## Che datholit kexowd



THE CATHOLIC RECORD


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|  |  |  |  |  |  |  |
| That she was needed in the Moore household was evidenced at bomedistance ; the baby's wailing, mingled With Etta's shrill scolding, vainly atboys, greeted her from atar. Mr, Moore was aimost as discoucaged as his master, who ran forward as Agnes appeared Angthing the matter?" he queried |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  | - progreas in itadiee. The problem it an easy one tor the |
|  |  | "Agaes, dear," she began, "I hops you know I'd bsen out to help you if | peace with our neighbors and forgiv.iog our enemies? Have we made up |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | PERSECUTION OF THE CHURCH |  |
|  |  |  |  | Catholio women to keep a sharp lookont to guard the purity of their ohil.dren. Thers is a great war raging |  |  |
|  |  |  | someone whom We once called friend who has been the cause of our misery |  |  |  |
|  |  |  | Have we given earnest thought towhat led up to the breach, and our | and the victims are-the souls of the children. So Catholio women, gird | From the time that the early |  |
|  |  |  |  |  |  | cuits are made mors appetizing by placing them in the oven for a few moments to restore their crispness, then pour hot milk over them addin |
|  |  |  | hare in the matter. Were we not also to blame? Now is the time to | on, your armor and fight the good ing 1916 !-Shie!a Mahon in the |  |  |
|  |  |  | cast all pettinoes aside, to be generous, to notkowledge our weaknees and to learn to torgive and forget |  |  |  |
|  |  |  |  |  | of the present time when we speakand act against the mother Church of |  |
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|  |  |  |  |  | Ledger. |  |
|  |  |  |  |  | the Catholic Church for what it has | boys and girla" by their unusual physical $t$ turdiness and mental alert- |
|  |  |  | miracles. We are all more or lass imitative ; | A NOTED CONVERT |  | MUST RECEIVE THE <br> ENGRAFTED WORD |
|  |  |  |  |  |  |  |
|  |  |  |  | THE STORY OF FRAU DAVIN'S CHANGE OF FAITH |  |  |
|  |  |  |  | Became a Catholic," is thepamphlet form, of the oon. |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | It is not my parpose to reoonnt the horrore of the martsrdom of the the horrors of the martsraom or the early Christiane, the tale is too ter. ithe |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | the pagan leaderere reveled in wealth,luxury notvice,andwhen the |  |
|  |  |  |  | - protonnd improsion on har. ${ }^{\text {a }}$ A |  |  |
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|  |  |  |  |  |  |  |  |
|  |  | Mrs. Moore celebrated the family's | ly making hoad way eren among our Catholio poople.There is is no doubt that materialism |  |  |  |
|  |  |  |  |  | Bethlehem. <br> Comparing the history of the early Chrietian faith, it can be likened |  |
|  |  |  |  | occasionally. Concerning such visits to the C says: |  | meet what comes to it from without.' |
|  |  |  |  |  |  | celes hout oombatting the preesent |
|  |  |  |  | heart's content, aiter which I knelt once mare and prayed long and |  |  |
|  |  |  |  |  |  | desired renilts. It it not Catholicgbut non Catholics who need the light |
|  |  |  |  | earnestly. Then I went ond again |  |  |
|  |  |  | What Al contrat is ithe |  |  | and truth on the sabjeot. And the <br>  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | capable and thorougbly equipped bigotry was spread. And that's how -The Missionary. |
|  |  |  | 有 baing in the Calholio set, |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | own dieposal. Occasionally therewould be another worshipper, but | bsing) with every new fetish thatis propsgated in and under the gulse is propagatof religion. |  |
|  |  |  |  |  |  | SHE RECOMMEMS |
|  |  |  |  |  |  |  |
|  |  |  | tor good would bs great, but, general | hand opong my bhoulder. 1 tournedhand found mybelt gazig into a pairof annest, dark eyes, bolonging to |  |  |
|  |  |  |  |  |  | FRUI-A-IVES |
|  |  |  | seldom seek such company, and it is hare the lukewarm Catholic come |  |  |  |
|  |  |  | ohildren to godless sahools, or colleges becanse it is fashionable. She |  |  | Mrs, Gorbett Read the |
|  |  |  |  |  |  | Adverisement and Tried It |
|  |  |  | will reap the whirlwind. In the years to come \#hen, degpite richesand material prosperity, age and in | epesks English? I thought the lady was in aearch of the English lady was la bearch of lae Eogred |  |  |
|  |  |  |  | "This is a Roman Catholio Church.You probably are looking for the | and wage a war that has been fought effort to bring mankind to under- | Indigestion and Constipation with most oxcellent results, and they continue tobe my only medicine. I saw 'Fruita- |
|  |  |  | and material pror children, instead of flrmity come, heing \& solace and a joy, will be a bein |  |  |  |
|  |  |  |  |  |  | be my only medicine. I saw 'Fruit-a- <br> tives' advertised with a letter in which |
|  |  |  |  |  |  |  |
|  |  |  | will naturally despise the lake-warm Catholic mother who wasashamed of it. Shes sent them to |  | For this slas has sacrificed millionsof lives, and the Churoh stands today, the ons institution that hasdisen |  |
|  |  | trom ${ }_{\text {I }}^{\text {? }}$ wasn't leaving till noon," he |  |  |  | more than satisfactory, and I have no hesitation in recommending 'Fruit-a- |
|  |  |  | there was no room for Him in Beth.lehem more than nineteen hundred |  | is not of divine origin, I would bepleased to have you toil me mat par- |  |
|  |  | Interestad in the Moore family and had m obonce to drive out and eee |  |  |  | always be depended upon to give mpt relief in all cases of Constipation |
|  |  |  | lehem more than ninatoen hundrod years ago. |  | intended by Christ, Himeelf, whenHe bade His followers to go forth | and Stomach Trouble. At dealers or sent postpaid by Fruit a-tives Limited, Ottawa. |
|  |  |  |  | they differ.' Come With me,' whispered the stranger, 'We must notspesk here, but I have something to say to jou. |  |  |
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| it in, he thinks we're all such a |  |  |  |  |  |  |
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## stream of recruite to was rallyicing to the call of duty？Who can forget

 talwari men of the pralrie who Ior the front？Many were freshfrom the filds，where they had lived color told of the outdoor lifte．Some
of them will never retren．Segreely of them will never retarn．Searcely
a place，from Vancouver to Halitax， but has loas nome flamiliar face．Yet With their reoord of heroism before
us，and wilh the knowledge of the
world＇s dangers our boys were saved by an ear
death，who oan help but feel that 웅


## 荡



## vanished faces，and of those now lying on the battiefelal in the bleep of death whom we should love to zee

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 AN EARNEST WORD TO OUR
YOUNG MEN The vivid lightning of the hearen
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 ho have not haard the wonderta
 to some ot the Church's children and They ayy, Look at theie Catholion
to heari thoir prientet talk, one would
think that they had all that precious and







| ment. And those who observe the influences that torm oharacter need not be told that a roligioua babit of mind finvar asly expresses itbelf in a gentleness of manner, a refinemant of percept on and a delicacy of feel. of percept on and a delicacy of feel. ing quite apart from the ofrcam. stances of heredity or environment. | Hothing is more refining than plet and fow thinge are more edncative not only to the heart, but to the mind ever eivil zation has made most rapid progrees it has been where it has been ences of religion.-Cauholic Universe |
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