

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

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Vol. 30.

TORONTO, CANADA, THURSDAY, APRIL 21, 1904.

[No. 16.]

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# Canadian Churchman.

TORONTO, THURSDAY, APRIL 21, 1904.

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## LESSONS FOR SUNDAYS AND HOLY DAYS.

Third Sunday after Easter.

Morning—Num. 22; Luke 18 to 31.

Evening—Num. 23, or 24; Philip. 1.

Fourth Sunday after Easter.

Morning—Deut. 4 to 23.

Evening—Deut. 4, 23 to 41, or 5.

Fifth Sunday after Easter.

Morning—Deut. 6; Luke 24, 13.

Evening—Deut. 9 or 10; 1 Thess. 5.

Sunday after Ascension.

Morning—Deut. 30; John 4, 31.

Evening—Deut. 34, or Jos. 1; 1 Tim. 4.

Appropriate Hymns for Fourth and Fifth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals:

### FOURTH SUNDAY AFTER EASTER.

(St. Philip and St. James.)

Holy Communion: 309, 319, 321, 322.

Processional: 224, 431, 432, 620.

Offertory: 138, 232, 239, 292.

Children's Hymns: 233, 329, 333, 336.

General Hymns: 220, 240, 260, 430.

### FIFTH SUNDAY AFTER EASTER.

Holy Communion: 310, 314, 549, 553.

Processional: 4, 217, 219, 274.

Offertory: 142, 534, 583, 634.

Children's Hymns: 291, 338, 340, 341.

General Hymns: 143, 505, 549, 637.

## Federation or Union.

The Rev. Dr. Rose, of Hamilton, a prominent Methodist minister, has written some letters to the secular press on the subject of the proposed union of Methodists, Presbyterians and Congregationalists. He strongly urges the usual reasons given for this step, such as the present waste of resources and the needless separations over things indifferent, and he points out that nature is constantly teaching the lesson of unity in diversity. He advocates federated action as an immediate step, but states clearly that the only goal that will satisfy him and meet the necessities of the case is organic unity. A clear, decided statement of this sort from so representative a man is a valuable utterance. Many of our own divines, like the late Dr. Carry in his able letter to the public press

on this subject, have shown that the Church of England is willing to make large concessions on the principle of unity in diversity. But as yet no platform, so simple and so deserving of acceptance as the Lambeth quadrilateral has ever been proposed. The four things there stipulated for, viz.: ministry, Scriptures, creeds, sacraments, belong in some sense to all the chief sections of Christendom, and the last-named three provoke little dispute. The ministry is the chief subject of contention; and even if a threefold ministry is not desired by all, why could not every religious body do as the late Dr. Joseph Parker did, who offered to accept Episcopal ordination for the sake of union? The Church of England is willing to make large concessions in regard to things of human arrangement, like the Book of Common Prayer, but is unable to yield up any institution, like the Christian ministry, which she believes to be divine. Surely on this one point the concession might come from the other side.

## Moral Overstrain.

In a recent article thus entitled there is pointed out in stern words the contrast between the earnest care with which architects and engineers seek to minimize the strain where the material is weakest, and the recklessness with which men heap burdens upon the moral strength of others—too often ill-fitted to bear it. The writer quotes from the reproof of an eminent jurist as he heard it uttered in a New York court. In the hard times of 1892 the streets were filled with the starving and wretched. One, little more than a lad, snatched at a jewelled watch attached to a lady's chatelaine. He was caught, and his prosecutrix stood by weeping as he was sentenced. The judge, however, turned to her, regretting his inability to sentence the "vain woman, who paraded the streets," flaunting temptation in the face of the starving. "There are, in my judgment, two criminals involved in the matter, and I sincerely regret that the law permits me to punish only one of them." While admitting that every effort to lighten the burden of toil is needed, it is no less a duty to see to it that a man's morals are not more overloaded than his back. Here, too, we must be our "brother's keeper."

## To Our Readers.

We are again compelled to hold over a good deal of correspondence and diocesan news this week, owing to the large number of reports of vestry meetings which occupy the greater portion of our columns.

## The Gorham Case.

One of the most noted cases in English ecclesiastical law was the famous Gorham case, in which Rev. G. C. Gorham was plaintiff and Bishop Philpotts, the celebrated Henry of Exeter, was defendant. Mr. Gorham was presented in 1847 to the living of Bramford Speke, in Devonshire, and Bishop Philpotts refused to appoint him on the ground of unsound doctrine. The dispute turned on the question, whether regeneration in baptism was absolute or hypothetical, Mr. Gorham holding the latter view. The plaintiff won his case, and the decision marked the limit of the baptismal controversy in that direction. Interest in this case is revived at the present time on account of the recent death of the plaintiff's son, the Rev. George Martyn Gorham, vicar of Masham, at the age of seventy-six. A strong affection existed between father and son, but they differed widely in their religious views, the son being a decided High Churchman, holding views favourable to the position taken by Bishop Philpotts. We can imagine the intensity of feeling over the Gorham decision when we are told that Bishop Philpotts refused to hold communion with the Archbishop

of Canterbury, who improperly, as he thought, thrust a minister holding heretical views into the Exeter diocese. Dr. Philpotts was undoubtedly right in asserting his jurisdiction over his own diocese, and, when his authority was overridden, he resolved to call a diocesan Synod. The Synod assembled in June, 1851, and it seemed at one time as if the example thus set would be widely followed. But the relations of Church and State were so delicate and complicated, it was felt to be premature to establish a general practice of calling diocesan Synods. Since then the colonial Churches have succeeded so well with the machinery of diocesan Synods that Churchmen in England are not now so averse to a thorough investigation of the whole subject, and there is little doubt that important reforms in Church administration are not far off.

## Dr. Marcus Dods.

The March number of the British Monthly contains a fine appreciation of a great divine, Dr. Marcus Dods. It is written by Rev. Patrick Carnegie Simpson, an able writer, who is the present pastor of Renfield Church, Glasgow, where Dr. Dods ministered for twenty-five years. The subject of this sketch was born in 1834, and was the son of a scholarly Presbyterian minister of the same name, who ministered at Belford, Northumberland, from 1811 till his death in 1838. He was four years old at his father's death, and the family then moved to Edinburgh, where he received his early education, and was a clerk for two years in a bank. His mother's wish, that he would enter the Christian ministry, became also his own choice. He thereupon entered the University of Edinburgh, from which he graduated Master of Arts in 1854. Then he entered New College for his theological training, and completed his course in 1858. He was unable, under the call system, to get a church for seven years, though he preached in twenty-three vacancies, but all this time he did occasional preaching and worked hard at literary work. He edited the complete works of St. Augustine, translated Lange's "Life of Christ," wrote his "Epistle to the Seven Churches," "Manual of Devotion," and "Prayer that Teaches to Pray." At last came the call from Renfield Church in 1864, and there he remained till 1889. In 1877 he preached a sermon before the University of Glasgow on "Revelation and Inspiration," and in 1878 a motion was made in the General Assembly to discipline him for alleged disloyalty to the Church standards, but Principal Rainy proposed a counter resolution, declining to enter into the case, and this carried. When, in 1889, he had completed twenty-five years of pastoral work he received many tokens of respect: addresses, a cheque for £1,000, gifts to Mrs. Dods and a six months' holiday. In that year he was appointed to the chair of New Testament Criticism and Exegesis in New College, Edinburgh, and in 1890 the storm of persecution broke out against him again. But again Principal Rainy's influence sheltered him from further attack. The writer of the sketch in the British Monthly was a student under Dr. Dods, and singles out the two features—industry and veracity—which most impressed him in the character of his gifted teacher. Dr. Dods was an indefatigable student and writer, and was thoroughly candid in declaring his own conceptions of religious truth.

## Clerical Stipends.

One of our readers, who has had a large business experience and a close knowledge of Church work, offers the following practical suggestions for the better management of those parishes that make default in stipend. These suggestions offer a simple and perfectly feasible solution of a vexed question, which should be finally settled: 1. A careful tally should be kept every year by Archdeacons or

other diocesan officers of all parishes that make default, and prompt and full settlements of stipend should in these cases be made through the Synod office. 2. When a minister is appointed, a definite arrangement for stipend, stipulating amount, terms of payment, etc., should be made with the vestry by an Archdeacon or other diocesan officer. 3. Stipend in these cases should be remitted to the Synod office; and whether it is paid in full or not, the incumbent should receive his stipend promptly and in full from the Synod office. 4. When a parish defaults, prompt action should be taken by an Archdeacon or other diocesan officer, either at a special vestry called forthwith or at the next Easter vestry, to deal effectively with the deficiencies. By a simple remedy of this sort chronic deficits and accumulated arrears would become rare, and an effective diocesan administration would be maintained where it is most needed. The important point is to bring vestry and Synod into direct and proper relations with each other.

#### Waifs and Strays.

The Church of England Waifs and Strays Society has issued a little pamphlet on its work, which is a model of simplicity and effective description. This society has already rescued 10,000 outcast children, and has 3,200 now under its care. About 700 children are admitted to the ninety homes of the society every year, so that the average period of training is over four years. The society was organized in 1881, with the sanction of Archbishop Tait, and enjoys the confidence of the whole Church, having the two English Archbishops as its presidents and all the Bishops as its vice-presidents. The pamphlet concludes with a list of "ways in which the clergy can help," which are equally applicable to other enterprises. The ways suggested are these: 1. Special collections in church. 2. Meetings in halls and drawing-rooms. 3. Lenten savings boxes. 4. Collections by school children, mothers' meetings and parish guild. 5. Collecting boxes in the homes. 6. Distribution of the society's literature. 7. Intercession. 8. Addresses at ruri-decanal meetings. 9. Establishing parochial branches. 10. Appointing local secretaries, etc. These methods have been proved to be wise and successful, and are now recommended for general adoption. They indicate the lines along which the best work may be always done for any organization, whether missionary or charitable. The lessons thus gathered from experience are deserving of the most careful attention.

#### Footbinding in China.

One of the undoubted triumphs of Christian missions is their successful campaign against footbinding among Chinese girls. It is a clear proof that the Christian religion is intended to bless body as well as soul when one of its marked results in China is the release of the imprisoned foot. The Spirit of Missions, in its children's number, describes the custom of footbinding thus: "The four smaller toes are doubled under the foot, the big toe is laid on top, and the deformity is tightly bandaged. The process is repeated every few days, the bandages being drawn more tightly each time." A girl with unbound feet has little chance of a husband, and is liable to be returned after marriage if her feet are large. Three inches is considered the limit of a full-grown woman's foot. Mrs. Bishop and others have described the intense suffering which this practice inflicts on Chinese girls. If a reason for it is asked, the answer given is that it keeps the women from gadding about, and, by inflicting pain and suffering, teaches them submission. The missionaries have agitated against this cruel custom, and a "Natural Feet Society" was formed, which has received the support of many Chinese officials. About two years ago the Empress Dowager issued an edict against footbinding, but it still prevails very widely. Miss Kirkby (daughter of Rev. J. H. Kirkby, of Aurora, Ont.), who has been doing Zenana work in Foochow, China, is

now on furlough in Ontario, and is circulating a little book, called "Station Class Sketches," written by her companion, Miss Stevens. It mentions one distressing case, where the toes had grown to the sole of the foot, and, when unbound, could not be used till they were freed by a surgical operation.

#### Archbishop Bond Acting Primate.

At the meeting of the House of Bishops, which took place last week at Kingston, the Most Rev. Archbishop Bond was chosen as Acting Primate of All Canada until the House meets again next October. This temporary appointment was made at the express desire of the Synod of Rupert's Land, who had not at that date met and chosen their Metropolitan. The Synod of the western diocese further stated in a communication received by the House of Bishops from them that they did not wish any permanent appointment to be made until they could be present with the House. Those present at the recent meeting of the House of Bishops were: His Grace, Archbishop Bond, of Montreal, and Bishops Sweatman, of Toronto; Baldwin, of Huron; DuMoulin, of Niagara; Mills, of Ontario; Thorneloe, of Algoma; Hamilton, of Ottawa; Pinkham, of Calgary, and Carmichael, of Montreal.

#### THE GREAT FORTY DAYS.

There were other periods of forty days beside that which we are now recalling which were probationary in their character, such as our Lord's fasting before He entered on His ministry, but none of them were more significant or pregnant with great events than those forty days after His birth from the grave before He presents Himself in the temple of the heavenly Jerusalem and enters on His priestly ministry in the true Holy of Holies, where He ever liveth to make intercession for us. During the forty days which intervened between His resurrection from the dead and His ascension into heaven He was demonstrating to His apostles and others by infallible proofs the reality of His having risen again from the dead. He proved to doubting Thomas that His risen body was the same that had hung upon the cross; that He was no spirit, but was composed of flesh and blood, convincing them of His humanity by eating and drinking with them. There are thirteen recorded appearances of our Lord to His apostles and disciples, and as much that He said and did is unrecorded, so there may have been other manifestations of His presence which find no place in the Gospel story. The evidence He gave of His corporeal presence was irresistible, and from that time forth they preached not only Jesus, but Jesus and the Resurrection. Our Lord appointed His apostles as witnesses of Him as of One who rose from the dead, and from that time forward they were to witness to Him, not only in Jerusalem and Judea and Samaria, but unto the uttermost parts of the earth. Nothing is more remarkable of our Lord's ministry in post-resurrection days than the widened scope of His view and the all-inclusive character of His mission. He who had said, "I am not sent but unto the lost sheep of the house of Israel," now bids His apostles to go into all the world and make disciples of all nations; and the religion of Christ is shown to be not for a nation only, but for humanity, and His Church not to be a national one, but Catholic, enfolding in its comprehensive embrace men of all races and nationalities. In this period our Lord instituted the sacrament of baptism, gave the commission to His apostles to preach and teach all nations, as well as to bind and loose, and to exercise the powers of government and discipline. We also see the Church acting in a corporate capacity by proceeding with prayer to the election of one in the place of the traitor Judas to be a witness with the eleven of the resurrection of Jesus. Thus He educated them in the fundamental doctrine of Church polity, viz., that the Church is ruled and protected by

Him, not visibly present in body, but sitting on His royal throne, in power and glory, at the right hand of God. During this time at intervals our Lord appeared, and was employed in speaking to His apostles of the things pertaining to the Kingdom of God, and the subjects of His converse were the doctrines, government, trials, hopes and future consummation of His Church. And the results of that teaching found expression in the teaching, organization and action of the Apostolic Church. Our Lord's resurrection and ascension are demonstrated by His abiding influence in and over the hearts and lives of men in all ages and places, and in the empty tomb we find the proof of His supernatural character and mission. His presence abides, and His influence is a permanent force in human life and destiny, and we are convinced by evidences we cannot resist of the complete fulfilment to this Church and people of His promise, "Lo, I am with you always, even unto the end of the ages."

#### COMMUNICANTS.

Our Easter reports show, in many cases, a large number of communicants who, on that great Festival when the Church specially requires the attendance of the faithful at the altar, drew near with faith to praise Him who had destroyed death, and by His rising to life again restored to us everlasting life. Large as in some instances, was the attendance, yet we fear that in a great many parishes throughout the land the number of communicants in proportion to the whole number of parishioners is far smaller than it should be. The rubric governing attendance at the Holy Table, and also that at the end of the office for the solemnization of matrimony, shows that in an age of deeper piety and religious observance than our own that the standard was much higher than at present, and that not a few only, but every parishioner was expected and required to communicate at the least three times a year, of which Easter shall be one. We need not say that this ideal is reached in but few parishes to-day, and that a large number of ordinary Church attendants act as though they had no lot or parcel in this supremely important concern. The causes of this indifference and neglect of the chief sacrament of the Gospel, no doubt, are many, but is generally due to that widespread disregard of things sacred and religious which characterizes the age. If Church attendance, family prayer, reading of the Scriptures are, as they are, neglected duties, then we cannot be surprised if the Lord's Table, which demands a higher standard of devotion and duty on the part of those who frequent it, is also slighted or forgotten. But the neglect we speak of can in part be traced to causes within our control, and, therefore, to some extent can be remedied. We fear, for instance, that there are some survivals among us of the administration three times in the year at the most, instead of at the least, and that the infrequency of celebrations causes it to be considered as of small importance. Among Presbyterians, who observe this ordinance but three or four times in the year, its importance is emphasized by a solemn preparation on the Friday immediately preceding it; but with those who among us follow the Presbyterian method as to infrequency of administration their mode of preparation is not observed, as it might be with advantage. There is no question but that frequent celebrations have a tendency to increase the number of communicants, and that nowhere should the Holy Communion be administered less often than once a month and on festivals. Then a good deal depends upon the teaching congregations receive. If the importance of the sacrament is not urged, and its extreme value as a means of grace and as the chief act of worship of the Church of Christ, then we should not be surprised to see, as we do see, large numbers depart in the middle of the service, as though they also were not bidden to this sacred feast and rich banquet of Christ's Flesh and Blood. Again, in the infrequent administration

of Confirmation, and in careless preparation thereof, and the custom still prevalent, to some extent, of separating Confirmation from admission to the Holy Communion, and also to lack of pastoral care of the newly confirmed, can we trace in many congregations the small proportion of communicants to the parishioners generally. In our rural parishes still the opportunity of being confirmed is not as frequent as it should be; and we contend that even if classes are small there should be in every parish a yearly Confirmation. For want of it many are lost who might otherwise have been added to the number of communicants. Confirmation should be in all cases followed up by gathering the young, especially into Bible classes, or Church guilds, or associations, which will keep them in touch with their pastor and fellow communicants; for any one who knows anything of the young knows that they are greatly influenced for good or evil by those with whom they associate. The spiritual strength and power of a congregation can best be estimated by the number of its communicants, by those who often draw near with faith to the source of life and refreshment, and who from the altar of God go forth with renewed power to witness for Him, and to serve Him with all their powers of both soul and body. We rejoice in the many evidences of awakening in our Canadian Church to the responsibilities and opportunities of the Church in this land, and we feel sure that as we increase the number of faithful and devout communicants, so will its influence spread abroad and its Divine Head be honoured and adored.

#### FROM WEEK TO WEEK.

##### Spectator's Comments on Questions of Public Interest to Churchmen.

The article of Canon Henson, of Westminster, on the future of the Bible is sure to attract a very great deal of public attention, both on account of the eminent position of that gentleman in the Church, and also on account of the nature and quality of his utterance. As might have been expected, a vigorous chorus of dissent has gone up from many quarters, and the end we can safely say is not yet. To the casual observer the Church in England would appear to be in a state of chaos in regard to the doctrines long held to be sacred verities. The attitude of men like Cheyne, Freemantle, Henson and many others high in the councils of the religious and intellectual world fills many pious hearts with consternation lest the whole sacred fabric of Scripture should ultimately vanish as an authoritative rule of life. No one may deny the seriousness of the situation. The traditional view of inspiration and canonicity of the Scriptures has bound the various books together in equal authority, and apparently equal spiritual value. The attempt to question the quality of the teaching of one section has always been regarded as an attack upon the whole. The Bible must stand or fall as a unit has been the prevailing opinion. To Spectator this intense mental activity which seems to have laid hold of the Church in England in recent years is by no means a sign of disintegration. It is but the outward and fearless expression of inward convictions on the part of men who are in the midst of great intellectual movements. Why should men keep silent when they have a message to proclaim? All that can reasonably be demanded of them is that they should be transparently honest in their quest of truth, and that they should have qualified themselves to speak by clearness of vision upon the subject they undertake to handle. We cannot pretend to be wholly in sympathy with that attitude of mind that admits of no dissent from symbols of faith and modes of thought regarded as orthodox, while a man still holds good standing in the Church. Progress is possible only under conditions of more or less freedom. The development of British political institutions has been a record of dissent that has called forth upon

the heads of the reformers epithets of disloyalty. This will ever be.

It by no means follows that the man who raises a new standard is necessarily a safe guide. He must establish his ground, and indicate the road along which he proposes to lead. The paper of Canon Henson is, of course, only a brief statement of one or two aspects of the position of the Bible as he sees them, and it would be unfair to treat such a paper as in any way adequately expressing his own mind upon a subject so vast. He divides his article into three parts. In the first part he attempts to interpret the attitude of the public towards the Scriptures, and particularly towards the Old Testament, and he takes no pains to conceal his sympathy and approval of the same. He declares that the claim of the inspiration and canonicity are not elements of weight in determining the value of the Bible. Reason and conscience seem to be the measure by which the public will estimate its worth, and he recommends that our lectionary should be so revised as to present only the more spiritual and elevating portions of Scriptures to the public in our Church services.

The second section of this article is a striking tribute to the power of the Bible, particularly the New Testament, as a moral and spiritual force in the world, and its pre-eminence in the world's library in these respects. High concepts of morality break down when not linked with religious enthusiasm, and no other volume or set of volumes has ever approached the Bible in its efficacy to stir the consciences of men. The third and last part lays the responsibility upon the Church to meet the situation that he seems to see confronting it. The vast expansion of scientific knowledge in his opinion brings us face to face with conditions somewhat analogous to those which obtained at the time of the Reformation on its intellectual side. The time demands a re-statement of religion in conformity with the established truths of historical and critical research. He foresees that the transition will be accompanied by much danger to those who relinquish the old and have not laid hold of the new point of view. To him, however, it is necessary to proceed.

Without attempting a criticism of this incisive paper, it may be said that the intellectual attitude of the public in this country towards the Bible cannot be said to indicate any such crisis as that which Canon Henson seems to think impending in England. Quiescence, however, on this subject may in no wise negative his argument, for it is only too evident that men's minds are too fully occupied on this continent in the pursuit of material things to give them either the opportunity or the inclination to investigate deeply. It would seem, however, to Spectator that to approach this question from the point of view of the public is a shifting and uncertain foundation to build upon. We all know that there are fashions in thought and opinion as there are fashions in garments. The literature that pleases one generation may be rejected by its successor. The Bible has passed through many phases of popular approval and disapproval, and it has by no means lost its hold upon the great mass of Christians. The question would seem to us to be a question of truth, and not a question of undefined public attitude. While, therefore, Canon Henson sets forth what he interprets to be public sentiment as a call to a closer study of the situation, the one and only thought that can be entertained in the handling of such a question is, What is the truth? We will await with keen interest the further development of the mind of the learned Canon on the specific views which he holds upon the subject of the Bible, and how he proposes the Church should act.

The subject of national education was recently discussed before the Educational Association of Ontario, and its importance calls for more attention than it has hitherto received. A national outlook in educational affairs does not necessarily mean a uniform curriculum throughout this coun-

try, but it should include a careful survey of the conditions prevailing in this Dominion, and an earnest effort to fit our young people for taking their places as intelligent and enthusiastic Canadian citizens. That view of education which constantly keeps before the mind of a student the necessity of absorbing that, and that only, which will enable him to earn a living or accumulate wealth is altogether too low. On the other hand, the view that despises the preparation for meeting the first demands of life, and centres all upon the assumption that breadwinning does not come under the cognizance of education is not suited for this continent. It would, therefore, appear to us that education, to be national or worthy in any sense, must be developed on the clearly defined principle that bread is a necessity, but at the same time man does not live by bread alone. We are not going to discuss the question of the interchange of courtesies between Provinces in the matter of professional registration and kindred matters of mutual convenience, but it does seem as though in every part of this country there ought to be an earnest effort put forth to secure for our youth an intelligent knowledge of Canada. If Canadians do not know or appreciate the marvellous history of their own country, who may we expect to be interested in it? If it be the land of our birth, our education, our home, if we are responsible for its progress, its institutions and its future, then no place on earth should be considered so fascinating or so important. Here is one element in which education from ocean to ocean might be one in aim and spirit. We would lay at the doors of our universities a very considerable share of the responsibility for shaping national ideals, for have they not to do with a class of young men that take prominent places in this country? And yet it is singular how some of our universities seem to be in this country, but not of it. Their ideals come across the seas, and apparently they are more pleased with the approval from that quarter than from the people of Canada. The professorial chairs are filled from abroad, and the sentiment and outlook is not really Canadian. It would, of course, be an unfortunate day when our educationalists ignored the currents of thought in other countries, and became satisfied with a purely national outlook. But what is wanted is this: however we may profit by an exchange of thought with other countries, our intellectual as well as our political leaders should give of their best to exalt this Dominion among the nations of the world. This can never be done unless a sentiment of national pride and enthusiasm lays hold of those who guide or ought to guide.

The preliminary and unofficial steps that have been taken towards the union of Presbyterians, Methodists and Congregationalists may develop into some practical form of consolidation in the not distant future. It is difficult to estimate the result of such a union in the augmented power that would be wielded by such an enormous body, both in civil and religious matters. To the onlooker it would seem to be an immensely simpler undertaking to consummate federation of a number of non-liturgical Churches which recognize the validity of each other's orders than to effect a union between a liturgical and a non-liturgical Church, where, in addition to these differences, the question of orders is held to be vital in Church organization. If the movement that has been set on foot in an unofficial way should develop into a serious and active effort, it is to be hoped that the possibility of a still wider union will not be lost sight of. The day may be too far distant when the Anglican Church may be a part of a great scheme of union to stay the lesser movement, but the ecclesiastical statesmen who promote the lesser may still bear in mind a larger ultimate conception. The issue that is in men's minds would be but imperfectly realized were not all the great Protestant communions partners in it. While all men of good will would rejoice at any forward step taken in the direction of union among the bodies referred to, it must appear

evident that it would be a great misfortune if that union were completed on a basis that rendered the inclusion of the Anglican Church in years to come an impossibility. SPECTATOR.

#### BROTHERHOOD OF ST. ANDREW NOTES.

With the Travelling Secretaries.—Both Mr. J. W. Thomas and the Assistant Travelling Secretary, Mr. W. G. Davis, have been in London for the past ten days, and have met with most gratifying success. Prior to their visit the Brotherhood of St. Andrew had been very weak, indeed, one small chapter of the Seniors, with another only recently formed, and a good, active chapter of the Junior department being all there was on the list. Having the hearty and active co-operation of the clergy of that city, the Travelling Secretaries feel that a good, live, active chapter will shortly be started in each parish, and already four new chapters have been formed, which will be a great help to the churches to which they are attached. One striking feature in connection with the work in that city is the superior class of men who have willingly come forward and undertaken to do their share of the grand work of bringing the men and the boys into Christ's Kingdom. Both Mr. Thomas and Mr. Davis have addressed the congregations of the different churches (five being visited on one Sunday); and the members of our Church are now fully informed of all the different points in connection with the great work done amongst men over the greater part of the globe by the Brotherhood of St. Andrew. Personal visits to a great number of men at their places of business, from lists furnished by the clergy, has brought the work of the Brotherhood before the men of our Church, and great interest has been shown on all sides. It is felt that London will now take a prominent place in the ranks of the Brotherhood, and that its influence for good will be far reaching. From London Mr. Davis goes to St. Mary's, Mitchell, Stratford, Clinton, Seaforth, Goderich, and Woodstock, and Mr. Thomas will return to the head office for a few days before again going east to complete the district between Toronto and Ottawa. While in London the Travelling Secretaries met Mr. J. Birmingham, formerly of "St. Stephen's," Toronto (whom all Toronto men know so well), and he will be a great strength to the new chapter at "Memorial" Church. It is unnecessary to say that he is as full of Brotherhood life as of old.

A meeting of the Toronto Local Assembly was held in the crypt of St. Alban's Cathedral, on Friday, 8th April, the Bishop of Toronto, Provost Macklem, of Trinity College; Rev. Canon McNab, Rev. C. B. Kenrick, James A. Catto, president for Canada; Fred. W. Thomas, and W. G. Davis, travelling secretaries, and a fair number of Brotherhood men being present. In the absence, through illness, of Mr. Dyas, chairman of Local Council, the chair was taken by Mr. J. T. Symons. After His Lordship had spoken most kindly and earnestly with reference to the work done by the Brotherhood, and welcoming the members to St. Alban's, Mr. Thomas and Mr. Davis both spoke at some length on their work done in the Eastern and Western portions of Ontario, and it was quite evident to all present that good, effective, and, it is to be hoped, permanent, work had been done. A pleasing feature of the evening was the presentation of a very valuable travelling bag to Mr. Wm. Walklate, who has lately retired from the office of general secretary, and who intends taking a trip to England. The president, in making the presentation, spoke of the earnest, devoted work which had been done by the general secretary, which has endeared him to all Brotherhood men, and Mr. Walklate very feelingly replied. Provost Macklem spoke most encouragingly of the prospects before the Brotherhood, and also said that it was

quite evident that the right men had been placed in the field. Canon McNab also gave a few words of advice to those present. It was felt that but for the breakdown of the car service, and the downpour of rain, a very large turnout of the men could have been looked for.

### The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.—Its object will be to treat of all institutions and societies of interest to Churchwomen.—Requests for information, or short reports for publication will receive prompt attention.—Correspondence will be welcome, and should be brief, addressed to the Editor "Ruth," care CANADIAN CHURCHMAN

#### OTTAWA.

Ottawa.—Christ Church Cathedral.—The Rev. Canon Kittson presided at the annual meeting of the Woman's Auxiliary of Christ Church Cathedral on Friday evening, April 8th, in the Lauder Memorial Hall. The annual report made loving reference to the death of the late president, Miss C. E. Baker, and gave appreciative praise to Miss Wickstead, who had taken up her work as acting president. The auxiliary has a roll of 110 members, and had held ten meetings. The receipts had been \$380, and the expenditure \$187.13. Three bales had been sent out, and also three sets of altar linen for a church in Keewatin. Seventeen meetings had been held for sewing. The receipts reported by the Extra-Cent-a-Day treasurer were \$45, and a \$5 balance was voted towards the general fund of the diocese. The election of officers resulted as follows: President, Miss Wickstead; first vice-president, Mrs. Lennox-Smith; second vice-president, Mrs. Montizambert; general secretary, Miss Read; Dorcas secretary, Mrs. Arthur Lindsay; box secretary, Mrs. Buchman; literature secretary, Miss Bishop; treasurer, Mrs. Nichols Slater; Extra-Cent-a-Day treasurer, Mrs. H. P. Wright; representative to Diocesan Board, Mrs. Montizambert; delegates to diocesan annual meeting, Mrs. Fred Anderson and Miss Parris; substitutes, Mrs. Hill and Miss Read. The chairman gave a helpful talk on organization and unity, the great combination of the age, and the various objects to which the auxiliary sent its funds were entertainingly illustrated by a series of talks and readings. Miss Edith Poster, in Indian costume, told of Zenana work, and another young girl of the education of girls in the Canadian North-West. Mrs. George E. Perley told of the work of the four Indian schools, the Peigan, Onion Lake, Lesser Slave and Gordon schools. Miss Wickstead's talk was on Indian work in New Westminster, and Chinese work in British Columbia was described by Mrs. Green. Miss Green told of work in India, and Mrs. Tilton of work in Japan. These addresses embraced all the pledges to which the auxiliary subscribed. Votes of thanks to the retiring officers and the visitors were passed, after which refreshments were served.

An important meeting of the Diocesan Board of the Woman's Auxiliary was held on April 10th in the Lauder Memorial Hall, when the reports of the various committees were especially good. The Dorcas secretary reported five bales, valued at \$107.83, and church furnishings, value \$41.00, sent out, a total valuation of \$148.92. The treasurer reported receipts for the month of \$486.90, with expenditure \$377.16; and the Extra-Cent-a-Day treasurer's receipts were \$17.11. It was decided that the Catherine E. Baker Memorial Fund should be used in the furnishing of a bed in Lytton Hospital, British Columbia. The amount required is \$200, and of this \$131.32 has been raised. The Junior secretary reported the organization of two new branches—a children's and a Junior branch—at St. Matthew's Church. The receipts from the Juniors and Children's branches last month were \$122.96. The secretary of literature reported eight new subscribers to the New Era. Some children of the "Society of the Silver

Cup" were present with a donation of \$6, the proceeds of a little play, "Cinderella," recently held at the home of Mrs. Keeley, Somerset Street. This money will be sent to the Wawanosh Home at Sault Ste. Marie, Diocese of Algoma. It was reported that the Junior branch at Cumming's Bridge had been made into a Senior or Woman's Auxiliary. The branches from which reports were received here: L'Original, St. Matthew's, St. Luke's, St. John's, St. Alban's, St. Bartholemew's, Grace Church, Christ Church Cathedral, Archville, Cumming's Bridge and Billing's Bridge, Junior and Senior branches. Mrs. Tilton presided.

Cornwall.—Trinity.—The Junior Woman's Auxiliary held their eleventh annual meeting on Thursday evening, March 31st, in Trinity Hall. The meeting opened with Hymn 362 and missionary litany, the rector presiding. Nineteen members present. The different officers read their reports of the year's work, showing that two bales had been sent to the North-West during the year, weighing 125 pounds and 80 pounds. Total receipts, \$51.62; expenditure, \$49.58; balance, \$2.04. Ten subscribers to the Leaflet and ten united thankoffering boxes distributed among the members. Total membership for the year, 29. After the correspondence was read the balloting for the officers followed, with the following result: President, Mrs. W. J. Wallace; first vice-president, Miss Lily Graveley; second vice-president, Miss Green; general secretary, Miss Houston; Dorcas secretary, Mrs. Stimson; Literary and Leaflet secretary, Miss E. Culbertson; treasurer, Miss Osborne; substitute, Miss Lily Graveley; Mission Box treasurers, Misses Dunkin and Shaver; Buying and Cutting Committee, Mrs. McLean, Miss Hunt and Mrs. Stimson. Reception of new members followed, and a hearty vote of thanks was tendered the retiring president, Mrs. Stanley Pitts; also to the other officers for their year's work, and to the rector for presiding. The meeting closed with the Benediction.

Archville.—At the annual meeting of the parochial branch of the Woman's Auxiliary Mrs. Tilton, Dominion president, and Miss Greene, Dominion organizing secretary, were present and gave short addresses. After the business was concluded the ladies served refreshments. Officers for the ensuing year were elected as follows: Honorary president, Mrs. Hunt; president, Mrs. Trowbridge; first vice-president, Mrs. Winter; second vice-president, Mrs. Heasman; secretary-treasurer, Mrs. I. Johnston; Dorcas secretary, Mrs. Acres; treasurer Extra-Cent-a-Day Fund, Mrs. Park.

### Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

#### NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Aylesford.—At the meeting on Easter Monday the treasurer's report showed a balance to the credit of the parish. There are no debts. Wardens, Edwin Harris, H. V. B. Farnsworth; delegates to Synod, Edwin Harris, Joseph Andrews; substitutes, Fred E. Harris, C. E. Arthur Simonds.

Summerside.—St. John's.—Wardens, H. Andrew, B. Tanton, Jr.; delegates to Synod, W. Andrews, B. Tanton, Jr.

North Sydney.—St. John's.—At the adjourned Easter vestry meeting of this church a resolution in favour of the proposed division of the diocese was passed. Cape Breton is likely at the coming Synod to be well represented by resident lay delegates in favour of diocesan division. The North Sydney delegates will be D. A. Smith, president of the Board of Trade, and W. E. Earle, general manager of the Western Union Cable office, both of whom are advocates of division.

Wolfville.—St. John's.—This church has lately

been beautified by the gift of a memorial window to the late Mr. and Mrs. Frederick Brown. Mr. Brown was a prominent merchant in this place for many years, and during the last few years of his life was Registrar of Deeds for King's County. The window is the gift of Mr. Brown's nephew, Sir Frederick Borden, Minister of Militia. It is the work of an English firm, and is very artistically executed. It represents the Apostle St. James. Owing to the absence of Mr. Brown's family in England and elsewhere, there was no public or formal unveiling of the window. The gift is greatly appreciated by the members of the Church of England in the parish of Horton.

Charlottetown.—St. Paul's.—Wardens, L. B. Miller, P. Pope; delegates to Synod, His Honour Judge Warburton, Mr. Justice Fitzgerald. It was announced that the late Charles Palmer had left a bequest of \$600 to the general fund of the church, \$300 payable at Easter this year and \$300 at Easter next year; also, that he had left \$500 for the Poor Fund of the church, to be paid in instalments of \$100 per year for five years.

St. Peter's.—Wardens, A. J. B. Mellish, F. Foster, L. E. Brecken; delegates to Synod, W. C. Harris, W. L. Cotton. Receipts, \$5,291.81.

Crapaud.—Wardens, C. Moore, W. H. Inman; delegates to Synod, C. Lowther, Jr., C. Moore. Meeting adjourned for a week.

Yarmouth.—Holy Trinity.—On Easter day the rector, the Rev. R. D. Bambrick, at the conclusion of his discourse in the morning, returned thanks for the gift, by a lady of the congregation, of a solid silver chalice and paten, and also called attention to the memorial tablet of brass placed in position on the wall of the southern transept to the memory of the late rector, the Rev. J. T. T. Moody, D.D., donated by a number of the members of the church during his rectorship. The tablet bears the following inscription: "To the Glory of God and in Loving Memory of John Thomas Tidmarsh Moody, D.D., for thirty-seven years Rector of this Parish. Born at Halifax March 25th, 1804. Ordained Deacon 1827; Priest 1829. Rector Trinity Parish, Liverpool, 1828-1846. Rector Holy Trinity, Yarmouth, 1846-1883. Entered into rest October 18th, 1883. Right dear in the sight of the Lord is the death of His saints. This tablet is erected by the congregation in remembrance of a faithful pastor, a loyal friend, and a true Christian gentleman." The rector stated at the evening service that the special collection at the morning service, other than the ordinary envelope contribution, amounted to \$206.30. Large congregations were present at the services, and the music was very appropriately rendered. There was a good attendance at the Easter vestry meeting, when the following were appointed and elected: Wardens, J. B. Gray, C. E. Filleul; delegates to Synod, W. A. Godfrey, J. B. Gray.

#### FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Kingston.—Trinity.—Wardens, J. W. Chalmer, O. W. Wetmore; delegates to Synod, O. W. Wetmore, A. D. Northrup.

Campbellton.—Christ Church.—Wardens, Chas. Murray, Thomas Wren; vestry clerk, Oswald Roy; vestrymen, K. Shines, J. D. Sowerby, J. Pritchard, H. Maltby, S. Turner, C. Kruz, B. Meade, J. Berry, T. Malcomber, Oswald Smith, F. Sharpe, J. S. Benedick. The financial report was a satisfactory one, and the attendance at the vestry meeting was good.

#### QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec, P.Q.

Sherbrooke.—St. Peter's.—Wardens, J. A. Wiggett, A. H. Anderson.

#### MONTREAL.

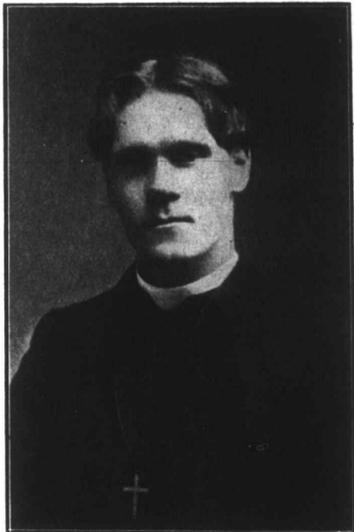
Wm. Bennett Bond, D.D., Archbishop, Montreal.  
James Carmichael, D.D., Bishop-Coadjutor, Montreal.

Montreal.—St. John the Evangelist.—The adjourned vestry meeting was held on Monday evening, the 11th inst. Wardens, W. H. A. Eckhart, E. M. Roberts; delegates to Synod, A. S. Brooke-Claxton, J. J. M. Pangman. Receipts, \$8,334.90. Very satisfactory reports were presented. The family of the late Mrs. Ernest Howard presented during the past year a handsome set of seven sanctuary lamps to the church in memory of that lady, and a memorial brass has been erected by the family of the late Mr. H. S. Evans, chief public analyst of Canada. The chancel has been freshly plastered and tinted at the expense of a generous member of the congregation.

St. Thomas.—The annual vestry meeting took place on the evening of the 5th inst. Wardens, S. W. Martin, T. Edwards; delegates to Synod, A. Robertson, H. R. Cross.

St. Luke's.—This church has recently been re-seated throughout with new pews of polished oak, and the chancel has been enlarged.

The will of the late Mr. A. F. Gault has been filed for probate. The estate is worth \$2,292,653. Amongst the various bequests are the following: The Synod of Montreal, \$10,000; the Endowment Fund of the Bishopric of Rupert's Land, \$10,000; the Sabrevois Mission, \$10,000; the Diocesan Theological College, Montreal, \$10,000.



The Rev. J. J. Willis, B.A.

Maisonneuve.—St. Cyprian's.—The Rev. J. J. Willis, B.A., who lately occupied the position of rector of Stanbridge East, has been chosen rector of this church, formerly Maisonneuve Mission, by unanimous vote of the congregation. On Sunday, April 10th, the Ven. Archdeacon Morton inducted the new rector into the living and preached the sermon. In the evening the new rector preached his first sermon. Mr. Willis, while an undergraduate at McGill University, took up musical work at Maisonneuve Mission, now St. Cyprian's Church. Later he acted as lay reader, from 1897 to 1900, taking his first services at that mission. He graduated from McGill in 1897 at the age of nineteen, and entered the Diocesan Theological College the following term. He graduated in theology in 1900, passing the first examination for the degree of B.D. He was ordained deacon on Trinity Sunday, 1900, and priest the following year. He was appointed Missionary at Montebello in 1900, but the constant exposure to rough weather, there being three churches and two out-stations in the mission, told on his health, and he was obliged to give up the work. He was elected rector of Stanbridge East in September, 1901, entering upon his duties there immediately upon leaving Montebello. At Stanbridge he married Miss Helena Jane Cornell, daughter of Mr. Matthew Saxe Cornell. During Mr. Willis's in-

cumbency at Stanbridge East the church prospered wonderfully. The congregation increased in numbers, and the church property has been greatly increased in value by improvements done to the church, rectory and parish hall. He leaves Stanbridge with regret, everything possible having been done by the congregation to retain him. St. Cyprian's Church, which was formerly a mission, was founded a number of years ago by the members of St. George's Church Y.M.C.A. Through the untiring efforts of Messrs. A. B. Haycock and A. P. Tippet, Professor Adams, of McGill University, and a number of others, the church was erected and paid for and a good-sized congregation established. For some time Mr. Haycock conducted the services as lay reader. Mr. Tippet's ability as superintendent of the Sunday School is shown by the remarkable development in that branch of the work.

Chambly.—St. Stephen's.—Wardens, B. Farrell, H. Adams; delegates to Synod, J. A. Robertson and G. Sumner. A unanimous vote of thanks was passed to the greatly esteemed rector as a mark of appreciation of his faithful and valuable services, with the hope that he might be long spared to minister in that parish. The meeting was adjourned to April 11th to receive the financial statement, which promises to be an exceptionally good one.

Hallerton.—St. John's.—Wardens, A. Keddy, W. Ellerton; delegates to Synod, J. Collins, Sr., A. Keddy.

Hemingford.—St. Luke's.—Wardens, Dr. de Monilpied, C. Collins; delegates to Synod, F. Farr, J. Rutherford. The financial reports, both of this and the parish immediately preceding, were most satisfactory. The salary of the mission priest was increased from \$600 to \$700 per annum.

Grenville.—St. Matthew's.—Wardens, A. Pridham, T. Owens; delegates to Synod, E. Dawson, R. Weldon. Receipts, \$1,500.

Calumet.—Trinity.—Wardens, A. J. Brigden, N. J. Whinfield; delegates to Synod, N. J. Whinfield, G. N. Higginson. By a unanimous vote it was decided to increase the stipend of the rector of these two parishes, the Rev. W. F. Fitzgerald, from \$700 to \$800, with the usual perquisites.

Huntingdon.—St. John's.—Wardens, R. Henderson, I. Helm; delegates to Synod, J. C. Bruce, R. Henderson. A very satisfactory financial statement was presented, and the rector was warmly thanked for his labours in the parish during the past year.

#### ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—The event in Church life last week was the meeting here of the Board of Missions, the Inter-Diocesan Sunday School Committee and the House of Bishops. A great deal of important work was accomplished, and the delegates, who came from many dioceses, may return with the full consciousness that their labours have not been in vain. On Wednesday afternoon a meeting of the Mission Board Executive was held to prepare the business for consideration. Those present were: The Bishop of Toronto, the Bishop of Ottawa, Canon Pollard, Ottawa; Hon. S. H. Blake, Toronto; Rev. F. H. DuVernet, Toronto; Mayor C. E. Elliott, Ottawa; Rev. Dr. Tucker, Toronto. In the evening a meeting was held of the Inter-Diocesan Sunday School Committee. The members present were: Rev. Principal Rexford, Montreal; Dean Evans, Montreal; Rev. C. L. Ingles, Toronto; Archdeacon Worrell, Kingston; Canon Forneret, Hamilton; G. F. Ruttan, Napanee; Dud-

ley Hill, Napanee; Mr. Kirkpatrick, Toronto. The committee discussed the schedule prepared for Sunday School work for the ensuing year. On Thursday morning, previous to the meeting of the Anglican Mission Board, there was a celebration in St. George's Cathedral at half-past nine, Archbishop Bond, the Primate, being celebrant, the Dean being epistoller, the Bishop of Ontario gospelier, and Canon Starr server. The Mission Board met at half-past ten o'clock, and sat till a quarter past one o'clock. Those present were: Archbishop Bond and the Bishops of Toronto, Huron, Niagara, Ontario, Algoma, Calgary, Ottawa, and the Coadjutor Bishop of Montreal; Dean Evans, of Montreal; Archdeacon Kerr, of Montreal; Archdeacon Clarke, of Niagara; Canon Pollard, Ottawa; Canon Fornéret, Hamilton; Canon Balfour, Quebec; Canon Cody, Toronto; Canon Grout, Kingston; Rev. Dr. Macklem and Rev. F. H. DuVernet, Toronto; Rev. J. M. Snowdon, Ottawa; Rev. T. R. O'Meara, Toronto; L. H. Davidson, Montreal; Dr. R. V. Rogers, Kingston; Judge Senkler, Perth; Hon. S. H. Blake, Toronto; T. Mortimer, Toronto; C. H. Elliott, Ottawa; L. Lewis, Montreal; J. Hamilton, Quebec; General Secretary, Rev. L. Norman Tucker, Toronto. Re the general treasurer, and the Executive Committee. The latter recommended the appointment of three lady missionaries, Miss C. V. Harris, Miss Catharine J. Kelly and Miss Loretta Leonard Shaw, who were accepted for the foreign field. Various committees were appointed, one on literature, one on revision of the regulations, and especially one on apportionment. The latter consisted of Hon. S. H. Blake, Major C. H. Elliott, Matthew Wilson, Provost Macklem, Bishop Matheson and General Secretary L. Norman Tucker. It will deal with the returns from the mission fields, and prepare a report to be submitted to the next meeting of the board. Ten thousand copies of the annual report were ordered to be printed. The luncheon given by the women of the various congregations was an immense success. As Canon Cody, when seconding the Bishop of Toronto's motion of thanks to the ladies, said, "The fare was excellent, and the waitresses fairer still." Lansing Lewis replied on behalf of the ladies, as did also S. H. Blake, in a characteristic Irish and witty speech. The tables were laid in the form of a T. The Bishops, with the Archbishop presiding, being around the cross-bar, and the dignitaries and clergy being placed along the shaft. The decorations were of daffodils and daisies, and were very artistic, indeed, reflecting great credit on Mrs. Herbert Robinson, who was in charge of them, and of the waitresses also. The distinguished guests were received by Mrs. Lennox Mills and Miss Annie Muckleston, convener of the Luncheon Committee. The hall was attractively decorated by Canon Starr, who, with the Rev. C. J. Young, Sharbot Lake, was most assiduous in waiting on the ladies, when the notabilities had been banqueted. Among those in charge were: Cathedral, Mrs. Pense, Mrs. R. J. Carson, Mrs. McGowan, Mrs. Thomas Mills, Mrs. John Carson, Mrs. Abbott; St. Paul's, Mrs. Carey, Mrs. Charles Oliver, Mrs. Gaskin; St. James', Miss Rogers, Mrs. Tandy, and their assistants were the Misses Worrell, Tandy, Dalton, Pense, Daly, Kearns, and Kirkpatrick.

St. Paul's.—At the adjourned vestry meeting, held on April 11th, the report of the committee appointed at the Easter vestry meeting to endeavour to secure the services of the Rev. Mr. Rollit for a further period of twelve months was received. The report was unanimously in favour of his remaining, and the necessary money vote was passed towards his stipend. Other business of a minor character was transacted.

Belleville.—Christ Church.—The annual vestry meeting was held on Easter Monday evening, when the reports presented showed the congregation to be in a flourishing condition. Sunday, April 10th, was kept as "Anniversary Sunday," as it was on that date three years ago that the present rector,

the Rev. Wm. Bertal Heaney, B.A., took charge of the parish. The following facts give some idea of the progress made during that time. The number of families and the Church population have doubled, and the revenue has more than doubled; the contributions to domestic and foreign missions increased out of all proportion to the advancement made in other departments. At the adjourned vestry meeting, which was held on Tuesday, April 12th, the rector's salary was increased by \$200, and Mr. Walter Alford, architect and builder, was asked to prepare plans and estimates for a rectory. The Rev. Canon Sweeney, D.D., rector of St. Philip's Church, Toronto, was the special preacher at the anniversary services on April 10th, and he gave an illustrated lecture on Monday evening, the 11th inst., in Alberta Hall. Needless to say both the sermons and the lecture were marked by that rare culture and eloquence which characterize all this well-known speaker's utterances. On Wednesday evening, the 13th inst., a congregational reunion was held. It was largely attended by Church men and women, who are both high-spirited and enthusiastic.

Pictou.—The Easter vestry meeting was very largely attended, and the encouraging report presented by the churchwardens was a great delight to all. Though there was a balance of only \$6.11 on January 1st, and since that date the congregation have not only been paying the rector's retiring allowance, but the stipend of a vicar as well, and have made a number of repairs. The financial statement showed a balance of \$188 at Easter. Lieut.-Col. Bog, who has been treasurer of the church for many years, and was a warden in 1853, resigned the office from press of work as deputy registrar of the county. Several members of the vestry made eulogistic remarks on the colonel's faithful work and valued support to the church. A resolution of thanks, tendered him for his faithful services, was carried by a standing vote. Mr. H. S. Wilcocks and Mr. C. H. Widdifield are the wardens for the ensuing year, and Lieut.-Col. Bog, Mr. Berringer and Mr. C. A. Seeds are lay delegates to the Synod. The Lenten services were all well attended, there being not less than sixty at any service. The Easter services were bright and hearty, and attended by the largest congregations seen except on the Bishop's visit, the seating room being fully taxed. The ladies of the choir have adopted a uniform dress, including the "mortar-board" cap, and it is unanimously pronounced a great improvement. The vicar, the Rev. W. L. Armitage, and the officers of the church start the new year with the brightest prospects before them, and all are greatly encouraged.

Deseronto.—St. Mark's.—Wardens, W. H. Harvey, D. R. Jones; delegates to Synod, H. Briscoe, E. A. Rixen, W. J. Malley. Numerous votes of thanks were passed to those who had made gifts to the church during the past year, to those who had given time and labour in improvements, and to the different guilds, societies and officers for their good work. Meeting adjourned for ten days, when remaining business will be transacted. A handsome window has been placed in the church by members of the congregation as a memorial to the late William George Egar. It was in position for Easter day. The subject is "Charity," and the figure is after a painting by Raphael. The colouring is particularly good, and the window adds much to the beauty of the church. The Girls' Guild has also made a handsome presentation to the church in the shape of a handsome polished oak floor in the chancel and oak altar steps, and will in the future add to the presentation by giving a handsome carpet. The appearance of the chancel is greatly enhanced. It is said that some change will be made in the position of the pulpit, which is much to be desired. If it were moved north about nine or ten inches it would show to much better advantage. It is too bad that such a fine piece of furniture should be jammed into a corner.

## OTTAWA.

## Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—St. Alban's.—On Sunday evening, the 19th inst., the Bishop of the diocese held a Congregation service in this church. Seven candidates were presented to him for the apostolic rite. The Bishop gave two earnest and helpful addresses both before and after the laying on of hands. The musical portion of the service were well rendered by the choir. There was a large congregation present at the service.

Eganville.—St. John's.—The annual vestry meeting of this church was held in the parish hall on Tuesday evening, the 5th, the rector, the Rev. J. N. Hunter, presiding. There was a fair representation of the congregation present, and the various funds were found in a healthy condition; all the accounts, with the exception of a few small sums, had been paid, including the rector's salary. Mr. A. Mills was again chosen the people's warden, and Mr. Thos. B. Lett, Jr., was appointed rector's warden. Mr. Townley G. Boland was appointed lay representative to the Synod. The sidesmen chosen were Messrs. G. W. Elliott, Frank Welk and Gordon Boland. Mr. J. A. Acton was reappointed vestry clerk, and Mr. S. Weeks treasurer of the Sabbath School. The total receipts for nine months were \$888.50. The rector stated that in nine months he had received from the whole parish \$600 for stipend, and in that time the parish had sent away \$180 for outside purposes. There being about \$60 arrears of debts upon the congregation, it was decided, with the help of the ladies, to hold some kind of demonstration on Victoria Day, May 24th. Some discussion took place regarding the erection of a new church, worthy of the present strength of the Church of England congregation in Eganville. It was proposed that the edifice should cost in the neighborhood of \$5,000, and to stand on the site of the present church. Many materials of the old church could be made use of. Some of those present seemed warmly and earnestly in favour of the proposition, and none were opposed to it. The rector stated that towards the proposed cost the venerable S.P.C.K. of England would contribute \$500. In his remarks the Rev. J. N. Hunter stated that "It is earnestly hoped that God will put it into the hearts of Christian men and women to build Him a house worthy of true worship, according to their present means and comforts." Should the erection of a new church be decided upon, the congregation would temporarily worship in the parish hall. The vestry meeting of the Lake Dore Church was held on Easter Monday at 7.30 p.m. The churchwardens appointed are: Messrs. Thomas Green and John McCormick; sidesmen, Messrs. Albert Leach and Chas. Miller. The total receipts for nine months were \$189. It was decided to go on furnishing the church inside this year.

Buckingham.—St. Stephen's.—Wardens, R. Newton, E. Roy; delegates to Synod, J. R. Flaherty, W. E. Middleton. Very gratifying reports were presented, showing that material progress had been made all along the line.

Stratford.—St. Stephen's.—Wardens, G. Ross, J. Leach.

St. Patrick's.—B. Buttle, R. Brown.

Rankin.—St. Thomas'.—C. Sweeney, E. Leach.

Cornwall.—Trinity.—Wardens, J. Strickland, R. Snetsinger; delegate to Synod for three years, H. Williams. The rector presented a report, in which he pointed out that there were four necessities in order to have the parish properly and fully equipped, viz., a new rectory, new organ, erection of the spire and the employment of a curate. Of the four, a new rectory was placed first on the list. The majority of the congregation being indifferent as to the purchase of a new organ, he earnestly advised all, without exception, to unite

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their efforts and remove the present rectory, which has become an eyesore, and erect a building which shall be a credit to the church and congregation. In conclusion, the rev. gentleman gave the following information: "Since last Easter I have baptized 36 infants and two adults; have united in holy matrimony 12 couples, and officiated at 28 funerals. On the 8th Nov. last 40 persons were confirmed. In the last nine years 338 persons have been confirmed. During my incumbency of this parish, not quite ten years, there have been 396 baptisms, 108 marriages and 224 burials. Through removals, also, we have lost during these years many earnest and loyal supporters of the church. At the present time there are 450 communicants on the roll, Trinity (Memorial) Church standing third on the list in the Diocese of Ottawa. After some discussion regarding the advisability of erecting a new rectory, it was moved by Mr. W. Gibbens, seconded by Mr. W. McCracken, that a committee be appointed to devise a scheme for the erection of a new rectory, consisting of the wardens and W. J. Wallace, Dr. Hamilton and Geo. A. Stiles, said committee to report to a meeting of the congregation to be called for the purpose at the earliest possible date.

Lancaster.—Wardens, W. A. Loney, H. Sneyd; delegate to Synod, E. C. White.

Wales.—St. David's.—Wardens, B. Eamer, L. G. Wert; delegate to Synod, W. J. Ransom. The financial report was a very satisfactory one.

Aylmer.—Christ Church.—Wardens, Dr. Church, S. F. E. Ritchie, and G. McKay as associate people's warden; delegate to Synod, F. Fowler, J. Pike. Reports of all kinds presented were very satisfactory.

Hull.—St. James'.—Wardens, G. W. Walker, T. J. Kelly. All reports presented were of a most satisfactory nature.

Pembroke.—Holy Trinity.—Wardens, J. H. Reeves, E. Summers. Financial report satisfactory.

## TORONTO.

### Arthur Sweatman, D.D., Bishop, Toronto.

St. Cyprian's.—The adjourned vestry meeting was held on April 11th, the Rev. C. A. Seager, the rector, presiding. The churchwardens' report showed a surplus of \$158. The report of the Church Extension Committee showed that between \$1,000 and \$1,100 had been paid on account of the new church site and \$400 more had been subscribed. The formation of a church building fund was discussed, and it is purposed to begin the erection not later than next spring. The committee in regard to the sale of the rectory will receive tenders until May 1st, and expect that the proceeds of the sale will probably wipe out the old church debt. H. Allen was elected chairman of the Envelope Committee.

The Right Reverend Arthur Sweatman, Bishop of Toronto, has decided that for the future before appointing any clergyman to any incumbency in his diocese a guarantee as to salary must be given by the people. The form of guarantee is as follows: Know all men by these presents that we, the undersigned members of the congregation of St. — Church, in the town of O—, hereby covenant and agree the one with the other of us, and with the Rev. —, the incumbent of the said church, that he, the said incumbent, shall, for the period of five years from the date hereof, be paid by the churchwardens of the said church a salary at the rate of \$1,500 per annum, payable in monthly instalments, the first of such instalments to be paid on the — day of 190—. Dated at — the day of —, 190—. Note.—This must be signed by at least a majority of the heads of families in the congregation.

Trinity.—At the schoolhouse of this church on Monday evening, the 11th inst., the members of

the Trinity Memorial Mission Band honoured their president, Mrs. O'Meara, wife of the rector, Rev. T. R. O'Meara, by presenting her with a life membership to the Woman's Auxiliary and badge. The presentation was made by Mrs. Gell, of Sarnia, the former vice-president. Mrs. O'Meara made a feeling reply. Appropriate remarks were made by the rector; Miss Tilley, president of the Diocesan Board, and Mrs. W. C. White, of China.

St. Simon's.—On Wednesday, the 6th inst., a very successful service of praise was held in this church under the auspices of the Women's Guild. In spite of the inclement weather quite a large congregation assembled. The soloists who contributed to a very enjoyable programme were: Mrs. Flora McIvor Craig, Miss Jeanette Drayton, Mrs. W. E. Bigwood, Mr. Allan C. Fairweather, Mr. Harold Marriott, and Mr. W. G. Rutherford (violin). The organ solos of Mr. Edmund Phillips, of St. George's, were rendered in masterly style. The offertory was devoted to the fund of the Women's Guild for the reduction of the debt on the church. The service was under the direction of Mr. J. W. F. Harrison, the organist and choirmaster.

Trinity University.—The Rev. Professor Jenks and Mr. A. R. Kelly, B.A., sailed from New York on the 20th inst. for Liverpool on the White Star liner Cedric. They will be away for several months, and will spend part of that time on the continent.

An interesting event took place at this university on Saturday evening last, when the portrait of the Rev. Professor Clark, presented to the university by the Rev. Sutherland Macklem, was unveiled. The ceremony took place in Convocation Hall, when a number of speeches were made by prominent men. Mr. E. B. Osler, M.P., made the presentation to Professor Clark. Amongst those who spoke were Lieutenant-Governor Clark and Mr. Wylie Greer, the artist.

Swansea.—St. Olave's.—The postponed vestry meeting took place on Wednesday, the 13th inst., Mr. Arthur Kelly, of Trinity University, presiding. Wardens, R. B. Johnson, J. Stinson. The financial report was a satisfactory one. The chairman handed to Mr. F. B. Rich, the secretary-treasurer, a neatly-framed address, conveying the thanks of the vestry and members of the congregation for his three years' services in that position, as also for the beautiful Gothic art embellishment to the altar and reredos, the work of his own hands. The address was illuminated by Mr. Ellis, of Swansea.

East Toronto.—St. Saviour's.—The adjourned vestry meeting, held on the 12th inst., was well attended. Wardens, W. T. Empringham, W. Simpson. All reports presented were of a satisfactory character, and the finances of the parish were shown to be in excellent shape. The rector presided.

Norwood.—Christ Church.—The annual vestry meeting of this church was held on Easter Monday. The Rev. J. McKee McLennan presided. The reports presented showed the past year to have been the most successful in the history of the church. The contributions were larger than ever before, and after all liabilities had been met there was a surplus on hand. The following were elected for the ensuing year: Rector's warden, C. A. Ghent; people's warden, E. P. Cuffe; sidesmen, Messrs. Powell, Baker, Boskin, Richardson, Fleming and Peters; lay delegates to the Synod; L. J. R. Richardson and A. M. Dymond, K.C.; auditors, Messrs. Grover and Wilkins; vestry clerk, C. Richardson.

Chester.—St. Barnabas'.—The annual vestry meeting was held on Monday, April 11th, the rector, the Rev. F. C. C. Heathcote, presiding. The reports of the vicar, the Rev. F. Vipond and the wardens were very satisfactory, both regarding attendance and finances. Wardens, H. Talbot, J. Bray; delegate to Synod, J. W. Seymour Corley.

Streetsville.—The annual vestry meeting of

Trinity Church was held on Easter Monday evening, the rector, Rev. C. H. Rich, in the chair. After opening the meeting with prayer and the preliminary business the rector gave a short account of the work of the past year in church and parish, and then called upon his warden, Mr. G. L. Graydon, to read the financial statement, which showed a very satisfactory condition of affairs. Total receipts, \$1,279.40. The following officers were then elected: Rector's sidesmen, Messrs. Wm. Taylor, G. Hilyer; people's warden, Mr. Andrew Crozier; sidesmen, Messrs. G. Brown and Quennell; vestry clerk, Mr. G. Bonham; auditors, Messrs. R. Graydon and T. H. Goodison. After the transaction of other business votes of thanks were moved by Mr. W. Taylor, seconded by Mr. A. Quennell, to the churchwardens, ladies of the "W.A.", the Sunday School teachers, organist and choirmaster and members of choir, and sexton. The meeting then adjourned to meet again on Monday, the 18th, when the rector will appoint his warden, and the auditors' report will be received and other business transacted.

Grafton.—St. George's.—The annual vestry meeting was held on April 11th. The financial statement was most gratifying. Total income, Easter, 1903—Easter, 1904 (fifty weeks), not for the parish, but for the congregation alone, \$1,222.67, the chief item being endowments and rents, \$425.56; offertories, of which over \$100 was for extra-parochial objects, \$287.69; pew rents, \$78; Parish Guild, \$236.61; Sunday School, \$9.96; collection for furnace, \$39.50, etc. All obligations being met, \$41.85 remains in hand. During the year the interior of the church has been re-decorated and refurbished by Parish Guild at a cost of \$216.61, and furnace put in basement, \$200, all paid for. English settlers are arriving and finding homes among us. Ten individuals came in one week. This gives hope for enlargement of numbers, all thus far being Churchmen.

Omeme.—Christ Church.—The services held in this church on Easter Sunday were unusually bright and attractive in their character. Holy Communion was celebrated at 8 a.m., and again after morning prayer at 11 a.m. The number of communicants was greater than ever before. The rector, the Rev. J. H. Teney, was celebrant at both services, and delivered the Easter sermon from the text, St. John 11:25, 26, "I am the resurrection and the life." The church was chastely decorated with palms, Easter lilies and carnations. The evening service was marked by the first appearance of the choir in their vestments, and it is unnecessary to say how inspiring was the effect as they moved in stately procession through the body of the church into the chancel singing Hymn

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"Come, ye faithful, raise the anthem." Evening-song was sung by the rector. The choral responses were animated and precise, the choir giving abundant evidence of the training they had received. The lessons were read by the rector's assistants, Mr. T. C. Stephenson and Mr. Herbert G. Forster, the latter intoning the State prayers. The rector preached from the text, Haggai 2:7, 8, "The desire of all nations shall come, and I will fill this house with glory, saith the Lord of hosts. The silver is mine and the gold is mine, saith the Lord of hosts." After the offertory the congregation was much edified and delighted with the solo, "Consider the Lilies," sung by Mrs. Amys in her usual splendid voice. The choir has received a most valuable acquisition in the person of Mrs. Amys. A pleasing feature of the evening service was the placing on the plate by the congregation of a little gift for the organist, Miss Edith Curry, who so ably and faithfully presides at the organ, a cheque for which was given her by the rector next morning. At the Easter vestry meeting, held next morning, a committee, consisting of the rector, and Messrs. C. F. Bent and W. C. Stephenson, was appointed to take steps to secure a pipe organ suitable for the church.

#### NIAGARA.

**John Philip DuMoulin, D.D., Bishop, Hamilton.**

Port Colborne.—St. James'.—A large and enthusiastic meeting of the members of this church was held on Easter Monday evening, when the annual reports of the rector and church officers, the Woman's Auxiliary and the Sunday School were presented. In every department of the Church work the condition was found to be prosperous. The rector's report, showing an attendance during the past year of nearly 13,000; number of communicants, 999; contributions to missions of some \$86, was received with great satisfaction. The warden's financial statement was equally satisfactory. The increased stipend of the rector had been promptly met, and all indebtedness (including \$75 repaid to the Sunday School Fund) paid in full, with a balance of \$68 in the treasury. The total receipts for the year were about \$1,100, and disbursements \$1,002. Thanks to the good work of the Woman's Auxiliary, the entire debt on the rectory, \$159, has been wiped out, and not one cent of debt now remained on any of the church property. In view of the splendid financial showing and the grand work done by the rector during the past year, \$50 was added to the stipend for the coming year. The report on the Sunday School was most satisfactory, showing a balance in that fund of over \$300. The good work of the rector, the organist, the choir, the Woman's Auxiliary, the Sunday School officers and the wardens was fittingly acknowledged by hearty votes of thanks. The thanks of the congregation were also tendered to Mrs. J. J. Dickinson for the handsome gift of a set of altar linen, which was used on Easter Sunday for the first time. Messrs. L. E. J. Hopkins and S. J. Sidey were re-elected wardens, and the same sidesmen as last year were also re-appointed, with the exception that Mr. Wm. Leggett was elected in place of W. E. McGarry, removed. Mr. E. G. Williams was elected lay delegate for the unexpired term of the late Mr. E. O. Boyle. Mr. Stidston and Col. O'Malley were appointed auditors of the various accounts. A special committee, composed of the president and secretary of the Woman's Auxiliary, the wardens and Dr. Old, was appointed to complete the plans for a testimonial to the late Mrs. Barrick. An informal talk took place on the possibilities of a new arrangement whereby Marshville would be supplied with a student for regular services, the rector to attend once a month to administer Communion. No decided action was taken until the wishes of the people of Marshville are known in the matter; but, in case some such proposition is carried out (allowing Mr. Mackintosh to devote almost his whole time to Port Colborne) a further increase of stipend was promised. The vestry meeting was pleasant and harmonious, a sure in-

dication that the work of the parish is progressing to the satisfaction of all concerned. The rector, especially, was heartily praised for the great advance the church had made during his incumbency of about eighteen months. The adjourned meeting will be held next Monday evening to receive the auditors' report. The members and adherents of St. James' Church may well be proud of the work accomplished during the past year, and the prospects of the coming year are certainly very bright.

Lowville.—St. George's. The annual vestry meeting was held on Easter Monday morning, and resulted in the reappointment of Charles Twiss and the election of George G. Gastle. After all accounts had been paid there was a balance to the good. Two hundred and fifty dollars have been paid on the church debt, and more raised in this parish and the adjoining parish of St. John's, Nassagaweya, for missions than ever before in their history. Mrs. Erwin and Mrs. George Gastle have left for Hamilton to attend the annual meeting of the W.A. These ladies went as representatives of St. George's W.A. branch, the members of which are working with cheerful energy towards freeing the "beacon light" on the hillside from debt, and at the same time doing all in their power for outside missions. The young men of St. George's were entertained at the parsonage on Thursday evening, the 14th, and on Tuesday, April 26th, the young ladies, assisted by several friends from Kilbride, Dundas and elsewhere, are arranging a very pleasant evening. The programme will be given in the church basement.

Stoney Creek.—Church of the Redeemer.—Wardens, W. E. Carman, M. St. John. Receipts, \$480.10.

Partonville.—St. Mary's.—Wardens, J. Treganno, G. B. Lewz. Receipts, \$593.61.

Parton.—St. Peter's.—Wardens, A. S. Turner, J. Gathercole. The churchwardens' report was a very satisfactory one. The congregation raised more money during the past year for diocesan and ex-diocesan purposes than it was asked to give.

Dundas.—St. James'.—Wardens, T. C. J. Racey; delegates to Synod, W. H. Bates, S. J. Lemard, Ald. E. A. Woodhouse. The stipend of the rector was increased \$100. It is now \$1,000 per annum. Receipts, \$2,154.

Guelph.—St. George's.—The vestry meeting was adjourned till the 18th inst. after the reading of the vicar's report.

St. James'.—Wardens, C. L. Nelles, R. McKenzie. Meeting adjourned till a later date.

#### HURON.

**Maurice Scollard Baldwin, D.D., Bishop, London.**

London.—Some time ago we referred to the appointment of the Rev. G. B. Sage as domestic chaplain to Bishop Baldwin. He was later appointed examining chaplain also. The other examining chaplain is the Rev. Dyson Hague, rector of Memorial Church, London. Mr. Hague's intimate connection with college work in the past and his keen interest in literary and educational work, added to his wide pastoral experience, make this an admirable appointment. The former examining chaplains, Canons Richardson and Hill, gave up this office on becoming Archdeacons.

Kingsville.—Extreme anxiety is felt by the friends of the Rev. Cyril Anderson, recently of this place, as to his welfare. Mr. Anderson resigned this parish in January intending to take a two months' holiday before he accepted another charge. He went to New York, and from there intended taking a trip to the West Indies. Some

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time having elapsed from the date of his intended sailing, his family, not hearing from him, became very much alarmed. From enquiries it was learned that he had never sailed, and the gravest fears are entertained that he is not alive. The matter has been placed in the hands of a detective.

Markdale.—Christ Church.—Early on the morning of Holy Thursday the Rev. J. R. Newell, the rector, was stricken with pleuro-pneumonia. One of his parishioners promptly communicated with the hospital at Owen Sound, and at his own expense had a qualified nurse supplied, whose skill had not a little to do in warding off what might have had a fatal termination. Although very much prostrated, Mr. Newell is slowly improving, and in the course of a month expects to be able to take up the lighter work of the parish.

Windsor.—All Saints'.—The Rev. C. Westman, of Trinity University, Toronto, has been appointed curate of this parish, and will have charge of the Chapel of the Ascension.

Belmont.—St. George's.—Warden, J. C. Massie. The rector's warden was not appointed. Delegate to Synod, W. Dyer.

Harrietsville.—St. John's.—Wardens, C. R. Eden, J. Campbell; delegate to Synod, J. M. O'Neill. A most gratifying financial report was presented, showing a substantial increase over past years.

Dorchester.—St. Peter's.—Warden, G. Wade. The rector will appoint his warden at a later date. Delegate to Synod, J. Parker. The attendance was good, and the financial statement showed a vigorous and healthy growth during the past year.

Bayfield.—The Rev. E. C. Jennings, rector of this parish, has gone home to England for a period of three months. He is taking the trip for the benefit of his health.

Owen Sound.—St. George's.—Wardens, S. J. Parker, D. R. Duncan. The financial report presented was a very satisfactory one. Meeting adjourned to the 18th.

Thamesford.—St. John's.—The Rev. Dyson Hague addressed a well-attended meeting here on Tuesday evening, April 12th, on the struggles through which the Reformers passed in their efforts to translate and circulate God's Word among English people, and the priceless heritage of an open Bible which has come down to us. The Orangemen attended in a body, and at the close of the lecture Mr. Hague presented copies of his well-known treatise, "The Protestantism of the Prayer Book" to the master of the Orange lodge and to the Public Library. The following officers were elected at the annual vestry meeting: Wardens, T. Spice, A. Downham; delegate to Synod, C. Brock. Meeting adjourned for one week.

Ridgetown.—Church of the Advent.—Wardens,

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**E. Newman, A. Delmerge.** Receipts, \$1,462.61. A resolution was passed appointing a committee to erect a schoolroom at once to cost between six and seven hundred dollars. The committee includes the rector, wardens, R. Hall, P. Bawden, D. Simpson, H. A. Thomson and W. B. Graham, to confer with the Ladies' Guild Committee as to plans. The church, under the pastorate of Mr. Brownlee, has made a wonderful advance. There has been constant progress all along the line. The pastor is held in the highest esteem by the congregation, and the bond of love between them makes financial difficulties easy to overcome. The rector is a zealous and untiring worker, and Mrs. Brownlee renders excellent service in aiding his efforts.

**Highgate.—Church of the Redeemer.**—Wardens, J. Tolson, M. Attridge; sidesmen, R. Lambert, J. Woods; vestry clerk, A. C. Craig; auditors, F. W. Scott, J. G. Crosley; delegate to Synod, J. G. Crosley.

**Howard.—Trinity.**—Wardens, A. Walters, A. Spencer; delegate to Synod, W. A. Sifton.

**Morpeth.—St. John's.**—Wardens, G. Sparham, H. Stewart; delegate to Synod, H. Stewart. A special committee was appointed to carry out the necessary repairs on the fabric of the church.

**Clinton.—St. Paul's.**—The rector, the Rev. C. R. Gunne, and this congregation last Sunday experienced a rare pleasure in a visit from the Co-



The Right Rev. James Carmichael, D.D., Coadjutor Bishop of Montreal.

adjutor-Bishop of Montreal, the Right Reverend James Carmichael. His Lordship's first charge as priest was St. Paul's, Clinton, which living he held from 1859 to 1868. Since that year no opportunity has presented itself until this occasion for the one-time rector to spend a few days, including a Sunday, in his old parish. We call it a rare pleasure, because seldom, indeed, could this experience be duplicated, of the rector of a parish returning after an absence of thirty-six years, and returning as a Bishop. But not only did the one-time rector return after the long absence, not only did he return no longer priest but Bishop; but far above all, he returned to find that the thirty-six long years of separation had not dimmed the love of his people for him, nor his love for his people. Rather had it intensified; rather was it a realization of how absence in some instances makes the heart grow fonder. The warm, hearty grasp of the hand, the unmistakable glance when the eye of friend meets the eye of friend, the sincerity of the voices as they fell on his ear, breathing as truly an affectionate welcome as ever greeted human being, reached the climax on Sunday morning, when, in spite of cold, inclement weather, roads almost impassable, a congregation filled the church it had once been his pride to be instrumental in erecting for a second time in his nine years of ministry. The congregation filled the building to its utmost capacity; the hoary head, the frame stooped with age were there, men and women whom he had held in his arms as helpless

babes at holy baptism were there, and their children were there to see and hear one of whom they had ever heard words of love and respect. Fitting and right it was, attired in Episcopal lawn, the silvered locks lit with the rays of the Easter sun, that his well-known voice should first have been heard in the opening of the Communion service, and as the words of our Blessed Lord's Prayer broke the solemn stillness and reverberated through the aisles a deep calm settled over all, and all felt that pastor and people were once more united, not only in bodily presence, but with the golden chain that binds all saints around the feet of God. The Bishop preached from St. Luke 17:14, "Go show yourselves to the priests," inculcating therefrom the lesson of implicit, perfect, prompt obedience to all commands of God. In the evening from St. Matthew 26:39, "O, My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as Thou wilt." The main lesson was an exposition of the principle underlying all real prayer. The Bishop most touchingly referred to his one-time pastorate, to the happiness it gave him to be once more among his beloved people, to find their love for him was as it ever was and ever would be, and assured them that he himself returned with the same spirit he ever had towards them, albeit the tenement was aged and weakened. On Monday morning the Bishop spent some hours visiting those who, by reason of infirmity and age, were unable to leave their homes, and many an eye brightened and many a heart was lightened, and cares and troubles seemed lighter and easier to bear after the sunlight of his presence. In the afternoon a public reception was held in the parish room, the ladies of St. Paul's Guild providing light refreshments. Large numbers of people of all denominations took advantage of this opportunity to meet the man of whom they had heard so much, and a very pleasant few hours were spent. His Lordship left for London on Tuesday morning. While here he was the guest of Mr. and Mrs. William Jackson.

**Kincardine.—The Church of the Messiah.**—The Easter services at this church were well attended, and enjoyed by all. The rector, the Rev. C. Miles, delighted the congregations with his sermons at both morning and evening services, and the musical part of the services was excellently rendered by the choir. Mr. A. M. Smith's solo at the evening service, Cowen's "Come Unto Me," was much enjoyed by the congregation. The offertories were very liberal. At the annual vestry meeting, held on Monday, the following officers were elected for the ensuing year: Wardens, A. M. Smith and G. Cole (re-elected); select vestry, B. Wood, J. Wilson, F. C. Powell, W. J. Henry; sidesmen, R. Baird, J. H. Scougall, J. C. Cooke, W. A. Ruttan, J. Gibbs, A. R. Heiter and W. Halpenny; auditors, F. C. Powell and W. A. Ruttan. Mr. F. C. Powell was elected lay delegate to the Synod. The wardens' financial report was very satisfactory, the collection on Easter Sunday having amounted to \$145. On motion it was unanimously decided to give the rector two months' holidays, and the expense of sustaining services to be paid by the congregation.

**Woodstock.—New St. Paul's.**—Very satisfactory reports were presented at the Easter vestry meeting. The rector presented a detailed report respecting the general progress of the work of the church. In the course of his remarks he alluded to the benevolence of the late William Grey, who had made the church the residuary legatee of his estate. A portion of the amount thus received was to be devoted to the extension of the Sunday School building and the building of the hall for church meetings, to be designated the "William Grey Hall." Part of the bequest provides for installation of chimes in the church tower. These will be put in as soon as possible. The amount of the residue cannot be determined until the estate is wound up. Financially, the church is in a better condition than it ever was. Wardens, F. Millman, Dr. A. B. Welford; delegate to Synod, R.

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**W. Woodroffe, J. Y. Ormsby, F. Millman.** Receipts, \$4,228.93.

**Old St. Paul's.**—The financial report presented was a very satisfactory one, and showed the church to be now entirely free from debt. The debt on the organ has also been fully cleared off. There was a very good attendance at the meeting, and all the reports presented were of a most gratifying nature. Wardens, T. H. Dent, H. G. Benfield. The meeting was adjourned for two weeks in order to allow time for the books to be audited.

**Princeton.—St. Paul's.**—Wardens, O. J. Brown, W. H. Dans; delegate to Synod, A. Norris. Receipts, \$700. During the past year an acetylene plant has been placed in the church, which has

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for instance—Shirt Waists and Rain Coats, and, as in everything else we sell, we emphasize style in these newer departments too. — The exclusive idea "hitched" to the widest range you'll see anywhere, makes shopping here all the more interesting,—and a well equipped mail order department makes it as easy for out of town folk to buy as those who can choose "across the counter." We have Shirt Waists from \$1 to \$85.

This week's Shirt Waist Special is a lot of 100 pretty ones in Grass Linen—Plain, Flaked and Dresden Stripes, and White Vestings—large pearl buttons. Really \$2.50 and \$3 values for **\$1.50**

Rain Coats, \$4.50 to \$85.00.

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**Fairweather's**

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greatly improved its appearance, and which gives forth a beautiful, soft light. Other improvements added to the church during the past year are five memorial windows, which now completes the whole, so that every window in the church is a memorial.

Strathroy. St. John's. Wardens, J. Sadlier, H. C. Pope; delegates to Synod, A. E. Kinder, M. Rapley.

Personal.—The present address of the Rev. Edward Softley, Sr., is 348 Dufferin Avenue, London, Ont.

Forest Christ Church.—At the Easter services in this church, there were very large attendances. Through the kindness of the ladies, the church was handsomely decorated with flowers, and the edifice looked its best. At the celebration in the morning there was an unusually large number of communicants. The musical portions of the services were well rendered, under the able leadership of Mr. T. Maylor, Sr., the energetic organist and choirmaster, by a choir of thirty-four voices. The morning anthems were: "He Liveth Unto God," and "I am the Resurrection and the Life," both by Caleb Simper; and in the evening, in addition to Simper's "Blow up the Trumpet in the New Moon," Sullivan's "Sing, O Heavens," was rendered. The soprano solos were sung by the Misses L. Smith, Prowse, and M. A. Nute; the tenor by C. Brown, and the bass by Messrs. H. F. Smith, and G. W. Harvey. Where all acquitted themselves so well, it might be invidious to mention names, but Miss L. Smith certainly deserves high praise for her artistic and reverential rendition of the solo in Sullivan's "Sing, O Heavens," a magnificent song of praise. The Pascha Nostrum was sung to Ervin W. Read's setting, and the Te Deum to Simper's arrangement. At the request of the congregation, the anthems sung on Easter Day were repeated on Low Sunday. The choir will probably present Simper's sacred cantata, "The Rolling Seasons," at Whitsuntide. The annual vestry meeting was held in the school-room on Easter Monday, when the various reports presented showed the parish to be making sound and steady progress. Wardens, W. J. Porte, Dr. Walters. Delegate to Synod, M. A. Smith. Receipts, \$849.52.

Brantford.—Grace Church.—Wardens, R. Butt, G. Ballachey. Delegates to Synod, W. F. Cockshutt, J. Stanley, G. Balachey. Receipts, \$4,050. There was a large attendance at the meeting, and much enthusiasm was shown.

St. Jude's.—Wardens, J. Ash, G. Westbrooke. Delegates to Synod, Col. J. Gilkinson, G. G. Lambden. All the reports presented were of a most satisfactory character, and the attendance at the meeting was larger than for many years past.

St. Paul's.—The annual vestry meeting took place on Thursday, the 7th inst., the Rev. Dr. McKenzie presiding. Wardens, W. Lake, A. Ginn. Financial report quite satisfactory. Meeting adjourned to the following Wednesday evening.

St. James'.—The vestry meeting was held on Tuesday, the 5th inst. Wardens, R. Maybrick, C. Mandsley. Receipts, \$610.74.

Meaford.—Christ Church.—Wardens, T. R. Moore, L. Boyd. Delegates to Synod, Capt. Thompson, W. Moore. Receipts, \$2,499.93. Meeting adjourned to the 18th inst.

#### RUPERT'S LAND.

Samuel Pritchard Matheson, D.D., Coadjutor Bishop, Winnipeg, Man.

Winnipeg.—The usual Easter vestry meetings were held in most instances throughout the city on Easter Monday, and the reports presented thereat were of an encouraging and satisfactory

nature, showing that good progress had been made during the past year.

Holy Trinity.—Wardens, R. F. Manning, H. B. Gordon. Delegates to Synod, Dr. Jones, T. Robinson, T. Gilroy. Receipts, \$14,764.95. In the report submitted by the churchwardens, among the Sunday receipts was an item of \$105 collection for Bishop's chair. This was collected by special subscription by Mr. E. D. Martin, to provide a chair for visiting bishops, and a very suitable and handsome chair was provided through Mr. Martin's kind efforts. Another member of the congregation, who greatly added to the requirements of the church, was Mr. T. Harry Webb, who made a special subscription to provide cushions for the choir seats, thereby adding greatly to the comfort of the choir and to the appearance of the seats in the chancel of the church. On account of the difficulty experienced in getting suitable copies of the hymnal at present in use, the vestry recommended the advisability of the adoption of "Hymns Ancient and Modern," which were more easily obtained, and are in more general use throughout Canada. The recommendation was adopted. The question of extensive repairs to the organ was also suggested. At a recent congregational meeting, held in the school-house on the evening of Tuesday, April 5th, the vocal and instrumental programme rendered was one of great merit. The following ladies and gentlemen took part therein: Mrs. Jessop, Miss Pace and Miss Fortin, and Messrs. Minchin, Grassby, Lloyd, Heath; instrumental music by Miss Wallace, Miss Jeffrey, Arthur Fortin, and Mr. Minchin; recitations by Miss Randall and Miss Wannacott. During an interval in the programme, the chairman took the opportunity of calling Mr. A. A. Adams to the platform, and on behalf of the Young Men's Bible Class and the Brotherhood of St. Andrew, presented him with a handsome copy of Neave's Topical Bible, as a mark of esteem on his retiring from the leadership of the class. Mr. Adams has decided to take up mission work in the Church of England in the diocese of Keewatin, and he goes to his new sphere of work, followed by many hearty wishes for his future success and happiness.

St. John's.—Wardens, Sheriff Inkster, J. Bruce. Delegates to Synod, Sheriff Inkster, J. Carman, E. L. Drewry.

St. Peter's.—Wardens, C. Todd, G. Smart. Delegates to Synod, C. Todd, G. Smart, L. Francis. It was unanimously resolved to increase the rector's stipend \$200 per annum.

St. Matthew's.—Wardens, Messrs. Pedlar and Thompson. Receipts, \$1,274.95.

St. James'.—Wardens, J. Bruce, M. Cook. Delegates to Synod, J. Bruce.

All Saints'.—Wardens, A. M. Stowe, E. M. Robinson. Delegates to Synod, G. A. Simpson, W. S. Becher, His Honour Judge Walker. Receipts, \$7,196.

St. Luke's.—Wardens, W. H. Gardner, H. F. Anderson. All reports quite satisfactory.

Christ Church.—Wardens, F. Rimer, R. R. Taylor. Delegates to Synod, F. Rimer, H. Frye, W. H. Stone. It was decided to engage the services of a curate who would be placed in charge of St. Mark's mission and in addition give help to the mother church when needed. Receipts, \$4,450.32.

Bishop Bompas arrived in this city from the Yukon on the 4th inst. This is the first time for a period of thirty years that His Lordship has left his diocese to return to civilization. Though in his 70th year, he stood the arduous trip remarkably well. By the death of Archbishop Machray he has become the senior bishop of the ecclesiastical province of Rupert's Land, and in this capacity will attend the meeting of the House of Bishops, which will take place on the 20th inst. in his city.

St. Matthew's.—Bishop Matheson held a confirmation service in this church on Tuesday, the 29th ult., when eleven candidates were presented

to him for the imposition of hands. On Easter Day the choir wore surplices for the first time.

Brandon.—St. Matthew's.—The Rev. A. U. de Pencier arrived in this town on the evening of Good Friday, after having been instituted the same day as rector of the parish by Bishop Matheson in the late Primate's residence in Winnipeg. A large number of the members of the congregation met Mr. de Pencier at the railway station, and gave him a very cordial welcome. On Easter Day the services were most encouraging, the church being filled at both services, in the evening many persons were turned away, the church being already filled to the doors. At the three celebrations there were 70, 76 and 110 communicants, respectively, making a total for the day of 256 in all. The offertory amounted to \$240. This was a most encouraging commencement to the new rector's ministry in this parish. A new pipe organ and a rectory are the immediate needs of the parish. All work so harmoniously together that it is hoped that both needs will before long be supplied.

#### CALGARY.

William Cyprian Pinkham, D.D., Bishop, Calgary.

Calgary.—Church of the Redeemer.—A meeting of the vestry and building committee was held in the school-room on the 30th ult. to consider arrangements for soliciting subscriptions for the erection of the new church. The meeting was a very representative one and of a decidedly encouraging nature. A committee of three was appointed to arrange for a canvass of the congregation at once. These were: Arthur Davies, J. H. Butterworth, and H. J. Adames. This committee was given power to go ahead and make all the necessary arrangements for raising the funds required for Church purposes. Tenders are being called for the new building, which is designed after the style of the 13th century, by architect, J. C. M. Keith, of Victoria, the work having been placed in charge of Wilson & Wettenhall of this city. The new church will be a very handsome structure of solid stone and the approximate cost will be \$60,000. The plan shows a building 142 feet long and 71 feet wide, the main entrance to be through the tower on the southwest corner on McIntyre Ave. and a second entrance will be directly opposite on the northwest corner. The tower at present will be built only as high as the roof of the nave. The tenders call for estimates on the building as a whole and also for estimates for the nave and aisles separately, as it is possible that the chancel will not be built at present. The interior of the church shows eight stone pillars separating the nave from the aisles. There are two vestries north of the chancel, one for the choir and one for the clergyman. The organ will be placed over the choir vestry. On the south side of the chancel are two rooms, one a sacristy and the other a room for special services. A crescent-shaped passage behind the altar connects the vestries and sacristy. At some future date it is intended to erect a chapel for daily services. This will be placed on the southeast corner of the chancel.

#### NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

Fairview.—Holy Trinity.—Wardens, Ald. W. Hodson, T. F. Barton. Delegates to Synod, Ald. W. Hodson, H. H. Williams, A. J. Ford. Very encouraging reports were presented.

The Bishop of Bristol has appointed the Rev. John P. Mand, vicar of Chapel Allerton, Leeds, to the important vicarage of St. Mary Redcliffe, Bristol, in succession to Dr. Robbins, now Bishop of Brechin.

THE PAINTING OF THE FRESCOES.

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Chapter VI.—Continued.

Evening after evening he rapidly passed away from the church with bent head and folded arms, and some said that he rested in the ruins of the old castle on the summit of Pencairne, or Tregoning Hill, whilst others had met him striking towards the coast. They all noticed his solitary ways—that he never frequented the village tavern hard by the churchyard. It was somewhat remarkable, for the friars of that day, as a rule, rejoiced in good cheer, and were mostly of a companionable sort, indulging freely in all pleasures lawful to their profession, and the good people of Breage were slightly offended at the brother's taciturn nature, and inclined to resent his not mixing more freely with them. All this, however, affected him not a jot. He passed to and fro, neither heeding nor caring what they said about him, and presently they ceased wondering, and left him alone for a man. So he came and went to his cave, or his ruin on the hill, if the tide did not permit him to reach his rocky bed, unlet and unhindered.

But the vicar had watched him narrowly, and this evening he meant to try, in his longing to help the struggling soul, whether he could get any nearer to him. So when the painter had put aside his brushes and tools, and after his customary short devotion passed out of the church, he found Sir John Ude standing in the churchyard watching the blue sea.

"I am going your road to-night, brother," he said, genially. "Shall we walk together?"

"As you will, father," was the reply. And then there was silence between them for a short space.

"You have nearly finished the figure," said the priest, "and you should, I think, be satisfied with the result. It is very beautiful."

"I am glad you are pleased," he answered.

"Nay," said the vicar smiling; "you should be glad you have done it well."

"Think you, father," answered the pilgrim, earnestly, "that one is never satisfied with one's own work? I have not been able to put one-half what I wished into the holy saint's face. It does not express to me what I feel."

"Ah," exclaimed Sir John Ude, brightly, "that is the power of it, my son! You have been striving after the reality; you have reached it in your heart; but our poor bodies are not yet spiritualized sufficiently to be able to express all our souls can grasp. Nevertheless, to others who have not attained to your high standard your St. Christopher speaks volumes. Your striving after the perfect shines forth in your work."

The friar could not help a little glow of happiness which the priest's words

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gave him, but he checked himself immediately.

"Now, the Lord Christ keep me from pride," he said in his heart. "If this good man only knew my sinful life, my devilish deeds, he would pray for me, and not praise me."

"Sir Priest," he said aloud, "I would that you knew more of me before you allow me to paint the blessed Michael trampling on the Evil One!"

"If it pleases you, brother to tell me further of yourself, it is my duty and my pleasure to hear; but know this assuredly, that I have seen and I have noted much during the past two or three weeks, and I fear not to commit this crowning triumph to thy hands."

The friar's head sank lower, and his arms clasped themselves tighter across his breast. He did not speak for a few moments as they walked on towards the sea; but at last he said, in a forced tone:

"Father, I think it will be better if I tell somewhat, if you will be so good as to listen to me. You have been so kind to me and trustful, that all is well, and I cannot help thinking that it would be very different if you knew more. If you will, therefore, honour me by paying a visit to my cave, we can converse in quietness."

"I will come, my brother."

"Then, by the shrine of holy St. Germoe," said the pilgrim, devoutly, "I will tell all."

"It seems to me, Brother Huberd," said the vicar of Breage, very quietly, "that those words come most familiarly to your lips. 'Tis not the first time I have heard St. Germoe's shrine and St. Breaca's relics mentioned by you. How came you to know our Cornish ways so well?"

The friar bit his lips. He had caught himself in the old familiar oath many times.

"You shall hear anon, Sir Priest," he answered, and still walked on with bowed head.

They passed the foot of Pencairne, or Tregoning Hill, and turned down the rough path to Rynsy almost in silence.

Here the friar paused at a farmstead and courteously asking the priest to wait a moment, walked quietly to the door, and begged for food. None but God knew what it cost him to do this; but his instinct of hospitality, born of his descent,

made him lower himself even to this.

The good woman of the farm pressed upon him many things; but he contented himself with bread, and a slice of good roast boar's flesh and a horn of milk.

"Thou art the good friar painting the church," she said; "and my last loaf has lasted thee too long. Right glad am I to see thee take the meat!"

He thanked her with few words, and placing the food in his hood, carefully carried the milk, and rejoined Sir John Ude, and very soon they stood upon the cliff at Rynsy Head.

"Can you descend by the rock path?" he asked.

"I think so," answered the priest, quietly; and he followed his guide, but had hardly counted upon so steep a descent. Many times he paused, and would almost have gone back again, if the figure in front of him had not gone forward so steadily.

At last they reached the sand, and were just in time to pass the archway of rock and gain the giant's cave.

"I have never been here before!" exclaimed the vicar. "How beautiful!" And he gazed upwards at the roof above him, tasselled with the greenest of ferns, and shining in the evening light with innumerable points of glittering beauty. Then he turned and looked around him. "Is this your home, Brother Huberd?" he asked.

"This is my home," said the friar.

"And that,"—pointing to the large, flat rock in the background of the cave—"that your bed?"

"This is my bed," he answered again. "But be seated, Sir Vicar, and listen to my tale; for if you would return to your parsonage to-night, the time is full short. If the tide cuts off yonder archway, you cannot pass for some hours. Eat, meanwhile; for I know you have not broken your fast since midday, and I have bread and bacon here."

He produced the food as he spoke, and planting the horn of milk cleverly between two pieces of rock, they seated themselves, with their faces to the glowing sea, which was restlessly tossing to and fro in the sunset glory.

"The wind is rising," said the friar, thoughtfully, "I almost think now, father, it would be better for you to return at once."

"I stay," said the vicar, helping himself to a good slice of the provisions, and looking at his companion with a genial smile. "So tell me just

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what pleases you, and I listen with heart as well as ears."

A faint smile glanced over the thin face of the pilgrim, but he obediently bent his head.

"Twenty-five years ago, Sir Vicar," he said, looking straight out to sea, "there were two brothers left heirs of Pengersek—John the elder, and Michael the younger. Their father died of his wounds received at Cressy, fighting for the Prince. Their mother had been dead long years before. They had no sister; but a fair maid, Joan of Rynsy, was to them both the whole world. Neither of them knew that the other loved her. And when Michael Pengersek returned one summer from fighting the battles of the king, he found that John, his brother, and Mistress Joan of Rynsy loved each other, and were about to be wed. He had a fierce and wicked temper, and he charged his brother with all manner of subtlety and malice and deceit, of which John Pengersek knew nothing, being nobleness itself. Then he challenged him to fight; but he would draw no sword against his brother. Then did Michael call him coward, as well as traitor, and being verily possessed by the Evil One, pushed him over those rocks into the sea." And he pointed towards the overhanging precipice, which



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stretched its grey, fagged length over the waters to the left of them.

The vicar listened gravely. "Did he wish to kill him, I wonder," he said, "or was it a sudden and sore temptation?"

"He wished to kill him," answered the friar, in a low voice. "And when he thought that he had done so, he sped to Rynsy, and with the specious words, he enticed Mistress Joan without, and then he told her his wild love, and prayed for recompense; and when he found that all her gentle heart was given to his brother, he told her that he had slain him in fair fight for lover of her, and bore her away even to the entrance of this very cave. There she struggled free, and reached that rock, which is just being covered with the tide. There she stood, and threatened the lawless one that the moment he approached her she would cast herself into the sea. He waited, father, until the waters had fully surrounded her, and then, wildly bidding her join her lover in the sea, he rushed away. He went abroad to Spain, to Italy, to Palestine, carrying the blood of his brother and the innocent maiden forever on his conscience!"

"But he was not slain in the Spanish wars," said John Ude, quietly. "Nay."

"And his old nurse, Jenifer, did see him before she died."

The friar shivered. "And," continued the vicar, looking right out to the clear grey line of the horizon, over the dancing waters fringed with their white foam, "and the good God let him know that the evil was not permitted, that his good brother lived, and that the love of those two never allowed the breath of scandal to touch his name."

(To be continued.)

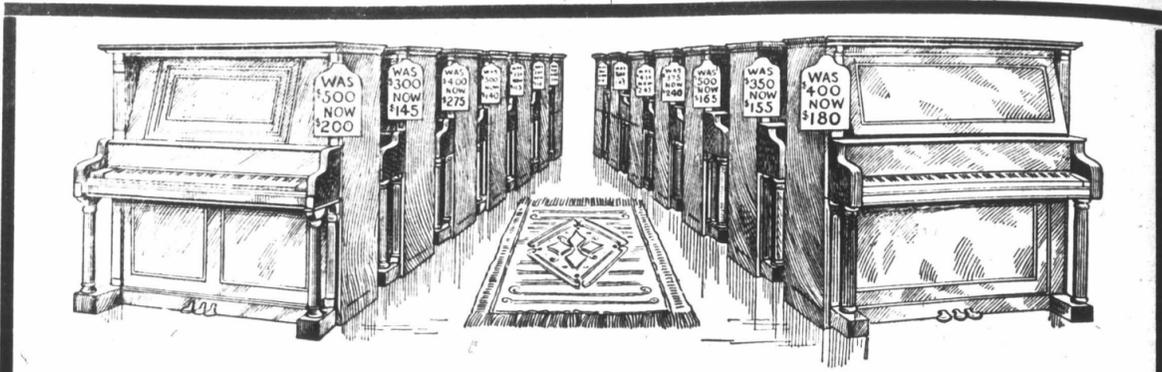
THE KING AND THE GEESE.

There was once upon a time a king who had wandered away from his courtiers into his garden, and taking a book from his pocket straightway fell asleep. On waking, he determined to drive away further drowsiness by taking a walk.

He came to a sunny meadow, barred with long shadows of trees, which sloped down to a large pond. When he came to the margin of the pond he remembered that he had left his book behind. He would be sorry to lose the book, but he did not wish to go back after it, so he looked around for some one to send. He presently espied a tall, lank, ignorant-looking boy, taking care of a flock of geese. He called the boy to him.

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<b>Berlin</b> —7½-octave Upright Piano by The Berlin Piano Co., Berlin, case in handsome burl walnut, with polished panels and hand carving in relief, iron frame, upright Grand overstrung scale, height 4 feet 7½ inches. Regularly, \$350. Sale Price.....	<b>\$197</b>
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"Do you take me for a fool?" asked he.

"What makes you think I am joking?" asked the king.

"Because money does not come so easy as that. You must be one of the gentlemen from the castle."

"Well, what of that? Here is the florin. Go for the book."

The boy's eyes sparkled. The money was almost as much as he received for taking care of a flock of geese for

a season. Yet he hesitated.

"Well!" said the king. "Why don't you go?"

The boy took off his hat and rubbed the side of his head.

"I would if I could; but the geese?"

"You little dolt! I will take care of the geese."

"You!" exclaimed the boy. "You do not look as though you knew

enough. If they fly through the fields while I am gone, I shall have the damage to pay, and may lose my place, and then I would be ruined entirely. You see that one with a black head? It is a sly bird, and will be sure to lead the flock astray while I am gone."

The king smiled.

"I know how to manage men, and I think I can manage a goose."

He bade the boy go at once. The latter hesitated, but finally consented, giving the king a whip to crack in case the geese should begin to disperse.

But the winged subjects of the monarch soon perceived that their master was gone, and began to cackle and announce the news to each other most jubilantly. The black-headed bird began to march and countermarch, and the whole flock under his generalship scattered, each separating from the other, and forming a line which grew longer and longer. The king issued his commands in a loud voice, and tried to crack the whip, but all his efforts went for nothing. The geese observed the orders of the gander.

The king ran hither and thither, but

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the line of the geese only grew longer and more diverse.

"Shew!" said the king. It was the only goose language he knew.

"Honk!" said the gander, and the geese obeyed the mysterious command, and made their line longer and longer."

At last the "black-headed bird" gave a triumphant "Honk, Honk," and the whole column of geese rose into the air and flew into the fields. The king, bathed in perspiration, sat down in

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great vexation to mind that his royal authority was of so little account in the goose kingdom.

Presently the boy returned, and saw what had happened. He was in great terror and distress.

"Did I not tell you that you did not know enough to take care of geese? Now you must help me find them again!"

The king consented, and late in the day the flock was gathered.

"I'll never go away again," said the boy; "not for the king himself."

The king returned to the castle quite thoughtful. It was easier, after all, to manage a kingdom than to out-general an old gander—a thought which was hardly flattering to the kingdom.

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THE CANADIAN NORTH-WEST  
**HOMESTEAD REGULATIONS.**

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.  
Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10.00 is charged for a homestead entry.

**HOMESTEAD DUTIES.**  
A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler has obtained a patent for his homestead, or a certificate for the issue of such patent, countersigned in the manner prescribed by this Act and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 30 acres substantially fenced.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

**APPLICATION FOR PATENT.**  
Should be made at the end of the three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

**INFORMATION.**  
Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

JAMES A. SMART,  
Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

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