, when we remember its the body in the grave as the natural body, Great things, Britain has long ago exchanged Lawrence in the Friendly Isles, of Ellis in Mad- OBJECT TO BE SOUL CONVERSION. Soul makes but raised from the grave a spiritual body; its wicker idol for a Father God, its Druid agascar, of the thousands ot godly men who man what he is, the most precious thing on using the term spiritual in a comparative temples of Emmanuel. Within have been and are scattered throughout heath- earth. It is soul that makes the Norwegian and accommodated sense ; for the essential the memory of some here the Polynesian group endom. These men have not lived in vaia. more precious than his henreed and eboay fordifferences now existing between matter have come up from cannibalism to civilization Their influence must be telt. Material influ- ests, his marble quarries, and the magnets and spirit shall, no doubt, continue. The _______ from a channel house to a palace. The island ences even, however insignificant, are never un-______ found in his iron mines. It is soul that makes body raised will not be composed of the of Ceylon has come up from barbaric hight, felt or vain. The weakest and weariest the Siberian more precious, than the black fox- and shows that the bitter, persecuting spirit of gross materials of flesh and blood, but of to stand in the sun. Madagascar, that resisted flower that ever bloomed on the skirts of the es and ermines that haunt his wilds. It is matter refined and glorious, warranting the to stand in the sun. Madagascar, that resisted the gospel for thirty years, has shaken off its Caucasian mountain snows did not live in soul that makes the Arab more precious, than chains, and bared its head for a diadem from vain. The tiniest rill that ever trickled the balm of Gilead and the spikenard of his Without any undue exercise of the imag-ination, the body that will be raised may be Jesus the King. The isles of the seas are be-from the sping of some lone casis in Saba-cultivated lands, and the zebra he lassoes in have commented with more or less severity regarded as differing in various important ginning to lift their toreheads towards heaven ra, did not flow in vain. Every star-ray that his wide, wild desert. It is soul that makes upon the conduct of the priests: On Monday particulars from our present corporeal na- for the benediction of the Father. They are ever shimmered down the night must make the new Guinea Islander more precious than evening there was a riot at Pozzuoli that nearly ture. In that world there shall be neither kneeling at the door of grace with their finger itself felt through space. Every wood-bird's the birds of Paradise that make his frondmale nor female; for there they neither upon the knocker. They are stretching up song that ever joined the chorus of the forest ed bread fruit groves all a-flash and gorgeous, it, as usual, priests and monks. In that city marry nor are given in marriage, but are as the angels. Here our life is dependent the bastions of glory. They are carrying their tears, the blood, the prayers, the life forces of cando, the famous mine in the kingdom of Gol- each of which were present more than one They dispense with the organs of respiration. are down by the river listening for the music the missionary can never be lost. Never ! These conda. It is soul that makes the Persian pearl hundred persons, everything passing off with Here the wasting, changing body needs nu-of the harpers on the other shore. Their eyes mea have sown their life-germs : these germs fisher more precious than all the pearls ever the greatest order. But on Monday evening triment for its repair and support, hence are toward "the morning star" that ever gleams must yet yield a harvest. They have dropped fished from gulf or sea. Yes, it is soul that are essential, the stomach, the liver, the their pebbles into the sea; the rings of these pebbles must ripple on, and on and wash some of the missionary work is soul conversion. It is soul that was heard upon the stairs a clapping of names it was the signal agreed upon, and in an instant viscera, and that wonderful machinery of the Jordan ferry boat that carries the pasthe heart and blood vessels; but there these sengers to heaven. The isles have not precious things upon the shore. The lives of What are all other objects and achievements the neart and blood vessels; but there these singles to induction and the isles have not the missionaries have spoken: the voice of these compared with this? What were the victories are pent up, and restricted in our move- The golden benediction has come. The ments, by our limited capacity for locomo- door has opened. The grapes have fallen. we thank God and rejoice that these men have mange compared with the triumphs of the gostion, and by the force of gravitation; but The spring waters of the skies have flowed in- lived among painted, tattoed savages, or among pel in Polynesia, and the great island home of there, without muscular energy, by the to the chalice. Music is ringing through the Christless sages, we should not forget how the Madagascar Queen. It was easy enough to Pretoro continued as well as he was able amidst mere exercise of the will, we may be able Islander's beirg, more charming far, than all much their being there has depended upon the build the pyramids, or to muzzle the thunder- the agitation which had taken possession of the to transport ourselves with the rapidity of the oratories that sunny ocean ever sung liberality of the Church. liberality of the Church. MY RESOLUTION CALLS FOR INCREASING the fibres of the canvass, or to chisel the snowy the intruders should, "Viva i Preti !" "Morthought. This body of our humiliation around the coral strands. Light is streaming through his soul, more radiant than ever LIBERALITY. More money wanted! Money marble into grand architectural poems, comioned like unto the glorious body of Jesus ing through his soul, more radiant than ever institute ing through his soul, more radiant through his soul, more radiant through his soul, more radiant than ever institute ing through his soul, more radiant his soul, more radiant th brooklets. Greater things have been done, the waiting millions. They are waiting all the tar's soul. Man can chisel and paint and build te ai Preti! Vivano gli evangelici!" (Death than can ever be storied by man or angel. way from the Esquimaux countries that lie and crush and kill: God can alone convert. An atlas and a missionary report can tell where along the coasts of Baffin's Bay, on, on, on to But the Church upon her knees, with her hands the missionaries have been, and are labouring. Patagonia. They are waiting for the gospel of faith and prayer stretched through the skies, Statistics can tell how many belong to the all the way from the Sunda Sea, on to the sca can bring down the converting power. Church then asked permission to address his children church in this place and in that. They can of Kara; waiting all the way from Liberia, on of God, down upon your knees. Prayer has to which it was replied that he had full permistell about the seven hundred thousand or more in Africa-about the eight hundred thousand groups of sunny Oceania. Waiting ! wa the Life; he that believeth in Me, though show that His own death was necessary to shall know as they are known, shall be fill- or more in Asia, and about the multitudes elsethe Life; he that believeth in Me, though show that His own death was necessary to shall know as they are known, shall be fill- or more in Asia, and about the multitudes eise-he were dead, yet shall he live." In the bring forth much fruit in the salvation of ed with unutterable joy, and shall rise to where, who profess to belong to the Redeemer. He were dead, yet shall he live. In the bring forth much truit in the salvation of Hebrew Scriptures glimpses were given of the millions of our race; and the Aposte higher and still higher elevations of holiness. But not until we can scale the height and fathon to hear about the Shiloh. But there are few, is the lever: the promises of the Eternal the life of heaven, so that the saints of old Paul uses the same illustration, to show that and love. The rapture of the redeemed the depth of a soul can we tell the greatness few to tell the story. Even in India, that the fulcrum. A praying Church must move had some anticipation of the fulness of joy from the decomposition of the body there shall rise to ecstacy, as they dwell upon the of what has been done. Now it is well to rein God's presence. Job was comforted in will come forth a glorious form of life, and meritorious cause of all their blessedness member that what has been accomplished, has to every person, there is only one missionary my name that will I do:" put your lever in God's presence. Job was comforted in his accumulated trials by the hope that in the latter day he would see his living Re-changes take place in the germination of church. We like to think of the TEACHINGS OF THE preached in Thibet, a large province north-heathen for thine inheritance:" put your ledeemer. Isaiah gave an intimation of be-lief in the resurrection of the body, when he said, "Thy dead men shall live, together with my dead body shall they arise. Awake is as the dew ot herbs, and the earth shall for the ministry of the great Prophet to

Alone in the twilight, the shadows are creeping. Wird fingers are tracing strange shapes of the silence now brooding o'er The old cottage clock seems a drowsy watch keeping. Scarce breaking the silence now brooding o'er be found by the Hindu in his Shaster, by the societies were ready to send them. A little from the sky, and at the end of three years Brahman in his Veda, or by the Mahomedan in over one hundred years ago, when Ledyard the brought them back again. In Knox it cried,

in his Koran. What stories that Bible which traveller was asked when he would be ready to "Give me Scotland or I die." He got Scot-M. has been translated into two hundred and start for interior Africa, replied, "To-morrow land. In John Hunt it knelt on the shore of seventy four languages, is telling in the night morning." "To-morrow morning" has been the Pacific isle and cried, —"Lord save Fiji." wrapped lands. What stories it is telling about the answer of different men since then. "To- The Lord did save Fiji. Oh ! tor more daring the three One God who strung the stars, and morrow morning," would be the answer of enthusiastic wrestlers. The praying Church wove the upholstery of the skies—who uppiled some consecrated Christians now. When the has career and victory in it, Make way there.

At Exmouth Street Wesleyan Church, St. John, N. B. My resolution recognizes the PAST LIBERAL-the Oceans and rimmed them round, here with irry of the church towards the mission cause. gold or silver sands, and there with rock of done, said, --- To-morrow morning, I will per- hism, Confucusism, Mahommedanism, Grand We like to think of the liberality of the granite or ot coral, as it pleased Him and set form a dissection." He did his work and died. Lamaism, stand aside, for the church of Jesus Ab talk not of fetters to spirits so free. The form and the feature so gracefully mould ed, I see once again, now our rambles are o're, I a snowy shroud lying, with lily hands tolded: In a nowy shroud lying, with lily hands tolded: In the giory of His Father with His holy and the awfully solemn expectation of His second coming, is founded the call to repen-tance and newness of life:—"The times of I a snowy shroud lying, with lily hands tolded: In the giory of His Father with His holy and the giory of His Father with His holy and the awfully solemn expectation of His second coming, is founded the call to repen-tance and newness of life:—"The times of I a snowy shroud lying, with lily hands tolded: Here I Your men of blood and powder are will be manifest in opposition to nature's good to think of the £70 sterling raised by the ministers of the Conference one hundred and ing name, who has broken his harp, flug away his will be manifest in opposition to nature's and the awfully solemn expectation of His second coming, is founded the call to repen-tance and newness of life:—"The times of ignorence God winked at, but now comchurch to which we belong. It does our hearts boquets of islands among the waters, some to Hero! Your men of blood and powder are must march on. Must march on until Satanignorance God winked at, but now com-mandeth all men everywhere to repent, be-cause He hath appointed a day in the which He will judge the world in righteousness by discussed in righte

that He hath raised Him from the dead." A question more easily asked than answer- Continent of Australia for about fifty seven dener-that He might offer a more dazzling placed thee? Its huge rocky pedestals were pagandom, and above the ramparts of the

g." 'Tis coming up the steeps of time, And our old world is growing brighter. We may not see its dawn sublime, But fond hopes make the beart throb lighter. We may be resting 'neath the ground, When it wakes the world to wonder. But we have felt in gathering round, And heard its voice of iiving thunder. 'T'is coming, yes 'tis coming.' CHRISTIAN LABORERS.

BY REV. NATHAN A SOULE. Rise and labor for the Master; Work while it is called to-day ; For our time seems flying faster Every year that rolls away,

Be not idle, nor half hearted; Up and do with all your might : Grace and strength will be imparted. Making all thy burdens light.

Cease, ye, then, such vain excuses; There's no time nor place for these ; They are only self abuses, View them in what light you please.

Thousands thus for Jesus labor ; You can do as well as they; Every one can help his neighbor In the strait and narrow way.

lyn, N. Y. GENTS. or travelling to \$20 a day Wire Clothes nples free, so once Hudson er street and St, Chicago, sep. 13 lmanao neon. afternoon ng. niug. H The ies. Halifas 0 44 A 86 19 8 34 6 59 9 21 9 29 ort 11 10 0 27 11 48 0 33 2 42 14 2 58 4 22 1 29 6 24 14 8 11 50 9 25 7 37 10 3 8 35 10 46 41 11 36 0 54 A 82 n's South Pareboro . Newport rmentine, 2 alifax. A st. John s t Halifax. dd 12 hours Subtract the and to the morning. ELL 1 minter. N. 13. half isr.) of this ediu m 60.80 above rate be contin

or exception Wers al reasonable

weeks, spring opens once more, and all nadeath in death's own domain, and inscribed ture bursts forth in new life, robed in bloom shall be then invested, will, however, be but in illuminated characters over the gateway and beauty. Our blessed Lord employs as an outer type of inner glory; when, to the tomb, "I am the Resurrection and this figure of vegetable death and life, to with faculties enlarged and perfected, they the latter day he would see his living Re-deemer. Isaiah gave an intimation of be-seed in the earth, by the decomposition of love and praise, through never-ending-ages. We hill

Sleep no longer by the way; Thousands into line are falling ; Join the host while now you may.

METHODIST WORK IN THE NAPLES CIRCUIT

At Pozzuoli, a town of fifteen thousand inhabitants, eight miles from Naples, a room mission in the latter city, this being the first evangelical work lattempted in that city,

which is celebrated as the place where St. Paul landed, and sojourned seven days on his journey toward Rome. Two meetings have been preached.

Last Monday evening, however, Signor di Pretoro, one of the Italian local preachers of the Naples Circuit, and Signor Donnarumma

drove over to hold the third meeting, and this was the scene of great disorder. The excite ment of the crowd, led on by the priests, would probably have ended in loss of life if it had not been for the energy and promptitude displayed by the sub"prefect.

The following account is copied from Il Pungolo, one of the Neapolitian daily papers Romanism exists as strongly as ever, and is only powerless, because kept in check by a liberal Government. All the liberal papers assumed grave proportions. The promoters of whilst Signor di Pretoro was preaching, there it was the signal agreed upon, and in an instant the windows were broken by a shower of stones amidst cries of, " Viva i Preti" (long live the priests) : the door was thrown open with great force, and an angry and excited crowd, headed by priests and monks broke into the room. Di bolts, or to weave the sunset splendors into assembly. When he had concluded his sermon te agli evangelici !" (Long live the priests " Death to evangelicals !" Others cried. " Morto the priests! Long live the evangelicals ! "Let all live, death to none !" shouted Di Pretoro, and so calmed the tumult. A priest fundamental right guaranteed by the State then followed fresh eries, and the meeting was broken up, the intruders breaking whatever they could lay they hands upon, and carrying away several articles of furniture.

Outside of the building were masses of peo ple who were kept back by the Cavaliere, de Maria, sub prefect, the officers of Caribinieri. and the head of Police, with a sufficient number

Probincial Weleslevan

various directions within the boundaries of lawyer will we trust in good time the Methodist Episcopal Church. Some be permitted to serve his country and Chris of these revivals, were instrumentally as a Christian Judge.

brought about mainly by the labours of eminent evangelists, like Dr. and Mis PKHO II ONTARIO CORRESPONDENCE. mer and others whose extraordinary efforts the Divine Spirit has so abundantly blessed

To the Editor of the Provincial Wesleyan. But in the services connected with the larger number of these revivals only ordin-My DEAR SIR,-The reign of winter about over in this part of the Dominion ary instrumentality has been engaged. In

these cases the pastors and their faithful ed, nor has the white covering whatpear fellow workers in the respective congregation of the northern portions of our Province. the burden The reads are really muddy, so much so, and heat of the day of visitation. In some that to travel by the usual modes of convey-"instances; the results have been very mark - fersy affair We are however, glad to and many of the conversious appear to have a few warm showers of rain will soon ex-

These are good fidings. Come whence grow, and enable the farmers to drive the been of quite a striking character. whose God is the Lord Jehovah, rejoice to the seed time, which precedes the harvest, their of them. May such tidings come from there of them. May such tidings come from every part of the field cultivated by our own Conference: It is cause for gratitudes to learn that in some portions of that field task, the the finge and forefront line, her Majesty's mins-to learn that in some portions of that field task, the the finge and forefront line, her Majesty's mins-to the field task field task for the society more and daughters, having, as their to learn that in some portions of that field task for the society more and daughters having, as their to the field task for the field task for the society more and daughters having as their to the field task for that field task for the society more and daughters having as their to the field task for the field task for the society more and daughters having and the society more and daughters having and the society more and daughters having and the society more and daughters having a the field task for the society more and daughters having a the society more and daughters having a the field task for the field task for the field task for the society more and daughters having a the prospective of the field task for the society more and daughters having a the prospective of the field task for the society more and daughters having a the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the society more and the prospective of the field task for the field task for the society more and tas the prospective

with the dewnor Heaven mondance a month

hemispheres would unite in the compilation secure an improved Hymn Book for the use Godhead of Christ, and the sacrificial atone devoutly to be desired. It embodies an straight as a line could be dropped, \$0 or idea that has something magnificent inher-1.100 feet, before they throw out, branches, ing in it. mer lie duw of, has q i

ing in the uncer lis down in has q i 40 foet in length. He spoke of the stump What large minded and right hearted What large minded and right hearted what large minded and right hearted Methodist is there anywhere but must in is forcest diameter and 23 feet in 1-2 inch and 'I were in another gallery reserved for der I must write to you shout our mational educa-Methodist is there anywhere but must in is forcest diameter and 23 feet in its tan public persons and their wives. The prive tion with the 'separated me and right hearted in its forcest diameter and 23 feet in its 'in public persons and their wives." The prive tion where is a shortest, the bark being 10 inches thick. Here of having my wife with the 'separated me doctrine, almost one in discipline, and not if also stated that he and a party consist-greative divergent in moltz, should be divisited with the and a party consist-tion mules, 'tool with them.' I was he then the divergent in public persons of thories and mules, 'tool been pleasant to sit while them.' I was he then the divergent in public persons of the state of greatly divergent in polity, should be divisit into the Barried 'out' cavity' of those gallery appropriated 'to' the London' School ded into separate communications as it is ? these, and they were satisfied there was Hoard and their friends. The Queen tooked What broad-thinking spiritual son of the room for 6 pr 8 more! 'Ne wonder flat the way well, with the a Queen," in 'one immortal" Westey is there in existence that lecture which is pronouced to have been of serie, as it was said to me like a motherly, does not desire to see Methodism through and anot availance the shown the sh does not desire to see Methodism through produced great, excitement, i don, the shove had been deeply chistened by the experience of out the world processed us a virtual at atomants are certainly of the most start method and duties and dottes and dottes and who is

CHRISTIAN ADVOCATE'S LONDON LETTER.

It is late to speak of the Thanksgiving Day,

Protestant country of Europe. Thirteen or I he roads are really muddy, so much so, the cute of an algunaries, an professions and to Treasurer to diminish the influence of that party, never, spacious bay, having a first class view of By amount pad to Treasurer of Fund for Education of a cathedral, which, for such ocea- I believe, as yet really formulable in any desions, is doubtless, both in its interior and in gree. ed." Tiafge numbers have been converted, think, that the spring month is upon us, and its grand site and its majestic exterior appeartinghish king frost, and make the grass

These are good fidings. Come whence plough. While I write; the sun is shining in its position, and is also inferior in unity and here, has served both countries well, as I can- a brother minister is not seen throughout they may, here has served both countries well, as I can- the book beautifully, so that we shall soon have massiverees of total and immediate effect. The not doubt, by his elucidatory letters. He treats, the long year. This is a great hardship to coup d'ouil under Sir Christopher Wren's vast however, as never seriously intended, as quite

(Gold's plential raish as been recently de the most sanguine could have hoped for ters of State and their wives; the elengy of the the draw burn such to detached to detached to detached and unter white surplices, relieved with sides of the water, as explaining what has als gling Newfonedland or With the advance- ing that nothing but gross blindness and avaintering to the solution of the Bazaar, which was open in the school of the university degree, or no ways been the will on this side; ment of the fountry, and the continued rice could prevent the school house free to all the afternoon, amounied to nearly \$80,000. enne a place of many waters replenished. The President of the Conference / conducted. the Dedicatory Services (1)w. Tiffany fram their lawn?" One noble man, not belonging to excellest and candid tonoot many of your pa- servants of God. gap at robbing

the clergy of St. Paul's but the elerical head of personespecially of some of your most influen-Newark, N. J. preached the sermon. Your

then throw out limbs 6 feet in diameter, and

we shed no tears; we rather rejoice in the nual report of the Educational Society : presently recruit. When the Queen was moved to appoint the demise of a monster who has taught Metho Day of Thanksgiving a few openly scoffed; dists to tighten their purse strings, and who

en given. One I may the esent year will be an experiment

more silently smiled a skeptical and cynical has withstood many efforts made in the path 121118 11013 funday, the 27th gits an which constitut it emiles many doubted the windom of the deter for progress. We hope the dead in this case was my good fortune to have an official place mination. But the result has amply justified may devet have a resurrection; and had a doubted the in St. Paul's Cathedral, and to see and hear Her Majesty. Religion and religious faith have or an eternal sleep will be equally agreebeen honored and strengthened, and the bonds

excellently. It was the most spiendid and been honored and strengthened, and the bonds solemn, as well as the largest gathering of a national religious character that has been with pessed in the memory of man, at least in any Protestant country of Europe. Thirteen or reports of the Prince's irregularities of life. In the memory of a desirable station, both as regards fourteen thousand persons and these persons The recent celebration, following the Prince's conveniences, and By amount paid to Wesley the effice of all dignitaries, all protessions, all deep affliction, has unquestionably contributed finances is Situated on the N. W. side of a

"People here seem to be making up their the Minister in pharge is privileged above ance, the most imposing temple in Christendom minds very moodily, that the question offeur many of his brethren in this country, who Incidental expenses. -not by any means excepting St. Peter's at differences with your country will have to be have to contend among other things, with Amount in Treasurer's hands Rome, which, though vaster, is much inferior entered upon afresh. Mr. Morse, your Consul dreary isolation. On some of our Circuits

impossible to be pressed by you, certain " in-

give to this movement a far wider scope wer visited Toronto, antil now missionary netreally . Methodistical, and well ; adapted to heartiness and fervor in the chanting and sing created within three years thy Roy Tr Bowman (soon spread across the heaven. and use of a granting to explain away, the grand doctrines of the ministers of State, were reserved for getic men, just now in the prime of life, and without laborers to work it. After other "then, they "came to Church" at about the now contains sixty inmates, boys and girls, who denominations have come up and divided secure an improved Hymn. Book log the use Linduced of the secure an improved Hymn. Book log the use Linduced of the secure as in the secure as secure as in the secure as secure dism. It is to be feared that it would prove day evening on the ventor of the ventor o a unicult internet of a store of short this they had to wait." There were fifty arrange tor placing his boys and give out in eyes are towards" the hills whence cometh the suggestion, made, in, its, behalf is a prines; of an average diameter of from 6 to seats specially reserved for Wesleyan ministers' that country. If he should, be will probably out field. ministers generally. Mr. Arthur and his wife General Conference. 1 am sure you will all were in the Dean's Gallery, Uanon Liddon be pleased with him. Next year his operations having I believe sent them tickets." My wife are likely to be greatly enlarged. Next time

Circuit Intelligence.

BLACK HEAD CIRCUIT, N. T. Levelling Down.

Nutt, Esq., Treasurers, in account the Educational Society To Life Members and Dona Annual Subscriptions from Prospects .- These are cheering. The drag Public Collections. Interest from Jubilee Fund. 194 40

DR.

Professor Inch moved the first Resolution

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Collected at meeting in Yarmouth, 1870. future, be a desirable station.both as regards College.

the towns of Carbonear and Harbor Grace, Amount paid to Theological Students: for investment.

massiveness of total and immediate effect. The not doubt, by his elucidatory letters. He treats, the long year. This is a great hardship to men who know well the meaning of the

Black Head . March 1872

Si Sectional real ASDOVER Mission .- The public services

are well aftended and in some localities the idential" time for sending more laborers

Yours, die. on a J. S. A.

he satirised those who put forward the laity as JESUSALEM CIRCUIT. - The President of the the chief friends of education, and admitted onference, and the writer, having recently had that he did not belong to that privileged order. the privilege of visiting the Jerussiem circuit. It the clorge were not liberal in their views. We attended the Jones' Greek Home Mission as it was now the fashion to say; the resolution Many of the members were absent, the Low meeting on the 18th of March, The Chapel was would still be in place, for it spoke of giving Provinces having "but few 'representation respectably filled and the financial, and other them a liberal education. He showed that present. igns of the times were on comaging. ... The next Wesley was a learned man and a triend of

lution without remark.

for the rising ministry.'

throughout the world, and the unhappily wide

spread dissemination of principles antagonis-tic to the Word of God, render it highly desir-

able for the church to secure a liberal educatio

The first part of his lively and able speech.

day we'steadfastly set but faces to go up to Jern' fearfling, and asked who went and acquired Honorable Centlemen of the Schare model'

Bible, Alice a fe a longer notice than of the English Bible ciety, and pubnorming. We may rete licly thanked the Italian G. rities for having on repeated occasions proarks, submitted the first An aroused the greatest enthusiasm. His speech Newart, D.D., and William B. Me-

was repeatedly interrupted by the loud cheering of the Assembly. He said that in the Bible lies the real greatness of nations, and that Eng. land owed her power to it far more than to the Great Charter. Father Gavazzi spoke next, and declared that Con the Man for t publ

Orr mons moved the au Thron leurne A la lt i Govern Sary h persal Canad Railwa Nov the lli grantif Liquor Provin House * la 5s on Haa meng t appoint is vorte tan wh buildir a point is close th

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the Italian Bible Society had no other object in view but that of enlightening the Italian people. The Society/did not aim at converting the Italians to the Protestant faith. It desired \$2163 04 through the propagation of the Bible to conver the people to the old faith, to the old Church of Rome and of St. Paul ; to the Chufch which was founded on the Word of God, the Bible Looking at the question from a clerical point ot view, it is clear enough that Rome capped absolutely be at once the seat of an enlighten ed and liberal Government, and of the Catholic Church. What liberal minds may call the tol. erance of the Italian Government towards the Church of Rome the Church of Rome must and does call war waged against her. To allow at the same time the Vatican to publish new dee mas and the Roman people freely to confin bem across the Tiber, naturally means destroy

ing, as regards the seat of the Church, the an thority of such dogmas. The Roman Catholic Church may be in other parts of the world a powerful as the most ardent Catholic man mis her to be ; but it would be too much to call doe reasionally with the crimson hoad of the doctor and the reasons donfirmatory, in the silence blessing of Heaven, we associate much that from being erected in every part of the Prov- trine infallible which, before being propagated in divinity inthe Ascholshops and Bishops in of General Schenck and of your press. The is gratifying to all lovers of Methodism and ince. He thanked God for this, and hoped his among millions of Catholics, has blessing would rest upon it. Ho went on to received a baptism of laughter and second show the peculiar sphere which the Sackville confutation from the inhabitants of the Eterio Institutions occupied. The youths sent there City themselves. The Pope himselt is the very being separated from their homes could not re. first to recognize that he has liberty, and ceive the religious instructions in the family and liberty, to proclaim as many dogmas on the mi otherwise, which children attending the Com- think indispensable for the good government And the Methodist (Episcopal, Church. Some Methodist (Direction) and being to be a wise policy to Motified, but, had not, as far as we know, a sarplice. One of the finest worde of the fi They say it would be a grand and hoble made himself a name, which will not soon were patterns of devotional propriety through work of organizations, and it possesses the modeling work of organizations of devotional propriety through work of organizations, and it possesses the modeling work of organizations, and the possesses the modeling work of organizations, and the possesses the modeling work of organizations, and the possesses the possesses the pos They say it would be a grand and note into were patterns of devotional propriety through work of wrganizations, and no place a prayer meet- not apply to the Wesleyan elergy, or to the bound of English Mathodism. They devote the folly in the work of the spiritual through and the spiritual through a spiritual through a spiritual through a spiritual through and the spiritual through and the spiritual through a spiritual throu and was a plain, exangelical exposition, out, from their kneeling when they entered the only cathedral to the end, joining with evident it is refuge and orphanage mione; has been fiddentious of good. May the little eloud flength into the higher education of woman, and really. Methodistical, and well adapted to the mil- from Rome? Away from Italy he would me lions contributed to education in the United with equal liberty of discussion; he would States, hoped the Wesleyan body would mi- pertaps enjoy equal liberty of action. The in reality, the occupation of Rome by the In tate those splendid examples of liberality. ians is a powerful blow inflicted, in the The Rev. D. D. Currie seconded the resoests of the whole civilized world upon the spin The Rev., Dr. Stewart moved the second reso- itual authority of the Pope.

General Intelligence.

THE DOMINION PARLIAMENT OVERNOR GENERAL'S' SPEEchol had

OTTAWA, April 14 His Excellency the Governor-General cam to the Senate Chamber at 3 p. m. to day opened parliament with the following Spee

saleth ""One of the "interesting March storms heathen languages and "taught Cannibals and Gentlem n of the House of Commin "" ."-We have recentby been engaged in the leveling down pro-twas having its own wild and way ward way; with exposed theuserves to death as treety as the courter in Black Head, well out any apparent regard to out wishes or our clergy. The charged that the scholars and Providence has vouchsided from the well and remembered by those who have successive contort. On our athra we to the scholars and the courtered in the level of the scholars and the sc The auspicious recovery which the m Was having its bwer wild and way ward way; with- exposed themselves to death as freely us the out he world "is reach, a one contemplate the line, description, if all one contemplate the line, description, and the line of sortiers, and the lin "how cordially should every deasonable plan "calcutated to Barthe the "interests of such "hit be "adopted." "And world not the "as a Queen, but as a queen, a q Imperial, as well as Colonial interests, and # the instance of Her Majesty's Government, in The young Trovince of Maintoba was, and September, the barened with art investor of the provented by cycle of the cymmun provent is not by the cymmun provent is n was, yery, suggestive, the affirmed, that, the The accounts of the extenditure occasioned by Staring is bearing is bearing is bearing is bearing is on be upon up, is is and is is bearing is will some the contribution of the issue and is is in the individual and is intereased and and is intereased and and and is intereased and and and is intereased and and ano the systems of juitspiritence and judicative is the vicious parasites of royally received so is the vicious parasite of rowal and the vicious parasites of royally received so buc, stad yang dast wild, dudge. Ejsker roke is en merkber of sho Alaskadia. Baregolia Church in thett ety bulchet is winders extending or bester and taking possesses efekte land in tak is now an merkber of sho Alaskadia. Baregolia Church in thett ety bulchet is winders and tak is and and tak is and dast possesses and taking possesses efekte land in tak is a wentber of the the try bulchet is and tak is and tak is possesses of the the try bulchet is and tak is and tak is possesses and taking possesses efekte land in tak is a wentber of the the try bulchet is and tak is and tak is possesses and tak is and tak is and tak is possesses efekte land in tak is a wentber of the try bulchet is and tak is possesses and tak is and tak is possesses efekte land in tak is a wentber of the the try bulchet is and tak is possesses and the posses in a wentber of the tak is a tak is the tak is a the tak is a tak is the tak is the tak is a tak is the tak is

Heaven ? We shall have sto wait parhars of Worship." "The folar cost has been somewhere about "is common "Istance" the fare awaary before shat thought is "The folar cost has been somewhere about "is common "Istance" the fare awaary before shat thought is "The folar cost has been somewhere about "is common "Istance" the fare awaary before shat thought is "The folar cost has been somewhere about "is common "Istance" the fare awaary before shat thought is "The folar cost has been some below the case of the fare th

read and the same rich sour-naritying doe of the with the undertaking, but especially, tribes preached, but also the same flowing and the read with the undertaking, but especially, low the president of the contenance of the new of the tribute of the Conference, to whose glowing and melting strains sung to the president of the Conference, to whose under the tribute of the contenance of the tribute of the conference of the tribute under the tribute of the contenance of the tribute of the conference of the tribute praise and gloxy of the common father in the difficult for such a magnificent fouse Heaven ? We shall have, to wait perhaps of worship.

POOR COPY

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journed to Tuesday. A late despatch to the Chronicle says :

A late despatch to the *chronice* says: It is reported on good anthority that the Government have finally decided to accept the Washington Treaty, and introduce the neces-sary legislation to carry it into effect, the Im-perial Government agreeing to guarantee a Canadian loan for the construction of Paujine

Railway. Aine mo visuatentes seiA. Nova Scotta/Legistatune -- On Thursday the 11th the Bill to apply the rule in regard to granting Ticenses and the safe of Infoxicating

Liquors which ottains in other parts of the Province, to the city of Haliax, passed the House unanimously or without a division. "It is understood that the House Countitee on Humane's astistic the the House Countitee on Humane's astistic use have decided to recom-mend to the Government that a Commission be appointed to enquire "into the working of Ine-briate Astistication of the morking of Ine-briate Astistication of the morking of Inetain whether it will be advisable to erect such a tain whether it will be advisable to erect such a building for Nova Scotia only at some central point in the Province, or whether one, to be open to and supported by Nova Scotia and New Brunswick, be located somewhere on the borders of the two Trovinces, and restrict restriction of the two Trovinces, and the solution It is expected that the present sension will close the latter part of this week. Steamer ' Long Constant and the solution of the solution of the solution of the two Trovinces, and the solution of the soluti

Ferry at Lennox Passage Co. Rich-

Packet trom Pictou to Merigonnish and A 100.00 sengs, choruses, and instrumental music uutil Arisaig, additional, 100.00 Bridge at Acadian Mines, add doub 1500.00 Balance of contract for rebuilding half and in way house between Ingenish and) and H

Cape North, Co., Victoria, at 1, 1600,00 To survey a line of railway from Gold River to the city of Halifax, 1000.00

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EDITORIAL NOTES &c.

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COUNTY BOADS AND BRIDGHS and and

the road from Apple River to

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will be sold at auction this week.—Recorder, 15th inst. NEWFOUNDLAND.—The "Tiger" arrived from St. John's yesterday.—The papers report the winter unprecedently severe in the island, and numerous shipping disasters are reported. The clearances for the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, with an agrangest conserve to the seal fisheries number 145 vessels, wit

by missing their way in the woods. They were found several days after, lying side by side.— MERCANTILE TAILORING-NOTICE. A telegram secesyed in this city on Saturday, reports the stal there's very poor The tollow-ing versels and to fur addition in the tollow-

NEW CLOTHS, DOESKINS, COAT,

American steamer ' Monticello,' 3,000 seals, Steamer ' Ranger.' to Messrs. J. & W. Stew art, St. John's, 16,000. INAS AND TWEEDS. in all the new styles, received at the BEE HIVE, per Nestorian and Moravian, direct from the mak-ers. An in sing of salisotable and koos using Clothes will please call and leave their orders.

Art, St. John's, 10,000. Steamer, Wolf, to Messrs, W. Grieve & Steamer 'Commodore,' to Messrs, Punton & Munn, Harbor Grace, reported full. Steamer 'Retriever,' to Messrs, Ridley &

& Foster, Harbor Grace, 1,500. Steamer "Hector,' to Job, Brothers & Got J. Diy Gcods Warchouse,

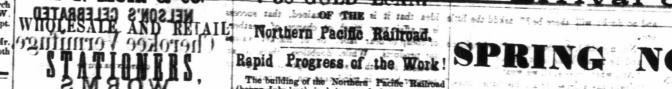
1000. - Express, 15th inst. The Provincial Secretary submitted the fol-towing supplementary estimate := the modent supplementary estimates for 1872. though not very numerously attended; Mr. Monaghan, chairman of the commutee, pressi ed. The company sat down to tea at 8 o'clock and spent an hour in discussing the good things provided, after which followed specthes Packet from Pictou to Merigonish and A AMERICAN COTTON DOCKS and PLAN.

NELS, NEW BRUNSWICK COTTON the speakers were Hon. Mr. Creelman, of the Legislative Goundil, Messes, Kirk, Allison, DesDirksy, McDougal and McRae, of the ap 17 CARY A OH House of Assembly, Mayor Dupbar, Alderman Smith and Rev. Dr. Pickard. - Chronicle.

A RARE CHANCE TO MAKE MONEY IN A selling the Standard ... If Y ward

Portrait of John Wesley 1. We received last week, from THE DEPOS-

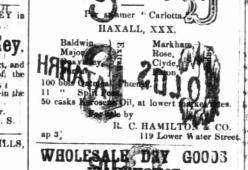
County Boards and an advantage and a service and an advantage and an average of the following beautiful interest-Counterland (\$2000 to be expended on Counterland (\$2000 to be expended on Counter mani; The Cottager and Artizan ; The Band of . K. Suterus



ludes. The Compilers have a high reputation and excel-

*** The above can be had of any Music Dealers, the Publish rs. Sent, post paid, on receipt of

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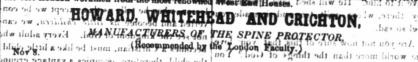
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The family. ----

(For the Provincial Wesleyan.) A SHORT SERMON FOR CHILDREN IN WORDS OF ONE SYLLABLE

My son give me thine heart. Prov. 23 26.

The great God who made you, he who died to save you, he who strives with you, asks for your heart. He will not take it, if you do no sin in heaven; and it is the beauty of hea- soning faculties will be aroused, and his ability not give it. If he would why does he ask for it? If you will, you may keep your hears, and wrong thing." God will not make it new, but let you take care of it as best you can. And do you think you are fit to guide your heart through the ing-horse and the candy, and the big doll of snares and ills of life on earth? The goodBook Emma's which she could not have. says He that trusts in His own heart is a fool." Our Lord says out of the heart comes torth all kinds of sin. Will you then try to do that which no man in the world has done in the past You know that it is prone to do wrong, prone to her."

to sin and will be so till grace gives it a love for right. Then give it at once to Him who has the best right to it. He can strip of its sin, can cleanse and keep it clean, guide it at all times, and fit it to do good on earth and dweli with him in that bright world, "Where all is calm and joy and peace."

does come in the days of youth, and there is no the feelings and needs of the poor. hope in the next world for those who die in their sins, that is, out of Christ. Does not the word say to young and old the are yet on the

may be too late. Will you give it? Will you weekly preparation.-S. S. Journal. do it to-day ? Not yet I hear you say in your soul. "I will do it, but not now." O, just

think of what you have said to your God." "Go thy way for this time." "I will send for " that's right brave youth. Put it off till youth

carefor the soul." That foe has told lies from live in sin makes the heart grow hard.

to him? Why do you not love God? he said, tracting vicious habits of thought and action ; the then, I fear it is too late."

Are you not now sure of this that you love the world more than the things of God? You love some books more than you love God's Book, you love some friend n ore than you love him who hed and died on the things of God. Every adult who becomes a Christian, must be like a little child; the child, therefore, occupies a vantage ground from which to enter on the Christian race. him who bled and died on the cross to save Not only Scripture, but facts prove this po-use of bromide of potass. When the attack is you. Is not this the case? Then you know sition to be correct. A large number of the felt to be coming on, take 20 grains of the that God has not your heart. His calls have purest and best Christians have learned to love bromide dissolved in water; go to bed and been in vain. Your case is like that of the Jesus at a very early age. Jonathan Edwards, sleep two or three hours and you are cured.

and no dark; will there be?" asked the little idea that it is easily attained, that success is an affair very much ot chance, of weather "No, my child, for the glory of God lightens of cheap or dear land, or of market values tor products. While, doubtless, there is an it, and the Lamb is the light thereof." element of truth in such thoughts, it ought to "And what dress shall we wear ?"

be ever borne in mind that no occupation re-"Jesus has a dress for all his little ones, quires more constant exercise of mind and said mamma; "the beautiful garments of body; that the better educated the farmer is, righteousness. They are white and shining." the more he maintains and increases his know-"And I must keep it so nice, mamma." ledge, the more he becomes acquainted with "Yes, my child; an unkind word will spot natural and physical science, the more his reait; a sinful thought will stain it; but there is

ven that we shall not want to do or to think a to observe increase. His observations should be recorded and studied. There is great practical utility in the "And we shall not keep wanting things." well known saying of Captain Cuttle, "when said little Jane, thinking, perhaps, of the rockfound, make a note of."

AGRICULTURAL PROGRESS.

Sound agricultural progress is intimately

With this enhanced power to observ. and to reason on the matters observed, farmers will be "No, my darling," said her mother, taking in a better position not only to follow the simher little girl in her arms; " for we shall be ple rule already given, but by taking avail of satisfied when we awake in his likeness." the adventitions circumstances named, he will "Then, mamma," said little Jane, "we must time; keep your own heart, and keep it right. not want Fanny back, but think most of going elevate his noble profession and himself.—Scottish Farmer.

> O yes it will be so preious to meet our darling ones in heaven !- Heavenly Tidings.

THE TEACHER'S STUDY.

connected with the science of feeding farm It is not always an elegant room with ample stock, and the plants on which they subsist library and comfortable appointments. It is Can there be a reasonable doubt that it always You may think that as you are young there is no fear that life will end till you have sought who are to teach the plain, poor, practical peo-best adapts his means to the ends which he laand found the Lord. If you are still in your ple of this world, are themselves familiar with bors to attain-he who follows the traditions sins, for you know you have oft done wrong, the inconveniences and restraints of poverty. and practices of bygone generations, as having you may die in your sins, death may come, and People in "high life ' rarely really understand reached perfection in rural arts, or who carefully studies the laws of nature as they affect

word say, to young and old, who are yet on the broad road to hell, "Choose ye this day whom but wherever it is that he bends over his lesson important facts ever communicated to manbroad road to hell, "Choose ye this day whom ye will serve." The good man, who wrote so much of the Son of God who came to this world to save our race. says, "Seek the Lord while he may be found." Once more the Book says, "Turn'ye, turn ye, why will ye die?" Nature and society. It is a pity that our legible with costliest tapestry, or ranged in showy our fathers lived in hollow trees. and contendsays, "Turn'ye, turn ye, why will ye die?" God means just what he says in those words. You ought then to turn now, to these now, to give the heart now. Next week, next year, may be too late. Will you give it? Will you

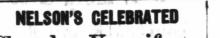
EARLY CONVERSION.

My English friend, for a wonder thinks they The present generation has taken a position are good, and has asked me to tell her how I thee when I want thee! Hark, I hear the great iar in advance of that occupied by the past, in make them. I cut the pumpkin into thin slifoe of God and man, with a kind of joy say, respect to faith in, and efforts for the converces, and boil it very tender in as little water as sion of little children, but there is still much possible. When nearly done, be careful it does youth gives place to age; that's the time to infidelity and sinful remissness on this subject. not burn, as it is apt to do so. When done, I believe that children may be converted at a drain off the water, and let the pumpin steam the first, he makes and tells them yet 'to lead very tender age, and I have as much confidence or dry on the back of the stove for ten or fithe sons of men down to his pit of woe. To in the piety of a child as of an adult persun. A teen minutes. Now mash and rub through a child can love Jesus with its whole heart; it a sieve. The more milk you put to it the more I once read of an old man, when a child said has not become hardened and selfish by con- eggs you will require, and the less milk the less number of eggs. A quart of rich milk to a with tears in his eyes, "When I was young my chambers of its imagination have not been pol- quart of pumpkin, and three or four eggs is a heart was soft, and God said to me, "Give me luted by wicked books and words and scenes ; good rule. Ginger and nutmeg are my favothine heart," but I put it off from time to time, its faith is pure and simple and unwavering, rite spices, though many like cinnamon and and now my heart is hard, I do not feel as I did and it has a whole life to devote to the service cloves. Sugar or molasses may be used for of the Master, and may thus do far more good, sweetening. I use sugar in proportion of two Do you ask, how shall I know when God has and hope to attain far more symmetry and beau- heaping tablespoonfuls to a pie. You must

my heart? He will tell you of it as soon as you ty in the development of its Christien characmy heart? He will tell you of it as soon as you if in the development of its Christian character have a very hot oven for these pies, as it is dif-give it to him. He will shed love, peace and ter. Indeed, Christ himself teaches us this ficult to brown them without. It is a good plan joy there, where guilt, fear and sin made you lesson, when he tells us that except we be con-to heat the batter scalding hot before putting verted and become as little children, we can- it in the pie .- American Agriculturist.

PUMPKIN PIE

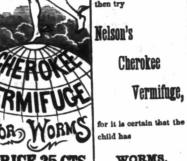
HEADACHE -Nervons or sick headache. says a correspondent of the Cincinnati Gazette can generally be cured it taken in time by the



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Jews, of whom Christ said, " And ye will not who was certainly no fanatic or enthusiast. Sometimes it may be necessary to repeat the come to me that ye might have life." Once gives a detailed account of the conversion of dose, which may be done in two or three more I urge you give God your heart, it is not Phebe Bartlett at four years of age, and it is hours. The bromide is perfectly harmless unhis will that you should live and die in sin. on record that this child became an eminently less taken in very large doses. None need be lost since Christ hath died. O, seek your God in the days of youth, And walk through life in the paths of truth. G. O. H

godly woman, living to the age of sixty-four. and always maintaining, that if a Christian at all, she became one at that tender age.-Bap. Teacher.

OBSERVE! OBSERVE!

HASTE AND HEALTH. For the Provincial Wesleyan. SEARCH THE SCRIPTURES.

G. O. H's catechetical instruction for children of tender years, has certainly the merit of simplicity. But accuracy is necessary, even in a teacher of babes; and if the little ones catch their would be preceptor napping, they are not very likely to regard him with much veneration. Some of our Sabbath school scholars may inquire, How does Rom. xvi, 3, prove that Priscilla and Agnila were women who helped Paul ? Perhaps a different conclusion 'may be reached by consulting Acts xviii, 2. "Who drives fat oxen, should himself be fat."

SWEET RE-UNIONS.

Oh ! for the songs of gladness, Sweet-sounding through the air; Oh! for the no more sadness Of all the ransomed there

Oh ! for the long, long meeting Of Jesus with his own; Oh ! for the loved, loved greeting Of pilgrims in their home.

Oh ! for the "sweet re-union ' Ot friend restored to friend-That loved and long communion, Which never more shall end.

Oh! for the life immortal. For bodies like his own ; Oh ! for within that portal Which leads me to his throne

Oh ! for the no more dying-The no more oft distress.-The sweetness there of lying For ever oa his breast.

Oh! for the joy of being " Forever with the Lord ;' The long, sweet joy of seeing How perfect was his word. -The Christian.

UP THERE.

Jane was going to bed. A dear little siste used to sleep on the snow-white pillow beside her. Where was she now?

"Mamma," asked Jane, "who do yo think Fanny sleeps with now in heaven ?" "There is no night there," answered her mother

"Mamma," asked the little girl, "does a soul have eyes to see with? Will Fanny know of detecting good in what they see, so as to use it, or of evil, so as to shun it. us when we come ?"

It is this power of observation. trained. ex-" The Bible tells us that we shall see as we are seen, and know as we are known," replied ercised, which in agriculture has done so much ; mother. it has reclaimed exhausted lands, fertilized bar-"We shall see then," said the little girl; but ren soil, improved tools and machinery, and

our eyes will not be crying eyes, will they, raised the value of stock. To this may be traced the development of mamma ?"

"No, my child. God will wipe away all agricultural chemistry. The phenomena of vetears," said her mother. As she spoke a small getation and the chemical constitution of subtear stood in her own eye, but it quickly went stances had previously been observed. away. Little Jane saw it, and said within her- To young men about to enter on the celf, "God wipes away mamma's tears now." profession of agriculture, the foregoing is of are the dead who die in the Lord." "There will be nothing to hurt in heaven, value. Too many enter on its pursuit with the

Gbitnary. Charles McAlpine died in St. John, N. B. March 8th, in the 42nd year of his age, after many years of suffering with the bronchitis It is not at all wholesome to be in a hurry. which eventually ended in consumption. He was Locomotives have been reported to have mov. a good and dutiful son to his parents while they ed a mile in a minute for short distances. But lived, and beloved as a brother by those he has ocomotives have often come to griet by such left behind, he never openly protessed Christigreat rapidity. Multitudes in their haste to anity, but was consistent in all his transactions get rich are ruined every year. The men who and honorable in his dealings even to his own do things maturely, slowly, deliberately, [are the loss which gave him the name of being too hon do things maturely, slowly, denotrately, and the loss which gave him the many of control in Hali-men who oftenest succeed in life. People who are habitually in a hurry generally have to do tax under the preaching of Rev. Mr. Milligan, tax under the preaching of Rev. Mr. Milligan, things twice over. The tortoise beat the hare and through the earnest endeavours of Rev. at last. Slow men seldom knock their brains John A. Clarke for his spiritual welfare he was out against a post. Foot races are injurious to deeply impressed about his soul, but like doubthealth, as are all forms of competitive exercise; ing Thomas he could not feel that he had resteady labor in the field is the best gymnasium ceived forgiveness, from that time he seemed in the world. E ther labor or exercise, carried to take a greater interest in preparing to meet to exhaustation or prostration, or even great

his God, and as he was gradually sinking by tiredness, expressed by "fagged out," always disease he was ripening for eternity, for some does more harm than the previous exercise has time before his death his sister was his constant done good. All running up stairs or to catch companion, and she feels satisfied that the many up with a vehicle or ferry-boat, are extremely prayers of his sainted mother, as well as his injurious to every age and sex and condition of own was heard by the good shepherd who is life. It ought to be the most pressing necesalways watching the feeble and doubting laml s sity which should induce a person over fifty to run twenty yards. Those live longest who are and friends, he died very suddenly without any deliberate, whose actions are measured, who one being at his bed side to bid him adieu to never embark in any enterprise without " sleepour earth, she only leaving him for a few mining over it," and who perform all the every day utes through his own advice, not knowing that acts of life with calmness. Quakers are prohis end was so near, but no doubt he had anverbially calm, quiet people, and Quakers are gels to welcome him to his new home in the a thrifty folk, the world over .- Dr. Hall. skies where he will meet those sainted ones who have gone on before.

D. McA.

It is related of an English farmer that he DEATHS ON THE ANDOVER MISSION .- Of late condensed his practical experience into this we have been forcibly reminded of the utteranrule: "Feed your land before it is hungry, cessof the prophet, "We all do fade as a leaf." rest it before it is weary; and weed it before it In the short space of a few days we have stood is foul." Those words should be written in the at the grave side of six of our fellow mortals. heart of every man who desired to farm, and Three of these, Maggie Brown, Annie Manzer may go far to answer, in his mind, the question and Miss Campbell ranged from a tew months so frequently and so anxiously asked, does under to a few months over seventeen years. farming pay? The rule demands the exercise The others were a Mrs. Graves of middle age, of the qualities needful for success in every and two children. But a few weeks before this occupation-untiring watchtulness and prudent we were called upon to perform the rites of care, knowledge, forethought, energy, and burial over the remains of Rebert Scott, whose economy, regularity, attention to little things, sun sat ere it was noon. Surely our young personal supervision, and observation-this people are receiving many calls to prepare to latter a power of requiring education and con- meet God. stant exercise. It may not be altogether amiss

But our duty would remain undischarged to say that this power of observation, although did we fail to mention the death of Emeline C. named last, is perhaps the most important to Phillips, the beloved wife of James Phillips, a farmer. In this wondrous world, this pano-Esq., of Bath, Carleton Co., N. B. The derama, as it has been called, of thought and ceased had been in a delicate state of health for action, of forces. currents growth, decay, spesome years, but no serious apprehensions of cial beauties are presented to the agriculturist, her death were entertained till within a few but, alas ! while many see, few observe. days of that event. Although not a member of Millions see only and never acquire the habit the church, yet her life was exemplary and con-

sistent, and therefore we are not surprised to hear that death did not come as the king of terrors, but as a messenger of life to call her spirit to the Paradise of God. Sister Phillips possessed some traits of character that were very noteable. As a wife and mother she had f. w

superiors. There was more of truth than poetry in the saying of that daughter, " She was a good mother." As her house was the home of the ministers when visiting that part of the circuit, they will not soon forget her many acts of kindness. But it is written. "Blessed



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