

Vol. L., No. 17

'The Washington correspondent of

the Baltimore "Sun" furnishes a list of the questions propounded by the

McKinley Inquisition which indicate

es in connection with the

aganda outlined by Prof. Jacob

Schurman, who proposed in the ew York "Independent" of Decem-

ber 28th last, to create and estab

ish for the Filipinos a brand-new re-

ligion—"only a little one." The fol-lowing is from the Baltimore

From the questions being asked by

the Philippine Commission of the

leading Filipinos it appears that the

sability of purchasing the estates of

thod of settling all disputes. A list

ceived from Manila. They read as

What political function did the

friars exercise in this island during

What were the ordinary relation

between the Spanish governors and

for weddings, baptisms and inter-

How were those charges of taxe

the chief officers of the Church?

What charge did the friars

What effect did they produce?

Please give samples, if you can.

What do you think will be

What was the moral standing

the friar and what opportunity had

you to observe his immoral conduct

of the questions has just been

follows :-

you lived?

personally?

knowledge?

Spanish rule?

established?

against the friars?

among them?

In

Philippine Islands ?

friars in those islands as a me

Washington correspondence

sion is considering the advi-

MONTREAL, SATURDAY, NOVEMBER 3, 1900.

PRICE FIVE CENTS

FOR THE FILIPINOS. RELIGION

this?

re

the priesthood?

What is your knowledge of

norality of the Filipino priests?

What do do you know in referer

the Filipino priest in fitting him for

to the preparatory instruction given

What do you think would be the

What do you believe would be the

effect in the island if an American

What do you think of the establish

ment of a public school in which

ministers of all kinds of religion car

instruct the pupils who desire their

to the parishes in the provinces?

archbishop was appointed?

the

th

and

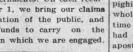
Africa and Gibraltar, these good relied to the utmost. gious were to be found, laboring with zeal and success in their bless

landed at the port of New York ed vocation. On their advent to Gi braltar some twenty-five years since the mission was established in The friars have been charged with October, 1883. What the mission has having caused the deportation of Fidone for them may be summed up as attended by Catholic children, and ir lipinos, and in some cases were guilfollows: 1. It has exercised a moty of cruel, insulting domination. What can you say definitely about ral influence over steamship lines to

their vessels. 2. It has watched over. guided and assisted at the landing depot those who intended to proceed by rail or steamboat to des- of the faith, which the Protestant tination. 3. It has examined the claims and fitness of the relatives or friends who called for the immigrant. 4. It has provided a home at 7 State street, where were kept free of charge all those whose friends did not call on the day at all, or who were unable to proceed on their journey, 5. It has tried to locate re latives of those who brought inde finite addresses. 6. It has secured po sitions in good families for those ready to go to work. 7. It has provided a chapel before whose altar the immigrant has knelt to receive

comfort, encouragement and strength for the battle of life before her. 8. It has supplied the good offices the priest, in whom alone the Irish girl is ready to confide. And so con scientiously and faithfully has the mission performed its duty that not one girl during the seventeen years of its existence has failed either to reach her destination in safety, find her friends or secure employment. The mission depends entirely on

charity for support, receiving no aid whatever from the city. State, or Federal Governments. On each recurring October 1, we bring our claims to the attention of the public, and appeal for funds to carry on the good work in which we are engaged





On the 10th ult., the Anglo-Italian commercial school of the Christian Brothers, under the protection of St Patrick, was auspiciously inaugurated in the Eternal City, writes the Rome correspondent of the Catholic "Times" of England. At 4.30 pm. His Eminence Cardinal Respighi, vicar-general of His Holiness Leo XIII. arrived at the school, and was me at the entrance and conducted to the

oratory by Monsignor Adami, archbishop of Cesarea: Monsignor Stanor. walls. archbishop of Trebizond; Mousigaon Kelly, rector of the Irish College Monsignor Angelf, secretary to His Holiness the Pope; Rev. Pio de Man dato, S.J.; Rev. Don R. Segentini pastor of St. Bernard's; Rev. Bro thers Hennessy, Costen, Mescall and Thayne of the Christian Brothers. The oratory, which was beautifully decorated, communicates by a

the Protestant schools were mainly a few years all these schools had disappeared, and the youths of the safeguard the immigrant on board city were now all educated by the Christian Brothers of Ireland. The brothers had now come to Rome-to help in the work of the preservation foreign sects, aided by great mone tary resources from England and America, were striving to undermine by various and insidious means, chief among their inducements being the teaching of English and other languages to the unhappy youth from whom they strive to filch the price

less treasure of faith. . The brothers had come from Ireland, that land so distinguished among the nations of the earth for its tenacious adherence to the faith brought to them from Rome by their apostle Patrick-that land whose children were found in all countrie as priests and religious spreading the dominion of God's kingdom, or, as members of the flock of Christ, leading to the true fold by the example their virtuous and God-fearing lives their separated brethren among whom they lived. He prayed that this house of the Irish Christian Brothers in Rome might be fruitful in blessings.

The audience warmly applauded th eloquent address of Father De Mandato. His Eminence Cardinal Res pighi next rose to speak, and the vhole assembly rose, at the same time and remained standing until he had concluded. He said that as the apostles, after the descent of the Holy Ghost, had employed the gift of ongues to propagate the religion Christ, these good religious from Ireland would employ it to preserve this glutious faith and to strengther it against the assaults of heresy From the interest which the Holy Father took in the works of the So

ciety for the Preservation of Faith and from the blessing which His Eminence now invoked upon this latest auxiliary to their work, he anticipated the happiest results. He prayed that the blessing of the Holy Spirit might descend on the heads of the brothers and the youth, whom they would educate within these

His Eminence was loudly applauded at the conclusion of his address. The cardinal next proceeded to read the prayers prescribed for the blessing of religious house. Accompanied by his attendants he visited each room. His Eminence and all the visitors were then hospitably entertained by the brothers.

The London correspondent of the GALWAY-New York "World" cables the following statement issued by Mr. Wilham O'Brien, M.P., on the results of the recent general election in Ireland

THE

AFIER

laboring

"The general election has realized the wildest hopes of the most sanguine men. It found us with the country half organized and with an election fund ridiculously inadequate. "We had to make head against confederacy of the most formidable and unnatural kind bent upon perpetrating the disorganization of the country, bankrupting the general election fund and taking advantage of the hurly burly and chaos of

general election to drive another edge of dissension into the heart of the Irish party. "The United Irish League had

against it an array of influences, selfish, anti-national, corrupt, that to all human seeming there was no resisting. "Lo! the morning after the great

encounter the League holds the field by a majority more overpowering than ever Irish political organiza tion commanded before, and the scattered items of the Healyite cohorts in their ruin and their shame are crying to the hills to fall upon them and hide their heads.

"The electors showed a temper so unmistakable and irresistible that in only three instances out of eightyone did any open antagonist of the League take heart to challenge their verdict

"A national convention has now been summoned by the League to direct the future of the new Irish party and to cheer, guide and stimulate Mr. Redmond and his colleagues in their great work of forcing the Irish question to the front in the British Parliament, by every means that courage, combat and self-sacrifice can supply.

THE COMPLETE RETURNS. Subjoined we give in full the com-plete returns of the recent general election in Ireland.

	BOROUGHS.
	BELFAST-
	F. Deulast DivG. W. Wolff
	W. Bel. Div H. O. Arnold For-
	S. Selfast Div W. Johnston
	ster L. U
1	N. Belfast DivSir J. Haslet
1	CORK
	William O'Brien
	J. F. X. O'Brien
	DERRY-
1	The Marquis of Hamilton
1	DUBLIN-
1	College Green Div J. P. Nan-
1	netti
1	Dublin Har. Div T. Harring-
1	ton
1	St Stanhan's Gr Div -1 Ma-

Stephen's Gr. Div.-..H. R.

St. Patrick's Div .--- W. Field .

Connemara—Wm. O'Malley ... North Galway—Col. Nolan ... East Galway—John Roche South Galway—M. Duffy.

ELECTIONS

NN KERRY-North Kerry-M. J. Flavin

South Kerry—John Boland East Kerry—John Murphy West Kerry—Thomas O'Donnell... KILDAR

KILDARE— North Kildare—E. LeamyN South Kildare—M. J. MinchN KILKENNY— North Kilkenny—P. McDermott..N South Kilkenny—James O'Meara..N KING'S COUNTY— Birr-M. ReddyN Tullamora-Hayland Burka

Tullamore-Haviland Burke ... ETTRIM-

North Leitrim—P. A. McHughN South Leitrim—J. TullyN LIMERICK— West Limerick—P. J. O'Shaugh-

nessyN East Limerick—Wm, LundonN ONGFORD—

North Longford—J. P. Farrell....N South Longford—Hon. Edward

South Louth-Joseph Nolan MAYO-

East Mayo-J. Dillon North Mayo—Conor O'Kelly South Mayo—J. O'Donnell ... West Mayo—Dr. Ambrose MEATH-..N

MEATH---North Meath---Patrick White South Meath (The Grabbed Seat) ---J. I. Carew. MONAGHAN---

MONAGHAN— North Monaghan—D. MacAleese...N South Monaghan—Jas, DalyN QUEEN'S COUNTY— Ossory—W. P. DelanyN Leix—Dr. M. A. MacDonnellN ROSCOMMON— North Rescomment L. L. O'Kel

North Roscommon-J. J. O'Kel-

South Roscommon-J. P. Hay-

Mid-Tipperary — Kendal E. O'BrienN South Tipperary—J. Cullinan....N Fast Tipperary—T. J. Condon....N YRONE—

YROND— Fast Tyrone—P. C. Doogan N Mid-Tyrone—Geo. Murnaghan.....N North Tyrone—C. H. Hamphill.H.R South Tyrone—T. W. Russell......U ATERFORD---

WATERFORD— East Waterford—P. J. Power.... N West Waterford—J. J. SheeN WESTMEATH— North Westmeath—P. J. Kennedy.N South Westmeath—Donal Sulli-van

WEXFORD--

North Wexford—Sir T. Esmonde.,N South Wexford—Peter Ffrench.....N

East Wicklow-D. J. Cogan . DUBLIN UNIVERSITY-

Sir Edw. Ca W. E. Lecky Carson NEW IRISH MEMBERS ELECTED. Boland, John-South Kerry . boyle, James--West Donegal Burke, E. Haviland--Tullamore



Does this hostility exist against all gross outrage upon the faith of milor is there any difference lions of American citizens, and they should know how to resent it

MISSION FOR IRISH IMMIGRANT GIRLS

mak

th

The annual report of the mission of | with this knowledge they are con-Our Lady of the Rosary, for the Pro- tent. It will not require a great tection of Irish Immigrant Girls, deal of reasoning to reach the con-

instruction for one-half hour How long have you resided in the their regular hours of study? Do you think the Catholics in what places in the islands have island would desire it? If the friar had no political influ What opportunities have you h nce, and if he must live from the before 1896 to observe the relation-ship-religious, social and politicalvoluntary contributions of the peo ple, do you believe that this would between the friars and the Filipino result in a change of feeling among the people toward the friars? How many friars have you know What do you believe would be the

esult if the Government purchased To which class of society in Spain all the property of the friars do they belong to your own personal used the revenues to create a public fund for the furthering of public inmuch agricultural property struction in the islands? and other business interests do you know of from which they obtain

One might easily fancy in reading

these questions that Mr. McKinley's Commissioners had made a close study of the methods employed by English Commissions to obtain pos ession of Catholic Church property in Ireland. Here we have a set of questions framed by the lawyers for

The de-

built upon this insulting assumption of guilt proven. The proselytizing object of the whole thing is too trans parent to need comment. It

the prosecution to be put to their carefully chosen witnesses. fense is not represented in this court Mark this question: "What opportun ity had you to observe his immoral

conduct?" In this query immorality is put down as an established fact. The whole series of questions is

principal nature of the hostility

dations of the home were often tax-

About 262,000 young Irish girls

result if the friars would go back

	clusion that these young emigrants	large folding door with the spacious		GALWAY-	Corbett, T. L North Down C
Boy M I Honey and is situated at	have a very perilous journey before	class rooms, which were filled to		Hon. M. Morris N	Cullinan, John-South TipperaryN
	them. In the case of the Irish girls	their utmost capacity by a distin-	JOHN SHERMAN'S DEATH.	KILKENNY-	Delany, W. POssory N
	-for the first time away from the	guished and representative assembly.	and the second sec	P. O'Brien N	Duffy, M.—South Galway N Gordon, John—South DerryC
issued recently. It says in part :		In addition to the many Romans,	John Sherman's death removes the	Alderman Joyce	Hamilton, Marquis of-Derry City.C
	sacred environment of home, exposed			NFWRY-	Joyce, Alderman-Limerick CityN
		there were also present very many	last of a notable group of figures	P. G. H. CarvillN	Kennedy, P. J North Westmeath N
tive land and entered America by the	designing world-their youth and	of the English-speaking residents of	once conspicuous in American public	WATERFORD-	Leamy, Edmund-North KildareN
port of New York. The blight of	proverbial beauty heighten the mo-	Rome, including a strong representa-	life. The closing years of his politi-	J. E. RedmondN	Lundon, William-East Limerick N
landlordism, the continued opposi-	ral dangers to which they are ex-	tion from Irish members of the reg-		COUNTIES.	McCann, James-Stephen's GreenN
tion of England to the development	posed. Until they reach Queenstown	ular clergy, the students from the	cal carcer were embittered by dis-	ANTRIM-	McFadden, FEast DonegalN McGovern, Thomas-West CavanN
of the native Irish industries, the		Irish Franciscan and Dominican col-	appointments. He was successively	East Antrim-Col. McCalmont C	McKillop, William-North SligoN
read of enforced enlistment in the	said to be comparatively safe, but	leges of St. Isidore and St. Clement,	crowded from positions of import-	North Antrim-W. Moore, Q.CC	Mooney, John JSouth DublinN
read of enforced enfischent in the	once they step from the sacred soil	as well as many Irish and English	ance and honor to make place for	Mid-Antrim-R. O'Neill	Morris, Hon. Martin-Galway City.U
	of their native land and board the	priests and others at present in	others. Deprived first of a presiden-	South Antrim-W. E. MacartneyC	Murphy, John-Fast Kerry N
ear, thousands of the youth of Ire-		Rome. Many ladies were also pre-	tial nomination which he deemed	ARMAGH	Nannetti, Joseph PCollege Green.N
		sent.	safely within his grasp, he was af-	Mid-Armagh-J, B. LonsdaleC.	Nolan, ColNorth Galway N
Irish immigrants who landed at this			terwards forced out of the Senate	North Armagh—Col. E. J. Saun- dersonC	Nolan, Joseph-South LouthN O'Brien, Kendal EMid-Tipperary.N
port alone exceeded the number at a	And here it is where the Provi-	When His Eminence Cardinal Res-		South Armagh-J. CampbellN	O'Brien, William-Cork CityN
corresponding period of last year by	dence of God is shown. Here is seen	pighi reached the oratory the whole	into the Cabinet to make way for	CARLOW-	O'Doherty, Wm North Donegal N
at least 2,000. As the number of	the evidence of the powerful influ-	assembly rose, and the cardinal hav-	Mr. Hanna, and then crowded out	J. Hammond nN	O'Donnell, Thomas-West Kerry N
Irish girls who land is usually larg-	ence of the Mother of God in res-	ing taken his place, Rev. Pio de	of the Cabinet that another might	CAVAN-	O'Kelly, Conor-North Mayo N
			enjoy the honor. With his retirement	West Cavan-Thomas McGovernN	O'Mara, James-South KilkennyN.
we may, in the absence of precise			to private life, the ex-Secretary's in-	East Cavan—Samuel YoungN CLARE—	O'Shaughnessy, P. J.—West Lim- erick
	and the second	had been requested by the Christian	tellectual faculties began to visibly	East Clare-W. H. K. Redmond N	Reddy, MBirr
young women from Ireland reached		Brothers to greet his eminence and	decline, and he died a mental wreck.	West Clare-Major JamesonN	White. Patrick-North MeathN
		to thank him for his visit to their	Mr. Sherman accumulated a large	CORK	HOW THE PARTIES STAND.
our shores during the past twelve			fortune and already there are rum-	North Cork-Jas. C. FlynnN	
months.		new house in Rome. The brothers	ors of a contest over his will. Reli-	Northeast Cork-Wm. Abraham N	C. L.U. L. N. England
These figures tell a sad story. How	of charity called the Mission of Our	had come to Rome to conduct a	giously he was narrow. It was men-	Mid-Cork-Dr. Tanner M	
many homes made desolate ! How	Lady of the Rosary, whose object is		tioned some time since that, in obe-	East Cork—Capt. DonelanN • West Cork—J. GilhoolyN	Scotland 21 16 34 0* Wales 4 0 26 0
many heart-strings rent asunder !	to safeguard these emigrant girls.	same lines as the school which the		South Cork—E. Barry	Ireland 17 4 1 81
How many sighs and sorrows at the	It extends the arms of its protecting	English ladies of the Society of the	dience to his prejudice against the	Southeast Cork-E. CreanN	
cruel, unnatural, perhaps life-long	influence even over the blue waters	Blessed Virgin Mary had established	faith of his brother's Catholic fam-	DERRY-	Totals
separations of these 23,000 sons and		for girls three years ago in the Via	ily, Mr. Sherman cut off the descend-	North Derry-John AtkinsonC	Total Ministerialists-401.
			ants of "Old Tecumseh" from any	South Derry-John Gordon, Q.CC	Total Opposition-268.
dearest to them on earth.		ful in blessings and so helpful to the	participation in the distribution of	DONEGAL-	Government majority—138. Total elected—669.
	until their friends were met or they		his millions San Francisco Moni-	East Donegal-E. McFaddenN North Donegal-Wm. O'DohertyN	Total elected-069.
A large majority of these emi-		Faith in Rome. The brothers would,	tor.	South Donegal-J. G. Swift Mac-	
grants never travelled before; many	they were started in an honorable		Contraction of the second s	NeillN	GAELIC LEAGUE'S PLAN.
have fittle or no idea of conditions	career in a strange land.	therefore, establish a school for boys	DEMONSTRATION OF FAITH.	West Donegal-James BoyleN	GALLIC LEAGUES PLAN.
of life in America. Few, indeed, who	From the day the home was found-	in which the teaching of the English	DEMONSTRATION OF THIS	DOWN-	Dr. Douglas Hyde, president of the
have not with them addresses of	ed until now it has been an invari-	language would form a leading fea-	2	East Down-J. A. Rentoul	Gaelic League, delivered a lecture in
riends supplied by kindly heighbors.	able rule that no immigrant girl be	ture, as well as a free evening school	A splendid demonstration of Cath-	North Down-T. L. CorbettC South Down-Michael McCartanN	Dublin recently on "The Educative
But whether these friends are in New	charged for her support. Her stay at	for youths for the study of English	olic faith was that which took place	West Down-Capt. A. Hill	Influence of the Gaelic League." The
York Boston, Omaha or San Fran-	the home has always been free of ex-	and other modern languages.	Sept. 23 in the famous Sagro Monte,	DUBLIN-	fluence of the Gaelic League." The
lisco-whether they are able or will-	pense. The charitable contributions	The fame of the Irish Christian	in the neighborhood of the North	North Dublin-J. J. Clancy N	first educational step of the Gaelic
	of the public have enabled the di-		Italian lakes. On that day three	South Dublin-John J. Mooney N	League, he said, was to bring back to the people of the English-speak-
a of the conversion provide 10r		BOOMARABASING AND	large crosses were solemnly blessed	FERMANAGH-	ing districts their share of self-rem-
them, are matters that do not enter	rectors of the home to make ends	been long since firmly established.		North Fermanagh-E. M. Arch-	pect by teaching them that they
nto their coloulations. They know	meet without calling upon the often	Not alone in Ireland and England,	at a lofty height of over 3,600 feet,	dale	were the possessors of a great past, a national possession of which no
	scanty means of its guests.		in the presence of a concourse of 25,-	South Fermanagh-Jeremiah Jor-	
		Australia, New Zealand, India, South	1000 faithful.	dan verters since trees mere me	man could rob them.
	During the past year the accommo-	The second environment of an above of the protocounter and the second second second second second second second			

THE TRUE WITNESS AND CATHOLIC CHRONICLE

HOW THE CAUSE OF HOME RULE STANDS.

had not the Healyites run opposing candidates in many constituencies. "Under the circumstances, it seems to us unreasonable to speak of Home Rule as a dead issue. Soon or late, a party which can muster eighty-two representatives in the House of Com-mons is certain to regain the balance of power. The colossal majorities ob-tained by the Unionists at this and the last general elections, are abnor-mal. There has been no precedent for them under the electoral condi-tions which have prevailed in the United Kingdom since the first re-form act was passed. We are much more likely to behold hereafter a re-petition of the state of things which we witnessed in the House of Com-mons chosen in December, 1885, when the conservatives and Liberals were almost exactly balanced, and when it was for a time uncertain which of the two great parties would gain the support of the eighty-six Nation-alist members by agreeing to con-cede local self-government to Ire-land. It will be remembered that Mr. Gladstone himself proposed to lord Salisbury that the latter should form a cabinet with that purpose in view, and as for his own part he promised not to offer any factious opposition to the execution of a Home Rule programme. There is no doubt that Lord Carnarvon and Lord muling to hold office on such terms. "What has happened once may haphad not the Healyites run opposin candidates in many constituencies.

willing to hold office on such terms.

Licutenant of Ireland, has tried in many ways to propitiate the Nation-alists who form a large majority of the Irish people. It was he, indeed, who introduced the bill which has virtually assured the Nationalists control over the county governments throughout the greater part of Ire-lord If a party in which these

land. If a party in which these three men were the master spirit should find itself balanced by th

Gladstonian Liberals, we deem it not

for in that body they possess an impregnable majority. In that even

wish for self-rule.

The rumor is again in circulation that Home Rule for Ireland is dead. This, of course, is the result of the recent victory of Lord Salisbury and the future of the second his followers. But the enemies of Ireland are aware that Home Rule is more than ever an active factor in itish politics. Irish national sentiment, pure and unselfish, is stronger in Ireland to-day than at any other period during the latter part of this century. Loaves and fishes, govern-ment pap, place and power, have no attractions for the patriotic men in the old land. Home Rule, management of their own affairs, respect for religion and nationality hold first place in their hearts. Under these circumstances Home Rule must come. No power on earth, political or national, can withstand the demand backed up by 82 united representatives for any length of time.

John Redmond, M.P., chairman of the Irish Parliamentary Party, has issued a manifesto to the Nationalists, in which he says he finds that the results of the elections show that the Parnellite split is ended and that there is a universal desire for a unitcd movement, based on Parnell's pol icy of holding aloof from all English parties

He thinks the Conservative majority is unwieldy and contains seeds for an early disruption. Mr. Redmond, therefore, urges the maintenance of unity and discipline in the Nationalist ranks and the adoption of a fearless and aggressive policy to combat the Conservatives in and out of Parliament.

willing to hold office on such terms. "What has happened once may hap-pen again. Lord Salisbury and the other stiff-necked Unionists will not be always dominant at St. Ste-phenis. Mr. Chamberlain was for-merly willing to go a long way in the direction of gratifying Irish as-pirations of self-rule: it was only the particular measure devised by Mr. Gladstone to which he objected. Re-netadly has Mr. A. J. Balfour shown himself eager to disburse the public funds for the endowment of an Irish Catholic university, and his brother. Mr. Gerald Balfour, while occupying the post of sceretary to the Lord Lieutenant of Ireland, has tried in many ways to propitiate the Nation-Mr. Redmond also indorses the United Irish League, saying the elections proved that the Nationalists were overwhelmingly in sympathy with it.

Commenting on the results of the British elections as they affect Home Rule, the New York "Sun" thus summarizes the situation :---

"The London 'Spectator' alleges that 'the general election of 1900 has killed Home Rule.' The assertion has a familiar sound. The death of Home Rule was proclaimed in July, 1886, when the Unionists, having a month earlier defeated Mr. Gladstone's first bill in the House of Commons, were Gladstonian Liberals, we deem it not only possible but probable that ne-gotiations would be entered upon with a view to a coalition with the Nationalist organization. We do not say that a promise would be given to revive either of Mr. Gladstone's bills, but doubtless an offer would be accepted which, while it fell short of those measures, would still make substantial concessions to Ircland's wish for self-rule. bill in the House of Commons, wer sustained by a majority of the elect ors. What was described as extinct ors. What was described as exhibition, turned out, however, to be a case only of suspended animation, for Mr. Gladstone returned to power in 1892 with a majority of forty at his back, and carried his second measure for the self-government of Ire-

land through the House of Commons. "Having beaten this bill, also, in land through the House of Commons. "Having beaten this bill, also, in the House of Lords, and having se-cured on the next appeal to the coun-try in 1895 the tremendous majority of 152, the Unionists insisted that this time Home Rule was really de-

wish for self-rule. "The 'Spectator' says, however, that 'even if the Nationalists' were to induce one of the great parties in the state once again to buy their al-liance at the price of Home Rule, the nation would absolutely refuse to indorse the bill. Everything depends upon which of the great parties it was that offered the concession. If the offer came from the Conservatives, they would have the power to carry a Home Rule bill not only through the House of Commons, as Mr. Glad-stone's second measure was carried, but also through the House of Lords, for in that body they possess an imthis time Home Rule was really de-funct. The pretended corpse, however, soon began to exhibit signs of vital-ity. The long-standing schism be-tween Parnellites and anti-Parnel-lites was healed, and all of the Na-tionalists, with the exception of the Healyites, were combined in a new league under the joint leadership of John E. Redmond, John Dillon and William O. Brien Villiam O'Brien. "Then again, when the dissolution

William O'Brien. "Then again, when the dissolution of Parliament was announced some weeks ago, and when certain Liber-als belonging to the coterie which desires to see Lord Rosebery restored to the leadership of the Opposition, showed themselves disposed to drop

would be out of place there, and anyway, he might live on and die of old age before he would .find one. Friends of the saloon will never sup-ply a place of the kind needed, be-cause it would do more harm to the saloon than all the plodges signed and all the temperance lectures giv-en. Upon total abstainers we must rely for the result."

A BIOGRAPHICAL SKETCH.

MRS. SADLIER .- Any reference to the life-work of the venerable and talented Irish Catholic authoress, Mrs. Sadlier, is of particular intertherefore, with the greatest pleasure that we reproduce the following sketch from the pen of J. Gertrude Menard, which appears in the current number of the "Rosary Magazine."

In these days of literary affluence says this writer, when the desire for reading matter, whether it be of a religious, an instructive, or a generally amusing nature is met by wealth of material that fairly dazzles the average mind, it may not be uninteresting to look back upon the tim? when books, especially those appealing directly to Catholics, were unknown quantity, and to learn a little of the woman who, perceiving the great need in this direction, set herself to the task of supplying for this country what may be called a distinctively Catholic literature.

Mrs. Mary A. Sadlier, without doubt America's oldest living (atho

Mrs. Mary A. Sadlier, without doubt America's oldest living ('atho lic woman writer, was born at Cootchill, County Cavan, Ireland, on the last day of the year 1820. Her father was Francis Madden, a man of pronounced literary taste, and her mother, who died in early life, was also possessed of great love i'or poe-ty and the romantic legendary lore of her native land. Upon the death of her father in 1844, Miss Madden came to this country and in 1846 became the wife of Mr. James Sadlier, of the well-known publishing house of D. and J. Sadlier & Co. Mr. Sadlier being in charge of the Montreal interests of the firm, the young couple took up their residence in that city, where during the ensuing fourteen years the greater number of Mrs. Sadlier's most successful stories were written. In 1860, Mr. Sadlier's literary ventures were sent to La Belle As-semblee, a London magazie, of which Mrs. Cornwall Baron Wilson was editor, and Mrs. Norton, the poet-ess, one of the principal contribut-ors. Upon coming to this country she wrote for many publications, among them being "The Literary Galand," and "True Witness," two Canadian periodicals, " The New York Tablet," "The Boston Fildt," "The New York Freeman's Jour-nal." then controlled by Mr. James A. McMaster, and the "American" York Tablet," "The Boston Pilot," "The New York Freeman's Jour-nal." then controlled by Mr. James A. McMaster, and the "American Celt," edited by the brilliant, D'Ar-cey McGee. Her first book was a collection of short stories entitled "Tales of the Olden Times," and this was followed in rapid succes-sion by "The Red Hand of Ulster," "Willie Burke," and "Alice Kior-dan," the last appearing originally as a serial in the columns of the

Protectory," of which the story treated, and a translating of Abbie Orshi's "Life of the Blessed Vir-gin" at the suggestion of Arch-bishop Hughes. Among her devotion-al productions, chiefly translations, may be mentioned Deligny's "Christ," "The Year of Mary," Callot's "Doctrimil Catechism," "The Catechism of Examples," and a "Catechism of Examples," and a "Catechism of Examples," and a "Catechism of Sacred History," still used in Catholic schools. This earnest worker, has been amply demonstrated by the countless testi-monials of appreciation which have been showered upon her. From all parts of America, from Ireland, even from Australia have come letters, telling in glowing phrases of the help and inspiration her words have given in hours of loneliness and mis-fortune, and assuring her that love for home and home customs, often on the verge of extinction, has been reawakened by the influence of her exhortations.

love for none and none concerns, often on the verge of extinction, has been reawakened by the influence of her exhortations. Nor have honors of a more public nature been wanting. Cardinal Cullen sent her a special blessing, and she was assured that her books were known and appreciated at Rome. On April 1, 1895, the University of Notre Dame, Indiana, presented her with the Lactare Medal, on which occasion there was a pleasant cere-mony at the Archbishop's house, both clergy and laity assembling to pay tribute to her labor for her ex-iled country people. Although naturally of a retiring disposition and indifferent to the distinction which fame brought her. Mrs. Sadlier's position in the front rank of every Catholic movement of her time, made it inevitable that she should have a large acquaintance among the many noted persons of her religion. Archbishop Hughes, Cardinal McClosky, Archbishop Bay-ley, Dr. Brownson, Father Hecker, Dr. Ives, Father Matthew, Father Tom Burke, and a host, of other pro-minent figures of Catholicity were her warm personal friends and co-workers. Her charitable work while in New York brought her into close relation with such people as Sister Irene of the Foundling Asylum, one of the great women of her day, late-ly passed away, Miss Osborne, founder of the Working Girl's Home, and Father Drungole, in whose hu-mane projects she was deeply inter-

and Father Drumgoole, in whose hu mane projects she was deeply inter ested. Indeed so numerous were he imane projects she was deeply inter-ested. Indeed so numerous were her friends, and so varied her good deeds, that Archbishop Hughes paid her the compliment of calling her the greatest Irish woman that ever crossed the Atlantic. In her personality, Mrs. Sadlier ful-fills the ideal that would be formed of her by one acquainted with her noble career. Of medium height, with the weight of her great age borne lightly yet with dignity and grace, her gentle smile and simple unaf-fectedn7ss of manner betray a kind-liness of heart that wins the affec-tion of all who are permitted to

liness of heart that wins the affec-tion of all who are permitted to know her. In the historie city of Montreal, the scene of her early efforts, sur-rounded by loving children, she rests from her labors, happy in the thought that her gifts were always used for the benefit of others, and certain beyond doubt that her dreams of good have been realized.

WORK OF CATHOLIC. SCHOOLS AND COLLEGES.

Notwithstanding the prejudice, bigotry, and fanaticism of our enemies but also through the House of Lords, for in that body they possess an im-there would be no referendum to the 'mation' which, therefore, would have no opportunity of saying whe-there it would not indors the bil.' ''MacCarthy More,'' ''May and fanaticism of our enemies the bil.' ''MacCarthy More,'' ''Her Bakes and Flan-'''MacCarthy More,'' ''May are brought into public off by them. There is no question so important at the present day as that the Golless system, its large, and at the subsequent general election a-tually instructed his followers in English constituencies to vote for Conservative candidates. He was a against Christian education, our

did. Certainly it must have been very mard on their nerves to be compelled to each in this manner. Right con-quers might in this case. The Ontario at the High School entrance examinations our Catholic children carry off the highest marks protestants and some weak-minded catholics, that they learn nothing except Catechism. A few years ago an examiner (a Protestant) was giv-pers to correct. Speaking of the af-fair afterwards he was heard to say: "Toud always tell a Catholic pu-pil's paper, it was neatly and care-tilly done, ruled, special attention having been paid to the writing, but when I came to a public school pu-pil's paper, it was dirky. In many cases blots of ink being scattered over it, and showed no signs of neat-ness, but carelessness. It was a pleasure to examine the former, while it was disgusting to read over the latter." This is from an un-pil's paper, it vis site of the inseed and unpreludiced mid. He was not afraid to speak out what to be council of Higher Edu-cation one of our Catholic colleges, (St. Bonaventure's) carried off the highest honors. The examinations sectiate or Senior, Intermediate, Pre-liminary or Junior. Four colleges competed, three Protestant and one of five scholarships (two Intermedi-ate and three Junior.) Fifteen first anied in separate subjects the Cath-olic college stands first, obtaining almost as many as two of the other oline college schude. In the Associate trade more students were passed this year with the exception of one since the public competitive examin-tiate grade the college. In the Junior grade the 2nd and no fintures in Intermediate English, Geometry, Latin, French, Shorthand, and large numbers entered for these subjects. Fifty-seven honors in spe-cial subjects in the Junior grade were taken. The boys of the college next in merit carried off 34 and 14 respectively. Of a total of twenty-whonors were won, more than twice the number won by the students of thrench 10 honors. In Preliminary Latin, out or a total of 4 honors the

priest, also his brother and sister. Father McGarry is the first young man from Proctor to be raised to so high a dignity. We trust, however, he will not be the last, for good ex-emple is productive of much fruit. We congratulate the family on the signal honor confered on son and brother, and we trust, and will sin-cerely pray, that Father McGarry will enjoy a long and happy life in the sacred ministry. The young priest offered up his first Mass in St. Dominic's Church, of Proctor, where he had the pleasure of at-tending his-first Mass.

College took 3.

college took 3. In the McGill University matricu-lation in the Faculty of Applied Science, out of 75 candidates, a stu-dent of St. Bonaventure's came eighth on the list.

dent of St. Bonaveuture's came eighth on the list. Out of 105 open scholarships since the examinations commenced, some eight years ago, the Catholie Col-lege has won 41 Senior and Interme-diate, the next two colleges in or-der of merit was 21 and 18 respect-ively. The results of the Junior grade were still more coaspicuous, 24 scholarships were taken, more than the next two colleges combin-ed. In the special prize list 60 Se-nior or Intermediate, the next best two colleges taking 35 and 13. In Greek, Latin, French and German, the Catholic boys captured three times as much as all the other col-leges combined. In Greek all the prizes were taken. In German all but two This result speaks volumes for the

neers and toc pair. Ladies' Black Ribbed Over-hose, double heels and feet, 60c, 75c and \$1.00 pair. Children's Black Cashmere Hose, for winter wear, all reinforced heels and toes, 30c, 40c and 50c pair. Children's Black Ribbed Cashmere Hose, extra spliced heels, knees and toes, 40c, 50c and 68c pair.

Saturday;

saturday. November 3 1000

ORDINATION SERVICE.

Rev. John B. McGarry, of Proc-tor, Vt., was ordained to the priesthood on Sunday morning, Oct.

3. There was a large number of friends present to witness the impos-ing ceremony, which occurred in the chapel of the Cathedral of St. James.

Among those to attend were the

happy parents of the newly ordained priest, also his brother and sister.

1

Ask the girl

who has tested it.

Ask any one who has used

Surprise Soap if it is not, a pure

hard soap; the most satisfactory

Those who try Surprise

soap and most economical.

SURPRISE to a pure hard Soap

always continue to use it.

The Times," Phil sue publishes pondent from cent mission place. We ta report which ignorance of Catholic belie vealed by the correspondent

Our dissent Haven are cr and liberal ii doubt many of fuence of our of whom mir of our beaut are also n ignorant and box is a pref minds of thes also a numbe quiries sent 1 for example, 1 If there

for example, 1. If there and the souls then are they of being than If so can the own salvation souls on eart 2. Can a m the teachings yet is unable who is a consistent I church? Church? 3. What d

3. What d greatest suffer gatory? If li baptized, why immersed what and what becones when the 4. "To-day in Paradise." the thief on the to be purified how can we how can we sinner needs t Father Xa instructive an questions, ren

SU

Rev. Father Western "Wa letter from writes about

The services The services Paris are very To begin with Masses," as Once on every obligation the every church grandly carrie of the parish tuary. They c with the cock head, and man and up the m sanctuary by sanctuary by sides the orga strumental mu strumental mur gorian chant love the pages the procession the sanctuary be celebrant a Masses in the Germain l'Aux you both how feels. It is a worship. It is ing. The Chun ed covered w ed, covered w with variety. gion is a not God of majest way, is the p

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BUYING VO Universe," of caption "Mon

says :--

JOHN MURPH & CO. IT ONLY PAYS TO BUY THE BEST ery and Underwear; there is

no comfort in any other. Our stock is replete with all the best and most relia able brands at popular prices. Warm Hosiery and Underwear. Ladies' Black Cashmere Hose, 30c pr. Ladies' Black Cashmere Hose, d'ble heels and toes, "Our Leader," 35c pr, three pairs for \$1.00. Ladies' Black Cashmere Hose, reinforced heels and feet; special value at 50c pair, Ladies' Black Cashmere Hose, double heels and toes, extra fine and warm, 65c and 75c pair.

showed themselves disposed to drop Home Rule, a vigorous protest was made by the Nationalists to the chief Liberal whip, Mr. Herbert Gladstone, and odicially the Liberals went to the polls as the Home Rule party. There is no reason to believe that anything was lost by the retention of that plank in the Liberal program, for it is noteworthy that the adhe-rents of Lord Rosebery were the chief sufferers at the general election. As for the Nationalists, they kept the eighty-two seats which they possess-ed in the last Parliament, and prob-ably would have captured four more he helped them to turn out Mr. Glad-stone in the spring of that year and at the subsequent general election ac-tually instructed his followers in English constituencies to vote for Conservative candidates. He was a wise man, but there is no dearth of sagacity among the present chiefs of the Nationalist Party. This they proved when they put an end to the alliance with the Liberals by which they had been long hampered, and placed themselves in a position where co-operation with the Conservatives may one day be practicable."

THE SALOON AND ITS VICTIMS.

<text> came to Chicago a Catholic young man from a city i nthe East. Chicago was to him strange and lonesome, for among the thousands of people he met there was not a familiar face, while in the town he had left he knew everyone and was always greet-ed as along its streets he traveled. The stranger in Chicago longed for Catholic companionship. The gilded cross of the lofty steeple on the evening after work the church pre-mises were dark, except the rectory of the busy priest. Down town upon the street corners the Catholic young man, a stranger in Chicago. found well dressed men of Christian appear-ance, distributing welcome tickets to the Y M.C.A. Upon entering this in-stitution he was met by most ac-commodating officers who spared no afforts to impress him with its bene-fits—the entertainments, meetings pading rooms, game rooms, gymna-num and employment Dureau—every-ting possible to interest the strang-r. Then were well trained salaried ins to attend to various duties. The tubbile young man, of course. did not want to risk his faith by John and and the program of the base for the stratic of the start of the start within the the salaried for the strate of the start of the start was not employment bureau—every-ting possible to interest the strang-r. Then were well trained salaried in a the start of the start of the tubbile young man, of course. did not want to risk his faith by John and and the polyment bureau for the start was not to risk the faith by John and the start of the start of the start was and the polyment bureau for the start was not to risk the faith by John and the polyment bureau for the start was and the polyment bureau for the start was the to risk the faith by John and the start was read the start of the start was the polyment bureau for the start was the polyment bureau faith by John and the polyment bureau for the start was the polyment bureau faith by John and the polyment bu

Honor's Keepsake, Kilorgan," "The Old House by the Boyne," "Old and New," and "Fa-ther Sheehy and Other Tales." She has also written besides these, many translations and novels of less note, her productions during a period of fifty years, averaging more than a

fifty years, averaging more than a volume a year. As has been stated, Mrs. Sadlier wrote specially for the people of her own race and creed. At the time she began her literary life, large numbers of Irish boys and girls were flocking to America, seeking a ser-vice in families, or venturing upon the various carcers which the oppor-tunities of the new country afforded them. Naturally, the majority of these young people found homes in Protestant families and communities where the means of practicing their religion were scanty. Feeling that Protestant families and continuutities where the means of practicing their religion were scarts. Feeling that the faith of these aliens was in jeo-pardy and believing that the best means of preserving it, and counter-ating the effect of pernicious liter-ature was through the medium of a good book, Mrs. Sadiler resolved to devote her talent to the writing of stories which, while savoring enough of romance to hold the interest, should have for their central motive the uplifting of the Irish immigrant, and the portrayal of the beauty and dignity of his ancient faith. Each tale dealt with a special problem. "The Blakes and Flamagans" was intended to inform parents of the dangers to which shildren were ex-posed by education of a non-reli-gious character: "Bessie Conway." the outcome of a conversation with the late Father Hecker, depicted the temptations of the Irish servant girl employed in families disposed to at-tack her character and her clurch; "Old and New" aimed at rebuking the desire for cultivating absurd and useless Americanisms, displayed by a certain class of immigrants ; while other tales had for their purpose the preservation of a simple and true affection for the dear ones across the seas, and a fitting pride in the green isle which they owned as the land at their birth. Many of this author's works were also undertaken at the request of distinguished persons, as for instance "Auth Honor's Keeptheir that

well paid for their services; while on the other side stands the Chris-tian system—the training of the heart and the head, the only true and safe system, its buildings in some cases not so magnificently ad-orned as the others, its teachers in many cases only fairly paid. Still when occasions arise to put both to the test, the godless or public school education pecaives a set back every

the test, the godless or public school education neceives a set back every time. The mighty dollar is of no use then, grand buildings, etc., don't count, it is work, practical work, energy and brains count. At the Paris Exposition the first, second, and third prizes of honor were awarded to the Catbolic second, and third prizes of nonor were a warded to the Catholic schools. The judges in many cases were bitter enemies of such schools, and they tried their very best from having such honors given to our schools, but the facts were so clear and public opinion being against them they were obliged to do what they

" The Thorn Comes Forth

Hood's Sarsaparilla.

The Pain, and Children -- "All complete Extremetion -- "All the hospital, if was wear hav mall. It's blood was thin, it is esparitie until well and paine sparitie this well and paine the beneficed by wife" Annu

THE GATINEAU RIVER.

Speed on upon thy mountain way Swift-flowing as thou art to-day, While seasons ever come and go, Thou glancing, dancing Gatineau!

Mid rocky heights and woodlands fair

throw Upon the rushing Gatineau.

The trunks of trees, the forest's

pride— Like headless ghosts forever glide Like time's relentless, ceaseless flo Adown the rolling Gatineau.

Fair cascades silvered by the moon Or golden in the sun of noon, Or red in evening's crimson glow Lend beauty to the Gatineau. With Point Forward." The thorn point of disease

Thou river fair and blue and bright, All darksome in the gathering night, The stars shine in thy depths below O weird, romatic Gatineau! is an ache or pain. But the blood is the feeder of the whole body. Purify it with

Fair river of our northern clime Speed on from morn till evening time Among those lovely scenes we know O legend-haunted Gayineau -JOSEPH A. SADLIER. Wakefield, P.Q., September 10th, 1900.

Ridneys, liver and stomach will at once respond? No thorn in this point. Severe Paine-"I had severs pains in my stomach, a term of neurairis. My mother urged me to take Hood's Sarapa-rills and R made me will and strong. I have also given it to my baby with sait-factory remits. I am glad to recommend Hood's Baraparille to others." Mas-Jorn La Para, 200 Charris &, Teresto, Ont-Complete Extremetion-" After treat

REQUIEM SERVICE.

An anniversary Mass will be the Church of the Reverend scan Fathers, on Tuesday is, the 6th November, at clock, for the late Mrs. Wm timer

Children's Shick Ribbed Cashmere Hose, extra spliced heels, knees and toes, 40c, 50c and 65c pair. Iadies' H-avy Ribbed Wool Vests, for winter wear, in long and short aleeves; generation and the state of the short aleeves; extra good value, 75c each. Iadies' Lamb's Wool Vests, very soft and warm, for winter wear, 75c and \$1.20 each. Iadies' Natural Wool Vests, very soft and warm, Our Leader, \$1.10 each. Iadies' Black Wool Yights, warranted fast dye, extra fine, \$1.25 pair. Children's Lamb's Wool Vests for winter wear, 40c, 50c, 60c and 75c each. Children's Lamb's Wool Vests, very good value, in all qualities, 35c, 50c, 75c and \$1.00 each. Children's Natural Wool Vests, very warm for winter wear; 60c, 80c and \$1.00 each.

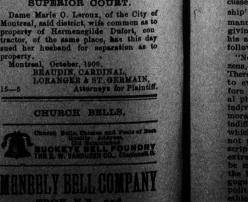
2343 St. Catherine Street, corner of Metcalfe Street.

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SUPERIOR COURT.

PROVINCE OF QUEBRC, District of Monta No. 3126.

-----JOHN MURPHY & CO. says :---The man wh intimidated, c is not worthy vote. The mai who offers the ty. The great ity of our form from these t We are quite money collec poses is not u paign expense much as they political conv. facts presente for patriotism but do not c club on an An



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y, of Proc-ed to the norning, Oct. e number of ss the impos-curred in the of St. James. and were the wly ordained r and sister.

RVICE,

r and sister. first young or raised to so ist, however, for good ex-much fruit. ally on the on son and and will sin-er McGarry happy life in The young rst Mass in of Proctor, sure of at-



ested it. o has used

not, a pure satisfactory nomical. y Surprise use it. are hard Soap.



TO BUY T vear; there is Ourstock is and most reli-prices.

Underwear,

Hose, 30c pr. Hose. d'ble heels ic pr, three pairs

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rer-hose, double 1 \$1.00 pair. aere Hose, for I heels and toes, Cashmere Hose, and toes. 40c.

BOX

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a consistent member of a Protestant Church? 3. What do you believe is the greatest suffering of a soul in Pur-gatory? If little infants are to be baptized, why were Christ and others immersed when they were grown, and what becomes of our dear little ones when they are not? 4. "To-day thou shalt be with Me is Paradise." If so vile a sinner as the thief on the cross did not need to be purified by fire and suffering. how can we believe that any other sinner needs to be? Father Xavier gave a clear and instructive answer to each of these questions, remarking, however, in re-

SUNDAY SERVICES IN PARIS.

Saturday, November 3, 1900

<text>

THE TRDE WITNESS AND CATHOLIC CHRONICLE

REVEALS. die for one's country," were veri-fied in every Roman soldier. Dulee et decorem est pro patria mori. — Rev. William Pyne.



HENRY MORGAN & CO. St. Catherine Street and Phillips Square. *******************



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Have been chosen by EDUARD STRAUS for his private use and that of his world-renowned Orchestra. Unquestionably the Best Instruments Made.

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85c Silk to Clear at 50 cents Yard. 95c to \$1.00 Silks for 75c Yard.

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Call and see these Silks, laid out at the above special prices. If you have a Silk want to fill, the chances are we have it amongst the above specials, which include a large variety of different effects and

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should possess a copy of The Catholic Student's Manual Of Instructions and Prayers."

> For all seasons of the Ecclesiastical Year. Compiled by a Religious, under the immediate supervision of Rev H. Rouxel, P.S.S., Professor of Moral Theology, Grand Seminary, Montreal, Canada.

It contains Liturgical Prayers, Indulgences, Devotions and Pious Exercises for every occasion, and for all seasons of the Ecclesiastical Year. 718 pages, 4 full page illus-trations, flexible cloth, round corners, price 75 cents. Published by

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week after only a few days liness. Mr. McStave was one of the real old stock—a warm-hearted and patriotic Irishman with the courage of his convictions in all matters concerning his religion and nationality. The old land has given birth to many such men, but none were more sincere in their devotion to its cause than Mr. McStave. Like many of his fellow-countrymen who came to this coun-try many years ago, he was successcountrymen who came to this coun-try many years ago, he was success-ful in business, as a result of tireless energy and frugal methods of life. He had long since retired from active business, in his particular line, but his early training being of a nature that was averse to a life of ease he continued to busy himself about va-rious matters up to the hour of his continued to busy himsen about va-rious matters up to the hour of his last illness. He was a man of unas-suming ways and generous disposi-tion, and was a welcome guest around many a fireside in the homes of our people in this city. His fun-eral was held to St. Patrick's Church on Tuesday morning, and it was at-tended by citizens of all classes. May his soul rest in peace.

RECENT DEATHS.

Mr. THOMAS McSTAVE .- Another

well known Irish Catholic of Mont

real in the person of Mr. Thomas

McStave has gone to his reward this week after only a few days' illness

the very outset provided for the same sort of internal development and co-operation. Our Book of Discipline thas carried during all the years of our history these strong words: "It is expected of all who continue in these societies that they shall con-tinue to evidence their desire of sal-vation by doing good, especially to them that are of the household of faith or groaning so to be: employ-ing one of another: helping each other in business; and so much the more because the world will love its own and them only. With this car-dinal declaration in the general rules of our denomination, it certainly does not become us to sit in judg-ment upon this specific action of the Roman Catholics. We may doubt the wisdom of the course pursued be-cause of a peculiar sensitiveness in some Protestant circles, but we can-not question the right of Romanism to do it.'.—Sacred Heart Review.

Wool Vests, for short sleeves;

bed Wool Vests.

a more some s a IY & CO. ert, corner of cet.

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hone Up 988.

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of the City of the common as to be Dufort, con e, has this day eparation as to

DINAL, F. GERMAIN, ays for Plaintiff.

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CO., Cincinnati. 0.

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its, very soft and and \$1.20 each. Vests, very soft .10 each. ghts, warranted air. Vests for winter : each. Vests, very good to, 50c, 75c and

ol Vests, very c, 80c and \$1.00

CHATS TO CATHOLIC ELECTORS.

BUYING VOTES. -- The "Catholic burger of Cleveland, under this cation "Money and Intimidation, say - The man who permits himself to be in the source of the s

siving more than one extract from his admirable deliverance. It is as follows:— "Now there are citizens and citizens pens,—citizenship and citizenship there is a right and a wrong side to every question which comes be fore the people for solution. Ration al philosophy teaches us that every individual act must of necessity be not right nor wrong; it cannot be script something between these two the hales the ward-boss or dema form. For the solution as should be manipulated in the interests of the hales the ward-boss or dema forms, while of demiration political economy as well as in between good and will, herwess duty the tit is sweet and becoming to

FROM 'PHONE TO AIRSHIP.

A special despatch to the New York "Herald," from London, dated York "Heraid," From London, dated Oct. 30, says: Prof. Alexander Gra-ham Bell leaves for America to-day. He will go at once to his laboratory in Nova Scotia, where he will conti-nue his experiments in aerial naviga-tion. Prof. Bell said yesterday that he had been greatly interested in Zepelin's balloon experiments. " To not believe, though," said Bell, "that the great problem of aerial navigation will ever be solved by balloons. While you may success-fully navigate a balloon in light cur-rents, it is obvious that any float-ing body lighter than air is at the mercy of the winds. "Such a body cannot carry the mo-tive machinery of great power. It is little more than a toy. I have been experimenting several years at my laboratory, although I never ac-tually carried my theories into prac-tice. The theoretic results I reach will be in time published in book form. I believe the problem of aerial my gaton will be solved, but not by the use of balloons." Oct. 30, says : Prof. Alexander Gra-

THE CUSTOMS RECEIPTS.

The customs receipts of the Domin-ion for the month of October were \$2,483,951, compared with \$2,460,-010 for the same month last year, or an increase of \$23,941. The in-crease in custom receipts for the four months of the current fiscal year over the same time last year was \$372,907.

FIRST MEDALS and AWARDS. These famous instruments are to-day better than ever. A fine stock of CHICKERING and KARN pianos always in our warerooms, The D. W. KARN CO., Ltd. Karn Hall Building, - - St. Catherine Street, SOLE AGENTS.

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HEAVY REMOVAL SALE of ROYAL WILTON CARPETS

Russian Velvet Carpets, Clydesdale Wilton Carpets, Imperial Wilton Carpets, Towning Wilton Carpets, Royal Axminsters, Imperial Axminsters, Gencese Axminsters, Albert Axminsters, Extra Frame Brussels, Best Five-Frame Brussels, Medium Brussels, Balmoral Tapestry, Windsor Tapestry, Medium and Cheap Tapestry, Kidderminster Carpets, Liversedge Wools, Union Carpets, Everything in Carpets at Removal Sale prices. Rugs, Made-up Carpets, Parquet and Dagaston Carpets and Rugs Curtains, Portieres and Drapes, all at sale prices. Country merchants and parties furnishing will have their wants attended to on application.



On our part enables us to offer the finest quality Furniture of every description at almost the same prices other houses charge for inferior goods. Our guarantee is behind every article you buy here. Remember that you need Furniture for a lifetime and not only for a season. That's why it pays to how the hert charge for inferior goods. Our guarantee is behind every article you buy here. Remember that you need Furniture for a lifetime and not only for a season. That's why it pays to buy the best. RENAUD. KING & PATTERSON, 2442 ST. CATHERINE STREET. "Now that you are married, "her intimate friend, "do you inten-to by phenate your name and co yourself Mrs. Plumb-Duff" "No," replied the lovely brid proud young husband. "This is n a consolidation. It's an absorption --Chicago Tribuns.



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manufacture and a second s EPISCOPAL APPROBATION.

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If the English Speaking Catholics of Montreal and of this Province consulted their hest interests, they would soon make of the TRUE WITNESS one of the most prosperous and power-ful Catholic papers in this country. I heartly bless those who encourage this excellent work.

+ PAUL, Archbishop of Montreal.

SATURDAY NOVEMBER 3, 1900.

olic congregation exists-from the

ALL SOULS' DAY.

"It is a holy and a wholesome thought to pray for the dead, that they may be loosed from their sins." From the days of the old Mosaic down through the ages, th law. faithful children of God- be they God's chosen people under the an cient law, or the members of the Catholic Church, under the new dispensation-have ever believed in and practised the consoling and loving doctrine of praying for the dead. It was reserved for the so-called Reformation to preach the heartless soulless, callous doctrine that our prayers to God do not avail the de parted. Since the hour of Adam's fall in the Garden of Eden there has ever existed a third state beyond the grave; a condition that neither participated in the joys of heaven, no vet in the eternal punishments of hell. To our mind it seems incredible that any professing Christian could deny such a potent fact; the denial of it is tantamount to a repudiation of both the Old and New Testaments. as well as of the principal events in the earthly career of our Lord.

After original sin was committed the gates of heaven were closed against the human race, and all the saintly patriarchs, prophets, and children of God, were excluded from eternal happiness until such time as Christ came and by His death opened for than the portals of beatitude. Immediately after His death on the

sublime shrine under the great dome of St. Peter's to the humblest bark covered chapel of the Indian mission ary, the feast of All Souls is observed. Here in Montreal-the Rome o America --- there exists a grand and worthy practice, which will be kept, as it has been for years. On that day all the parishes of the city will proceed to the cemetery beyond the mountain, and the repose of Cote des Neiges will be broken by the tread o thousands of pilgrims going along the Way of the Cross, from the cemetery gate to the Calvary at its fur thest extremity, and there reciting those special prayers with which the Church invokes the mercy of the Almighty for the souls of the faithful

departed. On that day, there is not one forgotten. Even the pauper, who died "unwept, unhonored and unsung," and the outcast who went down to his grave, "unknelled, uncoffined and unknown," as well as the children of the wealthy and the parents of the great-all are remembered in the pravers of the Church Beyond the confines of time that

day becomes one of Heaven's jubilee. It is a day of rejoicing for the souls that are delivered, through our pravers, from their purgatorial sufferings; it is a day of jubilation in the halls of heaven, as an army of new saints ascends to occupy a place in the ranks of the Church Triumphant.

There is not one of us but has some dear friend, some near relative, halls of our Federal Legislature. formediately litter fils death on the some parent, or brother, or sister, bo the prison house of detention, some wife, or husband, or children, awaiting our grateful remembrance of them. From the cold, solitude of strength of their nationality and retheir graves they call to us, in tones of the deepest distress, to come to their aid; and it is for us a duty and a "labor of love" to prove to heartily with the Church upon that solemn and important occasion. This year. or in years past, thousands will leave the city of the living to flock to the city of the dead ; they will offer up such prayers as they would have offered for themselves Many and many of the pilgrims of this year will be sufferers in Purgatory on All Souls' Day 1901; let them, therefore, do for their this time, that which they would the

THE TRUE WITNESS AND CATHOLIC CHRONICLE

ians, true Catholics, too frequently midst of the descendants of half a neglect to exercise the same charity in regard to our neighbors, and even

If a man is anxious to know how many friends he has, and how true their professions are, let him await the day when some great reverse of fortune comes to him, when some unforeseen cloud hovers over his name, when poverty knocks at his door, or when he is in deep need of a friendly hand to lift him out of som cidental difficulty. It is then that he will learn the hollowness of friendship. Like the story of the Samaritan, in the Sacred Book, he will find that each one is too busy with his own affairs to spend any time in bringing him the needed help. Above will be learn the bitter truth all port, and seeks only to magnify it. No matter how innocent the man may be, it suffices that one tongue should pronounce a suspicion-be it

'hue and cry'' may start. It is due to Dickens, and his fam-ous pictures of the debtors' prison, that the absurdity of taking away e's liberty, on account of an inability to pay certain amounts, and placing the individual in the impossibility of ever meeting his obligations, was made so apparent, that the old system was eventually abolished. There is no Marchelsen to-day; but the spirit seems to survive the stone body that contained it and to haunt even at this late hour in the century, the avenues of justice. In nany cases we find that the mere accusation constitutes a condemna tion in the mind of an ungenerous public, and the lack of real friendship, not to speak of common Christian charity, prevents the accused from making use of every fair and legitimate means at his disposal to justify his reputation and to refute the calumnies-if such they be-un der which he has been forced to suffer. On the one hand the grand le gal principle which accords the bene fit of the doubt to the accused, and incidentally removes every impediment to his justification, is not put into strict practice: on the other hand, that spirit of sincere friend ship-or rather of ordinary Christian charity-vanishes the moment the one who should be an object of it, is in actual need of its benefits. These considerations, and others akin to them, frequently cause us to pause and to ask ourselves if the world is really getting better? In reply we are inclined to accept as only too truly applicable, the words of a gueat prelate who once said : "The world is ever improving, but men are deteriorating.

IRISH REPRESENTATION.

The general election shall be a thing of the past before another is sue of the "True Witness" reaches our readers. What seems to us to be the most important issue of the present contest is not the triumph of Liberal or Conservative, but the increase, both in numbers and in importance of our element in the great

score of other races. We have not time to cite other, and equally strik-ing examples; but this will suffice to illustrate our meaning and to sup-port our contention, that if the

Irish-Canadian element does not laim all which is its due, does not unite in advancing side by side, with other nationalities along the highway of our progress, the day is rapidly approaching when we will not nd attention.

If Irish-Canadians were on an equal footing with the other elements of the community the question would be entirely different.

Heretofore we have been hedged in, as it were, and relegated to certain quarters of a city, or certain small ections of the country. Outside that the world loves scandal, that it these limits we were not to step; be grasps with avidity at every evil re- yond these districts we had no business to aspire; yet, one by one, these very districts are being taken from us, and nothing to replace offered or allowed. This is not as it ever so baseless-in order that the should be. We do not wish to monopolize any one, or two, or more

constituencies, simply because they may contain a majority of Irish voters. We do not desire any political ghetto, outside the walls which it would be penal for us to aspire to the rights of citizenship. Irishmen are not confined to anyone district in Canada: they are scattered over the whole broad Dominion, from Atlantic to Pacific, and from the line Forty-Five to the icefields of the Arctic. What we want is that which has so often been advocated by others-Equal Rights. We want that in any constituency in the Dominion, in which our people are to be found, we may expect a fair chance of representation. Not a permanent hold on any one quarter, but our turn, in proportion to our numbers and in accord with our rights of citizenship. We want that in any division of this, or of any other city, the Irish element, on bringing forward a suitable and in every sense compe- 14 per cent. in the United States tent candidate, may have as good an opportunity as has any other r eleto secure the representation. ment We want to be Canadian citizens, enjoying the full rights bestowed by such citizenship, and it is for this that we have contended, and for it shall we contend.

In glancing over the Irish exchanges we read some graphic and inspiring accounts of the pure patriotism of electors in the old land. We are told of aged men, stretched on their beds of illness, and some upon their death beds, who asked to be carried to the polls, in order to record their votes for the national candidates. His vote was all that the poor man had to give his coun- lics held the first place in Canada, try, and he was ready to give it at the point of death, with possibly his

ondary purpose that such a man perform an act of patriotic would heroism of that class. He was not seeking any petty patronage, any share of the loaves and fishes, any Government job, any office of prefer ment. He was voting, under such circumstances, for a cause, for his people, for his native land, for the fu ture, for his children, for God.

CATHOLICS AND PARTY LEADERS In this country we seem to gauge our political representation by There are a few Irishmen — Cath-olics—who have reached the posi-can get for a few, more or less de-by party leaders within the last few "Home, Sweet Home." olics-who have reached the positions which they long coveted on the serving and more or less competent days in the secular press throughout the country to enroll members of th constituents. We have our eyes upon. the "loaves and fishes"; we are Hierarchy on their side is creditable ligion, and who, as soon as their governed by the stomach more than own aims have been attained, pro to their astuteness but not to their by the heart, and we sacrifice the taste. It may be taken for granted claim that any special appeals for best interests of our people upon the in the present condition of things in purely Irish representation consti the United States that the prelates tute a cause of dissension and are altar of selfishness. Never can we reach any standard of influence by of the Church are not in active poliinjurious to our well-being in the community. We do not see how such tics. They are obliged to speak out such means. from time to time; as why should persons can consistently hold the po they not; Are they not "overseers of sitions that they thus secured and FIGURES WHICH SHOW CATHOLIC the Churcn of God," and has the at the same time, denounce in others PROGRESS. Church no interests at stake in Amthe use of the very stepping-stones erican territory? But their words to their own elevation. But apart of praise or protest are always adfrom any such interested criticism During the Australasian Catholic dressed to the actual Government in office. It is well to bear that in Congress one of the most important there is a false principle at the bot tom of the whole argument. While papers read was one specially conmind always. It was to the Ameritributed by the well-known statiswe wish to form a part of this great tician, Mr. M. G. Mulhall. Of the cosmopolitan population of Canada can Government, and not to any particular party in the country, we cannot forget the fact that each 1,450 millions making up the poputhat the Holy Father spoke when he lation of the world, Mr. Mulhall section is contending for its own ad asked Archbishop Ireland to give exvancement, and that none will basing his figures on the returns of pression in his name to the Church's faith in the breadth, the honesty, us if we do not aid ourselves. Other 1898, computes that only 501,600,-000 are Christians, the proportion to races have all they can do to secur and the sense of justice of American officials in the Philippines and in the for themselves the influence and weight which follow fair and worthy each faith being as follows : Catholics, 240,000,000; Protestants, 163, Vest Indies. But there was a word 300,000; Greeks, 98,300,000. Under the head of Protestants are included representation. We must raise f warning, we suspect, lurking be eath that courteous phrase. tandard, by strong and persistent more than 100 different sects who profess one or other form of Chriseffort, or else, by the very force of gravity; it will lower itself into a undering but radically sou earted friend is sometimes brou ianity. Assuming all classes of Proposition out of which our des testants to form one religion, their total number in relation to that of Roman Catholics would be as two to three. "It would be interesting," o his senses by being openly cred ad with the virtues you inward ants will never extricate it. When we look over the face of America to-day, we behold the peoples of differ-ent races doing all in their power to keep up the principle upon which ear he does not possess. To act a s not necessarily to be insincer ny more than Our Lord was insin rites Mr. Mulhall, " to ascertain thich phase of Christianity-Catho any more than Our Lord was in cere when, standing before Til He meekly suggested that His man Governor might be just, i choose. Irony is one of the a delicate of the soul's weapons. they rest their future. Yearly, ic or Protestant-increases ally the faster. There can they feet their future. Franky, on the 6th December, the ancestral So-ciety of St. Nicholas, in New York city holds what is called the "Pans Festival," whereat the descendants of the old Dutch seek to revive the oubt that the pri

that the numbers are pretty equal." According to official returns for five years, ending December, 1898, the annual increase, if nobody changed from the religion of his parents, would be as follows : Catholic 360,000; Protestants, 2,380,000. "It

is, however, notorious," says Mr. Mulhall, "that numbers of Protestants in England and the United States pass over yearly to the nan Catholic Church, whereas Protestantism gains few converts. This fact is attributed to two First, the life of self-denial and sa crifice led by Catholic missionaries econdly, the attraction that Catho lic worship offers by its ritual and ceremonies. According to the return

of the American Statistical Society in 1893 in the missionary countries (India, China, Siberia, Japan, Syria Asia, Africa, Philippines, Java) Cath olics were to Protestants almost five to one, the figures being : Catholics, 11,458,000; Protestants, 2,622,000. The following figures are given as illustrating the progress of the Cath olic Church in English-speaking coun tries during the present century Bishops, 232; priests, 21.160 churches, 17,900; souls, 21,050,000 In the United Kingdom there 4.600 Catholic churches almost all built in the 19th century, represent ing an outlay of at least 20 millions sterling. "The progress of Catholicity in Great Britain is chiefly amon the educated classes Since the Trac tarian movement in 1850 the persons who have gone over to the Church of Rome include 445 graduates of Oxford, 213 of Cambridge, and 63 other universities, besides 27 peers, 244 military officers, 162 authors, 139 lawyers, and 60 physicians Among the graduates were 446 clergymen of the Established Church. In England and Wales, however, on ly 4 per cent. of the population is Roman Catholic, as compared with 8 per cent. in Scotland, 78 per cent. in Ireland, 40 per cent. in Canada, and 22 per cent. in Australia. In America between 1850 and 1890, the relative progress of the Catholic religion was about double that of other creeds, the churches having multiplied sevenfold, and Church pro perty thirteenfold. As regards Canand Australia, the census 1891 gave the following returns as to religion :---Canada : Roman Catholics, 1,990,000; Anglicans, 645,000; Methodists, 850,000; Presbyterians 775,000; Baptists, etc., 500,000. Australia : Roman Catholics, 500,-000. Australia : Roman 801,000; Anglicans, 1,485,000; Methodists, 434,000; Presbyterians, 493,-000; Baptists, 507,000. Thus Catho "Summing the second in Australia. up the statistics of the 1 Catholic last breath. It was not for any sec- Church, we find 12,000 priests, 240,-000,000 odd of laity; while the pre

> archbishops, 717 bishops of dioceses and 362 bishops in partibus or Vicars-Apostolic; all, 1,263, in whom 1.187 belong to the Latin rule, 76 to Greek or Armenian.

> lates acknowledging the authority of

Satur lay, November 3, 1.900

problems before us in our "new pos-sessions" with the determination to be not less wise than just in dealing with vested interests.— Providence Visitor.

ARBITRATION THE ONLY REM-EDY.

It is good to know that the great inthracite coal strike has been settled. If the strike occurred at another time and under other circumstances there would have be en no end of distress and not a little starvation before the operators would have vielded. The miners, in all probability, would have been starved or beaten into subjection, many of the industries of the Atlantic seaboard would have been paralyzed, thousands of dollars would have been lost. It is good to know how these strikes are settled, or rather prevented, elsewhere. The "Catholic World Magazine" has a leading article this month, by a Catholic university man, on the Court of Compulsory Arbitration in New Zealand. This system has been in active operation now for seven years, and, as Mr. Lloyd puts it, "Instead strikes, riots, starvation, bankruptcy, passion, and all the other accompaniments of the homestead me thod, there has been-debate ! The total loss is a few weeks' time only a dozen men. The manufacturers have not been ruined; they have not had to shut down their works ; they have not fled the country. The workingmen have gone on working, buying land, and building homes and paying for them, rearing children, and building up industry and

CANADIAN SOLDIERS ARRIVE.

the state as well as their homes.

Halifax, N.S., November 1 .-- The return of the Canadians from South Africa was made the occasion of a great demonstration here.

Thousands anxiously awaited the coming of the transport and her sail up the harbor was attended with scenes of the wildest enthusiasm and excitement. The spectacle presented from the time the vessel left the entrance of the harbor, where she had remained until early this morning, was one that may never be equalled in Halifax again.

never be equalled in Halifax again. For two miles the wharves were crowded with cheerings spectators. The shipping in port was ablaze with flags and bunting. Cannon boomed from the forts on either side of the harbor, and from the fleet of war vessels. Church and free bells joined in the joyous wel-come

The transport with khaki clad Can-The transport with khaki clad Can-adians crowding her decks was ac-companied in triumph up the har-bor by countless steam, sailing and rowing craft, and mingled with the reports from big and small guns, was the vigorous tooting of steam whistles on shore and afloat. Major Pelletier, who was on the bridge of the transport. expressed

His Holiness Leo XIII. include 184 bridge of the transport, expres delight at the extent and delight at the extent and character of the reception. When the transport neared the war vessles, the sailors paraded the decks and gave three hearty cheers, the Canadians res-ponding vigorously. This was fol-lowed by a salute of 21 guns from H.M.S. Crescent, and the Citadel heights following, while the massed bands on the disembarkation pier, and that of the flagship. played character bands on the disembarkation pier, and that of the flagship, played "Home, Sweet Home." At 11 o'clock, the military and navy pageant formed in processional order, and with a guard of honor from the 3rd Royal Canadian Regi-ment, awaited the disembarkation of the troops. The appearance of the men on the deck of the transport was greeted with continuous cheer-ing. The troops received ovation af-ter ovation. The crush upon the barrier separating the general public from the disembarkation pier was tremendous. The excitement reached its height when the disembarkation began. To the music of the massed bands, the boys in khaki, headed by Major Pelletier, left the steamer's deck and paraded on the wharf. The home-comers were embraced by their friends. There was hand-shak-ing and carcessing: yet, amid the great joy manifested on all sides, there were some pathetic incidents. There were some pathetic hopes and safe return home, but their hopes and their desires have not been real-ized. There was sadness mingled with joy in the seene on the pier. Old Halifax looked resplendent in bright colors. The buildings were gorgeously decorated, with bunting, flags, streamers and transparencies, and impoing arches were erected at different places. From the battle-ments and parapets of several of the maches young ladies costumed in govns of the tri-color, sprinkled maple leaves and flowers over the passing soldiers. The preparations made on all sides to welcome the ilthe ilstrious Canad borate kind.

Your readers T have been ab I owe no apolog tions; yet, I th say that I have ing, For which working has no case. The "True solutely indeper not dare scribbl umns that migh or the other. ample occasion i servation, durin weeks, I will ta ing the readers marks that I c the subject of I sentation is upp and as it is the interest the frie Witness," I will making a few " that theme. I ma that I read with cles in the last sues of your par fectly in accord

Saturday, No

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stated concerning ties that our pe this province. A few days aft late Premier Ma to be taking sup taurant. At th me were two g Irish Catholic, t Canadian. As the ers to me, I did in their conver not help hearing and I was not s

mentally, their

French-Canadian, all full of the sul ship. All that se was the choice o late Premier. He very freely regar Parini, Archambi At that time no certain idea as t three, if any of choice of the I The Irishman did much troubled ship; apparently matter of indiffer he was very ahx chances of an Iri Cabinet portfolio list of all the pr candidates for pr ment-and the lis one. I will ju

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Dead," it was al

ever remain men that the blessing took place in pres sands. It is a si mental statue stands upon a gr in turn reposes u ing to Mr. John of Canal dues, a leading member of of St. Francis in central roadway i repose the remain father and son, t ment lifts its at amidat the solem The November i vue du Tiers-Ord the Franciscan Fr is just to hand; with this new am-ment, we transla an article signed Marie, O.F.M. Ho religion of the w the theme I it is an expression as heart of Mary. On revor convey the touching phrases; best to render if i sible. Tt runs thi

nembers of the 7

words, as nearly

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good and there announced to the souls awaiting his coming that their deliverance was at hand. ce the resurrection, and the es

tablishment of the Holy Church of Christ on earth, the Limbo of the olden dispensation became, in the them our sincere affection by uniting language of Christianity, the Purgatory of the future. Therein are d ed the souls of the good, who died free from mortal sin, yet with out having fully satisfied God's jus tice for the sins that had been par doned to them. They constitute great body of the "Church suffering." In heaven exists the immense army "Church Triumphant," 0 the earth continues, and will continue to the end of time, the "Church Mili tant." By the chain, known as Com munion of Saints, the links of which are prayers, sacrifices and alm deeds, the three branches of that im mortal church are bound toget. By our petitions to God, especially through the intercession of the Blessed Virgin and of the saints, w help the souls of our departed friends, we cut off each time a por tion of their long period of penanc and suffering, we shorten the dura tion of their exile, and we frequently open for them the direct avenue to ven. It is but natural to ex that, once in the enjoyment of bea-titude, they will aid us—were it on-ly in gratitude for what we have

Thus it is that the Church has so ide one day of the year- the da lowing that which is dedicated i ints—upon which the pra faithful are especially as

THE CHARITY OF TO-DAY.

living do for themselves a year

hence.

It is a well known principle of our criminal law that whenever a rea conable doubt exists as to the guilt or innocence of an accused person benefit of that doubt is accorded o the prisoner. In other words, our to the prisoner. In other words, our law supposes every one to be inno-cent until such time as guilty is clearly proven. It is better, accord-ing to Holy Writ, that ninety-nine guilty ones should escape than that one innocent person should be pun-ished. These maxims, whether of our shed. These maxims, whether of our aw or of the Scriptures, are based upon the same grand principle as hat of Christian charity. In carry-ng into practice this liberty-giving rinciple our law is merely the secu-ar expression of a noble Christian precept, and its action is in accord with the teachings of Christ and the

BUSINESS MEN.

Saturday, November 3, 1900.

Our Curbstone Observer **On Irish Representation.**

I have been absent for some time. I owe no apology for my peregrinations; yet, I think it only proper to say that I have been off electioneering. For which party I have been working has nothing to do with the not dare scribble a line for its color the other. But, as I have had ample occasion for considerable obweeks, I will take the liberty of telling the readers a few of the remarks that I chanced to hear. As ordinary member.' the subject of Irish Catholic representation is uppermost in my mind. and as it is the one most likely to interest the friends of the "True Witness," I will take the liberty of making a few "observations" upon that theme. I may say, at the start. that I read with pleasure your articles in the last and second last issues of your paper, and I am perfectly in accord with what you have stated concerning the lost opportunithis province

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was on the rt, expressed and character the transport the sailors

, the sailors d gave three anadians res-his was fol-21 guns from 1 the Citadel le the massed rkation pier, ship, played

Your readers may have noticed that my own, I will leave them for the ontemplation of your readers.

He said, amongst other things 'You will admit that we are a large factor in the population of this province, and that our status has always, from Confederation down to four years ago, been recognized by case. The "True Witness" is so ab-solutely independent that I would istration-be it Conservative or fib eral-we have had direct Cabinet reumns that might indicate one side presentation. It may be argued that we have a member in the present ample occasion for considerable ob-servation, during the past couple of no portfolio, consequently has no department, no patronage, no power; no influence, not even as much as an

"How so?" asked the French-Canadian.

"Because," continued the Irishman, "as a common member would be free, he could vote against or with the Government just as he would deem fit; but as a member of the Government he is bound to support it, he is obliged to vote with it, he cannot differ from it; and yet he has no department to govern and no patronage at his disposal. In ties that our people have to note in fact, he is of less use than an ordinary member. He can ask what he likes, but cannot kick if he is re-

A few days after the death of the fused." late Premier Marchand, I happened to be taking supper in a Quebec res-"What then?" asked the laconic Frenchman. "Then," said the other. taurant. At the same table with "I hope that when the new Premier me were two gentlemen- one an is chosen, the Irish element will find Trish Catholic, the other a Frenchitself voiced in the Cabinet by at Canadian. As they were both strangers to me, I did not take any part least a Provincial Secretary. If such in their conversation; but I could is to be the case, I will support the Government; if not, I will oppose it. not help hearing all they had to say, We have the name without any of and I was not sorry to note down, the benefits of representation. It is mentally, their observations. The time that we cease to be a shuttle-French-Canadian, very naturally, was cock for political leaders. If we are all full of the subject of the Premiernot worthy of representation in the ship. All that seemed to affect him was the choice of a successor to the late Premier. He gave his opinion Cabinet, the sooner we know it the better; if our representative is not deemed worthy, or if he be unwillvery freely regarding the merits and ducrits, respectively, of Messrs. Parent, Atchembault, and Robidoux. ing, for any reason, it is only pure justice to our people that some one At that time no person had any acceptable in the one case, or desir ous of pushing our interests in the certain idea as to which of these other, be selected. If, again, our inthree, if any of them, would be the fluence is gone, we will accept the sichoice of the Lieutenant-Governor. tuation and look for new pastures, The Irishman did not seem to be troubled about the Premier- where our rights as citizens will be respected. If our representative has ship; apparently the selection was a matter of indifference to him. Eut an opportunity of creating a favorhe was very anxious regarding the able precedent for us, and if he negchances of an Irish Catholic for a lects insisting on the same, he is in Cabinet portfolio. He ran over the I need not repeat any more of that list of all the probable, or possible candidates for promotion or prefer- conversation. The above is enough

ment-and the list was a very short to indicate the general sentiment words, as nearly as I can recall ada in regard to Irish representathem, and, without any comment of tion.

A NEW MONUMENT IN OUR CEMETERY. On Sunday, the 21st October, fif-teen thousand pious citizens flocked to the silent abode of the dead be-yond the mountain. One thousand members of the Third Order of St. Francis joined the vast concourse of the faithful, and the scene was one calculated to awaken the liveliest emotions of deep piety and fervid enthusiasm. While it was the occas-sion of the annuel pilgrimage of the Francisscans to the "City of the" the earth whence, like that leaf, we sprang. "For a few days our memory will survive, recorded on a wood-en cross, on a stone, on a monument. Our name, age, and station may probably be carved or painted upon that last evidence of our career here below; a prayer will be asked for thereon; the living will scarcely do more than read the three initial letters of that request : R. I. P. However, at certain times par-ents, relatives, friends may come to kneel upon that funeral soq, and re-call the departed; but with the pass-ing place will remain neglected; the sole prayer that will ascend for us will come from the cross or pious nounent—the sentinels over a soil made sacred by the occupation of a christian who awaits, in peace and rest, the hour when the iudgment trumpet shall signal the dead to a new existence. Yes, during long years our funeral sour funeral sour funeral source of the sole prayer that will be asked for the coupling of the source of the friends of the friends of the friends of the friends over a soil made sacred by the occupation of a christian who awaits, in peace and rest, the hour when the iudgment trumpet shall signal the dead to a new existence. Yes, during long years our funeral source of the source the sole prayer of the funeral source of the source the source the source of the sour Franciscans to the "City of the Franciscans to the "City of the Dead," it was also a day that will ever remain memorable in the fact that the blessing of a new statue took place in presence of these thou-sands. It is a splendid and mom-mental statue of St. Francis. It stands upon a granite pedestal that in turn reposes upon the lot belong-ing to Mr. John O'Neill, ex-collector of Canal dues, and long since the leading member of the Third Order of St. Francis in Montreal. Near the central roadway in Section D., where repose the remains of Mr. O'Neill's father and son, this beautiful mont-ment lifts its artistic proportions amidst the solemn surroundings. The November number of the "Re-vue du Tiers-Ordre," published by the Franciscan Fathers of Montreal, is just to hand; and, in connection with this new and remarkable monu-ment, we translate from its pages, an article signed by Father Ange-Marie, Of F.M. How well the name in religion of the writer accords with the theme It is angelic; it is such an expression as must delight the heart of Mary. Our poor English can never cowey the full beauty of the touching phrases, but we can do our best to render it as faithfully ds pos-sible. It runs thus ---""The seared leaves bestrew the Dead," it was also a day that will Yes, during long years our funeral monument shall constitute our only prayer, our only safeguard. Even so is it, that after centuries have elaps-ed, we still meet with, in the andient catacombs, where are buried the children of Christ, pious emblems of their faith and their hope. Here is the dove, winging its flight to God yonder is the beacon that directs the way to eternal life elsewhere it is a palm of victory, the Cross of the Re-demption, the initials of Gur Lord, the beginning and end of all created beings. And the sons of the present generation kiss with love these an-tique sepulchral stones which tell us that there reposes a Christian, a brother, one who has preceded us, and who awaits the coming of the Lord. "The seared leaves bestrew the round. The weakening sun of au-umn lacks the warmth that im-arted vigor and life to them, while he first chilly and damp winds ightly smatches them out of exist-nce. They fall in showers. Now, as he neares he to support them to the "The Church, ever the same, still alls upon her children to mark helr burial place with some sign of tops and of faith in the final resur-sction. The Cemetery of Montreal, bracky so rich in Place monuments ious monuments, days back, be-nonument arise

THE TRUE WITNESS AND CATHOLIC CHRONICLE

whereon the Irish shamrock and the Canadian maple are intertwined, ap-pears a statue of our Seraphic Fa-ther Saint Francis, in a meditative, ecstatic attitude, the two hands crossed upon his breast and the eyes gazing heavenward. Francis prays and weeps at the same time; granite tears dot his faded cheeks, while his hips seem to ever pronounce one of those fervent and effective prayers which constituted him on earth the guardian of a divine power. He weeps and he prays. His tears are a compound of sorrow and consola-tion; and he prays, that prayer which is at once a relief and a re-ward.

whereon the Irish shanrock and the Ganadian maple are intertwined, appears a statue of our Seraphic Fa-ther Saint Francis, in a meditative cestatic attitude, the two hands crossed upon his breast and the eyes gazing heavenward. Francis prays and weeps at the same time; granite tears dot his faded cheeks, while his lips seem to ever pronounce one of those fervent and effective prayers which constituted him on earth the guardian of a divine power. He weeps and he prays. His tears are a compound of sorrow and consola-tion; and he prays. Hat prayer which is at once a relief and a re-ward. "When, on his mission of divine mercy, the Angel of Death comes to summon to his reward the one who caused that monument to be erected, the Franciscan Fathers of Montreal will have lost more than an ardent and fervent member of the Third Or-dr. more than a faithful and devot efficient entry, the Angel of Death comes to summon to his reward the abene-factor and a father. But, in their assurance of the happy lot that shall await him on high, their friends and their children on earth will have the Scraphic Order is even more perpe-tual than the granite—often, will they come to visit and to pray, near their two united Fathers, the one re-posing beneath the sacred sod, the other raising to heaven his granite forehead, and keeping guard, like a posing beneath the sacred sod, the other raising to heaven his granite forehead, and keeping guard, like a vigilant sentinel, over the sleep of his servant and his child."

LOCAL NOTES.

BRANCH NO. 232, C.M.B.A., Grand Council of Canada, held the first of the series of progressive euchre part-ies and socials inaugurated for the ies and socials inaugurated for the season of 1900 and 1901, in Drum-mond Hall, on Friday evening last, and it was an unqualified success. The members of the C.M.B.A., with their families, to the number of 200, enjoyed themselves by participating in the progressive euchre, after which refreshments were served and then the devotees of the light fan-tastic took possession of the floor, and kept things merrily going durthen tastic and and kept things merrily going dur-ing the remainder of the evening. President T. R. Cowan on opening the entertainment, made a felicitous speech, returning the thanks of the speech, returning the thanks of the officers and members of Branch 232 to their large concourse of friends at the opening social, and he assured them all of a very pleasant evening, and called the attention to the fact that this was the first of a series of four entertainments to be given under the auspices of the Branch. After the rules had been read which governed the euchre playing, the oc-cupants at 46 tables started in to win one of the handsome prizes, which win one of the handsome prizes, which were kept on view on the stage. It is needless to say the playing was very spirited, at all the tables. Four-the

parlor lamp. Mr. J. J. Legallee, 1st, gent's prize, large figure (Turk) in Terra

Cotta Mr. A. Andriau, 2nd, gent's prize,

Mr. M. Doyle, 3rd, gent's prize,

DEATH OF MISS O'BYRNE.

the satisfaction of the Rev. Pastor and the congregation. Deceased was a most popular young lady, and universally admired for her many excellent traits of character. Being a finished musician, she was a familiar figure at all lo-cal entertainments, and her splen-did Diano accommaniments and solos did piano accompaniments and solos were at all times valuable additions

did piano accompaniments and solos were at all times valuable additions to the attractions. Her funeral took place on Satur-day, the 27th loct., from her home on Bourgeois street, to St. Gabriel's Church, and the esteem in which the young lady was held, could be judg-ed from the long procession of friends that followed the remains. The cot-fin was met at the door of the church by Rev. Father McDonald, who re-cited the "De Profundis," the re-sponses being given by Mr. J. S. Shea musical director and friend of the deceased. The High Mass of Re-quiem was celebrated by the Rev. Father Donnelly, pastor of St. An-thony's: the Rev. Fathers Casey and Shea assisting as deacon and sub-deacon respectively. In the sanctu-ary was noticed the familiar face of Rev. Fathers Salmon, of Buffalo, a life-long friend of the family, and the Rev. Fathers O Bryan, S.J., Me-Garry and Meehan, of St. Laurent College: Heffernan, of St. Anthony's, and Dupras, of St. Charles. After Mass the funeral procession was formed and wended its way to Cote des Neiges Cemetery, where the prayers and "Benedictus" were redes Neiges Cenetery, where the prayers and "Benedictus" were re-cited by the Rev. Father McDonald,

and all that was mortal of one of the most estimable and honorable young ladies was consigned to its kindred dust.—R.I.P.

HON. EDWARD BLAKE.

It had been stated, some time ago, It had been stated, some time ago, by a section of the Irish press, and Hon. Edward Blake was considered to be a stranger in North Longford, and that his return again to Parlia-ment for that constituency was quite problematical. What gave rise to such an opinion is more than we can say; but results have proven it to have been baseless. Blake has been again returned, and this time without any opposition. No better evidence of his eminent and appreciated efforts in the Irish cause, could be had. The Union of the Irish representatives is an omen of great promise for the fuan omen of great promise for the fu-ture of the Home Rule cause.

A CENTURY OF LABOR

The oldest convent academies of the Sacred Heart in the eastern states are those of Manhattanville, New York, and Eden Hall, Torres-cele Diedelphie Beth were erres Gale, Philadelphia. Both were open-ed to pupils in 1847. Three years ago Manhattanville celebrated its golden jubilee with three days of commemoration in a manner worthy of the extent and fame of that cele-brated institution, says the Catholic "Standard and Times" of Philadel-phia. The faculty of the sister es-tablishment, the Pennsylvania board-ing school, decided for that reason to defer their own marking of the golden year until 1900, and to make one demonstration cover alike the fittieth anniversary of their convent and the 100th ôf their order. The great teaching organization dale, Philadelphia. Both were open one demonstration cover ander the fitteth anniversary of their convent and the 100th of their order. The great teaching organization commonly known as "The Ladies of the Sacred Heart," was founded in France in November, 1800, under the consulate of the great Napoleon. As religion was not yet re-established in France, the monastic aspect of the work was somewhat veiled, the garb being simply that of the period in black material, a plain gown and cape; a white cap such as widows wore was added later. Not venturing to use publicly the term "sister." the nuns simply kept their family names, with the prefix of "madame," which still remains a usage in their order. The foundress, Madeline So-phia Barat, a woman of great force of character, rare intelligence, wide learning and eminent sanctity of life, was herself of the middle class only yee from the beginning the French-nobility were eager to place their daughters in the new academies, and among the ladies who hastened to enrol themselves as her companions were illustrious members of the fan-tites de Grammont, de Limminghe, de Causans, de Maiste, Galitzen, de Montalembert, de Merode, etc. The cause for the canonizition of Mmo-Barat as a saint is now in the hands of Rome, and her remown, spread the world over, is based chiefly on her extraordinary personal humility, childlike simplicity and boundless chairty. Philippine Duchesne, wh was the aunt of Casimir te celebrated statesman of volution, brought a colony cred Heart nuns to Americ and established the first of

in the world known as Princess Eliz-abeth Galitzen, came to the North-east to establish a colony of the Sacred Heart, of which Mme. Aloy-sia Hardey was superioress. Their earliest schools were in the city of New York, then at Astoria, which school was removed to Manhattan-ville in 1847. In 1841 Mme. Galitzen founded and governed a convent at McSherrystown, Pa., removed in 1847 to Eden Hall, where Mme. Eliz-abeth Tucker, a distinguished Engr-lish lady of singularly noble charac-ter and cultured mind, became the first superior and stamped the Eden Hall school with that seal of refine-ment and distinction which has never been effaced.

TROOPS FOR CHINA

The situation in China is hourly becoming more clouded. The Gordon Highlanders and the Devonshires kin

Inignanders and the Devonshires have been ordered to sail from Natal for China. The flame of revolution is still spreading over the vast expanse of the Celestial Empire. Detestation of "foreigners" seems to be the manspring of all the trouble caused by Boxers and their friends. In the end the whole of China may be drawn into the vortex of strife. If so the re-sult is not easy to calculate. Disci-pline and military science go a long way in backing any cause; but we way in backing any cause; but we all know the terrors of a religious war. The Turk, the Mahometan, the East Indian have all given proof, at different times, of the wonderful achievements resulting from blind fanaticism and mad fatalism. Before the spears of ten thousand lunatics a British square is not always im-pregnable. The cry of the Chinese re-bels is as fearless as ever was the "Alvay in backing any cause: but

bregnable. The cry of the Unitese re-bels is as fearless as ever was the "Al-lah, il allah!" of the Saracens. There may be yet heavy work for the al-lied armies in China.

LORD LANSDOWNE'S APPOINT-MENT.

If we were astonished to learn that Lord Lansdowne had been given the important office of Foreign Affairs in the Imperial Government, we were not surprised to find that the whole British press—of both parties — appears deeply exercised over the event. We were aware that Lord Lansdowne was not a favorite, by any means, in Ireland—whence he comes. omes.

BAD CATHOLICS.

It is unreasonable and unjust to judge the holy Catholic Church by the bad lives of many unfaithful members. Catholics are bad in as far as they do not live as Catholics. The Catholic Church is a good tree and as such can only bring forth good truit; but as you can find bad fruit on the best tree, so you will also find bad fruit on the good tree of the Catholic Church. But, as bad fruit on a good and healthy tree does not a good and healthy tree does no owe its being bad to the good tree but to some bad influence from with out, so the bad conduct of so many

by miracles were children of the Catholic Church without a single ex-ception, and saints are nothing else but the fruit of the good tree of the Catholic Church.

SOUTH AFRICA AFFAIRS.

While Canada is busy welcoming ome the brave lads that went out to do battle on the fields of South Africa, it is astonishing to read of the activity still displayed by the The activity still displayed by the Boers and their one or two leaders. Oom Paul is on the way to Eu-rope: but DeWet is still eluding the vigilance of the British, and Botha is capturing guns and setting traps for the military. What on earth is the meaning of it all? Does it signify that the Transvaal is still uncon-quered, or that the guerilla warfare is to be kept up? Decidedly the Boers are a wonderful people. If the Chiare a wonderful people. If the Chi-nese had the one-tenth of their union, tenacity, bravery, and patri-otism, the allied powers would have no picnic around Tien Tsin and Pe-kin

ARCHBISHOP O'BRIEN.

His Grace Archbishop O'Brien, of Halifax, will preach the sermon at the St. James Cathedral to-morrow at High Mass.

READ BEST BOOKS.

Time actually wasted by young men, if systematically set apart for mastering the best authors on the subjects that make up the staples of human knowledge, would in one gen-eration revolutionize society as to acquirêd and applied knowledge.

When our names are blotted out, when our names are noticed out, and our place knows us no more, the energy of each social service will remain; and so too, let us not for-get, will each social disservice re-main, like the unending stream of one of Nature's forces.

Little lies are seeds of great ones. Little cruelties are germs of great ones. Little treacheries arc, like small holes in raiment, the begin-nings of large ones.

Those who disbelieve in virtue because man has never been found per-fect might as reasonably deny the sun because it is not always noon.



We offer September catch-We only September Catenary
162 kegs East Coast of Scotland Full Herrings, with Roes and Milts, at \$1.75 per keg
128 kegs Genuine Lochfyue West Coast Herrings, Full Herrings, with Roes and Milts, at \$1.75 per keg.
188 kegs Holland Herrings, pure milkers, at \$1.25 per keg.

Shetland Ling Fi-h-We offer new catch Finest Expert Shetland Selected Ling Fish at 124c per lb. FRASER, VIGER & CO.

5

military and mintury and n processional rrd of honor anadian Regi-embarkation of rance of the the transport inuous cheerinuous ch ed ovation de ovation af-h upon the general public on pier was ement reached isembarkation f the massed ki, headed by the steamer's he wharf. α embraced by as hand-shak-et, amid the on all sides, etic incidents. ose who had I a year ago. voyage and ut their hopes not been real-mess mingled on the pier. resplendent in uildings were resplendent in uildings were vith bunting,

ith bunches, ransparencies, ire erected at the battle-several of the costumed in or, sprinkled ra over the preparations cloome the il-re of the most

EDN:

without delay. Y. I. L. and B. A.—The Irish Hal-lowe en of this progressive and pa-triotic association was well attend-ed. The programme, which was a lengthy and interesting one, brought out the wealth of talent of the or-ganization, and its countless friends. Mr. M. A. Phelan, the president, oc-cupied the chair, and in a neat speech, dwelt upon the great advan-tages which the association offered to young Irish Canadians to enter its ranks. The vocal and instru-mental portion of the programme was then carried out in a manner that evoked frequent applause while the dramatic section at the close of the evening won all hearts.

FATHER MCCALLEN IN TOWN.

During the past week Rev. J. A. McCallen, S.S., spent a short time in Montreal. If we can judge by appear-ances, we would say that the labors of the missionary work agree with the Reverend Father. It was with great pleasure that we noticed how well and vigorous he appeared, and we trust he may long continue so.

Melton Mowbray Pork Pies.

The first of the season, now in store. Also,

The Deerfoot Farm Little Sausages.

From the celebrated Deerfoot Farm, Southboro, Mass.

We regret that we were obliged to disappoint many customers for these delicate ittle Sausages on Saturday last, and would impress upon them the necessity of leaving tanding orders ahead for stated deliveries. little Sa

Deerfoot Farm Little Sausages, made from the choicest cuts of young pigs and purest of spices.

Zimmerman's, New York,

VIENNA SAUSAGES and BOLOGNAS, FRESH FRANKFURTERS,

FRESH RING SAUSAGES, FRESH SALOMY SAUSAGES.

CHOICE SMOKED BREASTS OF BEEF, SELECT SMOKED TONGUES.

APPLES,-" Fameuse" and "Gravensteins,"

Mixed baskets of the finest Fameuse and Nova Scotia Gravensteins, 55c busket. Fameuse Apples, 55c per basket. Gravenstein Apples, 55c per basket.

FALL AND WINTER STORES. Season of 1900-1901.

We respectfully invite the attention of consumers throughout Canada to our un-qualled stocks of Fancy and Staple Groceries, Provisions, Fruits, Wines, Liquors, etc. Shipping orders promptly and carefully attended to. *

Another 150 barrels of the famous Nova Scotia No. 1 GRAVENSTEIN APPLES.

Selected Gravenstein Apples, 55c per basket, \$3.25 per barrel, for city delivery.

Selected Gravenstein Apples, \$3.50 per barrel, delivered free by freizht, all charges prepaid by us, to any railroad station or steamboat landing in Ontario or Quebec.

Table Raisins, Table Figs, Table Prunes, Table Fruits and Nuts, New Sicily Filberts (art

New Sicily Filberts (extra large),

Choice Grenoble Walnuts, Soft Shell Almonds, Proan Nuts,

Brazil Nuts, Etc., Etc.

THE FINEST QUALITY TABLE BAISINS is boxes, quester hoxes gie layers) and loose by the pound.

agle layers) and loose by the pound. THE FINEST QUALITY TABLE and COOKING FIGS-Choicest coum Table Figs in 3 lb., 4 lb and 5 lb. knotk-down boxes. Choicest Layer Table Figs in large and small boxes.

THE OHOIOEST TABLE and STEWING PRUNES in glass jars, time

FRASER, VICER & CO., 207, 208, 211, St. James Street

THE TRUE WITNESS AND CATHOLIC CHRONICLE.

Our Boys and Girls. ------

SOME DAY.

You're going to take a long vaca

tion, Some day. You will travel o'er all creation, Some day. Through old Japan you'll idly roam. Slide down old Fuji-Yams's dome, And see the geishas in their home, Some day.

You will go to Egypt, see the Sphinx,

You will climb the Pyramids, me thinks,

thinks, Some day. Sail up the vast, mysterious Nile, Shoot at the festive crocodile, And kodak everything the while, Some day.

To Italy's classic shores you'll hie,

To Italy's classic shores you'll nie, Some day. See Naples' Bay and refuse to die, Some day. Along the tourist's usual groove Entranced, with dreamful eyes, you'll

move, See old Pompeii and climb Vesoov, Some day.

You'll do old Rome, and the Holy Land.

Land, Some day. Pick shells on India's coral strand, Some day. Explore the islands of the ocean, With naught to stay your locomotion Wherever you may take the notion, Some day.

Ah, trusting brother, you will find,

Ah, trusting brother, you will mud, Some day. You've done this only in your mind, Some day. But when life's journey's over, and On Jordan's stormy banks you stand, Maybe you'll see the Promised Land, Some day.

-Chicago Tribune.

MEEKNESS. — Meekness is a rarer virtue than charity. It is more excellent that this virtue being the fullness of charity, which is in its perfection when it is meek and ben-event. Meekness is a virtue which supposes a noble soul. Those who possess it are superior to all one may say of them or do to them. Though they may receive indignities from others in word or action, they preserve their tranquility and lose not their peace of soul. The young should do all in their power to cul-tivate a love for this admirable vir-tue, labor to acquire it, and thus be a model for others in this respect. MEEKNESS. - Meekness is a

FUNNY POETS' NAMES. 1 .--- What a rough man said to his son when he told him to eat properly.-Chaucer. 2. It is a delicious morning dish.-

Baco

Bacon.
3. Sometimes you like to see your meat that way.—Browning.
4. Just add a syllable, and you'll be funnier.—Whitter.
5. An expression used as a surregies.—Sout:

It hurts, it pains. The fire can

t.—Burns. He may have been small, but name was otherwise.—Longfelname

low. 8. His name signified a comfortable article.—Hood.

article.-Hood. 9. He was near being one of the Cardinal points of the compass. ----

Southey. 10. It means more care, more bo-ther, more expense to the family.— Addison.

A METAGRAM.-(A metagram is

Alasi The thought of studying in the evening had never entered Jim-mie's head; but after this conversa-tion he began to continue his studies with Father Duffo, although he had almost forgotten even the little he had previously learned. And what did he accomplish? After while he became a self-made man, then bachelor of arts, then priest, then bishop, then archbishop, and to-day he is Cardinal Gibbons — an American prelate who exercises con-siderable influence, particularly among the working classes, who are justly proud of this man who came from their ranks. This Prince of the Church has pre-served the same agreeable manner which distinguished here in his routh

This Prince of the Church has pre-served the same agreeable manner which distinguished him in his youth, and although he dislikes public meet-ings he does not hesitate debating any question which might benefit humanity. Some years ago an old man pre-sented himself at the doors of the Congress of Baltimore, and with tears in his eyes asked to see his lit-tide employee.

le employee. "Do you wish to see Cardinal Gib-

bons?" he was asked. 'Call him Cardinal Gibbons as much as you will," he replied, "but to me he shall always be my Jimmie." His Eminence at once recognized his former employer and both shed tears of emotion and joy. — Young Feonle.

SOME WHYS ANSWERED. — It is not surprising what a number of lit-tle things we do without knowing the reason. Why do we have bows on the left side of our hats? In often times, when men were much in the open air and hats couldn't be bought for half a dollar, it was the habit to tie a cord around the crown and let the half a dollar, it was the habit to tie a cord around the crown and let the ends fall on the left side to be grasp-ed on the arising of a squall. They fell on the left side so they might be grasped by the left hand, the right usually being more usefully engaged. Later on, the ends got to be tied in in a bow, and later still, they be-came useless, yet the bow has re-mained, and will probably remain till the next deluge or something of that sort.

till the next deluge or something of that sort. Why are dignitaries deafened by a salute when they visit a foreign port? It seems a curious sort of welcome, this firing of guns, but it seems the custom arose in a very reasonable way. Originally a town or a war-ship fired off their guns on the ap-proach of important and friendly strangers to show that they had such faith in the visitors' peaceful intentions they didn't think it neces-sary to keen their guns loaded.

WAYS OF DOING GOOD. WAYS OF DOING GOOD. — The world is made up of many individu-als, some working hard for a living, others taking their ease, apparently enjoying the pleasures of life. It makes no difference what our occu-pation is we can all do good. At home the fond mother is incessantly toiling for the good of the household. Visit the wards of our hospitals, and there you behold the sufferer, pa-tient and uncomplaining, doing good there you behold the sufferer, pa-tient and uncomplaining, doing good by silent example. Look at the large by silent example. Look at the large number of men and women who by their writings send forth words that cheer, help and bless, and think of the great good they are doing. See the preachers and teachers. by the living voice, whose eloquence, zeal, and sacrifices, start impulses to bet-ter and nobler living. Listen to the sweet singer, as he warms your heart and makes you feel joyful and pleasant. Think of the numberless persons who have given up their lives

pleasant. Think of the numberless persons who have given up their lives to God, and by prayer and medita-tion are doing good for themselves and others. Ask yourself and others. Ask yourself, young reader, where you come in. Are you punctual at school, diligent and painstaking in your work, obedient and respectful to your teachers? In one word, always doing the right, then you are in the ranks of those doing good.

he best end of every bargain — and or his ability in getting hold of hat end. It has made him unpopu-ur in some circles—has that trait of addists are not in the majority, en grow

iar in some circles—has that trait of hist One deal not long ago he was in with a couple of friends — men of wealth and standing. Business was good the first year. But the lawyer wasn't satisfied with what was com-ing to him, share and share alike with the others. After receiving his proper whack as a partner he sx-acted \$500 more for "counsel fees." He said that as a lawyer he- was worth that much more to the deal. This was a new way of looking at the matter, but the bill was resign-edly allowed by the friends. They were pretty good business men, understand. In a little while they saw that the venture wasn't panning out very well. So the shrewd men of afairs quietly unload-ed without saying anything to their partner. Then a little later came the crash. The lawyer hurried around to hold best thing: Mistaken parents may be roughly lesignated under two grand divisions —the coddlers and the tougheners,— and it is hard to say which do the

rash

all that's square and above didn't you tell me?" "Well, we could have, had

A STRANGE CASE.

EVE TROUGLE WHICH DEVELOPEI

INTO RUNNING SORES.

ctors Said it Was Consumption .

the Blood, and Recovery Was Looked

liams' Pink Pills Wrought a Cure.

From the Herald, Georgetown, Ont.

and it is hard to say which do the more harm. The theory of the coddlers is that a breath of cold air is death-dealing to the tender child, and that the chief end of man is the avoidance of draughts; and so they bundle up their children with layer upon layer of heavy woolen garments, from the soles of the feet to the crown of the

alth tr

soles of the feet to the crown of the head. Their children are apt to grow up weaklings, if they grow up at all, but their sufferings are light and their perils few in comparison with those that beset the victims of the toughening, or hardening, process. The child of this system is brought up in accordance with the belief that all that is necessary to health and long life is to dely the elements and common sense. Deluded parents think they are creating a strong con-stitution, and point triumphantly to some robust lad who has survived the process, forgetting that it is on-ly children of naturally the strong-test constitution who come though it est constitution who come though it

est constitution who come though it at all. Formerly fashion aided the tough-ening faddists, and tiny tots went around in the house, and often out-of-doors, with halfbare legs and arms and low-cut dresses hardly reaching to the knees. Nowadays the dress of young children perhaps leans in the direction of codding, with its un-healthy neck-wraps and ear-mufflers. It is hard in this changeable cli-mate to keep the mean between the two extremes, but parents do not go far wrong who clothe little children in light flannels in all but the hot-test weather, and who vary the out-er clothing in accordance with the temperature. The child should wear clothes enough not to feel cold, but not enough to keep it perspiring, for then cold-catching is inevitable.

ABOUT INSECTS - A family ABOUT INSECTS. — A family moving into an old house a year or so ago was unpleasantly surprised to find that the former occupants had been lacking in housewifely qualities, and after sleeping in the house a night or so it was discovered that there was more insect life than was agreeable. To follow old fashioned methods was too slow and instead methods was too slow, and instead three sulphur candles were purchas-ed, the house was shut up after the candles had been lighted and left to itself for three hours. At the end of that time everything living inside had been killed, and there was no trouble afterward. The family moved to another floor in the same house, repeated the same operation, with the same success, and, removing again methods was too slow, and instead the same success, and, removing again to their original floor, for a third time repeated the operation. It work-ed without fail, but metal of any kind in the room had to be taken out or it would have turned black.

THE MOTHER'S DUTY.—The first thought of a wife or a mother should be her home: all things, no matter how important, are secondary to that. No matter how rampant may become certain public evils let her see to it that she keeps the evils out of her home, and she performs her greatest duty to God, her family and mankind. When a woman tries to remedy an evil by striding the lec-ture platform, warning others, when that very evil is invading the home in her absence, she is mistaking her mission in life, and she cannot real-ize it too soon. The good that a word at large is nothing compared to her possibilities in her own home if she be a wife or a mother. THE MOTHER'S DUTY .--- The first

HINTS.—Place the fat downward when roasting or boiling a joint. A whisk broom is just the thing to lean a horse radish grater.

grievances of Catholics in the

The Government, it was then under-stood, were about to satisfy the Catholic demands. But it would seem that they have not been in any haste to carry out the reforms. At any rate, a pamphlet which has just been issued by Father Henry Browne, S. J., leaves it clearly to be seen that much remains to be done. Father Browne writes very temperately, and assuredly it cannot be said that he puts forward any extravagant claim. He does not, for instance, ask that Catholies should, like Protestants, have chaplains attached to all bat-tile-ships, first-class cruisers, and other large ships. The Admiralty, in the person of the First Lord, rave promised to supply Catholic chap-lains to squadrons on special ser-vice, and Father Browne merely urges that this boon should be cr-toneed to all cases of Her Majestly's ships acting together, in home, or foreign waters, provided that there are a sufficient number of Catholies to occupy the attention of L chup-lun. If such a chaplain were a commissioned officer, he could be no-minally attached to one of the ships forming the squadron, and in the Cischarge of his duty could visit the Catholics of the other ships in a manner and at times agreed upon by mutual arrangement with the cap-tain. This would be only a reason-able and moderate concession, and we are convinced that Catholics will insist upon its being granted. The lawyer hurried around to hold The lawyer hurried around to hold a consolation meeting with the other two. "Gracious, isn't this too bad?" moaned he. "I lost so-and-so. How much did you fellows drop? You must have been hit pretty hard." "You're wrong, old boy." came the cheerful duet. "We never lost a dollar; no, we never lost a cent." "What!" "Never lost a dollar! We saw it coming two months ago. Had a tip.

able and moderate concession, and we are convinced that Catholics will insist upon its being granted. Whilst calling for justice from the Government towards Catholic blue-jackets Father Browne, S.J., recog-nizes that in this matter Catholics have a duty of their own to per-form. If they desire that their co-religionists should be looked after abroad they must train priests and send them out for this particular mission. The cry that comes from the far East for English-speaking priests is every day increasing to intensity. If missioners are to be provided for naval stations in the East, students must be brought up with the idea that this field of work is the one in which they are most wanted. And such is the point of view of the or-ganizers of "St. Joseph's 'Royal Navy' Apostolic Union" for educat-ing Irish students for chaplaincy duty abroad. They are members or ex-members of the Royal Navy who have come to the conclusion that there is a demand, and will be a greater demand, for properly trained Irish priests who will devote them-selves to the spiritual requirements of the Catholic bluejackets. They are, moreover, impressed with the idea that the demand will be supplied in the surest and best manner if the naval folk take the affair into their own hands, that is, if they them-selves choose suitable subjects for

less than eleven times. Firs whole arm was completely useless, although he was not suffering any pain. From his wrist it went to his foot which was also lanced a couple of times but without bringing relief. The next move of the trouble was to the up-per part of the leg where it broke out, large quantities of matter run-ning from the sore. All this time my boy was under the best treatment I could procure but with little or no effect. The trouble was pronounced consumption of the blood and I was told by the doctors that you would not come across a case like it in five hundred. When almost discouraged and not knowing what to do for the best, a friend of mine urged me to try Dr. Williams Pink Pills saying that he had a son who was afflicted with a somewhat similar disease and had been cured by the pills. I decided drug store, and after my boy had taken two boxes I could see the col-or coming back to his sallow com-plexion and noted a decided change for the better. He went on taking them, and in a few months from the sidered him perfectly cured and not a trace of the disease left, except his blind eye, the sight of which he had lost before he started to use the pills. He has now become quite reshy and I consider him one of the healthiest boys in the community. If any person is desirous of knowing the merits of Dr. Williams' Pink Pills you may direct them to me, as I can highly recommend them to any person afflicted as my boy was." The Williams' Pink Pills cure by going to the root of the disease. They renew and build up the blood, and strengthen the nerves, thus driv-ing disease from the system. Avoid imitations by insisting that every box you purchase is enclosed in a wrapper bearing the full trade mark. The Williams' Pink Pills for Pale Feo-ple. If your dealer does not keep them they will be sent postpaid at 50 cents a box, or six boxes for \$2.50. by addressing the Ir. Wil-liam's Medicine Co., Brockville, Ont.

m go and capture them

Saturday, November 3, 1900

Saturday, No

It was nearly Burdick still sat

It was very quie for the sound of

scratching briskl

Outside the win corners of the he ly there came fie

rain against the the suggestion o fort without onl

and luxuriousnes pronounced. A ca

fully before the

light, filtered the

globes, gave the pearance of comf At last with a Bardick threw

pushed her paper

pushed her paper before John will impatiently glan "That is what i wife of a travell until all hours o to come home!" The air of the with the perfume nearby, and she ed. A delicious s born of the sens

ed. A delicious : born of the sens discharged, bega The clock softly of cat aroused itself a moment, then ber again, and a Suddenly Mrs. vaguely conscious conditions surrou in the midst of 1 of those premo which come to a from no testimon rather from some

from no testimon rather from some within. She knew an element of evi this peaceful scen at once wide awa Then there ca sound other than without. It was footsteps on the adjoining room.

adjoining room. ' then paused a me tious hand was 1 of the door behin

Mrs. Burdick wa

Mrs. Burdick we ly courageous of perspiration start body. It seemed blood had rushed was trickling out hair. She had so what she would of find a burglar in supposed that she scream and faint

scream and faint a

scream and faint i conventional proce-enced a sense of s self doing nothing turning her chair face the intruder. In the doorway was tall, slight a ing, with a droop tache, which did n of a sneering smile

of a sneering smile wore a shabby ov tightly over his na brown Derby hat,

worse for wear, du eyes. In his hand ver, the shining le was pointing direc he fastened upon umphant core

me fastened upon umphant gaze. Mrs. Burdick tr an up-to-date w should do under s but she could reme by which the base

by which to be gu

11

myself been on guard of pri-who have been captured five

BRITISH POLITICS.

BRITISH POLITICS. People are beginning to ask them-selves, now that the general elec-tion is over, how long will this Gov-ernment last. It was generally ex-pected amongst the more ardent sup-porters of the Tory Party that Lord Salisbury would come back to power-with a majority of at least 200. This is not the case, and a good thing, tao, for the country, for after a strong Government there is nothing of more importance for the general good of the country at large than a strong, vigorous Opposition. The "Khaki" cry has served its purpose, and for the first time during the pre-sent century England has returned a Government to power without a pro-gramme. The settlement of the South African question cannot be regarded as a programme, and will in all probability be effected within a twelvemonth. What then? Are we going to tolerate a Government the members of which are already sated with the fruits of office for five years beyond the settlement of the South African problem? This is not at all likely. In fact we should not be at

with the fruits of office for five years-beyond the settlement of the South African problem? This is not at all likely. In fact we should not be at all surprised if, after we have right-ed matters in South Africa, the coun-ury were to call for another general election. Should this happen-and it is not at all unlikely-we may ex-pect to see the Liberal and the Tory parties about even with the balance of power in the hands of the eighty or so Irish Nationalists. The Liber-als are beginning to realize that they need organization and better candials are beginning to realize that they need organization and better candi-dates. These defects are sure to be remedied in the near future, and we may confidently expect to see this great historic party righting itself before the country within a short pe-riod.—The London Universe.

HUMORS, boils, pimples and all eruptions are due to impure blood, and by purifying the blood with flood's Sarsaparilla they are CURED.

THE CATHOLIC PRESS.

<text><text><text><text><text><text><text><text><text>

A Blessing to the Fair Sex!

Plaint. Tries par box, with di-tors 50.00. Beneral Arent for the Dominion: L. A. REINTARD. Data St. Ostheries Street, Noneost. United Bishter G. L. Da Blakreary, Drardist Inchevers, N. H.

After a thorough analysis, and proof its purity, the leading Physicians of anda are recommending

COWAN'S Hygionic Gooos

nets. It builds up and

20

PERFECT BUSTS by the

the of ORIENTAL Powder, the only Powder that as-of the bunt within three months, and curve Dyn-press and Liver Com-plaint.

by which to be gr a firm grip upon l and sought for seemed to have de into her shoes. "Good evening," length pleasantly a truder squarely in The man appeare

unloaded. All out!" "Well, then, why in the name of

"Well, we could have, had you al-lowed us \$500 counsel fees when you took yours." Upon as Almost Hopeless-Dr Wil-From the Herald, Georgetown, Ont. Our reporter recently had the pleas-ure of calling on Mr. Wm. Thomp-son, papermaker, at Wm. Barber & Bros., mills, a well-known and res-pected citzen of our town, for the purpose of acquiring the details of his son's long illness and his remarkable recovery through the use of Dr. Wil-liam's Pink Pills. Mr. Thompson kindly gave us the following inform-ation which will speak for itself :---"About two and a half years ago my eldest son. Garnet, who is fifteen

ation which will speak for itself :--"About two and a half years ago my eldest son, Garnet, who is fifteen years old, took what I supposed to be inflammation in his left eye. He was taken to a physician, who ad-vised me to take him to an eye spe-cialist which I did, only to find out that he had lost the sight of the eye completely. The disease spread from his eye to his wrist, which became greatly swollen, and was lanced no less than eleven times. His whole arm was completely useless, although he was not suffering any pain. From

the changing or transposing the let-ters of a word to form a new word. In this metagram the first letter of the word is changed to form a new word.) Whole, I am a market-place; change my head and I am a vehicle; again, and I am an animal; again, and I am a n excresence: again, and I am a portion; again, and I am a fruit pastry; again, and I am a pointed weapon.

Mart-part-tart-dart.

<text><text><text><text><text><text><text>

"The boy we like is good and bright, And always strives ta do the right; Hé never thinks he knows it all, But quickly comes at duty's call."

An ENIGMA .---

HOUSEHOLD NOTES.

CHILDREN'S CLOTHING. — It is of those whose charge they are mpossible to estimate the amount of anlering to which young children are ordenned by the facts of their par-ins. The poor little things cannot possible to estimate the amount of flering to which young children are indemned by the fads of their par-tes. The poor little things cannot

clean a horse radish grater. Pickles or vinegar will not keep in c a jar that has even had any kind of grease kept in it. If you spill oil on the carpet, cover the spot with cornneal as quickly as you can. The meal will take up the

you can. The mean wint take up the grease. Two or three oyster shells thrown upon the fire with the coal will help to absorb any clinkers that may be gathering in the stove. Freshly made tea or coffee stains may be removed by at once stretch-ing the part over a bowt and slowly pouring boiling water through it. To prevent your steel knives from rusting dip them, after washing, into a solution or thin paste of baking soda and water; then wipe clean and dry.

soda and water; then wipe clean and dry. To remove scorch marks dip the fa-bric in soapsuds and lay it in the sun; if fibres are not much injured, dip repeatedly in saturated solution of borax and rinse. Raw beef sandwiches are very wholesome. Scrape the raw beef, spread it between thin slices of white bread, sprinkle with salt and pepper. Place the sandwiches on a toaster and hold them over the coals until well heated. Serve them hot.

MISTAKE OF A LAWYER.

This is so true that it is interest-ng-very much so. A well known time ago His Eminence Cardina daine attorney is especially noted Logue brought before the public th



SPIRITUAL WELFARE OF CATHO-LIC BLUE JACKETS.

THAT WAR IN THE PHILIPPINES

1 I was stationed at or near Man-for ten months and at Jolo, Su-Archipelago, for fourteen months, times being out on exp?ditions in interior. In all that time I have tr seen a private soldier who was against the war. Villages and churches are continu-locted in one agas an effort of

squarely in The man appeare surprised at this un but in a moment of even but in a moment of even, white the smile and respond-ing," at the same hand holding the r-his side.

his side. "I suppose you his his side. "I suppose you his his side. "I suppose you his his side. I suppose you his high side of the second er the out befor along th "And

mber 3, 1900

Saturday, November 3, 1900

nd capture them lone to make a. ssive campaign, n guard of pri-m captured five LITICS.

g to ask them-e general elec-g will this Gov-as generally ex-nore ardent sup-Party that Lord back to power t least 200. This a good thing, for after a here is nothing for the general at large than at large than opposition. The ved its purpose, d during the pre-thas returned a. I has returned a. without a pro-ent of the South not be regarded ad will in all ted within a then? Are we-Government the re already sated me for five years-to f the South 5 is not et all t of the South s is not at all hould not be at hould not be at. t we have right-Africa, the coun-another general happen—and it. y—we may ex-al and the Tory with the balance-ds of the eighty lists. The Liber-realize that they realize that they ad better candiare sure to be future, and we oct to see this righting itself ithin a short pe-niverse.

pimples and all to impure blood, the blood with bey are CURED.

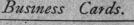
IC PRESS.

the official or-of Columbus, in the sensational lar press, thus ally points out tholics manifest. tholics manifest. s manifest It says press. It says : ervation extends Bishop that the Bishop that the given Catholic race. Some of mong them not .ve but one edit-obliged to pro-published, to ar-he proofs, in a ck of three per-salary which is coming at the ause subscribers yving up their the Cathol s sustenance and ut it. It is a of our brightest of our brightest c editors in the ialf paid for the are doing. Is it some of the most ens have been onal pagers that ake of a living? c. Every Knight consider it his o. Every Knight consider it his g towards im-things. He can st one Catholic uce others to do i do something y as important. ose who adver-paper provided or service as and he can tell. a because he saw

if I refuse?" she asked

THE TRUE WITNESS AND CATHOLIC CHRONICLE

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Society Directory.

7

ST. PATRICK'S SOCIETY.—Estab-lished March 6th, 1856, incorporat-ed 1863, revised 1864. Meets in St. Patrick's Hall, 92 St. Alexan-der street, first Monday of the month. Committee meets last Wed-nesday. Officers: Rev. Director, Rev. J. Quinlivan, P.P. President, Wm. E. Doran: 1st Vice, P. G. Shannon; 2nd Vice, T. J. O'Neill; Treasurer, John O'Leary; Corres-ponding-Secretary, F. J. Curran, B.C.L.; Recording-Secretary, S. Cross, residence 55 Cathcart street.

LADIES' AUXILIARY to the An-cient Order of Hibernians, Division No. 1.— Meets in St. Patrick's Hall, 92 St. Alexander Street, on the first Sunday, at 4 p.m., and third Thursday, at 4 p.m., of each month. President Sarah Allen: Vice President, Statia Mack: Financial Secretary, Mary McMahan: treasur-er, Mary O'Brien: Recording Secre-tary, Lizzię Howlatt, 383 Welling-ton street.-Application forms can be had from members, or at the be had from members, or at the hall before meetings.

A.O.H.—DIVISION NO. 2.— Meets in lower vestry of St. Gabriel New Church corner Centre and Laprairie streets, on the 2nd and 4th Friday of each month, at 8 p.m. President, John Cavanagh, SS St. Catherine street; Medical Adviser, Dr. Hugh Lennon, 255 Centre street, tele-phone Main 2239, Recording-Secretary, Thomas Donohue, 313 Hibernian street, — to whom all communications.should be ad-dressed; Peter Doyle, Financial Se-cretary; E. J. Colfer, Treasurer. Delegates to St. Patrick's League : —J. J. Cavanagh, D. S. McCarthy and J. Cavanagh.

A. O. H., DIVISION NO. 3.—Meets on the first and third Wednesday of each month, at No. 1863 Notre Dame street, near McGill. Officers : Ald. D. Gallery, president; T. Mo-Carthy, vice-president; E. J. Devlin, recording-scentary, 1635 Octavic recording-secretary, 1635 Ontario street; John Hughes, financial-se-cretary; L. Brophy, treasurer : M. Fennel, chairman of Standing Committee; marsbal, M. Stafford

A.O.H.-DIVISION NO. 9.-Presi-dent, Wm. J. Clarke, 208 St. An-toine street: Rec.-Secretary, Jno. F. Hogan, 86 St. George street, (to whom all communications should be addressed): Fin.-Secretary, M. J. Doyle, 12 Mount St. Mary Ave; Treasurer, A. J. Hanley, 796 Pal-ace street; Chairman of Starding Committee, R. Diamond; Sentinel, M. Clarke: Marshal, J. Tivnan. Di-vision meets on the second and vision meets on the second and fourth Wednesday of every month, in the York Chambers, 2444a St. Catherine street, at 8 p.m.

ST. ANN'S YOUNG MEN'S SOCIETY ST. ANN'S YOUNG MEN'S SOCHETT organized 1885.—Meets in its hall, 157 Ottawa street, on the first Sunday of each month, at 2.30 p m.Spiritual Adviser, Rev. E. Strubbe C.S.S.R.; President, D. J. O'Neill; Secretary, J. Murray; Delegate to St. Patrick's League: J. Whitty, D. J. O'Neill and M. Casey.

ST. PATRICK'S T. A. & B. SOCIETT Meets on the second Sunday of every month in St. Patrick's Hall, 92 St. Alexander street, immediate-ly after Vespers, Committee of Management meets in same hall the first Tuesday of every month. at 8 n.m. Rev. Father McGrath, Rev. Presi-dent; James J. Costiman, 1st Vice-President; W. P. Doyle, Secretary, 220 St. Martin streat 220 St. Martin street.

C.M.B.A. OF CANADA, BRANCH 26. —(Organized; 13th November, 1853.)—Branch 26 meets at St. Patrick's Hall, 92 St. Alexander Street, on every Monday of each month. The regular meetings for the transaction of business are held on the 2nd and 4th Mondays of each month, at 8 p.m. Applicants for membership or any one desirous for membership or any one desirou

In the paper, a price list or r, at the same-ne of the paper. little more than-but it will mean wispaper. If fifty s in a city or who advertises-or write to him within a week livertiser would readers of that. read his adver-litors are suffer-carelessness—al-tholic readers in the money paid by enables a paper li in these days, rs fail to receive-r the money exist course disconti-ent. It would be , if that were will have on our

s because he saw in the paper. a price list or

he Fair Sex!

OF BUSTS by the of DENTAL Powder, only Powder that as-perfect development he bust within three thes, and curves Dyr-the and Liver Comper box, with dieral Agent for the

LARIANY, Druggist

alysis, and proof ing Physicians of

By the same time allowing the hand holding the revolver to drop at hand reside.
"I suppose you have called to see my husband?" she said, as calmly as a first she said, as calmly as if twere a common occurrence for strange men to appear unanounced in her library at midnight. "I am expecting the fast mail. Perhaps you will be seated and wait until he arrives."
The man laughed aloud. "Well, you are stated and wait until he arrives."
The man laughed aloud. "Well, you are the fast mail. Perhaps you will be seated and wait until he arrives."
The man laughed aloud. "Well, you are seated and wait until he arrives."
"On were well," said she, quictly, and though her heart was thumping will be seated and the sources.
"On keer well," said she, quictly, and though her heart was thumping will be seated and the sources are better posted as to his whereabouts than I am in though her heart was thumping will be said the man. "The source be all to see him, perhaps you was the diamonds and your sliver, i know you've got sam both." You so to all to see him, perhaps you was the diamonds and i found out how much silver you've got from the cook that idit of the said the man. "The see hous you've got sam both." You see hous pool to how me where they are—the quicker, the botter—and the TI skipp out before the night watchman comes slong the watch."

"One Boy just past four." "Mell, I seel And have you any family?" "Well, I should say not!" said the man, with indignation. "You ought to see the kid. I tell you he's as high-toned a little chap as any-body's. He goes to school and we keep him dressed up nice all the time, and he don't mix with every-body's young ones, either. We're bringing him up straight, we are, and after a while we're going to quit and live different and take him in good society." "That will be nice," said she, nod-ding her head approvingly. "I'm glad to hear you talk that way. It shows you have the right feeling for your child, even if you are a burg-lar. We all want our children to have something better than we have ourselves. I'm always interested in people with children. We have a boy, too, and that's the way we feel about him. He's not as old as yours nearly, but he is such a dar-ing f. You ought to see my baby ! He's the handsomest little fellow and unusually bright for his age. He's only ten months old, and he has six teeth and says 'Papa' al-ready." "I'd like to see him," said the

has six teech and says "reput ready." "I'd like to see him," said the burglar, with interest. "I'm awful fond of children, but I guess you'd better not disturb him." "No: I think I won't. He's afraid of strangers, too. Do you drink tea?" she asked, suddenly. "When I can't get anything strong-

"Well, I think I'll make some. I ways have a cap for Mr. Burdick hen he comes in, and a sand ch, too; but since you say he's t coming to-night, we'll not wait. you will have a seat, I shall be need to serve you," she added, litely.

Lord! he might as well! Everybody in town knew about it, and I couldn't have got a job of white-washing. Lizzle left me, and I skip-ped out for the city and started on the road to a place he sent me to. I didn't seem like I cared what be-came of me after that. What's the use of keeping straight when nebody cares anything about you? So I kept going lower and lower, and took to drinking hard to forget it. "One day I took a notion to go back to the old town. When I got there I found that Lizzie's folks

DON'T COUGH

Stop it with Scott's emulsion of cod-liver oil.

A little coughing is nothing -the tickling, that makes you cough once, is some dust; not the least harm. You scratch an itch, and forget it. This

cough is scratching an itch. But the cough, that hangs on

and comes back, is the sign of an itch that hangs on and comes back. There is something that makes that itch.

Inflammation a germ perhaps; it's alive; like a seed in moist warm ground; it will grow if you let it, especially in children.

We'll send you a little to try, if you like, SCOTT & BOWNE, Chemista, T

The non-irritating cathartic -Hood's Pills.

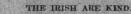
NEW INVENTIONS.

Patents recently issued by United States Patent Office : 656,210—Alphonse Piton, Quebec,

Q., street sweepers. 658,172-Arthur Demers, Coleraine 658,172 a. a. Q., saw frame. 658,581—Alphonse Piton, Queber

658.581—Alphonse Piton, Quebec, Q., trolley. 658,765 — Napoleon Dussault, Montreal, Q., hand lasting tool. 658,948—Joseph G. Dallare, St., Laurent, I.O., Que., corset clasp. 660,151—Wilbrod Dorval, Bing-hampton, N.Y., filters. 660,146—Philias Charbonneau, Dor-chester, Mass., chair. 660,495—Messrs. Evans & MeAr-thur. Sturgeon Falls, Ont., entle guard.

thur. Sturge



THE IRISH ARE KIND. Speaking at a dinner in connection with St. Vincent's Hospital. Dublin, recently, the president of the Col-lege of Surgeons said: — His experience of the Irish Roman Catholic population in the South of reland for toleration, sympathy, breadth of view, and innate kind-ness of heart was that he defied the world to produce their superior. — In the course of the same speech, he thus referred to our good nums: — During the five years I was attach-de to Jervis street Hospital I saw there are any their acts of coaseless devotion and their extraordinary en-thusiasm, working without any hope of terrestrial revard. The oxample of devotion they gave could not be ex-celled, and I met with nothing but kindines and attention at their hourh during her how was in South Strees her without any hope

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of information regarding the Branch may communicate with the follow-ing officers :-Jas. J. Costigan, President; P. J. McDonagh, Recarding Secretary; Robt. Warren, Fin-ancial Secretary; Jas. H. Maiden, Treasurer.

Y OUNG IRISHMEN'S L. & B. AS-SOCIATION, organized April 1874. Incorporated, Dec. 1875.—Regular monthly meeting held in its hall, 19 Dupre street, first Wednesday of evesy month, at 8 o'clock, p.m. Committee of Management meete every second and fourth Wednesday of each month. President, Hugh O'Connor; Secretary, Jas. O'Lough-lin. All communications to be ad-dressed to the Hall Delegates to lin. All communications to be ad-dressed to the Hall. Delegates to St. Patrick's League, W. J. Hin-phy, D. Gallery, Jas. McMahon.

51. ANN'S T. A. & B. SOCIETY, established 1863. — Rev. Directory, Rev. Father Flynn, President, Johns Killfeather: Secretary, James Bra-dy, No. 97 Rosel Street. Meets on the second Sunday of every menth. in St. Ann's Hall, corner Young and Ottawa streets, at 3.30 p.m. Delegates to St. Patrick's Leagues Messrs, J. Killfeather, T. Rogers and Andrew Cullon.

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THE TRUE WITNESS AND CATHOLIC CHRONICLE

41

THE STATE

Various Notes....

8

WILL OF THE MARQUIS OF BUTE.-The generosity of the Mar-quis of Bute to the works of the many Catholic works after his death may be seen from the following de-

The will of the late Marquis Bute of England, has been admitted to probate. Along with other char itable bequests, the sum of \$500,000 is distributed among various Catholic causes

BRYAN'S ANCESTRY. -The en terprising newspaper man always makes it his business to look into the past history of all candidates for public honors. Mr. Bryan, the Dem ocratic candidate, is going through this ordeal just now. Here is paragraph on the subject taken from an exchange :-

"If hereditary tendency counts for anything, Mr. W. J. Bryan may though he be defeated for the presidency of the United States this year eventually occupy the White House even if he has to wait half a tury and more for the honor, for his great-grandmother, Mrs. Mary Bryan Cobb, is alive and just celebrated her 97th hirthday. She is the eldest of the surviving daughters of the Revolution, her father having been Major Daniel Gano, a colonial artillery commander, and her grandfather wa the famous "fighting chaplain," Rev John Gano, who was brigade chaplain of the Revolutionary struggle Her husband was a hero of the wan of 1812

IN MEMORY OF GOLDSMITH. -A memorial tablet has been placed under the stained glass window recently erected in Forgney Church, near Ballymahon, County Longsford, to the memory of Oliver Goldsmith

FOOTSTEPS OF HIS FATHER .-The Hon. Arthur Russell, eldest son of the late Lord Chief Justice of England, Baron Russell of Killowen, has been appointed a judge of the Circuit Court.

TRISH VALOR .- The first burial connected with the taking of Pekin was that of Irish Captain Reilly of the Fifth U. S. Artillery, who was killed before the imperial palace, and buried in the legation grounds.

The same day's paper that told of Captain Reilly's burial told, too, how, word having reached Pekin in June that in Chang-sien-Tien, a company of forty-five French railway officials were beseiged by 300 Boxers, and no one else appearing to think of trying to relieve them, the wife of the Pekin hotel proprietor determined to do so, and having organized a fighting force of nine, set out with her rifle on her shoulder, and a cartridge belt around her waist, and after encountering many dangers on the way, reached and effectively res-

patern of sticks which were the afire. Bishop Fontosati was disem-bowled and others were frightfully tortured. Three thousand converts, led by French priests in defending their Church, were massacred.

Catholic diocese of Savannah, Ga., MISSES entered upon the second fifty years LADIES of its existence last week, with the YOUTHS' BOX CALF, quis of Bute to the works of dedication ceremonies were held in MEN'S BOX CALF Catholic Church during the course of dedication ceremonies were held in MEN'S BOX CALF his life was well known. That he Savannah in the presence of a dis-MEN'S " " ENAMEL " MEN'S " " ENAMEL " of the Church. The new cathedral, MEN'S FRENCH PATENT CALF, which stands on the site of that de- MEN'S RUBBER SOLES stroyed by fire two years ago, is one of the most magnificent church edifices in the south.

A PRIEST'S DEATH .- Rev. T. C. Murphy, aged 47 years, pastor of St Mary's Church, Rochester, died at St. Mary's Hospital in that city recent He was operated on for appen dicitis and peritonitis supervened.

A JESUIT PROVINCIAL. - Very Rev. Edward I. Purbrick, S.J., provincial of the New York and Mary land Province of the Society of Jesus, sailed for England on the Luca nia for the benefit of his health.

ENGLISH PILCRIMS IN ROME.

The Pope received in private audince on Oct. 16, the conductors of the British pilgrims to Rome. There were present the Bishop of Liverpool, the Bishop of Nottingham, Canon Bagshawe, Canon Johnson, the Very Rev. Father Bannin, P.S.M., Father Fletcher, Father Amigo, Father Hughes, and Mr. Dunford, the latter being charged to present an offering of Peter's-pence. The audience lasted three-quarters of an hour.

The Holy Father was presented with an address, which commenced "We, the members of the Catholic Association, who count among our number pilgrims from England, Ireland, and Scotland, have come to Rome to pay homage to our spiritual head and our father on earth, to manifest our unbounded loyalty and devotion to the See of St. Pe ter, and to obtain the Jubilee indul-

gence. The address then went on to say that they rejoiced to see His Holiness live so long in possession of his incomparable and lofty mental vigor.

"At a time (it continued) when war, with all its cruelties and inflictions, is raging, and when the threatening thunder of more terrible conflicts is in the air, it is a great blessing for the Church of Christ to be governed by a personage so puissant and so universally acknowledged as a lover of peace as is Your Holiness. We rejoice at being outside the dispute and turmoil of the world in the calm of the Vatican, where is breathed the serene atmosphere of repose and of the influence of religion. A far greater number of our compatriots would have THE GREAT MISSION of the come to Rome during this Holy Year if they could have withdrawn for a while from the struggle for life which unceasingly overwhelms the world. The invitation which Your Holiness gave us last year has once more brought us to your pre



E. MANSFIELD. →124 Main Street,

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are treated with profound respect by non-Catholics, and we are also well assured that the name and person of Your Holiness are held in high respect. We ask Your Holiness diction for ourselves and our families, for our friends, for our country and for all those who may sympathize with us in our ardent desire for religious unity, which is so cherished by Your Holiness.

His Holiness, in reply, expressed his satisfaction at the large ber of British Catholics who had taken part in the pilgrimage. He congratulated the Catholic Association upon having brought to Rome so many pilgrims from a nation which he so greatly loved for its zealously religious spirit, and for the liberty which it granted to Catholics. The Pope hoped that the present pilgrimage might, God helping, contribute to bring the great people of the British Empire into Catholic unity. This he would regard as the grea work of his life. He concluded by thanking the pilgrims for their generous gift, and by giving his benediction to the representatives present from all parts of Great Britain and Ireland.

I am informed (says the " Daily Chronicle'' correspondent) that the Peter's Pence offering to the Pope amounted to no less than £3,000.

MIXED MARRIAGES DENOUNCED.

His Lordship the Bishop of Salford, Right Rev. Dr. Bilsborrow, is sued a pastoral letter recently which was read in the churches of the did cese. His Lordship referred to the work of the Salford Catholic Children's Protection and Rescue Society, and the pressing need there was for funds to carry on the work. The financial condition of the so ciety had been growing more and more unsatisfactory for some time past, and at the present time little less than alarming, the deficit being £1,200. Referring to the not-

CORNER LAGAUCHETIERE STREET gious processions in public streets able and rapid diminution of the income, despite the increase in number of applications for assistance, the Bishop states that many missions have not subscribed a far

ance, the Bishop states that many missions have not subscribed a far-thing for years, and many more have made returns altogether inadequate considering their importance. The most notable portion of the letter, however, deals with the question of mixed marriages. After quoting a number of pathetic cases, in which one of the parents was a Catholic and the other a Protestant, the Bishop describes them as appalling object lessons on the results of mix-ed marriages. The absolute necessity of the Church discouraging and con-demning mixed marriages (he added) needed no further vindication than facts which were taking place in every city, town, and congregation within the diocese. Proceeding, the Bishop says: 'Intemperance is un-doubtedly one of the greatest evils which afflict society, but it may be well doubted whether mixed mar-riages have not done, and are not doing at the present time, more in-jury than even intemperance by weakening the Church and hindering her progress. by subverting faith and thus leading souls to perdition by apostacy.' 'His Lordship complained of the comparative indifference dis-played by Catholic parents on this question, and concludes : ''If mixed marriages amongst the poorer classes

question, and concludes: "If mixed marriages amongst the poorer classes could be abolished, the heavy finan-cial burden would be lifted off the shoulders of this society, the Pro-tection and Rescue Society might be dissolved, and the Church would pur-sue her career of conquest with the chief source of leakage dried up." In conclusion he exhorted all to unite in the holy crusade against mixed marriages by checking or preventing them by every legitimate and pru-dent means within their reach.

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velvet with white lace applique, two large os-trich plumes at side, with ornament ; special \$9.50

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Saturday, November 3 1900

SATURDAY, November 3

95 cents. Extra Fine Quality Turkey Red and White Table Covering, fast colors, new patterns, 58 inches wide; special, 53 cents. Pure Linen Table Napkins Snow Bleach-ed, 3-4 size; latest patterns; \$1.35 dozen.



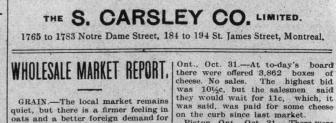
His Lordship the diocese of T strongly-worded lics in the neigh evince greater unite in defence have taken deep contributed an a contributed an a American Review its duties and While the questi-an American stte the less of great Canada. We ca text of Bishop thought out app ject, but we giv tracts which wil olic men who ar olic men who ar

gious principles.

CONSTITUTIO question now na His Lordship :— United States p their constitution their constitution integrity; are the exercise of their flag guarantee a rights equivalent other citizen; ar ances of which, a we ought to com we ought to com direct attention rights in penal, cational institu eational institu control. Nothing able than our de berty of conscien-tions. We ask the lowed to preac-trine to Catholic to cate atholic of catechism; to Catholics may be administer the that Catholics si ed to listen to no. that Catholics si ed to listen to no nor to participal except their own claim for Cathol right to enter o tions, at seasone the benefits of th to Catholics, and the system of wu gious teaching at many institutions many institutions leads to proselyt ished The Constitutio

The Constitutio States and of guarantee the rigil the inmates of p Why, then, are G be present at no and instructions? men be subjected often to harshnee the Catholic in often to harshnee the Catholic im tions of religion? succeeded in gain our rights in som this has been the and arduous strug

tice. Hence, in my le Order of Hiberni national convention Boston, I advis union with other union with other of Catholics, shou curë a proportior of Catholics on th agement of all This is necessary freedom of conscie Catholic can fully sition in relation



was said, was paid for some cheese on the curb since last market. Picton, Ont., Oct. 31.—There were wheat. Quotations afloat Montreal are : Manitoba wheat, No. 1 hard, 89c; spring wheat, 76c; red wheat, 75c; oats, No. 2, 28c to 28/4c; peas, No. 2, 66/4c; barley, No. 2, 46c; rye, 55/4c; buckwheat, 51/4c to 52c. Liverpool quotations are as fol-lows :--Spring wheat, 6s 3/4d; red winter, 5s 11d; No. 1 Cala, 6s 4d; corn, 4s 2/4d; peas, at 4s 5/4d. Picton, Ont., Oct. 31.—There weres 590 boxes of checes offered here to-day. Highest bid, 10¼c. No sales. New York, Oct. 31.—Butter firm : creamery, 16c to 22½c; factory, 13c to 16c; June creamery, 15k to 21c; imitation creamery, 14½c to 18c ; state dairy, 15c to 21c. Cheese steady; large white, 10½c to 11c ; small white, 11c; large colored. small white, 11c; large cold 10¹/₈c to 11c; small colored, 11c. colored,

LIVE STOCK .- There were about FLOUR AND FEED.— The local market is very dull and very little business is being done. Prices re-LIVE STOCK.—There were about 700 head of butchers' cattle, 900 sheep and lambs and 30 calves of-fered for sale at the East End Abat-toir on Thursday. Much the larger proportion of the cattle offered were common and inferior stock, and some of them very inferior, indeed, while there were over 100 small bulls for sale. Prime cattle sold at from de to dide pre the pretty good sition in relation ship, religious ins ship, religious ins al training, especi ies, he alone is co and protect our cc At the same tim ton address to th umbus, I referred our Indian schools en my position I ter, issued with a funds, which bore dinal Gibbons, Art Kain: while there were over 100 small in barrels. Winter wheat patents, ξ_4 to $\xi_4.25$; Manitoba bran, ξ_{15} to $\xi_{15.75}$ if bags; Ontario bran, $\xi_{15.75}$ is $\xi_{17.75}$ and $\xi_{15.75}$ is $\xi_{17.75}$ is $\xi_{15.75}$ of $\xi_{15.75}$ in $\xi_{15.75}$ is $\xi_{15.75}$ in $\xi_{15.75}$ is $\xi_{15.75}$ or $\xi_{15.75}$ is $\xi_{15.75}$ or $\xi_{15.75}$ is $\xi_{15.75}$ or $\xi_{15.$ Kain: "Despite the fac orders and othe have equipped sch tion of the Indian confidence that have equipped sch tion of the Indiat confidence that wurden the Indiat wurden of the Indiat successful policy ci-schools—yet in the successful policy ci-the work cheaper the work cheaper the government it we find that the for the greater per transformed the that these well for catholic benevoler faith and with gr time and money, ci-d to their fate." Transformed the The schools are is the old subterf mould rather have church many and et argers are des "non-sectarian."

NINETEEN CENTS-Your Choice-NINETEEN CENTS. A collection of wonderfully attractive and useful articles in Sterling Silver, handsomely chased, beautifully finished, elaborate in designs and withal marvelously chap. Select from among the following novelties: Paper Cutter, Cuticle Knife, Con Knife, Blotter, Seal, Darner, Eraser, Button Hooks, Shoe Horn, etc., all Sterling Silver, 18c each.

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cued the forty Fi the two days and two nights onslaught of the Boxers. For the last five years her name is Mrs. Chamont, but before, she was Miss Lizzie Mc-Carthy, of San Francisco.

MINISTERS IN POLITICS. cording to the "Catholic Columbian" there are twenty-one Protestant min isters on the stump in Ohio for Mr The "Columbian" remarks We do not care who they are forwe think that their place is not on the hustings. Let them stick to past oral work as they understand it. There is no great religious crisis in public affairs that would justify their abandonment of their profession for politics.

FATHER LENEHAN DEAD .-- The death of Rev. M. D. Lenehan, parish of Silvermines, in the dioces of Killaloe, occurred recently after a short illness

Father Lenchan was well known by many readers of the "True Wit-

1 UNL HYACINTHE. - The old rumor of the recurn of Fore wa-"Fondon Chronicle's" Paris corre-

TORTURE OF A BISHOP .-- It is very difficult matter for the aver-ge Christian to read the despatches from China regarding the cruelty of the natives to the Catholic mission-aries of all ranks without cherishing

aries of all ranss without cherishin a facing of revenge. According to a correspondent of the "Shanghai Mercury," Bisho Fontosati in South Hoo-Nan, we tortured four hours by Chinese Di ferent members of his body were r moved singly. Two priests were co

encouraged by Cardinal sence Vaughan and the bishops of England. At this moment we are proud to call ourselves the interpreters of the Catholics in England, in declaring that none of our number has for a

single instant doubted the great sympathy and interest which your Holiness has always and so frequently shown for the spiritual and emporal welfare of England and of the British Empire. In all parts of the empire Catholics enjoy the fullest religious liberty, and are treated with the greatest tolerance. Neither our Church nor our clergy is molested, nor are they hindered in the per formance of their functions. Reli-

Vegetable Cure

Sameran and the second s

In the household is usually more intimate than that of the most of one's relatives. Everybody in the house has confidence in what he says, and he studies the family's best

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bundreds of manual and performed of mars and morphile uses: Do you know that a perfect cure is guaranteed in every case where directions are followed, or money refunded? If you need such a cure you are earnestly invited to visit our office and satisfy yourself that our statements are strictly true. If you cannot call, write for our pamphlet giving particulars and testimonials. Address the Dixon Cure Co., or the Manager, J. B. LALIME, 572 St. Denis street, Montreal. All communications strictly confidential.

main unchanged. We quote: Manitoba patents, at \$4.70; strong bakers, at \$4.40 to \$4.50; strong bakers, at \$4.40 to \$4.50; straight rollers, \$1.65 to \$1.75 in bags, and \$3.40 to \$3.50 in barrels. Winter wheat patents, \$4 to \$4.25; Manitoba bran, \$15 to \$15.75 in bags; Ontario bran, \$15.25 to \$15.50 in bulk; shorts at \$16 to \$17 per ton.

EGGS.—There is a rather better demand for eggs and the market is in consequence firmer. Quotations are as follows : Se-lected, 17½c to 18c; straight re-ceipts, 15c to 15½c; No. 2, 11c to 12c; culls, 9c to 10c.

HONEY.—The market is fairly ac-tive, and prices are firm. We quote white clover at 18c; buckwheat ho-ney. 9c to 10c; white extracted, 10c; dark extracted, 8c to 8½c.

BUTTER.—The market is much immer for the best grades, which are searce, but there is still a large juantity of undergrades on hand, which are selling at 19c to 20c. Best creamery is quoted at 201/sc to 17c.

CHEESE.—In the cheese market the present prices prevent many transactions in western September cheese as what is sold now is at a loss. Westerns are quoted at 10% c to 11c; Ensterns at 10% c to 10% c, and Quebecs, at 10c to 10% c. Liverpool quotations ramsin un-changed at 58s 6d for white and Ms 6d for colored. B 6d for colores. - Wo

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