









There is good reason to believe that by doing so they violate the letter of the law, as they undoubtedly do its spirit. Mr. Kiely's stock in the railway is his own property, and the Council has no right to insist that his taxes should be turned from the Catholic schools, of which he is a supporter.

Companies can now by vote decide that their school taxes shall be apportioned to Public and Separate schools, in proportion to the amount of stock held by Protestant and Catholic stockholders; but as the Very Rev. Father McCann remarked at the Trustees' meeting, "it is difficult to get the stockholders to vote on such questions."

We notice with pleasure that a deputation of trustees, consisting of Very Rev. Vicar-General Rooney, Chancellor McCann, Messrs. Chas. Burns and Charles T. Long waited on the Attorney General to protest against the obnoxious clause which the City Council forced upon Mr. Kiely, and which was in the Street Railway Bill as it was brought before the Legislature.

HOLY WEEK.

The present week is called by the Church Holy Week, because of the many mysteries connected with the work of Redemption which occurred during the few days which compose it, making it truly holy beyond all other weeks of the year.

"But he was wounded for our iniquities, he was bruised for our sins; the chastisement of our peace was upon Him, and by His bruises we are healed."

It is through the divinity of Jesus that the value of His sufferings is so great as to be a sufficient sacrifice of atonement for our sins: "for in Him dwelleth all the fullness of the Godhead corporally." (Coll. ii., 9.)

By His death was blotted out the decree against mankind which was an obstacle to our gaining heaven, a decree which could not have been removed except at the price He paid in expiation for our sins. He "blotted out the handwriting of the decree which was against us, which was contrary to us, and the same He took out of the way, fastening it to the cross; and divesting principalities and powers He made a show of them confidently, triumphing openly over them in Himself." (Verses 14, 15.)

On Thursday at His last supper our Blessed Lord made a strong appeal to His faithful disciple to forego His traitorous intentions, and said: "He that dipeth his hand with Me in the dish, the same shall betray Me."

In spite of this warning, Judas persevered in his treason, and for thirty pieces of silver betrayed Jesus into the hands of His enemies; but he first made His treason more enormous by assisting at the institution of the Most Blessed Eucharist and making an unworthy Communion.

On Friday Christ is condemned to death, and suffers on the cross, on which He remains suspended from noon till 3 o'clock in the afternoon. His death is endured by Him freely for our sake, for there is no other means whereby we may be saved than the shedding of His precious blood. St. Paul says: "Who being in the form of God thought it no robbery Himself to be equal to God; but debased Himself, taking the form of a servant, being made to the likeness of men, and in shape found as a man. He humbled Himself becoming obedient unto death, even the death of the cross. Wherefore God also hath exalted Him and hath given Him a name which is above every name; that in the name of Jesus every knee should bow of those that are in heaven, on earth, and in hell; and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father." (Philippians, ii., 6, 11.)

On Saturday Christ's body remains in the sepulchre. In His soul He visits the spirits that were in prison waiting for the day of redemption, and announces to them that the long expected time had now arrived. Until the accomplishment of our Redemption by the death of Christ, and until He ascended Himself to heaven, even the just could not be admitted therein. Till that time arrived they were detained in the prison of Limbo,

and it is to this prison that Christ paid the visit which is spoken by St. Peter in his epistle: iii., 19.

On Easter Sunday He arises from His tomb glorious and immortal. In another column we speak of this glorious mystery of the Resurrection, which is the foundation of our faith. These mysteries which are celebrated during Holy Week evidence the love entertained for us by Jesus, and gratitude requires that we should return love for love, devoting ourselves to the service of our Lord. The grace to make a proper return can be obtained only through a worthy reception of the sacraments. This is a duty which no Catholic should neglect, at least, during the Paschal time.

ECHOES FROM THE EPISCOPAL JUBILEE AT THREE RIVERS.

It was yesterday my privilege, through the courtesy of the Most Rev. Louis Francis Lafleche, the Chancellor of this diocese, to have a glimpse of the many and beautiful presents which were offered to Mgr. Lafleche, the venerable Bishop of Three Rivers, upon the occasion of His Lordship's silver jubilee on the 25th of February last.

Long ago in life days my custom was to send to the RECORD occasional notes on any occurrence of interest which transpired in this diocese. To-day with Mr. Coffey's permission I will revive the practice, and tell something about the jubilee and its offerings.

Most readers of the RECORD know, I think, that the Most Rev. Louis Francis Lafleche, Bishop of Three Rivers, attained the twenty-fifth year of his episcopal career on the 25th of February last. His venerable Vicar-General and valued friend, the Very Rev. Charles Micher, Vicar-General of the diocese, also celebrated the fiftieth anniversary of his elevation to the priesthood.

The 25th, of course, was the day of the episcopal and silver jubilee, the 24th that of the golden.

To Mr. Caron, on this occasion, the Pope accorded the honors and titles of a Prothonotary Apostolic—a distinction which was received with great joy and pride throughout the diocese.

The celebration of the double jubilee began on the evening of the 23rd, when all the reverend gentlemen in the city, comprising a large proportion of the priesthood of the Province, a fair contingent of its episcopacy and many a clergyman from the United States and the Maritime Provinces, assembled at the school of the Christian Brothers, where a charming luncheon was held. The same evening there was another soiree at the hotel, and an orphanage conducted by the Sisters of Providence. This was preceded by a gorgeous supper, done full justice to by the Sisters' guests.

The 24th, being the day set apart for feasting Mgr. Caron, was commemorated by a solemn High Mass at the Cathedral, celebrated by the new Monsignor. The sermon was preached by Rev. Mr. Ouellet, Superior of the Seminary of St. Joseph. After the Mass Mgr. Caron knelt at the feet of his Bishop, and renewed the vows which he had made at his ordination, fifty long years ago.

At the conclusion of this touching ceremony an address was delivered by the Very Rev. Rev. Chanoine Prince, vicar of St. Maurice; after which the Mayor of the city, Mr. T. G. Normand, M. P. P., approached, and on behalf of his friends, clerical and lay, presented the well beloved grand vicar with a cheque for \$1,000.

Mgr. Caron has long been the chaplain of the Ursuline Monastery of Three Rivers, and it was to the boarding school of this venerable institution that the Bishop, at the close of the ceremonies in the cathedral, in the Academy Hall of this institution an elegantly appointed table was laid, and upon it was served a sumptuous and sumptuous, what one of us called a "royal banquet."

the visiting Bishops and their suites and most of the priests, departed by the train of the C. P. R., well pleased with the long and enjoyable fête at which they had just participated. The above is, of course, but a bare and cursory account of the proceedings of these three days—between the lines. One might write of many a graceful act, many an interesting circumstance.

Not a little pathetic was the meeting of Rev. Pere Lacombe with the Bishop of Three Rivers, and the Rev. Pere's speech at the dinner given by the city, wherein he detailed his first and last recollections of the heroic Abbe Lafleche on a battlefield on which two Indian tribes waged deadly warfare. The priest who told me something of that speech gave the recital with tears rolling down his cheeks.

Then the presents! Up in the state drawing room of the Bishop's palace they are laid out in imposing array. The first on entering the door is a large oil painting of St. Francis, Assistant at the foot of the cross—executed and presented by the Sisters of Jesus and Mary at Point Levis.

Next comes a bust of Mgr. Lafleche, the present of the Sisters of Providence. Three Rivers, and the Rev. Mr. Carle, the sculptor of Montreal. Attached to it is the address on parchment, exquisitely illuminated in lustre painting—which received so many compliments in the United States. On the evening of the 24th at the hospital, the good Grey Nuns at Ottawa sent a handsomely framed portrait of Bishop Lafleche, nicely executed in crayon. The Precious Blood of the diocese sent a large crucifix, his mounted on scarlet plush. The Mother House of the Precious Blood nuns at St. Hyacinthe sent a very handsome missal bound in scarlet and gold, and a tasteful address. The Sisters of the Holy Sacrament sent a full edition of the letters of St. Alphonsus Liguori. One of the deep window sills stood an exquisite clock in Mexican onyx, the gift of the French Canadians in this diocese in the United States.

An odd and touching present is that brought from the land of the Blackfoot, by Pere Lacombe—a piece of rustic scenery executed on a slab of wood with oil paints, and over all is a large inverted cross, a meditation, wrought in carved pine, comes from Mr. Klo, the artist of Beaucevoir. It is without exception the best likeness that I have ever seen of Mgr. Lafleche, and an odd and touching present is that brought from the land of the Blackfoot, by Pere Lacombe—a piece of rustic scenery executed on a slab of wood with oil paints, and over all is a large inverted cross, a meditation, wrought in carved pine, comes from Mr. Klo, the artist of Beaucevoir.

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BIGOTRY IN HALIFAX.

LETTER FROM ARCHBISHOP O'BRIEN REGARDING A DEPARTURE FROM THE HARMONIOUS SYSTEM WHICH HAS PREVAILED IN THE PAST, AND WHICH HE BELIEVES HAS CONDUCTED TO EFFICIENCY AND ECONOMY.

Every member of the School Board was present at last evening's meeting. The first business was the reconsideration of the resolution adopted at the last meeting of the Board in connection with the erection of the proposed new Russell street school building, expressing the opinion that it was desirable that the Board own all their school buildings, rather than lease them from other parties. Before the matter was taken up Chairman Pickington stated that he had received a letter from His Grace Archbishop O'Brien bearing on the matter. Abt. Ryan moved that before the vote the letter be read, which was agreed to. The letter was accompanied by the following notes:

From the newspaper report of the proceedings of the last meeting of the Board of School Commissioners it would appear it was taken for granted that the Episcopal Corporation of Halifax, who will be the ultimate tenant of the building, would be prepared to pay to the Board an excessive rent, a rent equal to 6 per cent. of cost of buildings and ground. Were this a fact, few, I take it, would consider it excessive. It is, however, quite the reverse of the fact, and I don't see a duty to send you the enclosed statement of facts. In view of the importance of the question, and the gravity of the interests involved, I trust I am not asking too much when I respectfully request you to have this statement read for the information of the commissioners before the vote of reconsideration in re Russell street school is taken.

In order to arrive at a correct conclusion in regard to the advantages or disadvantages of the existing compromise between the Board of School Commissioners and the Catholics of Halifax in the matter of public education, facts, not theories, are to be considered, and calculations are to be based on the figures supplied by the accounts of the Board, and not on hypothetical cases of percentage. It is to be borne in mind that the present arrangement is a compromise effected in the year 1877 between the Board of School Commissioners and the Catholics of Halifax represented by the episcopal corporation.

THE ESSENTIAL PRINCIPLE OF THAT COMPROMISE WAS THAT THE SCHOOLS FOR THE CATHOLICS SHOULD BE OWNED BY THE EPISCOPAL CORPORATION AND LEASED BY THE BOARD, AND CATHOLIC TEACHERS ONLY APPOINTED THEREIN. In accordance with this agreement Archbishop Connolly in 1867 offered to build the present Russell street school and rent it to the Board on conditions set forth in his letter. The offer was accepted and the school was built. In 1874 the Board of Commissioners of the city of Halifax, then used for school purposes, being found insufficient, he offered to build the present Lockman street school on a similar agreement for a lease "it is set forth that the Board of Commissioners of schools in the city of Halifax have heretofore under and by virtue of the statutes of Nova Scotia relating to education, entered into a contract with the governing body of the school heretofore conducted in St. Patrick's chapel, on Brunswick street, in the city of Halifax; and it has been deemed desirable by those interested in the management of the said school that better accommodation should be provided therefor than can be had in the premises now occupied by such school."

And whereas, His Grace the Archbishop of Halifax has stated the 18th day of April last, made to the Board of Commissioners of schools in the city of Halifax, a proposition to furnish such additional accommodation as would be required for the management of the said school, and it has been deemed desirable by those interested in the management of the said school that better accommodation should be provided therefor than can be had in the premises now occupied by such school."

Under similar circumstances the school on Barrington street was taken by the Board in 1874. In 1887 and again in 1889 similar arrangements were made regarding St. Paul's school, St. Mary's girls' school, etc. For twenty-five years the compromise has worked harmoniously, and as I shall show, beneficially for the taxpayers. Only three points need be considered, if the interest of education be paramount, it is the interest of education as well as that of the taxpayer.

THESE POINTS ARE EFFICIENCY, ACCOMMODATION, ECONOMY.

1. Efficiency. As the school in question are on the same footing as the schools owned by the Board there can be no valid reason for doubting that the average of efficiency is maintained in them. For this the supervisor of the Board can vouch.

2. Accommodation. Whilst some of the school accommodation is not all that might be desired, we maintain, and we will leave it to the judgment of any unprejudiced business man, that the accommodation in the schools in question is quite equal to the average attained in the schools owned by the Board.

3. Economy. This is a most interesting point to the taxpayer, and one on which there is considerable misconception. Our figures which are authentic will leave no room for this in future. From the report of the Board of School Commissioners for the year 1891, presented at the last session of our local parliament, we find that, exclusive of the academy, there were one hundred and sixteen departments, or class rooms, in the Public Schools. Fifty-two of these were frequented by Catholic children, and with the exception of four class rooms on Summer street owned by the ladies of the Sacred Heart, and rented to the Board, all the other rooms, which in buildings covered by the episcopal corporation. The rent paid by these fifty-two class rooms was \$5,128 or \$8.60 per room. Sixty-four apartments were chiefly in buildings owned by the Board, and in a few instances the cost of these sixty-four rooms for rent and interest on debentures was \$10,072 or \$157.48 per room, being very nearly 80 per cent more than was paid for the rooms frequented by Catholic children.

of these buildings it neither insures nor repairs, and until lately the city was paying 7 and 6 p. c. for money, in any possible view of the question the general taxpayer is the gainer by the existing state of affairs in school matters, and no valid reason can be shown for seeking to destroy it.

From this simple statement of facts it is obvious that neither efficiency nor accommodation, and much less economy, will be benefited by a change in the present system. The majority of the Board may indeed vote to alter the construction of new buildings twenty-five years ago, and which has ensured peace and harmony and promoted the interests of education, whilst effecting a saving to the general taxpayer; but in order to do so the right to alter the construction of new buildings must be surrendered. I must point out the full effect of such a resolution. It will simply be to

FORCE THE CATHOLICS of the city to support their own schools at Russell street, and to bring back the state of affairs which existed prior to 1867; for these schools will be kept open, and the Catholic children will attend them whether under the Board or not. I am sure a vast majority of the citizens of Halifax, who will be the ultimate tribunal, do not desire such a regrettable state of affairs to be superinduced. It will not be through any fault of mine that it will happen, neither will it be in the interests of education, economy nor social harmony. I am quite prepared to keep my part of the agreement by building a school on plans and specifications approved by the Board, and which I shall rent on terms that will not make it more onerous to the city, to say the least, than are the buildings erected and owned by the Board.

THE VOTE. It was stated that the rules of the Board forbade any discussion previous to the vote, only permitting an explanation by the mover of reconsideration—Commissioner Craig. He stated that it would be a presumption on his part to attempt to improve on the Archbishop's arguments. As far as he was concerned he was prepared rather than affirm the principle of the resolution to forego for some time to conduct a prosecution, in the district referred to. They were in fair condition, and there was no immediate need for new buildings. The majority of citizens would prefer the continuance of the present building system, rather than a reversion of the principle sought by the resolution. If reconsideration carried he would be prepared to vote that for the present no new buildings be erected. We were most near the end of our school building era, and a change in the system which has proved so harmonious could be provocative of no good. It would be a pity to go back on the record of the Board, a record made by men who were superior to those which constituted recent Boards.

The vote was then taken and reconsideration was voted down 6 to 5, the names being the same as on the carrying of the resolution at the previous meeting, namely: For reconsideration—Com. Craig, Butler, Lane, Foster, Ryan; 5; against—Com. Hart, Creighton, Symons, Adams, Wier, Longard—6. Halifax Mail, April 11.

CATCHON!—Dry goods at 45 cts. on the dollar. We opened today 4 cases of exclusive Spring and Summer notions, and the Bankrupt Stock of Ralph Long, of Woodstock, bought by us at 45 cts. on the dollar, containing: Tweed Suitings, Serges, Cashmeres, Wool Plaids and Henriettes, 2 Cases of Prints, 1 Case of Ginghams, 1 Case of Lace Curtains, 2 Cases of Shootings, 2 Cases of Assorted White Cottons, 1 Case of Colored Shirts, 1 Case of Ticking and 1 Case of Cottonades. The store is filled with bargains that stand like a House on Fire. To quote prices would make you dizzy. You cannot afford to miss this opportunity. Remember we offer you first-class goods at 45 cents on the dollar. The Bargain Store, 156 Dundas street, opposite the Market Lane. Always the cheapest.

Indigestion. It is not only a distressing complaint, of itself, but, by causing the blood to become depraved and the system enfeebled, is the parent of innumerable maladies. That Ayer's Sarsaparilla is the best cure for Indigestion, even when accompanied with Liver Complaint, is proved by the following testimony from Mrs. Joseph Lake, of Brockway Centre, Mich.:

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STUDENTS and TEACHERS presenting certificates from the Principal of their school or college, will be ticketed at first-class fare and one-third for the return trip to points in Canada from April 1st to 15th, valid for return until May 9th, 1892, inclusive. For further information apply to the Company's Agents. 765-2w

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FATHER LAMBERT AGAIN CASTIGATES INGERSOLL.

The Infidel put Through a Severe Course of Logic.

CONTINUED FROM OUR LAST. Ingersoll—Kepler did not discover or announce what we know as the "Three Laws" because he was a Christian, but as I said about Galileo, in spite of his creed.

Lambert—Now, aside from the doctrine that the earth and other planets move about the sun—a doctrine taught in Rome by Cardinal de Cusa one hundred and thirty years before Galileo was born—what is there in the laws of Mr. Kepler against his creed, Mr. Ingersoll? Let us see. The first law is that the planets revolve about the sun in ellipses, having the sun in one of the foci. Will you point out wherein this law contradicts the Scriptures, Copernicus, and after him Galileo, believed the planets revolved about the sun in circles, but I find no text of Scripture that says they don't revolve in ellipses, and therefore cannot see what it had to do with Kepler's creed.

Ingersoll—Every Christian who has really found out and demonstrated and clung to a fact inconsistent with the absolute inspiration of the Scriptures, has done so certainly without the assistance of his creed. Lambert—You here, as usual, assume too much. I deny that any Christian or any one else has ever found out and demonstrated a fact inconsistent with the absolute inspiration of the Scriptures.

Lambert—Then why did they not continue to use that art and compete in the race of intelligence? Compare the intelligence of modern Christian Europe with that of Mohammedan Turkey, Egypt and Africa to-day! Arabia lies between Asia, where paper was manufactured, and Southern Europe. The Mohammedans, among other of their prowling and robbing expeditions, took, in 702, Samarkand, where they learned to make cotton paper and introduced it to Europe.

consequence if it had been truthfully said. You are like Mopsa in "Winter's Tale;" "I love a ballad in print, a tale; for then we are sure they are true." But what sciences did these Moors punch into our European heads with lances? WHY WERE PAGANS OUTFITTED? Ingersoll—From the Arabs we got our numerals, making mathematics of the higher branches practical. Lambert—Baron Von Humboldt was not a poet like Mrs. Browning, but it will be conceded that he is a better authority in science and its history.

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will observe as the books differ the literature differs, and as Christian literature is the most excellent in the world—the fundamental religious principles as found in the Bible are the most excellent and true.

Ingersoll—As a matter of fact the civilization of our time is the result of countless causes with which Christianity had little to do except by way of hindrance. Lambert—Then how account for the fact that the civilization of our times is found only where Christian influence and teaching prevail? There are four kinds of civilization—the Chinese, the Indian, the Mohammedan and the Christian, and the last is the civilization you refer to when you speak of "the civilization of our times."

Lambert—Speaking for myself, I should say that the material progress of the world is by no means the highest progress of the world. I believe that a Thomas of Aquino, a Michael Angelo, a Raphael, a Copernicus, a Galileo, a Kepler, a Dante, a Shakespeare, a Newton, a DesCartes and a Leibnitz do more honor to humanity and express a higher progress and civilization than all your Girards and Astors, Vanderbilts and Goulds, Rothschilds and Rockefellers, syndicates and corporations in existence put together.

Ingersoll—In short, the philosophy that enlightens and the fiction that enriches the brain, would not exist. The greatest literature the world has ever seen is, in my judgment, the poetic-dramatic; that is to say, the literature of fiction in its widest sense would never have been published.

Lambert—No, they did not. Ingersoll—And that books differing from the Bible should be destroyed? Lambert—No, they did not. Having answered each question separately, I will now reply to the general drift of your interrogative argument—which is the lowest and non-committal kind of reasoning known to logic.

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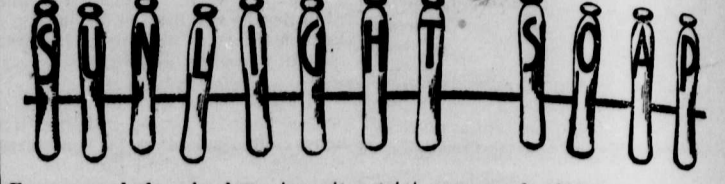
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The widespread neglect of holy Mass on Sundays and holidays of obligation is a matter of the deepest concern and distress to us, and we feel sure, to all that have the salvation of souls at heart. A Catholic who neglects this duty is not worthy of the name; for he dissociates himself from that worship, which the Catholic Church by the command of our Saviour renders to God, and he cuts himself off from all share in the graces which attendance at holy Mass obtains for a Catholic people.

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The Hon. J. W. Fenimore is the Sheriff of Kent Co., Del., and lives at Dover, the County Seat and Capital of the State. The sheriff is a gentleman fifty-nine years of age, and this is what he says: "I have used your August Flower for several years in my family and for my own use, and found it does me more good than any other remedy."

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TENDERS.

SEEALED TENDERS addressed to the undersigned, and endorsed "Tender for Indian Supplies," will be received at the office up to noon of SATURDAY, 14th May, 1902, for the delivery of Indian Supplies, during the fiscal year ending 30th June, 1903, at various points in Manitoba and the North-West Territories.

SEEALED TENDERS addressed to the undersigned, and endorsed "Tender for Dredging Hamilton Harbor," will be received until Tuesday, the 19th day of April, 1902, for dredging in the Harbor of Hamilton, Lake Ontario, according to a plan and a combined specification and tender, to be seen at the office of the Hamilton Steamboat Company, James street, Hamilton, and at the Department of Public Works, Ottawa.

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For dispelling any and all disagreeable and unhealthy odors. Satisfaction guaranteed. For sale by SMITH BROS. PLUMBERS, ETC. 172 King Street, London, Telephone 538.

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THE KEY TO HEALTH. BURDOCK BLOOD BITTERS. Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions.

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J. W. LITTLE, President. JOHN BEATTIE, Vice-President. DEPOSITS OF \$1 and upwards received at highest market rates.

DEBENTURES issued, payable in Canada or in England. Executors and trustees are authorized by law to invest in the debentures of this company.

MONEY LOANED on mortgages of real estate. MORTGAGES purchased. G. A. SOMERVILLE, MANAGER, London, Ont.

APRIL 16... FIVE-MINUTE... East... This is the day we let us be glad. So sing the P. Church to-day in Christian heart-peace. "Let loose." A happy Easter dear brethren! old, to whom, in things, many a day cannot come the young, rejoice peacefully looking renewals of Easter to the rich! And a God's own spectacle! Thus holy Church rejoice, for the Saviour of us all like that of Christ. We feel it in the countenance of sorrow and hearty salute. "A happy Easter, our own joy, about us are the great gift of the Lord."

But the joy that of Christ latter brings to the coming of the and valiant leader of Israel, and as we go forth, strengthened after a battle of life. victory, for our strong Son of God. He has overcome is swallowed up. Yes, Christ is risen. But let us be faithful to our Lord who follows Him in our own fixed straits—Christ—the banner victory, too. This, then, is the heart of us for its brings us of final victory, the rising of death.

But, my dear rejoicings may soul among us in the joys of E for which Ch fourth the blood, but we struggle, may find towards "Oh! would to one such ungrateful world. But, many upon the risen Christ. His declared ex souls over who cloud of mortal unforgiven, a bright rays of non-penetrat. despair: may still be the sword-pier will ready to be Oh! if there this morning can be once as a bright risen Christ, a Easter, and no longer, st persevere, I short space of ship of our cr to, will, like rection.

Let us, the this happy hearts to God for all His be with the holy the office for through this on this day o unto us the humbly besee should grace put into our hearts to go on the same can be who live an the unity of world witho

The great s can give more human body, died by the r of this subj Elmsor, "Ch writes: "I wa two years, S when all oth

Good blood w had blood, th ruddy comple blotches, pimpt singly in inter sponges, ser etc. Every or the blood fo readily serv as a potent p produces nu dock Blood B various poisu power of this a stance of this Arizona Mills. Sins.—A ye spots breaki effect of bad b into doctor's which entirely spend any other mind's L class.

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FIVE-MINUTE SERMONS.

Easter Sunday. EASTER JOY. I know a funny little boy, The happiest ever born;

A happy Easter, then, to you all, my dear brethren! A happy Easter to the old, to whom, in the natural course of things, many returns of this blessed day cannot come!

The joy of Easter, my dear brethren, like that of Christmas, is all-prevailing. We feel it in the air we breathe, we see it in the sparkling eye and radiant countenance of the child.

Yes, Christ has fought the battle and won. But there remains for us a battle to be fought, but not an uncertain one; for we have received victory from the victory of Christ, and by following Him faithfully, by keeping our eye fixed steadily on the banner of Christ—the banner of the cross—our victory, too, is certain.

This, then, is why Easter time gladdens the heart of every true Christian, for its bringings with it the assured hope of final victory over sin, which is the sting of death, by a glorious resurrection.

But, my dear brethren, amid all these rejoicings may there not be some poor soul among us who does not participate in the joys of Easter time? Some soul for which Christ on Good Friday poured forth the last drop of His Sacred Blood, but which to-day finds itself estranged, nay, even in a hostile attitude towards its only true Friend?

Oh! would to God there were not even one such ungrateful soul in the whole world. But, alas! I fear there are many upon whom our loving Saviour, the risen Christ, must look this day as His declared enemies; some wretched souls over whom hangs the thick, black cloud of mortal sin, unrepented and unforgiven, and through which the bright rays of God's infinite love cannot penetrate.

Let us, then, my dear brethren, on this happy Easter day elevate our hearts to God in humble thanksgiving for all His benefits, and let us unite with the Holy Church in the prayer of the office for to-day. O God! who, through thine only-begotten Son, hast on this day overcome death and opened unto us the gate of everlasting life, we humbly beseech thee that, as by Thy special grace preventing us, Thou dost put into our minds good desires, so by Thy continued help we may bring the same to good effect.

And those who have been, but are no longer, strangers to God's grace, persevere, I exhort you, during the short space of this life in the friendship of our crucified Lord, and yours, too, will, like His, be a glorious resurrection.

Let us, then, my dear brethren, on this happy Easter day elevate our hearts to God in humble thanksgiving for all His benefits, and let us unite with the Holy Church in the prayer of the office for to-day. O God! who, through thine only-begotten Son, hast on this day overcome death and opened unto us the gate of everlasting life, we humbly beseech thee that, as by Thy special grace preventing us, Thou dost put into our minds good desires, so by Thy continued help we may bring the same to good effect.

The great sciatic nerve, when disturbed, can give more pain than any nerve of the human body. Fortunately it is easily subdued by the right remedy at the right time.

Good blood will show its quality. So will bad blood, the one in a healthy body and blotches, pimples, boils and sores, and frequently in intenser forms as ulcers, abscesses, erysipelas, scrofulous disease, salt rheum, etc.

Minard's Linalment used by Physicians. The following incident is narrated as a redoubtable fact: In Ireland potatoes go by a variety of names.

OUR BOYS AND GIRLS.

The Boy that Laughs. I know a funny little boy, The happiest ever born; His face is like a beam of joy, Although his clothes are torn.

"Where is mamma?" asked Lottie. She had hurried through the other rooms and out into the kitchen, with her schoolbooks still in one hand and three or four fine clusters of grapes in the other.

"Oh, dear!" said Lottie again; and walking disconsolately into the dining room, she deposited books and fruit on the table, then returned and seated herself in the doorway.

"You may lay them aside a few days, that they may become mellow," said the father; and Robert cheerfully placed the plate with the apples in his mother's store-room.

"My boy," said his father, "have I not told you often that the company of bad children will make you bad? yet you do not listen to me."

"One of mamma's mottoes," said Lottie, picking it up, and then a new look, creeping out all over the vexation, slowly crept over her face.

"I wonder if one of the least of these might mean Mary? Why, I wouldn't take it this way—cross—for anything." She walked thoughtfully through the hall and paused again at the foot of the stairs.

"There is just the same as done for Him—" and a new thought came to her; she left the sentence unfinished, and, depositing her burden upon the stairs, ran back to the dining-room and returned with the largest cluster of grapes and placed it on the tray.

"There!" she said, and hurried up stairs as fast as she could. Mary's head was better, and she was quite ready for the tea and thoroughly enjoyed the grapes, and considered herself so nearly recovered afterward as to consent—though rather doubtfully—to the throwing open of the shutters and the entrance of the pure fresh air.

"I was a sufferer from sciatica for two years. St. Jacobs Oil completely cured me when all other remedies had failed."

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GOOD THOUGHTS.

Great may he be who can command and rule with just and tender sway; Yet is divine wisdom taught Better by him who can obey.

We may profess great things cheaply, but it costs dear to do and to suffer them.—Cardinal Manning. Always give good example, teach by word and action: example is more powerful than discourse.—B. Henry Suso.

The great, but acceptable burden of manhood—the overmastering but sweet allegiance that a true man owes to the truth.—John Boyle O'Reilly.

We should give as we receive, cheerfully, quickly and without hesitation, for there is no grace in a benefit that sticks to the fingers.—Seneca.

Posthumous charities are the very essence of selfishness, when bequeathed by those who, when alive, would part with nothing.—Colton.

St. Vincent de Paul used to say: "If we had one foot in Heaven, yet, if we ceased to mortify ourselves before we could draw the other after it, we should be in danger of losing our soul."

Individuals and nations may fall from unity as from sanctity, but unity as a divine institution stands secure. Unity is changeless. Whosoever falls, unity does not admit of degrees.

All the day long our life and lot are full of opportunities of doing good, and we allow them to pass away. They are golden opportunities, like the seed time and the harvest which, with all their treasures, pass with the year and return no more.

Flatter not thyself in thy faith to God, if thou wastest charity for thy neighbor; and think not that thou hast charity for thy neighbor if thou wastest faith to God where they are both together, they are both wanting; they are both dead if once divided.—Ewald.

The charities of life are scattered everywhere, enameling the vales of human beings, as the flowers paint the meadows. They are not the fruit of study nor the privilege of refinement, but a natural instinct.—George Bancroft.

An easy thing, O power Divine, To thank Thee for these gifts of Thine! For summer's sunshine, winter's snow, For herbs that kindly thoughts that glow, But when shall I attain to this, To thank Thee for the things I miss? —Thomas Wentworth Higginson.

At this hour when I feel alone, depressed, and discouraged, when every one seems to abandon me, and with reason . . . there is one heart that loves me, and which loves me dearly: I know it, I am sure of it. It is Thy Heart, O Jesus! . . . and at this thought I could not but smile, even in the midst of tears.—Golden Stands.

Let him who gropes painfully in the darkness or uncertain light, and prays vehemently that the dawn may ripen into day, lay this prospect well to heart: "Do the duty which lieth nearest to thee," which thou knowest to be a duty! Thy second duty will already become clearer.—Thomas Carlyle.

Which will you do, smile and make others happy, or be crabbed and make everybody around you miserable? You can live among flowers and singing birds, or in the mire surrounded by fogs and frogs. The amount of happiness which you can produce is incalculable, if you will only show a smiling face, a kind heart, and speak pleasant words. On the other hand, by sour looks, cross words and a fretful disposition you can make hundreds unhappy almost beyond endurance.

Which will you do? Wear a pleasant countenance, let joy beam in your eye, and love grow on your forehead. There is no joy so great as that which springs from a kind act or pleasant deed, and you may feel it at night when you rest, and at morning when you rise, throughout the day when about your daily business.—Texas Advocate.

The prostration after the Grip is entirely overcome by Hood's Sarsaparilla. It really does make the weak strong. CONSTIPATION CLAIMS many victims. Ward off this dread disease by the use of Small Sugar-Coated Burdock Pills when needed.

Nothing creates more disease, discomfort and distress than constipation of the bowels, in B. B. B., we have a remedy sure to remove and cure it.

Much distress and sickness in children is caused by worms. Mother Graves' Worm Expeller gives relief by removing the cause. Give it a trial and be convinced.

THE MOST AGREEABLE, restorative tonic and mild stimulant is Minard's Beef Iron and Wine.

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Keep Minard's Linalment in the House.

IT IS NEWS TO MANY WOMEN. THE "SURPRISE WAY" of washing clothes with "SURPRISE SOAP" without boiling or scalding. A single piece—snowy white linens and cottons—colored goods brighter, woolen softer and a saving of half the hard work.

ASK YOUR GROCER FOR The Celebrated CHOCOLAT MENIER. Annual Sales Exceed 33 MILLION LBS. For Samples sent Free, write to C. ALFRED CHOUILLON, MONTREAL.

THE PROVINCE OF QUEBEC LOTTERY AUTHORIZED BY THE LEGISLATURE. Next Bi-Monthly Drawings in 1892—March 2nd and 16th and April 6th and 20th. LIST OF PRIZES. 3134 PRIZES WORTH \$52,740.00. CAPITAL PRIZE WORTH \$15,000.00. TICKET, \$1.00. 11 TICKETS FOR \$10.00.

A Food! A Drink! A Medicine! JOHNSTON'S FLUID BEEF. Has threefold usefulness: As Beef Tea, As a Stimulating Tonic, As a perfect Substitute for Meat. It contains the vital principles of Prime Beef.

HOLLOWAY'S PILLS & OINTMENT. THE PILLS Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS. They invigorate and restore to health Debilitated Constitutions, and are invaluable in all Complaints incidental to Females of all ages.

Mothers Nestle's Milk Food for infants has, during 25 years, grown in favor with both doctors and mothers throughout the world, and is now unquestionably the best substitute for mother's milk.

180 KING STREET. JOHN FERGUSON & SONS, The leading Undertakers and Embalmers. Telephone—Horse 353; Factory, 563.

JAMES KILGOUR Undertaker and Importer of Fine Funeral Furnishings. Residence—112 Elmwood avenue, London, South.

THE LIFE OF OUR LORD AND SAVIOUR JESUS CHRIST and of HIS BLESSED MOTHER. THE SACRED PASSION OF JESUS CHRIST. THE WAY OF SALVATION AND OF PERFECTION: Meditations, Pious Reflections, Spiritual Treatises.

LABORING MEN'S REMEDY: ST. JACOBS OIL, THE GREAT REMEDY FOR PAIN, CURES RHEUMATISM, Sprains, Bruises, Cuts, Wounds, Soreness, Stiffness, Swellings, Backache, Neuralgia, Sciatica, Burns.

Branch No. 4, London.
Meetings on the 2nd and 4th Thursday of every month...

C. M. B. A.
From Branch 104, Waterloo.
DEAR SIR AND BROTHER: I am glad to inform you...

Resolution of Condolence
At a regular meeting of Branch 19 the following resolution was adopted:
Moved by Brother Wm. Mitchell, seconded by Brother J. Russell...

Proposed New Constitution.
BY BRO. J. O'NEARA, OTTAWA.
CONTINUED.
Minutes.
The minute book of every council and branch shall contain...

WHERAS—Almighty God in His infinite wisdom has seen fit to afflict the home of our worthy President, E. Radigan, by removing from his happy home by the hand of death his beloved wife and mother of his children...

Resolved—That this branch tender its sincere sympathy to Brother Radigan and the afflicted family...

Resolved—That a copy of this resolution be forwarded to the afflicted family and published in our official paper.

Resolved—That the members of Branch No. 14, C. M. B. A., do hereby extend to our worthy President and his afflicted family their sympathy...

Resolved—That this resolution be entered in the records of this meeting, and that a copy of the same be given our respected President and also sent to our official organ, the CATHOLIC RECORD and C. M. B. A. Journal...

Resolved—That we, the members of Branch No. 14, C. M. B. A., do hereby extend to our worthy President and his afflicted family their sympathy...

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two-thirds of the said council or of the executive thereof...

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Annual Meeting of the St. Patrick's Literary Association.
Mr. Daniel Dunn (President) presided at the thirty sixth annual meeting...

ULSTER AND HOME RULE.
It is not necessary for anyone to accept literally the threat of Irish Orangemen...

A MONTREAL SENSATION.
After Seven Years of Helplessness, Health is Restored—A Statement of the Remarkable Case of Miss Ramsay as Investigated by a Reporter of Le Monde.

Le Monde, April 1st.
During the past week newspapers in various parts of the world have been filled with accounts of marvelous cures from the use of medicine known as Dr. Williams' Pink Pills...

OBITUARY.
Mrs. Post, Pickering.
One of the oldest settlers—Mrs. Post, Pickering died on March 31, aged seventy-three...

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It is but a little time, and we shall keep Easter in heaven: yet a little while—what matters a little while of sorrow, of care, toil, or weariness, hardness, and solitude, repentance and striving, temptations and pain?—Cardinal Manning.

C. C. Richards & Co.
Geat.—My daughter was apparently at the point of death with that terrible disease diphtheria...

French Village.
John D. BOUTILLIER.

Children always Enjoy It.
SCOTT'S EMULSION

of pure Cod Liver Oil with Hypophosphites of Lime and Soda is a MARVELOUS FLESH PRODUCER...

FEELS VERY GOOD.
FATHER KOENIG'S NERVE TONIC

FREE A Valuable Book on Nervous Diseases sent free to all who send for this medicine free of charge.

SOLE AGENTS: W. E. SAUNDERS & CO., DUNGLIN, ONTARIO.

NEALED TENDERS addressed to the undersigned, and endorsed "Tender for Public Works," will be received at this office until Friday the 22nd day of April next...

FOR SALE CHEAP, OR TO RENT.
Part Lot 29, Con. 3, McGillivray, County Middlesex, about 50 acres...

FOR SALE.
Lot 17, Con. 14, Tp. of McGillivray, 100 acres, more or less, house, barns, etc.

FOR SALE.
Lot 17, Con. 14, Tp. of McGillivray, 100 acres, more or less, house, barn, orchard, etc.

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VOLUME

I knew before the (While every flower And, pleading with 1 for) for thee—1

And just as surely I know the fragrance of I know the fragrance of And heard my pray Content, I have the Content, I say:—H And knoweth best

Children always Enjoy It. SCOTT'S EMULSION

of pure Cod Liver Oil with Hypophosphites of Lime and Soda is a MARVELOUS FLESH PRODUCER...

FEELS VERY GOOD. FATHER KOENIG'S NERVE TONIC

FREE A Valuable Book on Nervous Diseases sent free to all who send for this medicine free of charge.

SOLE AGENTS: W. E. SAUNDERS & CO., DUNGLIN, ONTARIO.

NEALED TENDERS addressed to the undersigned, and endorsed "Tender for Public Works," will be received at this office until Friday the 22nd day of April next...

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