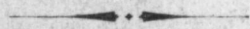




THE  
Eleventh Annual Report  
OF THE  
COMMITTEE  
OF THE  
Micmac Missionary Society

FROM SEPTEMBER 30, 1859, TO DECEMBER 31, 1860.



HALIFAX, N. S.  
"CHRISTIAN MESSENGER" OFFICE.  
1861.



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AND IRELAND

1861

See



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 MICMAC MISSIONARY SOCIETY.

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**OFFICE BEARERS.**

ELECTED JAN. 5TH, 1861.

*1861*  
 J. W. RITCHIE, Esq., *Judge of Equity* President.  
 JAMES F. AVERY, M. D., } Vice-Presidents.  
 REV. P. G. MCGREGOR, }  
 GEORGE E. MORTON, Esq., Treasurer.  
 WILLIAM HOWE, Esq., Secretary.

**COMMITTEE.**

<del>REV. JOHN HUNTER,</del> " CHAS. CHURCHILL, A. M. " GEORGE BOYD, ✓ " THOMAS JARDINE, ✓ <i>head</i> " THOMAS CRISP ✓ " A. M'KNIGHT,, ✓ " <del>S. W. SPRAGUE,</del> ✓ " JOHN BREWSTER, ✓ " W. H. HUMPHREY, ✓ " G. W. HILL, ✓	REV. A. H. MUNRO, ✓ <del>COMMANDER ORLEBAR, R. N.</del> JOHN BURTON, ESQ., ✓ <i>head</i> WM. HARE, " ✓ P. C. HILL, " ✓ CHAS. ROBSON, " ✓ ALEX'R. JAMES, " ✓ S. L. SHANNON, " ✓ B. C. COLLINS, " ✓ S. SELDEN, " ✓
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AT THE  
**ELEVENTH ANNUAL MEETING**  
OF THE  
**MICMAC MISSIONARY SOCIETY,**

Held in the Granville Street Baptist Chapel,  
on Saturday, January 5, 1861.

REV. P. G. MCGREGOR, V. P. in the Chair.

The meeting was opened by prayer.

The Chairman briefly addressed the meeting.

Extracts from the Report were then read. On motion of  
Rev. Thomas Jardine, seconded by Rev. W. Humphrey.

*Resolved.*—That such report be adopted—and so much thereof published as the Committee may consider advisable.

On motion of W. Howe Esq. seconded by G. E. Morton,  
Esq.

*Resolved.*—That the 7th sec. of the Constitution, which requires the Annual Meeting to be held in September be amended, by adding thereto, after the word "September,"—these words—"or at such other time as the Committee may deem best."

On motion the following gentlemen were elected as Office Bearers and Committee for the ensuing year, with power to add to their numbers, fill vacancies, &c., (see list).

The meeting was dismissed with the Apostolic Benediction.

N. B.—In addition to the Annual Meeting held in the Vestry of the Granville Street Chapel, and which was strictly a *business* meeting, and not very largely attended, a meeting for prayer in behalf the Mission was held in Poplar grove church, on Monday evening, Jan. 7, during the week of prayer, at which Mr. Rand gave a sketch of his labors and adventures during the year. This address was repeated to a large and attentive audience, at the Granville Street Chapel, on Thursday evening, January 31.

## REPORT

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Our Eleventh Annual Report must, like all the preceding, be taken up with a relation of the labors, difficulties, discouragements and encouragements of the past year. During the winter Mr. Rand was engaged in the work of translating the book of Exodus. The native assistant attended the Normal School, and in the Spring, having become involved in pecuniary difficulties, he withdrew from his connection with the Society, with the hope as it would appear, of bettering his condition in a pecuniary point of view, by having himself the control of his time and earnings. So far as we can learn he has no intention of returning either to Popery or the woods. He has been since travelling in the United States, as well as in Nova Scotia and New Brunswick, lecturing on the Manners and Customs of the Indians, in order to obtain the means of supporting his family and paying his debts; embracing opportunities at the same time of instructing his people. His family still reside at Truro, where two of his children continue to attend and make good proficiency at the Model School.

In our last Report allusion was made to the "New England Company," an Indian Missionary Society, located in London. It was proposed to apply to them for aid. An application to that effect was made accordingly. A very courteous reply was received but the Company declined assisting us.

Mr. Rand having requested that some measures might be adopted for relieving him, to some extent at least, from the burden of collecting the necessary funds, which besides detaching him from direct missionary work, has at times been so onerous as to amount to little short of earning his own salary

out right; a plan for forming Auxiliary Societies was prepared by the Committee during the Summer, and published in several of the Religious papers. This scheme, with such modifications of it as may meet the views of our friends in the different localities as soon as it can be brought into working order, will, it is hoped, remove in some good degree, the evils complained of.

Mr. Rand has furnished to the Committee, from time to time during the past year, an account of his travels and labors. Some incidents of which extracted from his letters, as calculated to interest the supporters of the Mission, and to give others an idea of the nature and progress of our work, we will now proceed to give. We regret that we cannot be more diffuse in our extracts. This deficiency will be in a measure made up by the Lectures which our Missionary is expected to give as he pursues his work in the different parts of the country. For obvious reasons too we must omit in our published details the names of persons and places: lest parties who are gradually feeling their way into light and liberty, should be exposed unnecessarily to annoyance and persecution before they are able to bear it.

Thus in a letter dated May 12, after stating that he had met another Indian who was able to read and who had been instructed by a second party who was not before known to have acquired the art, Mr. R. describes a touching scene which occurred during the week of prayer in Jan last. On Tuesday evening an Indian attended the Baptist Chapel, by invitation. Next evening he came again, the meeting being held in the Methodist Chapel, and brought a number of his companions with him. The sight of these "poor wanderers of the woods," seemed to have a salutary effect upon the audience, and many an earnest prayer was offered for their deliverance. A psalm was sung and prayer offered in Micmac by our Missionary, in order that this portion of the audience might fully join in it. "I lately" continues Mr. R. "paid another visit to the same Indians. Rev. I. J. Skinner was with me. Oh said friend

Jo, how glad we are to see you! how often we have thought and spoken of *that* evening. In the course of our visit Mr. Skinner sang to them some of the hymns in the "Revival Melodies." They were much taken with the one whose chorus is "I'm going home to die no more." I translated the hymn so as to give them the meaning, and we could soon sing the chorus in Micmac—Neen elumeay; apch mah unpoos—Next day in company with the Methodist Minister of the place, I visited them again, taking with me the whole hymn translated and set to the same tune in which the English is sung. Some of the party soon learned both tune and hymn, as we sung it by request again and again. I then read Gen. xxii, and endeavored to preach to them Christ and him crucified from the story of Abraham offering up his son. We then prayed with them, Mr. B. in English and I in Micmac. My good Methodist brother could not but admit, as we wended our way back to the road again, that such a scene was well calculated to interest a Christian heart in the spiritual welfare of these poor creatures. Blessed be God, these "times of refreshing come generally when they are most needed."

In a letter to the Secretary dated July 12, Mr. Rand relates among other things that he had just been about a fortnight among the Indians at one place. "And I must say," he remarks, "that the reception I met with, the eagerness with which they listened to the Scriptures, and the earnestness with which I was pressed to return, made me almost forget that I have ever been assailed with vituperation and abuse, and driven away with clubs and axes, when attempting to convey to the Indians the Word of Life."

During Mr. Rand's stay at this place, and after his subsequent return, as so urgently requested, he taught some of the children and young people their letters, and carried some of them so far on in the "Micmac first reading Book" that one clever lad was able the day he left, about four weeks after taking the first lesson, to read correctly a page of "Spellings"



consisting of words of three syllables, and translate the words all into English. He could previously read English a little, but knew nothing of the Miemac Alphabet which differs somewhat from the common English Alphabet. Other cases occurred of young persons learning the greater portion of the alphabet in one day, and then the next day reading words of three letters. It should be stated that they learned the letters in the "new and improved system," viz. that of learning the "power" of each letter without its "name," and that in Miemac as our publications are printed, each letter has but one sound, and every word is spelled exactly as pronounced: so that however long the word may be, to utter the letters that compose it, is, at the same time, to spell and pronounce the word.

Thus though we have not yet succeeded in carrying out our design of establishing a boarding school and training school for Indian children, the way is gradually being prepared for it. Every where a desire is springing up among them for instruction, and this desire, though under the greatest disadvantages, is being carried into effect. Indian parents protest that nothing would give them more pleasure than to see their children educated like the white people, in all the branches of useful learning. During the summer an Indian who has taught himself to read, and who seems intent on the enlightenment of his tribe, attended a Meeting of the Committee, and informed us that he had been round among his people to see how many would be induced to send their children to school, provided one could be opened for their benefit. And he assured us that forty children were ready to avail themselves of such an opportunity. The Committee claim this as one of the results of our labors—this awakening of the dormant energies of the Indian; this panting after knowledge, and after a better state of things.—We trust and pray that such desires may not be quenched by neglect, on the part of those who have the ability, and whose solemn duty it is to administer to those healthy cravings.

Passing over many of Mr. Rand's communications, we give the following communication nearly entire, simply omitting names and places for reasons already mentioned. It will show how powerful is the power of the Word of God in overcoming prejudice and opposition. It presents too a melancholy picture of the results of that teaching professedly Christian, which withholds the touching narrative of the Saviour's birth as detailed by the evangelists, or substitutes fable and tradition, pictures and relics for the teachings of Christ, his apostles and prophets.

Hantsport, October 29.

DEAR MR. HOWE,—

As intimated in my last, I now give you some particulars of my late tour, I had an opportunity of seeing how the prejudices of the Indian will yield to the power of divine truth. A friend, informed me that an old man resided not far from his house, a very sober and industrious Indian, who considered himself very clever. They had been play-mates together when little boys. The Indian's father was the only neighbor for some time of the first white man who sixty years ago penetrated into the forest, 30 miles, and took up his residence at ———. They were on the most friendly terms, and instances are related of mutual assistance, one of which may be mentioned. Mr. ——— having ran short of provisions, had gone out to the town, one winter's day, to bring in a supply on his back. A heavy fall of snow prevented his return that day. Some time in the evening a knock at the door was heard, and Mr. ——— was surprised to find her Indian neighbor there, with a goodly piece of venison on his shoulder. "Sartin" says he, "he no come to-night," and the thoughtful man had brought over a supply for the family.

The Indian gave me, on being introduced, a very cold reception. His words were "faint and few," and his countenance revealed the emotions of his soul within. It said very plainly, "O that awful Rand! come to annoy us, and to try to convert us. Why *can't* he mind his own business and stay away." I endeavored to be about as reserved as he. I asked him a few questions respecting his residence in that place—

respecting the changes that had taken place since he was a boy; and after a while he began to "wake up." I then drew out the Gospel of Luke, and asked my white friend if he had ever seen any printed Micmac. He had not. I began reading to *him*, and soon had quite a number round who could understand far better than he. I read on, and watched the countenance of the *keeseegoo*, (old gentleman). The cloud soon disappeared, and a smile took its place. Good morning said I, and left. This was I think on Friday. Sunday evening following while taking tea near by, a neighbor came in and asked me if I was aware that the Indians were expecting a visit from me? I said no, but whether so or not, I intend to call on them. I did so and was received in a manner very different from that of my first visit. An intimation was soon given that they wished me to read. I gave them several of the first chapters of Matthew. There were two families present, that of the older Indian, and that of his son. After listening awhile the old man wished to relate the story of the birth of Christ as transmitted to them. The Saviour was brought forth, he said, in an "old house" *cyntgun*—and Mary wrapped the infant in her apron, as she had nothing else to put round it. It was very cold, and she looked round to see what she could do to keep the babe from freezing. Perceiving a barn near by, where the "horned oxen fed," she carried her babe and laid it upon the hay in the manger, so that the oxen might breathe upon it, and keep it warm all night.—Next morning the owner of the cattle going out to feed them, looked through the cracks between the boards of the barn, and saw the mother and her child. He immediately repaired to the house, and sent out the wife, who invited the poor woman in, and took care of "her and her babe."

How this story has been manufactured I cannot say. But as I know they have snatches of the true history in their hymns, with a little draught upon the imagination, I opine that they have filled up the *lacuna* themselves; so as to make a straight and connected story of it. It is certainly distressing and mortifying that in a Christian land, and a land of Bibles, and boasted liberty, the touching narratives of Matthew and Luke, should have been unknown so long—to some. It shows too how Rome gives her children the Scriptures.

The Indian now wished to ask me a question. I told him to "say on."—"Would the punishment of the wicked be

eternal?" he enquired. I told him it would, and read from the 25th Chap. of Matthew in confirmation—"these shall go away into everlasting punishment; but the righteous into life eternal." He said their books told a different story, that according to them the punishment of the wicked would continue *seest betuim tulnakneeboonkuk*, three thousand years, *zel maich*, and more, and then hell with all its contents would be destroyed. I heard him near through and he made a pretty long story of it. You must never interrupt an Indian. He will hear *you* patiently to the end, whatever he may think of your remarks, and would deem it the height of ill-manners to interrupt you. He expects in return to be treated with the same politeness. He went on to say not only would hell be annihilated, but that the same fate awaited heaven itself, with all its inhabitants and contents, not excepting the Great Creator himself. He put the question to me, which children often put, and over which the profoundest thinkers sometimes pore, and find it "a deep where all our thoughts are drowned"—"Did I know," he asked, "what was the origin of God? where He came from?" I answered that he was from all eternity. "*Mogwaich*," he answered, "He was not."—He sprang up like the grass. Nay he went farther than the philosophers who trace "*man*" to the "oyster;" for he would fain have made one believe that the Creator was himself a shell-fish *stugaiais*, "like a clam," at first. He went on to describe how He first came into existence, and after that the process of Creation; then he affirmed that after the righteous shall have been in heaven for a vast number of ages, they will be absorbed, *Nixcam ooteeninku*, "into God;" and He will himself then return back to the original nothing whence He spring. Such a compound of heathenism and nonsense I had never before heard from an Indian; and as soon as the old man had done speaking, I opposed. "That is not in your book," said I. "I know what your books teach on those subjects, as well as you do. They teach that God is without beginning or end, and that both heaven and hell will continue forever." The younger Indian immediately sided with me, and said that their books did not teach what his father had ascribed to them. And the latter did not insist at all upon the point; but seemed to yield in a way that led me to believe he had just been attempting to try me, or talking, as the saying is, "for talks sake." We immediately struck off into another track,

so that I forgot to cross examine him as to where he really did come across such a wild concocted theory.

The next point introduced was the nature and importance of *charity*. This subject we discussed in regular order, each one giving his views in turn; like Job and his three friends. The lateness of the evening led us to break off, and I proposed continuing the subject next morning. To this they all readily agreed. I was accordingly on the ground at the appointed time, and my reception was a striking contrast with that of the first day. Old —— lives, not in a wigwam, but in a hut.— It contains two rooms, a kitchen, and parlor, bed-room, sitting room, or whatever you may choose to call it, for it answers the purpose of each and all. This latter room was now "swept and garnished" for the occasion, seats fixed up for me and the white friends who might accompany me.

On the Tuesday following we had an excursion down the River, about a dozen miles. The special object of this visit was to see an Indian whom I have long desired to see. I have not met him but once for more than ten years. He has a farm, and a small house; is a clever hunter, and often works for the white people at the business of lumbering. He is very expert at "driving" logs and receives for this ten shillings *per diem*, larger wages than some clever mechanics can command, white though they be, and more than we ever paid an Indian for his literary labors in translating and lexicon making. When I have passed through the neighboring settlements heretofore, he has been far back in the woods. This time I was happy to meet him, and it was a day to be long remembered.

I should premise that my first interview with this man, more than ten years ago, was calculated to prepossess me greatly in his favor. I had heard a good account of him. He called upon me one day and said several Indians told him I had read something good to them from an Indian book, and he begged to be allowed to hear it. I had at the time a manuscript copy of the three last chapters of John's Gospel, comprising nearly all the Bible that was then translated into Micmac. I sat down and read it to them. He listened to it with great attention, then rose and clapped his hands together, exclaiming, while the tears started to his eyes, "We believe alike after all." It took me several years to find out the cause of his surprise. But it came out that he had never dreamed before that we Protestants believed in the death and resurrection of



Christ. A few days after that interview we had a still more memorable rencontre. We met in a wigwam, where were assembled a number of Indians, listening to an harangue from their *padre*. On my entering, this latter gentleman "opened fire," and assailed me in the most coarse and abusive manner, showering upon me such clerical epithets as "liar," "brute," "devil," and ordering the Indians to put me out. The Indians wouldn't do it. This Indian had to take the responsibility of conducting the affair. For the life of him he couldn't make out what the row was about, but it struck him as disgraceful all round, and he did his endeavors to act the peace-maker.—He went to the Priest and begged him to be in a better mood, and came to me and urged me in the kindest manner possible to leave. I did so of course, and my respect for the poor savage, I must say, was far greater than it was for that of the ghostly *Power* who gave such a display of the infallibility and *apostolicity* of his Church. How I have longed to meet the Indian, since I have mastered the difficulties of his mother tongue?

On reaching ——the other day I was sorry to learn that he was in the woods far away trapping. But I subsequently learned that he was to be at one of the lower lakes on Monday, and it was thought as the weather was stormy and wet, he would remain until it cleared up. A Mr. Smith offered to accompany me in a canoe excursion on Tuesday. The younger Indian, already mentioned, was engaged for the expedition. But he pronounced the canoe too small for running the gauntlet of the lakes. So we left it and took a boat, after running a mile or two down the river. It was novel and interesting to me, to be shot like an arrow down the rapids into the foaming waters below, amidst the rocks and eddies, that seemed every instant to threaten destruction to our frail "bark." But I had full faith in the "man at the helm;" and when there was real danger we landed and carried the canoe by the falls. On exchanging our *kweedun* for the *welly boat*, I took my turn at the oar. When not rowing I read and sang in Indian, and listened to the Indian's narrative of a pilgrimage he and his mother, sister &c. had just performed to Quebec. This pilgrimage, it would seem, is a substitute for that of former days to the Holy Land, and that of the Irish at the present day to the holy wells and other sacred places. It takes up about three months in its performance.—

They beg their way thither, and having kneeled under the "vaulted roof" of the great Cathedral in that city, and received some tokens of the special regards of heaven and the blessed Virgin, they came home almost as light as the visitors to "Glooscap" in his distant western home, who, according to Indian report, "came home without touching the ground or the water."

This poor fellow had made a vow sometime previous when ill, that in case he were raised to health again, he would perform this meritorious feat. He had now just accomplished his vow, and had only been home about a week when I saw him. He seemed deeply and religiously impressed with the whole affair, and I certainly felt no disposition to ridicule him. In fact it did seem to me a solemn consideration that a poor Indian would be willing to take so much pains to be saved, when many, nay perhaps he himself, would not be willing to accept of salvation as a free gift, "without money and without price." I must repeat some of his adventures.

He said that he was taken sick before he reached Quebec, and was afraid he would not succeed in the object of his journey. But he went down on his knees before a splendid and life-like image of the Saviour on the Cross, and prayed that he might be permitted to reach his destination. He assured me that his prayer was instantly answered, and that he rose from his knees as well as ever! Nor did I doubt his word. But I ascribed the whole thing to very natural causes. The excitement of the moment would set his blood in motion, and "whip up his liver," and this, and his imagination together would shake off the temporary illness. How often we have known the entrance of a friend arouse, and relieve, and, for the moment, almost cure, a poor man wheezing with the Asthma, and almost dying for breath. I would like to see a blind man receive his sight, or a man with one leg running away on two, after praying before a cross or crucifix, and then I would be almost persuaded to believe there had been a miracle in the case. But he got to Quebec. There he saw such wonders as he had never seen before. He described in glowing terms the chapel, its pictures and adornments, its images, &c. There he kneeled, confessed and prayed. And I was, I freely confess, moved, at his earnestness in his description of the deep impression made in his mind, of the reality of Christ's sufferings. "Surely, surely," he exclaimed, "I said to myself, the

Saviour really did die on the Cross for me." I seized upon that statement for a text, let the *error* go for the moment, and grasped this great fundamental truth. I told him I liked to hear him say *that*: that I *do* love to hear about Jesus, and his sufferings, and it is a great and glorious truth he suffered, died, rose again, and intercedes in heaven for miserable sinners like him and like me. He continued "The Priest allowed me to see and kiss the most precious of all relics. It was a vial, containing *the last joint of one of the Saviour's fingers!!!*—The Jews, he was told, had cut this off, and it had been granted as a special favor to the Great Cathedral of Quebec\*!! The Priest assured him that it was no ordinary favor that was vouchsafed to him—none but the most devout, the truly penitent, were allowed to kiss this holy relic. The Indian, what was probably true, declared, that the odor of the vial was more grateful to his senses than that of the choicest food or drink he had ever taken; and that as soon as his lips came in contact with it, there went a thrill through his whole frame, such an emotion as he had never before experienced. I confess if my indignation against the errors and impostures of Popery, had been momentarily suspended by the account the poor fellow gave of the effects of the image of the crucifixion upon him, it returned in all its force at the recital of this barefaced and horrid deception. This story is worth relating. It contains a moral. How precious is an open Bible! how sad is the condition of both parties when the blind lead the blind!

But all this time our boat was gliding down the *Ulgedook*, and I was dreading lest my old friend had left for the trapping ground, far back in the woods. But to our joy we met him and his whole family coming up from the lower lake to his home in the wilderness. So we put about and came up together, and about two hours rowing brought us to his hut.—We conversed all the way up. Our pilgrim friend re-counted some of his adventures, and told particularly how he had seen the Prince at Quebec, with all the attendant wonders. It is only fair that I acknowledge that *one* of his stories tended somewhat to modify my confidence in his other statements of

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\*According to this Saint John was surely a *little* too fast when he applied to him the Scripture, "A bone of him shall not be broken."—See John 19, 36.

miracle and marvel. He declared that when the Indian *Boo-o-in*, the *medicine man*, dressed after the fashion of his forefathers, danced the *unskowokn*, the *hero dance*, before the prince, though the road was dry and hard, he stumped through it nearly up to his knees, as though it had been snow-crust!

We were tired and hungry when we reached the hut, erected in a piece of land which he tills and cultivates and calls his own. A fire was kindled in the stove, and the females set about preparing dinner. Their kitchen had the sky for its roof, and was pillared by the majestic trees that surrounded us. Dinner was soon smoking upon the table?—no, the *floor!* that of my white friend and myself being placed upon a bench, astride which at each end we sat, the large plate piled with moose-steak nicely fried, and seasoned abundantly with salt and pepper, and onions of their own raising, placed between us, with two smaller plates into which we could dip the meat if we choose, with another plate filled with some of the finest potatoes I ever saw, also of their own raising; with bread, and a cup of tea, which reminded me of an old lady, whom every body called “aunt Sally,” who used to declare that one liked her tea “strong enough to bear up a flat-iron.” Never did prince feast more famously than did we. And then I read from the Gospel of Luke to the company, and sang “psalms and hymns and spiritual songs.” The solemn look, the falling tear, the deep emotion, *the stillness that could be felt*, as several of the first and then several of the last chapters of Luke, were listened to for the first time in their lives, by that little group, with the words of gratitude that followed, combined to form a scene never to be forgotten. Would that it could have been witnessed by every friend of our cause! Like Paul’s friends on one occasion, they accompanied us to the shore, where with repeated thanks for our visit, and earnest solicitations that it might be repeated, we parted, with the hope so feelingly expressed by Louis, that we might meet in heaven. My friend Mr. Smith, could scarcely relate it next day, without shedding tears. We had to tear ourselves away, warned by the approach of night. When we reached Mr. Smith’s, the Indian was invited into the house, in order that the family might hear us converse in Micmac. I could not help feeling deeply interested in the poor fellow. As I tried to point out to him ‘the better way,’ he sat with his eyes filled with tears, and as we parted he said, “I shall never forget what you have told me to-day.

Both he and the other man referred to the difficulty of understanding English. They would understand *one* word, they said, and then would follow a dozen which they could not understand, when any one read to them in English. 'Twas "all same" when they went to chapel. "But now that all plain"—that my own language *Kahkeinsetumek*, we understand it all.

At Liverpool and at Mills Village I met also with Indians, and was kindly received, although at the latter place a young man from Annapolis County, affirmed that the priest had warned them against me on the preceding Sabbath, telling them I was the *devil*. I was ably defended against the charge by more than one of the company. But enough!"

We would be glad to continue those extracts ; but our limits forbid. Such is the work in which we are engaged, such is the nature of the progress we are making. Disappointments, opposition, and discouragements we are to expect of course.—But these do not lessen either our obligations or our privileges. Duty and success is by no means necessarily connected. But if hundreds of Indians are now able and willing to listen to the Word of God in their own tongue, who ten years ago scarcely knew that there was such a book ; if a number—have learned to read it and others are learning : if, as Mr. Rand affirms, there are within not a very large circuit in this Province as many as twelve families, where his visits are cordially received, where he can read, expound, and sing and pray,—if there are some evidently serious enquirers,—if all this and much more—has already been the results of our labors by the blessing of God, we think we may well "thank God, and take courage."

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ERRATUM.—Page 10, line 20, for *cynthgun* read *cah-neegun*.



## Collections for the Micmac Mission.

### HALIFAX.

<table border="0" style="width: 100%;"> <tr><td style="width: 80%;">Avery, Dr. J. F.....</td><td style="width: 10%; text-align: right;">£1</td><td style="width: 10%; text-align: right;">0 0</td></tr> <tr><td>Anderson, J. H.....</td><td style="text-align: right;">1</td><td style="text-align: right;">0 0</td></tr> <tr><td>Aikins, Wm.....</td><td style="text-align: right;">0</td><td style="text-align: right;">6 3</td></tr> <tr><td>Albro, Edward.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Ackhurst, Wm.....</td><td style="text-align: right;">1</td><td style="text-align: right;">5 0</td></tr> <tr><td>Adams, Susan.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Adams, James.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Aikins, T. B.....</td><td style="text-align: right;">0</td><td style="text-align: right;">7 6</td></tr> <tr><td>Archibald, Wm. F.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Allen, C. W.....</td><td style="text-align: right;">0</td><td style="text-align: right;">3 1<sup>3</sup>/<sub>4</sub></td></tr> <tr><td>Adams, Thomas.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Archibald, Thomas.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Annand, T.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Annand, Wm.....</td><td style="text-align: right;">0</td><td style="text-align: right;">3 1<sup>3</sup>/<sub>4</sub></td></tr> <tr><td>Alexander, George.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Allan, W. M.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Brown, T. A.....</td><td style="text-align: right;">0</td><td style="text-align: right;">10 0</td></tr> <tr><td>Brown, C. E.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Beckwith, Robert.....</td><td style="text-align: right;">0</td><td style="text-align: right;">10 0</td></tr> <tr><td>Bell, Joseph.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Binney, S. N.....</td><td style="text-align: right;">0</td><td style="text-align: right;">10 0</td></tr> <tr><td>Black, M. G.....</td><td style="text-align: right;">1</td><td style="text-align: right;">0 0</td></tr> <tr><td>Burton, John.....</td><td style="text-align: right;">1</td><td style="text-align: right;">0 0</td></tr> <tr><td>Billing, E.....</td><td style="text-align: right;">0</td><td style="text-align: right;">12 6</td></tr> <tr><td>Brown, Samuel.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Bent, J. K.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Bell, John A.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Bennett, J. B.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Black, M. G. junr.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Binney, Edward.....</td><td style="text-align: right;">0</td><td style="text-align: right;">12 6</td></tr> <tr><td>Black, James.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Bolton, Thomas.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Black, Hon. W. A.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Black, M. P.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Burns, Adam.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Bauld &amp; Gibson.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Black, Amos.....</td><td style="text-align: right;">0</td><td style="text-align: right;">7 6</td></tr> <tr><td>Brewster, Rev. John.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Burnham, James.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Bently, Mrs. S. N.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Blewit, W. A. S.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Buist, George.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Barnes, James.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Binney, Susan.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> </table>	Avery, Dr. J. F.....	£1	0 0	Anderson, J. H.....	1	0 0	Aikins, Wm.....	0	6 3	Albro, Edward.....	0	5 0	Ackhurst, Wm.....	1	5 0	Adams, Susan.....	0	5 0	Adams, James.....	0	5 0	Aikins, T. B.....	0	7 6	Archibald, Wm. F.....	0	2 6	Allen, C. W.....	0	3 1 <sup>3</sup> / <sub>4</sub>	Adams, Thomas.....	0	5 0	Archibald, Thomas.....	0	2 6	Annand, T.....	0	2 6	Annand, Wm.....	0	3 1 <sup>3</sup> / <sub>4</sub>	Alexander, George.....	0	2 6	Allan, W. M.....	0	5 0	Brown, T. A.....	0	10 0	Brown, C. 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H.....</td><td style="text-align: right;">0</td><td style="text-align: right;">3 9</td></tr> <tr><td>Borden, Judah.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Braine, Thomas.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Brown, Hon. Staley.....</td><td style="text-align: right;">1</td><td style="text-align: right;">0 0</td></tr> <tr><td>Cunard, Wm.....</td><td style="text-align: right;">0</td><td style="text-align: right;">10 0</td></tr> <tr><td>Collection Tem. 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A.....</td><td style="text-align: right;">0</td><td style="text-align: right;">10 0</td></tr> <tr><td>Creighton, Charles A.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Cogswell, Miss.....</td><td style="text-align: right;">1</td><td style="text-align: right;">0 0</td></tr> <tr><td>Crosskill, James.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Chevelier, Edgecomb...</td><td style="text-align: right;">0</td><td style="text-align: right;">10 0</td></tr> <tr><td>Compositors, Wesleyan...</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Cassidy, Rev. James.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Cunningham, H. R.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Creed, John.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Caldwell, Charles.....</td><td style="text-align: right;">0</td><td style="text-align: right;">3 9</td></tr> <tr><td>Mayor.....</td><td style="text-align: right;">0</td><td style="text-align: right;">10 0</td></tr> <tr><td>Coppin, James.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Cooke, Charles J.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Campbell, James.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Cogswell, D. Alfred.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>do (omitted last year)</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Cleverdon, W. T.....</td><td style="text-align: right;">0</td><td style="text-align: right;">10 0</td></tr> <tr><td>Coleman, W. J.....</td><td style="text-align: right;">0</td><td style="text-align: right;">5 0</td></tr> <tr><td>Campbell, John B.....</td><td style="text-align: right;">0</td><td style="text-align: right;">2 6</td></tr> <tr><td>Coombs, W. 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Creighton, Charles A.....	0	5 0																																																																																																																																																																																																																																																																										
Cogswell, Miss.....	1	0 0																																																																																																																																																																																																																																																																										
Crosskill, James.....	0	5 0																																																																																																																																																																																																																																																																										
Chevelier, Edgecomb...	0	10 0																																																																																																																																																																																																																																																																										
Compositors, Wesleyan...	0	5 0																																																																																																																																																																																																																																																																										
Cassidy, Rev. James.....	0	5 0																																																																																																																																																																																																																																																																										
Cunningham, H. R.....	0	5 0																																																																																																																																																																																																																																																																										
Creed, John.....	0	2 6																																																																																																																																																																																																																																																																										
Caldwell, Charles.....	0	3 9																																																																																																																																																																																																																																																																										
Mayor.....	0	10 0																																																																																																																																																																																																																																																																										
Coppin, James.....	0	2 6																																																																																																																																																																																																																																																																										
Cooke, Charles J.....	0	2 6																																																																																																																																																																																																																																																																										
Campbell, James.....	0	5 0																																																																																																																																																																																																																																																																										
Cogswell, D. Alfred.....	0	5 0																																																																																																																																																																																																																																																																										
do (omitted last year)	0	5 0																																																																																																																																																																																																																																																																										
Cleverdon, W. T.....	0	10 0																																																																																																																																																																																																																																																																										
Coleman, W. J.....	0	5 0																																																																																																																																																																																																																																																																										
Campbell, John B.....	0	2 6																																																																																																																																																																																																																																																																										
Coombs, W. G.....	0	7 6																																																																																																																																																																																																																																																																										
Calder, David.....	0	2 6																																																																																																																																																																																																																																																																										
Crawford, William.....	0	5 0																																																																																																																																																																																																																																																																										
Cogswell, Leander.....	0	5 0																																																																																																																																																																																																																																																																										
Clay, T.....	0	2 6																																																																																																																																																																																																																																																																										
Curry, Richard.....	0	2 6																																																																																																																																																																																																																																																																										

Cornelius, J.....	0	2	6	Hesselin, H.....	0	2	6
Clarke, T. S.....	0	10	0	Hill, Mrs. N. T.....	0	10	0
Cogswell, Dr.....	1	0	0	Hill, William H.....	0	5	0
Crawford, James.....	0	2	6	(omitted last year)....	0	2	6
Doull & Miller.....	1	0	0	Herbert, O. C.....	0	2	6
Dodson, Edgar.....	0	2	6	Hunter, James.....	0	5	0
DeWolf, Dr. J. R.....	0	5	0	Harrington, E. H. O....	0	3	1½
Dugwell, Henry.....	0	2	6	Irvin, George.....	0	5	0
Dewolf, T. A. S.....	0	10	0	James, Alexander.....	1	0	0
<i>Dead</i> Davis, George.....	0	5	0	Jost, Thomas.....	0	5	0 <i>Dead</i>
Davies, Dr.....	0	10	0	Jardine, Rev. T.....	0	5	0
Drummond, J. C.....	0	2	6	Jost, Eliza.....	0	2	6
Drake, J. & F.....	0	2	6	Jost, Edward.....	0	10	0
Earl Mulgrave.....	1	5	0	Jones, A. G.....	0	5	0
Evans, W. L.....	0	15	0	Johnston, J. W. K....	0	5	0
Ellis, William.....	0	5	0	Johnston, Hon. J. W... <i>Dead</i>	0	10	0
Esson, G.....	0	2	6	Knight, Thomas.....	0	10	0
Fennerty, Thomas.....	0	10	0	Kerr, Hugh.....	0	3	9
Forsyth, Alexander....	0	3	9	Kay, Joseph.....	0	12	6
Farquhar, James.....	0	5	0	King, Rev. Professor... <i>Dead</i>	0	5	0
Fairbanks, Samuel....	0	5	0	Kinnear, T. C.....	0	10	0
Fraser, George.....	0	5	0	Keith, Hon. Alexander. <i>Dead 1873</i>	0	5	0
Frost, H. D.....	0	5	0	Langley, William.....	0	5	0 <i>Can't</i>
Poster, Henry.....	0	2	6	Lyal, Rev. Professor... <i>Can't</i>	0	10	0
Forman, James.....	0	5	0	Lordly & Stimpson....	0	2	6
Fay, J. B.....	0	2	6	Liddell, James H.....	0	5	0
Friend.....	0	2	6	Longard, J. & E.....	0	5	0
Fraser, William.....	0	3	9	Laurillard, H. G.....	0	5	0
Falconer, David.....	1	5	0	Lynch, Peter.....	0	10	0
Fuller, E. G.....	0	2	6	Letson, Philip.....	0	5	0
Gallagher, Daniel.....	0	5	0	Laidlaw & Sons.....	0	5	0
Grant, John.....	0	2	6	Margeson, James.....	0	2	6
Greenwood, James....	0	5	0	Murdoch, Charles.....	1	0	0
Goreham & Rickards... <i>Dead</i>	0	5	0	Murdoch, William.... <i>Dead</i>	1	0	0
Grant, Will. am.....	0	5	0	Moir, Maria.....	0	5	0
Goreham, Edward....	0	5	0	Morton, Archibald....	0	3	9
Geldert, J. M.....	0	2	6	Morrow, Robert.....	0	5	0
Grassie, Mrs.....	0	2	6	Malcom, James.....	0	5	0
Graham, Dep. Com. Gen	0	10	0	Mitchell, G. A. & Co... <i>Dead</i>	0	10	0
Gilpin, Dr.....	0	5	0	Morrow, J. B.....	0	6	3
Garvie, Mrs.....	0	5	0	Malcom, Robert.....	0	5	0
Gray, Samuel.....	0	5	0	Mott, J. P.....	0	5	0
Rev. Gn. Friend.....	0	3	9	Mitchell, T.....	0	2	6
Geldert, Daniel.....	0	2	6	Murray, D.....	0	2	6
Harrington, William... <i>Dead</i>	0	5	0	Murray, Robert.....	0	7	6
Hill, P. C.....	1	0	0	McKinlay, A. & W.... <i>Dead</i>	0	7	6
Hartshorne, Richard... <i>Dead</i>	0	5	0	McKay, Peter.....	0	2	6
Hendry, W. A.....	0	3	1½	McCulloch, John.....	0	3	1½
Hart, Mrs. Reuben....	0	5	0	McNutt, W. B.....	0	2	6
Hunter, C. D.....	0	10	0	McVane, John.....	0	2	6
Hsan, Nhoj.....	0	5	0	McIntosh, Mrs.....	0	5	0
Hoyt, Jesse.....	0	5	0	McCully, Hon. Jonathan	0	5	0
Hoyt, J. M.....	0	3	1½	McGregor, Rev. P. G... <i>Dead</i>	0	5	0
Hume, Dr. James.....	0	5	0	McIntosh, James.....	0	5	0
Halliburton, John.... <i>Dead</i>	1	0	0	McMurray, Robert.... <i>Dead</i>	0	7	6
Halliburton, Chief Justice	1	0	0	McEwin, James.....	0	3	1½
Howe, William.....	0	5	0	McNab, James.....	0	6	3 <i>Dead</i>
do last year.....	0	5	0	McLearn, Thomas.....	0	5	0 <i>Dead</i>
Hare, William.....	1	5	0	McCulloch, Michael.... <i>Dead</i>	0	5	0



Armstrong, Edward....	0	2	6
Bishop, Silas.....	0	5	0
Friend.....	0	3	1½
Cogswell, Abner.....	0	2	6
Esson, William.....	0	3	1½
Hutchinson, John.....	0	2	6
Jacques, Alex.....	0	2	6
Neily, Zebulon.....	0	2	6
Pearson, John E.....	0	5	0
Patterson, Amos B.....	0	5	0
Palmer, Benjamin.....	0	5	0
Rhodes, William.....	0	3	9
Tupper, Rev. C.....	0	5	0
Tupper, Nathan.....	0	5	0
Taylor, Charles.....	0	2	6
VanBuskirk, Mrs. A....	0	5	0
West, William.....	0	2	6
West, George.....	0	2	6

## ANNAPOLIS.

Henderson & Son.....	0	5	0
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## BROOKLYN, QUEEN'S CO.

Annis, Joseph.....	0	2	6
Dexter, Joseph.....	0	5	0
Dexter, Vincent.....	0	2	6
Gardener, T.....	0	5	0
Gardener, Joseph.....	0	5	0
Gardener, Mrs. Joseph..	0	2	6
Gardener, Stewart.....	0	2	6
Gamage, S. G.....	0	2	6
Godfrey, Enoch.....	0	2	6
Gardener, Allen.....	0	3	1½
Hall, J. R.....	0	5	0
McLeod, Edwin.....	0	2	6
McLeod, Mary E.....	0	2	6
Starrat, Edmund.....	0	2	6
Sums under 2s. 6d.....	0	5	7½

## BARRINGTON.

Crowell, R. H.....	0	2	6
Coffin, Mrs.....	0	5	0
Crowell, Ellen.....	0	2	6
Davidson, Oscar.....	0	2	6
Duncan, Rev. Robert...	0	5	0
Hogg, Robert.....	0	2	6
Homer, Mercy.....	0	2	6
Harding, Theodore T...	0	5	0
Kelly, Dr. Henry.....	0	5	0
Needent, Mindmyname.	0	5	0

Schrage, Dr.....	0	5	0
Wilson, Dr.....	0	5	0
Sums under 2s. 6d.....	0	8	1½

## BROOKFIELD &amp; CALEDONIA.

Harlow, Joseph B.....	0	2	6
Kempton, Benjamin....	0	2	6
Ledbetter, Luther.....	0	5	0
Middlemas, George.....	0	2	6
More, Mrs.....	0	6	3
Smith, Lewis.....	0	2	6
Collection.....	0	5	6½
Chute, Handly.....	0	5	0
Collection, Harmony...	1	1	3
Christopher, Elisha ...	0	3	1½
Christopher, Thomas...	0	2	6
Freeman, Simeon.....	0	3	1½
Ledbetter, L. A.....	0	5	0
Ledbetter, Mrs. J. A....	0	2	6
Sums under 2s. 6d. ....	0	4	1½

## BRIDGETOWN.

Armstrong, Rev. G. A..	0	5	0
Dodge, Mrs. E.....	0	2	6
Dodge, Maria.....	0	2	6
Fitz Randolph, Robert ...	0	5	0
Hamilton, Samuel.....	0	2	6
Messenger, James.....	0	5	0
Poyntz, Colonel.....	0	5	0
Spurr, Thomas.....	0	5	0
Tupper, Minard.....	0	5	0
Wheelock, Joseph.....	0	2	6
Palfrey, Lydia.....	0	2	6
Parker, Dr. L. V.....	0	2	6
Sums under 2s. 6d.....	0	5	0

## BRIDGEWATER.

Hebb, John N.....	0	2	6
Randall, Dr.....	0	5	0
Starrat, James.....	0	5	0
Starrat, William.....	0	2	6
Starrat, James junr....	0	2	6

## CORNWALLIS.

Beckwith, Mahew.....	0	5	0
Beckwith, Mrs. M.....	0	5	0
(omitted last year)...	0	10	0

Borden, Dr.....	0	2	6	Killam, Benjamin.....	0	2	6
Bordeu, J. W.....	0	2	6	Killam, Silas E.....	0	5	0
Borden, H. A.....	0	2	6	Kinsman, Pelatiah.....	0	2	6
Blenkhorn, James.....	0	5	0	Kinsman, Melatiah.....	0	6	3
Beckwith, A.....	0	5	0	Killam, William.....	0	2	6
Borden, Charles H.....	0	2	6	Killam, Leander.....	0	2	6
Buskirk, Hannah.....	0	2	6	Kinsman, Doras.....	0	5	0
Bill, W. C.....	0	2	6	Legg, Samuel.....	0	2	6
Bu.idge, William.....	0	5	0	Lockwood, J. E.....	0	2	6
Bill, Caleb R.....	0	5	0	(omitted last year)....	0	2	6
Book, Samuel.....	0	2	6	Murray, Rev. W.....	0	5	0
Butcher, Rev. George..	0	5	0	Masters, Dr. H.....	0	5	0
Chipman, Winkworth..	0	5	0	Masters, John.....	0	5	0
Clarke, D. H.....	0	5	0	Marchant, William....	0	5	0
Chase, Albert.....	0	5	0	Morse, Beniah.....	0	3	1½
Cox, John.....	0	2	6	North, Wm.....	0	5	0
Campbell, Thomas B...	0	10	0	Newcomb, John senr....	0	2	6
Clarke, Mrs. John H...	0	2	6	Newcomb, John C.....	0	5	0
Caruthers, Mary.....	0	5	0	Newcomb, Daniel.....	0	3	9
Condon, Matilda.....	0	2	6	Newcomb, John S.....	0	5	0
Caikins, Elias.....	0	3	9	Newcomb, Weighty....	0	2	6
Chute, Silas P.....	0	2	6	Newcomb, Hiram.....	0	2	6
Chute, W. H.....	0	5	0	Newcomb, Obadiah....	0	2	6
Cogswell, Gideon.....	0	3	1½	Power, Gideon.....	0	3	1½
Caldwell, E. K.....	0	5	0	Parker, Edward.....	0	5	0
(omitted last year)...	0	5	0	Power, John.....	0	2	6
Condon, Samuel.....	0	2	6	Parker, Mrs. Abel.....	0	3	1½
Chipman, John.....	0	2	6	Porter, Pengri.....	0	5	0
Cox, James.....	0	5	0	Power, Clement.....	0	2	6
Dickie, Hugh L.....	0	5	0	Parker, Edward.....	0	2	6
Dickie, Esther E.....	0	3	1½	Rand, Wm.....	0	2	6
Dickie, David junr....	0	2	6	Rand, Clara.....	0	5	0
Dickie, David.....	0	2	6	Rand, Leander.....	0	5	0
Eaton, D. Rufus.....	0	5	0	Rand, James.....	0	5	0
Eaton, C. F.....	0	5	0	Rand, Edwin.....	0	5	0
Eaton, James.....	0	5	0	Rand, Alfred.....	0	2	6
Eaton, Judson.....	0	2	6	Rand, Guy.....	0	2	6
Eaton, Levi.....	0	3	1½	Rand, Eben.....	0	5	0
Eaton, H. A.....	0	5	0	Randall, Auraunah....	0	2	6
Eaton, Joseph.....	0	5	0	Rawding, Cornelius V..	0	5	0
Eaton, Leonard.....	0	3	1½	Rainsforth, Christopher	0	3	1½
Eaton, Nancy.....	0	2	0	Shaw, Rachal.....	0	5	0
Ells, David.....	0	3	1½	Shafner, Handley.....	0	5	0
Eaton, Ward.....	0	5	0	Sheffield, Mrs. Ann....	0	2	6
Eaton, Henry K.....	0	5	0	Somerville, Rev. W....	0	2	6
Eaton, Mrs. Enoch....	0	5	2½	Shaw, John.....	0	3	1½
Ells, Joseph.....	0	3	1½	Sandford, Charles.....	0	2	6
Eaton, Charles.....	0	5	0	Skinner, Wm.....	0	5	0
Freeman, Dr. J. B.....	0	3	1½	Skinner, George.....	0	5	0
Fitch, Harding.....	0	2	6	Shaw, Permelia.....	0	5	0
Fisher, George W.....	0	5	0	Shaw, Wm.....	0	5	0
Griffin, James.....	0	5	0	Shaw, Isaiiah.....	0	5	0
Harris, Elisha.....	0	3	9	Thomas, David R.....	0	2	6
Harris, Wm & Co.....	0	2	6	Thomas, John.....	0	2	6
Hamilton, Jane.....	0	5	0	Tupper, W. A.....	0	5	0
Hunt, Rev. A. S.....	0	5	0	Thomas, Wm.....	0	5	0
Huntington; Ebenezer..	0	2	6	Thomas, David S.....	0	2	6
Huntington; T. H.....	0	3	1½	Tupper, S. R.....	0	2	6
Kilcup, Nathan.....	0	2	6	Thomas, Henry.....	0	2	6



Tupper, I. N.....	0	5	0
Webster, Cyrus.....	0	3	9
Woodworth, Mrs. J. W..	0	3	1½
Woodworth, Elias.....	0	2	6
Woodworth, Levi.....	0	5	0
White, Henry V.....	0	2	6
Woodworth, Leander..	0	5	0
White, George.....	0	2	6
White, John.....	0	2	6
White, Mrs., Thomas, and family.....	0	2	6
Webster, John.....	0	2	6
Sums under 2s. 6d.....	1	8	0

## DARTMOUTH.

Greig, James.....	0	5	0
Desbrisay, Dr. T.....	0	5	0
Lawler, J.....	0	1	3
McKnight, Rev. A.....	0	7	6
Russell, N.....	0	5	0
Sterns, Luther.....	0	2	6
Shields, Andrew.....	0	3	1½
Turner, James.....	0	3	1½

## DIGBY—DIGBY NECK.

Bent, Dr.....	0	2	6
Burns, Robert.....	0	2	6
Cornwell, Jacob W....	0	2	6
Denton, Kelsey.....	0	5	0
Denton, Chas. H.....	0	2	6
Denton, Olive.....	0	2	6
Dakin, Mary.....	0	3	9
Denton, Jacob.....	0	12	6
Henderson, George....	0	5	0
John, Wm.....	0	2	6
Morse, Rev. J. C.....	0	5	0
Marshall, E. M.....	0	2	6
McCarthy, Rev. W....	0	5	0
Nichols, Stephen.....	0	5	0
Nichols, John.....	0	2	6
Nosyap, S. E.....	0	5	0
Pinkney, Charles.....	0	2	6
Sabeau, Willoughby...	0	2	6
Saunders, Emily.....	0	2	6
Titus, Wm.....	0	5	0
Sums under 2s. 6d.....	1	2	6

## FALMOUTH.

Burnam, George.....	0	2	6
(omitted last year)....	0	2	6
Hill, Lewis.....	0	2	6

Payzant, Elias.....	0	5	0
Payzant, Lewis.....	0	2	6
Poor Cedar Pedlar.....	0	5	0
Shaw, Andrew.....	0	3	1½
Skinner, Rev. J.....	0	5	0
Shaw, Mrs. David.....	0	2	0
Shaw, David.....	0	3	1½
Smith, Allison.....	0	5	0
Shaw, Benjamin.....	0	3	9
Taylor, Nathan.....	0	3	1½
Wilson, Joseph.....	0	2	6
Young, Elkanah.....	0	5	0
Sums under 2s. 6d.....	0	4	4½

## HILLSBURG.

Chute, H. H.....	0	5	0
Collection.....	0	17	0
Harlow, John.....	0	5	0
Itmakes No-odds.....	0	2	6
Marshall, A.....	0	2	6
McDormand, Edward..	0	5	0
Sums under 2s. 6d.....	0	8	9

## HORTON.

Angus, Mrs.....	0	2	6
Brown, Mary A.....	0	2	6
Borden, Andrew.....	0	5	0
Borden, Lucy E.....	0	2	6
Borden, David H.....	0	2	6
Barnaby, G. E.....	0	5	0
Blanchard, G. A.....	0	5	0
Bishop, Edward R.....	0	5	0
Best, Isabella.....	0	2	6
Burton, Miss M.....	0	10	0
Chipman, W.....	0	5	0
Calkin, H.....	0	5	0
Colefeet, Robert.....	0	2	6
Dennison, Sherman....	0	2	6
(omitted last year)....	0	3	6
Dewolf, J. E.....	0	2	6
Dewolf, Rev. Chas.....	0	5	0
Dewolf, Keziah.....	0	2	6
Davidson, W.....	0	1	3
Eaton, Mrs. Wm.....	0	2	6
Elderkin, Elijah.....	0	3	1½
Freeman, Rev. D.....	0	5	0
Fitch, Wm.....	0	3	1½
Fuller, Kinsman.....	0	5	0
Fuller, Susan.....	0	5	0
Higgins, Rev. T.....	0	5	0
Harris, Brenton.....	0	3	1½
Harris, Mrs. J. D.....	0	7	6
Harris, Rachael.....	0	5	0
Harris, C. W. H.....	0	5	0

Harris, Mrs. James.....	0 5 0	Farish, Dr.....	0 5 0
Hea, Dr. J.....	0 5 0	Harrington, Augustus..	0 2 6
Johnson, Wm.....	0 5 0	Hayden, Jedidah.....	0 2 6
Johnson, Mrs. W.....	0 2 6	Henderson, Capt. W....	0 3 1½
Johnson, James.....	0 2 6	Innis, Joseph.....	0 2 6
Johnson, Andrew.....	0 2 6	Jacobs, W. S.....	0 5 0
Johnson, W. J.....	0 2 6	Jacobs, Mrs. W. S.....	0 5 0
Johnson, John.....	0 5 0	Johnson, Wm.....	0 2 6
Jordan, J.....	0 2 6	Jackson, Wm.....	0 5 0
Lydyard, Thomas.....	0 2 6	Kenny, Capt W.....	0 5 0
Lockhart, Captain A....	0 5 0	McLearn, Capt.....	0 5 0
Lockhart, Mrs. A.....	0 5 0	Patillo, T. R.....	0 5 0
Lockhart, Nathan.....	0 5 0	Patillo, Mrs. T. R.....	0 5 0
Morse, Margaret.....	0 3 9	Perley, James.....	0 2 6
McLatchy, Dr.....	0 2 6	Parker, G. Starrat.....	0 2 6
Neary, Henry.....	0 5 0	Roberts, Ann E.....	0 3 1½
Porter, John.....	0 3 1½	Rees, Mary Ellen.....	0 2 6
Payzant, James.....	0 3 1½	Snow, Jabez.....	0 5 0
Rand, George V.....	0 5 0	Snow, Mary Henderson	0 5 0
Rathbun, John.....	0 5 0	Snow, Charles E. D....	0 2 6
Shaw, Dr.....	0 5 0	Stearns, Mrs.....	0 2 6
Webster, H. B.....	0 5 0	Stearns, Margaret.....	0 2 6
Reid, Joseph.....	0 5 0	Skerry, James.....	0 3 1½
Sums under 2s. 6d.....	0 2 6	Sponagle, Lewis.....	0 3 6
		Tupper, Stephen.....	0 5 0
		Sums under 2s. 6d.....	0 8 9

## LOCKE'S ISLAND.

Allen, Ambrose.....	0 2 6
Allen, James G.....	0 5 0
Chipman, Xerxes Z....	0 5 0
Chipman, Xenophon....	0 2 6
Hayden, Chas.....	0 5 0
Lloyd, Isaac.....	0 10 0
(omitted last year)...	0 10 0
Shaw, Patience.....	0 5 0
Sums under 2s. 6d.....	0 3 9

## LIVERPOOL.

Appleton, Calvin.....	0 2 6
Allen, S. J. M.....	0 2 6
Barnaby, Capt. J.....	0 11 3
Barss, James.....	0 5 0
Bill, Chas.....	0 5 0
Calkin, Thomas.....	0 5 0
Collins, F. W.....	0 3 7½
Crowell, Jonathan.....	0 2 6
Cowie, A & Sons.....	0 5 0
Collins, Deborah.....	0 5 0
Collection.....	0 17 0
Collection, (Oct. 6)....	0 19 7½
Davies, Dr.....	0 2 6
Darrow, Capt. J. L....	0 5 0
Day, Sarah.....	0 5 0
Dewolf, J. Otis.....	0 5 0
Eaton, Capt. J.....	0 5 0

## MILTON.

Collection.....	1 5 7½
Cook, J. H.....	0 2 6
Freeman, Lewis.....	0 3 1½
Freeman, John T.....	0 2 6
Freeman, Isaac.....	0 2 6
Freeman, Samuel.....	0 2 6
Freeman, Joseph.....	0 5 0
Freeman, Samuel junr..	0 5 0
Freeman, Parker.....	0 3 1½
Ford, Charles.....	0 5 0
Freeman, Reuben.....	0 5 0
Freeman, Whitman....	0 5 0
Kempton, Augustus....	0 2 6
Kempton, Curtis.....	0 2 6
Knowles, Thomas.....	0 5 0
Kempton, Allen.....	0 5 0
Kempton, Edward.....	0 2 6
Morton, Chas.....	0 3 1½
Murray, S.....	0 3 1½
Richan, Wm.....	0 5 0
Tupper, Freeman.....	0 3 1½
Tupper, Experience....	0 2 6
Sums under 2s. 6d.....	0 8 7½

## MILLS VILLAGE.

Buchanan, David.....	0 3 1½
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Collection.....	0	16	3
Mack, James G.....	0	10	0
Mack, Stephen.....	0	5	0
Mack, Mrs. Stephen jr..	0	2	6
Mack, Joshua.....	0	2	6
Mack, Andrew.....	0	5	0
Mack, Edward.....	0	2	6
Steadman, Sophia.....	0	5	0
Sums under 2s. 6d.....	0	13	9

## NEWPORT.

Chambers, Nelson.....	0	2	0
Cochran, J. F.....	0	5	0
Chambers, Wm.....	0	2	6
Dennison, Dr. James...	0	3	1½
Elder, Rebecca.....	0	5	0
McLeod, Rev. J. M.....	0	5	0
Northup, Mrs.....	0	2	6
Shaw, Anthony.....	0	5	0
Sandford, Robie.....	0	5	0
Sandford, Thomas.....	0	5	0
Smith, Eliza.....	0	5	0
Malcom, James.....	0	5	0
Miller, John.....	0	2	6
Miller, Thomas.....	0	2	6
Mosher, Nicholas 1st...	0	5	0
Mosher, Catherine.....	0	2	6
Mosher, James.....	0	5	0
Mounce, Wm.....	0	2	6
Mosher, Nicholas 2d....	0	5	0
Small sums.....	0	2	6

## NICTAUX AND WILMOT.

Bolsar, E. B.....	0	5	0
Balcom, Jonas 1st.....	0	5	0
Baker, Leason.....	0	2	6
Baker, Ward.....	0	2	6
Banks, John.....	0	5	0
Chipman, J. E.....	0	2	6
Collection Port George.	1	3	9
do Margaretville	1	4	0
Chipman, Mrs. J. W....	0	3	1½
Dodge, George.....	0	5	0
Dodge, Edwin G.....	0	5	0
Dodge, Mrs. John.....	0	2	6
Dodge, Myers.....	0	2	6
Dodge, Mahetable.....	0	5	0
Dodge, Parker.....	0	5	0
Dodge, Mrs. Parker....	0	5	0
Dodge, Obadiah.....	0	2	6
Elder, Wm.....	0	2	6
Erring, John.....	0	5	0

Elliot, Joseph.....	0	1	6
Fitch, Handley.....	0	3	1½
Gibbon, J. A.....	0	2	6
Gesner, N. B.....	0	2	6
(omitted last year....	0	2	6
Gates, Silas.....	0	5	0
Ince, Henry.....	0	5	0
Landers, D. C.....	0	5	0
Longley, Avard.....	0	2	6
Morse, Alexander.....	0	5	0
Morse, J. L.....	0	5	0
Morse, Asa.....	0	2	6
Marshall, Hiram.....	0	3	1½
Morton, Susan.....	0	2	6
McGregor, Manning....	0	2	6
Nichols, Daniel.....	0	2	6
Nichols, Wm.....	0	5	0
Othit, Thomas.....	0	2	6
Parker, Nathaniel.....	0	5	0
Parker, Rev. Willard..	0	5	0
Parker, Abner.....	0	5	0
Risteen, Susanah.....	0	2	6
Randall, Wm.....	0	2	6
Spinney, Samuel.....	0	3	1½
Starrat, Samuel.....	0	5	0
Starrat, Peter.....	0	5	0
Starrat, S. P.....	0	2	6
Saunders, Wentworth..	0	2	6
Spinney, Benniah.....	0	5	0
Taylor, Obadiah.....	0	3	1½
Taylor, Fanny.....	0	2	6
Thomson, Hibbert.....	0	2	6
Vidito, T. H.....	0	2	6
Wiswell, John.....	0	5	0
Wiswell, Chas.....	0	7	6
Wheelock, Abel M.....	0	5	0
Welton, Walter.....	0	5	0
Wheelock, Samuel....	0	5	0
Small sums.....	0	8	1½

## PORT MEDWAY.

Atkins, Joseph.....	0	1	10½
Atkins, Chas.....	0	5	0
Cahoon, Eldrid.....	0	2	6
Foster, Susan.....	0	2	6
Freeman, Edward.....	0	3	1½
Marine, John.....	0	3	1½
Mack, George M.....	0	2	6
Mortimer, Mrs.....	0	5	0
Martin, George.....	0	2	6
McVicar, John.....	0	2	6
McVicar, Archy.....	0	2	6
McVicar, Mary.....	0	3	1½
Small sums.....	0	16	3

## SACKVILLE, N. S.

Beals, W. H.....	0	3	9
Davidson, James.....	0	5	0
Borden, Judah.....	0	2	6
Dakin, Gilbert.....	0	5	0
Ellis, Nathan.....	0	5	0
Ellis, (Oats).....	0	2	6
Ellis, David junr.....	0	5	0
Hamilton, Chas.....	0	5	0
Hamilton, John.....	0	2	6
Hamilton, Levisa.....	0	2	6
Miller, Wm.....	0	2	6
Reid, Adam.....	0	5	0
Ward, E. Crawley.....	0	2	6
Webber, Francis.....	1	0	0
Small sums.....	0	8	9

## SHELBURNE.

Kelly, W. S.....	0	2	6
Muir, James junr.....	0	2	6
McNaughton, A.....	0	2	6
McNaughton, D.....	0	2	6
McIntosh, Robert.....	0	5	0
Snow, J.....	0	2	6
Snyder, Dr.....	0	5	0
Woodill, Robert.....	0	2	6
White, C.....	0	3	1½
Small sums.....	0	5	0

## WINDSOR.

Allison, Joseph.....	0	2	6
Allison, D. P.....	0	5	0
Butler, Mrs. Col.....	0	6	3
Burgess, James.....	0	5	0
Curry, Mark.....	0	2	6
Cochran, Miss.....	0	5	0
Dewolf & Son.....	0	5	0
Ells, Eleazor.....	0	2	6
Flowers, J. B.....	0	2	6
Goudge, M. H.....	0	5	0
Geldert, James.....	0	2	6
Grant, Mrs.....	0	5	0
Harris, Elijah.....	0	5	0
Howe, Professor.....	0	3	9
King, Harry.....	0	10	0
Murdoch, Rev. J.....	0	5	0
O'Brien, James.....	0	5	0
Pellow, J. P.....	0	5	0
Parker, Dr. F. J.....	0	5	0
Payzant, Mrs. G.....	0	5	0
Payzant, Godfrey.....	0	5	0
Scott, David.....	0	5	0
Shand, Peter.....	0	5	0

Shand Sarah A.....	0	2	6
Shand, James.....	0	2	6
Smith, John.....	0	5	0
Shand, Andrew.....	0	2	6
Smith, Wm.....	0	3	9
Shaw, J. A.....	0	2	6
Suget, David.....	0	5	0
Small sums.....	0	2	6

(The following names taken at Windsor last year, was unfortunately overlooked in the published list.)

Dewolf, and Son.....	0	5	0
Dimock, Shubal.....	0	3	1½
Dili, Wm.....	0	2	6
Howe, Prof.....	0	5	0
Marine, Mrs.....	0	3	1½
Robmson, Benjamin.....	0	2	6
Smith, J. M.....	0	2	6
Smith, Levi.....	0	5	0
Smith, Rachael.....	0	2	1
Smith, Levi.....	0	2	6
Shand, Peter.....	0	5	0
Shand, Andrew.....	0	2	6
Stewart, Mrs.....	0	3	1½
Scott, David.....	0	5	0
Suget, David.....	0	5	0
Smith, Wm.....	0	3	9
Scott, John.....	0	2	6
Stewart, Rev. Chas.....	0	5	0
Shand, Mrs. James.....	0	2	6
Shaw, J.....	0	2	6
Thomson, James.....	0	3	1½
Teasdale, T.....	0	1	3

£3 14 7

Abercrombie, R. W—	
(omitted last year)....	0 5 0
Collection Chester.....	0 18 0
Balance proceeds of Ben's	
Lectures last year....	55 14 11

## SCOTLAND.

Collected by Mrs. Jane Miller.

Fraser, Mrs., Edinburgh	0	5	0
Ferguson, Miss, do	0	5	0
Forbes, Mrs. Wm.....	0	9	0
Master Moir & Sister do	0	10	0
Miller, Mrs., Thurso....	1	1	0
Cundall, Wm., Charit'n	0	7	6

## YARMOUTH AND BEAVER RIVER.

Collected by Ben. Christmas.

Allen, Mrs. E.....	0	2	6
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McKenzie, J. R.....	0 5 0		
McKay, Alex.....	0 3 1 $\frac{1}{2}$		
McCabe, Alexander....	0 2 0		
McGregor, Robert.....	0 4 3		
Molholland, W. M.....	0 2 6		
Nelson, Samuel.....	0 5 0		
Roy, Rev. D.....	0 6 3		
Raymond, Calvin.....	0 1 3		
Smith, Robert.....	0 5 0		
Smith, John.....	0 5 0		
Stewart, Rev.....	0 5 0		
Scott, James.....	0 6 3		
Underwood, George....	0 5 0		
Wentworth, John.....	0 5 0		
	<u>10 15 7</u>		

*Collections by Treasurer.*

Cundall, H. J.....	0 4 2
Brecker, Ralph.....	0 8 4
Barrow, John.....	0 8 4
Desbrisay Thomas, R. N	0 16 8
Hancock, Capt.....	0 16 8
Kier, Mrs., Malpeque..	0 8 9
Orlebar, Commander..	5 0 8
Sargent, W., Barrington	0 10 0
Sargent, C. R., Halifax	0 5 0
Watt, Patrick, Miramachi	0 5 0
Western Bap. Associat'n	1 0 0
Eastern Bap. Associat'n	0 15 0

*The MICMAC MISSIONARY SOCIETY in Account with Treasurer,  
up to December 31st, 1860.*

DR.

1859.			
Nov. 28.—To paid Rev. Mr. Rand, extra travelling expenses } of himself and assistant, to Canada, last year..... }		£36	0 0
1860.			
Feb. 4.—To paid Printing 2,500 Reports.....		25	10 9
“ 20 “ “ B. Christmas, qrs. salary, and travelling } expenses..... }		33	15 0
April.—To paid do do on acct.....		8	13 4
Oct. 1. “ “ Missionary Salary to date.....		240	0 0
Dec. 5. “ “ From Charity fund.....		3	15 0
“ “ “ Temperance Hall.....		3	10 0
“ “ “ Advertizing.....		0	16 3
“ “ “ J. Bowes, b nding Report.....		0	12 6
“ “ “ Christian Messenger office, printing....		2	0 9
“ 31 “ “ Secretary, postages, &c.....		0	5 6
		<u>£354</u>	<u>19 1</u>
To Balance due Treasurer.....		£27	5 6

CR.

1859.			
Oct. 1.—By Balance from last year.....		£2	16 8
Rec'd from Missionary for various collections..		311	13 4
Various Subscriptions paid in to Treasurer....		13	3 7
Balance.....		27	5 6
		<u>£354</u>	<u>19 1</u>

E. & O. E.

G. E. MORTON, Treasurer.

Examined and found to be correct.

WILLIAM HOWE, }  
JOHN BURTON. } Auditors.

# CONSTITUTION.

Adopted October 23rd, 1850.

- I. This Society shall be called the Micmac Missionary Society.
- II. The object of this Society shall be the evangelization and civilization of the Indians of Nova Scotia, New Brunswick and Prince Edward Island.
- III. Every person paying annually Five Shillings into the funds of the Society shall be a member.
- IV. The Office-Bearers of this Society shall consist of a President, two Vice Presidents, a Secretary, a Treasurer, and a Committee of at least twelve persons.
- V. This Society shall aim at enlisting generally the sympathies of the religious community, by employing as its agents pious individuals of any of the Evangelical Protestant denominations, whose main object shall be the propagation of the truths of the Gospel.
- VI. This Society will encourage and support its missionary or missionaries in producing a translation of the Holy Scriptures or of portions thereof in the Micmac language, but will appropriate no portion of the funds entrusted to their management for the publication of any translation, until it has obtained the sanction of the General Committee.
- VII. There shall be an annual meeting of the Society on the last week of September, or at such other time as the Committee may deem best, when a Report of the Committee shall be presented, and the Officers chosen for the ensuing year.