

SYNOD OF THE CHURCH

KNOWN AS THE

PRESBYTERIAN CHURCH

OF

NEW BRUNSWICK.

MINUTES OF MEETINGS HELD AT SAINT JOHN,

IN OCTOBER, 1862, and JUNE, 1863.

SAINT JOHN, N. B.
PRINTED BY BARNES AND COMPANY,
PRINCE WILLIAM STREET.
1863.

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LIST OF MINISTERS
 OF THE
Presbyterian Church of New Brunswick.
 1863.

ST. JOHN PRESBYTERY.

<i>Ministers.</i>	<i>Address.</i>
ANDREW DONALD,.....	Campbell Settlement.
LEWIS JACK,.....	Springfield.
JAMES BENNET,.....	St. John P. Church.
JAMES BAIRD,.....	Carleton.
WILLIAM ALVES,.....	Calvin Church.
JAMES GRAY,.....	Norton, &c.
NEIL MCKAY,.....	St. David's Church.
GEORGE BROWN,.....	Nerepis, &c.
JOHN I. DUNLOP,.....	Shediac.

ST. STEPHEN PRESBYTERY.

JOHN TURNBULL,.....	St. James.
WILLIAM MILLEN,.....	Baillie Settlement.
WILLIAM ELDER,.....	St. John.
R. MOODIE, Ordained Missionary,.....	St. Stephen.

YORK PRESBYTERY.

ALEXANDER SMITH,.....	Prince William.
JAMES SALMON,.....	Richmond.
ALEXANDER STIRLING,.....	Fredericton.
C. G. GLASS,.....	Woodstock.

MIRAMICHI PRESBYTERY.

A. McMASTER,.....	New Mills.
THOMAS G. JOHNSTON,.....	Blackville, &c.
THOMAS NICHOLSON,.....	Campelton.
JAMES LAW,.....	Richibucto.
JAMES FOWLER,.....	Kouchabouquac.

MISSIONARIES.

G. BROWN,.....	St. John.
J. I. DUNLOP,.....	Shediac.

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MINUTES OF SYNOD.

SPECIAL MEETING.

SAINTE JOHN PRESBYTERIAN CHURCH, }
Wednesday, 22d October, 7 o'clock, P. M. }

The Moderator having summoned a Special Meeting of the Synod of the Presbyterian Church of New Brunswick, by circular, a copy of which is as follows :

Woodstock, 15th September, 1862.

REV. AND DEAR SIR—At the request of Synod, I hereby call a *pro re nata* Circular meeting of the Church on Wednesday, the 22d day of October next, at the hour of 7 o'clock, P. M., to receive the Report of the Committee on Education; and also of Committee on Grants, and to take such action as may be deemed most expedient.

Yours truly,
JAMES SALMON, Mod. Synod of Presby. Church.

The following Ministers and Elders attended:—Rev. James Salmon (Moderator), J. Turnbull, William Elder, William Alves, J. Gray, C. G. Glass, W. McKay, A. Sterling, G. Brown, and J. Bennet, with J. G. Stevens, Elder.

The meeting having been constituted by the Moderator, by reading, singing, and prayer, it was moved and agreed that the conduct of the Moderator, in calling the meeting, be approved. Moderator's conduct approved.

The Committee on Education having been permitted to retire, to draw up a formal report, returned after a brief absence, with the following statement: Report of Education Committee.

*Saint John Presbyterian Church,
October 22, 1862.*

The which day, Education Committee met. Present: Revs. J. Bennet, W. Elder, James Salmon, Wm. Alves, and J. G. Stevens, Esq. Wm. Alves, Convener.

The sub-committee appointed at last meeting of Committee, report as follows:

1. That they have had the Trust Deed executed by all the parties thereto, so that the site and buildings of Woodstock College are now vested in the Synod, as an incorporated body.

2. They have enquired into what is necessary to be done to the building to preserve it, and make it fit for educational purposes; and they submit tenders to the Committee for the information of the Synod.

3. As the money needed for the above purpose can only at present be raised by mortgage—and the power of mortgage belongs to the Synod—the sub-committee advise a special meeting of Synod.

4. The sub-committee suggested several matters connected with the internal management of the Institution, scale of fees, &c. ; but they wish the Education Committee or Synod to take up and dispose of the matter.

5. A teacher, in addition to Mr. Glass, is now engaged in the Institution ; and his relation to it, and to the Synod, ought to be defined.

6. There are claims against the Institution, particulars of which are submitted in part, and the whole should be enquired into.

First.—The Education Committee receive the report of the sub-committee, copied above, and submit the same to the Synod.

Second.—The Committee report that a grant of \$250 was obtained from Government, up to June last, and applied to the purposes of the Institution.

Report received and laid on table.

The preceding report having been read in Synod, it was moved and agreed that the report be received, and laid on the table for consideration.

The relation of the teachers of the Woodstock Institution to the Synod, was first taken up, when it was moved and agreed—

Relation of teachers.

That the Synod, considering the relations to it of the teachers now in Woodstock College, finds that the Rev. C. G. Glass, A. M., and Alexander Murray, Esq., A. M., are the present teachers ; that in the event of the teachers, or either of them, desiring to terminate their connection with the Institution ; or in the event of the Synod, or its Committee, desiring such termination of the relation between it and such teachers, or any of them, such relation may be terminated by six months' notice, in writing, on either side—the Convener of the Education Committee to give or receive such notice, as the case may be ; provided always, that the Synod and its Committee shall be understood to be possessed of the power of peremptory dismissal of teachers without any notice, should any offence of a moral character on the part of the teachers, or any of them, seem to demand such peremptory dismissal without notice.

The Synod receives with satisfaction that part of the report which states that the Deed of College has been made

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to the Synod, and orders it to be recorded in the name of the Moderator and Clerk.

The following propositions were made during the se-
derunt:

1. It is proposed that the Committee do mortgage the buildings, site, &c., and raise, if possible, £600.

2. That part of this sum be appropriated to the payment of outstanding claims, to be arranged by the Committee, and the balance to be expended on the buildings.

3. The deed of mortgage shall be executed by Clerk of Synod, who shall affix the Corporate Seal.

4. The Synod shall endeavour to raise the sum of £500, to meet balance of liabilities, and to repay the sum taken from amount of mortgage to meet claims of creditors.

5. The Committee shall have charge of tenders and contracts, and shall see to their proper fulfilment.

The consideration of these propositions was proceeded with, up to a late hour; when it was moved and agreed to adjourn till Thursday morning, at 10 o'clock.

SAINT JOHN PRESBYTERIAN CHURCH, }
Thursday, October 23, 1863. }

At which place and time the Synod met, according to adjournment. Present: Mr. Salmon (Moderator), Mr. Gray, Mr. Glass, Mr. Elder, Mr. Alves, Mr. McKay, Mr. Donald, and Mr. Bennet.

The meeting having been opened with prayer, the Minutes were read, and approved; when consideration of the proposals made at latter part of previous meeting was resumed.

The Synod, with a view to ascertain the probable total sum required to be raised, as provided in the resolutions above embodied, entered into a consideration of the pecuniary claims of Mr. Glass, arising prior to his being appointed one of the teachers of the Institution, and it was proposed with this view—that Mr. Glass, as a full and final settlement, receive the following allowances, over and above all sums which he has received and accounted for to the Synod:

Pecuniary
claims of Mr.
Glass.

1. The sums proposed to be allowed for expenses by the Committee.

2. The goods obtained by Mr. Glass for bazaar, and reputed to be of the value of £100—members of Synod to

co-operate in promoting sale of goods at bazaar, and procuring additional fancy articles.

Written agreement to be made.

3. Mr. Glass further to receive the sum of £100 in money. These resolutions to be embodied in an agreement to be signed by Mr. Glass, and executed by Committee of Synod, provided the Synod feels, in going into all the accounts, that it seems warranted in adopting the resolutions in substance.

In further consideration of the resolutions, it was agreed that the proposed mortgage for the sum of £600, be negotiated, if possible; and that at least one half of this sum shall be expended on the building—the remainder to go towards payment of the claims on the Institution. Agreed also, that no mortgage for less than £400 be negotiated by the Committee; agreed also, that Mr. Elder and Mr. Salmon be a small committee, in the event of failing of the General Committee, to execute a mortgage, to take steps to raise such sums as may be necessary to make the building water tight, and effect insurance on it.

The other propositions above embodied, were all agreed to, including the resolution that members of Synod endeavour to raise the sum of £500—not only from the old subscription list, but from additional subscribers; such sum being required in addition to the sum proposed to be raised by mortgage, to meet all the liabilities, and to put the building in proper order; provided, however, and it is understood that in the event of the Synod's Committee failing to raise by mortgage and subscription the sum of £500, the proposed arrangement as to claims of Mr. Glass, be neither binding on him nor on the Synod.

The Synod entered into the consideration of the internal arrangements, and agreed as follows:

1. The fees of the pupils shall be equally divided between the teachers; and also the Government grant, subject to deductions for insurance, and interest on mortgage, if executed.

2. The Synod remit all other matters in regard to internal arrangement of the Institution to the Committee; and also all other matters in connection with the interests of the building and the Institution, and instruct the Committee to enter into an agreement, in writing, with Mr. Glass and Mr. Murray, in accordance with the present demands of the Synod.

3. It is understood, that whether the effort to mortgage

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be successful or not, the members of Synod shall do all in their power to raise the proposed £500 by subscription.

The Convener of the Committee on Grants having made an oral report, it was agreed—

Report on grants.

1. That the thanks of this Synod are due, and are hereby tendered to the Free Church of Scotland, for renewing their grant in present circumstances.

2. That the Committee be instructed to renew their application to the Free Church Committee, for the continuance of grant, and to make such representations on this matter as they may deem advisable.

3. That the Committee enter into an official correspondence with the Colonial Committee of the Irish Presbyterian Church, with a view to obtain a further grant from that Church for missionary operations and ministerial aid in New Brunswick.

The business for which Synod was called, having been concluded, the meeting was closed by the Moderator, with the benediction.

(Signed)

JAMES BENNET, Clerk.

MINUTES OF MEETING

• HELD AT SAINT JOHN, IN JUNE, 1863.

FIRST SESSION.

SAINT JOHN PRESBYTERIAN CHURCH,
Wednesday 17th June, 7 o'clock, P. M. }

At which place and time the Synod, known as the Synod of the Presbyterian Church of New Brunswick, met, according to adjournment, in the Saint John Presbyterian Church, Saint John, when the Moderator, the Rev. James Salmon, preached from 1 Tim. iii. 15, 16.

The roll of Synod was then made up.

The following Ministers and Elders attended this Synod:

SAINT JOHN PRESBYTERY.

MINISTERS.	ELDERS.	CONGREGATION.
Andrew Donald, Lewis Jack, James Bennet, William Alves, James Baird, James Gray, Neil McKay, Geo. Brown (Mis.), John I. Dunlop (Mis.),	Charles Stewart, R. Kedey, James Stark, John McKeen,	Campbell Settlement. Springfield. St. John P. Church. Calvin Church. Carleton. Norton, &c. St. David's Church. Nerepis. Shediac.

SAINT STEPHEN PRESBYTERY.

John Turnbull, William Millen, William Elder,	James McKenzie, James G. Stevens,	St. James. Baillie Settlement. St. Stephen.
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YORK PRESBYTERY.

Alexander Smith, James Salmon, Alexander Stirling, C. G. Glass, Robt. Moodie (Ord. Mis.),	Edward Charters, James Savage, L. Pender,	Prince William. Richmond.
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MIRAMICHI PRESBYTERY.

A. McMaster, Thomas G. Johnston, Thomas Nicholson, James Law, James Fowler,	New Mills. Blackville. Campbelton. Richibucto. Kouchabouquac.
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Moderator
elector.

Synod then proceeded to elect a Moderator. Upon motion, the Rev. Angus McMaster was appointed Moderator who took the chair, and briefly addressed the court.

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Some errors in the Minutes of the former annual meeting were pointed out, and rectified. Errors.

Synod agreed to meet and adjourn at the periods of the day observed in former years, viz.: For devotional exercises, from 9 till 10, A. M. ; for public business, from 10 till 11; from 3 till 6; and from 7½ till 10 o'clock of each day. Times of meeting.

Committee consisting of Moderator (Convener), Clerk of Synod, Clerks of Presbyteries, and Conveners of Committees, was appointed to meet on Thursday morning, at 10 o'clock, to receive bills and prepare programme of business of Synod. Business Committee.

It was moved and agreed, to invite Rev. Mr. Johnston, U. P., of Manners Sutton, who was present, to sit, deliberate, and act as a corresponding member during the present meeting of Synod. Mr. Johnston to sit.

Mr. Johnston having expressed the gratification it would afford him to sit with Synod, it was arranged that he should be heard immediately on the assembling of the Court for public business, at 3 o'clock, to-morrow.

Moved and agreed to, that the whole of the forenoon to-morrow be devoted to the meetings of the various committees—the Conveners to call the several committees together at such periods of the forenoon as may be found convenient; and the Business Committee to meet last, and arrange the order of business for Synod, which is appointed to meet for dispatch thereof, at 3 o'clock, P. M.

Synod, on motion, was adjourned, the Moderator having pronounced the benediction.

SECOND SESSION.

SAINT JOHN PRESBYTERIAN CHURCH, }
Thursday, 3 o'clock, P. M. }

Synod was opened with prayer. Minutes were read and sustained; and order of business agreed upon by the Business Committee, was sustained and adopted, when Rev. Mr. Johnston, of Manners Sutton, addressed the Court, expressing his sense of isolation, and desiring that the sympathy of the Synod might be extended towards him. Mr. Johnston having concluded, several members of Synod expressed their sympathy with Mr. Johnston, and promised to co-operate with him; when it was further moved— Business order.

That this Synod has heard with interest the statements of Mr. Johnston; that they feel the greatest sympathy for Mr. Johnston addresses Court.

him in his present position; that they hope that he may soon see his way to uniting with this Church; and that, in the meantime, the Synod will endeavour to co-operate with him in every good work.

Rejected commissions.

The commissions of some Elders having been rejected at the making out of roll, on account of informality of appointment, it was moved and agreed that they be now received, and their names, *ex gratia*, added to the roll.

Pro re nata Meeting.

Minutes of *pro re nata* Meeting of Synod were then read, and approved of. It was moved and agreed to, that Mr. Baird and Mr. Law be a Committee to examine the books of the several Presbyteries.

The reports of Presbyteries were then called for.

REPORT OF PRESBYTERY OF SAINT JOHN.

St. John Presbytery Report.

The following are the principal things which the Presbytery of Saint John have to report to the Synod at this time:

1. That the Presbytery has held four meetings during the past year.

2. That the attention of the Presbytery has been directed to the subject of Sabbath observance; and that a Committee of the Presbytery has been appointed to devise the best measures to prevent Sabbath desecration, and promote the due observance of the Sabbath.

3. That the ordinance of the Lord's Supper has been administered at Lepreaux to nine communicants; and at Nerepis to forty-five, by the Rev. George Brown, Missionary in charge of these places.

4. That the Church at Sussex Vale, under the charge of Rev. James Gray, has been nearly completed, and will be opened (D. V.), on Sabbath next, the 21st instant.

5. That an overture, requesting the Synod to define who are its members, has been unanimously adopted by the Presbytery, and is herewith respectfully transmitted.

6. That the work connected with the ministry of the Gospel in the various congregations belonging to the Presbytery, has been progressing in the usual manner, and that nothing calling for special notice, besides the above, has occurred.

All which is respectfully submitted.

WM. ALVES, A. M., Clerk.

Moved and agreed to, that the report of the Saint John Presbytery be received and approved.

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PRESBYTERY OF YORK REPORT.

The Presbytery of York begs leave to report to the York Presby-
 Synod, that the principal circumstances connected with its tery Report.
 proceedings during the past year, are as follow :

Mr. Robert Moodie, who arrived from Scotland last autumn, and who was appointed by the Synod to labour at Glassville, applied to the Presbytery to be taken on trial for license. The usual subjects were prescribed, and all of which were delivered in the usual manner, to the entire satisfaction of the Presbytery ; after which, he was licensed to preach the Gospel, at Woodstock, on the 25th day of March. The Presbytery then appointed Mr. Moodie to visit the congregations of Harvey and Salmon River. But it was found advisable to ordain Mr. Moodie before proceeding to said congregations, as he would then be in a position to administer the ordinance of baptism to the children of the scattered adherents of the Church ; which ordination took place at Woodstock on the 2d day of April.

2. The various districts of missionary labour lying within the bounds of the Presbytery of York, have received occasional supplies from each of the ministers, as they best could.

3. Prayer meetings, Bible classes, and Sabbath schools have been attended to in the various congregations.

4. The Presbytery made the appointments for the various Committees.

ALEXANDER SMITH, Py. Clerk.

Certain irregularities relative to the license of a student without leave of Synod, appearing in the report of the Presbytery of York, it was moved and agreed, that it is necessary that in future the leave of the Synod be obtained according to the laws of the Church, previous to taking students on trial for license. Report was then adopted.

PRESBYTERY OF MIRAMICHI REPORT.

The Presbytery of Miramichi have to report that they Miramichi
 have held five meetings during the past year ; that the Presbytery Re-
 regular preaching of the Gospel, and the dispensing of the port.
 ordinances, have been duly attended to ; that the instruc-
 tions of Synod respecting the congregation at River Charlo
 and Jacquet River have been carried out ; that the congrega-
 tion at Bass River have completed their Manse, which is now

occupied by their minister; and that appointments have been made of members to serve on the committees of the Church.

All which the Presbytery beg respectfully to submit.

JAMES FOWLER, Py. Clerk.

Moved and agreed, that the report of the Presbytery of Miramichi be received and approved.

St. Stephen
Presbytery to
meet.

Application was made on behalf of the Presbytery of Saint Stephen, which had become defunct, for leave to meet at the close of the present sederunt. Leave granted.

Constitution of
Synod.

Overture from Saint John Presbytery relative to the Constitution of Synod, was then introduced, namely—
"To request Synod to define the principles on which it receives members."

Rev. Mr. Alves sustained overture.

Upon enquiry, it was found that the present law, in Book of Discipline, is already explicit; and the overture was withdrawn.

The thanks of the Synod, it was moved and seconded, were due to the Moderator for his excellent sermon. Agreed.

The meeting closed with the benediction.

THIRD SESSION.

SAINT JOHN PRESBYTERIAN CHURCH,
St. John, 19th June, 1863, 7½ o'clock, P. M.

Synod met, and was opened with prayer. Minutes were read and sustained; when Convener read the report of the Home Mission Committee, which was laid on the table for consideration.

HOME MISSION COMMITTEE REPORT.

Home Mission
Committee Re-
port.

The Home Mission Committee beg leave to report, that having met, the financial statement was read by the Convener, which showed a balance in favour of the fund of about \$110. Reports from Messrs. Dunlop, Brown, and Moodie were also read to the Committee; when it was proposed to recommend to Synod that the salary of each missionary, from the fund, be fixed at £60 currency per annum for the present year; and that it be imperative on the stations where any such missionary is located, that they contribute at least at the rate of £50 annually to his support, or that he be removed to another sphere; that a

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missionary be procured as soon as possible for Glassville and Florenceville; that steps be taken to supply Shediac and adjacent stations, with other stations over the Province, with missionary labour; that £100 sterling was received last year from the Irish Church, for which, the thanks of the Synod are due; that it is expected the same sum will be granted for this year; and that, with the sums received for the present year in the Province, the whole income may probably be estimated at £170 or £180; that they have at present only two missionaries on the fund, and that should the stations contribute in the way expected, in raising additional means of support to the missionaries, as above recommended, another missionary may be maintained; and that the Home Mission Committee should be authorized to look out for and engage another suitable labourer.

The Committee also express their sympathy with Mr. Dunlop under his bereavement, and they would unite in earnest prayer, that his afflictions may be sanctified.

After much consideration, it was moved and agreed to adopt the Home Mission Committee report generally; but that Synod instruct Committee :

Home Mission
Report
adopted.

1. That special attention be paid to Glassville, and that the amount required of the settlers there for some years, be rated in proportion to their means.

2. That the people of Nerepis, &c., be visited by Home Mission Committee, and urged to raise their subscriptions, so as to give Mr. Brown the additional salary required for his support.

3. Moved and agreed to relative to Shediac and adjacent settlements, that it be referred back to the Home Mission Committee to deal with them, with permission either to continue Mr. Dunlop in his present position at Shediac, or not, as the whole matter, when duly investigated by them, may seem to warrant.

4. It was also resolved to secure missionary visitation to Salmon River and Harvey, as soon as such supply can be procured.

The further consideration of Home Mission Report was postponed till next sederunt.

Meeting closed with the benediction.

FOURTH SESSION.

SAINT JOHN PRESBYTERIAN CHURCH,
St. John, Friday, June 19, 10 o'clock, A. M. }

Synod was opened with prayer. Minutes were read, and sustained; when consideration of Home Mission report was adjourned till Home Mission Committee should meet to make certain additions thereto.

Foreign Mis-
sion Report

Foreign Mission Report was given in by the Convener, which showed that contributions to the fund of \$228 80 were made to the fund during the past year; when it was moved that the report be received and sustained, and that the Convener be thanked, and re-appointed to his office.

Deputation to
Church of
Lower Provin-
ces.

It was then moved and agreed to, that the Revs. Neil McKay, T. Nicholson, and W. Elder, be appointed as a deputation to the Synod of the Presbyterian Church of the Lower Provinces, to convey to them our fraternal feelings; to give an account of the state of our Church, and to carry the amount raised on behalf of Foreign Missions, to the Synod of the Church of the Lower Provinces, in aid of their Foreign Mission.

It was also moved that the funds of the Foreign Mission to be raised next year, shall be appropriated in the same way as this one.

Sustentation
Fund.

The Convener of the Sustentation Fund gave in a report of monies received, principles of distribution, &c.; when it was moved—to receive and adopt the report, thank the Convener, re-appoint Committee; and it is understood that the principle of distribution recommended in the report shall be adopted at next meeting of Synod.

Free Church
grant.

Report on Free Church grant was given in by W. Alves—from which, it appeared that the monies granted by the Free Church for the present year, together with the \$168 received for Port Daniel, but lapsed—no minister being there—was distributed according to the scale of salaries of non-sustaining congregations, adopted previously; when it was moved and agreed that the report be received, the Convener thanked, and Committee re-appointed, with instructions to thank the Free Church of Scotland for their grant, and to distribute the monies which may be this year received, on the same principle as that pursued on this occasion.

Mr. Elder, Convener of Committee on Union with other Presbyterian Churches, submitted a report, viz. :
Union Report. The Committee on Union beg leave to report, that

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Committee on Union having been appointed at its last meeting by the Synod of the Presbyterian Church of New Brunswick, in connection with the Church of Scotland, with which this Committee was in correspondence, they have not felt in a position to take any further steps in the matter.

All which is respectfully submitted.

WILLIAM ELDER, Convener.

Submitted June 19, 1863.

When it was moved to receive and adopt the report, thank the Convener, and re-appoint the Committee on terms of its former instructions.

Widows' Fund Report was then given in; when it appeared that only a very small sum had been contributed this year. Some conversation was entered into, as what should be done regarding this fund; when it was further resolved to carry it on vigorously, re-appoint Convener, Secretary, and Treasurer of last year, and instruct them to take measures to have the fund increased.

The principles for the regulation of Widows' Fund, as printed in Minutes of last year, were made the subject of consideration; when they were adopted in substance, with several emendations.

The following is a corrected copy of these principles, as adopted by Synod:

I. That the object of the fund should be to provide a support for the widows and orphans of ministers of the Presbyterian Church of New Brunswick.

II. That for the creation and increase of the fund, each minister be required to subscribe the sum of \$4 annually, otherwise to have no interest in the fund; and that each congregation be requested to give an annual collection thereto.

III. That the sums thus raised, shall be duly invested on sufficient securities; and that the interest shall also be invested, till such time as there may be widows or orphans of ministers claiming support from the fund.

IV. That only the annual interest arising from the fund shall be devoted to the support of the claimants; and that an equal division of the same shall be made.

V. That widows of ministers shall have claims on the annual proceeds of the fund; but their claim shall cease on re-marriage.

VI. When there is no widow, but children under eighteen years of age remain, the guardians of said children shall receive a widow's share till they arrive at that age.

VII. That upon the re-marriage of any minister, except to a minister's widow of this Church, he shall pay a fine of \$20, or forfeit all claim upon the fund.

VIII. That a Secretary and Treasurer be appointed annually by the Synod, who shall also render to it annually a report of the state of the fund.

IX. That these rules may be modified, repealed, or added to, at any regular meeting of the Synod—notice of such alteration having been given at previous annual meeting of Synod—by a vote of not less than two-thirds of the members in attendance.

X. That any minister, upon leaving the Church in New Brunswick, and uniting with any other Presbyterian Church of recognized standing, shall have the option of claiming the sums paid in by him, without interest, or of continuing his claim, by paying \$8 per annum.

Session closed with the benediction.

FIFTH SESSION.

SAINT JOHN PRESBYTERIAN CHURCH,
Friday, 19th June, 8 o'clock, P. M.

Synod opened with prayer. Minutes were read and sustained.

The Home Mission Committee having made an addition to their report (see full report, page 12), the matters contained therein were made the subject of further consideration.

Report was finally adopted, subject to reservations in the motions adopted by Synod.

It was also resolved, that the Home Mission Committee take an early opportunity of laying the claims of Glassville for aid in the erection of a suitable place of worship before the Christian public; and that the ministers of the City of St. John, Rev. James Law, Richibucto, Rev. James Salmon, Woodstock, and Rev. Wm. Elder, St. Stephen, be authorized to receive any subscriptions for this purpose.

Home Mission Committee was instructed to entertain the claims of Mr. Millen and Mr. Salmon for missionary work, and make such remuneration as they find to be reasonable.

It was moved and agreed, that in future, the Home Mission Fund shall be applied only to the support of missionaries proper in this Province.

Glassville recommended for aid.

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It was further moved and agreed, that the Rev. James Bennet, Convener of Home Mission Committee—if able to arrange with his session and congregation for the necessary absence—be requested to proceed to Great Britain and Ireland, to represent the necessities of this Church. That in regard to expense, this Synod will allocate a sum of at least £60 sterling out of the additional monies which Mr. Bennet may be able to obtain in aid of the weaker congregations and the missionary operations of this Church. Synod closed with the benediction.

SIXTH SESSION.

SAINT JOHN PRESBYTERIAN CHURCH,
St. John, Friday, 19th June, 7½ o'clock, P. M. }

Synod met, and was constituted. Minutes were read and sustained.

When it was moved that the Synod, learning that the General Assembly (O. S.), of the United States, intends holding its next annual meeting in Boston, it was moved that a deputation consisting of Revs. Messrs. McKay, Elder, and Alves be appointed as a deputation to the Old School Synod, to meet in Boston in May next. Same gentlemen to be a Committee to draw out instructions and furnish credentials to the deputies who have been or may be appointed during the Synod, to other Churches; said instructions and credentials to be inserted here.

The following instructions and credentials were agreed upon by the Committee:

“The Synod, learning that the General Assembly of the United States intend holding its next annual meeting in Boston, deputed the Rev. Neil McKay, Rev. Wm. Elder, and Rev. Wm. Alves, to convey to that reverend body the expression of esteem and affection, and to explain our position and prospects.

“The Synod, considering the many favours which this Church has received from the Free Church of Scotland and the Presbyterian Church in Ireland, through their respective Colonial Missions; and considering also the present condition of the congregations and missionary labours under the care of the Synod, and their need of continued and additional pecuniary aid from parent Churches, resolves to depute the Rev. James Bennet, Convener of the Home Mission Committee, to visit parent

Mr. Bennet deputed.

Deputies to O. S. Assembly.

Instructions and credentials to deputies.

Churches in Great Britain and Ireland, personally, to convey the expression of our deep gratitude for the measure of fostering care already extended to us; to be the bearer of filial and affectionate greetings; to explain our position, difficulties, and prospects; to crave a continuance and increase of the pecuniary aid now received, specially as regards the Irish Presbyterian Church, and to endeavour to enlist the sympathy of the United Presbyterian Church in Scotland, and of the Presbyterian Church in England, on behalf of the extension of evangelical teaching in the destitute localities of the Province, and the better support of ministers settled as pastors in thinly inhabited districts, which are very much of the nature of missionary centres. Mr. Bennet is also instructed to press upon the parent Churches already referred to, and also upon wealthy and public spirited individuals, the claims of such localities as Glassville and Shediach, to aid in erecting a place of worship, without which congregations cannot be organized, and which, in present circumstances, cannot possibly be accomplished by local means alone.

"The Synod further instructs their deputy to attend the General Assembly of the Presbyterian Church in Ireland, to bear our filial greetings, and convey the information above referred to, to that reverend body. The Synod instructs their Moderator and Clerk, to furnish Mr. Bennet with the necessary extracts from the Minutes, in relation to his commission."

Education Report.

The Convener (Mr. Alves) of Education Committee, gave in a verbal report relative to the monies received and paid. Various explanations were made, which occupied the time of Synod during the greater part of sederunt.

Mr. Alves having signified his intension of resigning the Convener'ship—it was moved that the report be received; that the Convener be thanked for his efforts made in connection with this Committee, and that his resignation be received with regret.

Books Committee Report.

The Committee on Books report that they have examined the books of the several Presbyteries, except that of Saint Stephen, and find them to have been correctly kept, and recommend that they be attested.

(Signed)

J. LAW,
J. BAIRD.

Synod adjourned with the benediction.

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SEVENTH SESSION.

SAINT JOHN PRESBYTERIAN CHURCH, }
 Saint John, 20th June, 10 o'clock, A. M. }

Synod met, and was constituted. Minutes were read and sustained.

Mr. McKay was then appointed Convener of Education Committee, in room of Mr. Alves, resigned. The Committee now consists of Messrs. McKay, Elder, Bennet, Salmon, and Smith, with J. G. Stevens, Esquire, Elder. Education Committee Convener.

It was then moved and agreed, that on the first Sabbath in October, a collection shall be taken in all the congregations of the Synod, on behalf of the Woodstock Academy; also, that the lists of outstanding subscriptions be sent to the various ministers and others taking an interest in the matter, with instructions to endeavour to collect the amounts due. Collection for Seminary.

Also agreed, that the Committee take such other steps as it may see fit, in order to collect the sums due, and raise additional funds.

Further agreed, that the measures of the *pro re nata* Meeting relative to Woodstock College, be sustained; that the Moderator and Clerk be authorized to execute a mortgage or other instrument, that the Committee may present to them, with a view to advance the building to a state of completion. Measures of pro re nata sustained.

Synod's next Annual Meeting was then appointed to be held on the third Wednesday in June, 1864, at the hour of 7½ o'clock, P. M., in Calvin Church, Saint John.

Collections for the various schemes of the Church were appointed to be taken on the following days, viz.: Collections for schemes of Church.

Home Mission, on second Sabbath in August, 1863.

Widows' Fund, on third Sabbath in February, 1864.

Incidental Fund, on third Sabbath in May, 1864.

It was then resolved to tender the thanks of this Synod to those families in St. John who have shown their kindness in entertaining the Ministers and Elders of Synod during its present sittings.

Should Mr. Bennet proceed to Europe, as by appointment, Mr. Alves was appointed to act as Convener of Home Mission Committee, in his absence.

Also, should Mr. Bennet not find it convenient to carry out said appointment of mission to Europe, Rev. Mr. Alves may do so, subject to the same conditions. Mr. Alves provisionally appointed.

The Synod committed the distribution of the Incidental Fund to the Committee.

Instrumental
music com-
mission.

Mr. Donald and Mr. Alves, commission to congregation of Saint Stephen, relative to instrumental music, were re-appointed, and required to report at next meeting of Synod, relative to their mission to the congregation of St. Stephen.

It was also resolved to hold a public missionary meeting in St. David's Church, on next Monday evening; and that notice thereof be given in the various Churches in Saint John, on Sabbath.

Public Mis-
sionary Meet-
ing.

It was moved and carried, that Synod do adjourn, to meet again on Monday, at 10 o'clock, A. M., to conclude any further business which may be necessary.

Adjourned with the benediction.

EIGHTH SESSION.

SAINT JOHN PRESBYTERIAN CHURCH, }
St. John, Monday, 22d June, 1863. }

Synod met, pursuant to adjournment, and was opened with prayer. Minutes were read and sustained.

York Presby-
tery to meet.

It was moved and agreed, that the Presbytery of York be authorized to meet at the hour of 3 o'clock this day, in this City.

Missionary
Meeting.

The Synod then proceeded to make the appointments of speakers for the missionary meeting in the evening, viz.:

1. Mr. Stirling, on Foreign Missions.
2. Mr. Nicholson, on comparative merits of Home and Foreign Missions.
3. Mr. Dunlop, on mission to Shediac.
4. Mr. Moodie, on mission to Glassville.
5. Mr. Brown, relative to his missionary operations.
6. Mr. Elder, on sustentation of weak congregations.

Rev. Mr. McKay was appointed as chairman of the meeting.

The Moderator then announced the adjournment of Synod, and its appointment to meet in Calvin Church, Saint John, on the third Wednesday, in June, 1864, at half-past seven o'clock, P. M.

The Synod concluded with the usual religious exercises.

(Signed)

JAMES BENNET, Clerk.

COMMITTEES OF SYNOD.

HOME MISSION.

REV. MR. BENNET, CONVENER.

" WM. ALVES,

" T. G. JOHNSTON,

" C. G. GLASS,

MR. MCKEAN, ELDER.

" SAVAGE, "

SUSTENTATION FUND.

REV. W. ELDER, CONVENER.

" JAMES GRAY,

" A. SMITH,

" JAMES FOWLER,

MR. STARK, ELDER.

" EDWARD CHARTERS, ELDER.

FOREIGN MISSION.

REV. A. STIRLING, CONVENER.

" L. JACK,

" T. NICHOLSON,

" A. STIRLING,

MR. OGILVIE, ELDER.

" J. STEWART,

EDUCATION COMMITTEE.

REV. MR. MCKAY, CONVENER.

" ELDER,

" SALMON,

" SMITH,

J. G. STEVENS, ESQUIRE.

APPENDIX.

Extracts from Mr. Moodie's Report.

About the 1st October last, I returned to New Brunswick; and, according to the decision of the Synod, that I should labour in the settlements of Glassville and Greenfield, in Carleton County, I proceeded thither without delay. Since that time, until the end of March, my labours have, for the most part, been confined to Glassville, a new settlement composed chiefly of Scotch Presbyterian families. At present, there are about seventy families; of whom, about fifteen are connected with other Churches; but all are desirous to unite in maintaining a Presbyterian minister among them. During the past winter, a subscription list was opened, with the view of learning what could be done in the settlement towards maintaining a minister; and about fifty dollars were subscribed. This sum is not large, but I fear it is even more than the people could pay, as two or three years must pass before they can be sustained by their farms; and at present, all their means are needed for their own maintainance, while a large number have to labour outside the settlement at various occupations, as opportunities occur, to procure means of present subsistence. My impression was, that the subscription above mentioned, showed their willingness more than their ability to support a minister; and it is much to be hoped that the Church will be able to send and support a minister or missionary for a few years, until the people are more able to support one themselves. The district is a most important one for missionary operations for this Church, as a large increase of Presbyterian settlers is still looked for; so that Glassville, while it may be expected to contain in itself a large Presbyterian congregation in a few years, if tended by the Church, will also be a centre of missionary operations in the surrounding country, where there are a good number of Presbyterians scattered in such a way, that hitherto they have been unable to unite and secure the services of Presbyterian ministers. The attendance at our meetings has hitherto been very satisfactory, considering the distance which many have to come, the very imperfect state of the roads, and the frequently inclement weather. It has been, on an average, each Sabbath, about fifty. As yet, the settlement has no place of worship, and the meetings have been held in the different houses. The people have been engaged in raising a building for a school, which, when completed, may answer temporarily for public worship. I would strongly urge the case of the settlement upon the Churches, and commend to their sympathy and aid in erecting a suitable and commodious place of worship. In the adjoining settlement of Johnsville, made by Roman Catholics, even later in date than Glassville, they are building a Church, and securing aid from outside of their own district; and it is to be hoped that the care of Established Presbyterian Churches will not be less than that of Roman Catholics for their weaker brethren. On proceeding to Greenfield, I found that there were very few families remaining firm to Presbyterian principles—not more than eight or ten; and that after long waiting for the services of a Presbyterian minister, they had joined in supporting a minister of the Congregationalist body, who appeared among them. I preached to them, and learned that they are still attached to Presbyterianism; and when their present engagements with the Congregationalist minister terminate, would do what they can for one of their own body. Taking, in connection with the Glassville settlement, Greenfield would form an interesting field of labour, and should be occupied, if possible, by the Church. Here the Presbyterians are chiefly of Irish birth or descent. About the beginning of April, the York Presbytery directed me to undertake a missionary tour, and visit the two vacant congregations of Harvey and Solmon River,

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within their bounds. I found, that in the former congregation, the minister has a very large district under his care; that there is another Presbyterian Church in connection with the secession body in it, and that the old party feelings between the two bodies are still smouldering. I need not enter into account at length of this congregation, as its history and affairs are well known to the members of the Home Mission Committee; but I may be allowed to say, that it seemed unadvisable to me that a minister or missionary should be sent, if the effect should be to perpetuate the division between the two parties, and that means should be adopted to promote a union among them as speedily as possible.

In Salmon River, I found an exceedingly interesting field of labour, and the people very anxious to secure a minister, and the more especially, as the Methodist Church, which has had very few members or adherents hitherto in that district, have begun their labours there recently, and have begun the erection of one or more places of worship, and are preaching at the various stations previously held by the pastor of the Presbyterian congregation.

Extracts from Mr. Dunlop's Report.

I have generally preached three times, and sometimes but twice, on the Sabbath. In Shediac, the first half of the year, the congregations have numbered from one to two hundred; but, for the last six months, from fifty to one hundred. Besides Shediac, I have preached in Point du Chene, Cocagne, Scotch Settlement, and Dorchester Road, where the congregations have numbered from forty to sixty. I have also preached at Bateman's Mill, and extended my labours to Salisbury, Hillsboro', Hopewell Hill, Hopewell Corner, and a place called the Lake, in Albert County. In these places the congregations ranged from about eighty to one hundred and fifty. There are scattered through Albert County probably six hundred Presbyterians. In Salisbury and Hopewell, they are most anxious for the occasional visit of a minister, and appear willing to contribute to the funds of your Society, should such a supply be sent them. I also intended to have visited Memramcook, between Shediac and Dorchester, and Irish Town, beyond the Scotch Settlement, but was prevented in consequence of a fall, in which my shoulder and collar bone were much injured. In the season, I have had a Sabbath school, which would do very well, could I always attend to it myself, but not otherwise. The Hall, where I did preach, I have been obliged to give up, and for the present, have no place where I can preach, unless it be my own house.

Extracts from Mr. Brown's Report.

The Communion has been twice dispensed at Nerepis. On the last occasion, forty seven communicated—three being newly admitted, whose character and Scriptural knowledge justified entire confidence in their fitness to enjoy this privilege. The services have been continued there with regularity throughout the year, the state of the weather but slightly affecting the usual attendance.

The liveliest interest is taken in Church matters by all. At our suggestion, the young men of the congregation added six new open back seats; the young women provided fittings for the pulpit, Communion table linen, and window blinds. The older members provided a full Communion service. I consider our cause has a fine footing at Westfield, with the ready sympathies of the entire neighbourhood.

Golden Grove has had monthly services during the year. While the attendance has been fair, little interest can be awakened among the people to have their Church decently seated; and less has been done than last year for the support of ordinances. There exists a long-cherished jealousy among the people, arising out of some money matters in connection with the erection of the Church, which prevents all united effort for any one good object.

Lepreaux has shared, as heretofore, our labours, with the other districts; and though there are but few Presbyterians here, still there is a heartiness among the few, which is encouraging. On the 7th December last, the Lord's Supper was dispensed, for the first time, when nine communicated, five being already members of the Presbyterian Church, and four admitted for the first time. I am satisfied of the wisdom of the Presbytery's recommendation to have the Sacraments dispensed at stations where there are members of the Presbyterian Church, and others, who in regular attendance manifest a desire for Christian privileges, and whose character and Christian conduct justify their admission. Many have said, that the high privileges have been to them a source of enlargement and comfort; and at each place I can see an improvement, as regards the sacred obligation of the Sabbath, and religion generally.

Lancaster has been regularly supplied with monthly services—attendance good. A continued interest is kept up, although Mr. Bird, who was the chief support, has left for Saint John. The people expressed a desire that we should continue to come, as usual. We intend doing so.

Prince of Wales.—An application from several heads of families attached to the Presbyterian cause there, was made for preaching. They have a nice school room, fitted up as a Church, which was opened by Mr. Baird. We have supplied this place with preaching every month since August last year. The attendance is good, and expenses are paid with cheerfulness.

Home Mission Account.

1862.

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Receipts at Synod, June, 1862, viz.:

Mr. Donald,	\$2 26	
Rev. J. Johnston,	4 28	
Mr. Turnbull,	25 50	
Mr. Law,	30 00	
Mr. Smith,	4 60	
Mr. Jack,	5 80	
Mr. Fowler,	5 66	
Mr. Gray,	95	
Mr. Salmon,	3 00	
Saint John Presbyterian Church,	30 00	
Mr. Alves,	12 00	
		<u>\$124 05</u>
Aug. 4. Mr. O. Chapman, for Shediac,		26 00
J. G. Stevens,		140 00
Rev. J. Turnbull,		5 28
Mr. Johnston,		7 00
Collection at Saint John Presbyterian Church,		28 84
By Cards for do. do.		13 84
O. Chapman, per Rev. W. Elder,		11 00
O. Chapman, per Rev. Mr. Stirling,		5 00
Card, E. A., addition to St. John Presbyterian Church, ..		1 00
Irish Colonial Mission,		486 67
J. G. Stevens, balance of monies in his hand,		50 00
Receipts from Stations supplied by Mr. Brown,		143 89
		<u>\$1,037 57</u>

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1862.	Balance against Fund, June, 1862,	\$44 09
July 6.	Paid Mr. Dunlop,	140 00
Aug. 20.	“ Mr. Dunlop,	32 25
	Carried forward,	<u>\$216 34</u>

1862.
Sept. 1
Nov. 2
Dec. 3
“ 1
“ 3
Feb. 2
“ 2
Mar. 7
May 14
Apr. 15
June 9

Remi

1862.	<i>Brought forward,</i>	.....	.....	\$216 34
Sept. 15.	Paid Mr. Dunlop,	.....	.....	40 00
Nov. 9.	" Mr. Dunlop,	.....	.....	40 00
Dec. 8.	" Mr. Dunlop, order,	.....	.....	50 00
" 8.	" Mr. Brown, expenses,	.....	.....	16 00
" 15.	" Mr. Moodie,	.....	.....	60 00
" 30.	" Forbes, for Elder, expenses advanced Moodie,	.....	.....	30 00
Feb. 7.	Check to Dunlop,	.....	.....	60 00
" 22.	Expenses to Shediac,	.....	.....	6 00
Mar. 7.	Moodie, Check,	.....	.....	50 00
May 14.	Moodie, Cash,	.....	.....	8 00
Apr. 15.	Mr. Dunlop,	.....	.....	80 00
June 9.	Mr. Dunlop,	.....	.....	50 00
	Expenditures to Stations supplied by Mr. Brown,	.....	.....	134 72
	Balance on hand at Synod, 1863,	.....	.....	196 41
				<u>\$1,037 57</u>

Foreign Mission Fund.

Saint James,	.....	.....	.....	\$25 00
Prince William,	.....	.....	.....	4 00
Springfield, &c.,	.....	.....	.....	12 00
Fredericton,	.....	.....	.....	24 00
Saint David's Churce, Saint John,	.....	.....	.....	11 00
Carleton,	.....	.....	.....	4 00
Saint Stephen,	.....	.....	.....	5 00
New Mills,	.....	.....	.....	8 00
Richibucto,	.....	.....	.....	37 75
Campbell Settlement,	.....	.....	.....	2 00
Campbellton,	\$9 40			
Point Le Nim,	18 70			
Dalhousie,	7 20			
River Charlow,	23 70			
River Jaquet,	1 20			
			.....	60 20
Mrs. Caldwell, New Carlisle,	.....	.....	.....	4 00
Norton,	.....	.....	.....	1 35
Bocabec and Waweig,	.....	.....	.....	20 00
Calvin Church,	.....	.....	.....	16 00
				<u>\$234 30</u>

Remitted to F. M. of Church of Lower Provinces, \$234 30

1852

Brought forward

1852	Jan 1	1000
	Feb 1	1000
	Mar 1	1000
	Apr 1	1000
	May 1	1000
	Jun 1	1000
	Jul 1	1000
	Aug 1	1000
	Sep 1	1000
	Oct 1	1000
	Nov 1	1000
	Dec 1	1000
	Total	12000

Foreign Mission Fund

1852	Jan 1	1000
	Feb 1	1000
	Mar 1	1000
	Apr 1	1000
	May 1	1000
	Jun 1	1000
	Jul 1	1000
	Aug 1	1000
	Sep 1	1000
	Oct 1	1000
	Nov 1	1000
	Dec 1	1000
	Total	12000

Total of all funds \$12000

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