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THE CHRISTIAN MESSENGER, VOLUME LIV. VOL. VII., No. 48.

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SAINT JOHN, N. B., WEDNESDAY, OCTOBER 28, 1891.

THE CHRISTIAN VISITOR VOLUME XLIII. Printed by G. W. DAY, North Side King St.

The celebrated Rev. John McNeill, the "Scottish Spurgeon," has returned to England. It is reported that Mr. Moody expects to engage in work abroad the coming winter—either in Scotland, England or India. It is announced that Rev. O. P. Gifford, of Brookline, has accepted the call of the Emmanuel Baptist church, Chicago, of which Dr. Geo. C. Lorimer was lately pastor. Mr. Gifford is, no doubt, one of the most attractive preachers in New England, and Boston as well as Brookline will be sorry to lose him. The American Society for the Extension of University Teaching proposes to hold, during the holidays, a convention of the leading college men of the United States, to consider the subject of university extension from a college point of view. A new volume of sermons by Dr. Alexander MacLaren, of Manchester, has just been issued, with the title, "The God of the Amen, and other Sermons."

It is announced that a special public meeting under the auspices of the American Baptist Missionary Union, will be held at Buffalo, N. Y., on November 17, 18, and 19. As to the particular object of the meeting we are not informed, but it is intended to be a great and most interesting occasion. So says the Examiner.

PASSING EVENTS.

THE NEW BRUNSWICK SUNDAY SCHOOL ASSOCIATION held its eighth annual convention at Sussex, on Wednesday and Thursday of last week. The attendance was good and the meetings profitable. The presence of Mr. William Reynolds, of the International S. S. Association, added much to their interest. The report of the executive committee makes mention of the appointment to the office of field secretary of Rev. A. Lucas, who had previously held the office of corresponding secretary for the association. The association has undertaken the publication of a little paper called the *Helper*, as a means of communication between the association and the schools. The co-operation of members of the association is asked in order to extend the circulation of the paper and make it self-supporting. The statistical table appended to the report, which, however, is incomplete, as a number of schools are not reported, shows that the total number of schools in the province is 783, of which 355 are open all the year, and 623 use the international lessons. The whole number of teachers is 4,646, and of scholars, 23,881. The number received into the churches is \$1,511.87; for school purposes, \$3,658.89.

An interesting letter from Mrs. Higgins, of Visianagram, will be found on our second page.

"That well known negro ecclesiastic, Bishop Turner," says *Zion's Herald*, "is so convinced that colonization in Africa is the only hopeful solution of the problems which concern his race, that he has sailed for Liberia to collect information in support of his conviction. We firmly believe that the Bishop is mistaken and that he will return a sadder and a wiser man."

At the recent session of the Baptist Union at Manchester, a resolution in reference to Mr. Spurgeon was proposed and passed "amid deep emotion," "desiring for him the unfolding comfort of the everlasting Saviour, and, if it please God, a restoration from his long and weary affliction, at least to such a measure of strength that he may not only be permitted again to appear among his beloved people, but long be spared to them and to the church at large."

The fifty-seventh annual report of George Muller's Orphanage at Bristol, England, has lately been published. There are five large orphan homes at Oakley Downs, with accommodation for 2,000 children and 112 helpers. The income of the Orphanage last year was £23,041, and £7,858 in addition were received for objects connected with the institution. Since the inception of the work in 1834 over a million and a quarter pounds sterling have been received through faith and prayer for the various objects of the orphanage.

An exchange very justly remarks that, "The young man who comes to the city from a country home may easily put himself into relations from which he will get good and only good. Young men who come to the city cannot do better than to bring with them an introduction to some minister. He can give them a start in the right relations." While the opportunities for evil doing are greater in the city than in the country, and the temptations which beset the young man correspondingly greater, there are compensations. There are opportunities for intellectual and spiritual improvement, and, especially, there are openings for Christian effort not generally to be found in the country.

The American Institute of Sacred Literature announces for the coming year, in addition to the correspondence courses and New Testament Greek, five courses in the English Bible, with subjects as follows: The Gospel of Luke, the Gospel of John, the Life of Christ based upon the four Gospels, Old Testament history from Samuel to Solomon, the History of the Church as contained in the Acts of the Apostles and the Epistles. The headquarters of the Institute, which, since its organization, had been at New Haven, Conn., is now established at 391 55th Street, Chicago. President Harper, of the University of Chicago, continues his work as Principal of the Institute.

We have received from the office of Mr. G. W. Day, printer, a copy of the seventh annual report of the Woman's Baptist Missionary Union. It makes a pamphlet of 70 pages, and contains the constitution of the Union, the names of its officers, minutes of the annual meeting at Moncton, the president's address, the corresponding secretary's annual report, the reports of provincial secretaries, a detailed financial statement, a list of life members, &c. By an unfortunate typographical error the letters "F. M." and "H. M." above the columns in the "detailed statement" have been misplaced, so that the receipts for Home Missions are credited to Foreign Missions, and vice versa.

ONE OF THE WAYS IN WHICH the Louisiana Lottery advertises its nefarious business is to publish, from time to time, the numbers of the tickets which have drawn prizes. We are sorry to see that some of our Maritime papers occasionally lend a hand to the lottery business in this way. Sometimes the name of the holder of the ticket is published along with the number. And sometimes a man who bears a character for respectability is approached and offered a large bribe to permit his name to be published as the winner of a prize. A gentleman living in Brooklyn, N. Y., has recently learned and revealed something concerning the peculiar methods employed. An agent of the lottery company called on him and asked him to accept \$5,000 and allow it to be published that he had drawn a prize of \$15,000. The agent appeared greatly surprised when the Brooklyn man declined the offer. If it had been accepted, the agent would have secured a fine advertisement, for which the company could of course well afford, in a financial sense, to pay the sum named. How much the lottery people can afford to pay for simply publishing the successful numbers we are not informed.

THE DEATH OF PROF. JOHN LINCOLN COLIN, which took place October 17th, removes a man whose name and fame had been for a half century connected with Brown University, and who stood in the first rank of American educationists. He was born in Boston in 1817, and was a class-mate of Henry Ward Beecher at the Boston Grammar School. He entered Brown at fifteen years of age, graduating in 1836. It seems to have been his early intention to enter the ministry, as two of his brothers did; one of whom was the late Dr. Heman Lincoln, of Newton Theological Seminary. But after two years of study at Newton, Mr. Lincoln was elected to and accepted a tutorship of Greek in Brown University. With a determination to qualify himself fully for his work, he spent three years in German universities and in travel in Europe. In 1864 he was elected assistant professor in Latin, and the year after, to the full professorship, which he held to the close of his life. Prof. Lincoln's editions of Latin classics are well-known to students. Some of his review articles were also productions of permanent value. As an instructor he possessed eminent ability. In his earlier years it is remarked that, according to his own statement, he was sometimes quiet and caustic with dull and indolent students. But he became more patient and enduring as the years went on, and though he would let no error pass uncorrected, he was content with rebuking carelessness with some dry, humorous criticism, the sting of which did not rankle in the mind of the one rebuked, though he might be careful to avoid a repetition of it. Of Professor Lincoln's work at Brown the *New York Tribune* says: "What Arnold was at Rugby Lincoln was at Brown during his half-century of

laborious service. Every associate in adjoining class rooms felt the stimulus of his enthusiasm for study, and was schooled by his sense of responsibility in training young men for useful work in the world. Every student breathed in his lecture-room a higher atmosphere than could be found anywhere else. There was no force in the old college of Roger Williams's State so ennobling and so invigorating as the example and influence of this warm-hearted and full-minded Latin professor.

With reference to his interest in the students and all the matters more or less serious which concerned their well-being, the *Evening Post* remarks:

"He entered with genuine sympathy into the undergraduate life of the college. He enjoyed seeing a good game of baseball, and helped the athletic students with his advice and his purse, 500. He rejoiced in all the victories of the college nine. He found delight in the performances of the musical societies, however crude. The earnest, religious men found in him their best friend and counsellor. For some years the annual reception of the college Christian Association was held, as a matter of course, at his house. He seemed, in some way, to have the secret of perpetual youth. There was no one younger in heart than he to the last."

THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS has recently held its eighty-second annual meeting at Pittsburg, Mass. This society, during its more than fourscore years of life, has done much valuable service for the cause of Christ in giving the Gospel to the heathen. Baptists will not forget that it was under its direction that Adoniram Judson, who became the apostle to the Burmans, first went to India. For a few years past the American Board has found itself at its annual meetings in stormy waters, owing chiefly to the action of the prudential committee in requiring of those who offered themselves for missionary service adherence to doctrinal tests, to which some of them found themselves unable to subscribe. While the course of the committee was endorsed by a majority in the denomination, there were many influential men who regarded it as unwise and arbitrary. There was prolonged and bitter discussion, to the scandal and injury of the cause, receipts from the churches fell off and a split seemed imminent. It is gratifying to know that under the able and conciliatory leadership of Dr. R. S. Sterna, the good old ship now finds itself in smoother waters. If essential harmony has not on all points been reached, a common ground for action has been found, acrimonious discussion has ceased, funds are coming in larger measure to the treasury, and the work goes on. The treasurer reports for the last year donations to the amount of \$481,463—a gain of \$60,000 as compared with the annual average of the last five years—making, with legacies, a total of receipts reaching nearly \$700,000. It is hoped the coming year to increase the same to \$900,000, the prudential committee feeling sure that it can be raised and that the exigencies of the work will demand it.

IN VIEW OF THE FACT that high medical authorities have discredited the bichloride of gold treatment as being of any real value in dealing with dipsomania, we are told that Dr. Keeley's institute at Dwight, Ill., flourishes, while a branch institution has been opened at White Plains, N. Y. Some 700 patients, it is reported, are being treated daily at Dwight for inebriety and the morphine habit. The treatment consists of four hypodermic injections daily, of which the effective element is said to be bichloride of gold, and a tonic to be taken between times. Liquor is not forbidden to the patients while under treatment. On the contrary it is supplied to them as long as they want it, but it is said they rarely call for it more than three or four times. It is claimed that a cure is effected in the case of ninety five per cent. of those graduated from the institute. The appetite for strong drink is gone. The desire may be cultivated again, but the old appetite, it is declared, is destroyed. Among those who are attending the institute are clergymen, doctors, lawyers, editors, magazine writers, actors, merchants, farmers and persons from almost every calling in life. Among recent arrivals, it is said, are some of two United States senators, a couple of bright railway magnates, a renowned tenor singer and several retired army officers. What the real value of Dr. Keeley's treatment may be it will probably require some time to determine. If it shall be proved to possess the efficacy that is claimed for it, it will certainly be hailed as a boon by many, and by the friends of many, who, while they have not yet reached the utmost degradation of drunkenness, are still to such an extent the victims of the drinking habit that they are incapable of assert-

ing their manhood and freeing themselves from the ever-tightening clutches of their enemy. Of the "Bichloride of Gold Club," which numbers 850 members, and is composed, we presume, of those who have taken the course of treatment at Dr. Keeley's institute, only six, we are told, have relapsed into drunkenness. Miss Frances E. Willard so far endorses the bichloride of gold treatment that she proposes, if the funds can be obtained, to send such inebriates as cannot be rescued by the ordinary methods to Dr. Keeley's institute.

IN THE MATTER OF ERECTING LOFTY STRUCTURES, Chicago evidently considers herself able "to beat the world." It is proposed to celebrate the Columbian Exposition by building a steel tower higher than Eiffel's, and the negotiations for the same, it is announced, have been practically concluded. This immense structure will have three platforms or landings at the height of 200, 400, and 1,000 feet respectively from the ground, to be reached by elevators, provided with booths, restaurants, etc., and to have such a capacity that more than 25,000 persons may be accommodated in the tower at one time. The height of the tower is to be 1,120 feet. It will be surmounted with a light station provided with the most powerful revolving light ever constructed, and with a flag staff from which, of course, the stars and stripes will proudly float. Offices for the signal service and for scientific investigation will be fitted up just below the light station. The cost of the structure will be \$1,500,000.

"Conversations on the Bible."

The late Enoch Pond, D. D., of Bangor, Maine, wrote a book of six hundred and thirty pages entitled, "Conversations on the Bible." The first forty-nine pages are given to answering the following questions: "Do we need a Bible? What belongs to the Bible? By whom and when were the books of the Bible written? Is the Bible true? Are the Scriptures from God?" After this comes a chapter on the inspiration and infallibility of the Scriptures.

At this point he starts out to give an outline of the Bible in its chronological order. Each historical book is reviewed, and historic matter, found in different books, as in the Kings and the Chronicles, is collated in the general sketch, thus making clear and simple the material found in disorder on the pages of the Bible. Dr. Pond has taken pains to graphically sketch the lives and characters of the distinguished men and women of the Scriptures. He does not pass over the books out of the sphere of history, such as the Psalms, Proverbs, Ecclesiastes and the Songs of Solomon. He gives, for instance, the Book of Job, its place in history, and briefly assigns his reason for fixing its date. But he does not leave it here. Its contents are analyzed. In this way, he proceeds through the entire Old Testament. Contemporary history is recognized, but not imparted in such measure as to overshadow the records of God's word.

A chapter is given to the history of the Jews between the Books of Malachi and Matthew.

A fair proportion of the book is devoted to the New Testament. Its history and biography are made prominent. Each epistle is analyzed and its peculiar features noticed.

Dr. Pond has succeeded in compressing into a comparatively short space a large amount of valuable material. The book does not pretend to be a critical examination of the Bible, although there is a large amount of the results of faithful criticism found in its contents. He says it is the work of his ripper years, written after his "Church History," "Lectures on Theology," "Memoirs of the Reformation," "Wycliffe," and the "Seals Opened" were given to the public.

He calls this work "Conversations on the Bible," because it is in the form of questions asked by an intelligent son of his clerical father.

Dr. Pond is thoroughly conservative in all his views. The higher criticism, as it is called, has no charms for him. The work is especially designed to assist families and all readers of the Bible in getting in an orderly way a comprehensive knowledge of the contents of the Holy Bible. Take, for instance, the Book of Job. Only six pages are given to it. But let any person or family first read these six pages, and then, in the light of them, read the Book of Job carefully through with the six pages as a guide, and it will be found that this limited measure of help has resulted in a clear comprehension of the book, such as had never been obtained before; and which will remain in the mind a permanent possession.

What is true of this book is true of most of the Bible. The way to derive the greatest possible profit from this work of Dr. Pond, is to keep it near the Bible used for general reading. Begin with the Book of Genesis; read what Dr. Pond says about it, then take up the Bible and carefully examine the Genesis, keeping in mind the outline just read; and, if need be, refresh the mind from time to time by turning to the sketch. The Genesis read in this way will result in interest and clearness of knowledge, not before possessed. What is true of the book of Genesis is true of every book in the Bible. An intelligent use of this work of Dr. Pond is well suited to put an end to the irregular here and there reading of the Bible. While it is freely admitted that every reader of God's Word should constantly turn to any part of the Bible for reading and meditation, yet this should not be the only way of examining the Scriptures. A knowledge of the Bible, gained by using such helps as that now under consideration, will make irregular reading more interesting and profitable.

Mr. D. C. Wyman, student of Acadia College, spent his last summer's vacation in selling this book. He could not have given the people a work of more real value, provided they use it intelligently and diligently. The long winter evenings give a good opportunity for families to become familiar with the Bible. The book may seem dear in this day of cheap literature, but this is true of all books sold by an agency. We suppose Mr. Wyman has returned to his studies at the college; but he could, no doubt, obtain the book for any person who may be induced to purchase it by reading this notice. Certainly if it should be obtained and used as indicated above, it will prove a most satisfactory and valuable investment.

W. B. M. U.

MOTTO FOR THE YEAR. "Be not weary in well-doing."

PRAYER TOPIC FOR NOVEMBER:

"That the workers both at home and in the foreign field may realize as never before our great need of the power of the Holy Spirit; and that in answer to believing prayer (Luke 11: 9-13) He may descend upon us all."

"What are we set on earth for? Say, to fail— to seek to leave thy tending of the vines, For all the heat of day, till it declines."

When ten of our own young volunteers for Foreign Mission service presented themselves at the convention, the brother called upon to voice the grateful enthusiasm of the meeting, said: "We prayed for open doors, and God did as God always does—He answered prayer, and the doors are open. We have been praying for men; and God is doing as God always does, and here are the men. And now we are praying for money; and God will do what God always does—refuse to do for us what we can do for ourselves."

What have we, sisters of the Union, to do in consideration of the fact that these men cannot "preach except they be sent," and that we must help to send them? The object of our organization is just to furnish this money we are praying for. In order to do this we must keep all our machinery in motion and in the best possible condition. We must organize until we have an Aid Society in every church, and each society must be kept in a state of efficiency. We must so distribute literature and supply information as to keep our whole atmosphere charged with missionary enthusiasm. We must influence Sunday-schools to give missions an important place in their plans. We must help them make plans which are practicable, and what is often much more difficult, help to carry them out. Where schools cannot be induced to take up this work we must do the next best thing—conduct Mission Bands.

This, as we have said many times before, means work, but that is no reason why it should not be done, and done well. Activity characterizes our age, and every cause has its devotees. To give the Gospel to our generation is a purpose grand enough to keep all our powers at "white heat." Frances Willard is the foremost woman of the world to-day, because, by the magic of system, she holds thousands upon thousands of women to the accomplishment of a noble purpose—a purpose born of a deep conviction, and so dear to them that they will work individually for it. By this individual work, the forty-five departments of the Women's Christian Temperance Union, reformatory, philanthropic, and evangelistic, are chasing away the shadows from this poor, sin-darkened earth. Such a magnificent enterprise as the Temperance Temple could only be carried to success by the

great stream of benevolence and sacrifice which is made such by innumerable hills of individual effort. The mighty project of a world's petition might well seem visionary, but work will make it a reality, and ere long every government on the face of the earth will be besieged by the righteous demand for legislation against the twin curses—alcohol, opium. The whole earth guided by woman's pleading for "God and Home and Native Land," it will take more than Royal Commissions to set it aside.

Women are working earnestly and persistently in high places and in loneliness and obscurity, amid the plaudits of great assemblies, and through evil as well as good report. And the cause that has not just such workers is a lost cause. We have had—and thank God still have—our noble workers. Since Miss Norris, twenty years ago, went forth at the Master's bidding and kindled our hearts with her own heaven born enthusiasm, there have been those who have given and toiled, and prayed, until the little one has become a thousand, and we have attempted and accomplished what are for us, great things. But the ranks of our pioneers are thinning. Some of the earliest and most devoted (and oh how lovingly their names linger in our hearts), have gone through the gates into the city. Others are compelled by failing strength to lay down the work they love, and must sit apart with folded hands and only wait and pray. And so, with our widening work and the increasing demands which success brings, our heroic few are all too heavily burdened—some of them doing double duty. Are there not Peabees and Priscillas who will come to be their helpers? Some of our county secretaries are doing wisely and well, and a comparison of the counties show the value of their work and the need of such in every county. No less important is it that in every society there should be those who will watch and plan and study and teach until every woman that should be, is a member of it, and all within it have full and accurate knowledge of its aims and obligations. We should have no dearth of workers. The twenty years of our existence have brought to our younger sisters great opportunities and advantages. Inspiring examples are constantly before them, great needs comfort them, and feasible plans invite their cooperation. Many of them have command of time and money, and yet how many, when the Master calls to soul-remembering say, "I pray—these have me exhausted." Like those of old, they have this and that and the other interest so close to their vision as to blind them to the needs of the perishing and to the hand that beckons. Others shrink from responsibility because of a sense of inability, forgetting alike the lesson of the parable of the talents, and that it is theirs to say, "I can do all things through Christ which strengthens me." Let us pray for such a baptism of the Holy Spirit as shall show to every woman in our churches just what she ought to do, just what she can do, and just what she must do before she can effectually pray "Thy kingdom come."

Acadia's Volunteer Band.

Owing to various causes more than half of our Band are not here this year. Nine of them graduated last June, of whom five are in the various theological seminaries, one in a medical school, one teaching and two preaching; and, as is well known, one, Miss McNeill, is now on her way to India.

Although we miss these earnest workers in our meetings, yet we do not wish them back again, but will say to them, God speed.

There have been four additions to our numbers thus far this year. We now have twelve regularly enrolled volunteers in the Band.

No definite plan of work has been arranged for the year as yet; but we are expecting to enter upon some line or lines of systematic study which will give us better ideas of the need in the various countries. For this purpose, as well as for the general good of the students, we are endeavoring to secure a number of books on foreign missionary subjects, which will be placed in the library of the college.

The results of our reading and study, in the way of essays and addresses, may be shared in by any of the churches who wish to avail themselves of the opportunity. The members of the Band do not wish to force themselves on the churches, but will remain ready and willing to assist in any missionary meetings, or in any other way within their power.

Twenty-four of our young men and women are preparing themselves for work in the more neglected parts of the Lord's vineyard. Will you be ready to send them as fast as they are ready to go? A. A. SHAW.

Acadia College, Oct. 19.

Sabbath School.

BIBLE LESSONS.

FOURTH QUARTER.

(Condensed from Peloubet's Notes.)

Lesson VI. Nov. 8. John 16: 1-15.

THE WORK OF THE HOLY SPIRIT.

GOLDEN TEXT.

"He will guide you into all truth."—John 16: 13.

EXPLANATORY.

1. FOREWARNED AND FOREARMED.—I. "These things have I spoken unto you." Both the dangers and evils to which they would be exposed, hatred and persecution from the world (ver. 2, and 15: 18-20); and also the way of safety and help through the Holy Spirit, and by love, obedience, prayer and hope. ("That ye should not be offended." Rev. Ver., be made to stumble, to fall in doubt, despair and sin. How His words would prevent them from stumbling is shown in ver. 4.)

2. He returns to some of the things which would tend to make them stumble. Not only should the wicked world hate and persecute them, but even those who represented God's people, the earnest religious people of the day, would join in the persecution. "They shall put you out of the synagogues." The disciples should be excommunicated; a very serious and terrible thing. It would shut them out from religious and social privileges, and they would be regarded as the off-scouring of the world. "Yea, the time cometh." It came soon to the apostles; it was but a few hours away from Christ. "That whosoever killeth you will think that he doeth God service." Offers an acceptable sacrifice to God. Illustrated by Saul of Tarsus (see Acts 26: 9), and by the proverb found in the Rabbinical books, "Whoever sheds the blood of the pious does the same as if he had offered a sacrifice." The reason of this opinion was that to the minds of the persecutors the disciples were propagating a false religion which would bring ruin to the synagogues, to their own position and to the people.

3. "They have not known the Father, nor Me." Better, they did not recognize. The verb implies that they had the opportunity of knowing, but they had failed to see that God is Love, and that Jesus came not to shut out, but to bring in; not to destroy, but to save.

4. "But these things have I told you, etc." For these things see on ver. 1. There was no little danger that the disciples would be utterly cast down in discouragement if not in despair when they saw their Master on a cross instead of a throne, and found themselves hated and persecuted instead of prime ministers in a glorious kingdom. "Might not poor Galileans, conscious of folly and sin, often say to themselves, 'We must be wrong; the rulers of the land must be wiser than we are. Ought we to turn the world upside down for an opinion of ours?'" "These things I said unto you at the beginning." There was no need to explain this till the time came for them to use it. Nor would they before have been capable of receiving it.

5. "But now I go to My Father, who has sent Me," &c. The Father, whose mission to the world I have accomplished and whose message to you I have delivered. "And one of you saith to Me, Whither goest Thou?" Peter, in the earlier part of the same evening, had in words asked that question (13: 36), but in a different spirit, and with a different aim, without special thought of the place where Jesus was going. This was practically a different question expressed in the same words. But a better explanation is, that Jesus had no reference to what had been said under other circumstances, but at this time, in view of what He was now saying, none asked Him whither He was going. They were thinking of the present darkness and trouble, and not looking at the light, the glory, the kingdom beyond. Hence He says, 6. " sorrow hath filled your heart."

7. "Nevertheless I tell you the truth." Although you are filled with sorrow at the thought of My departure, yet it is true that "It is expedient for you that I go away." It would not have been expedient for Christ to go away unless He was divine, and could be ever present, and unless the Comforter should come, who carries on the work of Christ on earth. But it was expedient; "for if I go not away, the Comforter (see Lesson IV.) will not come unto you."

WHY JESUS MUST GO AWAY IN ORDER THAT THE COMFORTER MIGHT COME. (1) There may have been reasons in the counsel of God, wholly unknown to us. Whether we know them or not, God always has the best reasons for whatever He does. But we can see (2) that the Comforter could not do the great work He was to do in the new dispensation till the atonement was made, by which He leads men to Christ; nor till the resurrection and ascension, which were proofs He was to use in convincing men; nor till Christ was glorified, and so made to appear the divine, all-powerful Saviour He is. (3) The withdrawal of His limited bodily presence necessarily prepared the way for the recognition of a universal presence. The disciples would not feel the need of the Spirit if the Saviour remained visible to them.

WHY IT WAS EXPEDIENT FOR JESUS TO GO AWAY. (1) Because, as we have just seen, He was preparing the way for the coming of the Comforter. (2) Because only away, glorified in heaven, would they see Him as He really was. Distance lends not only enchantment, but attenuates reality to the view. One must stand at a distance to see a cloud or a mountain in its grandeur and glory. Death must dissolve the illusion of familiarity, and gather around the man of Nazareth the mystery and awe of the world unseen, before they could rise to the apprehension of His awful greatness, and see in Him at once the son of man and Son of God. (3) In His bodily presence He could be with but few as His near and personal friends; and now He is equally near to all, and present everywhere to help.

III. THE WORK OF THE COMFORTER ON THE WORLD. 8. "And when He is come, He will reprove the world." The word here translated reprove, and in the Rev. Ver. correct, properly signifies, to convince one of truth in such a way as to

convict him of wrong-doing. The Greek word includes all three meanings—reprove, convince, correct. "The world" is the great mass of humanity. The preaching of St. Peter at Pentecost, and its results, are the best commentary on this promise. "Sin, righteousness, judgment," imply, each other. Sin means absence of righteousness, and liability to judgment. Sin is the world's state as it is; righteousness as it ought to be; judgment as it must and shall be that righteousness may obtain.

FIRST WORK.—CONVICTING OF SIN. 9. "Of sin." (1) What is to convict of sin. It is to produce such a consciousness of the fact of sin, of its extent and pervasiveness, of its vileness, its guilt and its danger, that men will hate and forsake their sin. (2) Its necessity. No one will seek earnestly to be saved from sin unless he feels the greatness and danger of his sin. No power but the Holy Spirit can produce this conviction. (3) The means. "Because they believe not on Me." The want of belief in Christ, whom He made known, lies at the root of all sin, and reveals its nature. Christ is thus the touchstone of character.

SECOND WORK.—CONVICTING OF RIGHTEOUSNESS. 10. "Of righteousness." (1) God's righteousness, and the righteousness we ought to have, and which Christ came to implant within us. The word translated righteousness means righteousness in general, including the whole range of that conception, without reference to any particular form of its embodiment. It includes both outward perfection of action and inward perfection of motive. "Because I go to My Father." His going to His Father was the means by which the Spirit convicts men of righteousness. (a) Christ could not comprehend while He was on earth, lived in the flesh among men. (b) Christ's going away was by His death on the cross. He died in obedience to His Father, and in love to men, which is the highest of all righteousness. This high ideal, this perfect example, could be used by the Spirit to convince men of the reality of righteousness, and their duty to have it. (c) Christ's death showed how much He valued our righteousness, and how great is the evil of sin; for He would not have gone to undergo to save from an evil, or to gain us any small benefit. (d) By going away He sent the Spirit to us, who alone could make men feel their need of righteousness, and implant in them the new life which would produce it.

THIRD WORK.—CONVICTING OF JUDGMENT. 11. "Of judgment." Judgment here is, on the one hand, the world's judgment or estimate or discrimination of things (as in relation to Christ, His death, His kingdom, His success, His righteousness), and on the other side, God's judgment, which is opposed to the Spirit will convince men that the world's judgment is false, and that God will condemn all sin, and will punish all who remain in sin, and will not seek the righteousness of which He has convinced them. "Because the prince of the world." Satan, who controls, and uses the worldly forces in opposition to God's influences (12: 31). "Is judged." In the history of the race, the methods, principles, and policies of the world, and its prince are being perpetually tried and perpetually proved false by their results. The crucifixion of Christ, the consummate work of the Evil One, was at once his apparent victory and his real defeat. In the crucifixion he prematurely had his own way, and by the crucifixion he is defeated throughout the ages. Thus it is in and by the cross that he is pre-eminently judged.

IV. THE WORK OF THE COMFORTER IN THE DISCIPLES. 12. "I have yet many things to say to you." The things referred to were doubtless higher, fuller, and deeper views of Himself and His kingdom. "But ye cannot bear them now." They were too blinded with their sorrow at His departure to see clearly some truths. Others they could not possibly understand till after His resurrection. They needed training and experience first. They must stand upon some truths before they could see others.

FIRST WORK.—GUIDING INTO ALL TRUTH. 13. "He, the Spirit of truth." The Spirit that knows the truth, that is entirely truthful in His nature, whose work is to reveal all truth. "He will guide you." The term guide (to show the road) presents the Spirit under the image of a guide conducting a traveller in an unknown country. This country is truth. "Into all truth." All the truth, the truth in its entirety. It is not omniscience or any kind of special scientific truth which is promised, but the full knowledge of living, practical truth as it is in Christ, and as it relates to our soul's salvation. Its complete fulfilment was in the giving of the Apocalypse (see Rev. 1: 19; 22: 16, 17). Moreover, this guidance is given to the church throughout all ages, leading them by gradual processes into ever higher and broader conceptions of divine truth. He will open to them the mystery of God, and of Christ, in whom are hid all the treasures and wisdoms of God (Col. 2: 2, 3). "For He shall not speak of (from) Himself." As distinct from what proceeds from the Father. Hence there will be a perfect unity in the teaching, and the same truth the Spirit taught will still be taught by the Spirit, but unfolded as the disciples are able to receive them. Hence, too, we may be sure that His guidance is reliable, being from God.

SECOND WORK.—UNFOLDING THINGS TO COME. "And He will show you things to come." He will always be showing us things that are coming; giving us an apprehension of truths that we have not yet reached, though they are truths which are the same yesterday, to day, and forever. Not so much revelations wholly new, as new applications of what had already been revealed. Revelations made new by the teaching of Christian experience.

THIRD WORK.—GLORIFYING CHRIST. 14. "He shall glorify Me." The work of the Spirit glorifies Christ by always confirming and unfolding His word; by making men see His character and work; by confirming His authority; by converting men and leading them to acknowledge Him as Lord and Saviour, and thus hasten the time when His kingdom shall come, and He be Lord of lords and King of kings. "For He shall receive of Mine." That is, what He teaches will be Christ's words, and not a new Gospel. It is by this test that we can test any professed revelation. That which is contrary to Christ's words and spirit cannot be the work of the Spirit.

15. "All things that the Father hath are Mine." If the Father's purposes and deeds of grace, accomplished, or yet to be accomplished, by the Saviour in His mediatorial office.

God's Care for Worrying.

By Rev. THEODORE L. CUTLER.

On every side we meet overloaded people, and each one thinks his burden is the biggest. One is worried about his health, and another about his diminished income, and another about her sick child, and another about her children yet unconverted; and so each man or woman that has a worry of some sort goes staggering along under it. In the mean time a loving and omnipotent Father says to every one of them, "Cast thy burden upon the Lord and He shall sustain thee." As if this one offer were not enough, the Holy Spirit repeats it all over our anxieties upon Him, for He careth for you." This is the more accurate rendering in the Revised Version; because the word "care" does not signify here wise forethought for the future, but that soul harassing thing called "worry." The reason given for our worries over our soul upon God is very tender and touching. "He careth for you" means that He takes an interest in you—He has you on His heart! Beautiful and wonderful thought! It is the same idea which the psalmist had in mind when he declares that the Lord telleth the number of the stars, and yet He healeth the broken in heart and bindeth up their wounds.

He is the one who says, "My child, do not be troubled." It is the key word of the universe, who is wise in counsel and wonderful in working; the God who guarded the infant Moses in his basket of rushes; who sent His messenger-birds to Elijah by the brook Cherith; who quieted the angry man in the raging tempest—He it is who says to us, "Roll your anxieties over on Me, for I have you on My heart." Yet how many of us there are who hug our troubles and say to God, "No, we won't let anybody else be troubled but ourselves! What fools we are! Just imagine a weary, footsore traveller juggling along with his pack on a hot July day. A wagon comes up, and the kind-hearted owner calls out, 'Friend, you look tired. Take your pack and your weary load, and then run equal to the baggage-car every hour to see if his trunk is safe. We do not hesitate to trust our own valuable property to railway officials and expressmen, and laugh at the folly of those who refuse to do it; and yet we repeat a silly folly towards our all-wise and loving God. Oh, fools, and slow of heart to believe!

From beginning to end a Christian life is a life of faith. The word "trust" is the key-word of Old Testament theology, and the word "believe" is the key-word in the New. They both mean the same thing. Jesus Christ never agrees to bear the sinner's sins until the sinner is penitent and has willingly accepted Him as his substitute and burden bearer. When heaven's Father trusts us to say, "Give Me your load," trust us to say, "You cannot do it, I will do for you." He expects us to take Him at His word. He never consents to carry our burdens unless we entrust them to Him. Worry is blind; but God sees into the future, and often sees the coming relief just ahead. Worry is impatient; but the patient God bids us wait and see. Worry complains of the weight of the loads; but God's offer is to lighten them by putting Himself, as it were, into our souls and under their loads. He then becomes our strength—a strength equal to the day. This is supernatural work. This is what is meant by, "My grace is sufficient for you." This is the result of having Jesus Christ dwelling in your souls as a light to cheer and a power to sustain. "Follow Me," says the Father; Christ leads us at every step, and He never means to lead us over a precipice or leave us in the lurch.

Such an actual and constant trust is the only real antidote to worry. The more entirely and simply we rely on Him, the quieter our hearts become. As the baby drops over upon mother's bosom into sweet repose, so God greeth His beloved sleep. Not sleep from work, but sleep from worry. I have always found that legitimate work strengthens the body, brain and heart; but worry frets and fevers us. It chafes our spirit and kills our devotions. Nearly the whole magnificent thirty-seventh Psalm is aimed against the sin of fretting. Paul, the giant worker who laid the foundations of the Christian Church, from Jerusalem to Rome, and who had the oversight of "all the churches," never seems to have chafed himself with a moment's worry. He warned Timothy "with tears," but they were such tender tears as Jesus shed about a guilty city. "Be anxious for nothing, brethren!" was his calm counsel to his comrades, for he knew whom he believed.

And now if our blessed Master has our work under His charge, our parishes, our mission enterprises, our Sabbath classes upon His Divine heart, why should we worry? The most fervent desire to save souls must be tempered with trust in Him who alone can save a soul. Don't begin this year's work with loading a ton of anxieties on your back. If God permits you to do it, let it be for Him in vain, it is His loss more than ours. If Jesus Christ is on board of our little boats, why should we be running about in distress lest the vessel sink? Duty belongs to us; results belong to Him. Many a one who makes the line has plenty of loads to bear. Don't be surprised; they belong to human life; some of them are put on you to make your sinews strong. It is the weak and wicked worry over the future that outs your sinews. Remember that God never promises anything more than grace sufficient for the hour and strength equal to the day. God's love will outlast all your to-morrows; roll your anxieties over on that love; it will cure all your worrying.

"I used two bottles of Burdock Blood Purifiers for Liver Complaint and can say I am a well woman to-day."—Mrs. C. P. Wiley, Upper Otanob, N. B. Minard's Liniment cures Dandruff.

The Dying Boy.

The sick room was very still; the night-lamp burned low, and the watchers made fantastic shadows on the wall, but no one moved or spoke. The doctor said this was the turning point of the disease, and there was nothing to do but to wait—wait.

The boy slept, and his father kept his eyes fixed on the thin, wasted features, and watched for what he hoped would prove a new lease of life. The mother had gone to lie down and rest. The nurse sat near and dozed. At last the sick child suddenly opened his large bright eyes, and said in a clear voice, "Papa!"

"What, dear boy?" answered the father, softly.

"Is he near morning?"

"Yes, dear boy."

"And will I be well in the morning?"

"—I hope so," sobbed the poor father, faintly.

There was a long silence; then the sick child moved restlessly on his pillows.

"I want to say my prayers," he murmured.

The father beckoned to the nurse, and she brought the mother, who stole softly in and knelt on the other side of the bed.

"Lift me up," said the child, in a full clear voice. "Hold me up, papa, while I say my prayers."

He clasped his little hands together, and repeated like one who was dreaming—

"Our Father—which art in heaven—hallowed—be—Thy name—Thy kingdom—come—Thy kingdom—come—Papa, I can't remember I can't remember."

"No matter, dear boy. You can finish it in the morning."

"Again he lay among the pillows like a pale lily, and his eyes were wide open.

"I can't see you, papa," he murmured. "Will it soon be morning?"

"Yes, dear boy."

"And will I be well then?"

The poor father could not answer. No one spoke, and a faint light soon stole into the room that dawned the flickering rays of the night-lamp, and shone rosy on the wall.

Then suddenly a little voice filled the room with a mocking glow of health and strength. Perhaps it awakened him, but in the valley of the shadow of death he could not discern, and with wide open eyes that saw not, he murmured plaintively—

"It is morning now, dear boy."

"For ever and ever—Amen!"—London Baptist.

It Makes All Wrong.

"Please, father, is it wrong to go pleasuring on the Lord's day?" My teacher said it is.

"Why, child, perhaps it is not exactly right."

"Then it is wrong isn't it, father?"

"O, I don't know that—if it is once in a while."

"Father, you know how fond I am of suns?"

"Yes, John, I am glad you are; I want you to do them well, and be quick and well at figures. But why do you talk of suns just now?"

"Because, father, if there is one little figure put wrong in the sum it makes all wrong, however large the amount is."

"To be sure, child, it does."

"Then, please, father, don't you think that if God's day is put wrong now and then it makes all wrong?"

"Put wrong, child, how?"

"I mean, father, put to a wrong use."

"That brings it very close," said the father, as if speaking to himself, and then added, "John, it is wrong to break God's holy Sabbath. He has forbidden it, and your teacher was quite right."

"Remember the Sabbath day to keep it holy."—Kind Words.

A Customer Secured.

A young man in a dry goods store in Boston was endeavoring to sell a customer some goods. He had a quantity on hand which he much desired to dispose of, as they were not of the freshest style, and the man seemed inclined to take them. When the goods had been examined and the bargain was about to be concluded, the customer inquired:—

"The man looked at him, examined some other goods of later style, and said:—

"I will take those of the older style, as well as some of the new also. Your honesty in stating the facts will fasten me to this place."

The man not only sold his goods, and kept a good conscience, but he also retained a customer, whom he might never have seen again if he had not spoken to him the exact truth. There is no permanent gain in falsehood and deception. Righteousness and truth are a sure foundation.—Safeguard.

"K. D. C. relieved distress after eating. Send for free sample to K. D. C. Company, New Glasgow, N. S.



SPECIAL PREMIUM FOR MESSENGER AND VISITOR. SPECIAL OFFER FOR SUNDAY-SCHOOL TEACHERS.

We will send the MESSENGER AND VISITOR to a New Subscriber from the 1st of November, '91, to January 1, '93, and a copy of

Cruden's Complete Concordance For \$2.25, post paid.

Or we will send for Two New Subscribers, the MESSENGER AND VISITOR, as above, and a copy of Cruden's Concordance for \$3.00 in advance.

This is a rare opportunity for Sunday-school Teachers to supply themselves with a necessary help.

HALL'S BOOK STORE, Fredericton. BAPTIST HYMNALS SABBATH SCHOOL LIBRARIES, PAPER, CARDS, GOSPEL HYMNS. Headquarters for School Books, Sheet Music and Music Books.



ELECTRICITY IS LIFE! THE ONLY Electrical Appliances

HAVING ABSORBENT QUALITIES Reputation Established Over 20,000 Sold A Certain Cure Without Medicine

All Diseases are Cured by our Medicated Electric Belts and Appliances

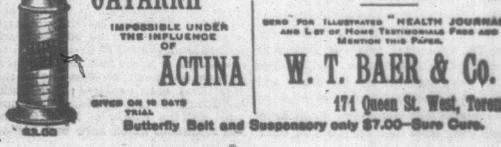
Which are brought directly into contact with the disease parts; they act as perfect absorbents by drawing the germs of disease and removing all impurities from the body. Diseases are successfully treated by correspondence, as our goods can be applied at home.

ALL HOME REFERENCES. NO FOREIGN OR MANUFACTURED TESTIMONIALS.

Isaac Radford, 35 Adelaide St. east—Butterfly Belt and Susceptor cured him of Inflammatory Rheumatism in four weeks. Samuel W. Abbott, Millington's buildings, cured in six weeks rheumatism in knees and feet—new joints and tissues. A. E. Caldwell, cured over 71 King Street, City, rheumatism in the knee cured. Geo. H. Lucas, Veterinary Doctor, 166 King Street West, had dyspepsia for six years, entirely cured in eight weeks—Butterfly Belt and Susceptor. Mrs. J. Swif, 47 Agnes St., City, cured of sciatica in six weeks. Jas. Weeks, Paradise, sciatica and lame back, cured in fifteen days. Josiah Pennell, 27 Queen St. east, City, could not write a letter, went to work on the sixth day—miraculous. Mrs. Geo. Finlayson, City, cured of sciatica in a few days. Thomas Guthrie, Argyll, N. B., cured his Butterfly Belt and Susceptor did him more good than all the medicines he paid for in twelve years. Thos. Bryson, 54 Dundas Street, nervous debility—improved from the first day until cured. J. A. T. 10, cured of emisions in three weeks. Your Belt and Susceptor cured me of Impotency, writes G. A. I would not be without your belt and susceptor for \$3, writes J. McE. For general debility your Belt and Susceptor are cheap at any price say S. N. C. Belt and Susceptor gave H. W. T. Brown, 71 Richmond St. west, varicose cured in 4 weeks—Butterfly Belt and Susceptor. John Brownrigg, 17 Parley Ave., varicose. Butterfly Belt and Susceptor cured. Miss E. M. Forsyth, 12 Brent St., city, reports a lump drawn from her hand, 12 years standing. Senator A. E. Heford, advises everybody to use Actina for falling eyesight. Mrs. B. Stevens, 22 Tremont St. City, Rheumatism in the Eyeballs, cured three weeks in the hospital, eyes opened in two days. GILES WILLIAMS, Ontario Coal Co., says Actina is invaluable for Bronchitis and Asthma. Dr. H. M. McCarty, Agent N. B. for Actina. Miss Chronie Catarrh and Catarrhal Deafness for seven years, entirely cured by Actina. Thomas Johnson, New Sarum, suffering with Weak Lungs and Asthma—Lungs strengthened and Asthma cured.

ANY BELT REQUIRING VINEGAR OR ACID WILL BURN THE SKIN

All Electric Belt Companies in Canada use Vinegar or Acids in their Appliances excepting this Company.



MESSINGER and VISITOR.

When paid within thirty days, \$1.50.
Editor: J. H. SAUNDERS, - Business Manager.

All correspondence intended for the paper to be addressed to the Editor.
All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager.

Messenger and Visitor

WEDNESDAY, OCTOBER 28, 1891.

A TIME TO PLAN.

The summer is past. Summer tourists and those who have sought recreation by a change of residence during the warmer months have now, for the most part, returned to their homes.
The careful householder sees that a good stock of fuel is laid in and that everything is made snug and tight about his premises in preparation for the inclement season that must shortly be upon us.

preaching. But it seems quite necessary that such aversions should be conquered.
The work of the preacher is exceedingly important, but the pastoral work must not be neglected. It is indispensable to any large and permanent success.

The Baptist Union.

The autumnal meetings of the Baptist Union of Great Britain and Ireland were held this year in the city of Manchester.
This city is the home of Dr. Alexander McLaren, and here, in the Oxford Road chapel, he exercises his magnificent gifts as a preacher.

by the explorer and are now inhabited by the missionary. Empires that were locked and barred against the entrance of the foreigner receive him with hospitality to-day, and allow him to carry his commerce and his Gospel to its inland provinces.
Our own empire—India—dear to us by the memories enshrined in the names of Carey, Marshman, Ward, and others—is as unlike the India of 1851 as the telegraph service of to-day is unlike the postal arrangements upon which Dr. Carey depended when he had to communicate to our fathers at Kettering the news of the disaster that had befallen his press at Serampore.

IMPROVEMENT IN DRINKING CUSTOMS.

In one direction the change has been so distinct and so recent that we need not look back even twenty years.
Thirty years ago it was not a thing to see wines and spirits on the table at Christian public gatherings. The hospitality at the annual association meetings in the country was deemed wanting if beer was not as prominent as beef.

WE HAVE TO DEAL WITH MEN'S HEARTS.

The church of Christ has committed to its care man's spiritual condition.
Scripture teaches, and experience daily confirms the truth of its teaching, that the chief need is regeneration, but regeneration is not a thing to be regarded with disfavour, and a temperance sermon was deemed an unpardonable display of fanaticism.

KEEP OUR PLACE IN FRONT.

All that we have to do is to keep our place—in the front when we have to lead.
Then as various questions come up for solution, as come they will, we shall find that we are able to solve them, or to wait patiently till their solution.
Our success will be just in proportion to the faithfulness with which we are faithful to our fundamental principles.

THE SECRET OF OUR STRENGTH.

lies in our perfect obedience to God, as He has made that will known in Christ Jesus.
That, too, is the bond that will bind us together in close and abiding unity. Have we not been brought into closer brotherhood as a denomination?
Sinking minor difficulties, we unite that we may more perfectly abide. Holding fast to what we have been taught in the "Lord's" we unite that we may make that more widely known. This is no spirit of exclusiveness. We welcome as co-workers together with God all who, although they have not seen the Truth as it has been revealed to us, are still ready to be led by Christ, while we, as Baptists, should go forward as if the world's redemption rested on us.

Grouping the Churches of Queens County, N. B.

One session of the Quarterly Meeting of Queens Co., N. B., recently held at Jerusalem, was given to the consideration of the best method of grouping the churches in and adjacent to the county, so as to provide for all regular pastoral care.

Ontario and Quebec Baptist Convention.

The annual convention of the Baptist churches of Quebec and Ontario met with the College St. church, Toronto, on Saturday, Oct. 17th.
We learn from the Baptist that the convention was well attended and that the meetings have been, on the whole, encouraging and stimulating.
The educational interests of the body came up for consideration on Saturday. The senate and governors of McMaster report that the departments all show progress.

The Treasurer's Report.

The report of the Home Mission Board was presented Monday evening.
The extent of the H. M. field and the demands upon the Board are increasing. Among the 160 churches under the care of the Board peace and good will have prevailed. Nine hundred baptisms are reported.

From the Montreal Witness of Friday last we clip the following:

Rev. Dr. Fulton delivered a lecture on French evangelization before the Baptist convention yesterday.
Among the resolutions adopted were the following: Moved by Prof. Trotter—"Being deeply convinced of the evils of the drink traffic as it exists in this Dominion, and also believing that total prohibition is the only effectual remedy for these evils, resolved that this convention recommend its members to labor unceasingly for the adoption of a national prohibition law, and in the meantime to give their earnest practical sympathy to every municipal or other local effort for the limitation of traffic."

Resolved, that this convention places on record the strongest condemnation of all unnecessary traffic by railway, navigation and canal companies, the promotion of pleasure excursions and other forms of Sabbath desecration, and that the loyal support of this body should be given to the Chariton bill.

The following resolution was read by Dr. Thomas before closing. It was received with tremendous cheers and carried unanimously:
Whereas the corruption of our political life as disclosed at Ottawa and Quebec, is both a stain on our national honor and a hurt to the highest welfare of our people, as well as a symptom of a low tone in commercial and public life.

A special to the Montreal Star of the 22nd says:

The Baptist convention will close this afternoon after five days of hard labor.
In the history of the Baptist church in Canada that denomination has not held a convention to compare with the one about to close in any respect.
There have been more delegates attending this year, a better and more intelligent class of delegates and a number of practical and important questions settled.

Some of these groups are too large and should be divided at once.

Some of these groups are too large and should be divided at once.
Our first duty, however, seems to be to man all the fields as now grouped, and then go on to divide the larger groups as soon as men and means can be obtained.
Remember that the Home Mission Board needs an annual income of not less than \$12,000 to enable it to do efficiently its part of this great work.

A Model Railway.

The Burlington route, C., B. & Q. R. R., operates 7,000 miles of road, with terminals in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver.
For speed, safety, comfort, equipment, track and efficient service it has no equal.
The Burlington gains new patrons but loses none.

The Messenger and Visitor will be sent to New Subscribers from now till Jan. 1, 1892, for \$1.50.

Hebron, N. S., Oct. 23.

Auxiliary Meeting.

The October meeting of the Hants Co. Auxiliary Board, met at Brookville, Oct. 6, at 10.30 a. m.
In the absence of the president—Rev. P. A. McGregor—D. J. Masters was appointed to the chair.

Advisory Council.

In compliance with the request of the Sussex Baptist church for an advisory council to consider the case of Rev. A. F. Brown, as advised by the N. B. Southern Association, an ecclesiastical council met in the Sussex Baptist church October 21st, 1891.

Delegates were present from Sussex, St. John (Main st., Germain st., Leinster st.) and Hampton Village, Norton and Woodstock.

Rev. George Howard was chosen moderator and the undersigned clerk.
After prayer, Brethren Miles and Davis, of Sussex, and Rev. A. Cohoon were invited to a seat in the council.
The finding of a council held in Sussex in regard to this matter, and published in the MESSENGER and VISITOR of Oct. 15th, 1890, was read, and Rev. G. O. Gates and other members of the Council explained the steps which led to that finding.
B. O. Brown then made a statement of his case to the council, and after a thorough investigation of the whole matter B. O. Brown retired, and the following resolution was unanimously passed:

Resolved, this council, convened this 21st Oct., 1891, having had read in our hearing the finding of an advisory council held by Sussex church, Oct. 9, 1890, in re of Rev. A. F. Brown, and Whereas, such "advisory council" having heard testimony in regard to the "intemperate habits" of said Rev. A. F. Brown, and "having read the testimonies to be true," did recommend the Hampton church, of which he was pastor, and the Sussex church, of which he was a member, "to deal with him as such facts religiously demand;" and Whereas, the Sussex church, at a meeting held April 15th, 1891, did withdraw fellowship from the Rev. A. F. Brown; and Whereas, the said Rev. A. F. Brown has appeared this day before us and acknowledged that he had been guilty of such "intemperate habits;" and in the opinion of this council the Sussex church was justified in the course taken in their withdrawing fellowship from him.

The clerk was requested to furnish Mr. Brown, and the Sussex, Upham and Hampton Station churches, also the MESSENGER and VISITOR, with a copy of the proceedings of the council.
After a season of prayer the council dissolved.
H. G. MILLICK, Clerk of Council.

For W. B. M. U.

Lockhartville, per Mrs. W. B. Hutchinson, F. M., \$11 00
Springfield, per J. A. Hatfield, F. M., 8 00
Salmon Creek, per Mrs. W. B. King, F. M., 8 00
Sydney, per Katie McLeod, proceeds of a bazaar (Mission Band) for Palcoada building, 30 00
Carleton, per Mrs. J. A. Ford, F. M., 7 00
River Hebert, per Laura Leonard, \$7.65, balance of bank offering meeting, \$6.55, 14 20
Freeport, per Mrs. Fanny Morrell (Mission Band), 2 85
Mrs. MARY SMITH, Treas. W. B. M. U.
Amherst, Oct. 20.

Local Council.

The name of this council shall be the PEOPLE'S UNION OF THE...
The object of this Union is to secure the increased Baptist young people; in Christian service, in Scripture knowledge; in Baptist doctrine; their enlistment in a society, through existing organizations.

Sec. 1. The members shall consist of persons who are a Baptist church, or recommendation of the committee, and who have taken an oath, assenting to the following articles:

Sec. 2. The active members shall consist of persons who are a Baptist church, or recommendation of the committee, and who have taken an oath, assenting to the following articles:
Sec. 3. The Association shall consist of persons who are members of a Baptist church, or recommendation of the committee, and who have taken an oath, assenting to the following articles:
Sec. 4. Honorary members shall be elected at the pleasure of the Association.

Sec. 5. The officers shall be president, secretary and treasurer, and shall be chosen annually, and shall perform their duties pertaining to such office.

Sec. 6. The pastor and presiding members of all our churches shall be invited to attend the meetings of the Association, and to be present at all our meetings.

Sec. 7. The Association shall be held on the first day of the month of October, and shall be held at such place as may be determined by the Association.

Sec. 8. The Association shall be held at such place as may be determined by the Association.

Sec. 9. The Association shall be held at such place as may be determined by the Association.

Sec. 10. The Association shall be held at such place as may be determined by the Association.

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Sec. 21. The Association shall be held at such place as may be determined by the Association.

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Baptist Young People.

Two weeks since, through the editor, the circulation and address of the committee, were published of the MESSENGER and VISITOR in the old age that deserves another, we our editor again. Following the local constitution.

Local Council.

The name of this council shall be the PEOPLE'S UNION OF THE...
The object of this Union is to secure the increased Baptist young people; in Christian service, in Scripture knowledge; in Baptist doctrine; their enlistment in a society, through existing organizations.

Sec. 1. The members shall consist of persons who are a Baptist church, or recommendation of the committee, and who have taken an oath, assenting to the following articles:

Sec. 2. The active members shall consist of persons who are a Baptist church, or recommendation of the committee, and who have taken an oath, assenting to the following articles:
Sec. 3. The Association shall consist of persons who are members of a Baptist church, or recommendation of the committee, and who have taken an oath, assenting to the following articles:
Sec. 4. Honorary members shall be elected at the pleasure of the Association.

Sec. 5. The officers shall be president, secretary and treasurer, and shall be chosen annually, and shall perform their duties pertaining to such office.

Sec. 6. The pastor and presiding members of all our churches shall be invited to attend the meetings of the Association, and to be present at all our meetings.

Sec. 7. The Association shall be held on the first day of the month of October, and shall be held at such place as may be determined by the Association.

Sec. 8. The Association shall be held at such place as may be determined by the Association.

Sec. 9. The Association shall be held at such place as may be determined by the Association.

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Baptist Young People's Union.

Two weeks since, through the kindness of the editor, the circular, Monoton resolution and address of the American committee, were published in full on page 2 of the MESSINGER AND VISITOR. Believing in the old adage that one good turn deserves another, we have called upon our editor again. Following is a copy of the local constitution of B. Y. P. U. Any one of the provisional committee appointed at Monoton will be glad to give any information, or visit any of our churches to assist our young people in effecting an organization along these lines. It is the intention of the committee to keep the Young People's Movement before the readers of the MESSINGER AND VISITOR as far as possible. Will all the societies now organized in the Maritime Provinces, and as fast as new ones organize, please report themselves to the undersigned, giving the name of the Society, officers, etc. On behalf of the committee, W. J. STEWART. St. John, N. B.

Local Constitution.

ARTICLE I.—NAME. The name of this organization or department shall be the BAPTIST YOUNG PEOPLE'S UNION OF THE ... church. ARTICLE II.—OBJECT. The object of this Union shall be to secure the increased spirituality of our Baptist young people; their stimulation in Christian service, their edification in Scripture knowledge; their instruction in Baptist doctrine and history; and their enlistment in all missionary activity, through existing denominational organizations.

ARTICLE III.—MEMBERSHIP.

Sec. 1. The membership may consist of three classes; Active, Associate and Honorary. Sec. 2. The active membership shall consist of persons who are members of a Baptist church, elected upon the recommendation of the executive committee, and who have signed the constitution, assenting to the following pledge: "Relying upon Divine help, I hereby promise to be true to Christ in all things, and at all times, to seek the New Testament standard of Christian experience and life; to attend every meeting of the Union, unless hindered by reasons approved by a good conscience, and to take some part in the services, aside from singing, if it is possible to do so with sincerity and truth." The Pledge and also Associate Membership are optional features with each local society.

ARTICLE IV.—OFFICERS.

The officers shall be a president, a vice-president, a secretary, a corresponding secretary, and a treasurer, all of whom shall be chosen annually or semi-annually, and shall perform the duties usually appertaining to such offices.

ARTICLE V.—COMMITTEES.

The pastor and president are ex officio members of all committees, and their approval should accompany the plans and recommendations made by the committees. The committees and their duties shall be as follows: MEMBERSHIP.—To have charge of the distribution of invitation cards; to bring in new members; to introduce them; to encourage attendance upon all meetings; and to interest all young people of the church and congregation in the work of the Union.

TRUSTS AND PUBLICATIONS.

To provide for the circulation of the Scriptures, tracts and other articles of denominational and missionary literature. MISSIONS.—To divide the territory of the church into districts; secure visitors; visit absent scholars; assist the pastor in securing contributions for missions and other objects; seek to inspire in all the young people a desire to cultivate the grace of giving and a worthy zeal in all church, local, state, home and foreign mission work.

TEMPERANCE.

To distribute literature on the subject, arrange for meetings in its interest, and to do everything possible to promote temperance principles and sentiments in the members of the organization and in the community.

EXECUTIVE.

To consist of the pastor and officers, to meet once a month, also at the call of the pastor or president; to consider all matters of business and make recommendations to the Union, and to report to the church annually the progress of the work of the young people. The executive committee may make recommendations at any regular meeting, and all other committees shall report their work to the society at least every two months, at a regular weekly meeting to be designated by the executive committee.

ARTICLE VI.—ELECTIONS.

The president shall be elected by the Union, subject to the approval of the church. All other officers and committees shall be nominated by a committee of five, and be elected by the society.

ARTICLE VII.—MEETINGS.

Devotional meetings shall be held weekly. Meetings for Bible study shall be held at such times as may be determined by the Union. The annual meeting shall occur at least one week before

the annual meeting of the church. Business meetings shall be held at the call of the Executive Committee.

ARTICLE VIII.—AMENDMENTS. This constitution may be amended at any regular business meeting by a two-thirds vote, provided notice of the amendment shall have been given at a previous regular meeting.

The Messenger and Visitor will be sent to New Subscribers from now till Jan. 1, 1893, for \$1.50.

Religious Intelligence.

NEWS FROM THE CHURCHES.

ST. MARTIN'S.—Six were baptized last Sabbath (Oct. 18); two of the number being young men from the seminary. C. W. W.

LESTER RIVER, N. S.—The pastor writes: Last Sabbath, the eleventh and a young man and woman, brother and sister, followed their Saviour in baptism. We thank the Lord for past and present blessings, and pray for greater manifestations of His saving power.

MILTON, QUEEN'S CO., N. S.—It was my privilege to baptize two converts at Mill Village on Sunday, Oct. 18th. This community has been made very sad by the death of a young man who seemed in the best of health till within a few days of his death. He lived for the cause. We trust God will bless a call as direct as this has been. A. T. K.

TRURO.—The Immanuel church rejoices in the saving power of the Master. Two persons have recently been baptized and added unto the church. Two others await baptism. We have a vigorous, healthy Young People's Union, which gives promise of good service for Christ and His church. Death has broken our ranks. In Bro. W. D. King's decease we lose a zealous and worthy member. He is our first representative in the church triumphant. Our brother was so well known throughout the Maritime Provinces that doubtless many will appreciate the loss which falls so heavily upon wife, daughter, mother, and other relatives, and join us in the prayer for Divine support and consolation.

October 24.

BONSHAW, P. E. I.—Last Lord's day, Oct. 18, was a memorable day in the history of Bonshaw. In the morning, at a little after ten o'clock, a large concourse of people gathered at the head of the West River, near Crosby's Mills, to witness the administration of Christian baptism. All the more interest was attached to the occasion from its being the first baptism, by a Baptist minister, in this place. The baptism was remarkably appropriate. The large number of spectators observed the utmost order and seemed deeply impressed. There were seven candidates, three of them heads of families and beyond the meridian of life. The administrator, Rev. F. D. Davison, performed the service most impressively. Bro. D. has been preaching here steadily for about two years and is held in high esteem by the people. The Divine blessing has descended abundantly upon our recent special services here. Many have been hopefully converted, and it is expected that others may submit to the sacred ordinance at an early date. The converts were welcomed into the Long Creek Baptist church, but it is likely that they, with other Baptists residing in this neighborhood, may, at no distant day, be organized into a Baptist church. Bro. D. is to continue a few extra services at Bonshaw this week. I expect to concentrate effort at Long Creek until Thursday night, and then proceed to the eastern part of the island to the aid of Rev. R. H. Bishop. ISA WALLACE.

PERSONALS.

Prof. Keirstead's health continues to improve. Pastor Grant, of Sussex, and Pastor Welch, of Main Street church, St. John, exchanged pulpits on Sunday last.

We are pleased to see that Judge Johnston, who had been laid aside a few weeks by illness, is able again to resume his judicial duties.

It is stated in the Sun that Rev. J. A. Gordon, of Charlottetown, has declined an invitation to Boston. We could not well afford to spare Bro. Gordon.

Rev. C. E. Pines has received and accepted a hearty and unanimous call to the Baptist church, Parrsboro, and wishes his correspondence directed to him at that place.

We regret to hear that Rev. A. E. Ingram, of the Tabernacle church, was so unwell as not to be able to preach on Sunday last. Rev. J. L. Shaw preached for him in the evening.

Rev. A. McArthur, who has been living in Carleton during the past summer, is grateful for the deliverance, obtained by his change of residence, from hay fever, from which he suffered severely.

Rev. J. A. Ford, of Carleton, has supplied the pulpit of the Baptist church in Charlottetown, for the past two Sundays, the pastor being on vacation. Rev. J. H. Hughes preached in Carleton last Sunday.

Rev. J. T. Parsons, who lately resigned the pastoral charge of the Waterloo St. F. Baptist church, in this city, has received and accepted a call to the F. B. church at Marysville, and is about removing to that place.

Rev. J. W. Clark was installed as pastor of the Waterloo street F. Baptist church on Thursday evening last. A number of the F. Baptist and Baptist pastors were present and took part in the exercises, which were of an interesting character.

We had the pleasure of a call last week from an old friend, Rev. W. L. Newcombe, of Thomaston, Me., where he has been pastor now for eight years. Bro. Newcombe is much in love with his church and its surroundings, but does not forget his native land and his old friends in the provinces. He has been spending a vacation of a few weeks in Wolfville and other places in Nova Scotia and New Brunswick. Two Sundays were spent at Windsor, where he preached in the absence of Pastor McEwen.

We were pleased to have a call the other day from Rev. A. Johnson, the indefatigable secretary of the Home Mission Board, who had been visiting different sections of the country in further

INDIGESTION CURED! FELLOWS' DYSPEPSIA BITTERS



Fellows' Dyspepsia Bitters are highly recommended for Billiousness, Headache, Constipation, Indigestion, Dizziness, Heartburn, Bad Breath, Loss of Appetite, Jaundice, Sour Stomach, Liver Complaint, or any disease arising from bad digestion. PRICE 25 CENTS.

ance of the important work which he has in hand. Bro. Cohoon we know does not think that an editor is necessarily infallible; and he may not indorse what we are about to remark, nevertheless we should venture the opinion that there is no one among Maritime Baptists more worthy of being held in honor for his work's sake than our Home Mission secretary.

NOTICES. The next meeting of the Hants County Auxiliary Board will be held at Rawdon, on Tuesday, November 3rd.

L. A. COONEY, Secretary of Board.

KENTVILLE BAPTIST CHURCH REDEDICATED.—The Baptist church was re-dedicated last Sunday. The whole interior of the building has been thoroughly repainted—the pews and wood work in general a dark cherry color with walnut trimmings. The upholstery is of a crimson color and fine quality. At the rear of the altar a commodious chancel has been built, and in the north end a stained glass window makes a splendid effect. Stairs lead from the chancel to a dressing room below. The platform last Sunday was decorated with vases of flowers and autumn leaves. The whole interior of the church presents an indescribably better appearance and needs to be seen to be appreciated. In the morning the pastor, Rev. G. F. Mainwaring, preached a very able and edifying sermon. The choir seemed to revel in their new surroundings and their quality was excellent. In the evening the church was crowded and the choir monopolized all attention by ably conducting a service of song. Their selections were well chosen and the rendition excellent.—New Star, Kentville.

Foreign Mission Receipts. The following amount contributed to foreign missions, through Rev. I. C. Archibald, has been received by the treasurer of the Foreign Mission Board:

Table listing names and amounts for foreign mission receipts, including Rev. M. Howie, Miss Miller, Jas. Wright, A. Friend, Mr. Wyman, etc.

The above were accounted for in last year's accounts. The following have been since received:

Table listing names and amounts for recent mission receipts, including Newcastle, Northumberland Co., Jared Tozer, R. J. Greenlee, etc.

Total \$219 62. J. MARSH, Treas. For. Miss. Board.

—Lives which reach God only after long deviations, take paths leading no where, and paths leading in wrong directions, are full of sadness and of many fears.

PROVINCIAL SCHOOL OF AGRICULTURE.—From the Halifax Chronicle's "Trust" correspondent it is learned that: The sixth annual closing of the provincial school of agriculture took place in the college room of the normal school last Thursday evening. From the large number present and the interest manifested throughout the programme, it is evident that scientific farming is fast gaining ground in the eyes of our farmers. The papers, five in number, which were prepared by the graduating students, were explicit and thorough in every detail and the only regret was that lack of time prevented the reading of the whole papers, so that only extracts which were calculated to be of the most interest and benefit to the audience were given. There were papers on "Drainage," by Mr. A. G. Simmons of Colchester county; "The Influence of Fertilizers on the Character of the Potato Tuber," by Mr. J. M. Trueman, of Point de Bute, N. B.; "The Horse's Foot and the Shoe for it," by Mr. H. A. A. Andent, of Colchester; "Some Diseases of Plants and their Remedies," was discussed by D. W. Mill, of C. B.; and Mr. W. O. Creighton read a carefully prepared paper on "Apple Culture." Professor W. H. Smith, principal, then presented teachers' diplomas to Messrs. D. McNeill and W. O. Creighton, and farmers' diplomas to Messrs. Simmons, Trueman, and Andent. The two former receive prizes of \$50 each, offered as an inducement to take the course. Mr. McNeill will deliver a course of agricultural lectures in St. Francis Xavier's college in the coming winter. Dr. Lawson, of Halifax, secretary of agriculture for the province, being called upon addressed the audience. He spoke in glowing terms of the work being done by this college, but he felt that as yet it was comparatively weak in the strength it shall yet acquire. It will soon be as important an institution as the normal school. Professor Smith addressed the graduates in a warm and feeling way, and advised them to be always true to God and to the school. At the last session of the legislature \$20,000 was voted for the erection of a school on the farm, which will be built at an early date.

Hon. Samuel Chipman, of Cornwallis, N. S., completed his one hundred and first year on Sunday, the 18th inst.

ARE NOT A Purifier of the Blood. They are a Blood Purifier. TONIC, as they supply in a condensed form the substances usually needed to enrich the blood, curing all diseases coming from poor and impure blood, and from vitiated humors in the blood, and also invigorates and builds up the system, when broken down by overwork, mental worry, disease, excesses and indiscretions. SPECIFIC ACTION ON THE SEQUAL SYSTEM OF BOTH MEN AND WOMEN, restoring lost vigor and correcting all irregularities and imbalances.

EVERY MAN should take them. They will restore his physical and mental. EVERY WOMAN should take them. They will cure all ailments and irregularities, which inevitably entail sickness and suffering. YOUNG MEN should take them. They will cure the young man's bad habits, and strengthen the system.

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AMHERST Boot & Shoe Mfg Co. ESTABLISHED 1857. WHOLESALE BOOT AND SHOE MANUFACTURERS. AMHERST, NOVA SCOTIA.

READ THIS: "I obtained a diploma at the HALIFAX BUSINESS COLLEGE during the winter of 1892, and feel amply repaid for the time and money spent there."

"I would recommend all who wish to acquire a knowledge of Bookkeeping to place themselves under Mr. Frazee's instruction. They will find him a very efficient and patient teacher, and the course of study such as will give them a thorough knowledge of the subject."

G. W. COLE, Bookkeeper at A. Robb & Sons, Amherst, N. S.

SEND FOR CIRCULARS TO J. P. C. FRAZEE, Principal, 119 HOLLIS ST., HALIFAX, N. S.

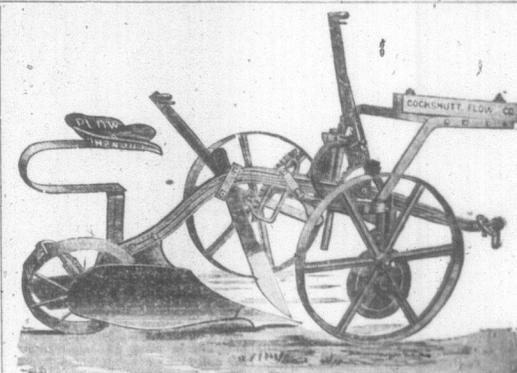
"Ahead of All Others in time of Payment." RE POLICY 5,000.

TRURO, N. S., Oct. 5th, 1891. W. M. McCABE, Esq., Managing Director, North American Life Assurance Co., Toronto.

My DEAR SIR, I beg to acknowledge receipt of your favor of the 6th inst., enclosing cheque in favor of Mrs. Cummings and myself for \$100, being the full amount of the claim under above Policy on the life of my brother, the late Oliver C. Cummings. You will kindly accept the thanks of Mrs. Cummings and myself for the promptness in which you have attended to this matter and paid the claim. I communicated the contents of your letter to Mrs. Cummings, and she is also pleased to express to you her appreciation of your words of sympathy.

Respectfully the promise with which you have attended to this claim, I may say that should the same matter be presented to your company, the Confederation and the Canadian Life Insurance Co., your company is ahead of all others in time of payment.

Herewith enclosed please find discharge receipt for the same, and also Policy with last Premium receipt. Yours very truly, B. CUMMINGS.



THE J. G. C. RIDING PLOW

IS THE MOST PRACTICAL, LIGHTEST DRAFT AND EASIEST HANDLED RIDING PLOW manufactured. It is especially adapted to the small farms, and is well adapted for the past of the plow to slip beyond the soil of the rutted furrows, and is especially adapted to the small farms of the Dominion state that will to move with in proportion to the skill and power expended than any plow they have ever used. FOR SALE BY

W. F. BURDITT & CO., ST. JOHN, N. B., OR THEIR LOCAL AGENTS IN EVERY COUNTY.

W. K. McHEFFEY & CO., IMPORTERS OF Dry Goods and Carpets.

Now selling off FANCY DRESS GOODS. —SEND FOR SAMPLES OF— All-Wool Challies, Checked Gingham (French), and other Fancy Dress Stuffs. They are away down in price.

W. K. McHEFFEY & CO., Telephone 20, 38 WATER ST., WINDSOR, N. S.



Miller Brothers, Manufacturers Agents for the Best PIANOS, ORGANS AND SEWING MACHINES. Pianos and Organs tuned and repaired. Sewing Machines repaired. 116 & 118 GRANVILLE STREET, HALIFAX, N. S. TELEPHONE 78.

CARPETS & FURNITURE FOR SPRING 1891.

An immense collection of Household Goods from the different markets of the world. A LARGE VARIETY OF ARTISTIC DESIGNS. A SUPERIOR QUALITY OF WORKMANSHIP, sensible and durable. Long looks for expectancy, a better quality of goods in all departments. Prices no slight.

CARPETS. FURNITURE. BEDDING, &c. TAPESTRIES, PARLOR SUITES, SPRING BEDS, BRUSSELS, BEDROOM SUITES, HAIR, MOSS, and ART SQUARES, TABLES, CHAIRS, FIBRE, MATTINGS, LACE CURTAINS, HAT RACKS.

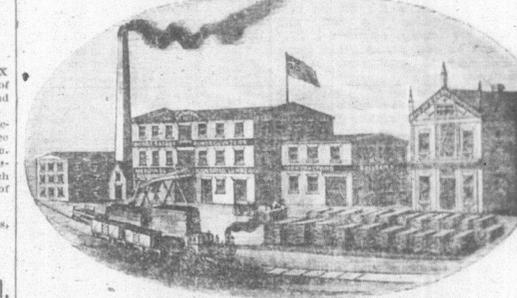
BABY CARRIAGES. HAROLD GILBERT'S, 54 King St., St. John.

The Great Strength-Giver.

One pound of JOHNSTON'S FLUID BEEF contains as much real nutrition as fourteen and a quarter pounds Prime Beefsteak. A Valuable Food for Athletes when training.

RHODES, CURRY & CO., AMHERST, NOVA SCOTIA. MANUFACTURERS AND BUILDERS. 1,000,000 FEET LUMBER KEPT IN STOCK. PLANING MILL, SAW MILL, SHINGLE MILL, LATH MILL.

"Calumet-Tin Finish" for Dwellings, Drug Stores, Offices, Ac. SCHOOL, OFFICE, CHURCH AND HOME FURNITURE. Ac. BRICKS, LIMF, CEMENT, CALCINED PLASTER, etc. Manufacturers of and Dealers in all kinds of Builders' Materials. SEND FOR ESTIMATES.



Without the slightest injury to finest fabrics or tenderest hands. Why not lighten your work, or that of your workers, by using SURPRISE Soap. SURPRISE Soap is economical. READ the directions on the wrapper.

SURPRISE ITS POLICE

Is in the hands of those who do the actual work of washing. It's the workers who can appreciate its remarkable qualities for washing clothes and saving labor—everyone can and does appreciate the results.

SURPRISE Soap washes clothes without boiling or scalding—makes them clean, sweet, white after the wash—does away with that hard rubbing so injurious to fine clothing, and gives the best possible results—whiteness, cleanliness—

without the slightest injury to finest fabrics or tenderest hands. Why not lighten your work, or that of your workers, by using SURPRISE Soap. SURPRISE Soap is economical. READ the directions on the wrapper.

Without the slightest injury to finest fabrics or tenderest hands. Why not lighten your work, or that of your workers, by using SURPRISE Soap. SURPRISE Soap is economical. READ the directions on the wrapper.

THE SONG OF THE SEA WIND.

How it sings, sings, sings, Blowing sharply from the sea line, With an edge of salt that stings; How it laughs aloud, and passes, As it cuts the close cliff-grasses; How it sings again, and whistles As it shakes the stout sea-thistles— How it sings!

The Out-of-the-Way Place.

"It was very unfortunate that mamma should have been so ill this spring. Nan, we had planned such a pleasant summer at the seaside. You can't imagine what a horrid season I have had in this out-of-the-way place among the mountains."

never to be effaced, was not seen by these two girls that clear September afternoon. They were so taken up with personalities and society fads, that they found their enjoyment in discussing them over and over again, as they had done in the morning.

could be, but, with God's help, I'm going to live a new life. I have felt lost this whole summer, because I have lost all the opportunities of doing good to any one, and it all came from my own willful blindness and selfishness."

A half gasp, half groan arose from the assembled children, and Paul suddenly let go the hold on Harry's hair by which he was trying to keep his head out of his way. The first photographs showed several youthful faces manifesting eager interest, prominent among them being Paul, apparently trying to force his way nearer to the "little round thing," while Rob was dealing him a blow.

DONALD KENNEDY Of Roxbury, Mass., says Kennedy's Medical Discovery cures Horrid Old Sores, Deep Seated Ulcers of 40 years standing, Inward Tumors, and every disease of the skin, except Thunder Humor, and Cancer that has taken root. Price \$1.50. Sold by every Druggist in the U. S. and Canada.

HARTSHORN'S SELF-ACTING SHADE ROLLERS. NOT A COPY OF THE GENUINE HARTSHORN'S. Insist upon having the HARTSHORN'S. SOLD BY ALL DEALERS. Factory, Toronto, Ont.

HAVE YOU READ this description of rheumatism and neuralgia? Put your hand in a vice, turn the vice until you can't bear another turn, and that's rheumatism; give it another turn that's neuralgia. And still you'll suffer these tortures when for 25 cents you can buy a bottle of MINARD'S LINIMENT and be relieved.

Currie & Howard. Manufacturers of FURNITURE FOR THE TRADE. AMHERST, N. S. Photos and prices on application.

YOU WANT IT! GATES' LIFE OF MAN BITTERS PURIFIES THE BLOOD ONLY 50 CTS.

THE CANADA SUGAR REFINING CO. (Limited), MONTREAL. OFFER FOR SALE ALL GRADES OF REFINED SUGARS AND SYRUPS OF THE WELL-KNOWN BRAND OF Redpath.

Baltimore Church Bells. The finest quality of Bells for Churches, Schools, etc. Fully warranted. Write for Catalogue and Prices. BUCKEYE BELL FOUNDRY, THE VALLEY AND TROY CO., Cincinnati, O.

INTERNATIONAL S.S. Co. DAILY TRIPS (except Sunday). CHANGE OF TIME. SIX TRIPS per WEEK. COMMENCING MONDAY, June 22nd, 1891 and until September 12th, 1891 of the Steamers of this Company will leave:

ST. JOHN BOSTON. ST. JOHN, MONDAY, 7.25 a.m., and EASTPORT at noon, Boston direct. TUESDAY, 7.25 a.m., and EASTPORT at noon, to Portland, connecting with Boston & Maine R. R. train, due to Boston at 11.10 a.m.

INTERCOLONIAL RAILWAY. '91. Summer Arrangement '91. ON AND AFTER MONDAY, 22nd JUNE, 1891, the Trains of this Railway will run Daily (Sunday excepted) as follows:

WESTERN COUNTIES RAILWAY. SUMMER ARRANGEMENT. ON AND AFTER MONDAY, 22nd JULY, 1891, Trains will run as follows:

BAPTIST BOOK ROOM, 120 GRANVILLE ST., HALIFAX. MUSIC! Just Published, New: No. 6, Sankey's Songs—bds., music, 40c. Do. do. do.—words, limp, \$1 pr. doz.

OCTOBER 28 EBBING AND FLOWING The tide went out and the pebbles and shells were strewn on the beach. Went out with the tide went out and a hundred ships strand Sprang up, and away it land Went out with the tide went out and a life as sweet as a Drifting away to the west Went out with the tide came in with the pebbles and shells disdain Flung from their arms to woman's magenta's and Came in with the tide came in with the weary ships from the Laden with many a precious Came in with the tide came in with the life as sweet as a Came not back from the Came not in with the —Emile A. Bradlock, Work.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder ABSOLUTELY PURE

News Summary.

DOMINION.

A good deal of sickness, principally fever, is reported at Amherst, Springhill and Oxford.

Peter Schmidt, a jeweller in this city, died very suddenly at his shop on Union street one evening last week.

The Hants Journal says Hiram Blois of Rawdon, N. S., has a goose with three legs. The bird is no larger than the ordinary goose.

The Grand Trunk's half yearly report shows the receipts to be \$502,000 as compared with \$501,000 for the previous half year.

We recommend the North American Life Assurance Co. as a solid home company. Rev. A. H. Lavers, Sackville, N. B., is the general agent.

Messrs. Rhodes, Curry & Co., of Amherst, are sending quantities of stone as well as doors, sashes, &c., to Wolfville for the new seminary building.

While Wm. Cleary and James Canning were deer hunting, in North Hastings, Ont., Canning mistook his comrade for a deer and shot him dead.

It is reported that the will of a wealthy citizen of Halifax contains a clause bequeathing the sum of \$32,000 to one of the Presbyterian churches of that city.

Hon. Oliver Mowat has expressed the opinion that the abolition of grand juries is a matter of provincial jurisdiction, and not within the power of the Dominion authorities.

Just arrived, ex Carthagenian from Glasgow, another lot of Bibles—pocket and teacher's editions. Send for our list. Also, new Sankey Songs, No. 6; see adv. Baptist-Book Room, Halifax.

A destructive fire occurred at Bathurst, N. B., on Monday night of last week. The Courier of that place says: "There is no doubt in the public mind that the fire was the work of an incendiary."

When you ask for Nasal Balm do not permit your dealer to give you some "just as good" substitute. It is the only remedy yet discovered that will thoroughly cure catarrh. Sold by all dealers.

The Foster & Allen wood working factory at Amherst, owned by the estate of the late W. M. Fullerton, Esq., was destroyed by fire on Tuesday night of last week. The factory had not been running for some time. The fire is believed to have been of incendiary origin.

Brown, the music teacher of Lunenburg Co., N. S., who was stopped in St. John on his way to the States, and was apprehended here by a Lunenburg constable on a charge of criminal assault, has been sentenced to two months in jail and fifteen lashes.

The Allan and Dominion Steamship Companies assert that the subsidy received from the Dominion government for carrying the mails is not sufficient to compensate them for the extra risk of running into Halifax. Accordingly, they will not call at Halifax but will make Portland their winter port.

The house of Sam'l E. Fick, at Holland's harbor, was burned on the morning of the 14th inst., together with a part of its contents. A young son of Mr. Fick had a narrow escape, being shipwrecked by the smoke and heat, and would have perished but for timely assistance rendered by a member of the family. There was no insurance.

Mr. Chapleau, Secretary of State, was seized with chills and heart failure on returning from a cabinet meeting on Tuesday of last week. He was unconscious for a time and his physicians and spiritual adviser were summoned. He has since rallied, and his physicians anticipate no immediately serious results.

There appears to be a good crop of bears in Cumberland county this fall. The Sentinel's Wentworth correspondent writes: "Bears are seen about the roads quite frequently lately, and it is shown that our two old hunters are not with us now, one of them departed this life, the other married his third wife and is done hunting."

The Paraboro Leader has the following: "Mr. James E. Leary, of Fort Craville, went out on a partying spree on Thursday of last week and in a short time succeeded in bagging two yearling bears. He also wounded an old bear that had lost one of its paws in a trap, but did not succeed in capturing the animal."

The lumber cut on the Westgouche this year will be between four or five millions of spruce, and about five or six millions of cedar. The cut of spruce will therefore be much smaller than last year, and that of cedar very much larger. The manufacturing of shingles that became an industry on the North shore.—(Cathlam Advertiser.)

A strange find is reported from Burton, Sunbury county. Two model was slops made of lead and of small size with date 1740 engraved on each, were unearthed a few days ago by Thos. Earles and Jacob Barker eight feet from the surface. The find has excited great interest, and all hands in the locality are digging with the expectation of finding treasure.

St. John was startled on Thursday last by the report of the death by suicide of Mr. James Murray, who was for some years United States Consul here, and more lately was associated with Mr. J. D. Leary in the timber business. Mr. Murray was well known in St. John and had many friends. He had just returned from New York the same day. It is said that repeated attacks of a gripe caused mental depression, which finally resulted in insanity and suicide.

succeeded Mr. Balfour as Chief Secretary for Ireland.

A new method of obtaining a light has been patented in England. Instead of the old-fashioned safety match, the stick is tipped at both ends, one end with the usual composition and the other with that found on the scratcher outside the box. Light is obtained by breaking the match in the middle and rubbing the two ends together.

The elections for presidential electors and members of the Quillen senate and chamber of deputies were held Sunday last. The result was the overwhelming defeat of the clerical party. The returns show that the Liberals have a large majority in the electoral college. The electoral college selects and appoints the president.

Russia continues her policy of encroachment in the East. Her latest trespass is on the extensive table land of Parin in Central Asia, called from its attitude, "the roof of the world." Late despatches have contained rumors of a treaty between England and China against Russian aggression in Asia.

A Dublin despatch of Oct. 23rd, says: Michael Davitt arrived here today from Queenstown, and after a prolonged consultation with the leading members of the McCarthys now in this city, consented to stand for the next division of Kilkenny, the seat in the house of commons made vacant by the death of Sir John Pope Hennessy.

According to Russian sources, the total population of Russia is 102,912,642. Of these, 75,541,646 are adherents of the Orthodox church. Of the others, 11,000 are Catholics or "Catholics"—4,2, Stundists, etc.; 7,611,096 are Roman Catholics; 5,104,209 are Protestants (nearly all Lutherans); 2,620,000 are Jews, and 2,000,000 are Mohammedans and heathens.

Latest advices from Amoy, China, give details of a terrible epidemic of cholera prevailing there. Hundreds of people have died, and many English and American missionaries have succumbed to the disease. The Chinese are dying by hundreds. The natives instead of taking preventive measures have recourse to worshipping the god of sick and death. Large sums of money have been subscribed to burn sacrifices and to act theatrical plays to please the terrible deity.

Vast tracts of lands in Spain south of Sierra Nevada are submerged by floods which followed the recent rains. The Cadiz river with tributaries overflowed the plains of Albuñol, Borschulep and Ureion. The crops in these districts are destroyed. A number of persons were drowned. Terrible distress exists among the inhabitants of the flooded districts. The country about Manroas, province of Barcelona, was swept by a hurricane which did much damage to crops and other property.

The question of a successor to Pope Leo is becoming more discussed as his holiness grows feebler physically, though his mind is active and his interest in church affairs intense. Among the probable successors mentioned are Cardinal Korzeni, Bishop of Treves, and Cardinal Gibbons, of Baltimore. The man above all others, whom Protestants would prefer to see in the place, if there must be a Pope, is Cardinal Lavignier, the famous French prelate, who has taken so deep an interest in the welfare of the oppressed millions of Africa. Like Cardinal Gibbons, he has a "heart of gold," and has secured the respect and admiration of multitudes outside the pale of Catholicism. But in the selection of a Pope Protestant opinion does not count.—Guardian.

Several schooners are reported wrecked on the Massachusetts coast during the storm of Friday last.

Secretary Blaine has returned to Washington. He is reported to be much improved in health and appearance.

The Ecumenical Methodist Conference adopted a unanimous resolution against the proposed opening of the World's Fair on Sunday.

A terrific explosion occurred Oct. 20, in the packing house of the Columbia Powder Company, near Farmington, N. J. The building, containing 2,500 pounds of powder, was completely demolished and two men were killed.

The Omaha and Denver fast express, while going at the rate of 45 miles an hour, on the night of Oct. 20, ran into an open switch at Monmouth, Ill. The entire train was thrown from the track, five persons were killed and some fifty or sixty more or less seriously injured.

To Colorado via Burlington Route. ONLY ONE NIGHT ON THE ROAD. Leave Chicago at 1:00 p. m., or St. Louis at 8:25 a. m., and arrive Denver at 11:15 p. m. the next day. Through Sleepers, Chair Cars and Dining Cars. All railroads from the East connect with these trains and with similar trains via Burlington Route to Denver, leaving Chicago at 6:10 p. m., St. Louis at 8:15 p. m., and Peoria at 3:20 p. m. and 8:00 p. m. All trains daily.

Tourist tickets are now on sale, and can be had of ticket agents of all roads and at Burlington Route depots in Chicago, Peoria and St. Louis.

There is no better place than Colorado for those seeking rest and pleasure.

A Friend in Need.—Dr. Wistar's Balsam of Wild Cherry is a friend in need. Who has not found it such in curing coughs and diseases of the lungs and throat. The fact is proved that the high standard of excellence on which the popularity of this preparation is based, will always be maintained by the proprietors.

The Messenger and Visitor will be sent to New Subscribers from now till Jan. 1, 1893, for \$1.50.

Marriages.

LEVY-WALKER.—At Chester, Oct. 1, by Rev. A. Whitman, Whitman Levy, to Emily Walker, all of New Ross.

SHAW-CHUBBOK.—At Windsor, 20th inst., by Rev. J. S. Coffin, J. A. B. Shaw, to Emma J. Chubbok, all of Windsor.

FLUKE-RUSSELL.—At Boylton's Hotel, New Ross, Oct. 18, by Rev. A. Whitman, John Fluke, to Lillia Russell, all of New Ross.

HITCHINGS-FROST.—At Milltown, N. B., Oct. 21, by Rev. W. C. Goucher, B. A. Henry, S. Hutchings, to Ella M. Frost, both of Milltown.

MCCLESKEY-RYDER.—In this city, on the 17th inst., by Rev. Sydney Welton, B. A., Joseph McCleskey, Esq., to Milliana Ryder, both of St. John, N. B.

VIDITO-VOSSACK.—At the Halifax First Baptist church, Oct. 21, by Pastor H. F. Adams, Isaac Watson Vidito, to Ida Pauline Vossack, both of Halifax, N. S.

WHELPLEY-KIMBALL.—In this city, at the residence of the officiating clergyman, Rev. Sydney Welton, B. A., David W. Whelpley, of Long Reach, to Evelina A. Kimball, of Greenwich, Kings Co., N. B.

ROUSE-BOLES.—At the First Baptist church, Chehalis, Wash., U. S. A., Sept. 23, by Rev. W. A. G. Rowse, assisted by Rev. A. R. Atkins, Geo. L. V. Rowse, of Woolly, Wash., to Nettie G. Boles, of Chehalis, Wash., formerly of Boylston, N. S.

FRITZ.—At the residence of the bride's mother, 21 Crown street, by the Rev. W. J. Stewart, assisted by Rev. J. A. Ford, Joseph Road, Lloyd's agent and Vice Consul for Sweden and Norway, Baie Verte, to Mary H., second daughter of the late Capt. Jacob Fritz, terrible deity.

Deaths.

BROWN.—On the 18th inst., Simon E. Brown, of St. Martins, aged 45 years, leaving a wife and three children to mourn the loss of a tender and devoted husband and father.

DOW.—At her residence, Canterbury, aged 78 years, Mrs. Mahaliah Dow. She leaves a large family, one numbering 17 in all. She was a Christian for many years. Her husband, Samuel Dow, Esq., was buried four years ago.

STEVENS.—At Hillsboro, Albert Co., on the 17th inst., Levi, youngest son of Albert Stevens, aged 3 years. "Suffer the little children, and forbid them not to come unto Me, for of such is the kingdom of Heaven."

KING.—At East Pabnick, Yarmouth Co., N. S., 17th inst., after a short severe illness borne in Christian fortitude, Wilbur D. King, of Truro, aged 47 years.

STEVENS.—At Hillsboro, Albert Co., on the 3rd of October, Edgar M., eldest son of Jordan Stevens, in his 21st year. This young man after suffering some months, which he bore with great patience, passed his last moments in the arms of Christ his Saviour for eternal life.

MURDOCH.—At Bridgewater, Oct. 14, H. E. Murdoch, aged 21 years. The deceased was a grandson of Robert West, and engaged in business with him. He had been married only one month. Thus with his death, the representation of an old business has been swept out inside of a week, and this community has received a sad shock. Much sympathy is expressed and felt.

WEST.—At Bridgewater, Oct. 7, Robert West, aged 71 years. He fell asleep in work at behind his counter. The deceased came from Kings county to this place, and has been long known here as an upright business man. He was the oldest member of the Baptist church and very punctual to all her services. He leaves a wife and five sons and daughters to mourn their loss.

OXNER.—At Chester Basin, N. S., Sept. 21, Bro. Kenneth Oxner, aged 35 years, leaving a wife and daughter to mourn their loss. Bro. Oxner professed faith in Christ April 4, 1855. His consistent walk since his conversion won him many friends. The large attendance at his funeral showed the high esteem in which he was held by all who knew him. The church loses a promising member; the widow and daughter a faithful and loving husband and father. May the Lord comfort the bereaved in their affliction.

KEAST.—At Jemseg, Queens Co., Oct. 2, of consumption, Amanda A., beloved wife of J. W. Keast, passed into rest at the age of 31 years. Early in life our sister experienced a hope in the Lord and Saviour Jesus Christ, and publicly put Him on by baptism. Through all the years that have followed she has maintained a Christian course. When she realized the hand of death was upon her, with perfect resignation she committed all her cares into the hands of her heavenly Father. A lonely husband mourns the loss of a dear companion, and three little children will sorrow the loss of the best of earthly friends.

Men who feel run down and out of sorts, whether from mental worry, overwork, excesses or indiscretions will find a speedy cure in Dr. Williams' Pink Pills. All dealers.

Mrs. Mary H. Foote, who first came before the public as an illustrator, and later as the author of "The Led-Horse Claim" and other novels of Western life, has written a new story which will be one of the serial features of the coming year of The Century. Mrs. Foote has chosen a field unbacked by fiction, the irrigation schemes of the Great West. "The Chosen Valley" will be illustrated by the author.

K. D. C. A positive cure for Dyspepsia. Send for free sample to K. D. C. Company, New Glasgow, N. S.

Minsard's Liniment for sale every where.

POSTSCRIPT.

Storm still raging; but I can't get cold with this coat on; never felt so comfortable; it is long and double-breasted, with a good Storm Collar, and a long Cape to cover up the arms. They used to cost something; but we sell them now as low as \$10. We have some elegant patterns in Plaid and Stripe Scotch Tweeds; one line at \$12, one at \$14. The Capes are all lined, making them warm and comfortable, besides making a fine dress coat. How's your Boy's Overcoat? We've got an immense stock made up in the same style as the Men's Cut shown here. We start them at \$3 and run them up to \$12, with scores of qualities in between, to fit boys from 4 years to 15. Keep your eye on our ads.; we'll have more to say to you later.



OAK HALL, SCOVIL, FRASER & CO. Cor. King & Germain Sts., SAINT JOHN, N. B.

Do it Now! What?

Why search in all your old trunks, boxes and drawers for letters and papers received from 1847 to 1860. On them you will find stamps that you can turn into money by sending them to me. I pay from 1c. to \$20.00 each for stamps. Send me a list of what you have, and I will quote you prices. Two per cent extra for those left on the original envelope. All letters answered. Address—F. BURT SAUNDERS, P. O. Box 309, St. John, N. B. Reference—THE MESSENGER AND VISITOR.

MANY PEOPLE

Have Dyspepsia and don't know it.

Of course all who are troubled with sour stomach, heartburn, flatulence and other ordinary symptoms of Dyspepsia, know what is the matter, but probably half the Dyspeptic in the world have none of these feelings. In Liver Indigestion, for instance, the trouble begins about two hours after eating, with headache, depression of spirits, nervousness, dizziness and often faintness, all caused by the liver being unable to do its work. A dose of "Dyspeptic Cure" taken during these attacks gives wonderful relief. If the treatment is continued for a short time "Dyspeptic Cure" removes the cause of the trouble.

LIVER INDIGESTION DISAPPEARS.

"Dyspeptic Cure" is prepared by Charles K. Short, Pharmacist, St. John, N. B. Sold by Druggists and Dealers at 50c. and \$1.00 per bottle.

Burdock Blood Bitters. Cures HEADACHE. REGULATES THE KIDNEYS.

A GREAT "MEANS OF GRACE." "The Bicycle is a great means of grace. I get up sometimes at a Monday morning, nervous, headache, and hardly willing to see my best friends. A ten-mile spin on my bicycle brings me home in a state of perspiration and bliss, and after a vigorous rub-down in the bath-room, I am quite prepared to love my enemies and pray for them that spitefully use me."—Rev. F. W. Rider, Pastor Central St. Baptist Church, Boston.



WISTAR'S BALSAM. This celebrated preparation of Wild Cherry has been a household favorite for many years of a half a century, and is today the Sovereign Remedy for all THROAT AND LUNG DISEASES. It opens the congested passages, expels the mucous deposits, and by reason of its soothing qualities produces a hearty appetite and gives strength and energy to the patient. For sale by all Druggists. SETH W. FOWLE & SONS, PROPRIETORS, BOSTON, MASS.

C. E. BURNHAM & SON, 83 & 85 Charlotte St., St. John, N. B.

COLONIAL BOOK STORE, HEADQUARTERS SUNDAY SCHOOL LIBRARIES and Miscellaneous Books suitable for Schools, CLASS BOOKS, RECORD BOOKS, S. S. CARDS, LIBRARY CARDS, PLEASANT NOTES on the International Lessons for 1891 sent to any address on receipt of price, 1c. per copy.

T. H. HALL, SAINT JOHN, N. B.

Salesmen Wanted To take orders for our Warranted NURSERY STOCK to be delivered in the spring. Agents starting NOW can make big salary, or Commission. Stock and variety superior to anything elsewhere shipped. Outline and instructions furnished FREE. Write at once for terms to E. O. GRAHAM, Nurseryman, TORONTO, Ont.

Daniel & Boyd, WHOLESALE DRY GOODS, ST. JOHN, N. B. See our Travellers' Samples, or send in your orders by mail, which shall receive prompt attention. The Messenger and Visitor will be sent to New Subscribers from now till Jan. 1, 1893, for \$1.50.

ST. JACOBS OIL CURES RHEUMATISM-NEURALGIA, Sciatica, Sprains, Bruises, Burns, Frost-Bites, Backache. IT IS ABSOLUTELY THE BEST. THE CHARLES A. VOGELER COMPANY, Baltimore, Md. Canadian Depot: TORONTO, ONT.

A LONDON despatch says: "The Rev. Charles... far recovered his health... start to-day for the Channel from... stood the passage, with one, very well."... has sailed for Scotland... help Mr. Moody in carrying there this week... Moody should go... wants to do, Mr. San... him.

On our second account of Bishop... by Dr. W. S. McKen... mate of the Bishop's... Origin and Develop... schools," by Rev. Ad... Tunket, will repay re...

Monsieur O... ascribed as "dome... Pope," and who is... visit to Montreal, is... that "he is quite co... no idea of leaving... certainly would not... driven out." Of cou... and there are no in... be forced to do so... the "Holy Father" for an indefinite p... Rome, imagining h... hostage, a martyr, o... pious fancies as he r...

The last issue of... says: "The number of st... department of M... having the minist... nine, instead of th... our last issue. T... numbers in all th... Sophomore class e... stand that there is... study and a fine e... departments of the... As the statement... respect to the nu... students in the Ar... university was mad... correction. It is g... able as it is gratify... of undergraduates... in view is so large.

"A church doc... God is an irresistible... munity." So said... a recent address b... Baptist ministers'... words are well w... church, if it deserv... merely a spectacle... If it is devoted to... to give it blessing... with divine life an... power over men... come within the c... and not be mad... power. He may y... The evil heart thi... be stirred up to... against the divine... be conscious that... the church. Many... quail and yield in... Majesty which suc... The church is a... spiritual force. I... exultations, it ha... and also its tem... mingles its joy with... God over souls bo... Kingdom.

The Nova Scot... Sabbath-school A... fax in the First B... day, the 27th of... Thursday evening... Halifax was cho... Reynolds, genera... school of the Un... Rev. Mr. Lucas, a... day-school Associa... D. King, Esq., an... prominent in the... tion. The congreg... were large, in th... nouns they were... delegates were p... gave, with the a... board, a resume o... Dr. Broken treat... animated account... lands. He had o... and women dress... various notices of... this help he had... such as the sli... crown of thorns w... his lecture. Mr... occurred on a mo... The Rev. Mr. L... taught a full ho... coming Sunday... mothers' influen... of St. Paul's, H... tastic Bible stud... did his work well... the High School,