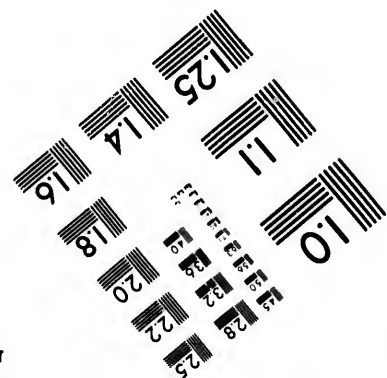
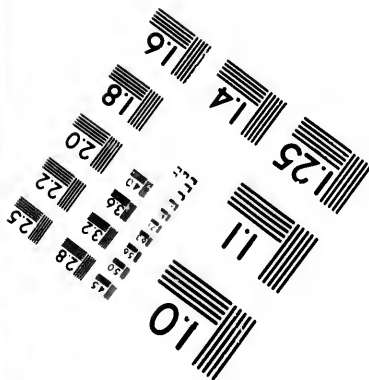
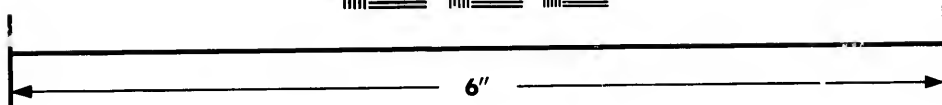
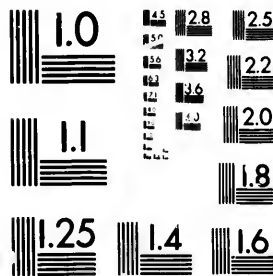


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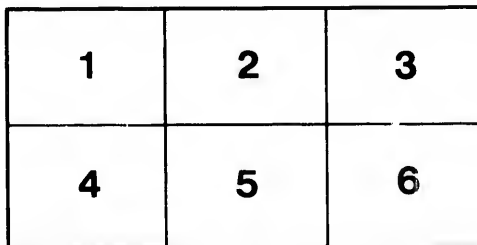
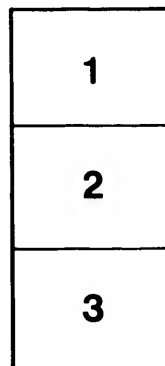
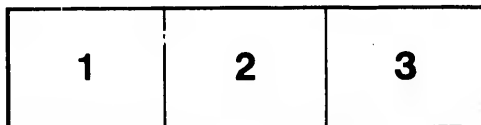
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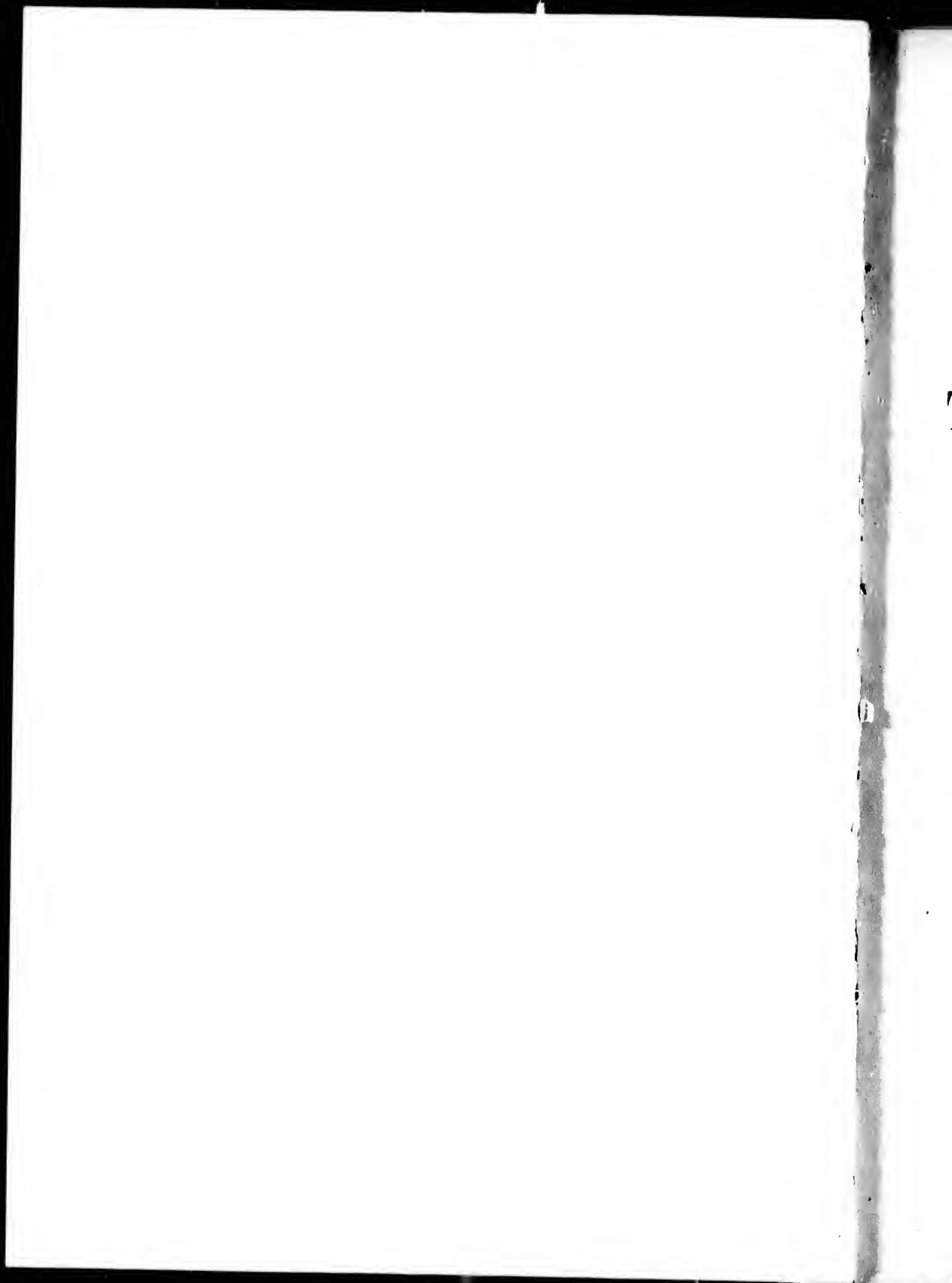
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THE  
ACTS AND PROCEEDINGS  
OF THE  
THIRD GENERAL ASSEMBLY  
OF  
*The Presbyterian Church in Canada.*

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*HALIFAX, JUNE 13th—25th, 1877.*

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TORONTO:  
PRINTED AT THE "PRESBYTERIAN PRINTING OFFICE," 102 BAY STREET.  
1877.

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THE  
ACTS AND PROCEEDINGS  
OF THE  
THIRD GENERAL ASSEMBLY  
OF THE  
**Presbyterian Church in Canada.**

---

FIRST SEDERUNT.

*At Halifax, and within St. Matthew's Church there ; Wednesday, the thirteenth day of June, one thousand eight hundred and seventy-seven years :—*

Which day the General Assembly of the Presbyterian Church in Canada met according to appointment. The Retiring Moderator, the Rev. Alexander Topp, D.D., Minister of Knox Church, Toronto, conducted Divine Service and preached a sermon from Esther iv. 14: "For if thou altogether holdest thy peace at this time, thou shalt there enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be destroyed ; and who knoweth whether thou art come to the kingdom for such a time as this?"

Thereafter the General Assembly was constituted with prayer by the said Rev. Dr. Topp.

ROLL.

The Roll of the Assembly, composed of the Commissioners from the several Presbyteries of the Church, was called, and the attendance of members marked. The Roll is as follows, viz. :—

*The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.  
\* Hugh McLeod, D.D.  
Matthew Wilson, M.A.  
\* James Ross.

ELDERS.  
\* Robert Murray.  
\* Wm. Gammell.  
\* D. McLennan.

## II.—PRESBYTERY OF VICTORIA AND RICHMOND.

## MINISTERS.

\* K. McKenzie.  
\* A. F. Thomson.

## ELDERS.

\* D. McCurdy.  
Lewis McKeen.

## III.—PRESBYTERY OF PICTOU.

\* Geo Walker.  
\* A. P. Miller.  
\* D. B. Blair.  
\* James Thompson.  
\* Alex. Ross, M.A.

D. Miller.  
\* A. McKay.  
\* James Cumming.  
Alex. Grant.  
\* Harvey Graham.

## IV.—PRESBYTERY OF WALLACE.

\* H. B. McKay.  
\* James Murray.  
\* J. M. Sutherland.

\* William Blackwood.  
\* W. D. Main.  
\* Prof. Currie.

## V.—PRESBYTERY OF TRURO.

\* James Byers.  
\* J. McG. McKay.  
\* John McMillan, B.D.

\* Joseph Peppard.  
\* James K. Blair.  
Samuel Ryan.

## VI.—PRESBYTERY OF HALIFAX.

\* R. Sedgwick.  
\* R. F. Burns, D.D.  
\* A. Stuart.  
\* Thomas Duncan.  
\* Prof McKnight, D.D.  
\* Geo Grant, M.A.  
\* J. Logan.  
\* C. L. Pitblado.

\* P. G. McGregor, D.D.  
\* C. Robson.  
\* J. S. Hutton.  
\* Wm. Anderson.  
\* C. M. Forbes.  
F. Frieze.  
\* W. H. Blanchard.  
\* Dr. Avery.

## VII.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

\* Geo. Christie.  
\* William Duff.  
\* Matthew G. Henry.

Andrew Gow.  
\* Gabriel Robertson.  
\* James Essenhaur.

## VIII.—PRESBYTERY OF ST. JOHN.

\* James Bennett.  
\* Donald McRae, M.A.  
\* David Waters, LL.D.  
\* J. C. Burgess, B.A.  
\* J. Hogg.  
\* W. Mitchell, B.A.

\* J. McRobbie.  
\* R. Cruikshank.  
J. Hegan.  
John Campbell.  
Judge Stevens.  
\* J. J. Bremner.

## IX.—PRESBYTERY OF MIRAMICHI.

\* T. G. Johnstone.  
\* W. M. Wilson, M.A.  
\* Samuel Houston, M.A.

Hon. W. Hamilton.  
\* John Nicholson.  
\* J. S. McLean.

## X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

\* R. S. Patterson, M.A.  
\* Alexander Campbell.  
\* Isaac Murray, D.D.  
\* K. Maclellan, M.A.  
\* Alexander McLean, M.A.  
Neil McKay.

A. C. Stewart.  
J. A. McLaine.  
\* James McEwen.  
\* Andrew Sinclair.  
Alex. Matthews.  
\* Jas. Henderson.

## XI.—PRESBYTERY OF NEWFOUNDLAND.

\* Alex. Ross.  
J. D. Paterson.

SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

MINISTERS.	ELDERS.
* John Cook, D.D.	* Aeneas McMaster.
* James McCaul, B.A.	* J. C. Thomson.
* Peter Wright.	* C. Melvor.
* Malcolm McKenzie.	J. L. Gibb.

II.—PRESBYTERY OF MONTREAL.

* John Jenkins, D.D.	* Warden King.
* Principal McVicar, LL.D.	John Stirling.
* Professor Campbell, M.A.	* A. C. Hutcheson.
* John C. Baxter.	* Alex. McPherson.
* R. H. Warden.	John McDougall.
* John Seringer, M.A.	Dr. Rodger.
* James Watson, M.A.	David Aikman.
* J. B. Muir, M.A.	D. McFarlane.
* Daniel Paterson, M.A.	D. Morrice.

III.—PRESBYTERY OF OTTAWA.

* James Whyte.	Robert Bell.
* George Bremner.	* Andrew Drummond.
* D. M. Gordon, B.D.	* Alex. Mutchmor.
* John Bennett.	* Hon. G. Bryson.
* Robert Campbell, M.A.	* John Hardie.
* D. J. McLean, B.A.	* John Durie.
* James Tait.	* S. S. M. Hunter.
* W. D. Ballantyne.	* John McMillan.
* Alex. McLaren.	* Hiram Robinson.

IV.—PRESBYTERY OF GLENGARRY.

* Kenneth McDonald.	* D. B. McLennan.
* H. Lamont, D.D.	* H. Robertson.
* Robert Binnie.	* Wm. Colquhoun.

V.—PRESBYTERY OF BROCKVILLE.

* William Bain, D.D.	* R. Cassels.
* Geo. W. Clark.	J. McGill.
* John Crombie, M.A.	* Walter Kerr.
* W. McKibbin, B.A.	* D. Rae.
* W. J. Dey, M.A.	* John Hart.
* Solomon Mylne.	W. J. Christie.

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

MINISTERS.	ELDERS.
* Principal Snodgrass, D.D.	John Cook.
* Professor Williamson, LL.D.	G. H. Boulter, M.D.
* T. G. Smith.	* J. H. McKerras, M.A.
Alex. Young.	* G. S. Hobart.
* Jas. M. Gray.	George Davidson.
* M. W. Macleann, M.A.	* Thomas Rutherford
* David Wishart.	A. G. Northrop.

## II.—PRESBYTERY OF PETERBORO.

## MINISTERS.

- James Cleland.
- Wm. Bennet.
- N. Clark.
- James Ballantine.
- E. F. Torrance.
- William Donald.

## ELDERS.

- John Carnegie.
- George Morrison.
- James Kerr.
- J. D. Armstrong.
- William E. Johnston.
- James Hall, Jr.

## III.—PRESBYTERY OF WHITBY.

- Walter R. Ross.
- Walter M. Roger, M.A.
- John Hogg.

- James B. Fairbairn.
- John Parker.
- J. Ratcliffe.

## IV.—PRESBYTERY OF LINDSAY.

- D. McGregor.
- John I. Murray.
- E. Cockburn, M.A.

- Donald Grant.
- Daniel Dunoon.
- Robert Douglas.

## V.—PRESBYTERY OF TORONTO.

- Alex. Topp, D.D.
- Principal Caven, D.D.
- Professor McLaren.
- J. G. Robb, D.D.
- J. M. King, M.A.
- D. J. Macdonnell, B.D.
- John Smith.
- Joseph Alexander.
- Jas. Carmichael.
- James Breckenridge.

- Hon. J. McMurrich.
- W. Reid, D.D.
- John Harvie.
- Moses Staunton.
- W. Anderson.
- James McLennan, M.A.
- John McBean.
- John Bruce.
- John K. McDonald.
- A. J. Jardine.

## VI.—PRESBYTERY OF BARRIE.

- William Fraser.
- John Gray, M.A.
- J. Ferguson, M.A.
- D. McDonald, M.A.
- William McConnell.
- Robert Rodgers.

- A. D. McNab.
- Peter Murray.
- W. McWhinney.
- George Duff.
- Simon Fraser.
- William Sutherland.

## VII.—PRESBYTERY OF OWEN SOUND.

- D. Morrison, M.A.
- John Somerville, M.A.
- Jas. Cameron.

- Thos. McKnight.
- Gideon Harkness.
- J. Douglas.

## VIII.—PRESBYTERY OF GUELPH.

- Richard Bentley.
- Jas. Middlemiss.
- A. D. McDonald.
- John Davidson.
- Geo. Smellie.
- D. B. Cameron.

- Thomas McCrae.
- Charles Davidson
- J. Massie.
- Archibald Campbell.
- W. Kerr.
- Thomas Rutherford.

## IX.—PRESBYTERY OF SAUGEEN.

- Patrick Greig.
- John McMillan.
- John Morrison.
- R. F. Gunn.

- Jas. Gunn, M.D.
- James Scott.
- J. B. Robinson.
- George Johnstone.

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.
• Donald H. Fletcher.	• Jas. Hutchison.
• John Laing, M.A.	• Dr. McDonald.
• George Bruce, M.A.	• Wm. Henderson.
• James Black.	• W. J. McCalla.
• William Craigie.	• R. McQueen.
• J. C. Smith, M.A.	• Thos. Kennedy.
• J. A. F. McInain.	• William Buntton.
• Thos. McGuire.	• Andrew Wilson.
• J. G. Murray.	• William Given.

II.—PRESBYTERY OF PARIS.

• John McTavish.	• P. Marshall.
• John McEwen.	• Peter Wilson.
• D. D. McLeod.	• D. Turnbull.
• W. Cochrane, D.D.	• M. Turnbull.
• John M. Aull.	• James Lillico.

III.—PRESBYTERY OF LONDON.

• William R. Sutherland.	• Adam Murray.
• James B. Duncan.	• Thomas Gordon.
• J. J. A. Proudfoot, D.D.	• Alex. Steele.
• James Ferguson.	• Robert Gow.
• Neil McKinnon.	• James Allan.
• Gustavus Munro.	• James Brown.
• George Sutherland.	• G. D. McKay.
• Lachlan Cameron.	• James Cowan.
• David Camelon.	• Robert Scott.

IV.—PRESBYTERY OF CHATHAM.

• John Gray.	• William Carlyle.
• William Walker.	• John Taylor.
• John Becket.	• George F. Burns.

V.—PRESBYTERY OF STRATFORD.

• Thomas McPherson.	• John Stewart.
• John McAlpine.	• John McLean.
• J. W. Mitchell, M.A.	• David Oliver.
• Robt. Hall.	• David Barton.
• J. J. Cameron, M.A.	• Robert Heron.

VI.—PRESBYTERY OF BRUCE.

• George Bell, LL.D.	• Wm. McKague.
• John Scott.	• John Ewing.
• Andrew Tolmie.	• R. M. Hay.
• John Anderson.	• C. McRae.
• John Straith.	• John Dewar.
• David Wardrope.	• Robert Esplin.

VII.—PRESBYTERY OF HURON.

• John Ferguson.	• Arch. Matheson.
• Stephen Young.	• Andrew McAa.
• Finlay McCuaig.	• W. B. Wilson.
• Hector McQuarrie.	• John Gardner.
• Robert Leask.	• John Jackson.
• James Pritchard.	• Thomas Struchan.

PRESBYTERY OF MANITOBA.

• John Black, D.D.	• James Court.
• John Scott.	• Judge Blanshard.
• James Robertson.	• James Hossack.
• George Bryce, M.A.	• J. L. Morris.



## CHANGES IN SYNOD ROLLS.

Reports as to the changes in the Rolls of the several Synods and the Presbytery of Manitoba, which had taken place during the past year, were given in. These will be found in the appendix.

## ELECTION OF MODERATOR.

Nominations to the office of Moderator, sent up by certain Presbyteries, were produced and read. These were by the Presbyteries of Sydney and Hamilton, in favour of the Rev. Hugh McLeod, D.D.; by the Presbyteries of St. John, Miramichi, and Prince Edward Island, in favour of the Rev. James Bennet; by the Presbytery of Yarmouth and Lunenburg, in favour of the Rev. Principal McKnight, D.D.; and by the Presbytery of Stratford, in favour of the Rev. P. G. McGregor, D.D.

It was moved by Mr. William M. Wilson and seconded by Mr. Solomon Mylne, that the Rev. James Bennet, Minister of St. John's Church, St. John, be Moderator of this Assembly for the year. To this it was moved in amendment by Mr. D. B. Blair and seconded by Dr. Cook, That the Rev. Hugh McLeod, D.D., Minister of Sydney, C.B., be elected to the office of Moderator. A vote having been taken, the amendment was carried over the motion, and Dr. McLeod was declared duly elected. Dr. McLeod was conducted to the chair and thanked the House for the honour thus conferred.

## THANKS TO THE RETIRING MODERATOR.

On motion of Dr. Bain, seconded by Mr. McTavish and passed unanimously, the thanks of the Assembly were conveyed to the Retiring Moderator, the Rev. Dr. Topp, for his able conduct in the chair during the past year and the excellent discourse preached by him this evening.

## COMMITTEE ON BILLS AND OVERTURES.

It was moved by Principal McVicar, seconded by Dr. Robb and passed unanimously, That, in addition to the officials mentioned in Standing Order 2, adopted by last Assembly, consisting of the Clerks of Assembly, and of Synods and Presbyteries, who may be Commissioners, the following members shall constitute the Committee on Bills and Overtures, and also on Business, viz.:—Dr. Topp, Dr. Bell, Dr. Robb, Dr. McGregor, Messrs. John McTavish, Finlay McCuaig, James Bennet, James Cameron, R. H. Warden, T. G. Smith, R. S. Patterson, Donald McRae; James Brown, John Durie, D. McCurdy. Further, that Mr. William Fraser, one of the Clerks of Assembly, act as Clerk of this Committee.

The Committee was instructed to meet at half-past nine o'clock to-morrow forenoon, and thereafter from time to time by adjournment.

## HOURS OF MEETING.

The Assembly resolved to adopt the following hours of meeting for the present Session, viz., in the forenoon, from ten o'clock until one, with the exception of to-morrow, when the Assembly shall meet at eleven o'clock; in the afternoon, from three o'clock until six; and in the evening, from eight o'clock until ten.

The Assembly adjourned to meet in this place to-morrow forenoon at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## SECTION S. SEDERUNT.

*At Halifax, and within St. Matthew's Church there; Thursday, the fourteenth day of June, one thousand eight hundred and seventy-seven years:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the First Sederunt were read and sustained.

Devotional services of a special character were engaged in, in accordance with the latter clause of Standing Order 1, adopted by last Assembly. These consisted of praise, reading a portion of Scripture and prayer, in which Dr. Jenkins, Dr. McVicar, Mr. James Bennet and Dr. Caven led.

## REPORT OF COMMITTEE ON BUSINESS.

Mr. Fraser, Clerk of the Committee on Business, presented and read a report. The Assembly unanimously agreed to receive the same and adopt its recommendations as to the order of business for this Diet.

## REPLIES TO ADDRESSES.

There was read a copy of a despatch from the Secretary of State for the Colonies to the Governor-General, intimating that the Address of last Assembly to the Queen had been laid before Her Majesty, who was pleased to receive it very graciously. There was also read a reply from His Excellency the Governor-General to the Address presented to him by last Assembly.

## APPOINTMENT OF COMMITTEES.

Mr. Fraser, on behalf of the Committee on Business and Bills and Overtures, presented a list of Committees proposed for the following purposes. This list was received, read and amended. As finally adopted by the Assembly, it is as follows, viz.:—

1. To draft Addresses to Her Majesty the Queen and His Excellency the Governor-General:—Dr. Topp, *Convener*, Dr. Williamson, Dr. Robb, Messrs. Thomas Duncan, Thomas G. Smith, Donald McRae.

2. To consider applications for License:—Mr. Finlay McCuaig, *Convener*, Dr. Cook, Dr. Caven, Dr. Snodgrass, Dr. McVicar, Dr. McKnight, Dr. Waters, Messrs. John M. King, James B. Muir; Dr. Macdonald, Messrs. Alexander Macpherson, J. J. Bremner, James Brown.

3. To consider applications for the admission of Ministers and Licentiates from other Churches:—Mr. John McTavish, *Convener*, Dr. Jenkins, Dr. Caven, Dr. Snodgrass, Dr. McVicar, Dr. Proudfoot, Dr. Cochrane, Professor McLaren, Professor Campbell, Messrs. James Bennet, G. M. Grant, D. B. Blair, J. McEwen, D. H. Fletcher; Hon. John McMurrich, Hon. George Bryson, Messrs. A. C. Hutchison, James Cumming, J. K. Blair, Robert Cassels, Peter Wilson, G. S. Hobart, J. Hardie.

4. To consider applications for leave to retire from the active duties of the Ministry, and to have names placed on Presbytery Rolls:—Dr. Robb, *Convener*, Dr. Burns, Messrs. John Smith, J. C. Smith, J. W. Mitchell, M. W. Maclean, W. M. Wilson, J. Crombie; J. McBean, J. McRobie, J. C. Thomson, J. Lillico, J. Durie.

5. To consider and amend, if necessary, the Roll of Assembly:—Mr. D. M. Gordon, *Convener*, Messrs. James Middlemiss, John Laing, J. L. Murray, W. Mitchell, James Cameron, Alexander Young, C. B. Pitblado; Thomas McCrae, James Macleannan, R. Cruikshanks.

6. To revise the Records of the Assembly, of Synods, and the Presbytery of Manitoba:—Dr. McGregor, *Convener*, Dr. Bain, Dr. McKnight, Dr. Murray, Professor Bryce, Messrs. Peter Wright, James Black, J. Breckenridge, A. D. Macdonald; Judge Blanchard, Messrs. John S. Maclean, Warden King, J. Bruce, J. Jackson, James Court.

#### APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Montreal for leave to take Messrs. Robert Hamilton, F. Macleannan, A. C. Morton, M. F. Boudreau and N. McPhee, Students of Divinity, on public probationary trials for License. A similar application was made by the Presbytery of Kingston in behalf of Mr. Alexander McGillivray; by the Presbytery of Lindsay in behalf of Mr. J. J. Henry, M.A.; by the Presbytery of Toronto in behalf of Messrs. A. R. Kennedy, M.A., M.D., and W. A. Wilson, M.A.; by the Presbytery of Barrie in behalf of Mr. Alexander Russe; by the Presbytery of Hamilton in behalf of Mr. A. A. Scott, M.A.; by the Presbytery of Guelph in behalf of Mr. Robert Fowle; by the Presbytery of Paris in behalf of Mr. R. P. Mackay, M.A.; by the Presbytery of London in behalf of Mr. P. C. Goldie; by the Presbytery of Saugeen in behalf of Mr. A. F. Mackenzie; by the Presbytery of Chatham in behalf of Mr. Alexander Macfarlane, and by the Presbytery of Quebec in behalf of Messrs. John C. Cattnach, B.A., and F. L. Dewey. These applications with relative documents were referred to the Committee already appointed for this purpose, with instructions to report at a subsequent Sederunt.

#### APPLICATIONS FOR ADMISSION.

There was read an Extract Minute of the Presbytery of Hamilton, transmitting an application of Mr. J. L. Robertson, a Minister of the United Presbyterian Church of North America, to be admitted as a Minister of this Church. A similar application was presented by the Presbytery of Toronto in behalf of Mr. A. Beamer, a Minister of the Methodist Episcopal Church; also by the Presbytery of Montreal in behalf of Mr. R. P. Duclou, Minister of the French Protestant Church at St. Hyacinthe, Que.; Mr. Omer Camerle, formerly a Priest of the Roman Catholic Church in France; and Mr. B. Ouriere, who was placed by last Assembly under the care of the said Presbytery. There was also read an application by the Presbytery of Toronto in behalf of Mr. James Campbell, a Licentiate of the Presbyterian Church in the United States of America, to be received as a Probationer of this Church. These applications with accompanying papers were referred to the Committee already appointed for this purpose, with instructions to give very careful consideration to them and report at a future Diet.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

### THIRD SEDERUNT.

*In the same place and on the same day, at three o'clock in the afternoon:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the Second Sederunt were read and sustained.

#### APPLICATION FOR LICENSE.

There was read an Extract Minute of the Presbytery of Bruce, applying for leave to take Mr. Hugh Mackay, Student of Divinity, on public probationary trials for License.

This application was referred to the Committee already appointed to consider such applications.

## APPLICATION FOR ADMISSION.

Dr. Reid produced and read an Extract Minute of the Presbytery of London, embodying an application of Mr. William Galloway, a Probationer of the Baptist Church, to be received into connection with this Church and taken on trials for License. This application was referred to the Committee already appointed to consider such applications.

## REPORT ON CORRESPONDENCE WITH OTHER CHURCHES.

Principal Snodgrass, Convener, presented and read the report of the Committee appointed to correspond with other Churches. There was read in connection with this report a communication from the Rev. A. P. Van Gieson, D.D., who had been appointed by the General Synod of the Reformed Church in America a Delegate to attend this meeting, regretting his inability to be present, and conveying to this Assembly the cordial greetings of the Church which he represented. On motion of Dr. Burns, seconded by Mr. J. B. Muir, the Synod unanimously resolved to receive and adopt the report and thank the Committee, especially the Convener, for their diligence. Further, the Clerk was instructed to communicate with Dr. Van Gieson, and through him reciprocate the fraternal salutations of the Reformed Church in America.

## REFERENCE AND APPEALS FROM THE PRESBYTERY OF ST. JOHN.

There were produced and read Extract Minutes of the Presbytery of St. John, N.B., transmitting—

- (1.) Complaint and appeal:—the Rev. Samuel Houston *vs.* Mr. James A. Tufts.
- (2.) Complaint and appeal:—the Rev. Samuel Houston *vs.* the Rev. David MacIise, D.D.
- (3.) Reference anent a libel instituted by the Rev. Samuel Houston against certain Trustees of Calvin Church, St. John.

Whereupon it was moved by Mr. John Laing, seconded by Mr. John M. King and passed unanimously, That, in accordance with the recommendation of the Committee on Bills and Overtures, these papers and all relative documents be referred for consideration to a Committee, consisting of Dr. Jenkins, Convener, Dr. Topp, Dr. Proudfoot, Dr. Cochrane, Dr. Robb, Professor McLaren, Messrs. Thomas Macpherson, J. C. Baxter, W. Walker, J. L. Murray, Robert Campbell (Macnab and Horton); Hon. John McMurrian, Messrs. James MacIennan, Andrew Drummond, Colin McIvor, with power to call for parties and papers and frame a deliverance in the matter.

## COMMUNICATIONS FROM THE Y.M.C.A.

There was read a communication, which had been received from the Secretary of the Young Men's Christian Association in this City, placing the rooms of the Association at the disposal of members of Assembly during this Session. A similar communication from the Superintendent of the Institution for the Blind, inviting the members to visit that Benevolent Institution, was read. The Assembly agreed to record their sense of the courtesies evinced in both these communications.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

#### FOURTH SEDERUNT.

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*In the same place and on the same day, at half-past seven o'clock in the evening:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. John Scott (North Bruce).

The Minutes of the Third Sederunt were read and sustained.

#### REPORT OF COMMITTEE ON BUSINESS.

Mr. Fraser, Clerk of the Committee on Business, presented and read a report. The Assembly unanimously resolved to adopt its recommendations as to the order of business for to-morrow, and also to change to half-past seven o'clock the hour of meeting at the Evening Sederunts.

In consequence of the adoption of this change of hour, it was agreed to adjourn each afternoon at half-past five o'clock.

#### REPORTS ON HOME MISSIONS.

The General Assembly called for the report of the Committee on Home Missions. That for the Western section of the Church was presented by Dr. Cochrane, *Convener*, and that for the Maritime Provinces by Dr. McGregor, *Secretary*. The report of the Committee on Supplements in the Maritime Provinces was read by Mr. G. M. Grant. Whereupon it was moved by Mr. McTavish, seconded by Mr. William Mitchell and passed unanimously, That the reports, now read, be received and referred for consideration to a Committee, consisting of Mr. John Gray (Orillia), *Convener*, Dr. Cochrane, Dr. McGregor, Dr. Waters, Professor Bryce, Messrs. George Christie, G. M. Grant, John Laing, D. Wishart, D. B. Cameron, D. M. Gordon, C. B. Pitblado, R. H. Warden, George Bruce; Dr. Rodger, Messrs. James Court, Simon Fraser, W. H. Blanchard, W. Blackwood, W. Carlyle, with instructions to report at a future Diet; and that the thanks of the Assembly be given to the Presbyterian Churches of Ireland and Scotland for their generous and liberal donations as well as to the Sub-Committees and their Conveners for the efficient manner in which the business, entrusted to them, has been conducted.

The Assembly adjourned to meet in this place to-morrow forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

#### FIFTH SEDERUNT.

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*At Halifax, and within St. Matthew's Church there; Friday, the fifteenth day of June, one thousand eight hundred and seventy-seven years:—*

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. Robert Sedgwick.

The Minutes of the Fourth Sederunt were read and sustained.

The Moderator, the Ex-Moderators and the Minister of St. Matthew's Church were appointed a Committee to make the necessary arrangements for Divine Service in this Church on Sabbath next.

## COMMITTEE ON RETURNS TO REMITS.

The Assembly appointed a Committee, consisting of Mr. John Laing, *Convener*, Messrs. Kenneth MacLennan, James Carmichael (King), John Ferguson (Honeywood), Walter R. Ross, John Gray (Windsor), H. B. McKay, Alex. Ross; Hon. W. Hamilton, Messrs. J. K. Macdonald, Charles Robson, Thomas Gordon, W. Kerr, D. Aikman, to examine the Returns from the several Presbyteries to the Remits sent down for consideration by last Assembly, and report at a subsequent Sederunt.

## REPORT ON ROLL OF ASSEMBLY.

Mr. D. M. Gordon, Convener of the Committee appointed to consider the Roll of Assembly, gave in and read a report bearing—

1. That commissions have been received (*a*) from the Presbytery of Miramichi in favour of Mr. John S. McLean, of Halifax, in room of Dr. A. Gordon, as one of its Representative Elders, and (*b*) from the Presbytery of Huron in favour of Mr. Andrew McAa instead of Mr. Turnbull.

2. That the Presbytery of Newfoundland, while entitled to be represented by one Minister and one Elder, have appointed instead two Ministers as members of Assembly.

In terms of the recommendations of the Committee, the Assembly unanimously agreed to place the names of Messrs. John S. McLean and Andrew McAa as Representative Elders on the Roll of Assembly, and also, in the circumstances, to retain on the Roll the names of the Representatives, who have been appointed by the Presbytery of Newfoundland, with the understanding that this departure from the terms of the Act anent the Assembly as a Representative Body shall not be regarded as a precedent.

## REPORT OF MR. D. J. MACDONNELL

The Clerk produced and read an Extract Minute of the Presbytery of Toronto, transmitting a report from the Rev. D. J. Macdonnell, B.D., as required by last Assembly. Said report is as follows, viz. :—

“The General Assembly of 1876 having required me to report through the Presbytery of Toronto to this Assembly, whether I accept the teaching of the Church on the eternity of the future punishment of the wicked, I beg respectfully to state that I hold no opinion at variance with that teaching.”

The Assembly entered upon consideration of this report, and discussed the same until near the hour of adjournment. Further debate on the question was adjourned until the afternoon Sederunt.

## APPLICATION FOR ADMISSION.

There was read an Extract Minute of the Presbytery of Saugeen, transmitting an application of Mr. G. A. Smith, a Minister of the Cumberland Presbyterian Church in the United States of America, to be received as a Minister of this Church. This application was referred to the Committee already appointed to consider such applications.

## APPLICATION FOR LICENSE.

Application was made by the Presbytery of Chatham for leave to take Mr. John Cairns, Catechist, on public probationary trials for License. This application was referred to the Committee appointed to give attention to such applications.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## SIXTH SEDERUNT.

*In the same place and on the same day, at three o'clock in the afternoon :—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. J. C. Smith, M.A.

The Minutes of the Fifth Sederunt were read and sustained.

On motion of Professor McLaren, seconded by Mr. J. B. Duncan, the Assembly by a majority of votes resolved so far to depart from the order of business adopted for this Diet, as that the debate on the report of Mr. Macdonnell shall continue until the matter has been disposed of.

## REPORT OF MR. D. J. MACDONNELL.

The Assembly resumed consideration of the said report of Mr. Macdonnell and continued the same until the hour of adjournment.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## SEVENTH SEDERUNT.

*In the same place and on the same day, at half-past seven o'clock in the evening :—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. John Smith.

The Minutes of the Sixth Sederunt were read and sustained.

## REPORT OF MR. D. J. MACDONNELL.

The Assembly resumed consideration of Mr. Macdonnell's report, and continued the discussion of the same until ten o'clock, the hour fixed for adjournment. Whereupon it was moved by Dr. Robb and seconded by Mr. John Smith, That the House continue to sit until the vote be taken upon the question now before it. To this it was moved in amendment by Mr. John Scott (North Bruce) and seconded by Mr. Tolmie, That the House continue the Sederunt for the purpose of taking the vote. A further amendment was proposed by Professor Mackerras and seconded by Principal McVicar, That the House do now adjourn, and that the debate on Mr. Macdonnell's report be resumed as the first item of business to morrow forenoon. A vote having been taken, the second amendment became the judgment of the House.

The Assembly adjourned to meet in this place to morrow forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## EIGHTH SEDERUNT.

*At Halifax, and within St. Matthew's Church there ; Saturday, the sixteenth day of June, one thousand eight hundred and seventy-seven years :—*

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. Dr. Burns.

The Minutes of the Seventh Sederunt were read and sustained.

## SERVICES FOR SABBATH.

The Moderator intimated that the following Ministers had been appointed to conduct Divine service in this Church to-morrow, viz. :—

The Rev. Dr. Jenkins in the forenoon.  
The Rev. Dr. Cochrane in the evening.

## REPORT OF MR. D. J. MACDONNELL.

The Assembly resumed consideration of Mr. Macdonnell's report. The debate was continued until one o'clock, the hour fixed for adjournment; when it was moved by Mr. McTavish and seconded by Mr. H. S. Mackay, That the House continue to sit for the purpose of taking the vote. It was moved in amendment to this by Dr. Waters and seconded by Mr. John Bennett, That the House do now adjourn to meet in the afternoon at three o'clock, for the purpose of resuming the debate. A vote having been taken, the motion was carried over the amendment, and the Moderator declared accordingly. From this decision Dr. Jenkins dissented.

The House then proceeded to vote upon the following motions which had been submitted at the opening of the debate :—

Moved by Dr. McGregor and seconded by Mr. William Duff, That the Assembly receive the report; and, inasmuch as Mr. Macdonnell has expressed his regret for having preached the sermon, which gave occasion for the Reference to the Assembly, and has now—as required by last Assembly—presented through his Presbytery a statement in which he declares that he holds no opinion at variance with the teaching of the Church on the eternity of the future punishment of the wicked, resolve that proceedings in regard to this matter do now terminate.

Moved in amendment by Dr. Topp and seconded by Mr. James Thompson, The General Assembly, having heard the statement of Mr. D. J. Macdonnell, given in as his reply to the injunction of last Assembly, whereby he was required to report through his Presbytery whether he accepts the teaching of the Church on the subject of the eternity or endless duration of the future punishment of the wicked, as taught in the Confession of Faith and as a doctrine of Scripture, finds that, while representing that he holds no opinion at variance with that teaching, he has failed to state that he accepts it, and accordingly requires him to give in writing, addressed to the Moderator, before ten o'clock on Monday forenoon, a categorical answer to the said question in terms of the deliverance of last Assembly :—

The roll having been called and the votes marked, it was found that the amendment was carried over the motion by a majority of one hundred and seventy-four (174) to eighty-two (82), and the Moderator declared the same to be the judgment of the House.

From this finding Principal Snodgrass craved leave to dissent in his own name and in the name of all who may adhere to him for the following reasons, viz. :—

1. Because Mr. Macdonnell has already reported an answer in a form as categorical as can fairly and constitutionally be required of a Minister, who adheres to the Confession of Faith.

2. Because the Assembly has no constitutional right, at this stage of the proceedings in the matter before it, to require Mr. Macdonnell to give his answer in any particular form.

To this dissent and for these reasons the following members adhered, viz. :—Dr. Cook, Dr. Jenkins, Dr. Williamson, Dr. Bell, Dr. Bain, Messrs. George Smellie, James Bennet, Donald McRae, Kenneth MacLennan, G. M. Grant, T. G. Smith, Neil McKay, James C. Smith, J. D. Patterson, J. B. Muir, James Carmichael (King), W. M. Wilson, M.



W. Maclean, W. R. Ross, J. M. Sutherland, Duncan Macdonald, John Ferguson (Honeywood), A. F. Thomson, J. M. Gray, J. J. Cameron; James MacLennan, Andrew Drummond, Alexander Macpherson, Robert Cassole, Charles Davidson, Thomas Rutherford (Belleville), John H. McRobie, W. D. Main, Colin McIvor, G. S. Hobart, James Hutcheson, William Colquhoun, William Sutherland, J. R. McEwen, J. H. Mackerras.

Dr. Topp, Dr. McVicar and Mr. J. M. King were appointed a Committee to answer the above reasons of dissent and report.

COMMITTEE TO NOMINATE STANDING COMMITTEES.

The Assembly appointed the following members, viz. :—Mr. Kenneth MacLennan, *Convener*, Dr. Burns, Professor Bryce, Messrs. James Watson, James Whyte, John M. King, John Scott (North Bruce), Thomas G. Smith, James C. Smith, R. Rodgers, H. McQuarrie, J. C. Burgess, R. H. Warden; John C. Thomson, D. McCurdy, Thomas Gordon, James Court, Thomas McCrae, a Committee to nominate Standing Committees and report.

The Assembly adjourned to meet in this place on Monday forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

NINTH SEDERUNT.

*At Halifax, and within St. Matthew's Church there; Monday, the eighteenth day of June, one thousand eight hundred and seventy-seven years :—*

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. J. B. Logan.

The Minutes of the Eighth Sederunt were read and sustained.

Mr. Fraser, on behalf of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

REPLY OF MR. D. J. MACDONNELL.

The Clerk produced and read a communication which the Moderator had this morning received from Mr. Macdonnell, in response to the requirement embodied in the motion, which on Saturday had become the judgment of the House. Said communication is in the following terms, viz. :—

"I herewith submit in writing what I said on Saturday last, when it was announced that the amendment proposed by Dr. Topp had become the judgment of the Assembly.

I hold that I have already given an answer to the question embodied in that resolution as categorical as a Minister within the Church, who has declared his adherence to the Confession of Faith, and who still adheres to it, can fairly or constitutionally be required to give on a point on which he is confessedly in difficulty.

If that answer be not deemed sufficient, I request, as I have a constitutional right to do, that the Presbytery of Toronto be instructed to frame a libel and deal with the matter according to the laws of the Church."

It was moved by Mr. Middlemiss, seconded by Dr. Topp and passed unanimously, That Mr. Macdonnell's statement, now read, be received; that the consideration of the same be taken up at ten o'clock to-morrow morning; and that meantime the statement be printed and copies placed in the hands of members.

## ANSWERS TO REASONS OF DISSENT.

Dr. Topp, Convener of the Committee appointed to prepare answers to the reasons of dissent presented by Dr. Snodgrass and others at Saturday's Diet, gave in a report. On motion of Mr. John Laing, duly seconded, these answers were received, adopted and entered on the Minutes. They are as follows, viz. :—

## I. It is replied to the first reason of dissent.

(1.) That the statement of Mr. Macdonnell cannot be regarded as in any sense an answer to the question which the Assembly in the exercise of its constitutional rights put to him.

(2.) To justify the answer of Mr. Macdonnell by the statement that it is all that can be constitutionally required of a Minister who adheres to the Confession of Faith is to present a false issue, inasmuch as the adherence of Mr. Macdonnell to the Confession of Faith in regard to the doctrine of the endless duration of future punishment is the very point in question before the Court; and, so far from the dissentients having the right to affirm his adherence in the present instance, Mr. Macdonnell in his last statement before the previous General Assembly expressed his inability at that time to give it.

II. That the Assembly has certainly a constitutional right in such a case as the present, for the maintenance of the truth of God, to require an answer in whatever form it deems best fitted to satisfy itself of his acceptance of the doctrine involved (*vide* "Rules and Forms of Procedure of the Presbyterian Church of the Lower Provinces," pp. 103, 104, and "Hill's Practice in the Church Courts," p. 54).

## REPORTS ON COLLEGES.

The reports of the Board of Management, of the Senate and of the Board of Examiners of Knox College, having been called for, were given in and read by Dr. Proudfoot, Principal Caven and Mr. J. M. King respectively.

Whereupon it was moved by Dr. Waters and seconded by Mr. Houston, That the reports, now read, be received and remitted for consideration to the following Committee, viz. :—Dr. Topp, *Convener*, Principal Snodgrass, Principal Caven, Dr. Proudfoot, Messrs. Richard Bentley, John Laing, J. C. Smith, J. L. Murray, J. M. King, James Cameron, William Donald, D. M. Gordon, George Bruce, J. Scrimger, J. W. Mitchell, Thomas Macpherson, Robert Hall, A. D. Macdonald, D. H. Fletcher; Robert Cruikshanks, James MacLennan, John McLean, Thomas McCrae, with instructions to report.

It was moved in amendment to this by Professor Mackerras and seconded by Dr. Jenkins, That the reports of the several Colleges and Halls be first read, and thereafter a Committee be appointed to take them all into consideration and report. A vote having been taken, the amendment was carried over the motion, and the Moderator declared accordingly.

Principal Snodgrass presented and read the annual report of the Board of Trustees of Queen's University and College. This was accompanied by the Treasurer's financial statement and the Calendar for 1877-78.

The reports of the Board of Management, of the Senate and of the Board of Examiners of the Presbyterian College, Montreal, were given in and read by Mr. Scrimger.

Dr. Cook, Principal of Morrin College, Quebec, made a verbal statement as to the condition and prospects of that Institution.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## TENTH SEDERUNT.

*In the same place and on the same day, at three o'clock in the afternoon:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. D. B. Blair.

The Minutes of the Ninth Sederunt were read and sustained.

## LIMITATION OF SPEECHES.

Mr. McTavish proposed, seconded by Mr. Mutchnor, the following motion, of which he had given notice at the previous Sederunt, That speeches introducing motions be limited to fifteen minutes and all other speeches to ten minutes, and that the Clerk note the time. It was moved in amendment by Mr. Robert Murray and seconded by Mr. Robert Sedgwick, That the House proceed to the order of the day. A vote having been taken, the motion was carried over the amendment and the Moderator declared accordingly.

## REPORTS ON COLLEGES.

The Assembly called for the annual report of the Theological Hall, Halifax, which was given in and read by Dr. Burus.

Professor Bryce presented and read the reports of the Board of Management and of the Senate of Manitoba College.

## RECEPTION OF DELEGATE FROM THE U. P. CHURCH OF N. AMERICA.

There was produced and read a commission from the General Assembly of the United Presbyterian Church of North America, dated May 30th, appointing the Rev. W. J. Gillespie to represent that Church at this meeting of Assembly. Mr. Gillespie, being present, was introduced to the Moderator and addressed the House. Thereafter the Moderator conveyed to Mr. Gillespie the thanks of the Assembly for his address, and charged him with the fraternal salutations of this Church to the Church which he represents.

## OVERTURE ANENT COLLEGES FROM THE PRESBYTERY OF PARIS.

There was next presented to the House an Overture from the Presbytery of Paris, proposing certain changes in the arrangements of the Colleges in the Western section of the Church with a view to increased efficiency and reduced expenditure. Said Overture had been transmitted by the Synod of Hamilton and London with an expression of disapproval of the changes proposed in connection with the Theological department of Queen's College. Messrs. J. McTavish, D. D. McLeod and J. McEwen, who had been appointed to support it, declined to do so in consequence of the alterations which it had undergone since it was first proposed by the aforesaid Presbytery. On motion of Mr. Thomas McCrae, seconded by Mr. T. Christie, the Overture was received and allowed to lie on the table.

## OVERTURE FROM THE PRESBYTERY OF MANITOBA ANENT TWO STUDENTS.

The Assembly heard an Overture from the Presbytery of Manitoba of the following tenor, viz:—

“Whereas the Home Mission field of Manitoba and the North-West is of great extent; whereas there are now mission-fields within the bounds, which are suffering from want of spiritual oversight, and these will be largely increased by the present great immigration to the North-West; whereas earnest appeals for more labourers were made by the Presbytery of Manitoba during the past year, and the Home Mission Committee, though agreeing to send two labourers, were unable during the whole winter to obtain the men called for; and whereas an application similar to the present for permission to take two young men under its care to study for the Holy Ministry, which was preferred by the Presbytery of Manitoba of the late Canada Presbyterian Church, was granted and has resulted most successfully:

—therefore it is humbly ovetured that two young men, namely William Omand and James William Cunningham, who are now pursuing their studies at Manitoba College, be permitted to study for the work of the Holy Ministry under the care of the Presbytery at Manitoba College."

This Overture was supported by Professor Bryce.

On motion of Mr. R. H. Warden, seconded by Mr. F. McCuaig, the Assembly resolved to receive the above Overture and refer it together with the reports on the several Colleges for consideration to a Committee composed of the following members, viz.:—Mr. Warden, *Convener*; Principal McKnight, Principal Cook, Principal McVicar, Principal Snodgrass, Principal Caven, Professor Campbell, Professor Mackerras, Professor McLaren, Professor Bryce, Dr. Topp, Dr. Reid, Dr. McGregor, Dr. Jenkins, Dr. Burns, Dr. Bell, Dr. Prondfoot, Dr. Robb, Dr. Waters, Dr. Cochrane, Messrs. John McTavish, G. M. Grant, J. C. Baxter, J. M. King, John Laing, D. M. Gordon, R. Binnie, J. C. Smith, J. Scrimger, J. B. Duncan, David Camelon, R. Hall, Peter Wright, D. H. Fletcher, M. W. Maclean, T. G. Smith, Robert Campbell (Macnab and Horton), William Mitchell, Finlay McCuaig, Gustavus Munro; Hon. John McMurrich, Messrs. Warden King, A. C. Hutchison, D. McCurdy, Alex. Macpherson, G. S. Hobart, J. Durie, Thomas McCrae, Charles Davidson, James MacLennan, Robert Cassells, Adam Murray, with instructions to report at a future Diet.

#### BRANTFORD YOUNG LADIES' COLLEGE.

Dr. Cochrane, President of the Faculty of the Young Ladies' College at Brantford, Ont., gave in the annual report of the Directors of that Institution. It was moved by Dr. Waters, seconded by Dr. Burns, and passed unanimously, That, in terms of the application contained in the report, the following shareholders be named as Directors, viz.:—Dr. Cochrane, Dr. W. Nichol, Messrs. William Watt, Alexander Robertson, Robert Russell, Thomas McLean, Adam Spence, William Grant, C. B. Heyd, William McIntosh, John Sutherland and Robert Henry. Further, the Assembly desire to express their satisfaction at the gratifying success that has thus far attended the College, and commend it to the Church at large as worthy of their generous confidence and support.

#### REPORT ON THE DISTRIBUTION OF PROBATIONERS.

The report of the Committee on the distribution of Probationers for the Western section of the Church was read, received and remitted to the Committee already appointed to consider the reports on Home Missions.

#### OVERTURE ANENT HOME MISSION WORK FROM THE PRESBYTERY OF BARRIE.

There was next read an Overture from the Presbytery of Barrie, craving the Assembly to entertain favourably the following proposals, viz.:—

"1. That the whole Home Mission field be divided into two distinct districts, to be known respectively as 'the Near' and 'the Remote.'

2. That the former district be during the winter attached for supply of ordinances to the pastoral charges most contiguous or convenient to said district; that lay Missionaries, capable of conducting religious services, be appointed temporarily from these charges to conduct worship on the Lord's day within said Mission district, giving their services gratuitously for that purpose, and that the carrying out of such arrangements be under the supervision of the several Presbyteries.

3. That, with the view of providing more fully for the present destitution of the remote district during the winter months, steps be taken to ascertain how many of the Students, connected with the several Colleges of our Church, would be willing to remain in the Mission-field throughout the winter; and that, if a sufficient number of such Students should offer their services, arrangements be made for calling together a Council of the Professors of said Colleges for the purpose of instituting a summer session in Theology for those Students, who may spend the winter in the remote Mission district."

This Overture was supported by Messrs. John Gray (Orillia) and R. Rodgers.

The Assembly resolved to receive it and refer it to the Committee charged with the consideration of the reports on Home Missions.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

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### ELEVENTH SEDERUNT.

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*In the same place and on the same day, at half-past seven o'clock in the evening:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Devotional services were conducted by the Rev. Thomas McGuire.

The Minutes of the Tenth Sederunt were read and sustained.

#### APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Owen Sound for leave to take Messrs. A. H. Kippan and Alexander Nichol, Students of Divinity, on public probationary trials for License. These applications were referred to the Committee already appointed to consider such applications.

#### FRENCH CANADIAN EVANGELIZATION.

The Assembly called for the report of the Board on French-Canadian Evangelization, which was presented and read by Principal McVicar, Chairman. It was moved by Mr. D. H. Fletcher, seconded by Dr. Burns and passed unanimously, That the report be received and the thanks of the Assembly tendered to the Board, especially the Chairman, the Vice-Chairman for the Maritime Provinces, and the General Secretary; that the Assembly record their gratitude to the Great King and Head of the Church for the very large measure of success which has attended the work of the Board, as indicated by the great increase in the number of fields and Missionaries, as well as in the contributions of the Church during the year; and that the report be referred to a Committee, consisting of the following members, viz. :—Mr. D. H. Fletcher, *Convener*, Dr. Burns, Dr. Bain, Dr. McGregor, Principal McVicar, Professor Campbell, Messrs. Thomas Duncan, J. C. Baxter, John Scott (North Bruce), D. M. Gordon, William Mitchell, M. W. Maclean, W. M. Roger, John Becket, D. D. McLeod, E. Cockburn; A. C. Hutchison, John K. Macdonald, W. Given, W. Adamson, James B. Fairbairn, Æneas McMaster, Robert McQueen, H. Robinson, and Dr. Gunn, with instructions to consider the same and report at a future Sederunt.

The Assembly adjourned to meet in this place to-morrow forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

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### TWELFTH SEDERUNT.

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*At Halifax, and within St. Matthew's Church there; Tuesday, the nineteenth day of June, one thousand eight hundred and seventy-seven years:—*

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. Messrs. Geo. Smellie, Duncan Morrison, and John Scott (North Bruce).

The Minutes of the Eleventh Sederunt were read and sustained.

Mr. Fraser, on behalf of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

REPLY OF MR. D. J. MACDONNELL.

The Assembly proceeded to the consideration of Mr. Macdonnell's answer given in yesterday morning, as required by the deliverance adopted at Saturday's Diet. Soon after the debate on this had commenced on a motion submitted by Mr. Middlemiss and seconded by Dr. Proudfoot, it was moved by Dr. Cochrane, seconded by Mr. Wishart and carried, That, before the Assembly proceeds further in considering what future action should be taken in this case, a Committee be appointed to meet and deliberate with the view of presenting a basis for a satisfactory adjustment of the case, and that the debate be in the meantime suspended. The following members were appointed a Committee in terms of this motion, viz.:—Dr. Jenkins, *Convener*, Dr. Cook, Dr. Topp, Dr. Caven, Dr. McVicar, Dr. Snodgrass, Dr. Bell, Dr. McGregor, Dr. Murray, Dr. Waters, Dr. Proudfoot, Dr. Cochrane, Professor McLaren, Messrs. John McTavish, John M. King, G. M. Grant; Hon. John McMurrich, Dr. Macdonald, Messrs. James Maclellan, Thomas McCrae, A. Mutchmor, Robert Cassels, Alexander Macpherson, John S. McLean, with instructions to report at the afternoon Sederunt.

APPLICATIONS FOR LEAVE TO RETIRE AND TO HAVE NAMES PLACED ON PRESBYTERY ROLLS.

There was read an Extract Minute of the Presbytery of Hamilton, transmitting applications from the Rev. John Porteous and the Rev. James Herald for leave to retire from the active duties of the Ministry, and to have their names retained on the roll of Presbytery. A similar application was made by the Presbytery of Stratford in behalf of the Rev. Thomas Macpherson; by the Presbytery of Guelph in behalf of the Rev. Dr. Barrio; and by the Presbytery of Owen Sound in behalf of the Rev. B. Dewar. In connection with this subject there was also read an Extract Minute of the Presbytery of Ottawa, making application to have the names of the Rev. Joseph White, Ordained Missionary at Rochesterville, and the Rev. Marc Ami, Ordained Missionary of the French Presbyterian Church at Ottawa, placed on the roll of that Presbytery. These applications were received and referred to the Committee already appointed to consider such applications.

RETURNS TO REMITS.

Mr. Laing, Convener of the Committee appointed to examine and classify the Returns from Presbyteries to the Remits sent down by last Assembly, presented and read a report. The Assembly resolved to receive the report and consider the Remits *seriatim*.

I. Shall there be one common fund for Home Missions proper and for supplementing the stipends of Ministers in weak congregations, or two separate funds? As several of the Returns on this subject suggested certain modifications or proposals, it was agreed to send these for consideration to the Committee already appointed to consider the reports on Home Missions.

II. Proposed Regulations anent Ministers' Widows' and Orphans' Fund:—The following motion was proposed, duly seconded and agreed to, That a Committee, consisting of Dr. Reid, *Convener*, Dr. Patterson, Professor Mackerras, Messrs. Robert Campbell (Montreal), James Croil, T. W. Taylor, J. J. Bremner, be appointed to revise these regulations in the light of the proposed alterations specified in the Returns on this subject; and that said Committee be authorized to send the amended regulations to Presbyteries, that they may be again considered by Presbyteries and reported on to next General Assembly.

III. Regulations anent Aged and Infirm Ministers' Fund.—As a majority of Presbyteries have expressed approval, these were adopted by the Assembly.

IV. Proposed regulations as to the rate of annual contribution to the Aged and Infirm Ministers' Fund.—It was agreed to defer consideration of the changes suggested in the Returns anent this matter until such time as the annual reports on the Aged and Infirm Ministers' Fund have been presented to the House.

V. Suggestions made by the Presbytery of Whitby with reference to the proposed regulations anent the Aged and Infirm Ministers' Fund.—As a majority of the Presbyteries have reported disapproval of these, the Assembly declined to entertain them.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

### THIRTEENTH SEDERUNT.

*In the same place and on the same day, at three o'clock in the afternoon:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. Thomas Duncau.

#### RETURNS TO REMITS.

The Assembly resumed consideration of the report of the Committee appointed to classify the Returns from Presbyteries to Remits. The same anent—

VI. The Barrier Act, and

VII. The Act anent the Assembly as a Representative Body were taken up. As a majority of Presbyteries have approved of these, it was determined to pass them into permanent enactments of the Church.

#### OVERTURE ANENT THE ALLOCATION OF STUDENTS TO MISSION-FIELDS.

There was read an Overture from the Presbytery of Toronto anent the allocation of Students to the Mission-fields of the Church during the summer months. Said Overture submitted the following proposals, viz.:—

“That, in the event of the Home Mission Committee being unable to give appointments to all the Students, whose names have been sent in as desiring employment, a preference shall be given to applications under the following rules: 1st. Students in the Theological course shall take precedence of those in the Literary course; 2nd. Among Students in the Theological course seniority of year shall be a ground of preference; 3rd. Students of our own Church shall be preferred to Students of foreign Churches. It is not here implied that, in the selection of Students by the representatives of Presbyteries, appropriation of individual labourers shall actually be made in the order above indicated as entitling to precedence, but that on completion of the process of distribution the above rules shall be found to have been complied with.”

This Overture was supported by Mr. James Carmichael (King).

The Assembly agreed to receive this Overture and remit it to the Committee charged with the consideration of the reports on Home Missions.

#### OVERTURE ANENT RELAXATION OF HOME MISSION COMMITTEE'S REGULATIONS IN CERTAIN CASES.

The Assembly next heard read an Overture from the Presbytery of Ottawa in the following terms, viz.:—



"Whereas there are within the bounds of the Presbytery of Ottawa certain supplemented congregations and mission-stations, which find serious difficulty in meeting the requirements of the Act of last Assembly and supplemental supplements and aid from the Home Mission Fund—a difficulty arising from the fact that many of their members and adherents are settled on exceedingly poor farms, and mainly dependent on the lumbering interests, which are at present very much depressed; whereas there are other supplemented congregations and mission-stations, in which a few Presbyterian and other Protestant families are surrounded by a dense Roman Catholic population; whereas these have put forth every effort in their own behalf and have even gone far beyond the requirements of the above mentioned Act, so far as the rate per communicant and per family is concerned, and yet find difficulty in obtaining a sufficient grant from the Home Mission fund; whereas there are certain mission stations, in which there are Presbyterian families scattered over a large extent of country and not to be brought together in numbers; and whereas these mission-fields are nominally within the bounds of the Presbytery but in reality are outlying districts, which might properly be cared for by the Church at large:—the Assembly is hereby overtured to take into consideration the case of these supplemented congregations and mission-stations, and to issue instructions to the Home Mission Committee to relax the general rules in cases where good cause can be shown."

Mr. Robert Campbell (Macnab and Horton) was heard in support of this Overture.

On motion to that effect, the Overture was received and remitted to the Committee appointed to consider the reports on Home Missions.

#### CONCLUSION OF THE MATTER RELATING TO MR. D. J. MACDONNELL.

Dr. Jenkins, Convener of the Committee appointed at the former Sederunt to meet and deliberate with the view of presenting a basis for a satisfactory settlement of the matter relating to Mr. Macdonnell, reported—

"That they have ascertained from Mr. Macdonnell, through a sub-Committee, that, in intimating in his last statement to the General Assembly his adherence to the Confession of Faith, he intends to be understood as saying:—

"I consider myself as under subscription to the Confession of Faith in accordance with my Ordination vows, and I therefore adhere to the teaching of the Church as contained therein on the doctrine of the eternity or endless duration of the future punishment of the wicked, notwithstanding doubts or difficulties which perplex my mind."

"The Committee therefore unanimously recommend that this statement be accepted as satisfactory, and that further proceedings be dropped."

On motion of Dr. Topp, seconded by Dr. McGregor, the Assembly unanimously resolved, That the report, now read, be received and adopted, and that the Assembly decern in terms thereof.

Mr. Middlemiss, with the consent of his seconder, craved leave to withdraw the resolution he had proposed in the forenoon, and the leave craved was granted.

The House joined in singing Psalm exxii. 6-9, and Mr. Robert Sedgwick led in prayer.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

#### FOURTEENTH SEDERUNT.

*In the same place and on the same day, at half-past seven o'clock in the evening:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Devotional services were conducted by the Rev. Dr. Bell.

The Minutes of the Twelfth and Thirteenth Sederunts were read and sustained.



## FOREIGN MISSIONS.

The Assembly called for the reports on Foreign Missions. That for the Western section of the Church was presented and read by Professor McLaren, Convener, and that for the Maritime Provinces by Dr. McGregor, Secretary. It was moved by Mr. George Christie, seconded by Dr. Burns and passed unanimously, That the reports, now read, be received, and the thanks of the Assembly returned to the Committees and especially the Conveners; and that these reports be referred to a Committee, consisting of Mr. John Laing, *Convener*, Dr. Bell, Dr. McGregor, Professor McLaren, Messrs. Thomas Duncan, John McEwen, D. M. Gordon, T. G. Smith, William Donald, J. A. F. McBain, Peter Wright, Alex. McLean, C. B. Pitblado, J. L. Murray; Hon. George Bryson, Dr. Macdonald, Messrs. C. Davidson, Warden King, John McBean, James B. Fairbairn, E. Robson, W. H. Blanchard, J. M. McRobie, with instructions to consider them and mature a deliverance. Further, the General Assembly desires to record fervent gratitude to God for the measure of success which has attended the labours of our faithful Missionaries during the past year, and also for the increasing usefulness of the Woman's Boards, and to commend the five fields of our Church's Foreign Mission operations to the continued sympathy, prayers and liberality of the entire Church.

The Roll was called.

## NEXT MEETING OF ASSEMBLY.

The House next proceeded to decide on the time and place for holding the next meeting of Assembly. The following places were proposed, viz.:—Hamilton, Ottawa, and Montreal. The Assembly resolved by a majority of votes to meet in Hamilton and within the Central Church there. The time fixed upon was the second Wednesday of June, at half-past seven o'clock in the evening.

The Clerk read a communication, inviting the members of Assembly and their friends to an excursion in the Harbour on the afternoon of Saturday next. The invitation was cordially accepted.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## FIFTEENTH SEDERUNT.

*At Halifax, and within St. Matthew's Church there; Wednesday the twentieth day of June, one thousand eight hundred and seventy-seven years:—*

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. Dr. Bell.

The Minutes of the Fourteenth Sederunt were read and sustained.

Mr. Fraser, on behalf of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day were adopted.

## OVERTURES ANENT A GENERAL SUSTENTATION FUND.

There were produced and read Overtures anent a General Sustentation Fund, sent up by the Synod of Toronto and Kingston and the Presbytery of Toronto. The former Overture is of the following tenor, viz.:—

“Whereas the adequate maintenance of her Ministry is a question of vital importance to the Church; whereas great inequality exists in the department of Ministers' salaries and in the demands of the congregations for the support of their

respective pastors—an evil, which our Home Mission Committee, excellent as its plans of operations have been, has found it impossible to remove; and whereas, further, a General Fund for the support of the Ministry in Presbyterian Churches in other lands has been found so practicable and so advantageous to the purposes contemplated—the Assembly is overtured to appoint a Committee to consider whether a General Sustentation Fund in the present state of the Church is practicable, and, if so, what measures may be necessary for the establishment of a scheme suitable to the wants of the Church, and to report at next meeting of Assembly.”

Mr. William Bennet was heard in support of this Overture.

The Overture from the Presbytery of Toronto is as follows, viz.:—

“Whereas the Home Mission field is now so great and extensive as to demand the undivided attention of the Home Mission Committee; and whereas it is very desirable that provision should be made for the more adequate maintenance of all Ministers of the Church in localities where aid is required:—the Assembly is overtured to consider the propriety of separating the two departments of work at present under the superintendence of the Home Mission Committee, viz.:—Home Missionary operations, and the work of supplementary stipends, so as to enable the Church on the one hand more efficiently to prosecute Home Missionary work, and on the other hand to endeavour by a distinct Supplementary Fund to raise the stipends of all Ministers, whose congregations are not able to do so of themselves, to a minimum stipend of eight hundred dollars (\$800.00).”

Dr. Topp supported this Overture.

The following motion was proposed by Dr. Topp, seconded by Dr. Burns and passed unanimously: The General Assembly, deeply regretting the fact that, notwithstanding the great resources of the Church, so many of our Ministers should be so inadequately supported, expresses its deep interest in the subject brought before it by the Overtures now read and supported, and therefore appoints a Committee composed of the following members, viz.:—Dr. Topp, *Convener*, Dr. Burns, Dr. Cochrane, Dr. McGregor, Dr. Robb, Dr. Proudfoot, Messrs. W. Bennet, J. M. King, D. J. Macdonnell, John Laing, D. H. Fletcher, John Smith, Thomas Macpherson, J. Middlemiss, T. G. Smith, D. M. Gordon, John Straith, R. Hall, J. B. Duncan, A. Tolmie, J. Scrimger, Peter Wright; Hon. John McMurrich, Hon. George Bryson, Dr. Macdonald, Messrs. James MacLennan, Robert Cassel., Warden King, John Stirling, John McBean, John L. Gibb, John Ratcliff, Donald Grant, J. B. Fairbairn, Thomas McCrae, T. W. Taylor, McCalla, with instructions to consider the whole subject, as also the best mode of accomplishing the end that is sought to be attained and to report at next Assembly.

#### OVERTURE ANENT MANAGEMENT OF HOME MISSIONS BY SYNODS.

The Assembly next considered an Overture from the Presbytery of London anent the management of Home Mission work. Said Overture is as follows, viz.:—

“Whereas the management of the Home Mission work of the Church by one Central Committee has practically not been in force, inasmuch as the Synod of the Maritime Provinces is entrusted with the management of its own Home Mission business; whereas, even the Western section of the Church furnishes an amount of Home Mission business which cannot be efficiently managed by one Committee—members of the Committee being often required to decide in reference to claims on inadequate information, and with little time for mature consideration; and Presbyteries being frequently disappointed when aid which they have led weak congregations to expect cannot be obtained, their operations thus being seriously interfered with, and their influence with the people impaired; whereas the Central Committee has been under the necessity of adopting a reduced scale of disbursement, with the view of keeping the expenditure within the ordinary revenue, thus tending gradually to the suspension of Home Mission operations, instead of being in a position to take efficient means to procure necessary funds; and whereas the Synods have generally very little to occupy their attention, and thus have abundant leisure to take the oversight of mission work within their own bounds, in reference to which

they can obtain the most ample information, and they have also great facilities for bringing the necessities and claims of the Home Mission field under the favourable notice of sessions and congregations, with the view of awakening a deep interest in the work of obtaining the means of extending and sustaining it;—it is therefore humbly overtured to the General Assembly—

1st. That the entire management of Home Mission work, including the procuring of means for carrying it on, and for supplementing salaries paid by weak congregations, be within the bounds of each of the Synods assigned to these Synods respectively, and that it be left to each Synod to determine for itself whether it shall have two funds for this purpose or only one.

2nd. That a small Committee, representing all the Synods of the Church equally, be annually appointed by the General Assembly to take the management of Home Mission work in Manitoba, in the Lake Superior region, and in outlying fields which the Synods cannot overtake, said Committee to receive all grants for Home mission work from sister Churches, unless otherwise specially designated; and also to bring the claims of these fields under the notice of the Church, and especially of the Synods, and to seek to obtain from each Synod such an annual grant towards the sustenance of these Missions as may seem to be a fair and equitable share of the expenses.

3rd. That the Assembly do cause a remit in terms of this Overture to be prepared and sent down to Presbyteries for their consideration.

Dr. Proudfoot was heard in support of this Overture.

Whereupon it was moved by Dr. Proudfoot, and seconded by the Hon. John McMurrich, That the Assembly cause a remit in terms of the Overture to be prepared and sent down to the Presbyteries for their consideration. To this it was moved in amendment by Dr. McKnight and seconded by Professor Bryce, That the Overture be remitted to the Committee appointed to consider the reports on Home Missions, with instructions to that Committee to consider and report on the same. A vote having been taken, the amendment was carried over the motion and the Moderator declared accordingly.

#### DISSENT AND COMPLAINT: BARRIE PRESBYTERY VS. THE SYNOD OF TORONTO AND KINGSTON.

The Assembly took up a Dissent and Complaint—the Presbytery of Barrie *vs.* the Synod of Toronto and Kingston anent a complaint of Mr. Marples. Dr. Robb, on the part of the aforesaid Synod, objected *in limine* that reasons in support of the dissent had not been furnished by the appellants within ten days of the time when the dissent was taken, as required by the laws of the Church, and accordingly claimed that the Complaint should not be entertained by the Assembly. Mr. Gray, on behalf of the appellants, was heard on this point. The Moderator sustained Dr. Robb's objection, and the matter was thus dismissed.

#### CHANGES IN PRESBYTERIES.

The House proceeded to consider certain recommendations anent changes in Presbyteries, which had been allowed to lie over from last meeting of Assembly.

It was unanimously agreed to transfer the congregation of Fenelon Falls and Somerville from the Presbytery of Peterborough to that of Lindsay.

Consideration of the proposal to erect a new Presbytery to be designated the "Presbytery of Lanark and Renfrew," and to include all the congregations and mission-stations within the Counties of Lanark, Renfrew and Pontiac, the congregation of Kitley in the County of Leeds and the Palmerston mission-stations in the County of Frontenac, was entered upon and continued up to the hour of adjournment.

Mr. D. B. Maclellan was added to the Committee appointed to consider the reports on Colleges in room of Mr. Alexander Macpherson, who has left Halifax.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## SIXTEENTH SEDERUNT.

*In the same place and on the same day, at half-past seven o'clock in the evening:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. James Watson, M.A.

The Minutes of the Fifteenth Sederunt were read and sustained.

## OBITUARY NOTICES.

The Clerks of Assembly and such Presbytery Clerks as may be Commissioners were named as a Committee to prepare obituary notices of those Ministers of the Church who have died during the past year, with a view to the insertion of this report as an appendix to the Minutes; Dr. Reid to be Convener.

## DELEGATE FROM THE PRESBYTERIAN CHURCH IN THE U. S. OF AMERICA.

There was read a commission from the General Assembly of the Presbyterian Church in the United States of America, appointing the Rev. Robert J. Laidlaw, of Detroit, to represent that Church at this meeting of Assembly. Mr. Laidlaw addressed the House in felicitous terms. The Moderator suitably conveyed to Mr. Laidlaw the thanks of the Assembly for his presence and address.

## JUVENILE MISSION.

The report on the Juvenile Mission having been given in and read, the following deliverance was proposed by Mr. M. W. Maclean, seconded by Dr. McGregor and passed unanimously: Receive the report; thank the Committee, and especially the Secretary-Treasurer, for their diligence; rejoice to hear of the continued prosperity of this Mission—the effort of the children of our Church to send the Gospel to the girls and women of India; and commend the Mission to the hearty sympathy and assistance of the Sabbath Schools of our Church.

## REPORT ON STANDING COMMITTEES.

Mr. Kenneth MacLennan, Convener of the Committee appointed to nominate Standing Committees, reported a list of names to constitute the Home Mission and Foreign Mission Committees in both sections of the Church. The former was adopted. The latter was remitted to the Committee to be amended and again brought up at a subsequent Sederunt.

## MISSION TO THE LUMBERMEN.

The annual report of the Committee, entrusted with the management of the Mission to the Lumbermen in the valley of the Ottawa and its tributaries, was presented and read by Mr. D. M. Gordon, Convener. It was moved by Dr. Waters, seconded by Mr. Crombie and passed unanimously, That the report be received and approved; that the thanks of the Assembly be given to the Committee, and especially to the Convener, for their diligence in the prosecution of this department of the work of the Church; that the support of the Mission be specially commended to the members of the Church in the Synod of Montreal and Ottawa; and that Presbyteries of the Church in those parts of the Dominion, where lumbering operations are largely carried on, be instructed to consider and as far as possible promote the spiritual welfare of the lumbermen.

## REPORT ON THE RECORDS.

The report of the Committee appointed to revise the Records of the Assembly, of the several Synods, and of the Presbytery of Manitoba, was given in and read. On motion to that effect, the report was adopted, and, in terms thereof, the Assembly ordered the said Records to be attested as carefully and correctly kept.

The Assembly adjourned to meet in this place to-morrow forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## SEVENTEENTH SEDERUNT.

*At Halifax, and within St. Matthew's Church there; Thursday, the twenty-first day of June, one thousand eight hundred and seventy-seven years:—*

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. James Breckenridge.

The Minutes of the Sixteenth Sederunt were read and sustained.

Mr. Fraser, on behalf of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day, after amendment, were adopted.

## "THE PRESBYTERIAN RECORD."

Dr. Jenkins, Convener of the Committee appointed to superintend the publication of "The Presbyterian Record," gave in and read a report. The report was received and referred for consideration to a Committee, consisting of Professor Campbell, *Convener*, Dr. Jenkins, Dr. Reid, Messrs. G. M. Grant, J. C. Baxter, D. H. Fletcher, J. Breckenridge, C. B. Pitblado, S. Houston, J. B. Logan, W. D. Balmantyne, James Cameron; James Brown, A. C. Hutchison, John S. McLean, James Cumming, James B. Fairbairn, Robert Cassels, J. J. Bremner, with instructions to report at a future Diet.

## REPORT ON STANDING COMMITTEES.

Mr. Kenneth MacLennan, Convener of the Committee appointed to nominate Standing Committees, presented a list of names to constitute the Foreign Mission Committee. After consideration of the same, the matter was again remitted to the Committee, with instructions to amend the report by limiting the number nominated for the Western section to twenty-one, and that for the Maritime Provinces to fifteen, and to report at the opening of the afternoon Sederunt.

## COMPLAINTS AND REFERENCE FROM THE PRESBYTERY OF ST. JOHN, N.B.

Dr. Jenkins, Convener of the Committee appointed to consider the Reference and two Complaints from the Presbytery of St. John, N.B., and recommend a deliverance thereanent, presented and read a report. Said report is of the following tenor, viz.:—

"I. With reference to the first case, viz.:—an appeal by the Rev. Samuel Houston from the finding of the Session of Calvin Church, St. John, on the matter of a libel by him against James Logan and others, Elders in said Calvin Church.

At the suggestion of the Committee, the respective parties agreed to withdraw the charges and imputations on the one side and on the other, which were the subject of libel and appeal, and accordingly subscribed in presence of the Committee the following documents, viz.:—

"The undersigned, having written a letter in the 'New York Evangelist' over the signature of 'Erigena,' making certain references to the affairs of Calvin Church, St. John, and having also written other letters on the same subject, hereby disclaims all intention in the said letters of imputing fraud or dishonesty to the officers of that Church, and hereby expresses his regret at having used any language which may have been deemed offensive."

(Signed),

SAMUEL HOUSTON.

"The undersigned, having written certain letters, some of which were published in the newspapers of St. John and elsewhere, affecting the character and standing of the Rev. S. Houston, formerly Minister of Calvin Church, St. John, and now Minister of St. Luke's Church, Bathurst, hereby withdraw all injurious imputations contained in such letters or any of them, and express our regret for having written the same."

(Signed)

{ JAMES LOGAN.  
{ ALEXANDER STEWART.

The latter of the above documents was agreed to by Mr. Logan and Mr. Stewart, as well on their own behalf as on behalf of Messrs. Tufts and McLaughlin, for whom they were duly authorized to act, setting their authority before the Committee.

II. With reference to the second case, viz.:—an appeal by Mr. Houston against the finding of the Presbytery of St. John upon a libel by him against Mr. Tufts, an Elder of Calvin Church; also a dissent and appeal from the same finding by the Rev. Dr. Waters.

At the suggestion of the Committee, the parties, including Dr. Waters, agree to the following deliverance, viz.:—

“Mr. Tufts having in writing withdrawn all injurious imputations upon the character and standing of the Rev. Samuel Houston in the letter referred to by Mr. Tufts in his letter to Dr. Duncan, and having expressed regret at having imputed the same, we are of opinion that further action in this case be stayed, believing that there was warrant for the libel taken upon said letter to Dr. Duncan and for dealing with Mr. Tufts in reference thereto.”

III. With reference to the third case, viz.:—a libel by Mr. Houston against the Rev. Dr. MacIise, the parties appeared before the Committee and, after opening of the case, Dr. MacIise, in presence of the Committee, made the following statement, viz.:—

“That he does not know facts which would drive Mr. Houston from the Ministry; that he does not believe he used the words; and that, if he did use the words, he did not mean to use them, and now withdraws them.”

With the above statement Mr. Houston expressed himself satisfied.

The Committee, therefore, recommend that no further proceedings be had or taken on the several cases, and that the parties be urged henceforth to study the things that make for peace.

The Assembly unanimously agreed to decern in terms of the report.

#### PROPOSED NEW PRESBYTERY OF “LANARK AND RENFREW.”

The House resumed consideration of the proposal to erect a new Presbytery to be called the “Presbytery of Lanark and Renfrew,” deferred from yesterday. It was moved by Mr. Crombie and seconded by Dr. Bain, That a new Presbytery be erected within the bounds of the Synod of Montreal and Ottawa, to be known as the “Presbytery of Lanark and Renfrew;” and that said Presbytery comprise all the congregations in the Counties of Lanark and Renfrew with the congregation of Kitley in the County of Leeds and the mission-stations of Palmerston in the County of Frontenac. To this it was moved in amendment by Mr. Robert Campbell (Macnab and Horton) and seconded by Mr. G. M. Grant, That the matter be remitted to the Synod of Montreal and Ottawa, with power to take action thereon. A vote having been taken, the amendment was carried over the motion and became the finding of the House.

#### FIRE AT ST. JOHN, N. B.

The attention of the Assembly having been drawn to the fire which during yesterday afternoon and last night has desolated the City of St. John, N. B., it was moved by Dr. Topp, seconded by Dr. Snodgrass and passed unanimously, That the General Assembly of the Presbyterian Church in Canada, now in session in Halifax, having heard of the very severe calamity which has fallen upon the City of St. John in the destruction by fire of a large portion of that city, occasioning a vast amount of suffering to many of the inhabitants and at the same time a lamentable loss of life, desires to express to His Worship the Mayor of St. John the great grief with which the members of Assembly have received such intelligence, their deep-felt sympathy with those who have been visited with such a terrible disaster and their earnest prayer that the Divine hand may be recognized in this calamity and that God in his mercy may vouchsafe all needed comfort and support to the sufferers.

## MEMORIAL ANENT REPRESENTATION OF THE ELDERS ON THE COMMITTEES.

The Clerk produced and read a Memorial, submitted by certain Elders, members of the present Assembly, stating that in the appointment of Committees at this meeting the Elders have not had assigned to them their due representation, and suggesting that a rule or Standing Order be adopted, whereby the Ministers and Elders shall be equally represented on all Committees.

The Memorial was supported by Messrs. James B. Fairbairn, James Brown, W. Adamson, J. Rateliff and Walter Kerr. It was moved by Dr. Caven and seconded by Mr. G. M. Grant, That the General Assembly, recognizing the great importance to the Church of enlisting as fully as possible the interest and services of the Elders in the work of the Assembly and of the Church, resolves to record its sense of the justice and propriety of having the Elders adequately represented on the Committees appointed during the Assembly, or the Standing Committees of the year. It was moved in amendment by Mr. John Laing and seconded by Dr. McVicar, That the Assembly receive the Memorial and, in view of the importance of the matter thus brought under the notice of the Court, resolve to appoint a small Committee to prepare a recommendation as to the whole mode of appointing Committees of Assembly, to be submitted to next Assembly. It was further moved in amendment by Dr. Robb and duly seconded, That the Assembly receive the Memorial and commend its prayer to the consideration of those proposing Committees to the House. A vote having been taken, the first amendment was carried over both the second amendment and the motion, and the Moderator declared accordingly.

The Assembly adjourned to meet in this place this afternoon at four o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## EIGHTEENTH SEDERUNT.

*In the same place and on the same day, at four o'clock in the afternoon:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Devotional services were conducted by the Rev. W. D. Ballantyne.

The Minutes of the Seventeenth Sederunt were read and sustained.

## OVERTURE ANENT INDIAN MISSIONS IN THE NORTH-WEST.

There was submitted to the House an Overture from the Presbytery of Manitoba, setting forth the propriety of prosecuting more vigorously than hitherto the work of evangelizing and educating the Indians situated in the North-west Territories and Keewatin, and praying the Assembly to institute a special Committee for Indian Missions, who shall receive such an appropriation from the Foreign Mission funds or other resources of the Church as may be adequate to the necessities of the work. On motion of Mr. D. H. Fletcher, seconded by Dr. McKnight, the Overture was referred for consideration to the Foreign Mission Committee.

## OVERTURE ANENT DAY OF THANKSGIVING.

There was next read an Overture from the Presbytery of Ottawa, praying the Assembly to memorialize His Excellency, the Governor-General, to nominate annually a day, which he shall recommend to be observed as a day of national Thanksgiving throughout the whole Dominion.

This Overture was supported by Mr. D. M. Gordon, whereupon, on motion of Mr. D. M. Gordon, seconded by Mr. Thomas Duncan, it was agreed, That the Assembly decree in terms of the Overture, and that a Committee, consisting of the Moderator,



Dr. Topp and the Clerks of Assembly, be appointed to carry out the purpose therein contemplated.

## OVERTURE ANENT A HYMN BOOK.

The Assembly proceeded to consider an Overture from the Presbytery of Ottawa, craving the Assembly to take steps, with a view to secure uniformity, to have one Hymn Book adopted for the service of praise in the congregations of the Church.

This overture was supported by Messrs. Clark and D. M. Gordon. The debate on this subject continued up to the hour of adjournment.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## NINETEENTH SEDERUNT.

*In the same place and on the same day, at half-past seven o'clock in the evening:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Devotional services were conducted by the Rev. John McMillan, B.D. (Truro).

The minutes of the Eighteenth Sederunt were read and sustained.

## REPORT ON THE STATE OF RELIGION.

The annual report of the Committee on the state of Religion, having been called for, was given in and read by Mr. Duncan Morrison, one of the Conveners. The following motion was proposed by Mr. G. M. Grant, seconded by Dr. McVicar and passed unanimously:—The General Assembly receive the report, and, in doing so, would express their thanks to Almighty God for the many encouraging facts which it reveals, especially for the signal blessings vouchsafed to many congregations during the year; and, in reference to the evils complained of—such as the neglect of family worship by many of our people, the small share of labour taken in the work of the Church on the part of many Elders, the prevalence of intemperance and other sins, and the great number that have reached mature years living unpledged to a Christian life—the General Assembly deplore the same and appoit that, in their devotions to-morrow morning, humble confession of these sins be made at the throne of Heavenly Grace, and that supplication for a time of refreshing from the presence of the Lord be offered up.

## REPORT OF COMMITTEE ON STANDING COMMITTEES.

Mr. Kenneth MacLennan, on behalf of the Committee appointed to nominate Standing Committees, presented a list of names to constitute the Foreign Mission Committee for both sections of the Church. The list was adopted.

The General Assembly adjourned to meet in this place to-morrow forenoon at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## TWENTIETH SEDERUNT.

*At Halifax, and within St. Matthew's Church there; Friday, the twenty-second day of June, one thousand eight hundred and seventy-seven years:—*

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.



Devotional services were conducted by the Rev. J. L. Murray and also by the Rev. William Donald in terms of last night's deliverance on the report on the state of Religion. The Minutes of the Nineteenth Sederunt were read and sustained.

Mr. Fraser, on behalf of the Committee on Business, presented and read a report. Its recommendations as to the order of business for to-day, after amendment, were adopted.

#### OVERTURE ANENT A HYMN-BOOK.

The Assembly resumed consideration of the Overture anent the preparation of a Hymn-Book, deferred from yesterday's Diet. It was moved by Mr. Clark (Kemptville) and seconded by Mr. D. M. Gordon, That the General Assembly receive the Overture and appoint a committee to report at next General Assembly the best means of promoting uniformity in the matter of praise. It was moved in amendment to this by Dr. Robb and seconded by Mr. Thomas Macpherson, Whereas in the Resolution on Forms of Worship annexed to the Basis of Union the present practice of the several Churches is allowed; and whereas the use of uninspired hymns in the public worship of God has not been therein authorized, the Assembly resolve that, until the sanction of this Church for the use of uninspired hymns be in a constitutional way obtained, it is premature to appoint a Committee to form a Book of uninspired hymns. It was further moved in amendment by Mr. Straith and seconded by Dr. Proudfoot, That further consideration of the Overture be deferred till next Assembly. A vote having been taken, the second amendment was carried over the first amendment and the motion and the Moderator declared accordingly.

#### ADDRESSES TO THE QUEEN AND GOVERNOR-GENERAL.

Draft Addresses to Her Majesty the Queen and His Excellency the Governor-General were read, adopted and ordered to be transmitted through the proper channel.

#### HOME MISSIONS.

The Assembly called for the report of the Committee appointed to consider the reports of the Home Mission Committee and certain Overtures, which had been submitted to them. This was presented and read by Mr. John Gray (Orillia). It was agreed to receive the same and consider its recommendations *seriatim*.

The several paragraphs down to that relating to the appointment of a Home Mission Secretary were adopted. A debate arose on this paragraph, when it was moved by Mr. John Laing and seconded by Mr. W. Adamson, That the recommendation be adopted. It was moved in amendment to this by Dr. Proudfoot and seconded by Mr. Straith, That the matter of appointing an Agent for the purpose of promoting the Scheme of Home Missions in connection with the other general schemes of the Church be sent down to Presbyteries for consideration and that they be required to report thereon to the next General Assembly. A vote having been taken, the amendment was carried over the motion and became the finding of the House.

The next three paragraphs were adopted. The paragraph following these was ordered to lie over until next meeting of Assembly. Said paragraph is as follows, viz.:—"The period of service for Probationers shall be shortened so that Preachers shall serve for four years and Ministers for three years; and Presbyteries are enjoined to see that they do not report as vacancies for supply by Probationers mere mission-stations or places which have no prospect nor design of calling a minister for some time."

The next paragraph was adopted. The paragraph subsequent thereto was under consideration when the hour of adjournment arrived.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-FIRST SEDERUNT.

*In the same place and on the same day, at three o'clock in the afternoon:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Devotional services were conducted by the Rev. John McTavish.

The Minutes of the Twentieth Sederunt were read and sustained.

HOME MISSIONS.

The Assembly resumed consideration of the report of the Committee appointed to consider the Home Mission reports and overtures relating to this subject. The remaining paragraphs of the report were adopted with the exception of two—the one referring to the employment as Student-Catechists of Students of Theology, in preference to those in the Literary course, and thereafter of those pursuing their Literary course under the care of this Church with a view to the work of the Ministry; and the other recommending an instruction to Presbyteries to report to the Clerks of Assembly before the annual meeting of the Supreme Court the names of those congregations which have not contributed to the schemes of the Church.

In accordance with the recommendations of the Committee, amended as above, the General Assembly resolved as follows, viz.:—

1. Thanks are due, and are hereby given, to the Home Mission Committee, and especially to Dr. Cochrane, Convener, and Mr. Warden, Secretary of the Western sub-Committee, as well as to Mr. G. M. Grant, Convener, and Dr. McGregor, Secretary of the Eastern sub-Committee.

2. The Assembly grant three hundred dollars (\$300) to Dr. Cochrane, for attending to the business and enabling him to procure the assistance necessary to overtake the work of the Western section during the past year.

3. The warm thanks of the General Assembly are hereby accorded to the Church of Scotland, the Presbyterian Church in Ireland, and the Free Church of Scotland, for their liberal contributions in aid of the Home Mission work of the Church.

4. The sum of fifty dollars (\$50) is hereby granted to the Rev. Robert Torrance, for expenses incurred as Convener of the Committee on the distribution of Probationers for the Western section, and in recognition of Mr. Torrance's valuable services to the Church.

The Assembly, in recognizing the important services rendered by the Students' Missionary Associations, renew the advice tendered to such Associations by last General Assembly.

6. As the Trustees of New Westminster Church, in British Columbia, have complied with the conditions required by a former Assembly, the sum of twelve hundred dollars (\$1,200), for the past year is hereby granted to Mr. Jamieson, and the Assembly request him, in order to the continuance of the grant, to send the necessary statistics either directly through the Session or through the Presbytery with which he is connected.

7. In regard to Manitoba, the Assembly

(1) Require each station, or group of stations, hereafter to guarantee a certain sum per annum or for each Sabbath's supply according to the ability of the people.

(2) Instruct the Presbytery of Manitoba to forward before the 1st October in each year to the Home Mission Committee a statement of the amount which each station has agreed to pay, and which, in the opinion of the Presbytery, is an equitable sum to be contributed by each station.

(3) Recommend the Presbytery to take steps, when a minimum contribution of three hundred dollars (\$300) per annum from any field is reached, to have the congregation call a pastor in regular form.

(4) Instruct the Home Mission Committee to take steps to obtain such additional Missionaries as in their judgment may be deemed necessary for that field; and further, empower those members of the Home Mission Committee, who may be present at this meeting, to meet and take the requisite action with a view to this end.

8. The Assembly enjoin Presbyteries to deal with those congregations, which have not contributed to the Home Mission Fund.

9. A congregation, which does not return full statistics and contribute to the Schemes of the Church, shall not receive aid.

10. The Assembly authorize Probationers to be transferred from one section of the Church to the other, on application being made to the respective Boards of the Eastern and Western sections.

11. The Assembly enjoin Presbyteries to see that vacant congregations pay Probationers on a scale proportionate to the salary which in the case of a settled charge they have been paying to their Minister, or which, when calling a pastor, they are prepared to offer; and remit to the two Sub-Committees to prepare a scale of remuneration on the basis stated above.

12. In regard to the continuous supply of Mission stations the Assembly

(1.) Instruct Presbyteries to aim at so grouping stations as to afford full employment for an active Minister—a considerable portion of the salary being derived from the field in which he labours.

(2.) Recommend that the salaries of suitable missionaries, accepting an engagement for more than one year, shall be on such a scale of remuneration as may be deemed appropriate by the Home Mission Committee

(3.) Suggest that an effort be made to secure the services of our young men, so soon as they have been licensed, for engagements in the mission-fields for a term of not less than two years.

(4.) Permit Presbyteries to ordain such Missionaries, when it is deemed necessary, with a view to labouring for such term in a particular field, and confer on them the full privilege of Ministers of the Church.

(5.) Commend to the consideration of the Home Mission Committee the suggestion regarding the employment of lay agency, brought before the House in the Overture from the Presbytery of Barrie.

(6.) Appoint a Committee to develop a more detailed scheme on the basis of the above recommendations, and to report through the Home Mission Committee to the next General Assembly:—said Committee to consist of Dr. Cochrane, *Convener*, Professor Bryce, Messrs. John Laing, J. M. King, R. H. Warden, F. McCuaig, John Gray (Orillia), G. M. Grant, C. B. Pitblado, J. Robertson and George Bruce.

13. The Assembly consider it inexpedient to entertain this year the proposal, made by the Presbytery of Toronto, to divide the Home Mission fund of the Western section.

14. The Assembly instruct Presbyteries to see that Missionary Associations be established in all the Congregations within their bounds.

15. The Assembly adopt the recommendation of the Home Mission Committee regarding the congregations of St. Sylvester, Mille Isles, Farnham Centre, Proton, Camden and Sheffield.

16. In view of the want of funds, which at certain seasons occasions difficulty, the Assembly recommend the Treasurers of congregations to send to the General Treasurers all moneys for any of the Schemes so soon as they have been collected; such congrega-

tions being expected to forward to these Treasurers a report, so soon as they have decided upon the allocation of the money to the several Schemes of the Church.

17. The Assembly hereby empower the Western sub-Committee to grant to weak congregations in distant or destitute fields such aid as may in their judgment be necessary, although this aid may be in excess of the amount permitted by the rules which are laid down for the guidance of the Committee, with instruction to report their action in all such cases to the General Assembly.

18. The Assembly deem it inexpedient to adopt so radical a change in the mode of conducting the Home Mission work as is proposed in the Overture from the Presbytery of London, amount an assignment of the management thereof to the several Synods of the Church.

19. The Assembly rejoice to learn that the effort made last year by the Western sub-Committee to liquidate the debt has been so successful as to realize the sum of eight thousand seven hundred and ninety-one dollars (\$8,791)—almost the entire amount required; and at the same time regret to observe that several Presbyteries have failed to contribute that portion of the assessment assigned to them.

#### THANKSGIVING DAY.

Dr. Topp, on behalf of the Committee appointed to memorialize his Excellency the Governor-General in regard to the appointment of a uniform Thanksgiving-day throughout the Dominion, reported verbally. In terms of the report, the Moderator was empowered to correspond with the authorities of the other religious denominations as well as with the Governor-General, with a view to secure this desirable end.

#### "THE PRESBYTERIAN RECORD."

Mr. J. C. Baxter presented a report from the Committee appointed to consider the report anent "The Presbyterian Record." Said report is of the following tenor, viz.:—

"The Committee desire to express gratification on account of the circulation and success of the Record.

Further, the Committee, sensible of the services rendered by Mr. Croil, regret to learn that he declines to continue the duties of Editor beyond the current year, ending December, 1877; and recommend as his successor the Rev. R. H. Warden, beginning with the issue of 1878.

Lastly, the Committee suggest that Mr. Warden's salary as Editor be six hundred dollars (\$600) annually, and that Mr. Robert Murray, of Halifax, be retained as Assistant Editor at the annual salary of two hundred dollars (\$200)."

On motion of Dr. McGregor, seconded by Dr. Jenkins, the Assembly agreed to receive and adopt the report with the exception of that portion of it relating to the Editor, in regard to which it was resolved as follows:—The Assembly hereby records its satisfaction with Mr. Croil's past services and its desire for their continuance; but, should he after reconsideration still press his resignation, the Assembly authorizes the Publication Committee to make arrangements for the editing of the "Record" till the meeting of next General Assembly.

#### FOREIGN MISSIONS.

The Assembly called for the report of the Committee charged with the consideration of the reports on Foreign Missions, which was given in and read by Mr. John Laing. It was agreed to receive the same and consider its paragraphs *seriatim*.

In accordance with its recommendations, slightly amended, it was resolved as follows, viz.:—

1. The Assembly record their gratitude to Almighty God for the large and encouraging measure of success vouchsafed during the past year to all the departments of the Mission work of the Church. They also learn with satisfaction that new places are opening

up, into which the Church is called upon to enter, and that there is a good prospect of an increasing number of labourers, who are preparing for those fields which are even now white for the harvest.

2. Thanks are due and are hereby rendered to both sections of the Committee for the very efficient and painstaking manner in which they have discharged the trust committed to them.

3. The Assembly authorize a separation between the mission work among the Indians and the maintenance of Gospel ordinances among the settlers at the Prince Albert Mission in the North-West--the school to be maintained in the meantime in connection with and under the supervision of the Foreign Mission, but the supply of Gospel ordinances to the English-speaking people to devolve on the Home Mission Committee.

4. The Assembly empower the Foreign Mission Committee to send another Missionary to the Island of Formosa, if the state of the funds should warrant the necessarily increased expenditure. Further, the Assembly agree, in the event of the Rev. J. Fraser Campbell signifying his desire to be at Indore in connection with Mr. Douglas, to accede to his wish; his support from January 1st, 1878, to devolve on the funds of the Western section of the Foreign Mission Committee.

5. The Assembly authorize the Foreign Mission Committee to send deputations to visit the congregations of the Church or to employ other suitable means to evoke increasing liberality in support of this Scheme.

6. The Assembly leave the appointment of a fourth Missionary to Trinidad with the sub-Committee for the Maritime Provinces, to be dealt with as they may find it to be expedient and practicable.

7. With a view to awaken deeper interest in the Mission work of the Church by affording more full and accurate information, the Assembly authorize the Western sub-Committee to procure suitable wall-maps of the different Mission-fields, and instruct both sections of the Committee to furnish interesting information respecting the origin and history of our several Missions.

8. The Assembly refer for consideration to the Foreign Mission Committee the subject-matter of the following recommendation, viz.:—"The Committee suggest to the General Assembly that it would be desirable to recommend the formation of Woman's Foreign Mission Societies in each Presbytery of the Church, with branch societies in the several congregations of the Presbytery; and that the Presbyterial Societies should, if they see fit, send their reports to the Conveners of the sub-Committees on Foreign Missions and their contributions to the Treasurers of the Foreign Mission funds."

#### COLLEGES.

The report of the Committee, appointed to consider the reports on the several Colleges and Halls of the Church, together with the Overture from the Presbytery of Manitoba, was given in and read. It was agreed to receive the same and consider its paragraphs *seriatim*. In accordance with its recommendations, the Assembly unanimously decreed as follows, viz.:—

##### KNOX COLLEGE.

1. The Assembly approve of the proposal, contained in the report of the College Board, for liquidating the debt on the ordinary fund, and authorize a Committee, consisting of Dr. Topp, *Convener*, Principal Caven, Dr. Proudfoot, Dr. Robb and Mr. J. M. King, to appeal to the friends of the Institution with a view to secure this desirable end.

2. The Assembly authorize such portion of Dr. Willis' retiring allowance to be paid from the Fund for Aged and Infirm Ministers as he would be entitled to, were he a Minister retiring from a pastoral charge in the ordinary way.

3. The Assembly appoint a Committee, consisting of Principal Snodgrass, *Convener*, Principal Caven, Principal McVicar, Principal Cook, Principal McKnight, Professor MacKerras, Professor McLaren, Professor Campbell, Messrs. G. M. Grant and J. M. King, to consider the whole question of Theological Education in connection with the several Colleges, especially with the view of securing similarity, as far as may be deemed desirable, in the *curriculum* of these Institutions. Further, the Assembly refer to this Committee the matter of granting Degrees in Divinity, with instructions to consider it in relation to the several Colleges of the Church and report to next Assembly.

#### QUEEN'S COLLEGE.

The Assembly recognize the desirableness of having an additional Professor in Theology in this Institution so soon as the state of the finances shall admit, and recommend the friends of the College to exercise all possible liberality in the way of increasing the endowment so that such appointment may be made without unnecessary delay.

#### THE PRESBYTERIAN COLLEGE, MONTREAL.

1. The Assembly instruct the Treasurer of the Western section of the Church to pay the sum of seven hundred and fifty dollars (\$750) to the Treasurer of this College from the fund contributed by the territory assigned for the support of Queen's and Knox Colleges. The Assembly—desiring to have an equal care of the interests of the several Theological Seminaries and to provide for their maintenance in a way which shall be entirely just and equitable to each of them, and taking into account the great difficulty of making a division of territory for the support of the Theological Colleges in Montreal, Kingston, and Toronto, in such manner as shall secure this impartiality of interest and prove satisfactory on all hands—remit to Presbyteries for consideration the question of having a common Fund for the maintenance of said Colleges, to be apportioned among them in a way just to the claims and necessities of each.

2. The Assembly hereby appoint the Rev. J. Scrimger, M.A., Lecturer, on the terms mentioned in the report of the Board of Management.

3. The Assembly empower the Board to appoint a suitable Lecturer in connection with the French work of the College.

4. The Assembly sanction the appointment of a Committee by the Board of Management to devise and adopt means to liquidate at once the debt on the ordinary fund.

#### ENDOWMENT.

The Assembly hereby express a strong opinion in favour of largely increasing the endowments of the Theological Colleges, and, with the view of attaining this end, instruct the Boards of the several Colleges to use such means as in their judgment may seem proper to develop within the several College constituencies a sentiment in favour of endowment.

#### THE THEOLOGICAL HALL, HALIFAX.

The Assembly congratulate the authorities and friends of this Institution on the great success that has thus far attended their efforts at endowment, and express the hope that such a sum may speedily be reached as shall place it on a secure and adequate financial basis.

#### MESSRS. OMAND AND CUNNINGHAM.

The Assembly, in terms of the Overture from the Presbytery of Manitoba, encourage Messrs. Omand and Cunningham to prosecute their literary studies with a view to the Ministry at Manitoba College, and defer consideration of their theological training until such time as they are prepared to enter on the study of Theology.

## MANITOBA COLLEGE.

Mr. D. H. Fletcher, Convener of the Committee appointed at last Assembly to raise the annual revenue required for the maintenance of Manitoba College with a view to relieve the Home Mission Fund of the charge of its support, gave in a report bearing—

“That a circular, stating that the amount annually required for the support of the College is near four thousand dollars (\$4,000) and requesting Sessions and Congregations to contribute to the same, was issued, as directed by the Assembly.

That only a few have responded to this call, viz.:—Halifax, St. Matthew's, \$50; Halifax, Fort Massey, \$40; Toronto, St. Andrew's, \$20; Toronto, Gould St., \$20; Hamilton, McNab St., \$20; Hibbert, \$13.90; Montreal, St. Joseph St., \$10; Ottawa, Knox, \$10; Thamesford, \$10; Flamboro West, \$2.50; Waterdown, Knox, \$2; Home Mission Fund of Maritime Provinces, \$188. The whole amounting to \$399.60.

That the attention of Western Synods was directed to the necessity of forwarding as soon as possible to the Treasurer the amount expected from them towards the new Collegiate Building at Winnipeg, and that in response thereto the amount expected from the Synod of Hamilton and London, viz., five hundred dollars (\$500), has been contributed. The Synod of Toronto and Kingston at its last meeting apportioned its quota of five hundred dollars (\$500) among its several Presbyteries, and it is confidently hoped that the whole amount will in a short time be forwarded to the Treasurer.

That your Committee did not correspond with the Parent Churches, as a special Committee appointed by the Assembly was bringing before the attention of these Churches the whole matter of aid to this Church in a statement, in which the special claims of Manitoba were forcibly urged.

That it may be regarded as a result of this appeal that larger grants were given last year than before to both sections of the Home Mission Committee, though no direct contribution to Manitoba College has yet been sent. The Committee, however, hope that a grant or grants may be received from the Churches in Britain and Ireland.”

It was moved by Mr. G. M. Grant and seconded by Dr. Burns, That, in order to meet the deficit of two thousand eight hundred and sixty-nine dollars and seventy-two cents, (\$2,869.72) against Manitoba College, as well as the expenditure for the current year, two thousand dollars (\$2,000) be paid from the Western and five hundred dollars (\$500) from the Eastern Section of the Home Mission Committee; and that the special Committee be re-appointed to appeal urgently to our congregations and to wealthy members of the Church, and also to the Parent Churches on behalf of the College. It was moved in amendment by Mr. Laing and seconded by Mr. McCuaig, That the motion be amended by inserting one thousand dollars (\$1,000) in place of two thousand dollars (\$2,000) as the contribution from the Western section of the Church. A vote having been taken, the motion was carried over the amendment and became the judgment of the House.

The Assembly adjourned to meet in this place this evening at eight o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

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 TWENTY-SECOND SEDERUNT.
 

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*In the same place and on the same day, at eight o'clock in the evening:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Devotional services were conducted by the Rev. James Ross.

## APPLICATION FOR LEAVE TO RETIRE.

Mr. J. W. Mitchell, on behalf of the Committee appointed to consider the applications of Ministers for leave to retire from the active duties of the Ministry and to have their



names retained on the roll of their respective Presbyteries, presented a report. Said report was ordered to be re-committed. As several members of the Committee have left Halifax, Dr. Bell, Messrs. John Laing, Duncan Morrison; Robert Cassels, were added to the Committee.

## FRENCH EVANGELIZATION.

The Assembly called for the report of the Committee appointed to consider the report of the Board of French Evangelization, which was given in, read and received. In terms of its recommendations, the Assembly resolved—

1. To record their gratitude to Almighty God for the signal success with which this department of our Mission work has been favoured during the past year, and heartily commend it to the liberal support of the Church.

2. To recommend that, in order to avoid confusion, all moneys contributed to the support of French Evangelization be sent direct to the Treasurer, the Rev. R. H. Warden, 210 St. James Street, Montreal.

3. To place the entire control of the work of French Evangelization under one Board of management, which shall carry on its operations as far as possible through the Presbyteries, within whose bounds the special fields may be found.

A debate arose on a recommendation of the Committee to the effect "that, inasmuch as the present Agent of the Board has had additional duties laid on him as Treasurer, and as an increase of labour has arisen from the success of the work, his salary be raised to two thousand dollars (\$2,000) per annum." It was moved by Mr. D. H. Fletcher and seconded by Mr. J. McEwen, That the recommendation of the Committee be adopted. It was moved in amendment to this by Mr. D. Wishart and seconded by Mr. R. Hall, That the salary of the Agent of the Board remain for this year at sixteen hundred dollars (\$1,600). A vote having been taken, the amendment was carried over the motion and the Moderator declared accordingly.

## STANDING COMMITTEES.

Mr. J. C. Burgess, on behalf of the Committee appointed to nominate Standing Committees for the year, gave in and read a report. Its recommendations, after amendment, were adopted. The full list of Standing Committees is as follows, viz.:—

## I. KNOX COLLEGE.

## I. BOARD OF MANAGEMENT.

Dr. Topp, Chairman; Principal Caven, Professor Gregg, Professor McLaren, Dr. Proudfoot, Dr. Reid, Dr. Ure, Dr. Cochrane, Dr. Robb, Messrs. John Gray (Orillia), John M. King, Robert Hamilton, John Smith, J. K. Smith, John Scott, John Laing, D. M. Gordon, James Cameron, W. T. McMullen, J. C. Smith, William Burns, John McMillan (Mount Forest), J. A. Murray, R. Hall, D. H. Fletcher, D. B. Whimster, J. W. Mitchell, John Gray (Windsor), James Cleland, R. N. Grant, Malcolm McGillivray, Ministers; Messrs. T. W. Taylor, W. M. Clark, James Massie, Archibald McMurehy (Toronto).

## II. SENATE.

Principal Caven, Chairman; Principal Snodgrass, Professor Gregg, Professor McLaren, Dr. Proudfoot, Dr. Topp, Dr. Reid, Dr. Robb, Dr. James, Mr. Richard Bentley, Ministers; Messrs. W. M. Clark, T. W. Taylor.

## III. EXAMINERS.

Mr. John M. King, Convener; Dr. Bell, Messrs. Thomas Wardrop, Robert Torrance, John Gray (Orillia), John Laing, D. H. Fletcher, William Donald, J. Breckenridge, George Bruce, together with the Professors and Lecturers of the College.



## II. THE PRESBYTERIAN COLLEGE, MONTREAL.

### I. BOARD OF MANAGEMENT.

Mr. David Morrice, Chairman; Principal McVicar; Professor Campbell, Dr. Jenkins, Dr. McNish, Messrs. J. Seringer, Peter Wright, Robert Campbell (Montreal), F. W. Farries, J. B. Muir, James Whyte, Donald Ross (Lachine), J. C. Baxter, J. S. Black, J. Fleck, R. H. Warden, W. Armstrong, W. J. Dey, R. Laing, Ministers; Principal Dawson, Professor Murray, Judge Torrance, Messrs. Warden King, Andrew Robertson, William Yuill, A. C. Hutchison, Alex. Macpherson, James Croil, Joseph McKay, Edward McKay, D. Aikman, J. S. Archibald, Peter Redpath, John Stirling, Robert Anderson, G. S. Spence, P. S. Ross, George Hay.

### II. SENATE.

Principal McVicar, Chairman; Professor Campbell, Dr. Jonkins, Messrs. J. Scrimger, W. B. Clarke, James Watson, J. C. Baxter, J. S. Black, J. Fleck, S. S. Stobbs, B. Ouriere, Ministers; Principal Dawson, Judge Torrance, James Croil.

### III. EXAMINERS.

Professor Campbell, Chairman; Principal McVicar, Dr. McNish, Messrs. J. Scrimger, P. Wright, J. B. Muir, W. Burns, J. Wellwood, James McCaul, D. H. Maclellan, B. Ouriere.

## III. EDUCATIONAL BOARD FOR THE LATE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES (INCORPORATED.)

R. P. Grant, Esq., Chairman; Dr. McGregor, Secretary; Professor Ross, Professor Lyall, Professor McKnight, Dr. McLeod, Messrs. J. Stewart, G. Walker, A. Ross, E. Scott, A. Simpson, J. Forrest, Ministers; Hon. Kenneth Henderson, Messrs. Robert Romans, James H. Liddell, George Buist, James Farquhar, Alexander James, Howard Primrose, Adam Dickie, J. F. Blanchard, William Gannell, James Bearisto, Hugh Dunlop, John S. McLean, James Bremner.

## IV. THEOLOGICAL HALL, HALIFAX.

### I. COMMITTEE OF SUPERINTENDENCE.

Dr. Burns, Chairman; Dr. McGregor, Secretary; Principal McKnight, Professor Currie, Professor Pollok, Dr. McCulloch, Dr. Waters, Messrs. G. M. Grant, James Bennett, S. Houston, Donald McRae, J. B. Logan, A. Ross, John McMillan (Truro), Moses Harvey, C. B. Pitblado, John Forrest, L. G. McNeill, A. McL. Sinclair, James McLean, Allan Simpson, W. P. Begg, Ministers; Judge James, Professor Anderson, Messrs. A. McKay, J. J. Bremner, J. S. McLean, J. S. Hutton, J. S. McDonald, W. J. Stairs, R. Cruikshanks.

### II. SENATE.

Principal McKnight, Chairman; Professor Currie, Professor Pollok, Principal Ross, Dr. Burns, Messrs. Thomas Duncan, W. P. Begg.

## V. QUEEN'S COLLEGE, KINGSTON.

### BURSARY AND SCHOLARSHIP COMMITTEE.

Professor Williamson, Convener; Professor Mowat, Professor Ferguson, Mr. T. G. Smith.

## VI. MANITOBA COLLEGE.

### BOARD OF MANAGEMENT.

Hon. A. G. B. Bannatyne, Chairman; Professor Bryce, Professor Hart, Dr. Black, Messrs. James Robertson, John Scott (Emerson), A. Matheson, Ministers; Messrs. D. McArthur, G. McMicken, A. Mackenzie, D. Sinclair, W. Frazer, J. Sutherland, G. Watt, J. F. Bain.

## VII. HOME MISSIONS.

## I. FOR THE WESTERN SECTION OF THE CHURCH.

Dr. Cochrane, Convener; Dr. Proudfoot, Messrs. Robert Terrance, William Walker, Robert Hamilton, John Laing, Andrew Tolmie, John M. King, Joseph White, T. G. Smith, R. Rodgers, J. S. Burnet, Archibald Brown, R. C. Moffat, George Cutlibertson, William Donald, Walter R. Ross, D. J. Macdonnell, Peter Wright, Robert Campbell (Macnab and Horton), Finlay McCuaig, R. H. Warden, J. L. Murray, George Bruce, John Somerville, Ministers; Messrs. Thomas McCrae, Hugh Young, T. W. Taylor, Thomas Gordon, Peter Marshall.

## II. FOR THE MARITIME PROVINCES.

Mr. G. M. Grant, Convener; Dr. McGregor, Secretary; Dr. McCulloch, Dr. Burns, Dr. Waters, Messrs. Kenneth Maclellan, S. Houston, Neil McKay, C. B. Pitblado, John Forrest, John McMillan (Truro), W. M. Wilson, J. G. Burgess, Ministers; Messrs. J. Barnes, Robert Murray,

## VIII. SUPPLEMENTS.

## FOR THE MARITIME PROVINCES.

Mr. T. Sedgwick, Chairman; Dr. McGregor, Secretary, Dr. McLeod, Dr. McCulloch, Dr. Waters, Messrs. G. M. Grant, George Christie, James Thompson, A. Ross, A. Cameron, C. B. Pitblado, John McMillan (Truro), James Anderson, J. H. Chase, J. C. Burgess, S. C. Gunn, Ministers; Messrs. W. H. Neill, J. Logan, W. F. Knight, John H. McRobie.

## IX. DISTRIBUTION OF PROBATIONERS.

Mr. Robert Torrance, Convener; Messrs. J. C. Smith, J. B. Mullan, D. D. McLeod, Ministers; Mr. Thomas McCrae.

## X. FOREIGN MISSIONS.

## I. FOR THE WESTERN SECTION OF THE CHURCH.

Professor McLaren, Convener; Messrs. William Fraser, Thomas Lowry, John Smith, A. D. Macdonald, Donald Ross (Lancaster), William Burns, Thomas Goldsmith, D. H. Fletcher, M. W. McLean, J. B. Mullan, J. A. Murray, John Hogg, James Ballantine, John Gray (Windsor), Ministers; Messrs. W. B. McMurrich, Warden King, J. Y. Reid, Charles Davidson, James Maclellan, Daniel MacKenzie.

## II. FOR THE MARITIME PROVINCES.

Mr. George Walker, Convener; Dr. McGregor, Secretary; Dr. Patterson, Messrs. D. B. Blair, James McG. McKay, James Thompson, Alexander McLean, Thomas Duncan, A. McL. Sinclair, E. A. McCurdy, Ministers; Messrs. John Miller, James Cumming, Harvey Graham, Alexander Grant, David McCurdy.

## XI. JUVENILE MISSION.

Professor Mowat, Convener; Messrs. Alexander Young, John Burton, M. W. McLean, Ministers; Messrs. G. M. Macdonell, Donald Fraser. Miss Machar, Secretary-Treasurer.

## XII. FRENCH EVANGELIZATION.

Principal McVicar, Chairman; Mr. R. H. Warden, Secretary-Treasurer; Dr. Jenkins, Dr. Reid, Dr. Bain, Dr. Burns, Dr. Waters, Dr. McNish, Professor Campbell, Professor Weir, Professor Ferguson, Professor Hart, Messrs. John McTavish, John Smith, T. G.

Smith, Robert Campbell (Montreal), J. C. Baxter, David Wardrope, Peter Wright, Jas. G. Ross, William King, Joseph White, Donald Ross (Lachine), C. A. Tanner, J. Scrimger, C. Chiniquy, D. H. Fletcher, J. Fleck, J. S. Black, C. A. Dondiet, H. Gracey, T. Cumming, P. Goodfellow, William Mitchell, S. S. Stobbs, Robert Laing, J. J. Casey, W. Armstrong, E. F. Torrance, B. Ouirere, Ministers; Messrs. Warden King, Alexander Macpherson, James Court, Alexander Moffat, Joseph McKay, J. Stirling, James Croil, A. S. Ewing, A. C. Hutchison, W. P. Roger, John L. Morris, Robert Anderson, David Morrice, William Ross, John Devine, David Ynull, A. T. Drummond, John C. Thomson, James Walker (Hamilton).

The members of the Board resident in Montreal to form the Executive Committee.

### XIII. MISSION TO THE LUMBERMEN.

Mr. D. M. Gordon, Convener; Dr. Bain, Messrs. Solomon Mylne, William Burns, William Moore, Robert Campbell (Macnab and Horten), W. D. Ballantyne, D. J. McLean, James Fraser, John Bennett, Ministers; Hon. George Bryson, Messrs. Andrew Drummond, George Hay, Archibald Garrioch, Robert Croskery, S. S. M. Hunter.

### XIV. ON THE STATE OF RELIGION.

Mr. Duncan Morrison, Convener; Professor Bryce, Messrs. Thomas Duncan, Wm. Burns, William Donald, J. W. Mitchell.

### XV. ON SABBATH SCHOOLS.

Mr. John McEwen, Convener; Dr. Bell, Messrs. J. Thomson (Ayr), Thomas McGuire, Ministers; Messrs. W. N. Hossie, Peter Marshall.

### XVI. ON SABBATH OBSERVANCE.

Messrs. R. Laird and W. T. McMullen, Joint-Conveners; Dr. McLeod, Dr. Black, Dr. Bain, Messrs. Robert Wallace, Donald McRae, J. C. Baxter, F. W. Farries, Francis Andrews, James T. Paul, Walter M. Roger, John Eadie, James Boyd, Andrew Barron, Ministers; Messrs. J. B. Blanchard, Robert Murray, A. F. Foot, G. S. Hobart, James Henderson.

### XVII. ON "THE PRESBYTERIAN RECORD."

Dr. Jenkins, Convener, Professor Campbell, Messrs. Robert Campbell (Montreal), J. C. Baxter, J. S. Black, and the Editor.

### XVIII. WIDOWS' AND ORPHANS' FUND.

#### I. OF THE LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander and T. W. Taylor, Joint-Conveners; Dr. Reid, Messrs. James Dick, James Pringle, William Fraser, George Burson, Ministers; Messrs. James Brown, J. K. Macdonald, J. Osborne, Thomas Gordon, A. Mutchmore, James Bethune, Warden King.

#### II. OF THE LATE PRESBYTERIAN CHURCH IN THE LOWER PROVINCES.

Mr. D. B. Blair, Convener; Dr. Patterson, Secretary; Dr. McLeod, Dr. McCulloch, Messrs. John Stewart, Alex. Ross, W. Maxwell, Thomas Sedgwick, A. L. Wylie, James Bennet, James Law, John McKinnon, E. A. McCurdy, L. G. McNeill, Ministers; Messrs. Howard Primrose, George Hattie, John S. McLean, James D. McGregor.

#### III. OF THE LATE PRESBYTERIAN CHURCH IN THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Mr. J. J. Bremner, Convener; Mr. George Mitchell, Treasurer; Messrs. G. M.

Grant,  
McLean

Mr.  
George  
Minister  
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Grant, Alex. McLean, James Anderson, J. M. Sutherland, Ministers; Messrs. George McLean, J. Nicholson, James S. Macdonald.

### XIX. AGED AND INFIRM MINISTERS' FUND.

#### I. FOR THE WESTERN SECTION OF THE CHURCH.

Mr. Middlemiss, Convener; Messrs. John Scott (North Bruce), Richard Bentley, George Simpson, H. McQuarrie, Robert Leask, Daniel McGillivray, Mungo Fraser, Ministers; Messrs. William Walker, Alexander Macpherson, James Croil, Thomas McCrae, George Hadden.

#### II. FOR THE MARITIME PROVINCES.

Dr. Patterson, Convener; Principal McKnight, Dr. Murray, Messrs. George Roddick, A. Ross, H. B. McKay, Robert Cumming, A. McL. Sinclair, J. H. Chase, John McMillan (Truro), Ministers; Messrs. Howard Primrose, G. Underwood.

### XX. ON FINANCE.

#### I. TORONTO SECTION.

Hon. John McMurrich, Convener; Dr. Reid; Messrs. J. L. Blaikie, Charles Davidson, J. K. Macdonald, James Maclellan, James Brown, John Kerr, Archibald McMurchy (Toronto), James B. Fairbairn.

#### II. MONTREAL SECTION.

Mr. Warden King, Convener; Messrs. Robert Campbell (Montreal), R. H. Warden, Ministers; Messrs. James Croil, P. J. Ross, David Morrice, J. Stirling, J. L. Morris.

#### III. HALIFAX SECTION.

Mr. John S. McLean, Convener; Judge James, Messrs. J. J. Bremner, J. W. Carmichael.

### XXI. STATISTICS.

Mr. Robert Torrance, Convener; Principal McKnight, Dr. Bell, Dr. Waters, Mr. H. H. Macpherson, Ministers; Messrs. James Croil, W. Mitchell, R. Lawrie, D. McCrae, James Maclellan.

### XXII. ON THE PROTECTION OF CHURCH PROPERTY.

Mr. James Maclellan, Convener; Dr. Bell, Dr. Ure, Mr. Thomas Macpherson, Ministers; Messrs. James Cowan, D. B. Maclellan, Thomas McLean, J. L. Blaikie.

The appointment of a Committee to watch over public education in the Maritime Provinces was referred to the Synod of the Maritime Provinces, and the Buxton Finance Trust was transferred to the care of the Synod of Hamilton and London.

The Assembly adjourned to meet in this place to-morrow morning at half-past nine o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

### TWENTY-THIRD SEDERUNT.

*At Halifax, and within St. Matthew's Church there; Saturday, the twenty-third day of June, one thousand eight hundred and seventy-seven years:—*

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted by the Moderator.

Devotional services were conducted by the Rev. R. Hall.

The Minutes of the Twenty-first and Twenty-second Sederunts were read and sustained.

## WOMAN'S FOREIGN MISSIONARY SOCIETY OF KINGSTON.

A report from the "Woman's Foreign Missionary Society, of Kingston, in connexion with the Presbyterian Church in Canada," was read and received.

## FIRE AT ST. JOHN, N.B.

Dr. Reid read a telegraphic despatch which he had received from the Rev. Dr. Waters and the Rev. Wm. Mitchell, stating that the Churches of St. Andrew's and St. David's had been burned in the recent fire which had desolated the City of St. John—that said fire had very seriously crippled the financial resources of the members of their congregations, and requesting the Assembly to commend the case of these congregations to the Church at large, that they may receive assistance in rebuilding their places of worship. It was agreed to refer this communication for consideration to a Committee, consisting of Messrs. G. M. Grant, R. Cassels, W. Adamson and Dr. Macdonald, with instructions to report. The members of this Committee were permitted to leave the Court for a time.

## REPORT OF COMMITTEE ON APPLICATIONS FOR LEAVE TO RETIRE.

The Assembly called for the report of the Committee appointed to consider the applications of Ministers for leave to retire, and of Presbyteries to have the names of certain Ministers retained, and of Ordained Missionaries placed on the roll of their respective Presbyteries, which was given in and read by Mr. J. W. Mitchell. It was agreed to receive the same and consider its paragraphs *seriatim*. After discussion of several clauses, it was agreed to recommit the report.

## FIRE AT ST. JOHN, N.B.

Mr. G. M. Grant, on behalf of the Committee appointed to consider the telegraphic message from St. John, gave in a report. In accordance with its recommendations, it was resolved as follows, viz:—

The General Assembly, having already expressed their deep sympathy with the afflicted people of St. John, and now learning that the churches under the charge of respected and valued brethren, the Rev. Dr. Waters and the Rev. W. Mitchell, have been burned down, and knowing that in the circumstances their own congregations will be unable to rebuild them, commend the case to the Church generally, as one peculiarly calling for sympathy and ready aid.

## ADMISSION OF MINISTERS AND LICENTIATES FROM OTHER CHURCHES.

The Assembly took up consideration of the report of the Committee on the reception of Ministers and Licentiates from other Churches, which was given in and read by Mr. J. McEwen. The report was received.

In terms of its recommendations, the Assembly resolved—

1. To admit Messrs. Abraham Beamer, James Campbell, J. L. Robertson, and R. D. Duclou as Ministers of this Church.
2. To remit to the Synod of the Maritime Provinces the application of Mr. James Fitzpatrick, a Licentiate of the Presbyterian Church in the United States of America, to be received as a Probationer of this Church.
3. To remit Mr. Camerle to the care of the Presbytery of Montreal for a year, with a view to the direction of his studies; but require that Presbytery to make a fresh application to the Supreme Court of the Church, before they admit him to the status of a Minister of this Church.

The Assembly further resolved to receive Mr. B. Ouricre, as a Minister of this Church; but, considering that there is diversity of opinion on the question of Roman Catholic ordination, and agreeing that this act is not to be regarded as a precedent decisive of the question, refer the general question of Roman Catholic ordination to a Committee, con-

sisting of Mr. John Laing, *Convener*, Professors Pollok, Mowat, Gregg and Campbell, with instructions to report to next Assembly. From this decision anent the reception of Mr. Ouriere Mr. Laing dissented.

A debate arose on the following applications, viz :—

1. Mr. E. Roberts.—The Committee declined to recommend the application made in his behalf by the Presbytery of Lunenburg and Yarmouth, to the effect that, if the Presbytery should, on further examination, be satisfied with his views on doctrine and Church government, the Synod of the Maritime Provinces might be allowed to take final action in the case, and that the Presbytery be permitted to employ him in the meantime in the Mission-field. It was moved by Mr. John Smith and duly seconded, That the recommendation of the Committee be adopted. It was moved in amendment by Mr. Neil McKay and seconded by Mr. William Fraser, That the Presbytery continue their care of Mr. Roberts, and report to next General Assembly. A further amendment was moved by Mr. Robert Hall and seconded by Mr. Houston, That the request of the Presbytery be granted. A vote having been taken, the first amendment was carried over both the second amendment and the motion, and in terms thereof Mr. Roberts was remitted to the care of the Presbytery of Lunenburg and Yarmouth.

2. Mr. William Galloway.—The Committee recommended that Mr. Galloway be placed under the care of the Presbytery of London, with a view to the prosecution of his studies at one of our Colleges. It was moved by Mr. Tolmie and seconded by Mr. Thomas Duncan, That the recommendation of the Committee be adopted. It was moved in amendment by Mr. G. M. Grant and seconded by Mr. Robert Hall, That the Assembly decline to entertain the proposal anent Mr. Galloway. A vote having been taken, the motion was carried over the amendment, and the Moderator declared accordingly.

3. Mr. Gilbert A. Smith.—The Committee recommended that Mr. Smith, who had prosecuted his studies to some extent in our Colleges at Toronto and Montreal, and had afterwards become a minister of the Cumberland Presbyterian Church, be taken on trial for a year and be employed in mission work. It was moved and duly seconded, That the recommendation of the Committee be adopted. It was moved in amendment to this by Mr. McAlpine and seconded by Professor Bryce, That the application of Mr. Smith be not entertained. A vote having been taken, the amendment was carried over the motion and became the judgment of the House.

#### PERMISSION TO LICENSE STUDENTS.

Mr. McCuaig, *Convener*, presented a report from the Committee on the Licensure of Students of Divinity. The report was received and, in terms of its recommendations, the Assembly agreed to grant leave to the Presbytery of Quebec to take Messrs. John C. Cattanaach and Finlay M. Dewey on probationary trials for license. Similar leave was accorded to the Presbytery of Montreal, with respect to Messrs. Robert Hamilton, F. MacLennan, A. C. Morton, M. F. Boudreau, and N. McPhee. To the Presbytery of Kingston, with respect to Mr. Alexander McGillivray. To the Presbytery of Toronto, with respect to Messrs. A. R. Kennedy and W. D. Wilson. To the Presbytery of Barrie, with respect to Mr. Alexander Russell. To the Presbytery of Paris, with respect to Mr. R. P. Mackay. To the Presbytery of Hamilton, with respect to Mr. A. A. Scott. To the Presbytery of Guelph, with respect to Mr. Robert Fowlie. To the Presbytery of London, with respect to Mr. Peter Goldie. To the Presbytery of Owen Sound, with respect to Messrs. A. H. Kippan and Alexander Nicol. To the Presbytery of Saugeen, with respect to Mr. Alexander Mackenzie. To the Presbytery of Bruce, with respect to Mr. Hugh McKay. To the Presbytery of Chatham, with respect to Mr. A. McFarlane. And to the Presbytery of Lindsay, with respect to Mr. J. J. Henry, on his producing satisfactory evidence of his attendance for a session at Knox College, Columbia, South Carolina.

## AGED AND INFIRM MINISTERS' FUND OF THE LATE C. P. CHURCH.

The Assembly called for the report of the Committee for managing the Aged and Infirm Ministers' Fund of the late Canada Presbyterian Church, which was given in, read and received.

With reference to Mr. R. D. Muckay, it was duly moved and seconded, That the Assembly decline to place his name on the roll of annuitants. It was moved in amendment by Mr. Robert Hall and seconded by Mr. McAlpine, That the Committee correspond with the Presbytery of Stratford in reference to this case and submit the matter to next General Assembly. A vote having been taken, the amendment was carried over the motion, and the Moderator declared accordingly.

On motion of Mr. Tolmie, seconded by Dr. Burns, the Assembly agreed to entertain favourably the application of the Presbytery of Hamilton in favour of Mr. Porteous formerly of Beverly, and refer it to the Committee.

In regard to Mr. Meldrum, late of Harrington, it was moved by Mr. McAlpine, and seconded by Mr. W. Adamson, That the Assembly decline to entertain Mr. Meldrum's application. It was moved in amendment by Mr. McCraig and seconded by Mr. R. F. Gunn, that this application be referred to the Committee for further consideration. A vote having been taken, the amendment was carried over the motion and became the finding of the House.

## SERVICES FOR SABBATH.

The Moderator intimated that Divine service would be conducted in this church tomorrow, by the following Ministers, viz:—

The Rev. D. J. Macdonnell, B.D., in the forenoon.

The Rev. J. W. Mitchell, M.A., in the evening.

The Assembly adjourned to meet in this place on Monday forenoon, at half-past nine o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## TWENTY-FOURTH SEDERUNT.

*At Halifax, and within St. Matthew's Church there; Monday, the twenty-fifth day of June, one thousand eight hundred and seventy-seven years:—*

Which day the General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

Devotional services were conducted by the Rev. John Crombie.

The Minutes of the Twenty-third Sederunt were read and sustained.

## APPLICATIONS FOR LEAVE TO RETIRE, AND RETENTION OF NAMES ON ROLL.

The report of the Committee, charged with the consideration of the applications of Ministers for leave to retire from the active duties of the Ministry, and those relating to the retention or placing of certain names on Presbytery Rolls, recommended on Saturday, was given in, read and received.

In accordance with its recommendations, the Assembly resolved to grant leave to Messrs. Thomas Macpherson, John Porteous, James Herald, R. Dewar and Dr. Barrie to retire from the active duties of the Ministry.

With reference to the retention of the names of these Ministers on the Roll of the Presbytery to which they respectively belong, it was moved by Dr. Jenkins and seconded by Mr. Binnie, That no further names of retired Ministers be retained on Presbytery

Rolls, until the mind of the Church in regard to this subject be ascertained by remitting the general question to Presbyteries for consideration. It was moved in amendment to this by Dr. Burns and seconded by Professor Bryce, That the whole question of the status of Retired Ministers be remitted to Presbyteries for consideration, and that the names of those of the above mentioned applicants, which are already on the Roll, be retained in the meantime. A further amendment was proposed by Mr. Robert Hall and seconded by Mr. McAlpine, That the recommendation of the Committee in favor of retaining these names on the Roll be granted. A vote having been taken, the first amendment was carried over both the second amendment and the motion, and the Moderator declared accordingly.

In regard to Messrs. J. Paterson, D. Allan, S. C. Fraser, M. W. Livingstone and A. Donald, retired Ministers, and Messrs. Allan Findlay and Peter Melville, ordained Missionaries, labouring respectively at Brucebridge and New Kincardine, in favour of whom application was made to last Assembly, it was agreed to instruct their respective Presbyteries to retain their names on the Roll in the meantime.

Farther, the Assembly resolved to remit to Presbyteries for consideration the propriety of placing on the Roll of Presbyteries the names of Ordained Missionaries employed for one year or a longer period by Presbyteries in particular Mission districts, with the sanction of the Assembly's Home Mission Committee, with instructions to report to next Assembly.

#### AGED AND INFIRM MINISTERS' FUND OF THE MARITIME PROVINCES.

The report of the Committee for managing the Aged and Infirm Ministers' Fund of the Maritime Provinces, having been called for, was given in and read.

On motion of Mr. John Laing, seconded by Mr. G. M. Grant, the Assembly agreed to receive and adopt the same, so far as the acts of the Committee are concerned, with the exception of the clause relating to the allowance granted to Mr. Fowler, which was so amended as that the allowance shall begin with the date of the resignation of his charge.

#### RATE OF CONTRIBUTION TO THE AGED AND INFIRM MINISTERS' FUND.

Returns to the remit anent the rate of annual contribution to the Aged and Infirm Ministers' Fund, the consideration of which was allowed to lie over from the Twelfth Sederunt, were again read. It was found that a majority of Presbyteries approved of the rate of fifty cents for every hundred dollars of a Minister's professional income, a deduction being first made for house rent, where no Mause is provided. This rate was adopted by the Assembly—the first payment to be made on the 1st November next to the Treasurers of the Western and Eastern sections respectively. It was ordered that a circular be issued to every Minister of the Church previous to that date, drawing his attention to this matter. Farther, the two existing Committees were empowered to frame such additional regulations to those already adopted as their experience may suggest to be desirable.

#### REPORTS ON MINISTERS' WIDOWS', AND ORPHANS' FUNDS.

There were produced and read reports from the Committees entrusted with the management of the Ministers' Widows', and Orphans' Funds of the late Canada Presbyterian Church, the Presbyterian Church of Canada in connection with the Church of Scotland, the Presbyterian Church of the Lower Provinces, and the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland. It was agreed—

1. That the reports, now read, be received, and the thanks of the Assembly given to the Committees, and especially to the Conveners, Secretaries, and Treasurers.

2. That the recommendations contained in the report of the late Canada Presbyterian Church as to Mr. Flett and also as to Mrs. Traver be adopted, the annuity in the latter case to date from Mr. Traver's death.



3. That the recommendations contained in the report of the late Presbyterian Church in the Lower Provinces, proposing certain changes in the regulations anent the Ministers' Widows' and Orphans' Fund, sent down by last Assembly to Presbyteries for consideration, be referred to the Committee appointed at the twelfth Sederunt of this meeting, with instructions to consider them. Further, the Assembly record approval of the manner in which the Board have acknowledged the valuable services of their Secretary and Treasurer.

4. That the report of the Board of the late Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland be adopted.

#### MEMORIAL FROM DALHOUSIE AND SHERBROOKE.

The Clerk read a memorial from the congregation of Dalhousie and Sherbrooke, setting forth certain circumstances which constitute a special claim on the part of this congregation to the enjoyment of a supplement from the Home Mission Fund, and praying the Assembly to act in the premises. Said memorial was referred to the Home Mission sub-Committee for the Western section.

#### STATISTICS.

The report of the Committee on Statistics was given in, read and received. Consideration of it was deferred until the afternoon Sederunt.

The Assembly adjourned to meet in this place this afternoon at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

### TWENTY-FIFTH SEDERUNT.

*In the same place and on the same day, at three o'clock in the afternoon:—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Devotional services were conducted by the Rev. William Craigie.

The Minutes of the Twenty-fourth Sederunt were read and sustained.

#### STATISTICS.

The Assembly resumed consideration of the report of the Committee on Statistics. The following motion was proposed by Mr. G. M. Grant, seconded by Dr. Jenkins and passed unanimously, Receive and adopt the report; commend the diligence of the Committee and especially the Convener; remit the report to the Convener that it may be abbreviated previously to publication; and enjoin that next year the statistical returns and financial statement be so reduced in details as to be embraced in one table.

Further, the Assembly granted an allowance of one hundred dollars (\$100) to the Convener of the Committee for his labour in compiling these statistics.

#### SABBATH SCHOOLS.

The report of the Committee on Sabbath Schools was presented and read. It was moved by Dr. Burns, duly seconded and passed unanimously, That the report be received and adopted, and the diligence of the Committee, especially of the Convener, approved. The General Assembly further express their deepening interest in the godly upbringing of the young.

#### SABBATH OBSERVANCE.

Dr. Reid, in the absence of Mr. Robert Laird, one of the joint-Convener, presented and read a report from the Committee on Sabbath Observance. It was agreed to receive the same and approve of the diligence of the Committee.

## FINANCE.

Reports of the Finance Committees for the Toronto and Halifax sections were given in and read. It was agreed to receive the same and approve the diligence of the Committees.

## QUESTIONS TO OFFICE BEARERS AND FORMULA.

The Assembly resolved to adopt *ad interim* the questions to be put to office-bearers, and the formula to be subscribed by them, allowed to lie over from last Assembly (*vide* Minutes 1876, pp. 70, 71), and to send down the same to Presbyteries for consideration in terms of the Barrier Act, with instructions to report to next Assembly.

## EXPENSES OF COMMISSIONERS TO THE GENERAL ASSEMBLY.

The Clerk produced and read an Overture from the Presbytery of Brockville, craving the Assembly to devise such a scheme as in its wisdom it may see fit, for the equitable distribution over the whole Church of the expenses of Commissioners to the General Assembly, and to submit the same for the consideration of Presbyteries during the present year. It was moved by Mr. W. D. Bullantyne and seconded by Dr. Jenkins, That the overture be received and that, in terms thereof, a Committee be appointed by the Assembly, to draw up an equitable scheme for defraying the travelling expenses of Commissioners to the General Assembly, with instructions to report at next meeting of Assembly. To this it was moved in amendment by Mr. G. M. Grant and seconded by Mr. J. W. Mitchell, That the matter of paying the expenses of Commissioners be left in the hands of Presbyteries. A vote having been taken, the amendment was carried over the motion and became the finding of the House.

## OVERTURES ANENT AMUSEMENTS.

There was next read an Overture from the Presbytery of Ottawa, praying the Assembly to take into consideration the duty of Church members with relation to amusements, and to issue such a Pastoral Letter as may lead to more intelligent and consistent action on their part with reference thereto. On motion to that effect, this overture was received.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

## TWENTY-SIXTH SEDERUNT.

*In the same place and on the same day, at half-past seven o'clock in the evening :—*

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted by the Moderator.

Devotional services were conducted by the Rev. James Black.

The Minutes of the Twenty-Fifth Sederunt were read and sustained.

## REGULATIONS ANENT PROBATIONERS AND VACANCIES.

The Assembly adopted *ad interim* the Regulations anent Probationers and Vacancies, contained in the Minutes of last Assembly (*vide* Minutes 1876, p. 59).

## PROPOSED REGULATIONS ANENT FOREIGN MISSIONS.

The Assembly agreed to postpone consideration of the "proposed Regulations anent Foreign Missions" (*vide* Minutes 1876, p. 65), until the next meeting of Assembly, and to continue during the present year the system now in operation.

## BOUNDARIES OF TORONTO AND HARRIE PRESBYTERIES.

There was produced and read an Overture from the Presbytery of Toronto, setting forth that the boundary between the Presbyteries of Toronto and Barrie had not been distinctly defined by the first General Assembly in June 1875, and praying the Assembly to rectify this matter.

It was agreed to refer it to the Synod of Toronto and Kingston, with power to take action thereon.

## ECCLESIASTICAL PROCEDURE.

Dr. Bell, Convener of the Committee on Ecclesiastical Procedure, presented and read a report. It was moved by Dr. Jenkins, seconded by Mr. John Laing and passed unanimously, That the report be received; and that the portion of the Procedure, revised and now reported, be sent down to Presbyteries, with instructions to report thereon to next Assembly. The Assembly further re-appoint the Committee and instruct them to proceed with the work already entrusted to them. It was also agreed to instruct the Committee to print and send down to Presbyteries such further portion of Procedure, as they may be able to prepare within the next six months.

## COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

Principal Snodgrass, Principal Caven, Dr. Topp, Dr. Jenkins, Dr. McGregor, Professor McLaren, Mr. G. M. Grant, Mr. T. W. Taylor, were re-appointed a Committee on Correspondence with other Churches—Principal Snodgrass to be Convener.

## COMMITTEE ANENT MODE OF APPOINTING COMMITTEES OF ASSEMBLY.

The following members of Assembly, viz:—Mr. Laing, *Convener*, Dr. Reid, Professor McLaren, Professor Mackerras, Messrs. William Fraser, Middlemiss, John Smith, James Brown, W. Adamson, J. B. Fairbairn, Walter Kerr, J. Ratcliffe, were appointed a Committee in terms of the resolution adopted at the Seventeenth Sederunt to prepare a recommendation as to the whole mode of appointing Committees of Assembly, to be submitted to next Assembly.

## MEMORIAL ANENT TEMPERANCE.

The Clerk read a Memorial from the Dominion Alliance for the total suppression of the Liquor Traffic.

The following motion was proposed by Dr. Burns, seconded by Mr. G. M. Grant and passed unanimously, The Assembly reiterates its testimony as to the enormous evils entailed by intemperance on the Church and the world. The Assembly expresses satisfaction at the progress of legislation for the repression of these evils, and at the growth of a healthful Temperance sentiment throughout the community. Further, the Assembly instructs Sessions to have continued regard to the causes and cure of intemperance within their respective bounds, and recommends to the office-bearers and members of our Church generally to cultivate and exemplify the principles of Bible temperance.

## COMMUNICATION FROM THE PRESBYTERIAN HISTORICAL SOCIETY OF THE U.S.

Dr. Reid produced and read a communication received from the Presbyterian Historical Society of the United States of America, desiring to be furnished with the Minutes of this Church, and the several branches composing it, from the earliest date, with such works delineating the history of Presbyterianism in Canada as may have been published, with the published monographs of our distinguished members and our Institutions of learning, and in general with whatever may be judged helpful in collecting the materials for preserving the history of our common Presbyterianism.

This communication was referred to the Clerks of Assembly, with instructions to comply with the request of the said Historical Society, so far as it may be in their power to do so.

## PUBLIC COLLECTIONS.

The Assembly proceeded to consider the mode in which moneys should be provided to meet the wants of the several Schemes of the Church during the year. On motion to that effect, it was unanimously resolved, That in Congregations, in which there are not Missionary Associations, collections for the several Schemes shall be taken up as follows, viz.:

- |  |                            |
|--|----------------------------|
| I. French Evangelization .....   | Third Sabbath of July.     |
| II. Aged and Infirm Ministers' Fund, and<br>Widows' and Orphans' Fund..... | } Third Sabbath of August. |
| III. Assembly Fund .....   | Last Sabbath of September. |
| IV. Fund for Colleges .....  | First Sabbath of December. |
| V. Home Mission Fund .....   | Fourth Sabbath of January. |
| VI. Foreign Mission Fund .....   | Third Sabbath of March.    |
- or on such other days as may be most convenient for the congregations.

## VOTES OF THANKS.

It was duly moved, seconded and passed with acclamation, That the thanks of this Assembly are due and are hereby given—

1. To the Christian friends in the city of Halifax and the Town of Dartmouth, for their generous hospitality, as well as to the Committee of Arrangements, for the attention and care with which they have discharged their onerous duties.
  2. To the Minister and Trustees of St. Matthew's Church, for the accommodation afforded this meeting of Assembly.
  3. To the several Railway and Steamboat Companies, for their kindness in granting reduced fares.
  4. To the Directors of the Dartmouth Ferry Company, for their kindness in carrying, free of charge, in their boats, the members of Assembly residing on the other side of the Harbour.
  5. To the newspapers of this City, for their full and accurate reports of the proceedings of this Assembly.
  6. To the Postmaster of Halifax, for his kindness in regard to postal conveniences furnished to the members of Assembly during this Session.
- The Minutes of this Sederunt were read and sustained.

## CLOSING OF SESSION.

The Moderator then addressed the Assembly. After prayer, in which Dr. Jenkins led, and singing Psalm exxii. 6-9, the Moderator said—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and by authority of this Assembly, I dissolve this meeting, and appoint the next annual meeting of Assembly to convene in the City of Hamilton, and within the Central Church there, on the second Wednesday of June, one thousand eight hundred and seventy-eight years, at half-past seven o'clock, p.m.

(SIGNED)

HUGH McLEOD, D.D., *Moderator.*

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REPORT  
OF THE  
HOME MISSION COMMITTEE  
OF THE  
PRESBYTERIAN CHURCH IN CANADA.  
(WESTERN SECTION.)  
FOR 1876-'77.

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REPORT  
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HOME MISSION COMMITTEE,  
OF THE  
PRESBYTERIAN CHURCH IN CANADA.  
(WESTERN SECTION.)  
FOR 1876-'77.

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The Committee, in presenting their second annual Report to the General Assembly, desire to acknowledge with thanksgiving, the goodness of God continued during another year to the Committee—to the Missionaries and Ministers under its care, and to the many fields of labour under its direction. "The Lord hath done great things for us, whereof we are glad." The harmony of feeling existing on the subject of Home Missions within the Committee itself, and the growing interest taken in the work by the church at large, is most encouraging. As yet, however, we but stand upon the threshold of our great work as a United Church, which is nothing less than to plant a church in every village and hamlet of our land, and send forth our missionaries to the distant islands of the sea. With us it is still the day of small things, but that same God who so highly blessed the churches from which we sprang, still lives to prosper us, in our endeavors to emulate their missionary spirit and realize their fondest expectations. Cherished and encouraged by the past, let us go forward to possess this goodly land; which the Lord God of our fathers hath given us.

The past year has been one of great financial depression. The hopes entertained at last Assembly, of a speedy revival of trade and an abundant harvest, have not been realized. The year has passed, with increasing stringency in the money market, and more wide-spread anxiety among all classes of society. Every department of industry has been more or less paralyzed, and large numbers thrown out of employment. As a consequence, christian merchants have been forced to curtail, and in some cases entirely to withdraw their accustomed contributions to benevolent objects, and our operative classes, who according to their ability, are ever ready to give for missionary objects, have had a hard struggle to provide the necessaries of life for dependent families. In such circumstances, it is not matter of surprise that the missions of our church should share in the general depression that still exists, and cripples the operations of every branch of the Church of Christ.

The Committee, at its meeting in October last, in the hope of equalizing the income and expenditure, were reluctantly compelled to make a reduction in several of the grants both to mission stations and supplemented congregations. At the same time, they urged upon the Presbyteries to use the utmost diligence to secure increased liberality from the congregations within their bounds, to prevent a still further reduction of grants during the year. This appeal, your Committee are glad to say, while not securing such an increase of contributions as was necessary to carry on the work satisfactorily, has been such as to prevent, *in the meantime*, any further



reduction of grants. The state of the funds has, however, prevented the occupation of new fields, and to that extent crippled the action of Presbyteries in exploring and appointing missionaries in localities, urgently calling for gospel ordinances.

At the last General Assembly, the Committee's indebtedness amounted to \$9124.65. In order to liquidate this deficit, the Assembly resolved to make an immediate appeal to the western section of the church, distributing the debt among Presbyteries on the basis of membership, to be again distributed by Presbyteries among congregations. The committee appointed for this purpose at once carried out the instruction of the Assembly. In response to the appeal, some Presbyteries, with an alacrity exceedingly commendable, at once sent in the full amount apportioned them. Other Presbyteries,—equally able in point of resources,—have fallen below the sum required of them, so that the entire amount aimed at has not been reached. The Committee are, however, glad to report that the special effort has reached the sum of \$8791.35

#### Grants from British Churches.

Your Committee have kept up regular correspondence with the Rev. Dr. Wilson, of the Irish Presbyterian Church, and the Rev. Peter Hope, M. A., of the Free Church of Scotland, the respective conveners of their Colonial Committees. As in former years, these churches have given us renewed evidence of their continued interest in our missionary operations. The Irish Church has sent us the sum of £100, and the Free Church of Scotland the sum of £300, to be appropriated in our most necessitous fields. The Church of Scotland also continues its support of mission work in British Columbia, which deserves grateful mention by your Committee, though administered through another channel than this church.

In this connection it is worthy of mention, that the recent appeal addressed by a Committee of the Assembly to the British churches, for aid in our Home Mission work, has been most graciously received, and printed in the Missionary Records of these churches. From the wide circulation of that most exhaustive statement, your Committee anticipate renewed interest in our work, and increased contributions from the Presbyterians of Scotland and Ireland.

#### GENERAL SKETCH OF MISSION WORK DURING THE YEAR, IN THE MORE IMPORTANT FIELDS.

#### LAKE SUPERIOR STATIONS.

##### Prince Arthur's Landing and Fort William.

The Rev. D. McKerracher still occupies this important field, with encouraging results. The congregation is now prepared to have a settled pastor, and offer towards his support the sum of \$500. The Home Mission Committee, in conjunction with the Presbytery, are arranging for such a desirable event at an early date. Mr. McKerracher says:

Though our progress during the past year has not been as great as we could have wished, neither have we cause for much despondency. During the year fourteen members have been added to the church, and four removed from the Roll, leaving our present membership thirty-seven. Owing to circumstances several of our members are not able to be often with us, because of their being employed on the Railway Construction. For the year 1875 the stations contributed towards salary \$376; for 1876, \$430. There was also spent on the erection of a house for the missionary the sum of \$413; for seats in the Lecture Room and other general expenses, \$120. Last year was the first in which collections were taken up in this mission field for any of the schemes of the church. The amounts contributed were as follows: For Knox College, \$12, Home Missions \$18.50, Foreign Missions \$10. In addition to the above, the Sabbath School contributed \$6 for the Memorial Fund, making in all \$46.50. The whole sum raised by the Stations will amount to something over \$1,000. It should be stated that a large proportion of the amount spent on the manse was realized through the labors and exertions of the Ladies' Aid Society. Nor have the congregation been unmindful of the comfort of their missionary and his wife. In this, I think I should not enter too minutely into detail. Suffice it to say, their liberality in this is fully on a par with their other contributions. The attendance on the Sabbath services is larger than either of the two preceding. The Sabbath collections at present average about \$5. Since August last I made three preaching tours along the line of railway to a distance of over 40 miles from here. On these trips I have met with uniform kindness both from the workmen and those in charge, and this from Roman Catholics as well as Protestants.

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### Sault Ste. Marie.

During the past summer this station was acceptably supplied by Mr. J. R. McLeod, a student of Montreal College, who also preached regularly at Korah Station, which is worked along with Sault Ste Marie. The people have so far contributed greatly in advance of former years, and there is prospect of steady increase, when the new church which is just being finished is occupied. After Mr. McLeod's return, your Committee were unable for several months to send a suitable labourer to carry on the work. Towards the close of December, Mr. W. Stuart, probationer, was appointed to supply the field temporarily, until the congregation and the Committee could take further action. Mr. Stuart has during the winter held stated service, and there are symptoms of religious life hitherto unknown in that locality. The Protestant population is small compared with that of the Roman Catholic, and when divided as it is among Presbyterian, Episcopal and Methodist, is of necessity weak, and unable to support ordinances without liberal aid. Our cause under Mr. Stuart has already increased, some adherents of other churches and others not in the habit of attending any where, having of late attended with evident interest, and a favorable disposition to our cause. At Korah the attendance is much greater than at Sault Ste Marie, and the effect of regular service is already beginning to bear blessed fruit. On the newly erected church at Sault Ste Marie there remains a debt of \$1,000. \$1,400 has already been paid, subscribed by the people themselves, with the aid of friends in Ontario. It would be of incalculable benefit to our success in this neglected but important field, if this burden could be at once removed.

The congregation at Sault Ste Marie have asked the Home Mission Committee to have Mr. Stuart ordained as Evangelist to labour among them, promising if at all possible to raise \$250 the first year for his support. Your Committee are in correspondence with the people and the Presbytery of the bounds, regarding this proposal.

### Silver Islet.

This station was supplied during the summer months by Mr. A. M. Hamilton, the people paying, at the rate of \$5 per week, and sending since his return an additional contribution of \$21 to the funds of the Home Mission Committee. It is greatly to be regretted, that on account of the large majority of the mining population having left the place, the few Presbyterians remaining are utterly unable to contribute such an amount as would warrant the Committee in continuing supply. The Mission has accordingly been discontinued for the present.

### Manitoulin Island.

The Committee have agreed to invite Mr. Hugh McKay to labor as Ordained Missionary in Manitoulin Island for a term of two years, at a salary of \$100 per annum, and the Presbytery of Bruce have been instructed to take steps to obtain from the field as large a portion of the salary as they are able to contribute.

### British Columbia.

The last General Assembly approved of the proposal to increase the grant from the Home Mission Fund to Mr. Jamieson, from \$1,000 to \$1,200 per annum, provided that the congregation would contribute to his support at least \$800, so as to make the stipend \$2000. Leave was also granted Mr. Jamieson and his congregation, if they saw fit, to connect themselves with the Presbytery of British Columbia in connection with the Church of Scotland. Your Committee have to report that Mr. Jamieson and his congregation have accordingly united with the Presbytery of British Columbia, but the congregation has not contributed the \$800 per annum towards his support, this being the condition on which the grant of \$1200 was to be given. Your Committee have accordingly declined to make the advance from \$1000 to \$1200, and beg now to report their action to the General Assembly for further instructions.

Your Committee regret their inability to present statistics of the congregation of New Westminster, as in former Reports, as these have not been sent.

### Presbytery of Bruce.

From an interesting paper recently read by the Rev. Mr. Straith before the Presbytery, we extract the following details, as indicating the rapid progress of Presbyterianism in that comparatively new portion of the field:

In August, 1872, the first meeting of the Presbytery of Bruce was held in Knox Church, Paisley. It was then in connection with the Canada Presbyterian Church. The union of the churches in 1875 made virtually no change in the bounds of the Presbytery, and the brethren who, from the Presbyterian Church of Canada in connection with the Church of Scotland, became members of the present court, have mostly come into the territory since the day first mentioned, so that the comparison may fairly be made between our strength then and now. The Presbytery was formed with eight ministers on the Roll. There are now twenty-four. The number of families then reported was 985, now they are 2,015. Communicants then 1,232; at this date they are more than 2,400. The contributions to the stipend fund were then \$6,848, now they amount to \$15,150, exclusive of mission stations. For the schemes of the church was given then the sum of \$737, of which one congregation gave nearly a third. Last year we contributed \$1,879, to which has just been added \$317, the amount in full asked from this Presbytery for Home Mission debt.

Of the thirty-three Presbyteries which compose the Assembly, Bruce ranks third in its contributions per communicant for stipend fund, and fifth in average per member, as to total contributions.

Another token of religious life among us is the number and magnificence of churches erected, which are probably more than have been built in the same time in any other Presbytery of equal area in the Church. The following is a list of them:

	SITTINGS.	COST.
Lucknow, frame building.....	300	\$1,200
Chesley, frame and brick.....	260	1,800
Pinkerton, frame.....	260	1,600
Teeswater, Westminster Church, brick.....	500	7,000
Tara, brick.....	400	5,000
Paisley, Knox Church, brick.....	800	10,000
Alkanford, brick.....	300	1,800
Centre Bruce, brick.....	400	4,000
Kincairdine, Knox Church.....	1000	20,000
Walkerton, St. Paul's Church, brick.....	400	7,000
Teeswater, Zion Church, brick.....	600	8,000

Lucknow, St. Andrew's Church, stone, the size and cost I have not learned. Most of these buildings are in such style that they would be an ornament to any city, especially those in Kincairdine, Walkerton, Teeswater, Tara and Paisley. They are not all quite finished nor fully paid for, but provision is either already made or will soon be for both.

Besides the above almost every other congregation have enlarged or improved their church edifice.

In Port Elgin a handsome brick church has been finished. The building in Southampton has been painted, and otherwise renewed. In Salem the church has been enlarged, and in some cases debt on church property has been removed.

Next to the church edifice the manse receives the attention of a Christian people whose hearts are warm to the Master. Of those not a few have been built or provided within three years.

In North Bruce a fine brick manse, cost.....	\$2,000
Langside, frame.....	700
Lucknow, Knox Church, brick.....	3,000
Teeswater, Zion Church, frame.....	700
Glenmorris, frame.....	1,500
Pine River, frame.....	1,000
Huron, frame.....	1,000
Ripley.....	900
Underwood and Center Bruce, brick.....	2,500
Lucknow, St. Andrew's Church, cost I failed to learn.	

The aggregate expenditure for churches, manses and other improvements, must have been well nigh ONE HUNDRED thousand dollars, which in a county so recently settled at a time of financial depression is a token that the gospel of Christ is warming the hearts and opening the hands of our beloved people. It is gratifying to see that, while the progress of agricultural and other improvements is rapid, advancement in the outward affairs of Zion is in some degree proportionate.

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## Presbytery of Hamilton.

There are two or three points at which the Presbytery of Hamilton are desirous of organizing mission stations, but they were deterred last year by the state of the fund from incurring an increased expenditure. The Aynne's Avenue Church, St. Catharines, gives promise of soon being an important congregation. It has been worked in connection with Port Dalhousie; but the interests of both stations call for their separation, and as soon as possible a pastor for each. Another station may be formed in connection with the Port. The stations at Fort Erie and Ridgway progress slowly. The new station at Kennedy's is successful, and an effort is to be made to open a station at Stromsville. Delhi, Kelvin and Windham have not been regularly supplied. In a large section of country towards the Lake Erie Shore there is a field for missionary labour. The community are poorly supplied with churches of any denomination, and Sabbath Schools are neither numerous nor efficient. It is a field which would require missionaries of peculiar gifts, able to adapt themselves to the state of the people; and liberal aid from the church, and earnest work carried on for a term of years would undoubtedly result in much good. A Mission in the city of Hamilton will be undertaken immediately.

## Presbytery of Toronto.

From the exceedingly ample and interesting report of Home Mission work in this Presbytery, we extract the following particulars: PRIMROSE AND SHELBURNE. These stations were supplied during the summer by a student, and met the expenses without assistance. On the 8th October a commodious church was erected in Shelburne, and on the 10th of the same month Mr. Gilchrist was ordained and inducted into the pastoral charge of the congregation. AURORA. Mr. Amos was ordained and inducted to this promising field on the 9th November. The rate of contribution per member for support of the gospel is \$8. Its contributions to the schemes of the church, \$138.54. A debt of \$1200 upon the church will for a time absorb resources otherwise available for ministerial support, but the progress made is highly satisfactory and encouraging. MOUNT ALBERT AND BALLINTRAÉ. These stations have received continuous supply throughout the year. A church has been erected at Ballintrae, and a congregation organized. Steps are being taken by the Presbytery to increase the contributions of these stations, which have not been satisfactory, considering the number of families included in the field. MONO MILLS, CALEDON EAST AND SAND HILL. MONO EAST AND ST. ANDREW'S CHURCH, CALEDON. ALTON AND CALEDON WEST. QUEENSVILLE, McMILLAN'S CORNERS, AND RAVENSBOE, have all received preaching during the year, either by students sent by the Home Mission Committee or by supply from the city. In some cases the stations have raised all the money needed without taking from the general fund the grant allowed them. NEWMARKET. This station is supplied by Mr. Battisby, and makes good progress. It has contributed for all purposes during the year, \$1213.81. The Sabbath School, as well as that of Aurora, enjoys the efficient aid of Mr. D. Fotheringham. ST. MARK'S, Toronto. This station has been most reluctantly abandoned by the Presbytery in the meantime, after considerable effort to gather the nucleus of a congregation. It is situated in a district urgently demanding mission work. BROCKTON. This station gives promise of considerable strength. The church extension association have erected a commodious building for public worship, at a cost, including the purchase of the land, of \$3000. A congregation has been organized with a communion roll of 32 persons, and a Board of Management appointed to superintend the temporal affairs of the church. SABBATH SCHOOLS, of a more or less missionary character, are sustained by Knox Church at Duchess Street, Cooke's Church at Elizabeth Street, Charles Street Church at Davenport and Yonge Street, and by Gould Street Church at Sherbourne and Carerhowel Street.

From the list of supplemented congregations in this Presbytery, College Street Church, Toronto, is now removed, and has received no aid for the last half year. The progress of this congregation has been exceptionally great.

In the mission field proper, regular supply has been given at 17 distinct points, with an average attendance of 1128, and a communion roll of 496. Towards the support of ordinances the people have contributed \$2011. For church building purposes, \$5370 has been expended during the year. The report of the Toronto Presbytery closes thus: "Every labourer, so far as known, has been paid in full. When the nature of the season is taken into account, and still further that the grants from the Home Mission fund were in several instances reduced, the prosperous state of the finances (showing a balance of \$368 for missionary purposes), may well be matter of congratulation.

## Presbytery of Barrie.

1. During the past year we have worked twelve mission groups, including thirty-nine preaching stations. This statement includes Bracebridge and Penetanguishine.

2. The average attendance of eleven groups, as reported, is 1538. This will give an average attendance to each missionary of 139 or 140. The number of communicants, as reported in ten groups, is 432, being an average to each group of 43½, and the amount contributed by the same during the year is \$1467.50. With the exception of two groups, this has been contributed for the summer six months.

3. The ordinance of the Lord's Supper has been celebrated at all the groups, at least 20 different stations, and 20 missionary meetings were held on the mission field during the winter.

4. There are ten churches on the field now occupied for worship, and there are four in process of erection, at Huntsville, Gravenhurst, Pt. Sydney and Rousseau.

5. The demand for supply from our church is very urgent. The district is filling up rapidly, and in many places the majority are Presbyterians. And our missionary says that, as a matter of fact, Episcopalians and Baptists look to our church for supply. Could our laborers occupy the field during the whole year, our prosperity would be greatly promoted. The congregations would be increased in numbers, and our financial income would soon be doubled, and, I have no doubt, tripled. I do not need to say that the evils of partial supply are manifold. It hinders many from giving us the cordial support they would otherwise give. It lays our stations open to be occupied by others who reap the fruits of our labors; and it gives an opportunity to the young to seek a home in other churches. What is urgently called for is ordained missionaries at central points, who in the absence of the student missionaries, may be able to visit all the stations at least occasionally. It is to be hoped that the several Synods, in discussing this subject, may be able to devise some efficient remedies for existing evils.

6. The spirit of church building is greatly increased, and in this work more effort is being put forth in proportion to their means, than in more favored localities. But in this work, as well as in sustaining ordinances, they need help from the more wealthy districts.

The Rev. Allan Findlay, who has charge of the Muskoka Mission district, and has done noble work during the past year, furnishes us with the following interesting details of the field, gathered by actual observation :

"The territory to be occupied is extensive, the three districts covering an area of 150 miles by 100. This territory is of course not all settled up, but it is being settled rapidly, calling for more vigorous efforts on the part of the church to meet the calls which are naturally being made for the supply of ordinances.

"In the districts of Muskoka and Nipissing we have at present twenty-one stations which have been receiving supply. Of these fifteen are organized, and the remainder will be shortly. Of these twenty-one stations eight have hitherto been under the care of the Student's Missionary Society of Knox College. As three of these have reached a stage sufficiently advanced to be placed on the list of regular mission stations, they will come under the care of the Presbytery more directly.

"As the result of inquiry and personal investigation during this winter, we find some twelve points in these districts where stations will require to be established during the coming summer. Some of these we trust the Missionary Society will attend to, but others will fall to the lot of the Presbytery.

"It may appear to some as though this were hurrying matters too fast to undertake so much new ground in one season. We cannot see it in that light, however. Some of these localities ought to have been attended to before now. Beside, the country is settling up rapidly, more so perhaps than those outside the district have any idea of. The people, moreover, are in earnest in this matter of supply, as the following incident will illustrate. A few weeks ago, a settler called upon me and asked me to visit their settlement at as early a date as possible. 'I have made bold,' said he, 'to come and ask you, as we are tired of waiting for a Presbyterian minister to come our way. Come Monday next if you can, as we are to raise the church that day, and would like your presence with us.' I have since visited them, and found the walls of the church up. When people raise a church, even though an humble log building, before they see the face of a missionary among them, I conclude they are in earnest in the matter of enjoying church privileges.

While the work in these districts will for some time to come be chiefly missionary in its character, some of the fields urgently require something more than the presence of a laborer among them during the summer months. There are two or three in which it is absolutely necessary that an ordained missionary be stationed, not only because of the wants of these respective points, but also because they are the centres of important groups of stations. First there

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is GRAVENHURST, which is a town of growing importance at the terminus of railway communication with the district. The interests of the church here suffer very much from the want of some one to look after them. A very neat church is in progress of erection, which we trust will be opened during the next season. One gentleman promises a subscription of twenty-five dollars per annum if an ordained missionary is appointed to this field; and the people generally are anxious for it. Another point is HUNTSVILLE, situated twenty-five miles north-east of Ince-bridge, surrounded by a very large district of country. This place is fast rising into importance as a commercial center. Here, too, a church is in process of erection. Again there is ROSSEAU, well known to all who make this district a summer resort, as the head of navigation on these lakes, and the present outlet of the Nipissing country. Were ordained missionaries permanently located in these stations, their progress would naturally be made more rapid than it is possible under present circumstances, while all the surrounding stations would be permanently benefited."

During the last winter Mr. Findlay made an extensive tour throughout the field, for the purpose of holding missionary meetings, and thus speaks of the impressions made and the results likely to follow:

"We have attended missionary meetings in other places, when in a thickly settled community we had little more than a beggarly array of empty benches. In marked contrast with this we had settlers in some instances coming five or six miles with the ox-sleigh that they might bring their families with them, and in others men travelling eight miles on foot to be present. The effects of these meetings cannot but be for good to the stations. If they do nothing more, they will show those who are deprived of the means of grace for six months of the year that they are not forgotten. By drawing their attention to what is being done by the church both at home and abroad, a greater interest in her prosperity will be kindled, and we believe in many instances our people in these stations will be stirred up to do more for themselves."

#### Presbytery of Ottawa.

We are still able to report progress in our mission work.

1. Alice and Pettawawa now occupies the position of a settled charge. The Rev. Robert Hughes, appointed as Ordained Missionary to this field, less than one year ago, has been called by the congregation and inducted into the charge as its settled Pastor. At Alice a good manse has been built within the past year, and now Indian River, one of the outlying stations of this congregation, is about undertaking the erection of a church building.

2. To the north of this congregation a new mission field has been set off, one part of which received occasional supply from the missionary at Alice, and the other part from the missionary on the upper Ottawa. This new field is henceforth to be known as Chalk River and Des Joachins.

3. Wilberforce, comprising the stations of Eganville and Lake Dori, is still without an ordained missionary or settled pastor; nevertheless that Presbytery has been trying to secure the one or the other for the field for the past year and a half. The field is a large and important one, and very needy. It is just such a field as a young man entering upon the work of the ministry might undertake for two or three years, with great advantage to the cause of Christ and no small advantage to himself.

4. Huntley and Kinburn makes progress under the oversight of Mr. James Robertson, catechist. The time is not far distant when this congregation will be able to secure the services of a settled pastor. At the Carp, in Huntley, there is a new church, which is now nearly free of debt.

5. Richmond, for the past two summers, supplied as a mission field by Mr. G. C. Patterson, student from Queen's College, is now happily settled with the Rev. A. McClelland as its pastor.

6. Nepean now drops from the list of supplemented congregations, and becomes henceforth self-supporting. This congregation has displayed great energy since obtaining the services of its present pastor, the Rev. Robert Whillans, B. A. It has secured within the few years of his pastorate a good manse and glebe, and a new brick church, and what is better than all, has enjoyed several seasons of great spiritual refreshing, resulting in several young men devoting themselves to the work of studying with a view to entering the ministry of our church.

7. Rochesterville and Hull, now wrought together under an ordained missionary, make favorable progress. The membership in Rochesterville is now over fifty, having more than doubled during the year. The services here have been held in a school room during the past year, but now a building site has been secured, and a church is in process of erection, which will be ready for occupation by the month of July.

In Hull our cause is still weak, but hopeful. The frequent change of missionaries in the past has operated against the progress of our cause here. Instead of consolidating the congregation, a thing most to be desired in the midst of a community largely composed of Roman Catholics, the effect has been to leave those attending our services to feel as if our church had little interest in them. At present the work progresses quietly.

8. Cumberland, for some time past reported among the list of vacancies, has now the prospect of being speedily and happily settled. This congregation is one of our most needy, and at the same time presents a most inviting field for an energetic and devoted laborer.

9. Aylwin, now vacant through the translation of its ordained missionary, the Rev. Hugh Muggins, M. A., to Wakefield, seeks supply through procreanters with a view to securing for itself the services of a settled pastor.

10. The Desert and Six Portage has enjoyed since last October the services of the Rev. T. Bronillette as ordained missionary. Besides mission work among the English speaking residents, he gives his attention to evangelization among the French speaking population, as well as to the work of shanty visitation during the winter. In doing this latter work, he is expected to preach in French as well as in English, as often as opportunities present themselves.

Although we have nothing special to report about our five remaining mission fields, viz: (1) Benbrook and Cambridge, (2) East Templeton, (3) Castleford and Devart Settlement, (4) Canby and Portland, (5) Plantagenet, yet our work progresses favorably in most of them.

### MANITOBA.

The Committee have been entirely unable during the past year to supply the urgent necessities of this important Province. The Presbytery of Manitoba have sent repeated communications for missionaries and ministers to labour in new fields, or to take charge of organized congregations. Lack of men and means has prevented compliance with their requests. Since last Assembly the Rev. Messrs. Borthwick and J. S. Stewart have been sent to the Province, and are now occupying important points. The Rev. H. McKelvie, formerly at Prince Albert, who returned to Ontario last fall, has also been appointed to Manitoba, and is now on his way to the Province. The Rev. Alexander Stewart, on the removal of the Government of the Northwest Territory from Fort Pelly to Battleford, was instructed by the Committee to occupy the last named point. On his arrival there, however, he found that no mission work could be prosecuted successfully during the past year, on account of the unsettled state of affairs. While awaiting instructions at Battleford, at the urgent request of the Foreign Mission Committee he proceeded to Prince Albert to fill the vacancy caused by the departure of Mr. McKellar. Mr. Stewart has in several communications to your Committee, given full details of his work at Prince Albert, but these will more appropriately be referred to in the Report of the Foreign Missions Committee.

From the Annual Report of the Presbytery of Manitoba we extract the following particulars of mission work during the year:

The Presbytery of Manitoba begs to report upon the many interests, and wide extent of the mission work entrusted to its care. The past year has been marked by the favor of God, so far as temporal things are concerned in the Northwest. The ravages of the grasshopper, which for three years had been so great, have happily been unknown in Manitoba during the past year, and the settlers have had plenty, enough at least to wipe off the indebtedness incurred for the necessities of life during the years of suffering. As was to have been expected, there has been an effort made in almost all our stations to raise as much as possible, and so secure ministers for the several groups of stations. The want of a sufficient number of labourers has up to the present frustrated the hopes of some of the most likely groups of stations. When the work is opening up on every hand it is a source of great regret to this Presbytery to note the scarcity of money at the disposal of the Committee, and to see hints thrown out of a probable diminution of expenditure in the Northwest. It is the opinion of the Presbytery that the tide of immigration will for the present and future years far exceed anything the past has seen, and we shall be unfaithful to our position as a church if the expenditure, instead of being diminished, be not greatly increased in these future years. In order to help on the work of the church, the Presbytery pledges itself to do all in its power to raise as much as possible from local sources. On account of there being little, if any, immigration to the Province during the past year, no new stations have been opened, unless it be the ground taken up by our most western missionary in this Province, Mr. Stewart, of Palestine, by his visit during the winter to a group of families on the Little Saskatchewan, a point 160 or 170 miles west of Winnipeg.

The plan pursued by the Presbytery of taking up as many promising places as possible, as the skeletons of fuller organizations by and by, will necessitate a considerable expenditure both of







STATISTICS OF THE HOME MISSION STATIONS OF PRESBYTERY OF MANITOBA.

CONGREGATION.	NAME OF PASTOR.	Settlement begun.	Preaching begun.	Families in Settlement.	Single Men Settlers.	Families Presby-terian.	Single Men Presby-terian.	Is there an Organ-ization?	Is there a Sabbath School?	Was Communion Dispensed?	Number of Commu-nions.	Number of Imp-ments.	Sabbaths supplied.	Average Sabbath Attendance.	Amount raised for Home Missions.	Amounts for Church Building.	Amount for other purposes.	
LITTLE BRITAIN GROUPE.	Rev. A. Matheson.	Old set tled.																
Little Britain.		1875	Nov. 75			28	3	Yes	Yes	Yes	39	22	50	120	\$ 150 00	150 00	% c.	
Park's Creek.						6	1	no	no	Yes	8		24	40	10 00	25 00		
Saskirk (C.P.R.).						7	7	no	no				24	26	50 00	25 00		
ROCKWOOD GROUPE.	Pres. H. M. Com.																	
Rockwood.		1871	1872	32	27	10	5	Yes	no	no			26	30				
Greenwood.		1872	1873	30	23	13	3	Yes	no	no	10	1	26	25				
Grassmere.		1873	1874	20	10	10	4	no	no	L.O.	9	4	20	20				
Dundas.		1873	Oct. 75	9	12	5	7	no	no	no			20	15				
SPRINGFIELD GROUPE.	Pres. H. M. Com.																	
Springfield.		1871	1872	30	10	24	8	Yes	no	Yes	9	2	26	25				
Sunnyside.		1872	1873	16	13	10	3	Yes	no	Yes	18	1	26	40				
POINTE DE CHENES GROUPE.	Pres. H. M. Com.																	
Pointe de Chenes.		1874	Nov. 75	27	5	20	5	Yes	no	no	15	5	10	30				
Caladonia.		1870	" 75	23	9	18	9	Yes	no	no	15	5	10	25				
Clear Springs.																		
EMERSON GROUPE.	Rev. John Scott.																	
Emerson.		1874	1875															
Rossau.		1874	1875															
Pembina (U.S.).		1875	1875															
HEMLOCK GROUPE.	Pres. H. M. Com.																	
Headngly.		1850	1853			13	1	Yes	no	Yes	11	1	26	25				
Riviere Sale.		1867	1875	11	3	6	2	no	no	no	5		10	10				
ROXNE GROUPE.	Rev. H. J. Borthwick.																	
Boyne.		1870	1873	21	4	6	2	Yes	no	no			36	35				
Pembina Mountains, (Upper).		1874	1875	25	21	6	4	Yes	no	no	15	5	30	40	300 00	400 00		
" (Lower).		1875	1875	18	10	3	8	Yes	no	no		1	16	25				
WOODLANDS GROUPE.	Rev. S. Donaldson.																	
Woodlands.		1871	1874	30	15	13	3	no	no	Yes	15		20	35	40 00			
Poplar Point.			1871			6	1	no	no	Yes			26	50	14 00			
HIGH BLUFF GROUPE.	Rev. A. Bell.																	
High Bluff.			1808															
Portage Creek.		1872	1874	16	2	10	1	Yes	no	Yes			28	20				
PORTAGE LA PRAIRIE GROUPE.	Rev. Allan Bell.																	
Portage la Prairie.			1868			24	7	Yes	no	Yes	20	3	51	40	150 00	55 00	26 00	
Burnside.		1869	1872			21	5	Yes	Yes	Yes	28	7	49	70	150 00		57 00	
WESTERN GROUPE.	Rev. J. S. Stewart.																	
Palustrine.		1871	1872	36	31	13	14	Yes	Yes	no	12		15	35		*250 00	6 34	
Golden Stream.		1871	1871	8	7	4	5	Yes	no	no	7		9	15			4 21	
Woodside.		1871	1871	10	7	5	4	Yes	Yes	no	2		9	20	100 00		5 64	
Totogan.		1874	1876	9	7	3	3	no	Year	no			7	10			1 20	
Fort Pelly GroUPE.	Rev. A. Stewart.																	
Fort Pelly.			1875															
Battleford.			1864															
Prince Albert.			1876															
LITTLE SASKATCHEWAN.	Rev. Geo. Flett.																	
		1875		Very scatter ed.		5		no	no		8		4					

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men and means, but will tell most materially in results, and be the means of avoiding the almost fatal mistakes made in many localities in the Eastern Provinces of allowing groups of Presbyterians, unable in the meantime to support ordinances, wholly to go for years unsupplied. The Presbytery endeavors to occupy as many places as possible, even if only monthly service at some points can be given.

The Presbytery would mention some of the points in which substantial progress seems to have been made.

#### Portage La Prairie and Burnside.

During the past year the flourishing settlements of Portage La Prairie and Burnside, about 60 miles west of Winnipeg, called the Rev. Allan Bell, and the first pastoral charge west of the Red River valley was thus formed. These congregations will take rank as a supplemented charge; it is to be hoped that in a very few years they may be self-sustaining. The membership during the past year has risen from 27 to 50 in the two stations.

#### High Bluff and Portage Creek.

These two stations have received about half supply during the past year—one of them being visited by Mr. Bell of the Portage, the other by Mr. Donaldson of Woodlands. Induced, no doubt, by their imperfect supply, the two stations a few months ago, put forth a very strenuous effort and laid upon the table at last meeting of Presbytery a subscription list, promising \$300 per annum on condition of obtaining a minister, and an application was made for a moderation in a call, which was granted.

#### Little Britain, Selkirk, and Park's Creek.

During the past year these stations, north of Winnipeg, have still been under the care of Mr. Matheson. The stone church at Little Britain has a debt of \$1000 remaining upon it, less some \$250 raised by a special effort of the congregation a couple of months since. At last Presbytery meeting an annual subscription of \$300 was given in, and a moderation in a call was granted. Selkirk, at the crossing of the Red River by the C. P. Railway, has grown somewhat, but as being the resort of large numbers of men from the railway line, is a station of a somewhat difficult character.

#### Springfield and Sunnyside.

These stations took steps to raise the required amount for becoming a supplemented congregation, and gave in to the Presbytery a subscription list duly signed for \$300. At last meeting of Presbytery they asked and obtained a moderation in a call, and have given a call to one of the missionaries. This will be in time, to all appearances, a flourishing congregation.

#### CALEDONIA AND CLEAR SPRINGS.

Some ten to twenty miles to the east of Springfield lie these two promising stations. They have been supplied once a month from Winnipeg during the past winter. When the matter of the Springfield and Sunnyside call was under consideration, the Presbytery decided that in the meantime these two stations should be supplied fortnightly by the Springfield and Sunnyside minister, and that on one of these Sabbaths, Springfield and Sunnyside would be supplied from the College. These stations agree on these conditions to pay at least \$150 per annum.

#### ROCKWOOD, GREENWOOD, DUNDAS AND GRASSMERE.

These stations, lying to the northwest of Winnipeg, though very scattered, are very important. Since the removal of Mr. Glendinning last Spring, the three first named have been mostly supplied once a fortnight from Winnipeg, the most distant point being 35 miles from this city. Partial lists have been presented to the Presbytery, showing that these stations will contribute \$300 per annum on getting a minister. It is to be hoped that a missionary may be got at once for this very wide field. Grassmere has received partial service from Mr. Donaldson of Woodlands.

#### WOODLANDS AND POPLAR POINT.

Mr. Donaldson, who has charge of these, has only been able to supply them partially, hav-

ing to supply High Bluff to the West, and Grassmere to the East, points some 40 miles apart. These places have contributed to the extent of their ability.

#### HEADINGLY AND RIVIERE SALE.

These two places have been supplied from Winnipeg, the one with fortnightly, the other with monthly service. The contributions have been small, some \$80 subscribed, but the supply has necessarily been defective.

#### PALESTINE, GOLDEN STREAM, SECOND CROSSING, JOTOGAN, &c

Rev. Mr. Stewart, on his arrival from Ontario last summer, took charge of these stations. One hundred dollars is the whole amount contributed, and although the Presbytery has been persistent, no more has been obtained. These places were in exceptionally low circumstances through the grasshopper plague.

#### BOYNE AND PEMBINA MOUNTAINS.

During the past year these stations united in a call to Mr. Stewart, of Palestine, having previously had a subscription list of \$300 before the Presbytery. Mr. Stewart declined the call, and Rev. Mr. Borthwick was sent to this extensive and rapidly increasing field. It is some forty miles in length, and must very soon have a second missionary, as in this direction settlement is extending very rapidly. Mr. Borthwick has not only preached and visited, but has also given instruction at several points to about 50 children of the scattered settlers. The proportion of his salary has been regularly deducted.

#### EMERSON, ROSEAU AND PEMBINA.

The Rev. Mr. Scott continues to labor with great energy in this district. The Emerson congregation during the past year has erected and partially finished a large church 50 x 30. During the winter the congregation has had the use of the Methodist Episcopal Church, which was finished a few months ago. The services at the U. S. Fort Pembina, and Pembina village, have both been kept up, and with encouraging results. Between \$30 and \$40 were raised on the American side. Mr. Scott has also succeeded in getting a very hopeful Indian school in operation on the Roseau Reserve. An attendance of some 36 children has rewarded the effort to teach these children of the prairie, who are absolutely unacquainted with the religion or the customs of the white man.

#### FORT FRANCES.

This point, about half way between Winnipeg and Thunder Bay, in the Territory of Kewatin, has been brought before the attention of your Committee by us before. The Presbytery is strongly of the opinion that its wants should not be overlooked. At Fort Frances large Government works are progressing, and there is a considerable quantity of good land about it, which is being rapidly settled. The direct method of reaching the Point is by Prince Arthur's Landing, though the mails and large quantities of supplies go from Winnipeg. The jurisdiction in legal affairs is also in our courts.

#### C. P. RAILWAY LINE.

The Presbytery has in view, if it can at all be accomplished, the sending of a missionary during the summer along the 80 miles of this railway now under construction east of Solkirk on Red River. It is estimated that 3,000 men will be employed there this summer, and the contractor, Mr. Whitehead, is favorable to our undertaking this work.

#### STUDENTS.

During the past summer Messrs. Duncan and Polson, of the College, gave valuable assistance in the mission field—the former in the Boyne and Pembina Mountains region, the latter in Rockwood, etc. The Presbytery expects to employ them during the present summer. Possibly one of them may be sent along the line of the C. P. R. on contracts 14 and 15, already referred to.

#### SUPPLY.

The Presbytery has been exceedingly short of labourers this year. The removal of Messrs. Fraser and Glendinning, and the receiving of only Mr. Borthwick in their place, has left one

labourer less in the field than during the previous year. The consequence of this has been to give far less service to some points than they required, and to throw much labour, especially upon the Professors of the College. Fifteen services every four weeks have thus been thrown upon the supply to be obtained from Winnipeg. These services must be maintained either by the Professors of the College, or by the ministers of Kildonan and Knox Church, whose places the Professors then supply, with an occasional Sabbath from the Theological students of the College. The work in the College is continually increasing, and it is quite impossible to maintain for another winter the severe strain of the past; for it is to be remembered that the nearest of these points at which service is held is eleven miles distant from Winnipeg, and the furthest thirty-five to forty miles. The Presbytery would urgently request the Committee to take cognizance of these facts.

#### NEEDS OF THE PRESBYTERY.

Unless our work would suffer seriously, we must have men for the following points, i. e., (not counting in Mr. McKellar and the students.)

1. Springfield, &c.,—One man.
2. High Bluff, &c.,—One man.
3. Battleford,—One man.
4. Prince Albert,—One man.
5. Boyne and Pembina Mountain,—One man, (second missionary.) This is simply for present wants, should several thousands of immigrants come, our demands will be greater still.

#### STATISTICS.

The Presbytery regrets that the Home Mission Committee should have found fault with the returns made, as incomplete. All was forwarded that it was thought the Committee could require. The Presbytery regrets that from the scattered character of the stations, and the very different circumstances of the Presbytery from those of any other Presbytery in the church, it should fail to meet the wishes of the Committee, and so seem unwilling to carry out all the requirements.

The Rev. John Scott, our missionary at Emerson, Manitoba, in his last communication to the Committee, writes as follows in reference to his work:

I preach as formerly—in the village every Lord's day, at the Fort once in two weeks in the evening. There has been a marked improvement in the attendance of officers and soldiers. Most of the latter are Roman Catholics. Two R. C. Priests live at Pembina, about a mile distant, but they seldom look near them. In fact I only remember of once seeing a priest at the Fort, and that was when I was visiting a poor sergeant dying of consumption. The officers and ladies are very kind and attentive in listening to the word of God.

In the village, the attendance at the School House has been very hopeful. Quite a number of young people attend. The influences there against the gospel are very strong. Capt. Bradley, of the Fort, counted eleven saloons in a circle of four miles. On the Lord's day they are in full blast, and the custom of the poor French R. C. half-breeds is to go to mass in the R. C. Church in the forenoon, and into the saloons in the afternoon. Strong as the saloon keepers and their patrons are, they have failed "to run the gospel and its preachers" out of the town of Pembina. Pray for one, preaching the word of God in one of the strongholds of Satan!

In Emerson we have built a Presbyterian Church, 30 by 50 feet. It is a neat frame building, inclosed, with windows in and floor laid. The cost has been about \$1,000. On it we have a debt of about \$200. At present we are at a stand-still from lack of funds to finish the building. By getting seats we hope to make use of it during the summer for preaching and for Sabbath School. On the 5th of January, 1877, we organized, and on the 7th a little company of eleven sat down to the Lord's Supper, and formed the first Presbyterian Church in Emerson. On the first Sabbath of April we met again at the Lord's table, but on account of the great storm on Saturday, March 31st, a number of our dear people were not able to be present. In Emerson, besides the preaching on the Sabbath, we have had interesting Bible readings from house to house on week evenings. In summer evenings in 1876, the people listened with great attention to the gospel preached on the street. We hope to have similar meetings this summer.

At the Roseau settlement, 10 miles from Emerson, the people were tried very much by the great rains of 1876. The low prairie became flooded; many lost a great part of their crops. As there is no school house and no church, our meetings were from house to house. As new set-

thers are coming in, the hope is that we will soon have a fixed place in which to meet and worship the Lord God of our fathers.

On the Indian Reserve, at the mouth of the Roseau River, the Presbytery of Manitoba instructed me to build a mission school-house for the benefit of the Indians located there. In November a neat frame building 18 by 24 feet was put up and finished, at a cost of about \$325. Up to date, from friends in Winnipeg, Kildonan and Ontario, there has been received \$186, leaving a balance on the school-house of \$139. On the 7th December the school was opened under the care of Cuthbert Grant McKay, from Dr. Black's congregation, Kildonan, who can speak both English and Chippewa. It began with 11, and before winter ended 40 names were on the roll. The daily attendance may be put down at about 25. The teacher informs us that the children are easily managed, and their progress in reading, writing and arithmetic in English has been very marked. Even in spring, when the snow had melted, they would come up to the ankles in water, and sit with wet moccasins the whole day. Friends in Winnipeg kindly sent a donation in clothing, and for fear that any at noon should be hungry and have nothing to eat, two barrels of biscuits have been donated, to be dealt out by the teacher as needed for noonday lunch. The Indians have petitioned Government to send them a farmer to teach them how to till their fertile soil. In addition, I have requested that some provision be made by Government for Indians, blind, infirm and sick. They die often for want of attention, and things needed by the sick. Your missionary often is not able to do personally what in his heart he desires. It is a matter of deep humiliation before God that so much of time is past, and so little done for either red or white men. The prayers of God's people are asked on behalf of those Indians and half-breeds who can neither read nor write, whose ideas of happiness are all about eating, drinking, smoking, beating the "drum," dancing, singing doleful and monotonous songs, hunting and fishing.

In a letter from Gov. Morris he suggests that our Mission Board should undertake the work of teaching the Indians to cultivate a farm. He mentioned the example of the Bishop of Rupert's Land. This I think would not be wise. The Government should attend to this.

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ANNUAL REPORT

OF

KNOX COLLEGE STUDENTS' MISSIONARY  
SOCIETY.

For 1876-77.

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This Society is composed of all the students in connection with Knox College who are studying with a view to the ministry of the Presbyterian Church in Canada. Its object is to supply the means of grace in those parts of our land which the regular organization of the church is least able to overtake. In seeking to accomplish this end it sends missionaries to labor in those districts during the summer months. This year seven fields were occupied, giving employment to as many missionaries. The expenses of the Society are defrayed by voluntary contributions obtained by the missionaries in their respective fields, and by donations from friends throughout the church. The Society is encouraged by finding its fields, one after another, become so far self-supporting as to take a place amongst the regular stations of the various Presbyteries. One field has reached this condition this year. The Reports from the various fields are in many respects highly satisfactory, and indications are not wanting that the efforts put forth by the Society are being blessed for good. One noticeable feature of the Reports is the number added to the church for the first time. Financially, the Reports are not up to those of former years, owing, no doubt to a great extent, to the continued depression in trade. Friends of the Society, however, throughout the church, have given liberally of their means, and the funds are now in a somewhat satisfactory state.

MISSION FIELDS—SUMMER OF 1876.

I.—WAUBAUSHENE, PORT SEVERN AND STURGEON BAY.

This mission, carried on for a number of years, is in the centre of an extensive lumbering trade. The proprietors of the mills, and their agents, have always given our missionaries a cordial welcome and a generous support. Waubauskene, now the terminus of the Midland Railroad, is likely to become a place of some importance. Service every Sabbath; average attendance 35. A Bible class was carried on also. Port Severn, at the mouth of Severn River, service every Sabbath; average attendance 45. A Sabbath School and Bible Class were carried on here; attendance at the latter 18 to 20. Sturgeon Bay, service every Sabbath; average attendance 20. The Sabbath School here is conducted summer and winter by Mr. Christie. Rev. David Mitchell, of Toronto, dispensed the Sacrament of the Lord's Supper at Waubauskene to 23 communicants and baptized 2 children.

CONTRIBUTIONS.—Waubauskene and Port Severn, \$50.20; Sturgeon Bay, \$20; G. B. L. Co., \$76.50. Total, \$146.70.

II.—MANITOULIN ISLAND—SOUTH SIDE.

The good land on this side is mostly taken up by settlers, a large proportion of whom are Presbyterians. Number of stations 6. Manitowaning, the chief village, contains about 25 houses. Service every alternate Sabbath; average attendance 35 to 50. Budge's School House—service monthly; average attendance 15. South Bay—service fortnightly; average attendance 20. Green Bush settlement growing rapidly. Regular service in Mr. Robinson's house; average at-

tendance 30. Week-evening meetings were also held; average attendance 25. Michael's Bay, a lumbering village, service fortnightly; attendance 25 to 40. Providence Bay, growing rapidly, service fortnightly; attendance 50 to 60. A Sabbath School and Bible Class, organized during the summer, continue during winter. Union Sabbath Schools are held at most of the other places. Rev. J. Anderson, of Tiverton, dispensed the Sacrament to 25 communicants—te 5 for the first time. Number of Presbyterian families in the district upwards of 60.

CONTRIBUTIONS.—Musitowaning, South Bay, etc., \$18.90; Providence Bay, \$16. Total, \$34.90.

### III.—MANITOULIN ISLAND—NORTH SIDE.

In the East fortnightly services were held at Little Current and Sheguiandah. Attendance at the former 40; Presbyterian families 5. Attendance at the latter 50; Presbyterian families 6. A Sabbath School and week-evening service also at each of these places. In the West fortnightly services were held at Gore Bay and Kagawong. Attendance at the former 100, with a Sabbath School of 30. Attendance at the latter 30, with a Sabbath School of 20. This part of the field is more encouraging. About 70 families are now settled in it. Rev. J. Anderson, of Tiverton, dispensed the Sacrament at Gore Bay, when 7 members were added by certificate, 13 by profession of faith, 4 children baptized, and 3 elders ordained. Steps were also taken to erect a church.

CONTRIBUTIONS.—Little Current and Sheguiandah, \$13; Gore Bay, \$35; Kagawong, \$45. Total, \$93.

### IV.—ROSSEAU.

There are four stations connected with this field, Musquosh, on the west side of Lake Muskoka, about 15 miles from Gravenhurst, a small station and not likely to grow, being unfavorably situated. No organized congregation. Attendance 20 to 25. Port Carling, situated on the river connecting Lakes Muskoka and Rosseau, service fortnightly; attendance 40 to 50. A congregation was organized by Messrs. Findlay of Bracebridge, and Hamilton of Fullarton, who also dispensed the Sacrament. Members 21. Steps were taken to erect a church, the work to go on during winter, so as to have the building ready for summer use. The station now passes into the hands of the Barrie Presbytery. Rosseau, situated at the head of navigation on Lake Rosseau, service fortnightly on board the steamer "Nipissing." Attendance 30 to 60. Rev. E. Panton, of Bradford, dispensed the Sacrament to 19 communicants, and baptized 4 children. Members 21. A site for a church has been purchased, and steps taken to erect a suitable building. Turtle Lake, 8 miles from Rosseau, is a hopeful field. Settlers almost exclusively Presbyterians. Service in the house of Mr. Ross, elder. Attendance 30 to 40. Rev. E. Panton dispensed the Sacrament to 11 communicants. Members 13.

CONTRIBUTIONS.—Musquosh, \$5; Port Carling, \$18; Rosseau, \$39.60. Total, \$62.60.

### V.—NORTH HASTINGS.

This field has been occupied by the Society for several years. Formerly two missionaries were sent; this year but one. In this large field there are two stations. In Carlow, the principal station, a new church has been erected, but not quite finished. Service every Sabbath; average attendance 110. Sabbath School, attendance 20. In Mayo there is as yet neither church nor school house. On alternate Sabbaths service was held in the houses of Messrs. Creighton and Douglass, attendance in each case 25. Number of families in this field 100, the greater part of whom are Presbyterians. Members 65.

CONTRIBUTIONS.—Carlow, \$12.50.

### VI.—MERSEA.

Three stations were supplied in this field, viz:—Blytheswood, Leamington and Campbell's Settlement. In Campbell's Settlement, an outlying branch of the Blytheswood congregation, service was held fortnightly; average attendance 40. At Blytheswood there is a regularly organized congregation and a comfortable church. Number of Presbyterian families, including Campbell's Settlement, 19; members 40. Service every Sabbath, average attendance 80; Sabbath School 30 to 40; Bible Class 36. During the summer 12 were admitted to membership, and two elders ordained. In Leamington a new congregation was regularly organized, 14 new members admitted, and two elders ordained. Number of Presbyterian families 11; members 24. Service every Sabbath; average attendance 75; Bible Class 30. This field reached the self-sustaining point and now passes from the hands of the Society.

CONTRIBUTIONS.—Blytheswood, \$76.50; Leamington, \$52.30; Campbell's Settlement, \$22.95. Total, \$151.75.



## VII—McMURRICH.

This is a new field for the Society in the Parry Sound District. Number of Stations 4. Magnetewan, in the township of Chapman, 34 miles north of Rosseau, service fortnightly, average attendance 25. No organized congregation, but steps have been taken to secure a church site. Rev. A. Findlay organized a congregation here, and baptized three children. A union Sabbath School here. Spence, seven miles south of Magnetewan, no organized congregation, service fortnightly, average attendance 30. A union Sabbath School here also. Doe Lake, twelve miles north east of Spence, service fortnightly, average attendance 35. Rev. A. Findlay organized a congregation here, and dispensed the sacrament to 13 communicants. Beggsboro, 5 miles south of Doe Lake, no organized congregation, settlers mostly Presbyterian, service fortnightly, average attendance 18. This whole district is new, the settlers poor, and much cannot be expected from them in support of Gospel ordinances.

CONTRIBUTIONS.—Magnetewan, \$10.28; Spence, \$6.50; Doe Lake, \$3.50; Beggsboro, \$9.50. Total, \$29.78.

## MISSION WORK DURING SESSION OF 1876-7.

No missionaries were sent out during the Christmas vacation. Davenport and Brockton were supplied as usual. Average attendance 40 and 70. Assistance was given to those engaged in Christian work at the Jail and Central Prison. Monthly meetings of the Society were held during the session.

## SUMMARY.

Fields, 7; Missionaries, 7; Preaching Stations, 27; Average Sabbath attendance, 1,205; Families connected with Mission Fields, 251; Communicants, 251; Bible Classes, 7; Sabbath Schools, 16; Average number of Sabbaths to each Field, 21; Revenue from Society's Fields, \$561.23.

## REVENUE FROM OTHER PLACES.

Caledon West, \$6.50; Alton, \$5.18; E. Oxford, \$7.00; E. Ancaster, \$26.45; Barton, \$7.25; Bear Creek, \$12.00; Barns' Church, \$12.65; Eden Mills, \$19.50; Florence and Dawn, \$19.30; Newtonville, \$31.70; Mono East, \$6.60; Mono Mills, \$9.23; Caledon E. and Sandhill, \$3.55; Hawksville, \$6.05; Emmiskillen, \$1.00; Riversdale, \$3.50; Elmira, \$7.75; Primrose, \$6.00; Hillsdale, \$8.50; Jarrat's Corners, \$3.00; Ottawa, \$3.00; Ayton, \$1.00; E. Normanby, \$3.00; Mount Albert, \$13.25; Ballantrae, \$1.50; Maryboro, \$1.00; Wmterbourne, \$20.00; Friend, \$1.00; Hibbert, \$18.00; E. Adelaide, \$5.00; Glenmorris, \$12.10; Fullarton, \$37.50; Dundalk, \$2.54; Fraser Settlement, \$9.00; E. Paslinch, \$20.65; Friend, \$2.00; Princeville, \$3.45; Pinkerton, \$2.45; Hagerman, \$2.00; College Street Church, Toronto, \$17.50; Barrie, \$18.00; Elmira, Illinois, \$6.28; Toronto, Friends, \$26.00; Nasagawaya and Campbellville, \$20.00; Students, \$98.50; Friend, \$20.00. Total, \$648.43.

## MISSION FIELDS FOR 1877.

Waubausenc; Manitoulin Island, North and South; Rosseau; North Hastings; McMurrich; Cobocouk; Lake Nipissing.

## NUMBER OF MISSIONARIES FOR 1877: Eight.

In conclusion, the members of the Society desire to express their sincere thanks to the many friends throughout the church who, by their contributions, have enabled the Society to carry on its work, and pray that the Great Head of the Church may still continue to bless it in advancing His cause and Kingdom.

D. C. MACKENZIE,

A. A. SCOTT, M. A.,

Recording Secretary.

President.

KNOX COLLEGE, April 1st, 1877.

STUDENTS' MISSIONARY SOCIETY  
OF THE  
PRESBYTERIAN COLLEGE, MONTREAL.

— 0 —  
Report for 1876.

One of the objects of this Society is to open Mission Stations, to carry on Mission work in localities not otherwise reached. During College Session its members preach, distribute tracts and conduct prayer meetings within and outside of the city, as opportunities occur. During the summer, several of its members are sustained in fields selected by the Society, who chiefly raise the necessary funds by collections.

Last year the work of the Society was carried on in five mission fields:

Cantley and Portland, situate between the Gatineau and Lievre rivers, within Ottawa Presbytery, was opened as a mission field for the first time, last spring, by our missionary, Mr. J. Allan, B. A. The average attendance at the four stations was one hundred and sixteen, on account of which the building of a church has been already commenced. The work will be resumed there this year by Mr. Donaldson.

Coaticooke, also a new field, 20 miles from Sherbrooke, in the Eastern Townships, was occupied last summer by Mr. Donald, whose labors have been attended with marked success. The attendance at the services there and at North Coaticooke and Richby, averaged one hundred and fifty-six. We trust the people will equally support Mr. Nelson, our missionary there during the coming summer.

There is another field in that neighborhood, known as Massawippi, in which the Society has resolved to work this year. We feel confident our missionary there, Mr. Russell, will meet with every encouragement to success.

L'Amable district, in North Hastings, contains three preaching stations, L'Amable, York River, and Egan Farm. The attendance at these places under the zealous efforts of our missionary, Mr. McKillop, B. A., was very encouraging, amounting to an average of one hundred and twenty. The Sabbath School and Bible Class at L'Amable was highly successful, shewing the ardent desire of the young people for the knowledge of "Christ and Him crucified." The erection of a place of worship has become a necessity there, and by the energetic endeavors of Mr. McKillop, and the liberality of friends, it is likely soon to be accomplished. Mr. Donald occupies this field next summer.

Thamet and The Ridge has been a weak, yet interesting field, entirely in the hands of Presbyterians. At present a church is in course of erection in that place. Mr. McLean successfully labored there, and will be succeeded this year by Mr. Munro, B. A.

River Desert, on the Gatineau, 100 miles from Ottawa, is the local head quarters of several large lumber firms. The Society has occupied that field for three years, with so much success that the Presbyterian Church in Canada has kindly appointed to it an ordained missionary, Rev. Mr. Brouillette, so with the termination of Mr. Scott's labors there last year, we retired from that field, to send the gospel to others.

Chalk River, near Pembroke, in Ottawa Presbytery, will this year be occupied for the first time by the Society. Mr. Shearer has been appointed to that field.

The Society's receipts for 1876, were from L'Amable, \$103.79; Thamet, \$29.55; Desert, \$160; Coaticooke, \$156.40; Cantley, \$36.00; other sources, \$589.63. Total, \$1075.37. Expenditure, \$1075.37.

The Society takes this opportunity of thanking its many friends for their liberal contributions, and expressing its deep gratitude to God for the measure of success that has blessed its humble efforts.

A. C. MORTON,  
President.

J. F. McLAREN,  
Secretary.

PRESBYTERIAN COLLEGE, MONTREAL, 3rd April, 1877.

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## Home Mission Fund, Presbyterian Church in Canada, 1876-77

PRESBYTERY.	ALLOCATION OF DEBT.	CONTRIBUTION FOR DEBT.	CONTRIBUTION FOR ORD. FUND.	TOTAL CONTRIBUTIONS.	PAID TO PRESBYTERIES.	BAL. DUE TO PRESBYTERIES WHEN ACCT'S CLOSED.
Balance due at beginning of year					\$958 50	
Quebec	\$206 16	\$208 10	\$480 22	\$688 32	979 50	\$151 50
Montreal	817 05	773 10	2890 16	3663 56	2635 25	349 25
Ottawa	617 10	602 30	1390 61	1992 91	2716 13	401 79
Pilesgurry	198 06	127 06	190 02	317 02	200 25	
Brockville	426 75	330 07	791 52	1121 59	1510 73	211 50
Kingston	325 05	365 83	1209 90	1515 73	2567 71	499 25
Peterboro'	576 90	569 17	1223 80	1593 23	1210 59	221 2
Whitby	266 55	165 21	258 15	433 69		
Lindsay	170 00	138 71	269 48	408 22	502 65	137
Toronto	1057 80	1069 89	2929 61	3999 41	1455 63	
Barrie	361 37	358 11	632 13	990 21	1618 00	217 00
Owen Sound	213 96	37 06	212 11	249 11	888 05	
Saugeen	357 75	222 16	237 33	459 43	783 11	7
Guelph	885 00	811 26	1113 26	1927 52	291 00	
Hamilton	776 40	791 02	1791 61	2588 66	1166 40	189 00
Paris	571 95	571 95	1119 69	1691 61	337 50	
London	566 55	497 57	1087 19	1491 76	2679 91	428 75
Charlham	251 25	237 11	562 70	799 81	1131 95	161 45
Stratford	123 15	371 65	692 70	1061 35	185 00	
Harou	655 20	555 87	802 63	1358 56	622 00	41 50
Bruce	316 50	332 10	139 69	771 79	463 85	100 00
Manitoba			290 00	290 00	1633 08	
British Columbia					1150 00	
Lake Superior					1030 81	
Sabbath Schools, including Mem'l Fund				1657 08		
Grants and Donations				2779 69		
Moneys refunded				58 45		
Foreign Miss. Fund, for Rev. A. Stewart				583 34		
Expenses, com., &c.					770 31	
Accounts for Printing					412 25	
Interest					100 00	
General Expenses					350 00	
Salary of Agent					500 00	
Balance at credit					851 59	
				31198 11	31498 14	\$3243 99

According to the above statement, the actual state of the fund at the close of the Financial Year is as follows:  
 Amount due Presbyteries.....\$3,243 99  
 Less balance in hand..... 851 59

Indebtedness.....\$2,389 40

NOTE.—Since that date money has been borrowed to pay the claims of Presbyteries in full, but the indebtedness is as above.

### CONTRIBUTIONS FOR THE YEAR 1876-77.

From Presbyteries, Sabbath Schools, and Donations from Foreign Churches.....	\$34,198 14
" Knox College Missionary Society.....	1,209 66
" Montreal College Missionary Society.....	1,075 37
Total.....	\$36,783 17

## MEMORIAL FUND FROM SABBATH SCHOOLS.

PRESBYTERY OF QUEBEC.—Danville, St. Andrew's, \$8; Quebec, Chalmer's Church, \$25; Quebec St. Andrew's, \$13.....	\$16 00
PRESBYTERY OF MONTREAL.—Montreal Erskine Church, \$40; do St. Paul's, \$28.20; do Cote Street Church, \$25; do St. Andrew's Union, \$25; do Knox Church, \$29; do St. Matthew's, \$19; do St. Gabriel Street, \$13; do St. Joseph Street, \$12.25; do Nazareth Street, \$12; do Cole St. Antoine, \$10; do Petite Cote, \$7.20; do Victoria Mission, \$10.85; do Chalmer's Church, \$27.78; do East End, \$12; North Georgetown, \$10.....	272 28
PRESBYTERY OF GLENGARRY.....	
PRESBYTERY OF OTTAWA.—Pembroke Calvin Church, \$10; Ottawa St. Andrew's, Upper Town, \$18; do do do, Lower Town, \$8; do do do, Rockville, \$4; Carleton Place Zion Church, \$5.25; New Edinburgh, \$10; Renfrew St. Andrew's, \$21.....	81 25
PRESBYTERY OF BROCKVILLE.—North Augusta, \$4; Edwardburg, \$4.....	8 00 110 55
PRESBYTERY OF KINGSTON.—Kingston Chalmer's Church, \$20; Belleville John St., \$25; Kingston St. Andrew's, \$10; Amherst Island, \$5.....	90 00
PRESBYTERY OF PETERBOROUGH.—Peterborough St. Paul's, \$27; Colborne, \$6.25; Eilan Gowan, \$3.50.....	36 75
PRESBYTERY OF WHITBY.....	
" LINDSAY.....	
" TORONTO.—Toronto West Church, \$25.30.....	25 30
" BARRIE.—Bracebridge Mission Station, \$5.50.....	5 50
" OWEN SOUND.....	
" SAUGEEN.....	157 55
PRESBYTERY OF GUELPH.—Alma, \$7.54; Rockwood, \$9.21; Nichol Zion Church, \$6; Fergus St. Andrew's, \$19.....	41 75
PRESBYTERY OF HAMILTON.—Clifton St. Andrew's, \$11; Hamilton Central Church, \$40; Drummondville, \$6; Ancaster village, \$4.05; Grimsby, \$3; Hamilton McNab Street, \$30; Hamilton St. Paul's, \$25; Ononda, \$5.....	124 55
PRESBYTERY OF PARIS.—Paris River Street, \$15.35.....	15 35
PRESBYTERY OF LONDON.—Dorchester, \$14; East Williams St. Andrew's, \$14....	28 00 209 65
PRESBYTERY OF CHATHAM.....	
PRESBYTERY OF STRATFORD.—St. Marys, \$17.30; Avonton, \$15.40; Stratford St. Andrew's, \$12.....	44 70
PRESBYTERY OF BRUCE.—Prince Arthur's Landing, \$6; Port Elgin, \$12.50.....	18 50
PRESBYTERY OF HURON.—Thames Road, \$8; Brussels Melville Church, \$10.23....	18 23
PRESBYTERY OF MANITOBA.—Winnipeg Knox Church Bible Class, \$20; do do Sabbath School, \$17.....	37 00 118 43
	\$896 16
Half appropriated to Home Missions.....	448 08
" Foreign ".....	448 08
	\$896 16 896 16

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HOME MISSION SABBATH-SCHOOL CONTRIBUTIONS.

PRESBYTERY OF QUEBEC.....	
PRESBYTERY OF MONTREAL—Montreal Stanley Street, \$46; do Nazareth Street, \$15; do Petite Cote, \$8.15; do St. Paul's, \$16.65.....	\$5 81
PRESBYTERY OF GLENGARRY—Cornwall St. John's, \$5.50.....	5 50
PRESBYTERY OF OTTAWA—Bryson, \$4.37; Rochester ville, \$3.....	7 37
PRESBYTERY OF BROCKVILLE—Bathurst Scotchline Central, \$3.40; Smith's Falls United Schools, \$7.....	10 40
PRESBYTERY OF KINGSTON—Madoc St. Peter's, \$3.....	3 00
PRESBYTERY OF PETERBOROUGH—Peterborough St. Paul's, \$50; Keene, \$7.40; Port Hope 1st Church, \$20.....	77 49 189 18
PRESBYTERY OF WHITBY—Oshawa, \$40; Ashburn for Manitoba, \$9.50.....	49 50
PRESBYTERY OF LINDSAY.....	
PRESBYTERY OF TORONTO—Toronto Charles Street Bible Class, \$57.82; West Street Church, \$10; do College Street, \$30; do Sherbourne Street, \$24; do Gould Street, \$10; do Caer Howell Street, \$21.50; do Central Church, \$15; do Knox Church, \$70; Toronto Duchess Mission School, \$25; Toronto Knox Church Bible Class, \$32.30; Toronto Bay Street, \$21.....	338 62
PRESBYTERY OF BARRIE.....	
PRESBYTERY OF OWEN SOUND.....	
PRESBYTERY OF SAUGEEN—North Brant, \$1; Walkerton Free St. John's, \$5; Rothsay Calvin Church, \$3; Durham, \$5.61.....	17 65
PRESBYTERY OF GUELPH—Eloira Chalmers Church Bible Class, \$1.25; Galt Union Church, Miss Preston's Class, \$5; Eramosa, \$7; Eden Mills, \$1; Galt Knox Church, \$20; Guelph Chalmers Church, \$20.....	57 25 512 98
PRESBYTERY OF HAMILTON—(Hamilton Pearl Street, \$80; Hamilton Central Church, \$160, for 1875 and 1876); Hamilton Central Church, \$170.....	410 00
PRESBYTERY OF PARIS—Tilsenburg, \$3; Glenorris, \$8.32; Ayr Stanley Street, \$25.22.....	36 54
PRESBYTERY OF LONDON—London 1st Church, \$55.....	55 00
“ “ CHATHAM.....	
“ “ STRATFORD—Granton, \$5.....	5 00 506 51
“ “ BRUCE.....	
“ “ HURON.....	
“ “ MANITOBA.....	
	\$1209 00
From Memorial Fund, one-half of \$896.16.....	448 08
Total from Sabbath Schools.....	\$1657 08

HOME MISSION DONATIONS, &c.

W., \$1; John McBean, Esq., Toronto, \$50.....	\$51 00
Cheerfully, Wallacetown, \$3; A. W., London, \$5.....	8 00
Presbyterian Church of Ireland, \$484.11; E. A. M., \$10; J. H., Stratford, \$2.50.....	496 91
Friend, L'Original, \$5; Friend, McKillop, \$0.75.....	5 75 561 69
Anonymous, Toronto, \$2.50; Rev. Samuel Fenton, Vittoria, \$5; J. A., \$1.....	8 50
Miss Luarra, Hamilton, \$3; Friend, \$10; Friend, Turnberry, \$4.....	17 00
Legacy of the late James Mair, Nottawasaga, \$100.....	100 00
Free Church of Scotland, \$1455; Friend, London, \$20.....	1475 00 1600 50
Friend, Galt, \$4; Legacy of the late Mr. McVey, London, \$372.....	376 00
Friend, Bluevale, \$10; Estate of the late Rev. Arch'd Henderson, \$100.....	110 00
Mrs. Andrew Wilson, Cheyne Church, Saltfleet, \$5.....	5 00
Friends, Durham and Pricville, \$10; A. Clark, Esq., Smith's Falls, \$50.....	60 00
Friend, London, \$5; Friend, Scarboro, \$2.50.....	7 50 558 50
	\$2720 69
Sundry donations for debt.....	59 00
	\$2779 69

## SUPPLEMENTED CONGREGATIONS RECOMMENDED TO THE ASSEMBLY.

Among the regulations about Home Mission work passed by last Assembly, the following was agreed to:

"Congregations not self-sustaining, but prepared to contribute at least four hundred dollars (\$400) per annum, at the rate of at least four dollars fifty cents (\$4.50) per communicant, and seven dollars (\$7.00) per family, and in which, in the judgment of the Presbytery, a pastor is desirable. Such congregations, having made application to the Presbytery of the bounds, and furnished satisfactory information in regard to their statistics, financial position and prospects, and having received the approval of the Presbytery, (which application and information shall also be laid before the sub-Committee), may be placed on the list of congregations receiving supplement. Cases, in which the application of this rule appears to affect injuriously congregations now upon the list or seeking to be placed on it, shall be reported to the General Assembly, and supplements granted to them only when its sanction has been given."

In accordance with the latter clause of this regulation, the Committee at its last meeting agreed to recommend to the General Assembly, as cases to be dealt with exceptionally, the following congregations, whose contributions are below the required minimum; and in the event of the Assembly giving its sanction to their being placed on the Supplemental List, the following grants were agreed upon for the year, beginning 1st October, 1876:

### PRESBYTERY OF QUEBEC:-

St. Sylvester. — \$200 per annum.

### PRESBYTERY OF MONTREAL:-

Mille Lacs. — \$200 per annum.

Farnham Centre. — \$200 per annum.

### PRESBYTERY OF KINGSTON:-

Camden and Sheffield. — \$150 per annum.

### PRESBYTERY OF SAVANNAH

Proton. — \$100 per annum.

## CONTINUOUS SUPPLY OF MISSION STATIONS.

At the last General Assembly, instructions were given to the Committee to mature a scheme, under which Mission Stations may have more continuous supply of services by Probationers or students, in cases in which such stations may thereby be the more readily nourished into self-sustaining congregations.

In compliance with these instructions, the Committee is of opinion that the time has not yet arrived for the detailed presentation of a scheme, but that the following general recommendations may be laid before the General Assembly:

1. That Presbyteries should aim at grouping Mission Stations in such a way as may afford full employment for an active minister, with a considerable proportion of the salary from the field in which he labors.
2. That the salaries of suitable Missionaries, accepting an engagement for more than one year, should be on a liberal scale and not subject to the regulations affecting Supplemented Congregations.
3. That an effort should be made to secure the services of our young men immediately on their being licensed, for mission engagements for a term of not less than two years.
4. That when deemed necessary, such Missionaries may be ordained by Presbyteries with a view to laboring for such term in a particular field, and may enjoy the full privilege of ministers of the church.
5. That provision be made for the more continuous supply during winter of the Mission Fields which are wrought by students during the summer, by a different class of Missionaries.

## AID FROM MARITIME PROVINCES.

The Western Committee have been in correspondence with the Eastern branch, so as to secure monetary assistance in carrying on the work in Manitoba. As the work is common to

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the entire church, your Committee are of opinion that the great and increasing expense of missionary work in that important portion of our country, should be shared by that section of the Church.

#### STATISTICS OF MISSION WORK IN MANITOBA.

At the October meeting of the Committee, much time was spent in considering the best means of successfully prosecuting the work in Manitoba, and the following resolutions were adopted:—With a view to bring the conduct of Mission work in the Presbytery of Manitoba in harmony with that in other Presbyteries of the Church, the Committee resolved,

I.—That each Station or group of Stations be hereafter required to guarantee a certain sum per annum, or for each Sabbath's supply, according to the ability of the people.

II.—That the Presbytery of Manitoba be instructed to forward immediately, to the Convener, a statement of the amount they deem an equitable sum to be contributed by each of the Stations, —said statement to be submitted to the Sub-Committee of this Committee, and if by them deemed satisfactory, to form the basis of the grants to be made to the various fields from this date.

III.—That when a minimum contribution of \$300 per annum, from any field is reached, the Presbytery be recommended to take steps to have the congregation call a Pastor in regular form, this Committee being most unwilling that the system of stated supply should, as heretofore, be any longer carried out in such cases.

Correspondence was accordingly opened with the Presbytery of Manitoba, in order to secure the full statistics desired in the foregoing resolutions I and II. The Presbytery of Manitoba have written your Committee that they have been endeavoring to procure these statistics, but on account of various circumstances have been unable to conform to the requirement. On a careful consideration of the whole matter, the Committee at its meeting in April unanimously agreed to recommend the General Assembly to instruct the Presbytery of Manitoba to present to this Committee a statement of the amount which, in its judgment, each group of stations should pay for every Sabbath it receives supply, together with a statement of the number of families and communicants connected with each group, for the consideration and approval of this Committee, and that no payment be made for work in Manitoba after first October next, unless this instruction is complied with.

Your Committee would earnestly urge upon Presbyteries, the necessity of honest and frequent dealings with the many congregations in the church which fail in the grace of liberality. They would also direct their attention to the regular and thorough inspection of Mission fields within their bounds, so as to arrive at an intelligent conception of their spiritual want, and the ability of these fields to help in sustaining gospel ordinances. In many Presbyteries we fear, in spite of the Committee's repeated remonstrances, grants have only to be asked to ensure their being brought before the Committee, without such a thorough investigation as every case demands. Every application that comes before a Presbytery should be calmly considered, and only granted when the station or congregation applying has been stimulated to do its very utmost towards self-support. Only thus can the confidence of the church be retained, in the wise apportionment of Home Mission funds.

The Committee would also seek the aid of Presbyteries in developing the missionary spirit of our Sabbath School scholars. Children should be taught to love and pray for their country, and to give of their savings towards its evangelization. If the last generation of Sabbath School children had thus been taught, the treasury of our Home Mission fund would not suffer so much at the present day for lack of funds.

Congregations whose Mission contributions are systematically collected during the entire year, would confer a great benefit upon the Committee, by remitting from time to time the funds in hand, so as to lessen the interest paid on large amounts borrowed from the Bank. Indeed, to enable the Committee comfortably to meet its pressing obligations, there should be at the beginning of the ecclesiastical year, a balance large enough to carry on the work of the summer months and pay the claims due in October. As it is at present, we end and begin in the year in debt, and for nine months of the year are dependent upon borrowed money to pay our Missionaries.

In name of the Committee,

WILLIAM COCHRANE,

CONVENER.

BRANTFORD, ONT., June 10th, 1877.

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APPENDICES

TO THE

Report of the Home Mission Committee,  
Presbyterian Church in Canada,

(WESTERN SECTION),

FOR 1876-77

ROBT. H. WARDEN, MONTREAL.

*Secretary.*

WM. COCHRANE, D.D., BRANTFORD.

*Convener.*

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APPENDIX I.—MISSION STATIONS.  
*Report for the Year ending 31st March, 1877.*

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. of Preaching Stations.	Average Sabbath Attendance.	Families connected with Miss'n Field.	Communicants.	No. Sabbaths Supplied during year.	Amount promised by Stations.		Amount paid by Stations during the year.		Amount paid for Building during the year.		Home Missions Grant per Sabbath for the year.		Amount received from H. M. Com. during the year.		
									\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
I.—QUEBEC.	1. Metis .....	1	1	1	80	41	49	52	3 00	130 00	3 25	170 00	3 25	170 00	4 50	208 00	.....	.....	
	2. Kennebec Road .....	1	1	3	90	36	25	52	3 25	134 00	.....	.....	.....	.....	.....	.....	.....	.....	
	3. Lake Megantic .....	1	1	1	230	75	30	24	6 00	150 00	.....	.....	.....	.....	.....	.....	.....	.....	
	4. Coaticook and Richby* .....	1	1	3	156	42	30	19	7 50	137 40	.....	.....	.....	.....	.....	.....	.....	.....	
	5. Riviere-du-Loup .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Travelling Expenses of Missionaries .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total .....	.....	3	3	6	556	194	134	147	19 75	551 40	.....	.....	.....	.....	.....	.....	.....	392 00
II.—MONTREAL.	1. Harrington and Grenville .....	1	..	2	130	62	30	41	3 00	123 00	.....	.....	.....	.....	.....	.....	.....	115 50	
	2. Arundel and De Salaberry .....	1	1	4	65	52	24	52	2 25	119 00	.....	.....	.....	.....	.....	.....	.....	312 00	
	3. La Prairie and St. Lamberts .....	1	1	2	80	21	25	33	5 00	165 00	.....	.....	.....	.....	.....	.....	.....	92 00	
	4. Hochelaga and Longueuil .....	1	..	1	60	23	..	52	3 00	110 00	.....	.....	.....	.....	.....	.....	.....	130 00	
	5. Taylor Church, Montreal .....	1	1	1	100	45	70	52	3 00	125 00	.....	.....	.....	.....	.....	.....	.....	156 00	
	6. Avoca .....	1	1	1	55	14	20	16	4 00	75 00	.....	.....	.....	.....	.....	.....	.....	.....	
	7. New Glasgow .....	1	1	1	100	40	40	52	3 25	138 00	.....	.....	.....	.....	.....	.....	.....	86 00	
Total .....	.....	7	3	13	590	257	221	289	23 50	855 00	.....	.....	.....	.....	.....	.....	.....	891 50	
III.—GLENHARRY.	1. East Hawkesbury .....	1	1	1	100	40	50	22	4 00	120 00	.....	.....	.....	.....	.....	.....	.....	80 00	

\* Worked by Montreal College Students' Missionary Society last Summer.

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. of Preaching Stations.	Average Sabbath Attendance.	Families connected with Miss'n Field.	Communicants.	No. Sabbaths Supplied during year.	Amount promised by Stations.	Amount paid by Stations during the year.	Amount paid for Building during the year.	Home Missions Grant per Sabbath for the year.	Amount received from H. M. Com. during the year.
IV.—BROCKVILLE.	1. Newboro and Westport .....	1	1	5	200	45	57	52	7 67	400 00	.....	.....	.....



APPENDIX I.—MISSION STATIONS.—Continued.

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. of Preaching Stations.	Average Sabbath Attendance.	Families connected with Miss'n Field.	Communicants.	No. Sabbaths supplied during year.	Amount per Sabbath promised by Stations.		Amount paid by Stations for Supplies during the year.		Amount paid for Building during the year.		Home Mission Grant per Sabbath for the year.		Amount received from H. M. Committee during the year.		
									\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.			
VII.—PELTON.	1. Caledon and Burleigh .....	1	2	6	74	27	46	43	2 50	65 00	.....	.....	3 50	159 00	.....	.....	.....	.....	
	2. Havelock .....	1	3	3	60	20	31	31	2 50	90 00	.....	.....	.....	110 00	.....	.....	.....	.....	
	3. Minden Group .....	1	3	4	160	70	85	52	8 00	150 00	.....	.....	.....	233 68	.....	.....	.....	.....	
	4. Scarborough .....	1	1	2	70	31	46	14	3 50	70 00	.....	.....	.....	65 00	.....	.....	.....	.....	
	Total .....	4	6	15	364	151	191	140	16 50	375 00	.....	.....	.....	507 68	.....	.....	.....	.....	
VIII.—WATKINS.	No. Mission Stations .....	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
IX.—LINDSAY.	1. Sunderland and Vrooman .....	1	2	2	150	27	35	51	3 50	222 75	1565 00	.....	.....	2 50	127 50	.....	.....	.....	.....
	2. Cobocook, Head Lake and Digby .....	1	1	4	125	43	46	32	3 00	92 00	25 00	.....	.....	2 50	102 00	.....	.....	.....	.....
	Total .....	2	3	6	275	70	81	83	6 50	254 75	1590 00	.....	.....	5 00	229 50	.....	.....	.....	.....
X.—TOWNSHIP.	1. Mt. Albert and Ballintrae .....	1	2	2	250	42	39	51	4 00	127 00	800 00	.....	.....	2 00	115 00	.....	.....	.....	.....
	2. Mono Mills, Caledon E. and Sandhill .....	1	3	3	213	43	65	50	4 00	279 00	.....	.....	.....	2 00	100 00	.....	.....	.....	.....
	3. Mono E. and Caledon (St. Andrew's) .....	1	1	2	170	58	50	25	4 00	100 00	.....	.....	.....	1 50	37 50	.....	.....	.....	.....
	4. Alton and Caledon (Melville Church) .....	1	2	2	275	51	86	51	5 00	315 00	170 00	.....	.....	1 00	25 00	.....	.....	.....	.....
	5. Queensville, Ravenshoe, &c. ....	1	1	3	150	30	71	52	7 70	400 00	500 00	.....	.....	2 00	104 00	.....	.....	.....	.....
	6. Newmarket .....	1	1	1	150	55	103	52	9 00	477 00	600 00	.....	.....	3 00	156 00	.....	.....	.....	.....
	7. Toronto, St. Mark's .....	1	1	1	40	16	32	14	.....	26 65	.....	.....	.....	3 00	42 00	.....	.....	.....	.....
	8. " Broekton .....	1	1	1	80	16	32	52	4 50	231 00	2000 00	.....	.....	.....	300 00	.....	.....	.....	.....
	9. Sutton (Georgina) .....	1	1	2	100	30	50	6	4 20	25 00	.....	.....	.....	.....	4 20	25 00	.....	.....	.....
	Travelling Expenses of Missionaries .....	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total .....	9	15	17	1428	325	496	353	42 40	2011 65	4070 00	.....	.....	21 70	650 50	.....	.....	.....	.....

\* The greater portion of the cost of this Church, and part of the expense of supply has been contributed by the Toronto Church Extension Association.

VI.—RABBIT .....

											\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
XI.—BARRIE.	1.	Ircebridge, &c.	1	1	3	165	58	91	52	4 00	200 00	1230 00	1 62	569 00		
	2.	Pencanguishene, &c.	1	1	6	300	34	67	52	9 00	450 00	.....	3 00	175 00		
	3.	Gravenhurst, &c.	1	1	2	65	30	35	24	2 00	96 50	.....	4 00	108 00		
	4.	Allansville, &c.	1	1	3	103	24	50	26	2 00	63 10	80 00	4 00	96 00		
	5.	Raymond, Port Carling, &c.	1	..	4	100	26	46	13	3 00	45 90	.....	4 00	52 00		
	6.	Rousseau and Turtle Lake, &c.*	1	1	4	150	27	58	22	3 00	62 60	.....	.....	.....		
	7.	Wanabushene, &c.	1	2	3	100	..	23	23	6 00	146 70	.....	.....	.....		
	8.	Tay, Medonte and Coldwater	1	2	2	250	36	55	32	6 00	216 00	.....	1 00	32 00		
	9.	Washago, Severn Bridge, and Ardrea	1	1	3	125	45	24	42	3 00	130 00	.....	2 00	119 00		
	10.	Baysville, Drake and Hamilton	1	..	3	50	26	16	15	2 00	41 50	.....	4 00	60 00		
	11.	Burns' Church and Dunn's Settlement	1	1	2	190	55	..	26	5 00	180 00	.....	.....	.....		
	12.	Beggsboro (McMurrich)	1	..	4	108	23	13	18	1 50	29 78	.....	.....	.....		
	13.	Minesing and Grenfell	1	..	3	60	12	5	6	.....	.....	.....	.....	18 00		
	Travelling Expenses of Missionaries.....	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	109 00		
	Total.....	13	10	42	1766	396	483	351	46 50	1662 08	1310 00	.....	51 62	1269 00		
XII.—OWEN SOUND.	1.	Perry Sound	1	1	6	260	49	..	26	.....	.....	.....	5 00	158 17		
	2.	Indian Peninsula	1	..	6	210	87	..	21	3 00	58 49	.....	5 00	102 88		
	Total.....	2	1	12	470	136	..	47	3 00	58 49	.....	.....	10 00	261 05		
XIII.—SARGEN.	1.	Duncalk and Fraser's Settlement	1	..	3	75	25	45	29	4 50	204 50	.....	1 50	53 00		
	2.	Waldemar and Amaranth	1	1	2	50	16	30	8	3 00	20 00	55 00	2 50	24 00		
	3.	Ayton and E. Normandy	..	2	2	85	43	86	32	8 00	236 60	.....	.....	.....		
	4.	Rocky Sargen	..	1	1	150	47	90	18	6 00	146 40	.....	.....	.....		
	Total.....	2	4	8	360	131	251	87	21 50	607 50	55 00	.....	4 00	77 00		
XIV.—GUELPH.	1.	Preston and N. Hamburg (German)	1	1	2	105	29	80	52	5 50	275 00	.....	3 50	191 00		
	2.	Edon Mills	1	1	1	100	23	59	51	6 00	331 00	.....	1 50	.....		
	3.	Elmira and Hawksville	1	2	2	112	26	51	46	8 00	331 00	.....	.....	.....		
	4.	Everton	1	1	1	..	..	..	..	.....	.....	.....	.....	.....		
	5.	Osprings	1	..	1	..	..	..	..	.....	.....	.....	.....	.....		
	Total.....	5	5	7	317	78	190	149	19 50	957 00	.....	.....	5 00	191 00		

APPENDIX I.—MISSION STATIONS.—Continued.

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. of Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths Supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Com- mittee during the year.
									\$ cts.	\$ cts.	\$	\$ cts.	\$ cts.
XV.—HAMILTON.	1. Fort Erie and Ridgeway .....	1	1	3	140	37	37	35	4 00	140 00	.....	3 00	150 00
	2. Delhi and Kelyin .....	1	1	3	100	24	13	13	4 00	69 00	.....	3 00	24 00
	3. Port Dalhousie .....	1	1	1	75	25	42	52	5 00	260 00	.....	.....	.....
	4. East St. Catharines .....	1	1	1	50	20	20	49	.....	.....	.....	.....	.....
	Travelling Expenses of Missionaries .....	..	..	..	..	..	..	..	.....	.....	.....	.....	6 90
	Total .....	3	2	8	365	106	99	149	13 00	463 00	.....	6 00	180 90
XVI.—PARIS.	1. Old St. Andrew's, E. Oxford .....	..	1	1	150	7	25	23	6 00	150 00	.....	.....	.....
	2. Beachville .....	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	3. West Bramford .....	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	Total .....	..	1	1	150	7	25	23	6 00	150 00	.....	.....	.....
XVII.—LONDON.	1. Port Burwell .....	1	1	2	65	15	16	41	2 00	122 00	.....	3 00	120 00
	2. Hyde Park .....	1	1	1	100	28	18	52	6 00	312 00	.....	2 00	104 00
	3. Springfield .....	1	1	1	20	15	12	49	7 00	310 00	.....	2 00	98 00
	4. Lucan .....	1	1	2	40	20	26	44	3 00	140 00	.....	3 00	158 00
	5. Corunna and Mooretown .....	1	1	2	100	32	45	46	7 00	325 00	.....	2 00	126 00
	6. London East .....	1	1	1	120	..	29	52	.....	.....	.....	4 00	208 00
	7. Oilsprings .....	1	1	1	1	..	..	19	.....	.....	.....	2 00	55 00
	8. W. Williams .....	1	1	2	100	40	30	49	.....	.....	.....	2 00	98 00
	9. E. Adelaide .....	1	1	1	1	..	..	20	.....	.....	.....	3 00	185 90
	10. Chalmers' Church, Dunwich .....	1	1	1	1	..	..	33	.....	.....	.....	2 00	66 00
	Total .....	10	11	14	545	148	176	405	25 00	1239 00	.....	25 00	1168 00

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. of Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths Supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Com- mittee during the year.
									\$ cts.	\$ cts.	\$	\$ cts.	\$ cts.
XVIII.—CHATEAU.	1. Sombra .....	1	1	3	135	39	43	30	4 00	156 00	250 00	2 00	60 00
	2. Presden .....	1	1	1	127	34	21	50	8 00	435 00	148 41	2 50	129 60

APPENDIX.

XXXI.

Total ..... 10 11 14 545 148 176 405 25 00 1239 00 ..... 25 00 1108 00

	1	1	1	3	135	39	43	30	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
<b>XVIII.—CHATEAU.</b>															
1. Sombra .....	1	1	1	3	135	39	43	30	4 00	156 00	250 00	2 00	60 00		
2. Dresden .....	1	1	1	1	127	34	21	50	8 00	435 00	148 41	2 50	129 80		
3. Tilbury West .....	1	1	2	2	160	60	90	52	6 00	316 00	295 00	2 00	101 60		
4. Mersea* .....	1	1	3	3	160	30	61	47	5 00	293 75	.....	2 50	57 50		
5. Madstone .....	1	1	2	40	11	22	25	.....	3 00	100 00	.....	.....	.....		
Travelling Expenses of Missionaries.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 50	
Total .....	5	6	11	622	174	240	204	.....	26 00	1300 75	693 41	9 00	357 00		
<b>XIX.—STRATFORD.</b>															
1. Burns' Church, Zorra .....	1	1	2	150	30	45	25	.....	6 00	165 00	.....	2 00	50 00		
<b>XX.—BRUCE.</b>															
1. Riversdale and Emiskillen.....	.....	.....	.....	.....	.....	.....	.....	.....	8 00	208 00	.....	.....	.....		
2. Pinkerton .....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	257 85	.....	.....	.....		
3. Manitoulin (S. Side)* .....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	34 90	.....	.....	.....		
4. " (N. Side) .....	.....	.....	.....	.....	.....	.....	.....	.....	4 50	93 00	.....	.....	.....		
Travelling Expenses to Manitoulin .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23 85	
Total .....	2	3	13	820	184	217	103	.....	19 50	593 75	.....	.....	.....	23 85	
<b>XXI.—Huron.</b>															
1. Stephen .....	1	1	1	65	52	48	22	.....	6 00	133 50	.....	2 00	37 00		
2. Bethany and Bayfield.....	1	2	2	200	44	81	51	.....	6 00	300 00	.....	2 00	102 00		
3. Goderich (Gaelic) .....	1	1	1	150	50	24	52	.....	5 00	260 00	.....	2 00	117 00		
Total .....	3	4	4	415	126	153	125	.....	17 00	693 50	.....	6 00	256 00		
<b>XXII.—MANITOBA.</b>															
The Returns from this Presbytery are not to hand } at date of going to press, Tuesday 5th June. } For particulars see body of the Report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4633 08	
<b>XXIII.—UNDER H. M. COMMITTEE.</b>															
1. New Westminster, B.C. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1150 00	
2. Sault Ste. Marie .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	354 26	
3. Silver Islet .....	1	.....	.....	0	8	10	.....	.....	.....	66 00	.....	.....	.....	276 55	
4. Thunder Bay .....	1	1	2	.....	.....	.....	.....	.....	.....	430 00	533 00	.....	.....	400 00	
Total .....	2	1	3	50	8	10	.....	.....	.....	496 00	533 00	.....	.....	2180 81	

\* Worked by Knox College Students Missionary Society last summer.

APPENDIX I.—MISSION STATIONS.—Continued

PRESBYTERIES.	MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. of Preaching Stations.	Average Sabbath Attendance.	Families connected with Miss'n Field.	Commitments.	No. Sabbaths supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Committee during the year.
		1	2	3	100	..	23	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
XXIV.—KNOX COL. STUDENTS' MISS. SOCIETY.	1. Waubesa, etc.	1	2	3	100	..	23	23	..	146 70	..	..	..
	2. Manitowish (South Side)	1	1	6	195	64	31	19	..	34 90	..	..	..
	3. Manitowish (North Side)	1	1	4	210	30	29	20	..	93 00	..	..	..
	4. Rosseau, etc.	1	1	4	150	27	58	22	..	62 60	..	..	..
	5. N. Hastings	1	1	3	160	80	65	22	..	42 50	..	..	..
	6. Beggsboro, (McMurrich)	1	1	4	108	23	13	18	..	29 78	..	..	..
	7. Mersea	1	1	3	195	30	64	23	..	151 75	..	..	..
	Total	7	4	27	1118	254	283	147	..	561 23	..	..	..
XXV.—MONTREAL COL. STUDENTS' MISS. SOCIETY.	1. L'Amable	1	1	3	119	41	36	24	..	59 34	..	..	..
	2. Coaticook & Richby	1	1	3	156	42	30	19	..	137 40	..	..	..
	3. Thonet and the Ridge	1	1	2	..	22	56	23	..	19 00	..	..	..
	4. Portland and Canby	1	1	4	116	61	..	17	..	36 00	..	..	..
	5. River Desert and Six Portages	1	1	2	65	22	20	19	..	160 00	..	..	..
	Total	5	3	14	446	188	142	102	..	411 74	..	..	..



APPENDIX.

xxxiii.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

Presbyteries, &c.	Mission Fields.	Is Aid Required?	No. of Churches.	No. Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbath's supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year.	Amount paid for Building during year.	Home Mission Grant per Sabbath for the year.	Amount received from H. M. Committee during year.
									\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
1. Quebec	5	3	3	8	556	194	134	147	19 75	551 40	.....	7 25	392 00
2. Montreal	7	7	3	13	590	257	221	289	23 50	825 00	.....	18 50	891 50
3. Glengarry	1	1	1	1	100	40	50	22	4 00	120 00	.....	4 00	80 00
4. Brockville	6	6	3	21	1083	315	238	164	26 67	765 43	.....	11 50	376 23
5. Ottawa	11	10	8	24	561	406	291	396	35 50	1684 43	714 50	31 00	1436 70
6. Kingston	11	11	6	34	1189	590	291	356	32 50	1063 34	.....	21 50	861 00
7. Peterboro'	4	4	6	15	364	151	191	140	16 50	375 00	.....	14 50	567 68
8. Whitby	..	..	..	..	..	..	..	..	..	..	.....	..	..
9. Lindsay	2	2	3	6	275	70	81	83	6 50	254 75	1590 00	5 00	229 50
10. Toronto	9	9	15	17	1428	325	496	353	42 40	2011 65	4070 00	21 70	650 50
11. Barrie	13	13	10	42	1766	396	483	351	46 53	1692 08	1310 00	31 62	1269 90
12. Owen Sound	2	2	1	12	470	136	..	47	3 00	58 49	..	10 00	261 05
13. Saugeen	4	2	4	8	360	131	251	87	21 50	607 50	55 00	4 00	77 00
14. Guelph	5	5	5	7	317	78	190	149	19 50	957 00	.....	5 00	191 00
15. Hamilton	5	3	2	8	365	106	99	149	13 00	469 00	.....	6 00	180 90
16. Paris	3	..	1	1	150	7	25	23	6 00	150 00	.....	..	..
17. London	10	10	11	14	545	148	176	405	25 00	1239 00	.....	25 00	1158 00
18. Chatham	5	5	6	11	622	174	240	204	26 00	1300 75	693 41	9 00	357 00
19. Stratford	1	1	1	2	150	30	45	25	6 00	165 00	.....	2 00	50 00
20. Bruce	4	2	3	13	820	184	217	103	19 50	593 75	.....	..	23 85
21. Huron	4	2	3	4	415	126	153	125	17 00	693 50	.....	6 00	256 00
22. Manitoba	..	..	..	..	..	..	..	..	..	..	.....	..	4633 08
23. Under H. M. Committee	4	2	1	3	50	8	10	..	..	496 00	533 00	..	2180 81
Total	115	101	97	264	12176	3872	3882	3618	410 32	16073 07	8965 91	238 57	16132 80

N.B.—Numbers 24 and 25—Knox and Montreal Colleges Students' Missionary Societies—are not given here, because the Statistics of the fields worked by these Societies are included in the returns of the Presbyteries within whose bounds these fields are situated.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.

Report for the year ending 31st March, 1877.

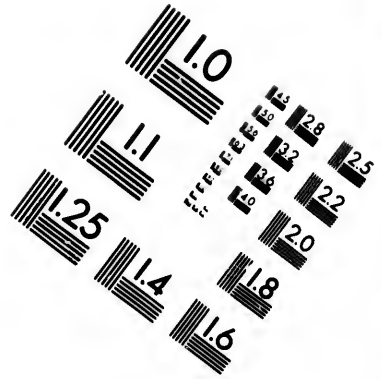
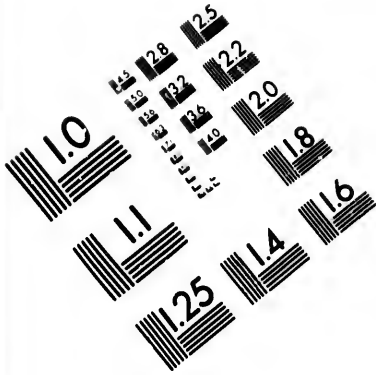
Those marked (\*) are now off the list. Those marked (†) are recommended to the Assembly for grants for year beginning 1st October, 1878.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?		Is there a Manse?		Debt on Church Property.		Families connected with Congregn.		Average Sabbath attendance.		Distance from nearest Presb. Church.		Amount of Salary contributed by Congregation during the year.		Total stipend received from H. Com. during the year.		Amount contributed to the Scheme during the year.		Arrears of Stipend due by Congn.	
			1	2	1	2	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.
I.—QUEBEC.	1. St. Sylvester.....	James Hauman.....	1	1	1	1	300	00	41	70	100	6	300	00	100	00	100	00	45	00	45	00
	2. Daville.....	Vacant.....	1	1	1	1	250	00	53	30	250	12	300	00	200	00	350	00	350	00	350	00
	3. Winslow*.....	Vacant.....	1	1	1	1	550	00	134	138	440	...	1000	00	350	00	350	00	110	00	110	00
II.—MONTREAL.	1. Mille Isles.....	John Irvine.....	1	1	1	1	...	...	45	55	140	16	250	00	100	00	...	...	45	00	45	00
	2. Farham Centre.....	John McFarlane.....	1	1	1	1	...	...	24	56	50	50	309	00	100	00	...	...	44	30	44	30
	3. Cote Des Neiges*.....	James Wellwood.....	1	1	1	1	2000	00	35	91	110	4	675	00	125	00	...	...	114	00	114	00
	4. La Guerre.....	George McKay.....	1	1	1	1	...	...	23	40	80	8	400	00	175	00	...	...	50	00	50	00
	5. Valleyfield.....	J. S. Lochend.....	1	1	1	1	...	...	36	55	150	11	600	00	300	00	...	...	83	50	83	50
III.—GLENHARRY.	1. Alexandria.....	D. H. MacLennan.....	1	1	1	1	800	00	20	40	60	10	250	00	48	00	...	...	336	80	336	80
	2. Gower and Mountain.....	John Leishman.....	2	1	1	1	250	00	79	81	170	24	400	00	150	00	...	...	152	80	152	80
IV.—BROCKVILLE.	1. Dalhousie and N. Sherbrooke*.....	Robert McKenzie.....	2	1	1	1	100	00	54	103	200	9	450	00	75	00	...	...	89	85	89	85
	2. N. Augusta and Fairfield.....	Elias Malin.....	2	1	1	1	500	00	30	47	200	12	400	00	200	00	...	...	25	00	25	00
	3. Edwardsburg and Iroquois.....	W. M. McKibbin.....	2	1	1	1	...	...	51	66	180	4	425	00	175	00	...	...	105	10	105	10
	4. Dunbar, etc.....	J. W. Chestnut.....	2	1	1	1	...	...	80	78	325	6	500	00	100	00	...	...	13	80	13	80
	5. Morrisburg.....	Vacant.....	2	1	1	1	...	...	36	40	75	6	401	80	72	00	...	...	58	00	58	00
	6. Morrisburg.....	Vacant.....	2	1	1	1	...	...	36	40	75	6	401	80	72	00	...	...	58	00	58	00
V.—OTTAWA.	1. Admaston, etc.....	Total.....	9	3	3	3	850	00	363	415	1150	...	2574	00	800	00	2574	00	336	80	336	80
	2. Nepean and Bell's Corners*.....	Robert Whillans, B.A.....	1	1	1	1	50	00	40	74	140	4	350	00	50	00	...	...	8	00	8	00
	3. Aylwin.....	Vacant.....	1	1	1	1	1000	00	70	140	100	6	550	00	100	00	...	...	62	55	62	55
	4. Alice and Pettawawa.....	Vacant.....	1	1	1	1	...	...	36	200	300	30	300	00	182	00	...	...	...	...	...	...
	5. Aylmer.....	James Carwell.....	1	1	1	1	400	00	60	75	200	6	300	00	119	25	...	...	25	00	25	00
	6. Litchfield (special grant).....	Jas. Fraser, B.A.....	1	1	1	1	...	...	16	36	70	8	600	00	150	00	...	...	33	25	33	25
	7. Metcalfe.....	Thomas Muir.....	1	1	1	1	...	...	55	97	200	4	253	50	63	58	...	...	25	00	25	00
	Total.....	Total.....	5	3	3	1450	00	277	511	970	...	2533	50	714	83	...	...	143	80	143	80	

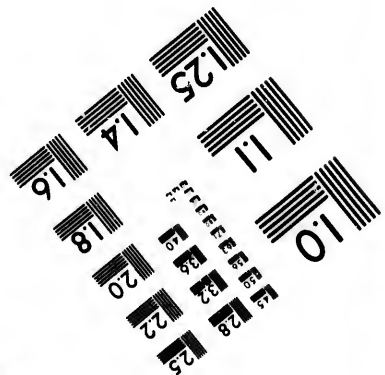
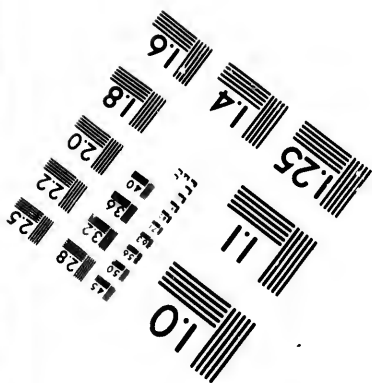
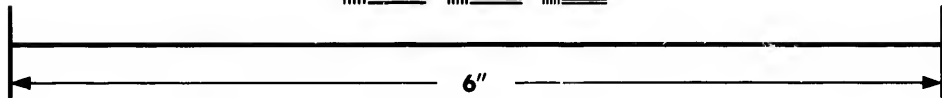
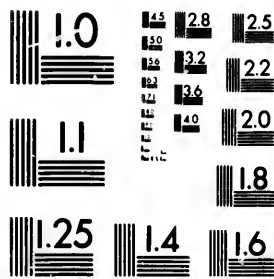
VI.—KINGSTON.	1. St. John's, Pittsburg.....	John Gallagher.....	1	1	1	1	...	...	53	52	150	10	500	00	175	00	...	...	40	00	40	00
	2. Ancherst Island.....	H. D. Steele.....	1	1	1	1	...	...	35	42	170	8	200	00	100	00	...	...	36	00	36	00
	3. St. Columba and St. Paul.....	P. Beattie.....	1	1	1	1	600	00	15	53	200	6	450	00	150	00	...	...	...	...	...	...
	4. Melrose and Lonsdale.....	John Turnbull.....	2	1	1	1	...	...	36	80	135	6	400	00	200	00	...	...	...	...	...	...
	5. Demorestville.....	James Boyd.....	2	1	1	1	...	...	35	78	100	9	350	00	100	00	...	...	...	...	...	...







**IMAGE EVALUATION  
TEST TARGET (MT-3)**



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Corporation**

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APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT—Continued.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families connected with Congregn.	Communiants.	Average Sabbath attendance.	Distance from nearest Presb. Church.	Amount of Salary contributed by Congregn during the year.	Total supplement received from H. Com. during the year.	Arrears of Stipend due by Congn.	Amount contributed to the Scheme of the Church during the year.
XV.—HAMILTON.	1. Kilbride	Vacant	1	1	\$ 28 53	30	60	110	7	\$ 441 25	100 00	\$ c.	\$ c.
	2. Vittorie	S. Fenton	1	...	40 00	43	55	60	7	500 00	300 00	150 00	67 45
	3. Grimby	J. G. Murray	1	...	175 00	33	49	160	6	500 00	100 50	...	65 00
	4. N. Felham, etc.	W. Hancock	1	...	32 00	61	75	250	6	500 00	125 00	...	23 25
	5. Dunnville	G. Yeomans	1	...	...	61	75	100	12	500 00	125 00	...	23 25
	Total	Total	5	1	278 53	204	395	670	...	2241 25	650 00	150 00	183 70
XVI.—PARIS.	1. Mount Pleasant and Burford	Thomas Alexander	2	1	...	42	86	130	7	450 00	100 00	...	43 83
	2. East Orford	Hugh Thompson	1	1	...	36	83	100	7	450 00	112 50	...	53 65
	Total	Total	3	1	...	78	169	230	...	900 00	212 50	...	96 89
XVII.—LONDON.	1. Wardsville	James Donaldson	1	1	...	36	74	104	6	400 00	100 00	...	...
	2. Napier	Vacant	1	1	...	35	51	60	6	115 00	109 50	...	...
	3. Alvinston, etc.	James Ferguson	1	1	400 00	45	81	180	4	442 00	100 00	80 00	...
	4. Point Edward	C. D. McDonald	1	...	600 00	40	33	100	2	600 00	100 00	...	...
	5. New Glasgow	J. M. Munro	1	1	600 00	42	52	100	4	400 00	100 00	...	...
	6. Port Stanley	J. P. Raifie	1	1	68 75	60	102	200	6	516 00	75 00	...	...
	7. Carnachie	J. M. Goodwillie	1	1	...	60	102	200	6	516 00	75 00	...	...
	8. Dorchester*	Vacant	1	1	...	...	...	...	...	...	140 00	...	...
	9. Delaware*	Vacant	1	1	...	...	...	...	...	...	30 00	...	...
	Total	Total	9	4	1068 75	388	494	970	...	2573 00	1004 50	90 00	...
XVIII.—CHATEAU.	1. Barton	Wm. King	1	1	...	20	40	60	9	260 00	100 00	37 00	40 00
	2. Amherstburgh	Fred. Smith	1	1	400 00	31	41	85	18	416 00	325 00	...	43 86
	3. Florence and Dawn	W. C. Armstrong	1	1	...	44	79	150	8	400 00	11 40	...	55 00
	4. Harwich*	A. W. Waddell	1	1	...	80	135	250	8	450 00	50 00	...	...
	Total	Total	4	3	400 00	175	295	545	...	1526 00	486 40	37 00	138 86
XIX.—STRAFORD.	1. Listowel	J. W. Bell	1	...	...	...	...	...	...	600 00	100 00	...	90 50
XX.—BRUCE.	1. Kinloss and Bervie	A. G. Forbes	1	1	...	38	78	150	7	400 00	200 00	...	...
	2. Leanside	D. Davidson	1	1	300 00	55	36	200	7	400 00	100 00	...	49 71
	3. Fine River	W. Graham	1	1	600 00	30	40	73	6	500 00	100 00	...	39 70
	Total	Total	3	3	900 00	133	187	510	...	1300 00	400 00	...	89 44
XXI.—HURON.	1. Dunganon, etc.*	Vacant	2	1	300 00	84	108	400	5	300 00	62 50	...	...
	2. Craabrook and Ethel	D. B. McHae	2	1	175 00	53	118	225	6	400 00	156 00	...	64 00
	Total	Total	4	2	475 00	137	226	625	...	700 00	218 50	...	64 00

1. Dunganon, etc.\*  
2. Craubrook and Ethel.....

Vacant  
D. B. McRae.....

Total.....

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	Congregations.	Churches.	Manse.	Debt on Church Property.	Families connected with Congregations.	Communicants.	Average Sabbath Attendance.	Amount of Salary (contributed by Congregations during the year.		Total supplements received from Home Mission Committee during the year.	Arrears of Stipend due by Congregations.	Amounts contributed to the Church during the year.
								\$	c.			
1. Quebec.....	3	3	2	550 00	134	138	440	1000 00	350 00	350 00	350 00	110 00
2. Montreal.....	5	5	4	2000 00	163	298	530	2234 00	800 00	800 00	.....	336 80
3. Glengarry.....	1	1	1	800 00	20	40	60	250 00	48 00	48 00	.....	441 55
4. Brockville.....	6	9	3	850 00	303	415	1150	2576 80	772 00	25 00	.....	143 80
5. Ottawa.....	7	5	3	1450 00	277	511	970	2533 50	714 83	.....	.....	139 35
6. Kingston.....	9	14	5	600 00	419	587	1210	3959 43	1275 00	390 00	.....	.....
7. Peterboro'.....	5	11	4	.....	318	481	1070	2100 00	515 00	.....	.....	.....
8. Whitby.....	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. Lindsay.....	3	4	1	700 00	130	160	460	838 60	285 50	.....	.....	43 68
10. Toronto.....	4	4	3	4820 00	256	501	745	2329 30	438 00	.....	.....	312 74
11. Barrie.....	2	2	..	.....	110	152	450	1000 00	200 00	.....	.....	138 34
12. Owen Sound.....	2	5	..	3000 00	114	203	600	955 00	200 00	.....	.....	53 52
13. Saugeen.....	5	9	2	1500 00	232	414	639	2113 00	600 00	.....	.....	62 28
14. Guelph.....	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Hamilton.....	5	5	1	278 53	204	395	670	2241 25	650 00	150 00	.....	183 70
16. Paris.....	2	3	1	.....	78	169	230	900 00	212 50	.....	.....	96 89
17. London.....	9	9	4	1068 75	308	494	970	2873 00	1004 50	80 00	.....	.....
18. Chatham.....	4	4	3	400 00	175	295	545	1526 00	486 40	37 00	.....	138 86
19. Stratford.....	1	1	..	.....	.....	.....	.....	600 00	100 00	.....	.....	90 50
20. Bruce.....	3	3	3	900 00	133	187	510	1300 00	400 00	.....	.....	89 44
21. Huron.....	2	4	2	475 00	137	226	625	700 00	218 50	.....	.....	64 00
Totals.....	78	101	42	19392 28	3511	5656	12014	32029 88	9270 23	1032 00	.....	2465 45



## APPENDIX III—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations of the Church (Western Section), with the *Current Grants* to each as revised by the Committee in April, 1877:—

The Grants to those marked \* are conditional on the Assembly's sanction being obtained. Those marked † are conditional upon settlement.

## SUPPLEMENTED CONGREGATIONS.

## PRESBYTERIES :

## I. QUEBEC—

Danville .....	Grant of \$200 per annum.
Scotstown .....	" 150
† Hampden .....	" 100
* St. Sylvester .....	" 200

## II. MONTREAL—

* Mille Isies .....	Grant of \$200 per annum.
* Farnham Centre .....	" 200
Laguerre .....	" 150
Valleyfield .....	" 200

## III. GLENGARRY—

Alexandria .....	Grant of \$200 per annum.
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## IV. BROCKVILLE—

S. Gower and Mountain .....	Grant of \$150 per annum.
N. Augusta and Fairfield .....	" 200
Edwardsburg and Iroquois .....	" 150
Dunbar and Colquhoun's Settlement .....	" 100
Morrisburgh .....	" 150

## V. OTTAWA—

† Aylwin .....	Grant of \$200 per annum.
Metcalf .....	" 150
Aylmer (a) .....	" 100
Chelsea .....	" 150
Alice and Pettawawa .....	" 200

(a) The Assembly recommended to increase the grant owing to the exceptional liberality of the people.

## VI. KINGSTON—

St. John's, Pittsburg .....	Grant of \$150 per annum.
St. Columba and St. Paul .....	" 150
Melrose and Lonsdale .....	" 200
Demorestville .....	" 200
* Camden and Sheffield .....	" 150
† Lansdown and Fairfax .....	" 200
Glenvale, Harrowsmith, &c. ....	" 150
Roslin and Thurlow .....	" 200

## VII. PETERBORO'—

Fenelon Falls, &c. ....	Grant of \$125 per annum.
Bobcaygeon, &c. ....	" 150
Warsaw and Dummer .....	" 100

## VIII. WHITBY—

No supplemented congregations.

## IX. LINDSAY—

N. Mara and Carden .....	Grant of \$150 per annum.
Balcover .....	" 100
Kirkfield and Victoriaville .....	" 150

## X. TORONTO—

York Mills and Fisherville .....	Grant of \$100 per annum.
Mono Centre and West .....	" 50

## XI. BARRIE—

Town Line and Ivy .....	Grant of \$50 for 6 months
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## XII. OWEN SOUND—

*N. Keppel and Sarawak .....	Grant of \$200 per annum.
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## XIII. SAUGEEN—

*Proton .....	Grant of \$100 per annum.
Hanover and W. Bentineck .....	" 150
Osprey .....	" 150
†N. Luther and Ross .....	" 200
N. Arthur .....	" 25 for 6 months.

## XIV. GUELPH—

Hillsburg and Price's Corners .....	Grant of \$100 per annum.
†Elmira and Hawksville .....	" 200

## XV. HAMILTON—

Kilbride .....	Grant of \$100 per annum.
Vittoria .....	" 200
Grimsby .....	" 100
N. Pelham, &c. ....	" 100
Dunnville .....	" 100

## XVI. PARIS—

Mount Pleasant and Burford .....	Grant of \$100 per annum.
St. Andrew's Church, E. Oxford .....	" 75

## XVII. LONDON—

Wardsville .....	Grant of \$100 per annum.
Napier .....	" 75
Alvinston, &c. ....	" 100
Point Edward (a) .....	" 100
New Glasgow .....	" 100
Port Stanley .....	" 200
Camlachie .....	" 50

(a) The Committee agreed to recommend Assembly to grant \$100 additional from 1st October, 1876.

## XVIII. CHATHAM—

Buxton .....	Grant of \$100 per annum.
Amherstburgh .....	" 250
Florence and Dawn .....	" 200
†Dover and Oliver's Settlement .....	" 150

## XIX. STRATFORD—

Listowell .....	Grant of \$100 per annum.
†Molesworth and Trowbridge .....	" 100

## XX. BRUCE—

Kinloss and Bervie .....	Grant of \$200 per annum.
Langside .....	" 100
Pine River .....	" 100

## XXI. HURON—

Cranbrook and Ethel .....	Grant of \$180 per annum.
†Bayfield and Bethany (a) .....	" 200

(a) And \$2 per Sabbath while vacant.

## MISSION STATIONS.

## PRESBYTERIES:

## I. QUEBEC—

Kennebec Road .....	Grant of \$3.00 per Sabbath.
Valcartier .....	" 3.00
Lake Megantic .....	No grant.
Brompton Gore .....	"
Massiwappi .....	"
Coaticook .....	"

## II. MONTREAL—

The Tanneries .....	Grant of \$4.00 per Sabbath.
Hochelaga .....	" 4.00
Taylor Church, Montreal .....	" 3.00
St. Lamberts and Laprairie .....	" 2.00
Arundel and De Salaberry .....	" 4.00
Avoca .....	" 2.00
Harrington and Grenville .....	" 2.50

## III. GLENGARRY—

Sunmerstown .....	Grant of \$4.00 per Sabbath.
E. Hawkesbury .....	No grant.
S. Finch .....	"

## IV. BROCKVILLE—

Newboro and Westport .....	Grant of \$3.00 per Sabbath.
Kitley .....	" 1.00
Bathurst and S. Sherbrook .....	" 2.00
Darling .....	" 2.00
Lavant .....	" 2.00
Palmerston .....	" 3.00
Merriekville .....	No grant.

## V. OTTAWA—

Bearbrook and Cambridge .....	Grant of \$4.00 per Sabbath.
East Templeton .....	" 2.00
Castleford .....	" 1.00
Wilberforce .....	" 2.00
Hull	} " 8.00
Rochesterville	
Desert and Six Portages .....	" 3.00
Upper Ottawa .....	" 5.00
Cantly and Portland .....	" 3.00
Plantagenet .....	" 3.00
Huntly and Kimburn .....	No grant.

## VI. KINGSTON—

Fredericksburg and Mill Haven .....	Grant of \$2.00 per Sabbath.
Huntingdon .....	" 2.00
Consecon .....	" 2.00
N. Hastings' group .....	" 4.00
Hinehinbrook and Bedford .....	" 2.50
Morton .....	" 3.00
Wolfe Island .....	" 3.00
Rawdon, Marmora and Blairtown .....	" 3.00

## VII. PETERBORO—

Minden .....	Grant of \$5.00 per Sabbath.
Chandos and Burleigh .....	" 3.50
Harvey .....	" 3.50
Haliburton .....	" 2.50

## VIII. WHITBY—

No Mission Stations.

## IX. LINDSAY—

Sunderland and Vroomanton.....	Grant of \$2.50 per Sabbath.
Cobocoank, Head Lake and Digby.....	" 2.50

## X. TORONTO—

Mt. Albert & Ballintrae .....	Grant of \$2.00 per Sabbath.
Mono Mills, Caledon and Sandhill.....	" 2.00
Alton and Caledon West.....	" 1.00
Queensville, Ravenshoe, &c. (a).....	" 2.00
Newmarket (b).....	" 3.00

(a) And \$200 per annum if settled.

(b) " \$250 " " "

## XI. BARRIE—

Bracebridge.....	Grant of \$9.60 per Sabbath.
Penetanguisheno.....	" 4.00
Gravenhurst.....	" 3.00
Allansville, &c.....	" 2.00
Raymond, Port Carling, &c.....	" 3.00
Tay, Medonte, and Coldwater.....	" 1.00
Washago, Severn Bridge, and Ardtrea.....	" 2.00
Baysville, Drake, and Hamilton.....	" 3.00
Stisted, Town Line, and Port Sydney.....	" 3.00
Rosseau and Turtle Lake.....	No grant.
Waubashene, &c.....	"
Burns' Church and Dunn's Settlement.....	"
Beggsboro.....	"

## XII. OWEN SOUND—

Parry Sound.....	Grant of \$5.00 per Sabbath.
Inchau Peninsula.....	{ The Committee promise all reasonable aid if occupied.

## XIII. SAUGEEN—

Dundalk and Fraser's Settlement.....	Grant of \$1.50 per Sabbath.
Waldemar and Amaranth.....	" 2.50
Ayton and E. Normanby.....	No grant.

## XIV. GUELPH—

Preston and New Hamburg, (German).....	Grant of \$3.50 per Sabbath.
Eden Mills.....	" 1.50
New Hamburg, (English).....	No grant.
Everton and Ospringe.....	"

## XV. HAMILTON—

Fort Erie and Ridgeway.....	Grant of \$3.00 per Sabbath.
Delhi.....	" 3.00
Port Dalhousie.....	No grant.
East St. Catharines.....	"

## XVI. PARIS—

West Brantford.....	No grant.
Beachville.....	"
Old East Oxford.....	"

## XVII. LONDON—

Port Burwell.....	Grant of \$3.00 per Sabbath.
Hyde Park.....	" 3.00
Springfield.....	" 2.00
Lucan.....	" 3.00
Cornna and Mooretown.....	" 2.00
London East.....	" 4.00
Oilsprings.....	" 2.00
E. Adelaide.....	" 3.00
W. Williams and N. Adelaide.....	No grant.
Arkona and W. Adelaide.....	"

XVIII. CHATHAM—

Sombra .....	Grant of \$2.00 per Sabbath.
Tilbury W. and Comber.....	" 2.00
Mersen.....	" 2.50
Dresden.....	No grant.
Maidstone .....	"

XIX. STRATFORD—

Burns' Church, E. Zorra..... No grant.

XX. BRUCE—

Riversdale and Enniskillen.....	No grant.
Pinkerton.....	"
Manitoulin Island, South Side (a) .....	"
" " North Side (a) .....	"

(a) Committee agreed to supplement the contributions of the people to \$700 per annum, provided an Ordained Missionary enter the field.

XXI. HURON—

Stephen .....	Grant of \$3.00 per Sabbath.
Goderich, (Gaelic).....	" 2.00
E. Ashfield.....	No grant.

XXII. MANITOBA—

Married Missionaries, each \$900 per annum, less amount paid by stations.  
 Unmarried " " 700 " " " " " "

XXIII. UNDER HOME MISSION COMMITTEE—

New Westminster, B. C.....	Grant of \$1,000 per annum.
Thunder Bay.....	" 800 " less amount paid by people.
Sault Ste. Marie.....	" 800 " " " " "

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SUMMARY OF APPENDIX III.

CURRENT GRANTS.

PRESBYTERIES	SUPPLEMENTED CONGREGATIONS.		MISSION STATIONS.				Estimated total amounts required to carry on the work during the ensuing year for supplemented Congregations and Mission Stations.
	No. of Congregations.	Total Grants per Annum.	No. of Fields.	Total Grants per Sabbath.	Average No. of Sabbaths supplied during the year.*	Estimated amounts required for the ensuing year.	
		\$ c.		\$ c.		\$ c.	\$ c.
1. Quebec.....	4	650 00	6	6 00	40	240 00	890 00
2. Montreal.....	4	750 00	7	21 50	40	860 00	1610 00
3. Glengarry.....	1	200 00	3	4 00	35	140 00	340 00
4. Brockville.....	5	750 00	7	13 00	34	440 00	1190 00
5. Ottawa.....	5	800 00	11	31 00	40	1240 00	2040 00
6. Kingston.....	8	1400 00	8	21 50	38	820 00	2220 00
7. Peterboro'.....	3	375 00	4	14 50	40	580 00	955 00
8. Whitby.....	..	.....	..	.....	..	.....	.....
9. Lindsay.....	3	400 00	2	5 00	44	220 00	620 00
10. Toronto.....	2	150 00	5	10 00	45	450 00	600 00
11. Barrie.....	1	50 00	13	30 60	40	1220 00	1270 00
12. Owen Sound.....	1	200 00	2	5 00	40	200 00	400 00
13. Saugeen.....	5	625 00	3	4 00	30	120 00	745 00
14. Guelph.....	2	300 00	4	5 00	44	220 00	520 00
15. Hamilton.....	5	600 00	4	6 00	40	240 00	840 00
16. Paris.....	2	175 00	3	.....	..	.....	175 00
17. London.....	7	725 00	10	22 00	41	900 00	1625 00
18. Chatham.....	4	700 00	5	6 50	43	280 00	980 00
19. Stratford.....	2	200 00	1	.....	..	.....	200 00
20. Bruce.....	3	400 00	4	.....	..	.....	400 00
21. Huron.....	2	380 00	3	5 00	40	200 00	580 00
22. Manitoba.....	..	.....	12	.....	..	4500 00	4500 00
23. Under Home Mission Committee.....	..	.....	3	.....	..	1800 00	1800 00
Totals.....	69	\$9830 00	120	\$210 60	..	\$14670 00	\$24500 00

Estimated amount required during current year—

For Supplemented Congregations, as above.....	\$9,830 00
“ Mission Stations, as above.....	14,670 00
“ Expenses of Committee, Printing, Interest, etc..... say	2,000 00

Estimated total amount required for the current year..... \$26,500 00

*This is exclusive of the balance against the fund at this date.*

\* The average number of Sabbaths in this column is based on the Reports of the respective Presbyteries for the past year.

## APPENDIX IV.

## MISSIONARIES.—APRIL 1877.

- I. **MINISTERS AND LICENTIATES.**—Messrs. D. McKerracher, A. Bell, Alex. Stewart, J. Scott, A. Mathieson, S. Donaldson, H. J. Borthwick, H. McKellar, J. Hume, T. Fenwick, J. McKutcheon, A. Findlay, J. R. Battsby, R. Scott, J. Gauld, M. S. Livingston, T. Johnston, S. C. Fraser, A. McNaughton, W. Meldrum, H. Gibson, J. Stewart, J. Jones, H. T. Miller, G. Jamieson, R. Jamieson, R. Wilson.—27.
- II. **THEOLOGICAL STUDENTS.**—Messrs. James G. Stuart, Alex. McLean, Alex. Scott, Thos. Glassford, Hugh Taylor, John Ferguson, Robt. Fowlie, Alex. McFarlane, J. Geddes, A. Kippen, A. A. Scott, R. P. McKay, W. A. Wilson, P. C. Goldie, A. F. McKenzie, Alex. Nicol, A. R. Kennedy, J. Johnston, D. Currie, John Wilkie, A. Leslie, D. G. McKay, A. T. Coulter, Alex. Fraser, J. B. Hamilton, R. J. Brown, Jos. McCoy, Thos. Atkinson, David Ross, Jas. Smith, D. Tait, A. W. Marling, S. H. Eastman, J. W. Cameron, W. Fitzimmons, D. C. McKenzie, J. R. Johnston, J. B. Dinkel, F. McLonnan, N. McPhee, A. C. Morton, R. Hamilton, M. F. Boudreau, C. E. Amaron, M. H. Scott, C. McKillop, J. R. McLeod, D. Bannerman, John Mordy, G. F. Walker, W. D. Russell, J. T. Donald, John Matheson, J. W. Penman, De Lacey Wardlaw, James Chambers, C. E. Cunningham, J. M. McCahon, H. P. Hamilton, James Reid, A. G. Rogers, Wm. Anderson, Edward Brown, Andrew Henderson.—64.
- III. **STUDENT CATECHISTS.**—Messrs. Hugh McIntosh, George McArthur, W. E. D'Argent, Donald McCannel, John Chisholm, M. S. Oxley, James Ross, A. A. Mackenzie, Gilbert Patterson, W. A. Hunter, J. C. Tibb, N. McGreggor, J. A. Turnbull, Charles H. Cook, W. G. Wallace, Wm. McKay, T. Kenning, A. N. Campbell, David Forest, J. K. Wright, J. B. Galloway, G. D. McKay, Ab. Dobson, W. P. H. Fishburn, John Mowat, A. McKay, A. Wilson, P. McLean, W. McKinley, J. Jamieson, John Currie, A. Cuthbertson, D. B. McDonald, J. A. Anderson, Alex. York, J. P. Grant, Robert McKibbin, J. Mitchell, J. F. McLaren, J. Henry, Charles McLenn, Arch. Hyde, Wm. Shearer, J. K. Baillie, T. Nelson, T. Holiday, S. J. Taylor, P. R. Ross.—48.
- IV. **LAY CATECHISTS.**—Messrs. J. W. Meikle, A. McGilvray, James Robertson, Angus McLeod, L. G. Henderson, James Miller, J. Cairns, S. Armstrong, J. Lawrence, — Watt, B. G. Brown, J. K. Andrews.—12.

Total Missionaries, 151.]

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## REPORT OF THE MARITIME SECTION OF THE COMMITTEE OF HOME MISSIONS FOR 1877.

Home Mission work in the Lower Provinces is conducted under two Committees, and their departments are distinct—the one the department of supply and extension, the other the department for aiding by supplement our weaker charges. The subjoined statement refers exclusively to the first of these, and will be presented so briefly that the report of the other may follow without imposing any undue strain upon the patience of the General Assembly.

Our congregations may be placed at one hundred and seventy, thirty-five of these being vacant one year ago. But while our vacancies were thirty-five, our preachers, including both ordained ministers and Probationers, who were at the Committee's disposal for supply, were only thirteen; the ordained numbering eleven, and the licentiates two. These have been distributed among the Presbyteries by the Committee with all the wisdom and impartiality which they could bring to bear on the subject. Great care has been given to this work of distribution, so difficult in the circumstances, and the results have proved satisfactory. Out of the thirteen two were located in Mission charges, and of the remaining eleven, nine have been called and inducted as Pastors.

The close of the year compares favorably with the commencement, for we have now in beginning the present year, fewer vacant charges and more men to supply them; the vacancies being thirty-one, and the ministers under appointment seventeen; ten being ordained, and seven Probationers. Presbyteries will thus have fuller supply during the current year than they have had in the year past. It will thus be seen that thirteen have been added to the number available for supply; one licensed in Scotland, one in the United States, five in the Provinces, and six ordained ministers who have offered their services in the Home Field.

### EXTENSION.

Besides the work of supplying the vacancies occurring throughout the Church, which is a matter of the greatest importance and of the most imperious necessity, there is another part of the work more strictly missionary, and therefore more interesting in its character—the sending of the Heralds of Salvation beyond the bounds of our organized and regularly supplied churches. The greater part of this work has devolved on that class of workers called Catechists, made up chiefly of our theological students both of the first and second years, who devote their summer months to evangelistic work under charge of the respective Presbyteries.

In this department of work, however, two ordained ministers have been engaged in special fields,—Rev. Peter Melville in the New Kincardine district, in Victoria County, New Brunswick, and Rev. D. F. Creelman, in the Bay of Islands on the west coast of Newfoundland. As the progress of the New Kincardine colony is watched with great interest by people on both sides of the Atlantic, it seems desirable in itself, and just to Mr. Melville and his people, to embody the chief part of his report in this statement.

### EXTRACT FROM REPORT.

Mr. Melville writes:—"Four comely and commodious school-houses have been built in the colony. Three of these are already opened for teaching, and for preaching, too; and when the fourth is completed, it will be inferior to none of them. These schools were a work of great anxiety to us, and might well demand all our spare energies for the whole year.

"Although these schools have cost us all a good deal besides, yet we rejoice that they are now secured to the colony as 'a thing of beauty, and a joy forever.' I was happy to be able to give a considerable part of my own salary to aid in completing them.

"We have now three teachers (all being Colonist-) busy in our schools. At our late examination of the schools, I was much gratified in observing the substantial progress made by the scholars. It reminded me of what Scotland has gained by its Parish Schools. Four other teachers from this Colony are engaged in honorable and successful tuition in other parts of New Brunswick, and are still climbing upwards.

"Our regular meetings for public worship are now held in our new school houses, and are large, cordial, and much more comfortable than when they were held in private houses. The fervour of the singing is remarkable, and many souls, young and old, are evidently being taught of God. It is refreshing, after the week's toil and conflict, to meet in His name, see eye to eye, and feel His presence and saving influence in our souls. The result of our meetings appeared at our communion season, when *fifty-five* members were added to the Church. Of these, twenty-seven were admitted by examination, and twenty-eight by certificate. May they show their faith by their works, and prove that they have life and that they love the Lord by their daily faithfulness and charity.

"We have now seven regular Sabbath Schools, with small but select S. S. libraries. These, along with our prayer meetings, have been a means of sacred solace and edification; not least during the dark days of doubt and agitation. In my missionary visitations of Tilleyville and other outlying settlements that have no pastor, I tried to organize regular Sabbath schools and prayer-meetings, with varying results. As Tilleyville is largely a Scottish Presbyterian settlement, I have sent thither a supply of Catechisms and other S. S. books, and hope to give a good



report of my next visit. At Lower Perth, we have instituted a Christian Association, which meets every week. It is doing a good work, and proves a valuable common ground on which our various denominations assemble as one body in Christ, with His Word as their only rule.

"Since my arrival, seventeen months ago, there have been five marriages, thirty-nine baptisms, and ten deaths in this Colony. Three worthy farmers, four excellent mothers, two young men, and one little boy, have been called away, and have left sad blanks in their homes."

In the difficult work of providing good school houses, Mr. Melville's own liberality is worthy of honorary mention, and equally so the handsome donations of Alexander McLeod, Esq., of Halifax, of \$400; and of Mrs. Donaldson of Keppoch, Scotland, of \$25.

But another work lies before them of which Mr. Melville thus writes:—

#### OUR CHURCH BUILDING ENTERPRISE.

"This will be our next duty, and will prove the heaviest task of all; for the resources of the Colonists are exhausted by four years of preparatory toil and expense in this vast forest. Still they have wisely resolved that the Lord's house must be built. Already they have agreed upon its site, secured a Glebe there, and laid the foundation of their church, 50x30 feet. We have also secured plans and specifications, collected \$270, chiefly from friends in P. E. Island and Montreal, and are about to begin the great work of building. The Colonists have proved their deep interest in this good work by their cordial co-operation in laying the foundations and cheerfully offering of their scanty resources to build their church, 'even in troublous times.'"

Mr. Melville's salary is \$600, provided by the Committee, the people providing the means of travel through this extensive district. This arrangement was recommended by the Presbytery of St. John after careful consideration of the circumstances of the people and their liabilities for their school houses, and will likely have to be continued until their church is erected. The greater part of the salary, however, has been provided by the Colonial Committee of the Free Church of Scotland. Very munificent grants have been received from the Colonial Committees of the Free and Established Churches of Scotland; also from Mission Board of the Irish Presbyterian Church. These were all for Home Mission work, but the latter two were passed over to the Supplementary Committee and will find suitable acknowledgment in their report. The gift of the Free Church, however, was divided; one half passed to the credit of the Supplementary Committee, and the other half, one hundred pounds, stg., retained for Church extension under this Committee, and used for the payment, so far as it went, of Mr. Melville's salary, as being, in the Committee's opinion, the most appropriate application of it that they could make.

#### BAY OF ISLANDS.—REV. D. F. CREELMAN,

The fact of Mr. Creelman's designation to this settlement having been stated in last report, it is proper that a few additional facts should be submitted now as regards results. Leaving Halifax on May 6th, Mr. Creelman arrived at Bay of Islands on the 14th, and immediately proceeded to work, around the Bay, exploring, visiting, teaching and preaching. From the first he had two preaching stations, three and-a-half miles apart, conducted public worship and held Sabbath School at both places every Lord's day. Before long he proceeded up the Humber River, on which there are some Presbyterian settlers, and having gone over the field, gives the following descriptive statement:—

"The Bay proper is a sheet of water about fifteen miles square, but divided into three arms, running generally parallel, east and west. The southern arm, known as Humber Sound, is about fifteen miles long and from one to three broad. Into the head of this arm flows the Humber, a large beautiful river flowing near its mouth through mountains of marble, from 200 feet to 800 feet high. About ten miles up that river is a lake, through which the river flows, called Deer-Pond, about twenty miles long and from one to three broad. At the head and foot of this lake along the shores of the Humber Sound, settlements have been formed, but principally on the Sound. The population is about 1,500.

"The Presbyterians are scattered over an extent of forty miles, the only communication being by boats. They are, however, principally, with the exception of a large number of young men, settled in two coves on the south side of the Humber Sound, two and five miles respectively from its head. In the upper cove, called Corner Brook, a large lumbering establishment is situated. Within the last six months our people with a little help from other denominations have built a school-house in this cove, which is nearly finished, and is open to all Protestants. The Protestants have also a school-house in the other cove, in which our people have settled, and in these two school-houses I conducted service and Sabbath-school regularly on Sabbath mornings and afternoons. The attendance was from twenty to forty. Both Sabbath-schools were encouraging."

Mr. Creelman's labors having awakened among the people a strong desire for a more regular supply of the means of grace, he proceeded by appointment of Presbytery to take steps for the organization of a Church. He found nine church-members, 164 adherents, of whom about sixty were children. Several others applied for membership. In this work of organization he was interrupted by his recall. Before leaving, the people subscribed about \$500 to build a church, besides paying part of the expense of the Mission, and would have cheerfully done more had time to collect been allowed. By request Mr. Creelman visited St. John, *en route* for Nova Scotia, and received in a few days the sum of \$874.50 to aid in the finishing of the Church contracted for, the size being 36x20.

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Presbytery and people having asked a return to Bay of Islands, Mr. Creelman, at the request of the Committee, went back and resumed his labors, to continue till the end of June, at a salary of \$800 per annum, including travelling expenses, the people having subscribed so as to give promise of \$500, and the Presbytery guaranteeing \$150 additional. The Committee have since requested Mr. Creelman to remain for the summer to carry on further the work which he has managed so far with so much prudence and success.

CATECHISTS.

Our work of fostering stations has been carried on mainly by Catechists, as already indicated, of whom there were nine in the Presbytery of St. John; four in Halifax Presbytery; three each in Prince Edward Island, and Victoria and Richmond Presbyteries; two each in Miramichi, Truro, and Lunenburg and Yarmouth Presbyteries; and one each in Sydney, Pictou and Wallace Presbyteries; in all twenty-eight.

The time of these young men's engagements varied from three months to six, one being employed the whole year, making the average about five months, the equivalent of the labor of thirteen men for the whole year. From the reports received and approved by the Presbyteries named, it is evident that a large amount of work has been done, and well done; families visited, Sabbath schools and prayer meetings conducted, Bible-classes taught, the sick especially cared for, and the water of life dispersed abroad freely on the Lord's day and week-day. In several cases, the Lord's Supper was dispensed toward the close of the term of service, by the nearest pastor, or some other member of Presbytery appointed, and a portion at least of the harvest thus visibly gathered in.

We cannot give extracts from all these reports, and therefore have concluded to withhold all, and it is regretted now that by an oversight means were not taken in time by a series of questions prepared and placed in the hands of each Catechist, to have replies embodying the main facts, which might be tabulated and presented before the Church in a very few pages. Subjoined, however, will be found lists of the places occupied, of the young men by whom they were supplied, with statements of the length of their terms of service, the sums paid by the people, and the amount drawn from the funds of the Church.

Lists will also be found appended of all the vacancies in the Maritime Provinces with probable salaries, also of all Ministers employed last year on the Home field, with the dates of commencement and continuance of service; and the published accounts will show the extent to which Presbyteries were aided in providing for their payment. Financially, we cannot boast, for, if so inclined, we lack opportunity, first, because fewer congregations have given than last year, and therefore a smaller sum has been received. Last year 132 congregations helped, and certainly the number was capable of increase. This year twenty-five have withdrawn from the honor list, and only 107 have given. Instead of \$2692 from congregations we have come down to \$2515.15, but as we received from individuals this year \$824.73\* against \$149.81 last year, our total receipts from our people are better by \$498.07. Still, all boasting will be effectually excluded by the simple process of grouping the two departments of our Home Mission work just as these are presented in the accounts of the western portion of the Church.

Whole Receipts for the year.....	\$8241 10
“ Expenditure “ .....	9238 05
	\$996 95

so that the balance of \$1,431.03 with which we commenced the year has been reduced by \$996.95, leaving only a balance of \$434.08, and the time for the payment of the half-yearly supplements is at hand, requiring about \$2,000.

But there is a third fact which not only prohibits boasting, but makes us feel a little ashamed. The children of a few of our churches sent as a union memorial offering the sum of \$189.12 for the evangelization of the great North-West, and this is all that went from the Lower Provinces for this object, excepting \$90 for the College from St. Matthew's and Fort Massey Churches. The opportunity was given but not responded to, except by a donation from Clyde and Barrington of seven dollars. We should have given some \$500, and should do this annually, and thus claim our share in laying the foundations of the social fabric, in that far off land, imbedded in Christian doctrine and principle.

We have therefore in closing this report to ask our maritime people to remember first, that for the year now commenced there are over forty paid agents employed for the summer, and there will be we trust, nearly half that number for the whole year. Their rate of payment is not high; they are doing the Lord's work, and they are doing it as our representatives. Their legitimate claims should be honourably and promptly met; and we have strong faith that as our people, apart, sustained their respective Missions, that our people united will do at least as well, and that we shall not require, from deficiency of funds, to refuse employment to earnest and willing labourers.

\* With minor donations we are indebted for this increase to A. McLeod, \$460; Mrs. Donaldson, \$25; John Miller, Pictou Co., \$100; Young Men, St. John, Nfld., \$100; Arch. Wingood, Hamilton, Ber., \$20; A. Campbell, Dartmouth, \$10.

But secondly we ask them in devising for, and giving to Home Missions, to extend their vision towards the setting sun, and to realize the fact that the North-West does not belong exclusively either to Quebec or Ontario. It is our *common heritage*, and our field is from Ocean to Ocean. The evangelization of those young but large and rising provinces, along with the people of our own sea-coast, hill, and river settlements, *is the work*, the one great, grand work of this Church. Our foreign work has not hindered us and never will. History verifies the assertion that the compassion of the church when drawn out first to the distant and "dark places of the earth," returns to labour with fresh zeal at home, to sow the seed in the native soil, and to look for the spiritual harvest among fellow citizens and fellow countrymen.

And thirdly, that the present is our time for energetically prosecuting this work; first, because the country is young and growing, its institutions elastic, and its population specially impressive, and secondly because the present is our only time for action in this sphere of duty. Whether workers or idlers, liberal or miserly, we shall soon have disappeared from the scene; but effects and consequences will remain and will tell on generations to come. Other men have laboured, and we have entered into their labours; shall we not then from *gratitude* for our goodly heritage, from *love* to our Brethren far from the Sanctuary, and from *loyalty* to our Redeemer King, lay ourselves out to carry on with brave hearts and jubilant songs, this great, and blessed work of Home Missions? Shall we not follow up free giving and earnest working with impassioned and incessant pleading for the mightiest agencies, and to the greatest possible extent? What the grand source of success is we all know—the Spirit of the Lord resting on all our labourers in this great harvest field on those whom they represent, and on those to whom they are sent. So if we could see those fields ripe and reaped, and the golden grain gathered in, it behoves us all, filled with the love of Christ and of souls, in faith and in prayer, to wait upon the Lord, "until the Spirit be poured out from on high, and the wilderness become a fruitful field, and the fruitful field be counted for a forest." All which is respectfully submitted,

HALIFAX, June, 1877.

G. M. GRANT, *Chairman*.  
P. G. MCGREGOR, *Secretary*.

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS:

*Under appointment for the whole or part of the year, 1876-7.*

NAME.	Date of Commencement.	Length of Service.	Whether Employed, Removed or Settled.
	1876.	1877.	
Rev. P. Melville.....	May 1st.....	May 1st.....	} Located in New Kincardine.
" J. R. Kean.....	" ".....	" ".....	
" A. L. Wylie.....	" ".....	January 1st...	Settled.
" S. Boyd.....	" ".....	May 1st.....	Employed.
" J. Wallace.....	November 1st..	" ".....	Employed.
" A. McRae.....	May 1st.....	" ".....	Settled.
Mr. F. W. George.....	August 1st....	" ".....	Employed.
Rev. G. Sinclair.....	November 1st..	" ".....	Employed.
" Mr. Dowsley.....	August 1st....	December 1st..	Withdrawn.
" J. W. Nelson.....	May 1st.....	January 1st...	Unemployed.
" J. K. Bearisto.....	October 1st....	May 1st.....	Employed.
Mr. John Boyd.....	March 1877...	" ".....	On Furlough.
Rev. Mr. Quinn.....	December.....	March 31st...	Settled.
" David Taylor.....	April 1st, 1877.	May 1st.....	Employed.
" A. McLean.....	" ".....	" ".....	Employed.
" David Neish.....	May 1st.....	Sept. 1st, 1876	Settled.
" Duncan McKinnon.....	" ".....	Oct. 1st, 1876..	Settled.
" T. Simpson.....	" ".....	November 1st..	Settled.
Dr. J. T. Bruce.....	" ".....	" ".....	Settled.
Rev. D. F. Creelman.....	" ".....	May 1st.....	Located—Bay of Islands.
" A. Burrows.....	" ".....	August 1st....	Settled.
Mr. Wm. Ross.....	" ".....	October 31st..	Settled.
Rev. A. McLean.....	August 1st....	Aug. 31st, 1876	Removed.
" J. S. Eakin.....	July 1st.....	Aug. 1st, 1876..	Removed.
" Mr. Naismith.....	August 1st....	Sept. 30th, 1876	Removed.

## APPENDIX II.

## CATECHISTS EMPLOYED, 1876.

NAME AND PRESBYTERY.	LOCALITY.	Time.	No. of Stations.	Amount Paid by People.	Amount Paid by Church Fund.
<b>PRESBYTERY OF HALIFAX—</b>					
— Barbour.....	West Cornwallis.....	4 mos.	2	Pd.in full	....
James McKean.....	Eastern Shore.....	6 mos.	....	....	\$68 00
E. D. Condit.....	Bayview and Hillsboro'.....	4 mos.	3	\$77 46	91 44
David Scott.....	Bedford and Fall River.....	....	2	....	40 50
James Carruthers.....	N. W. Arm and Goodwood... ..	....	2	Pd.in full	....
A. O. Kerr.....	Annapolis.....	4 mos.	....	109 00	35 00
<b>PRESBYTERY OF TRURO—</b>					
John Logan.....	North River.....	6 mos.	....	....	4 55
B. K. McElmon.....	Parraboro, etc.....	6 mos.	4	....	49 55
<b>PRESBYTERY OF WALLACE—</b>					
G. W. Gallagher.....	Wentworth.....	4 mos.	2	....	26 00
<b>PRESBYTERY OF LUNENBURG &amp; YARMOUTH—</b>					
Daniel McGregor.....	Black and Blue Rocks.....	6½ mos.	2	*136 60	25 40
Frederick Johnson.....	New Dublin.....	3 mos.	2	....	59 00
<b>PRESBYTERY OF PICTOU—</b>					
Archibald Gunn.....	Granton and Eastern Shore..	....	2	....	104 82
<b>PRESBYTERY OF VICTORIA AND RICHMOND—</b>					
M. McGregor.....	N. E. Margaree.....	....	....	....	62 44
Angus McMillan.....	Malagawatch.....	....	....	....	69 75
J. MacLean.....	Lake Ainslie.....	....	....	Pd.in full	....
<b>PRESBYTERY OF SIDNEY—</b>					
A. Stewart.....	Loch Lomond.....	....	....	Pd.in full	....
<b>PRESBYTERY OF P. E. ISLAND—</b>					
Charles McLaren.....	Cardigan.....	....	....	30 00	54 00
Donald McLeod.....	New Caledonia.....	....	1	51 30	165 91
G. Lawson Gordon.....	Various places.....	....	....	25 00	43 80
A. McLeod.....	....	....	....	Pd.in full	....
M. C. Cameron.....	Alberton Neighborhood.....	....	....	Pd.in full	....
<b>PRESBYTERY OF MIRAMICHI—</b>					
J. Thomson.....	Metapedia.....	4 mos.	....	Pd.in full	....
Henry Gulick.....	New Bandon.....	3 mos.	....	Pd.in full	....
<b>PRES. OF NEWFOUNDLAND—</b>					
Rev. D. F. Creelman.....	.....	....	....	....	101 00
<b>PRESBYTERY OF ST. JOHN—</b>					
D. Styles Fraser.....	Hopewell, Albert Co.....	7 mos.	....	Pd.in full	....
W. C. Stevens.....	Quaco.....	4 mos.	....	Pd.in full	....
H. M. Rogers.....	Black River.....	4 mos.	....	72 53	50 47
W. K. Eddy.....	Baillie, etc.....	4 mos.	....	124 87	33 63
Andrew Love.....	Harvey and Acton.....	6 mos.	....	Pd.in full	....
Henry Gulick.....	Nerepis and Jerusalem.....	2 mos.	....	....	25 00
William Meyer.....	Shediac.....	4 mos.	....	64 00	35 00
J. O. Averill.....	Pisarinco.....	4 mos.	....	....	90 00
H. W. Harvey.....	Campbell Settlement.....	4 mos.	....	66 86	33 14

\* Besides board.

GAELIC CATECHISTS.

Angus McLean, Cape North, rate of payment .....	\$40 00	
Donald McDonald, St. Ann's, " " .....	20 00	
Angus McDonald, Gabarus, " " .....	20 00	
Donald McDonald, Boularderie " " .....	40 00	
Roderick Beaton, Loch Lomond " " .....	20 00	
		\$140 00

PRESBYTERY OF VICTORIA AND RICHMOND.

Angus McLeod, Middle River, rate of payment .....	20 00	
Donald Campbell, Baddeck, " " .....	20 00	
		40 00
Total .....		<u>\$180 00</u>

APPENDIX III.—1877.

CONTRIBUTIONS BY PRESBYTERIES.

PRESBYTERIES.	No. of Congregations contributing.		Amount.
	1876.	1877.	
Halifax .....	23	21	\$ 654 42
Pictou .....	23	15	487 41
Prince Edward Island .....	23	15	330 27
Truro .....	20	12	347 17
St. John .....	13	17	341 64
Miramichi .....	8	7	82 05
Lunenburg and Yarmouth .....	6	2	41 00
Sydney .....	6	8	96 75
Wallace .....	5	5	74 07
Victoria and Richmond .....	4	5	60 37
Newfoundland * .....	1	.....	.....
Total .....	132	107	2515 15

Amount contributed by Congregations last year ..... 2692 00

Diminution ..... 176 85

SUMMARY.

Congregations .....	\$2515 15
Individual contributions .....	824 73
Free Church Grant .....	968 88†
Interest .....	52 50
Children's Memorial Fund .....	189 12
Total Receipts during the year .....	4550 38
Add last year's balance .....	520 60
Total to Cr. ....	<u>5070 98</u>

\* Contributions from the Presbytery of Newfoundland did not pass through the Treasurer's hands, but the sum of \$874 50, was collected in St. John's to aid people of Bay of Islands in providing themselves a Church; and \$150 from St. John's and Harbour Grace are promised towards payment of Mr. Creelman's salary.

† Half of this sum paid over to Supplementing Committee.

EXPENDITURE BY PRESBYTERIES.—1877.

Halifax .....	\$546 35	
Pictou .....	138 82	
Prince Edward Island .....	213 55	
Truro .....	133 10	
St. John .....	1187 21	
Miramichi .....	29 00	
Lunenburg and Yarmouth .....	242 40	
Sydney .....	170 00	
Wallace .....	71 00	
Newfoundland .....	101 00	
Victoria and Richmond .....	172 19	
	<hr/>	\$3004 62
Paid to Supplementing Fund .....	484 44	
" North West Mission .....	189 12	
Mr. McLeod's Gifts to New Kincardine and Redbank .....	460 00	
Mrs. Donaldson, Keppoch .....	25 00	
Advances to Catechists .....	54 00	
Agent's Salary, Office Expenses, Members' Travelling Expenses, etc. ....	333 20	
Last Year's Balance .....	520 60	
	<hr/>	2066 36
Whole Expenditure .....		<hr/> <hr/> \$5070 98

\$140 00

40 00

\$180 00

Amount.

APPENDIX IV.

LIST OF VACANT CHARGES—1877.

PRESBYTERIES.	VACANT CHARGES.	Ability to support.		Supplement.
		Paid by People.		
		s	c.	
HALIFAX .....	West Cornwallis .....	400	00	200 00
	Kempt .....	500	00	120 00
	Elmsdale .....	800	00	.....
	Shubenaeadie .....	1000	00	.....
	Annapolis and Bridgetown .....	550	00	150 00
TRURO .....	Parrsboro .....	400	00	100 00
	Acadia .....	600	00	100 00
	Coldstream .....	600	00	150 00
WALLACE .....	Upper Londonderry .....	700	00	.....
	Earlstown .....	700	00	.....
PICTOU .....	New Annan .....	600	00	.....
	Prince Street, Pictou .....	1200	00	.....
	Green Hill .....	750	00	.....
	Hopewell .....	800	00	.....
VICTORIA & RICHMOND	Middle River and Little Narrows .....	800	00	.....
	Malagawatch .....	200	00	.....
	West Bay .....	.....	.....	.....
SYDNEY .....	Leitch's Creek .....	420	00	130 00
	Little Glace Bay .....	.....	.....	150 00
PRINCE EDWARD ISL'D	New London .....	1000	00	.....
	Bass River .....	600	00	.....
MIRAMICHI .....	Kouchibouguac .....	500	00	100 00
	Black River .....	600	00	100 00
	St. John's, Chatham .....	700	00	.....
	Campbelltown .....	.....	.....	.....
	New Richmond .....	500	00	200 00
	New Carlisle .....	.....	.....	.....
	Harvey .....	600	00	.....
	Nashwaak and Stanley .....	.....	.....	200 00
	Classville, etc. ....	.....	.....	.....
	Woodstock (one-half) .....	.....	.....	200 00
St. JOHN .....	St. James .....	650	00	.....

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487 41

330 27

347 17

341 64

82 05

41 00

96 75

74 07

60 37

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2515 15

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2692 00

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176 85

.....

2515 15

824 73

968 88+

52 50

189 12

.....

4550 38

520 60

.....

5070 98

.....

APPENDIX V.

LIST OF STATIONS AND CATECHISTS, MAY 1st., 1877.

PRESBYTERY OF HALIFAX—

Horton, J. A. McLean, Halifax.  
 Bedford and Fall River, A. Gray, Halifax.  
 Bayview and Hillsboro', John Grierson.  
 Eastern Shore, Charles McLaren, Halifax.

PRESBYTERY OF TRURO—

North River, G. McMillan, Kingston.  
 Coldstream, J. C. Carruthers, Halifax.

PRESBYTERY OF WALLACE—

Shemogue and Port Elgin, J. A. McKean,  
 Halifax.  
 Wentworth, G. W. Gallagher, Princeton.  
 New Annan, G. L. Gordon, Halifax.  
 Earltown, Ewan Gillies, Scotland.

PRESBYTERY OF PICTOU—

Granton and Eastern Shore, T. C. Jack,  
 Halifax.

PRESBYTERY OF VICTORIA AND RICHMOND—

Malagawatch, Angus McMillan, Halifax.

PRESBYTERY OF SYDNEY—

Leitch's Creek, A. Stewart, Halifax.

PRESBYTERY OF P. E. ISLAND—

PRESBYTERY OF MIRAMICHI—

Metapedia, — Mason, Queen's Co., King-  
 ston.  
 New Bandon, John Ross, Knox College,  
 Toronto.  
 C. W. Brydone, Kouchibouguac, Halifax.

PRESBYTERY OF ST. JOHN—

Baillie, Edwin L. Curtis, New York.  
 Quaco, Allan Draper, New York.  
 Black River, J. H. Judson, New York.  
 Jerusalem, \_\_\_\_\_,  
 Glassville and Florenceville, W. Dawson,  
 Scotland.  
 Pisarino, Vacant.  
 Londonderry and Campbell Settlement,  
 James Blair.  
 Nashwaak and Stanley, W. McDugald,  
 Halifax.  
 Harvey, — McNairn, Kingston.  
 Hopewell, Hugh Cameron, Kingston.  
 St. George, Arch. Gunn, Halifax.

APPENDIX VI.

LIST OF PREACHERS AND ORDAINED MINISTERS, MAY, 1877.

ORDAINED MINISTERS,

Rev. W. Fogo,  
 Rev. P. Melville,  
 Rev. J. R. Kean,  
 Rev. John Wallace,  
 Rev. Samuel Boyd,

Rev. J. W. Nelson,  
 Rev. J. K. Bearisto,  
 Rev. A. McLean,  
 Rev. David Taylor,  
 Rev. D. Creelman.

PROBATIONERS.

Mr. F. W. George,  
 Mr. John Boyd,  
 Mr. D. Styles Fraser,  
 Mr. Donald McLeod,

Mr. Daniel McGregor,  
 Mr. John Logan,  
 Mr. A. W. McLeod.



REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS,  
JULY 1876 to JULY 1877.

The Committee on the Distribution of Probationers appointed at the last meeting of the General Assembly, respectfully ask leave to report as follows:—

During the year the number of Probationers on the Roll has been fifty-seven, and the aggregate number of vacancies for which supply had to be provided one hundred and thirty-seven.

In the first quarter, beginning with the 16th July last, and ending with the 8th October, there were published the names of thirty-two Probationers, but it was afterwards found that one of these had been previously settled, and the services of another were not available in the course of the quarter, but the places of these were supplied by two others who gave in their names for appointments; one at the beginning, and the other at the close of August. The number of vacancies reported for the same period was sixty-five, thus allowing an average of about one-half supply from the source at the disposal of your Committee. In the second quarter there were eighty-one vacancies reported—from one Presbytery no report was received—while the printed scheme contained the names of thirty-five Probationers, to whom three were afterwards added; the proportion of supply thus remaining about the same. In the third quarter there were thirty-four names in all of Probationers, and seventy-seven vacancies, and, in the current quarter, there are twenty-nine names and but sixty vacancies, but five Presbyteries have not sent in a report of those in their bounds, viz:—Glengarry, Kingston, Peterborough, Lindsay and Bruce. If we assume the number of vacancies in these to be the same as in the preceding quarter, the total number of vacancies should have been seventy.

Of the Probationers who gave themselves publicly to the work of the Church through the appointment of your Committee, nineteen, or about thirty-three per cent. obtained settlements. Two took charge of Missionary Stations; two have been certified and transferred at their own request to the Maritime Provinces, in which they at once procured employment; one has gone to the Mission at Prince Albert; one has left, at present, the service of our Church as a Probationer and taken charge of a high school; one has left the denomination; one is the stated assistant in a congregation of one of our oldest and most prominent cities; one has removed to California; two have withdrawn their names, and there are still twenty-six on the Roll at this date.

Of the 137 vacancies reported during the year, fifty-six procured settlements, of which nineteen, as we have stated, have been by Probationers, the rest being by parties who were translated from one charge to another, whether in Canada or from the States, and of those whose names had not been reported to your Committee, which should leave eighty-one existing vacancies. The scheme for the current quarter gives, however, only sixty, or making allowance for non-reporting Presbyteries, seventy. In explanation of this discrepancy it must be stated that, in some instances, places at one time reported as vacant congregations have become Mission Stations, as East and North Adelaide in the Presbytery of London. In other cases two separate congregations have been united, as Knox Church, Brampton, and Malton, once a vacant charge, with First Congregation, Brampton, and Derry West, in the Presbytery of Toronto. It must also be taken into consideration that in some instances Presbyteries report vacancies during the winter, when the supply of student labor is not available, that they may obtain supply from the Probationer's Roll, and do not report them in summer, but place them under the care of students, a practice by no means commendable in all cases, if in any. Were your Committee aware of the number of these, which they are not, it would make up the discrepancy between the vacancies actually reported, or allowed for, and the aggregate made up from the reports of Presbyteries for the year.

Your Committee will be pardoned for remarking that they have had to deal with several cases of a very delicate nature, and entailing a large amount of correspondence, but as they have all been arranged, particular reference need not be made to them in this report.

At the commencement of the Committee's year, blank forms were prepared, of which a copy is annexed, and sent to the Convener of the Committee on Distribution in each Presbytery, to be supplied to the Probationers sent to the bounds, that they might report, before leaving, on the items specified; thus enabling the Presbytery to know if they had fulfilled their appointment, and the service expected of them, as defined in "Regulations anent Probationers and Vacancies," No. eight, Minutes of Assembly, 1876, page 59, and also the fulfilment by congregations of their obligations for the supply received.

Your Committee would close with the following recommendations:—

1. That either the period for probationary service should be shortened, or that the distribution extend over the whole Church, as contemplated when that period was determined.
2. That Presbyteries be enjoined to see that vacant congregations pay Probationers in proportion to the salary they have been paying their minister, when a settled charge, or which they are prepared to offer when giving a call.
3. That in appointing your Committee one of their number be taken from those who have been on the Probationer's Roll, and seen most of the field, and obtained a settlement in the course of the previous year. His experience may be valuable in making out the distribution.
4. It is earnestly urged that all Presbyteries be required to report quarterly ALL their vacan-



cies, and that all justice be shown Probationers in appointing them to the best, and not merely to the second and third rate, or the worst in their bounds.

5. That Presbyteries be enjoined to see to it that they do not report as vacancies for supply from the Probationer's Roll, Mission Stations, or places which have no prospect nor design of calling a minister for some time. All which is respectfully submitted.

GUELPH, May, 1877.

ROBERT TORRANCE, *Convener.*

APPENDIX I.

VACANCIES AND SETTLEMENTS.

Presbyteries.	Congregations.	Put on List.	Sottled.	Name of Minister.	Since Oct.
QUEBEC	Lingwick	May 1875		Malcolm McLeod	1
	Hampden (a)	Oct. "	Feb. 13 '77	John McKenzie	1
	Scotstown	July 1876		John McDonald	1
	Windsor Mills and Richmond	" "	March 1, "		1
MONTREAL	Danville	Oct. "			1
	Valcartier	" "			1
	Winslow	April 1877			1
	Cote St. Church	April 1875			1
	Beauharnois and Chateauguay Basin	Oct. "	Oct. 23, '76	Thos. Bennet	1
	St. Mark's	Jan. 1876	Sept. 21, "	J. Nicholls	1
	Valleyfield	April "	July 10, '76	J. S. Lochead	1
	Dundee	" "	" "		1
	St. Louis De Gonzague	" "	Mar 20, '77	C. Brouillette	1
	St. Matthew's	July "	" 13, "	S. S. Stobbs	1
GLENGARRY	Elgin and Athelstane	Oct. "	Dec. 12, '76	J. J. Casey	1
	Chatham and Grenville	Jan. 1877			1
	Farnham Centre	April "			1
	Kenyon	July 1874			1
	Dalhousie Mills and Cote St. George	" 1875			1
	Dalhousie Mills	Oct. "			1
	Alexandria	Jan. 1876	Mar. 6, '77	D. H. McLennan	1
	Linnenburg and Avonmore	Jan. 1877			1
	Williamstown	July 1875			1
	Kitley	Oct. "			1
BROCKVILLE	Morrisburg	July 1876	Sept. 5, '76	Arch. Henderson	1
	Prescott	Oct. "			1
	Carleton Place	Oct. 1874			1
	Metcalfe	Jan. 1875	Oct. 24, '76	Thomas Muir	1
OTTAWA	Beckwith and Ashton	" 1876	Jan. 25, '77	J. McAllister	1
	Osgoode	" "	Mar. 8, "	J. A. G. Calder	1
	Cumberland	" "			1
	Admaston, Douglas and Grattan	April "			1
	Wakefield	July "	Dec. 11, '76	Hugh Maguire	1
	Almonte	Oct. "	Dec. 28, "	J. B. Edmondson	1
	Richmond	" "	May 1, "	A. M. McClelland	1
	Buckingham and Lochaber	Jan. 1877			1
	Aylwin	" "			1
	Westmeath	April "			1
KINGSTON	Glenvale, Harrowsmith and Wilton	July 1875	Aug. 8, '76	James Cormack, B.A.	1
	Lansdowne and Fairfax	April 1876			1
	Trenton	" "	Sept. 26, '76	John L. Stuart, B.A.	1
	Roslin and Thurlow	" "	Oct. 3, '76	Donald Kelso	1
	Rawdon and Marmor	Oct. "			1
	Chalmers' Church, Kingston	Jan. 1877			1
PETERBORO'	St. Columba and St. Paul, Madoc	May "			1
	Warsaw and Dummer	July 1875	Feb. 21, '77	Wm. White	1
	Cobourg	Oct. 1876	Nov. 15, '76	J. Ballantine	1
	St. Andrew's Church, Peterboro	Jan. 1877	June 5, '77	Alex. Bell	1
WHITBY	Newcastle	April 1875	Aug. 23, '76	A. A. Drummond	1
	Newtonville	" "			1
	Orono (b) and Kendal (c)	Oct. 1876			1
	Columbus and Brooklin	April 1877		Carmichael	1
LINDSAY	Kirkfield and Victoriaville	Oct. 1875	Mar. 15, '77	D. D. Maclellan	1
	Scott and Uxbridge	Jan. 1877			1
TORONTO	Shelbourne and Primrose	Oct. 1875	Oct. 10, '76	J. R. Gilchrist	1
	Aurora	Jan. 1876	Nov. 9, "	Walter Amos	1
	Scarborough and Highland Creek	July "			1
	Brampton (d), Knox Church and Malton	" "			1
	King and Laskey	" "			1
	Old St. Andrew's, Toronto	" "	Oct. 24, '76	G. M. Milligan	1
	Georgetown and Limehouse	" "			1
	Mono Centre and West	" "			1

(a) Separated from Scotstown, Dec. 13, 1876.

(b) Disjoined from Orono, and united with Newtonville.

(c) Orono and Enniskillen are now mission stations.

(d) United in January 1877 with First Brampton and Derry West.

VACANCIES AND SETTLEMENTS—Continued.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.	
BARRIE.....	Alliston and Carluke.....	July 1875	Jan. 23, '77	J. R. Burnett.....	1	
	Cookstown and First Esaa.....	April 1876	Oct. 11, '76	J. Acheson.....	1	
	Barrie.....	Jan. 1877	Feb. 1, '77	John Leiper.....	1	
OWEN SOUND.....	Tosarontio and Mullmur.....	Oct. 1873	Jan. 11, '77	H. Currie.....	1	
	Keady, Desboro and Peabody.....	Jan. 1877			1	
SAUGEEN.....	Leith and Johnstone.....	April 1876			1	
	North Luther and Ross.....	July			1	
	Priceville and Durham Road.....	July			1	
	St. Andrew's Church, Mount Forest.....	July			1	
	Palmerston.....	"			1	
	Knox Church, Arthur.....	"	April 24, '77	Donald Stuart.....	1	
	Priceville.....	Oct.			1	
	Clifford and Balaklava.....	"			1	
	McIntosh and Belmore.....	"			1	
	South Luther and Little Toronto.....	April 1877			1	
GUELPH.....	Waterbourne.....	Oct. 1873	May 22, '77	A. M. Hamilton.....	1	
	Doon, Hespeler and Preston.....	Nov. 1875	April 24, "	George Haigh.....	1	
	Hillsburgh and Price's Corners.....	April 1876			1	
	Erin.....	July			1	
HAMILTON.....	St. Andrew's Church, Guelph.....	April 1877			1	
	Welland.....	July 1875			1	
	Clifton.....	"	Aug. 4, '76	James Gordon, A. M.....	1	
	Ancaster and Alberton.....	April 1876	Nov. 1, "	John Ratcliffe.....	1	
	Lynedoch and Silverhill.....	"	Oct. 11, "	James Pullar.....	1	
	Knox Church, Hamilton.....	"	Jan. 11, '77	Dr. James.....	1	
	Framboro.....	"	Aug. 22, '76	Geo. Chrystal.....	1	
	Central Church, Hamilton.....	July			1	
	Kilbride.....	"			1	
	Thorold and Merriton.....	Oct.			1	
	Beverly.....	Jan. 1877	May 1, '77	R. Thynne.....	1	
	Strabane.....	April			1	
	Waterdown and Nelson.....	"			1	
	Port Colborne.....	"			1	
	PARIS.....	Glenmorris.....	" 1876	Jan. 30, '77	A. Glendinning.....	1
		Tilsonburgh and Colloeden.....	"	April 3, "	G. G. McRobbie.....	1
		Princeton and Drumbo.....	" 1877			1
LONDON.....	Chalmers' Church, Dunwich.....	" 1873	Feb. 22, '77	Alex. Urquhart.....	1	
	Wallacetown.....	July 1874	Dec. 5, '76	Rev. J. A. McDonald.....	1	
	St. Thomas.....	Jan. 1876	Nov. 21, "	Rev. M. Fraser.....	1	
	South Plympton and Wyoming.....	"	April 18, '77	Geo. Cuthbertson.....	1	
	North East Nissouri.....	"			1	
	Lobo and Caradoc.....	April			1	
	West Williams.....	"			1	
	Lucan and Biddulph (a).....	Oct.			1	
	East and North Adelaide (b).....	"			1	
	East Williams.....	"			1	
	Delaware.....	"			1	
	North Dorchester.....	"			1	
	DORCHESTER.....	Dorchester.....	Jan. 1877			1
Parkhill.....		April			1	
St. Andrew's, Westminster.....		"			1	
Moss.....		"			1	
Napier.....		"			1	
Melbourne and Station.....		"			1	
CHATHAM.....		Florence and Dawn.....	Oct. 1872	Mar. 8, '77	W. C. Armstrong.....	1
		Elmira, Ill.....	" 1873			1
		Wallaceburg and Sydenham (c).....	July 1875			1
		Dover and Oliver Section.....	"			1
STRAFORD.....	St. Andrew's Church, Chatham.....	April 1876			1	
	First Presbyterian Church, St. Anne, Ill.....	" 1877			1	
	Burns' Church, East Zorra.....	Oct. 1874			1	
	North Easthope.....	Jan. 1876	Jan. 7, '77	A. Stewart.....	1	
	Molesworth.....	April			1	
BRUCE.....	Granton.....	July	Aug. 15, '76	David Mann.....	1	
	Shakespeare.....	Oct.			1	
	St. Andrew's Church, Stratford.....	Jan. 1877	April 18, '77	W. Wait.....	1	
	Ripley.....	July 1875	Jan. 13, "	Alex. Sutherland.....	1	
HURON.....	Bayfield and Bethany.....	Jan.	July 18, '76	Donald B. McRae.....	1	
	Brucefield.....	Oct.			1	
	Wingham.....	Jan. 1876	Feb. 21, '77	Thomas Thomson.....	1	
	Dungannon, Port Albert and Ashfield.....	April	Dec. 28, '76	Hector McQuarrie.....	1	
	Walton.....	Oct.	May 8, '77	R. W. Leitch.....	1	
	McKillop and Winthrop.....	April 1877			1	
Belgrave.....	"			1		

(a) Reported as M. S. Dec. 1876, replaced April 1877.

(b) Reported as a M. S. April 1877.

(c) These Congregations were separated on the 28th March, 1877.

APPENDIX II.

LIST OF PROBATIONERS—1876-77.

NAME.	Put on List.	Settled.	With-drawn.	Still on.	REMARKS.
1 Alex. Urquhart...	April 1873	Dunwich, 22nd Feb. 1877.....		1	
2 Neil Currie .....	Oct. "	" .....		1	
3 Finlay J. McLeod	" "	" .....	Dec. 1876	1	Mission at Grenville and Harrington.
4 Wm. M. Christie	April 1874	" .....		1	
5 Walter Wright...	" "	" .....		1	
6 D. C. Johnson....	Aug. "	" .....		1	Appointed to Prince Albert.
7 David Taylor....	July 1875	" .....		1	Transferred to N. S., April, 1877.
8 William Stuart..	" "	" .....	Jan. 1877	1	
9 William Burnhill	" "	Elgin and Athelstane, 12th Dec. 1876.	"	1	Gone to California.
10 J. J. Cassey.....	Oct. 1875	" .....		1	
11 Alexander Burr..	" "	Lingwick .....		1	
12 Malcolm McLeod	" "	" .....		1	
13 John McLeod....	" "	" .....		1	
14 Peter Straith....	" "	" .....		1	
15 Donald MacLae..	" "	Cranbrook and Ethel, 18th July, 1877.		1	
16 A. M. McClelland	" "	Richmond, 1st May, 1877.....		1	
17 Andrew Dryburgh	" "	" .....		1	Mission at Elmore and Huntsville.
18 Joshua Fraser ..	Nov. "	" .....		1	
19 J. McIntyre.....	Dec. "	Knox Church, Harriston, 10th May, 1876		1	
20 James Cormack..	" "	Glenvale, Harrowsmith and Milton, 8th August, 1876.....		1	
21 John Murples....	Feb. 1876	" .....		1	
22 Samuel Russel..	April "	" .....		1	
23 Gavin Sinclair...	" "	" .....		1	Transferred to Maritime Pro., Nov. 1876.
24 John McAllister.	July "	Beckwith and Ashton, 25th Jan., 1877.		1	Left the Church.
25 D. J. Carswell..	" "	" .....		1	High School Teacher.
26 William Kay....	" "	" .....		1	
27 Alexander Fraser.	" "	" .....		1	
28 Wm. Hawthorne..	" "	" .....		1	
29 Robert Stevenson	" "	" .....		1	
30 J. D. West.....	" "	" .....		1	
31 Robert Watt....	" "	" .....		1	
32 W. C. Armstrong	" "	Florence and Dawn, 8th March, 1877		1	
33 Donald Kelso....	Aug. "	Roslin and Thurlow, 3rd Oct., 1876.....		1	
34 D. W. Cameron ..	" "	" .....		1	
35 Chas. Brouillette	Oct. "	St. Louis de Gonzague, 20th March, 1877		1	
36 A. Glendinning..	" "	Glenmorris, 30th Jun., 1877.....		1	
37 George Haigh....	" "	Doon, Hespeler, & Preston, April 24, 1877		1	
38 Thomas Muir....	" "	Metcalfe, 24th October, 1876.....		1	
39 John MacKenzie	" "	Hampden, 13th February, 1877.....		1	
40 Thomas Bennett	" "	Beaulharnois and Chateauguay, 23rd October, 1876.....		1	
41 G. Colborne Haney	" "	" .....		1	Assistant St. Andrew's Church, Que.
42 Walter Amos....	" "	Aurora, 9th March, 1876.....		1	
43 John McQueen ..	" "	" .....		1	
44 A. M. Hamilton..	Nov. "	Winterbourne, 22nd May, 1877.....		1	
45 Nathl. Paterson.	" "	" .....		1	
46 Hugh McPhayden	Jan. 1877	" .....		1	
47 E. N. B. Millard	" "	" .....		1	
48 John Logie.....	" "	" .....		1	
49 A. MacLennan....	" "	" .....		1	
50 Isaac Campbell..	" "	Richmondhill & Thornhill, April 30, 1877		1	
51 J. S. Eakin.....	" "	" .....		1	
52 D. Munro.....	" "	" .....		1	
53 Frederick Home	" "	" .....		1	
54 John Wells.....	" "	" .....		1	
55 A. McNaughton..	April "	" .....		1	
56 D. C. Macintyre..	" "	" .....		1	
57 John McFarlane..	" "	" .....		1	

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## REPORT OF COMMITTEE ON SUPPLEMENTS. — SYNOD OF THE MARITIME PROVINCES.

The General Assembly's Committee on Supplements for the Synod of the Maritime Provinces submit the following Report:—

During the year ending May 1st, 1877, the list of Supplemented Congregations numbered fifty; but as ten of these were not settled only forty actually received supplement.

The expenditure of the year amounted to \$5209.16. The receipts were \$2040.85 from congregations; and \$2134.31 from the British Churches, viz.:—\$484.44 from the Free Church of Scotland, \$486.67 from the Irish Church, and \$1163.20 from the Established Church of Scotland. There would thus have been a deficit of \$1034, but as we began the year with a balance of \$910.43, the actual deficit is small. To meet the half-yearly payments due on June 30th, about \$2,000 are needed in addition to the sums that usually come in previous to that date. The Committee at its meeting in May foresaw this, and being unwilling to burden the Fund with debt, and resolved not to diminish by one dollar the supplements voted by last assembly, they agreed to take steps to raise the amount by special appeals to the wealthier congregations of the Church. From the response that is being made by a few congregations that were addressed, the Committee believe that the Treasurer will be in a position to meet the claims at the usual time, especially if he is authorized to draw from the funds of the Home Mission Board. But while this is satisfactory, and shows the liberality of some sections of the Church, the Committee felt that such special appeals could not be repeated; and they have pledged themselves individually to do all in their power to make them unnecessary in the future. The estimated expenditure must not be put at an amount largely exceeding the estimated revenue.

One fact will explain why the revenue fell short last year. Of the 170 congregations in the Synod, 94 sent no contribution to the Supplementing Fund. Consequently, some congregations that did their duty are enjoying the felicity of doing it again.

Not a few of the congregations that made no collection are themselves supplemented. In future, respect for the Assembly's instructions will oblige the Committee to withhold the supplements of all guilty of such delinquency. They also intend to insist that the statistics of every Supplemented congregation be sent to the Committee on Statistics to appear in the Acts and Proceedings of the General Assembly. Without these statistics to guide them, it is impossible for the Committee to do its duty.

For the year beginning 1st July next the Committee recommend, as per list appended, grants to fifty congregations, involving a total sum of \$6,677. As some of these congregations are not likely to be settled, the Committee are of opinion that not more than \$5,600 will be actually drawn. They estimate the revenue at \$5,000, viz.:—\$2,000 from the Home Churches and \$3,000 from our congregations. This means that they expect fifty per cent more from the congregations than was sent in last year. But in the light of the facts given above and of others that might be given, such as this, that between one-third and one-fourth of the total amount was contributed last year by two congregations, the Committee think their estimate not exaggerated. They cannot believe that the neglect shown by so many congregations to the instructions of the General Assembly has any other cause than want of thought, and that the conscience of the Church will be aroused when the extent to which the evil has grown is pointed out. Indeed, though they contemplate a deficit of \$600, they sincerely trust that there will be a balance instead, for at present many of the Supplements should be increased, and new congregations could be formed, were the Committee in a position to give a little encouragement to Mission Stations.

### SUPPLEMENTS RECOMMENDED FOR YEAR COMMENCING 1st JULY, 1877.

#### I. PRESBYTERY OF MIRAMICHI—

1. New Carlisle, Hopetown and Port Daniel, \$200, if settled.
2. Black River, \$100, if settled.
3. New Mills, \$100, if Mr. McMaster continues in charge of the congregation.
4. Tabusintac and Burnt Church, \$180.
5. Redbank, \$100.

#### II. PRESBYTERY OF ST. JOHN—

6. Sussex, \$100.
7. Springfield, \$150.
8. Boenbec, \$125.
9. Carleton, \$200.
10. Buetonche, \$125.
11. Chipman, at the rate of \$150 for the first six months and of \$125 for the second six.
12. Greenock Church, St. Andrews, \$200.
13. Prince William, \$100.

14. Glassville, \$150, if settled.
15. Woodstock, \$200, if settled.
16. Nashwaak and Stanley, \$200, if settled<sup>1</sup>.
17. Quaco, \$200, for one year, if settle<sup>1</sup>.

#### III. PRESBYTERY OF WALLACE—

18. Amherst, \$125.
19. Pugwash, \$200.
20. Wallace, \$125.

#### IV. PRESBYTERY OF TRURO—

21. Acadia, \$100, if settled.
22. Coldstream, \$100, if settled.
23. Parrsboro, \$100, if settled.

#### V. LUNENBURG AND YARMOUTH PRESBYTERY—

24. Clyde River, \$50.
25. Carleton, \$150.
26. Riversdale, \$200.
27. Dublin, \$200 for one year.

## VI. PRESBYTERY OF HALIFAX—

28. Little River, \$100; only \$50 to be given next year.
29. Musquodoboit Harbor, \$230; this amount to be reduced at the rate of at least \$30 annually.
30. Noel, \$120; this amount to be reduced at the rate of at least \$30 annually.
31. Laurencetown, \$140.
32. Richmond and N. W. Arm, at the rate of \$250 for the first six months, and of \$200 for the second six.
33. Kempt and Walton, \$120, if settled.
34. Annapolis and Bridgetown, \$150, if settled.
35. West Cornwallis, \$200, if settled.
36. St. Croix, \$60 for first six months, and \$40 for the next six.

## VII. PICTOU PRESBYTERY—

37. French River, \$120 for one year.

## VIII. PRESBYTERY OF SYDNEY—

38. Cape North, \$150.
39. Cow Bay, \$150 for one year.
40. Gubarus, \$200.
41. Leitch's Creek, \$130, if settled.

## IX. PRESBYTERY OF VICTORIA AND RICHMOND—

42. Port Hastings, \$80.
43. Lake Ainslie, \$100.
44. Mabou, \$100.
45. Broadcove, \$150, if settled.

## X. PRESBYTERY OF PRINCE EDWARD ISLAND—

46. Covehead, \$80.
47. Bay Fortune and Souris, \$80.
48. West Cape, at the rate of \$200 for first six months, and of \$100 for next six months.
49. Tryon and Bonshaw, \$150.

In submitting this Report it may not be out of place to state to the Assembly that the division of the Home Mission work of the Church into two branches has proved successful in the Maritime Provinces. We have never been aided by a Temporalities Fund or endowments of any kind. We have never failed to pay the Supplements promised, and on the day they were due. We have never had to borrow except from one division of the Treasury to the other. And all the engagements connected with Home Missions proper have been invariably and regularly implemented. All that is needed under God to make the Home Mission operations of our Church completely successful in these Provinces is that some means should be devised to ensure the co-operation of all our congregations. It is at this point that at present we signally fail. Some congregations do well, but they get disheartened when they find that other congregations in their neighborhood do nothing. The neglect of one is thus apt to paralyse another; and if something is not done to avert the evil, the paralysis threatens to become complete. What means should be devised; whether the work should be committed to Synods; or whether it should be committed to Presbyteries, a Home Mission Committee being appointed in each Presbytery to take oversight of the work and to report at every regular meeting of Presbytery; or whether the present mode should be continued with some improvements annexed, it is not for your Committee to say. This as well as the question of the proposed assimilation of our practice to that of the late Canada Presbyterian Church the Assembly must decide.

Your Committee would be ungrateful did it not in conclusion call the special attention of the General Assembly to the very great liberality of the home Churches, a liberality all the more valued by us from the gracious manner in which it is exercised, and the freedom with which its administration is left to our own judgment.

All which is respectfully submitted.

Signed in the name and by authority of the Committee,

WM. McCULLOCH, *Chairman*.

GEO. M. GRANT, *Secretary, pro tem.*

## REPORT OF THE COMMITTEE OF FOREIGN MISSIONS—EASTERN SECTION.

The two mission fields, which, prior to the Union, belonged to the churches in the Maritime Provinces, have been so far continued under the management of what is called the Maritime or Eastern Section of the General Assembly's Committee on Foreign Missions. The subjoined annual statement will refer exclusively to these, and to the designation and departure of Rev. J. F. Campbell, and his arrival and commencement of work in India; and it has been the aim of the Committee to avoid the repetition of information already laid before the church, except such facts as lie at the foundation of the work, and which must be recalled to make the narrative intelligible.

### THE TRINIDAD MISSION.

This mission aims at the evangelization of Asiatics in Trinidad, who have been brought from India and China, but chiefly from India, as indentured labourers, bound to remain five years, and then at liberty to return home; a free passage being secured, or to make their own engagements as free labourers. Some seek employment at once in Trinidad, and many return to their native land, a

considerable portion of whom come back to settle permanently, and to become a part of the resident population. In all they amount to not less than thirty thousand, and their numbers are increasing. They are zealously attached to the form and kind of religion in which they were educated, whether Budhists or Mahomedans, and will not forsake their superstitions, and become Christians, merely by contact with nominal Christianity. They will remain in what is little better than heathenism, and spread degradation around, unless they are approached, and won by the followers of Him who came to seek and to save the lost. The Gospel must be taken to them, and the Lord Jesus made known to them, and the Saviour pressed on their acceptance by men whose hearts are aglow with love to the great Redeemer, and with the desire for the salvation of their fellow-sinners. Now, such missionary agents it is the privilege of this Church to have among this people, thrown by Providence within reach of the Christianity of British America.

Our work was represented last year as conducted within three districts, each having its own Missionary, his native assistant, and his School Teachers. Substantially that view is still correct, and these three districts will therefore be reviewed in order.

### I. MISSION VILLAGE DISTRICT.

Missionary, Rev. John Morton; Assistant-Missionary, Mr. John A. McDonald; Native Evangelist, Mr. Joseph Annajee.

For several months of the past year Mr. Morton's services were divided between his own district and Mr. Grant's owing to the absence of Mr. Grant. In Mr. Morton's district, the work was conducted as usual, so far as time and strength allowed; and the services at the central point, Mission Village, were well attended, the teachers and scholars from Jordan Hill coming thither and forming a choir as well as an addition to the audience. Nine were baptized during the year and added to the membership of the Church, and one removed by death, Ann Jalabate Kantoo, a young mother, who was called away suddenly, expressing her hope in Jesus and submission to the Divine will in great suffering.

#### CATECHIST'S WORK.

Mr. Morton thus reports respecting his native evangelist. "Annajee has generally given his mornings to teaching, and his afternoon to work among the adults. Of this work he usually brings me a weekly report, and the work is laid out between us, so as to give first attention to places where an interest has been awakened, but not to overlook any portion of the field taken up. Tejab after joins Annajee in his Sabbath afternoon meetings, and Kantoo has latterly had a district of his own in Jordan Hill neighbourhood."

#### SCHOOLS.

There are three Schools in this district—

1st. Jordan Hill continued under the same teacher and with about the same attendance as formerly, the advanced children being taught to read Hindui as well as English.

2nd. Cedar Hill opened within the year, taught for a time by Annajee, and on his removal by Arthur Tejab—attendance good, but reduced by the opening of No. 3.

3rd. The Mission School, which was opened July 24, under charge of Annajee, but since the middle of November, Mr. J. A. McDonald has been teacher and Annajee assistant. The attendance has risen to sixty.

Each School has had its own Sabbath School with a somewhat smaller attendance, the average daily attendance being 100, and on the Lord's day about eighty.

#### BUILDINGS.

When our last report was submitted, a house was in course of erection for Mr. Morton's use. This has been completed in July at a cost of \$2,382.48 for buildings, and \$34.58 for incidental expenses, and paid from what is called the "Crerar Reserve," being a Bequest of late James Crerar of Picton, which has done good service to the Church, being set apart chiefly to meet expenditure for Buildings and extra demands, similar in character. The House thus erected and paid for, is carefully built and finished; and will add greatly to the comfort, and we trust to the health of the Mission family.

Within the year, a lot with a building on it for School purposes was purchased by Mr. Morton, and the building enlarged so as to become both Church and School-house, at a total cost of \$445, of which \$270 are in Mr. Morton's hands from local sources, and all of which he hopes to obtain without asking any thing from our Mission funds.

#### MR. M'DONALD.

Mr. McDonald has been employed during the past year both in the San Fernando and Mission village districts, During Mr. Grant's absence he continued his oversight of the Picton, Wellington, and other Schools, and after Mr. Grant's return, Mr. McDonald was appointed to labour under direction of Mr. Morton, in Mission village, but directed by the Mission Council to give special attention to the study of the language, so as to be prepared soon to take charge of a district of his own. Mr. Morton, with whom he has been closely associated during the year, bears ample testimony to his exemplary diligence and general usefulness.



Mr. McDonald's support no longer depends on the volunteer donations of certain congregations. That account has therefore been closed, and the small balance due paid from the general funds, out of which Mr. McDonald will in future be remunerated.

The Committee are thankful that by this arrangement, by which Mr. McDonald is now at Mission Village, Mr. Morton has been able with comfort to retire for a few weeks from his station, to take Mrs. Morton, who has been ill for some months, to a place of rest and change, and sea breeze; and the Committee earnestly hope and pray that the change may prove beneficial and aid in her convalescence.

## II. SAN FERNANDO DISTRICT.

Rev. K. J. Grant, Missionary; Lal Behari, Native Evangelist; Tulaksing, George Sadaphal, Teachers and Assistants; Miss Blackadder, Head Teacher in San Fernando School.

During the summer season, Mr. Grant being in these Provinces on furlough, the chief mission work of the district was done by the Senior Missionary. Mr. Morton superintended the San Fernando School, taught it for a time, sought but in vain to prevent the withdrawal of government aid for the educational work done, and finally for want of a suitable teacher, allowed it for the time being to be closed. He kept up the Sabbath Service very efficiently, and visited the Estates in Mr. Grant's field, as far as possible, paying special attention to Concord and La Fortuni, as places at the time requiring special encouragement. He administered the ordinance of Baptism to four persons from La Fortune, and dispensed the Lord's supper in the San Fernando Mission Church.

Mr. Grant on his return in October resumed the work with his characteristic ardour, and in addition to the routine of evangelistic effort, the effect of which cannot always be presented in written report or statistical table, found scope for the energy acquired by a sixth month's residence among us in the North, by engaging in a series of building operations which may be presented in brief.

1. The painting of the San Fernando Church for Asiatics, externally and internally at an expense of \$124.48, raised, to use his own words, by "our own little congregation:" by special effort \$76.72, the remainder from the weekly offering.

2. The manse was repaired, and connected premises improved at a cost of \$126.40, paid from that portion of the bequest of the late James McDonald of Green Hill, which was placed at the disposal of the Trinidad Missionaries.

3. The providing of a Meeting-house and School-room for the young men, whom the congregation of United Church, New Glasgow, have engaged to support as a Catechist. By the hearty co-operation of Mr. Frost, who has often, and in many ways, befriended our Missionaries, and helped the Lord's work in Trinidad, a house which was available was placed at Mr. Grant's disposal, and by the expenditure of \$35 fitted for the purpose.

4. The providing of a house for the same uses to be a centre of work for Tulaksing, the Catechist adopted by the Sabbath School of Fort Massey Church. This was accomplished by the erection and opening on Jan. 7th of a suitable building 40x21, to accommodate eighty people, at a cost of \$463.79, of which there remains a balance of \$287.86, by which Mr. Grant says "I don't feel oppressed. The house was necessary. We believe it to be advantageous to the Lord's cause, and I know that He will provide the means."

5. The erection of a large and well-ventilated School Building in San Fernando, containing two rooms, one for the smaller children and the other for those more advanced. This has been completed at an expenditure of £135 18s. 6d. stg., and provided for, out of the Creer Mission fund already referred to.

Mr. Grant bears testimony to the fidelity and zeal of the little band who work under his direction; of Lal Behari, with whose name we are familiar and whose praise is in the Churches; of Tulaksing and George Sadaphal, who are paid agents; of Soudeen, who supports himself as a clerk and gives valuable aid in the Sabbath School; and of Jacob Corsbie now probably on his way to study under Dr. Tassie at Galt, supported by the liberality of Rev. J. K. Smith's Congregation.

### MISS BLACKADDER.

About nine months ago, Miss Blackadder was accepted as Teacher for the San Fernando School, and arrived in San Fernando near the end of November.

The School was soon re-opened, and ere long the place was found too small for the pupils. Hence the pushing forward of the new building as already described. Miss Blackadder has entered with enthusiasm into the work, and now the daily attendance is large, and the School a decided success.

The Sabbath School, with its new Bibles containing Psalms and Paraphrases, furnished by the Ladies of Galt and Hopewell, with its International Lessons, and other modern appliances, not to speak of the benefit from clothing sent by kind friends, has risen to 104 on the roll, and an average of eighty Scholars—all Asiatics.

Before the close of Miss Blackadder's second quarter the Woman's Missionary Society of Halifax offered from that date to provide for her support, an offer which was gratefully accepted. This important step introduced this young and useful association to the Committee in a very practical and pleasing manner, and we would joyfully hail them as zealous and valuable coadjutors in this blessed work, and express the hope that their zeal may provoke very many of our Christian women to higher efforts to advance Christ's Kingdom.

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## RESULTS.

The usual services in English and in Hindustani have been regularly kept up, and well sustained, and Mr. Grant in writing at the end of the first quarter of the current year, says: "Since the beginning of the year I have had six marriages and about twenty-five baptisms, one-third children, two-thirds adults." "We believe the Lord is with us. We try to trust Him, and to give Him the glory. We expect success."

## III. COUVA DISTRICT.

Rev. Thomas M. Christie, Missionary; Benjamin Balaran, Assistant.

In Mr. Christie's district there has been no expenditure for building, and his work was so fully described in last report that many details in this one are not required. He reports the progress as on the whole encouraging, "and the work, while it has become of a more settled and routine character, has a hopeful aspect."

In general it may be stated that the work of the year has been threefold, caring for the Schools, preparing young men to be teachers and Catechists, that they may be qualified to instruct and influence their countrymen, and the preaching of the Gospel. Respecting the first, the School Statistics will constitute a report.

## ON ROLL DEC. 31ST.

NAME OF SCHOOL.	Coolies.	Creoles.	Total.	Average attendance.
Esperanza .....	27	..	27	17
Senlla.....	20	2	22	15
Exchange.....	29	3	32	17
Perseverance.....	19	..	19	14
Spring .....	20	..	20	14
Total.....	115	5	120	77

As regards the second, Mr. Christie is of opinion that much of the School work will be lost unless followed up by teachers in sympathy with the people, who will visit them at their homes, and seek to win and retain the young, as they are withdrawn from School at about twelve years of age; and to this department of work he has given special attention. "One of my teachers" (he reports) "Juraman, has now six men, whom he is teaching to read their own language, and who seem also interested in religion. For these reasons, I have thought it right to give three afternoons at least of each week to this work, and I am beginning the new year with a regular class of eight or nine, and a few who get lessons more irregularly."

*Preaching.*—Services were held in the Hospitals and in houses of Coolies, and for several months a service for Christians and inquirers every Sabbath, with an attendance of about twenty at Mr. Christie's house. At other meetings attendance has varied from five to sixty or seventy.

In these services the Missionary has been aided by his Catechist, who "has been busily employed during the whole year." He spent the greater part of every Sabbath and a portion of nearly every day in the week, in going to estates and villages, and preaching the Gospel, and so Mr. Christie was able to report that between them, they had made the round of the estates and villages, at least once a fortnight, except where the roads become impassable through rain; and it should be remembered that Mr. Christie's district having but little of gravelled walk, presents difficulties in the rainy season, beyond that of the districts of the other Missionaries.

During the year thirteen adults and one child were baptized in this district.

## FOURTH MISSIONARY.

A year ago the Committee expected by this time to have a fourth Missionary in Trinidad. Rev. D. F. Creelman had expressed his willingness to go, if called by the Church, and in the meantime had gone for the summer on request of the Maritime Board of Home Missions to the Bay of Islands in Newfoundland. From that employment he returned at the request of the Foreign Mission Committee, to be ready, if the funds at command would warrant, to proceed to Trinidad, and it was agreed, as the responsibility of providing support rests at present on the Maritime Section of the Church, to ask the advice of its Synod on that particular point. Before this reference for advice was submitted, the Home Mission Board at the earnest request of the Presbytery of Newfoundland addressed a call to Mr. Creelman to return to Bay of Islands, for at least one year, to which Mr. Creelman felt constrained to yield. In these circumstances the reference for advice, as to whether it was prudent with funds now deficient to assume the liability



of another Missionary to Trinidad, was still submitted, and resulted in the Synod's expressing a strong desire for the advance contemplated, with advice to the Committee to seek another Missionary, asking the people for the necessary funds, with pledge from the members of Synod for increased efforts.

These facts have been published and the fourth Missionary advertised for. Intentionally the Committee moved with deliberation, desiring that the situation should pass in review before the General Assembly, subject to any direction which the Assembly may give for the guidance of the Committee.

Appended will be found the list of Trinidad schools, and in conclusion, it is evident from the increasing number of teachers, schools and scholars, of catechists and evangelists, especially from the extent to which the converted are giving themselves to the work of extending the kingdom of Christ, that there has been, within the year, an advance along the whole line. The conviction of the Committee is that the Great Master is opening up the way before us, and calling on us to go forward, and their hope is that the whole people will regard the call and respond cheerfully so that the Committee may feel that the people also are beckoning them to move on.

REPORT OF SCHOOL FOR INDIAN IMMIGRANTS, TRINIDAD, YEAR ENDING DEC. 31, 1876.

NAME OF SCHOOL.	On Roll, Dec. 31.			Average Attendance.	NAME OF SCHOOL.	On Roll, Dec. 31.			Average Attendance.
	Coolies.	Creoles.	Total.			Coolies.	Creoles.	Total.	
San Fernando	68	..	68	51	Cedar Grove	13	6	19	15
Esperanza	27	..	27	17	Canaan	17	..	17	12
Marabella	13	11	24	17	Palmiste	22	7	29	20
Union	12	4	16	14	Perseverance	19	..	19	14
Pieton	26	23	49	32	Spring	20	..	20	14
Sevilla	20	2	22	15	Cedar Hill	27	8	35	25
Wellington	20	22	42	29	Mission*	80	..	80	54
Jordan Hill	32	..	32	24	Concord†	17	..	17	15
Exchange	29	3	32	17					
Philippine	15	9	24	14	Total	477	95	572	399

NEW HEBRIDES MISSION.

The work of Christian Missions on the Islands of the New Hebrides is conducted by Missionaries in connection with various branches of the Presbyterian Church, as follows:—

Missionary.	Location.	Church Supporting.
Rev. John Inglis (Retiring)	Anciteum	Free Church of Scotland.
Rev. Joseph Copeland	Fatuna	
Rev. Thomas Nelson	Tanna	
Rev. J. W. Mackenzie	Efate	Presbyterian Church in Canada.
Rev. Joseph Annand, M.A.	Anciteum	
Rev. H. A. Robertson	Erromanga	Presbyterian Church in Victoria.
Rev. John G. Paton	Aniwa	
Rev. D. Macdonald	Efate	
Rev. Peter Milne	N'guna	Presbyterian Church of Otago and Southland.
Rev. William Watt	Tanna	Presbyterian Church of New Zealand.

The points of chief interest in our New Hebrides Mission during the past year have been Mr. Annand's appointment to succeed Rev. J. D. Murray, retired for reason stated in last report; Mr. Inglis departure for Britain; and the opening up of Cook's Bay in Erromanga by Rev. H. H. Robertson.

At last meeting of the Mission Synod at N'guna, Mr. Annand after full consideration was appointed to succeed Mr. Murray, and at once remove to his new charge. He has not had time to forward a formal report as yet from Anciteum, but his letters shew that he has had a cordial welcome, and a comfortable settlement, that he has superintended in repairs of Church School-house, printing-house, and other parts of the Mission premises, and that he was studying the language in preparation for what he regarded as his life-work.

\* Opened July 24, 1876. † Opened Nov. 1, 1876.

## HYMN BOOK.

A new Hymn-book was printed during the year at Sydney under Mr. Murray's supervision. The binding and covering were done in Aneiteum by the natives, and the whole population supplied; the old editions having been nearly worn out. This new one was hailed with great joy and highly prized. The only other addition to the literature of the island for the year, was the Almanack printed by Mr. Watt at the Tauna Press. But ere the present year shall have its course, another book, it is hoped, will arrive from the Press of the British and Foreign Bible Society in London, viz., a translation of the Old Testament Scriptures, complete in the language of the Aneiteumese. Dr. Geddie's labours have been followed up by Messrs. Inglis and Copeland, and now the work of revision being complete, the translation will be issued under the superintendence of Mr. Inglis, and in anticipation of the boon, the natives, the people on Mr. Inglis' side of the island, have last year contributed 2860 lbs. of arrowroot of the best quality in payment. Generally the natives on the other side are equally forward in contributions, and Mr. Inglis testifies of the Aneiteumese generally, that there is nothing which could be reasonably asked in labour for Mission purposes, which they would not cheerfully do.

## MR. INGLIS'S DEPARTURE.

The return of Rev. John Inglis to his fatherland calls for notice. Mr. Inglis since Dr. Geddie's death has been the senior Missionary and father of the Mission Synod. For a quarter of a century he has done excellent service, and on returning to Scotland will still maintain his interest in the evangelization of these islands, and may do as much by tongue and pen on behalf of the New Hebrides as if he had continued to labour among them in person. For the greater part of the year he will be directly engaged in the work of the Mission by superintending the printing of the Old Testament in Aneiteumese, the proof-sheets of which he carries with him.

## AN IMPORTANT QUESTION.

The Mission Synod has given full consideration to the question whether in future there should be two ordained Missionaries from Europe or America on Aneiteum; and the question has been decided in the affirmative—1st, Because one man cannot effectively superintend both sides of the island except at a great disadvantage, on account of geographical hindrances. 2nd, Because the second generation, after a people have been christianized, are often more difficult to manage than their fathers, and in the present case the people are exposed to greater temptations from commerce, the labour traffic, and intoxicating liquors, than at any former time; and, 3rd, Because native Missionaries have to be trained and drawn from Aneiteum. It has been and must still be an "Iona" to the surrounding islands. It now supplies nearly all the native help employed in the Mission, and for the sake of the Mission as a whole, it is the settled conviction of those best acquainted with all the facts, that the Christianity of Aneiteum should be cultivated and utilized to the utmost, and therefore that schools for training native teachers should be maintained on both sides of the island.

## ERROMANGA, REV. H. A. ROBERTSON.

Mr. Robertson has been bravely and steadily prosecuting his work, and not without encouragement. He has not only held his own, at Dillon's Bay, but has made a decided advance on the Portinia and Cook's Bay side. Some of the people of this blood-stained isle have striven to maintain their character as murderers of Missionaries, but the Lord delivered his servant from their diabolic plots. These perils among the heathen were developed while Mr. Robertson was engaged in extending his borders, away from home in the Cook's Bay district, but not from any infidelity among the people of the Bay. They assisted him greatly in his building operations in providing home and chapel for another Missionary, or for himself and family, during a part of the year if no other should be appointed. Living (with wife and children) in a miserable grass hovel, he built a mission cottage 29x15, which was plastered and made at least tenable, the people giving all the aid they could, in building, cutting down trees and carrying them on their shoulders to the destined place. Women wrought also in sewing the cane-leaf for roofing. The people also assisted Mr. Robertson in another work of interest, placing a suitable inclosure of stone and lime around the grave of the late lamented James D. Gordon.

The way has been well prepared apparently at Cook's Bay for a new Missionary. The high chief, a Sorcerer too he was, gave up his gods, and with seven of his young men, was baptized. This hopeful opening will be regarded with great interest by those who remember how the Gordons longed and prayed for such a result. Their desire to occupy Cook's Bay was akin to David's irrepressible longing to drink of the well of Bethlehem! What these men desired to see but saw not, Hugh A. Robertson has realized. One soweth and another reapeth—they sowed, he has entered into their labours.

The following statistics are submitted from Mr. Robertson's report:—

Locality.	Average Atendance.
31	
19	15
17	12
29	20
19	14
20	14
35	25
80	54
17	15
72	399

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STATISTICS.

Christian teachers on the Dillon's Bay side of Erromanga .....	5
Cook's Bay .....	7
At Portinia Bay .....	3
Teachers settled since Nov. 1875. ....	3
Suspended .....	2
Restored .....	1
New out-stations opened during the year .....	3

The chief station at the head of Cook's Bay was opened, a mission cottage was built (29x15) plastered and made passably comfortable.

Two daily morning schools have been held regularly on the Dillon's Bay side of the island, and ten on the Cook's Bay side, making twelve Schools in all.

Adult Baptisms 15,—11 males and four females. Infants baptized 3. Admitted to the Lord's Supper, 7. Church members (not teachers) suspended, 2. Number of Erromanga Christians at N'guna and Havannah Harbour, 3. Total assisting missionaries on the islands, 4. Deaths among the Christians, 2. Births at Dillon's Bay, 4; deaths, 3.

Mr. Robertson landed on Erromanga in June 1872. At that time there were seven Church members in full standing on the island,—and two under suspension,—making a total of nine. Since that time Mr. Robertson has baptized forty-nine, and restored the two who had been under suspension. This gave a total of fifty-eight Church members on the island. Six have been removed by death; and this loss with the exercise of discipline, has reduced the present full membership to forty-six. Of this number fifteen are teachers, and most of the remainder are under instruction with the hope of becoming useful.

About two hundred attend the Sabbath Services on the Dillon's Bay side with more or less regularity; and 400 on the Cook's Bay side,—making a total of 600. Number of heathen 2,040.

A class of children was taught by the missionary and his wife at Cook's Bay. Two classes are taught at Dillon's Bay, four days a week, for the first four months of the year.

On one occasion there were 325 in church at Cook's Bay. The natives made a "great oven of food" in honour of the completion of the cottage at Cook's Bay.

ERAKER—REV. J. W. M'KENZIE.

Nothing of a very exciting character has occurred at Mr. McKenzie's Stations during the past year, and yet there are evidences of progress decisive and encouraging. The change noticed in our last report in the heathen villages of Eralap and Bufa have become more pronounced. Those who slew the first messenger of Christianity, Mr. Morrison's native teacher, have renounced heathenism, and twelve attend the Candidate's Class. About 270 attend worship, on Sabbath, at the four villages—Eraker, Pango, Eralap and Bufa, and at three of these the whole population attend School. Two additional facts may be given of an encouraging character. 1st.—During the past four years there has been no decrease in the population, the births being equal to the deaths; and, 2nd.—Kava, which was drunk to excess by nearly all the natives, has been totally given up by the Church members.

IRIRIKI.

This Station having lost the services of Rev. Mr. Amann, has been placed under charge of Mr. McKenzie. Two teachers from Pango have been settled there, and so far have met with no hostility. As yet, however, nothing really decisive in favor of Christianity can be reported; but prayer should go up on behalf of it as one of the dark places of the earth yet to be enlightened, and we trust soon, by the benign rays of the Sun of Righteousness, with healing in his wings.

The New Hebrides Mission, as a whole, is advancing, though slowly. The hindrances, from the labor traffic by which the natives are decoyed away and demoralized, from their deep and hereditary degradation, from their isolation and polyglottism, are very great, and still these are being steadily overcome by hard work and the mighty power of the word of the Lord. Rev. J. Inglis has, in published letters, compared the Mission with that of the Episcopal Church, conducted by the noble Bishops Selwyn and Paterson, on a different plan, with greater resources and more unity of effort, and has shewn that ours has had, at least, equal success.

The races may be feeble, they may be diminishing, they may not be destined to play any important part in the world's history, but are they to be abandoned? Do they not come within the range of the Great Commission? And was not our Church led providentially into this valley of dry bones to preach and to invoke the power and presence of the Divine Spirit? So far our Missionaries have gathered as many sheaves as the majority of their brethren, either at home or abroad. And now having the joy of welcoming the Free Church of Scotland as the heir of the late Reformed Presbyterian Church of Scotland, and the prospect of even heartier co-operation from the Australian Churches, it surely devolves on this Church—the banner Church at least in this Mission—which had the honor of drawing in the others as fellow-workers, to strengthen the hands of her present band, and, if at all possible, to increase their number.

Memorial Tablets have been erected within the year in the Anelcahat Church to Rev. Dr. Geddie, and in Dillon's Bay Chapel, to the memory of the Gordon Brothers, and while they are an impressive memento of the zeal and devotion of our Missionary Pioneers, they may also serve to remind us of obligations to follow up their work and gather in the fruit which they sowed.

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## THE "DAYSRING"

as usual has been of invaluable service during the year. She made two voyages to Australia, visiting Geelong and Melbourne as well as Sydney. She made five voyages round the islands with Mission Stations, and closed by going to New Zealand, carrying Mr. and Mrs. Inglis, and the contribution of nearly 3000 lbs. of Arrowroot, and for the children of New Zealand a present of 14000 coconuts from Aneiteum. She has carried the Mission mails and provisions, invalids to Australia, and convalescents to their posts again, natives to their homes, and printed hymns and Gospels to their readers, while she has bridged the chasm between the Mission-land in heathendom, and the Churches by whom they were sent far hence to the Gentiles. The Committee would express cordial thanks to the Sabbath Schools which have done so well, and would invite others to join them to keep our noble *Dayspring* in sailing trim.

## INDIA MISSION—REV. J. F. CAMPBELL.

A year ago there were two Missionaries in the Lower Provinces about to sail for their respective fields, one to return to his loved employment in Trinidad, after a six month's furlough; the other to proceed to India to give himself to the work of bringing the Indians to Christ. Arrangements being completed, the Board held a farewell Prayer and Missionary Meeting with them in St. Matthew's Church. This proved an occasion of very great interest, and ministers and people rejoiced in the tokens of the Divine presence. On the next day Mr. Grant and family sailed for Trinidad, and on the day following Mr. Campbell sailed for Liverpool, *en route* for India.

It was equally the desire of the Committee and of Mr. Campbell that he should break his voyage by stopping at St. John's, and spend a fortnight at Newfoundland. Our Missionary did so, and laboured with his wonted energy during that fortnight, addressing public meetings, children's meetings, and women's meetings, on the Lord's days, and, on week days, in St. John's and Harbour Grace. He was met not only with a cordial welcome, but with enthusiasm; good collections were given; the congregations were stirred, and Women's Associations formed in St. John's and Harbour Grace.

From London, and from different points in his progress towards the East, Mr. Campbell has reported his progress in interesting letters, which have been published and extensively read.

Arriving in Madras towards the close of the year, he received from his Missionary brethren of the Church of Scotland not only a cordial welcome, but more than the facilities promised for prosecuting his work. The Committee have received a report from Mr. Campbell shewing that he found the field among the educated native youth all that he had expected, as respects extent, accessibility and promise. At the same time there were other agents entering, and to enter, who could work at equal if not greater advantage; so that our Missionary decided to proceed to India to examine the openings there and to leave himself to be guided by what may appear to be the will of the Lord. It is highly probable that Mr. Campbell's decision will be to unite with Mr. Douglas in founding a Mission in Central India. This will give him the satisfaction of joining with Mr. Douglas in laying a foundation, instead of building on another man's line of things made ready for his hands, and the Church will be thankful to have *one Mission* to India, the expansion of which will give full scope for all its energies and resources.

In the course referred to Mr. Campbell is acting in strict accordance with the directions of the General Assembly, which passed the following resolution for his guidance:—"The Rev. J. F. Campbell, in accordance with his previous appointment, is directed to proceed to Madras, but empowered to visit Central India, and, if he should consider that to be a more promising field of labor, to report the fact to the Eastern Section of the Foreign Mission Committee."

## A TOUR.

Before setting out for Indore, Mr. Campbell spent a month in examining some of the fields of Missionary enterprise and success, in South India, and from this tour he had just returned, when he wrote his report, from which the following extract is taken: "I visited Trichinopoly (S.P.G.), Tanjore (S.P.G.), Dindigul and Madura (Am. Board), Palamacoetta (headquarters of C.M.S., Tinnevely Mission), Nassereul, Neyoor and Trevandrum and Quilin (L. M.S., Travancore Mission), Kotium (C.M.S., also headquarters of Syrian Christians), and Cochin (C.M.S., also where there is a remarkable colony of Jews), and saw and learned much to guide in future work."

During this month of travel and inspection, Mr. Campbell sought and obtained an opportunity, at nearly all the Stations named, of addressing educated Hindoos. He also spoke in Government High Schools, and met educated natives socially and in travelling, and remains deeply impressed with the fact that everywhere the educated classes of India are accessible, and a goodly number almost persuaded. In some of his conclusions he may be over sanguine, but, whether this is the case or not, the information gathered and the mode of procedure in so many Missionary Institutions noticed, will doubtless prove very valuable in his future work, wherever Providence may order his lot.

FOREIGN MISSIONS.—FUNDS, 1877.

Balance on hand, May 1, 1876 .....	\$1,419 43
Receipts within the year .....	7,663 63
<b>Total to credit</b> .....	<b>\$9,083 06</b>
Expenditure .....	8,934 71
<b>Balance on hand</b> .....	<b>\$148 53</b>
<i>" Dayspring" and Mission Schools.</i>	
Balance on hand, May 1876 .....	\$155 21
Receipts .....	2,633 55
<b>Total to credit</b> .....	<b>\$2,788 76</b>
Expenditure .....	3,566 68
<b>Balance due Treasurer</b> .....	<b>\$777 92</b>
Combined receipts, as above, for the year .....	\$10,299 18
"    expenditure .....	12,501 39
<b>Expenditure over receipts</b> .....	<b>\$2,202 21</b>
<i>Whole Expenditure.</i>	
For salaries— <i>Dayspring</i> Mission Schools, and other expenses as above .....	\$12,501 39
From Crerar Reserve—Mr. Morton's house and school house at San Fernando .....	3,054 67
	\$15,556 06
Less by the sum of \$332 passed from one account to another and therefore charged twice .....	332 00
<b>Total</b> .....	<b>\$15,234 06</b>

FINANCES.

Our funds are not in a satisfactory condition. They have not been sufficient to meet the expenditure, and they have been paid in generally *after* the salaries of the missionaries were due, and hence there has unavoidably been a charge for interest, as the salaries must be punctually remitted. If we combine the general fund with the *Dayspring* and Mission Schools' fund, we are in arrears to the extent of \$624.57, while six months' salary are due to Rev. J. F. Campbell, and soon will be due to the Trinidad missionaries.

The cause of the deficiency is evident; the *Dayspring* expenditure is now exceeded by the Trinidad expenditure for schools and catechists, shewing a great and gratifying expansion of the work, and yet the majority of congregations have left the minority to enjoy the privilege of sustaining the funds. Only seventy Sabbath Schools have aided, so that making allowance for those whose liberality flows in other channels, there will still remain a goodly number whose training to give for the advancement of Christ's Kingdom is greatly neglected. Such neglect involves injury to them, and loss to the efficiency and success of the Church, and the Committee trust that the General Assembly will appoint at its present meeting a Committee on Systematic Beneficence, whose duty it will be through press and pulpit to shew to the membership of the whole Church, young and old, the high privilege as well as bounden duty to share with the Lord all that He as the Great Proprietor entrusts to us as stewards.

The Committee would gratefully acknowledge receipt from the Presbytery of Pietou, in connection with the Church of Scotland, of the sum of \$269.50 to aid in the support of the Rev. H. A. Robertson, and Rev. J. F. Campbell, in equal proportions.

While thankful to God that our missionaries have all been able to occupy their places, and to discharge their duties, still the dark shadow of sickness and death has been present with missionaries and committee. A companion minister of the Rev. J. F. Campbell was suddenly cut off, shortly after their arrival in India. In Trinidad Mrs. Morton's illness has been continued long enough to awaken anxiety. In the New Hebrides, Rev. Mr. McKenzie lost a beloved boy on Christmas Day. And Mrs. Copeland, a missionary's wife, well-known in Nova Scotia, a woman of piety and zeal, was called to her reward. Her husband, Mr. Copeland, on account of failing health, has been obliged to return for a time to the Australian Colonies. In all these cases of anxiety and sorrow the Committee would desire to weep with those who weep, and to commit them to the care of the Good Shepherd, who "gathers the lambs in his arms and carries them in his bosom." In the sudden removal of their Chairman, the Rev. Dr. Bayne, they feel that the

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great master's voice has been still more directly and loudly addressed to them. They feel that they cannot close their report more impressively and appropriately than by submitting the following extract from their minutes, respecting their deceased brother.

"It having pleased the Great Head of the Church to remove from His earthly vineyard, the Rev. James Bayne, D.D., the Board feel it their duty to place upon their record an expression of their esteem for him personally, and of their sense of his services to the Church. His kindness of heart, brotherly spirit, and genuine piety, won for him their esteem and affection, while his zeal on behalf of all the schemes of the Church, and the services which he rendered in the advancement of the various departments of her work, entitle him to be held in grateful remembrance. But the Board feel it especially incumbent upon them to notice his services to the Foreign Missionary operations of the body. He was one of those who first supported the project for establishing a mission to the heathen, by the Presbyterian church of Nova Scotia, when such an undertaking by a colonial church was still considered a matter of doubtful propriety. He was a member of the first Board of Foreign Missions appointed by that body—the first of any colonial church—and he continued to be a member, in the various changes which the board underwent, till his death, a period of thirty-two years. During all that time he was deeply interested in the work. There were few meetings of the board at which he was not present, and he readily gave his time and effort to the promotion of its work. This was more especially the case during the time he filled the office of Secretary, which he did for a period of about twenty years. The correspondence with the missionaries and others, the preparation of reports, and other business, involved a vast amount of time and labor, which he cheerfully rendered from love to the cause, and his services in this way were simply invaluable. So that now, although he may not have souls gathered from among the heathen as his crown of rejoicing, in the direct sense in which the missionary among them will have, yet we believe the services rendered to the cause of God in the dark places of the earth will add to the brightness of the crown, and gain the special approval of the master, when at last, he says, "I was a stranger and ye took me in."

All of which is respectfully submitted.

D. B. BLAIR, *Chairman, pro tem.*  
P. G. MCGREGOR, *Secretary.*

## REPORT OF THE COMMITTEE OF FOREIGN MISSIONS—WESTERN SECTION.

In coming before the General Assembly with the Annual Report of the Foreign Mission work of the Western Section of the Church, your Committee are glad that they can present a statement which, on the whole, may be regarded as encouraging. In all departments the work has been steadily prosecuted and a measure of progress made, and while discouragements have not been wanting, a reasonable degree of success appears to have crowned the labours of all our Missionaries, and in some cases a very manifest blessing has been enjoyed. A growing interest in Foreign Missions is apparent in the Church; but still the difficulty in securing suitable men and adequate means for the successful prosecution of the work is much greater than might be reasonably expected. It is matter of satisfaction that there is a number of young men studying in our Theological Colleges who are looking forward to foreign service, and your Committee are of opinion that the time has come when a systematic effort should be made to evoke more fully the liberality of the people on behalf of this work.

The work sustained by the Western Section of the Church falls into three departments.

### I.—MISSION AMONG THE INDIANS IN THE NORTH-WEST TERRITORIES.

Mission work has been conducted in three centres in the North-West during the year. Prince Albert on the Saskatchewan, is the oldest and in some respects the most important of these centres. It was here Rev. James Nisbet, who has since gone to his reward, commenced his work among the Cree Indians. The development of a very considerable English speaking settlement around the Mission, has given to the work a much more mixed character than was originally contemplated. It has been found necessary to combine an Indian Mission and a Home Mission.

At present two ordained Missionaries, Messrs. Stewart and Johnson, labour at Prince Albert. They are assisted by Mr. John Mackay as interpreter and Missionary Catechist. Mr. Mackay, who has been connected with the Mission from the first exerts a great influence among the Indians, and has proved himself a most valuable labourer. Last November, Rev. Hugh McKellar, who was sent out from Manitoba to fill the vacancy occasioned by the unexpected death of Mr. Nisbet, was under the necessity of returning to Ontario. During the two years which he spent at Prince Albert, he did excellent service in the difficult position which he was called to fill. Your Committee regret that he could not be induced to return permanently to a position for which he proved himself so well qualified. Mr. McKellar reports that, during the two years that he was in the Mission, he baptized sixty-seven persons, of whom twenty-nine were Indians. Of the Indians baptized, seventeen were adults, and twelve children. The number of communicants on the Roll when he left Prince Albert was thirty-eight, of whom sixteen were Indians. There were also four or five Indians who had been baptized who were from home at the Communion season, and who were expected to come to the Lord's table. In this field there are four stations in which preaching is regularly maintained. In two of these Churches have been erected.



Last autumn Mr. D. C. Johnson, a probationer of the Church, was sent out to take charge of the School established at Prince Albert, and to render such other service to the Mission as his time and strength would allow. On his way, he was ordained by the Presbytery of Manitoba. He reached his destination on the 1st of November, and entered, at once, with energy on his work. The School is small, but has increased under Mr. Johnson's able management. He reports an average of about thirty pupils during the winter. The attendance was remarkably regular. He appears to have been able to establish a proper understanding with the people and to have awakened interest even beyond his expectations. The settlers have evinced their interest practically by subscribing a considerable portion of his salary. From various sources very favourable accounts have come of Mr. Johnson's success.

When Mr. McKellar returned to Ontario, his place was taken by the Rev. Alexander Stewart, at the request of the Presbytery of Manitoba. Mr. Stewart had been sent West under the auspices of the Home Mission Committee, to supply Battleford, the incipient capital of the North-West, but discovering that the city was still unbuild and that nothing could be done in what will soon be an important centre, he returned to Prince Albert. Your Committee deemed themselves fortunate in securing such a Missionary for a few months. His period of service has now nearly expired, and another labourer is urgently required to fill his place.

Messrs. McKellar, Stewart, and Johnson all think that the time has come when the English and the Indian work should be separated. Mixed services in English and in Cree are no longer adapted to the wants of the population. Many of the English do not understand Cree, and many of the Indians do not understand English. Your Committee fully concur in this opinion, and have taken steps to give it practical effect. They may add that as the English department of the work will in future be purely Home Missionary in its nature, they trust this Assembly will at once transfer it to the care of the Home Mission Committee.

At Okanasse, an Indian Reserve, about twenty miles from Fort Pelly, Rev. George Flett has laboured during the year with an encouraging measure of success. Mr. Flett has access to nearly 400 Indians in that region, about 200 of whom are settled at Okanasse, and about 200 make Fort Pelly their headquarters. He reports twenty-eight communicants, twelve Indians, twelve half-breeds and four whites. Of these ten reside at Okanasse, ten at Fort Pelly, and eight at Little Saskatchewan. During the year there have been fifteen baptisms; thirteen children and two adults have received the initiatory rite of Christianity. Intelligent visitors who have been at Okanasse and observed the working of the mission give pleasing testimony to its efficiency. We are assured that Mr. and Mrs. Flett are doing an excellent work, and doing it with all their hearts.

During the year a school was erected, chiefly through the liberality of friends in Manitoba, upon the Roseau Indian Reserve, near Pembina. The Canadian Government have promised a liberal annual grant to sustain it. Your Committee have also made a grant of \$150 per annum, which along with the Government grant will, it is believed, be sufficient to support a teacher. The school was opened on 7th December, with ten pupils. The number, however, steadily increased until there were thirty-nine names on the roll, and a daily attendance of from twenty to twenty-eight. The teacher also, according as he has opportunity, makes known the Gospel to the Indians. Rev. John Scott who resides near this school and takes a deep interest in it, reports very favourably of the progress made by the scholars and of the regularity of their attendance.

It will thus be seen that while the work among the Indians in the North-West is not extensive, it is enlarging. Rev. D. C. Johnson has been added to the Mission staff, and a school opened at Roseau during the year.

#### II.—MISSION TO CHINA.

In this field very cheering progress continues to be made. The Divine blessing manifestly attends the labours of your missionaries; and in the first fruits already gathered there is a pleasing prophecy of an abundant harvest. The hospital established by Mr. Mackay, in Tamsui, has been an important agency in this mission from the first. It has done much to commend Christianity to the heathen, and has supplied many precious opportunities of making known the Gospel of Christ, to minds prepared by affliction to listen to its message of mercy. This important institution has been under the care of Dr. Fraser since he joined the mission. In the year 1876 he states that 1,356 new patients were treated by him, which will give some idea of the extent of his opportunities of usefulness. In prosecuting his work at Tamsui, Dr. Fraser has continued to enjoy the valuable aid of Dr. Ringer, the physician of the English residents at Tamsui, who has given almost daily attendance at the hospital. Of the patients treated, 1,155 were males, and 201 females. "The disparity in the numbers of the different sexes will be easily understood," Dr. Fraser remarks, "by those who are acquainted with woman's social position in China. There are numbers of Chinese women who would be greatly the better of some rational medical advice and treatment, but who, through false ideas of propriety, will never come to a public hospital for relief. It is pleasing to have even as many exceptions as we have had to this miserable and absurd social custom." Daily religious services are held in the hospital and all the patients are cordially invited to attend. The majority embrace the opportunity thus presented of hearing the Gospel, and in this way and by personal conversation the minds of many afflicted ones are directed to the Great Physician.

The medical work done in Tamsui by no means represents the extent to which the healing art is made tributary to the cause of Christ in Northern Formosa. Rev. G. L. Mackay has, from

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the beginning of the mission, made use of his medical knowledge to open the hearts of the people to the reception of his message. He still pursues the same course with success. In travelling from place to place in his evangelistic tours, he dispensed medicine, during the past year to not less than 2,430 patients. But while Mr. Mackay makes use of the healing art as a handmaid to the preaching of the Gospel, it is specially to the work of proclaiming the unsearchable riches of Christ, and to the training of native helpers that he devotes his energies. He also takes the constant oversight of all the stations which he visits in succession. The progress made since he commenced his labours, a little more than five years ago, is matter for devout gratitude to God. Since that time eleven chapels have been built, seventy-five communicants have been received into full fellowship with the Church, and a native Christian community now numbering four or five hundred gathered out of heathenism. Eleven native helpers, carefully trained by Mr. Mackay, aid him in his work, six teachers are engaged in training the young, and eight students are now under instruction for missionary service.

It is, perhaps, impossible to give a better idea of the work accomplished and the change wrought since Mr. Mackay entered on his work, than by quoting the words of the last letter received from him. It is dated An-po, 12th March, 1877. "Last Friday, the 9th, inst., I was at Tamsui, and met our eleven helpers and eight students for examination. I still superintend the studies of the helpers, and teach the students daily. Then about every month all assemble in one place for examination. Last Friday was particularly interesting to me, personally, because five years ago that day I landed at Tamsui, without a knowledge of the language, without a house in which to live, and without any one who seemed to sympathize with me, in the work I came to carry on. Still, as I review these years, I feel like shouting 'Glory to God in the highest.' 'Marvellous are Thy works, Lord God Almighty.' When I landed here I found Northern Formosa an unbroken field, where gross darkness prevailed and horrid cruelty reigned. I rented a small house which the owner intended to use as a horse stable, and began to use broken sentences in Chinese, and in two months I made known the way of salvation through Christ, every morning and evening, to those who felt disposed to listen. I soon left the Port, went into the country, and made known the Gospel of Jesus in nearly every village within twelve miles around. By this time large crowds began to assemble, to the great indignation of the literati, officials and underlings. The former followed me, and on many occasions a dozen teachers, and several graduates stood around me, ready for discussion. Right or wrong I was determined to fight out the battle with them, and studied night after night, and went forth in the day time to meet them. In a few months I could not get a man in Northern Formosa who wished to discuss Confucianism, Buddhism, Tanism, or Christianity. From that time to the present we have had peace, and our eleven helpers are neither afraid nor ashamed to preach Christ to any body of men who may assemble in Northern Formosa. Another class besides the literati followed me for a different purpose. I could not go away from the house without six or twelve soldiers being close after me, and could scarcely pass a night away from the fort without several sleeping outside of the house in which I chanced to take up my abode. When sick, I gave them medicines, which made them more friendly. I was not long here until foul placards were posted up in many places. These represented me as the Queen's agent, for plucking out eyes, etc., and sending them to England to manufacture opium out of them. My life was threatened many times, and every conceivable obstruction put in my way. As I thus review the past and compare the present, I observe many marked and notable changes, and last Friday reminded me of some of them. Nineteen young men, all of whom I taught myself, met me in a good comfortable house for examination. Eleven are helpers and eight are students. There are eleven Chapels where people can hear the Gospel preached, every morning and evening, and there are upwards of seventy names on the Communion Roll, and there have been no suspensions. Hundreds attend the eleven Chapels, and hundreds more hear the Gospel in the hospital. I travelled barefooted over hills and mountains, under torrents of rain, and preached salvation through a crucified Saviour, in every village in Northern Formosa, several times. To-day I find hundreds friendly wherever I go. I feel as safe as if in Toronto or Woodstock. No soldiers follow. No literati come boasting their classics, and no Buddhist priests gather around to display their knowledge of Buddha. Still there are enemies innumerable, and foes ever watching us. The literati are not converted, and the soldiers are not Christians. For all the work done, for all achieved during the past five years, I say, from the depths of my soul, let Jehovah, our God, have all the praise, now and forever."

Labours such as Mr. Mackay has undergone, in Formosa, are more than the most robust constitution can, especially in such a climate, safely endure. It need not excite surprise that his health has begun to suffer, and that to others, if not to himself, the need of rest is apparent. It is very difficult, however, for him, in the present state of the Mission, to leave even for a short season. Other labourers should be sent at once to relieve the overtaxed brethren now in the field, and to carry on the work which promises such a rich return. Your Committee, feeling the importance of sending more Missionaries to Formosa, recently applied, in succession, to two Ministers of the Church, who were regarded as well qualified for the position, but, in both cases, the brethren so called did not feel themselves in circumstances to accept the call tendered to them.

### III.—MISSION TO INDIA.

In this department the Church has, during the year, taken a decided step in advance. It can now be said that there is a Canadian Mission in India. Since 1874 Misses Rodger and Fairweather have laboured in India under the care of the American Presbyterian Missionaries. But



while they were sustained by the Canadian Church, Canada had no regularly organized Mission of its own, with which they could be connected. Now, after having done excellent service for the brethren of the American Presbyterian Mission, they form part of the regular staff of the Canadian Mission, established in Central India by Rev. J. M. Douglas.

Mr. Douglas having been accepted by the last General Assembly as a Missionary to India, was designated to his work at Coloung, on the 26th September last, and early in October he left for India, with instructions to establish, should the way appear open, a Mission in Indore.

After a prosperous voyage he reached Bombay on the 22nd December, where he received a cordial welcome from Rev. R. Stothert, and other Missionary brethren. He then proceeded to Allahabad, where he met a considerable number of the Missionaries of the American Presbyterian Church, who could not have shown him any greater kindness had he been one of their own Mission staff. And when, on the 19th January, he set out for Central India, Rev. J. F. Holeomb accompanied him all the way to Indore, and gave him the benefit of his experience and counsel in selecting the Mission field to be permanently occupied. They also supplied Mr. Douglas with a trained native Catechist, through whose agency the work of preaching the Gospel to the heathen could be commenced at once. On the 25th of January they reached the Capital of the Holkar's territory, and Mr. Douglas found himself the sole Protestant Missionary in a heathen city of 70,000 inhabitants. As Indore is in a native state, under British protection, but not directly under British rule some uncertainty was felt in regard to the reception which Missionaries might receive. After surveying the field and gaining such information as he could collect on the spot, Mr. Douglas judged that a favorable opening presented itself and he decided to establish himself there. A suitable house was secured for himself, and another for Misses Fairweather and Rodger, who removed immediately to Indore and entered on their work. They have already obtained access to a number of high-caste Zenanas, and a school for Mohammedan girls has been begun. Educated native gentlemen have expressed their cordial interest in female education, and there seems to be a good prospect that the young ladies sent out from Canada will find in this growing city an ample field for successful work. Mr. Douglas has been appointed officiating Chaplain to Her Majesty's troops at Mhow, which is thirteen miles from Indore. This position he values highly for the influence which it gives him. By the officers of the British Government he has been shown much kindness, and, from one of them, he has received the donation of a valuable case of Bibles, books and tracts. These are sold by the Catechist to the people, who seem ready to secure them.

It is too soon to speak of results. And it may be well for the Church, while resting with confidence in the promises of her Head, not to grow impatient if the seedtime and the harvest are in such a region as Indore separated by a very considerable interval. The influence of that preparatory work which for seventy years has been going on in India, may be less felt in these semi-independent States, like the Holkar's, than in other parts of the country nearer the great centres of missionary work. And when success comes, it need excite no surprise if special difficulties have to be encountered by the converts.

Your Committee rejoice that during the year the Woman's Foreign Missionary Society has made gratifying progress. When its constitution was sanctioned by last Assembly, the Society had scarcely entered on its work. At the close of the first year of its history it was able to report eighteen auxiliaries and four or five mission bands, and contributions to the amount of \$1,107.00, of which the sum of \$1,000.00 has been handed over to your Committee for the support of the ladies now labouring in India. Such substantial aid already rendered to the work of carrying the gospel to the women and children of heathen lands is itself a pledge that this Society is destined to become a most important auxiliary to your Committee. It is satisfactory to note that the work of this Society does not appear in any case to have interfered with the ordinary Foreign Mission Fund, or with the other schemes of the Church. It seems much more likely by increasing the interest felt in the cause of Christ, to evoke a larger liberality in support of every form of Christian work. Your Committee trust that the cordial support of the Church will enable the Woman's Foreign Missionary Society to extend itself rapidly in the future. The services of two young ladies, Misses Forrester and McGregor, who will be prepared to proceed to India in autumn, have been accepted by your Committee. There are many doors of usefulness there open for them, and it is hoped that the liberality of the Church, and especially of the Christian women of the Church, will amply sustain the Committee in sending them forth on their noble mission.

Your Committee have learned with pleasure that the Rev. J. F. Campbell has, as authorized by last Assembly, decided to visit Indore, and they would greatly rejoice should his visit result in his permanent removal to that field. It seems desirable that all the missionaries sustained by the Church in India should in the meantime be united in one vigorous mission.

Attention is called to the following statement of receipts and payments for the year :—

FOREIGN MISSION FUND, PRESBYTERIAN CHURCH IN CANADA, 1876-7.

RECEIPTS.

May 1, 1876, Balance on hand . . . . .	\$390 56	
Receipts from all sources . . . . .	15,039 18	
		<u>\$15,429 74</u>

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## PAYMENTS.

On account of Saskatchewan Mission .....	\$3,691 97
Formosa—Salaries, helpers, students, chapels, etc. ....	6,781 74
India, in all .....	3,507 82
Expenses of Committee, etc. ....	150 55
Interest for advances .....	175 00
General expenses .....	200 00
Salary of Agent .....	375 00
Remitted for <i>Dayspring</i> and Trinidad .....	70 00
Balance .....	474 66
	\$15,429 74

From this statement it appears that while the receipts are not what might have been expected, they show a total of \$15,039.18, as compared with \$14,811.85, or an increase of \$227.33. It is true that \$1,000 of this sum comes from the Woman's Foreign Missionary Society, but as a special donation of \$1,000 was last year received from one gentleman, the ordinary revenue is still a little in advance of the previous year. The expenditure is also much less. In the Formosa Mission alone the payments are nearly ten thousand dollars less than on the previous year. The large payments made last year for house building will not require to be repeated for some years to come, but the ordinary expenditure for the working of all the missions must be expected to increase gradually. Your Committee feel that the trilling balance on hand which they report is altogether inadequate at the commencement of the year. It involves the necessity of borrowing large amounts to meet current expenses. But as no special effort has for several years been put forth on behalf of the Foreign Mission Fund, it seems reasonable that such an effort should be made during the current year.

In closing, your Committee submit to the General Assembly, for acceptance, the following recommendations, viz:

I. That the English department of the work at Prince Albert be transferred to the Home Mission Committee.

II. That the Foreign Mission Committee be authorized to send deputations to visit the congregations of the Church, or to employ other suitable means to evoke increased liberality in support of this scheme.

All of which is respectfully submitted.

WM. McLAREN,  
*Convener.*

Toronto, 10th June, 1877.

## REPORT OF THE COMMITTEE ON THE MISSION TO THE LUMBERMEN IN THE VALLEY OF THE OTTAWA.

The Mission to the Lumbermen has been more widely extended during the past winter than during any previous season. Three Missionaries have been directly employed in the work of the Mission, who, in addition to preaching the Gospel in the shanties, depots, etc. visited by them, have, as usual, distributed large quantities of appropriate literature, and have forwarded a great deal of such literature to districts which they were unable to visit. A considerable quantity of literature, supplied by the Committee, has also been forwarded through the kind co-operation of Bible Society colporteurs and of the lumberers themselves, some of whom have taken a deep interest in the work of the Mission. The literature thus distributed, comprises, among other publications, a very great variety of tracts in English and French, many copies of "British Workman," "Family Friend," "Cottager and Artizan," "Weekly Welcome," "L'Ami de la Maison," "L'Ouvrier Francais," "Le Messager Les Familles," bound volumes of "Sunday at Home," "Leisure Hour," "Tract Magazine," etc.

The shantymen are accustomed to contribute to the funds of the Mission, but the receipts from them have been much diminished during the past season, owing to the severe depression of the lumber trade and the consequent reduction of wages. Our Missionaries are instructed carefully to abstain from soliciting any subscriptions from the men, yet, at the same time, to accept any voluntary contributions. This practise removes all ground for supposing that our Missionaries visit the shanties for the purpose of collecting money, while, if any of the men desire to express their sympathy with the Mission and their gratitude for benefit received from it, they may do so by assisting its funds.

Though the receipts from the men this year have been much smaller than last year, yet there is ample evidence that the visits of the Missionaries and the supplies of literature have been as

heartily welcomed as during any previous season. The necessity and value of the Mission are undiminished, and, so far from curtailing operations, the Committee have annually laboured to extend them, believing that the necessary support would not be withheld.

As was expected a year ago, the Committee have been enabled during the winter to secure the services of three Missionaries, one for the lumbering districts beyond Pembroke, one for the district between Pembroke and Ottawa, and one for the district of the Gatineau and Lievres. Owing, however, to the nature of the season and condition of the roads, the Missionaries were not able to spend quite as much time in the shanties as had been expected at the beginning of the winter.

The Rev. M. Turnbull, who has been visiting in the lumbering districts of the Ottawa and its tributaries above Pembroke, reports,—

“During January and February I was fully occupied, but in the beginning of March the road got so bare of snow that I was compelled to give up the work. Later on snow fell, and the sleighing became better, but as I had sent away my team I did not think of resuming the work for the short season that remained; and, besides, a good many of the shanties which I should have visited had received visits from the Agents of the Bible Society. I may mention that, knowing that these visits would be paid by the Society's Colporteurs, I laid myself out to go to the shanties at a distance,—on Temiscamingue and Kippewa. There I visited 35 shanties and 15 depots, (finding access, in this way, to about 1,000 persons,) preaching the Gospel in nearly all, and distributing the literature with which I was so liberally supplied by the Committee.

“As regards contributions from shantymen, I have to report only the receipt of \$20.00.”

The Committee regret that Mr. Turnbull will be unable to engage any longer in the Mission work of the Upper Ottawa. He has been earnest and unwearied in his labours among the Shantymen. The Committee hope that, during the present season, an appropriate successor to Mr. Turnbull may be secured, who shall, during the winter, labour among the shantymen.

The Rev. J. Gandier, of Fort Colonge, who visited shanties on the tributaries of the Ottawa, between Pembroke and Ottawa, reports—

“I made great efforts to spend from three to four months in the work of the Mission, but sickness, and the want of sleighing and delay in getting the literature prevented me, so that nine weeks has been all the time that I could devote to the work.

During that time I visited 39 shanties, 13 depots, 17 stopping places, and 19 families—in all 88 visits—preached the Word 63 times, and thus addressed about 1300 persons. I baptized seven children. I visited nearly all the shanties on Black River and the Colonge, several on the Pickanock, and all on the Ottawa as far up as Doran's on Deep River. I started to visit those on the Bonchere and Madawaska, but an attack of inflammation of the throat and quinsy compelled me to return. When I was sufficiently recovered to go again, the bad sleighing would not permit. As there were parts thus left unvisited, I forwarded papers, as far as possible, to those shanties.

“The amount contributed to the funds of the Mission, by men in the shanties, is \$94.25.

By the universally kind manner in which your missionary is received, by the eagerness to get, and intense interest in reading the new literature, by the strict attention during the whole of the religious services, and by the pecuniary support from the shanties, we have much reason to conclude that our work is prospering. The Lord grant that it may prosper a thousand fold more.

The Rev. T. Brouillette, who is ordained missionary at the Desert, and who has been visiting the shanties on the Gatineau and Lievres, reports:

“I entered on this mission in the second week of January, and continued my visits until the roads broke up, about the 22nd March, having been interrupted nearly two weeks by sickness in my family. During this time, a little over eight weeks, I visited the shanties of Messrs. Gilmour & Co., Hall & Co., Hamilton Bros., and Edwards; in all twenty-one shanties, and twenty-two farms and depots, representing 662 men. With two exceptions I furnished all these shanties, farms and depots with the tracts and other literature which your Convener sent me. The respect shown to your missionary, the attention paid to his addresses, the joy with which many of these men listened to the preached Gospel are sufficient evidence that your missionary was really welcome. I feel satisfied that the benefit received from the tracts and literature is very, very great. The French particularly, are getting untold benefit from the French tracts, which most of these received with joy and gratitude.

“Contributions to the amount of \$41.80 were received from some of the shantymen, without any solicitation, simply accepted when presented.”

Mr. Day, Colporteur of the Ottawa Auxiliary Bible Society, who distributed a quantity of literature while visiting the shanties, in the interests of the Bible Society, reports:

“The tracts and other papers with which you kindly furnished me have been distributed, in seventeen shanties that had not been previously visited. At five depots and a number of stopping places some reading matter was left and very kindly received. These very excellent papers will reach about 600 souls.”

Supplies of literature were also furnished to Mr. David Scharf, who, though not under the direction of the committee, visited and addressed the men in many of the shanties on the Madawaska and adjacent rivers, including those of Hon. James Skead, Messrs. Bronson & Weston, Batson & Currier, J. R. Booth, McLaren & Co., and some belonging to Messrs. Gilmour & Co., on the Trent. Mr. Scharf thinks that the literature supplied to him by the committee must have been distributed among nearly 2,000 men. The Rev. Mr. Hughes, of Alice and Pettawawa, also visited a number of shanties, holding service among the men.

From these reports it will be seen that, by means of this mission, the Gospel has, during the past winter, been preached, once at least, to nearly 3,000 persons, who would not otherwise have enjoyed this privilege, and through the co-operation of Bible Society Colporteurs, lumberers and others, as well as through the efforts of the missionaries, a large variety of attractive religious literature has been distributed among a much larger number, probably about 6,000.

This is not a work that can be tested by such direct results as increase of church members, formation of congregations, church building, or any other of the ordinary means employed to prove the success and usefulness of Home and Foreign Missions. In many cases the men are not labouring in two consecutive years in the same district; the impression made on them in one season by the missionary cannot often be followed up by him in the succeeding season, nor has he much opportunity of measuring the extent of work actually accomplished by his efforts. It is a mission in which those who sow may seldom reap. The fruits may be gathered in many a country congregation when the men return to their homes, or in some of the districts cultivated, or waiting to be cultivated, by the French Evangelization Committee. But we cannot doubt that good must follow the preaching of the Gospel and the distribution of religious literature among so large a number of men, whose only opportunity, during a large portion of the year of enjoying such influence is furnished by this mission. The Committee, therefore, hope that every needful assistance will be rendered to enable them to prosecute with increased energy and usefulness this important branch of the work of the Church.

The Committee gratefully acknowledge the generous donation from the London Tract Society of a quantity of their publications, equal in value to the amount purchased; also, contributions of literature from Messrs. S. W. Partridge & Co., of London, and from the French Canadian Missionary Society, of Montreal. They also acknowledge with gratitude the support rendered to the mission by some of the lumberers and by many of the shantymen, as well as by others, through whose co-operation the work of the missionaries has been sustained. The Committee are aware that there are other portions of the country besides the Ottawa Valley where lumbering is extensively carried on, and they are not aware of any efforts to meet the spiritual wants of the lumbermen in such districts. They venture to suggest that work similar to that which has been so favourably prosecuted in the Valley of the Ottawa might be undertaken in other sections of the Church.

The Committee are of opinion that though this mission may well deserve the attention and elicit the sympathy of the Church at large, it should especially commend itself to the membership of the Church within the Synod of Montreal and Ottawa. No assistance has hitherto been asked or received for it from the Home Mission Fund: and, amid the many demands made upon that fund it may be desirable that this work among the lumbermen should be carried on independent of it, although under better circumstances it might have a very fair claim upon its support. The Committee therefore suggest that the Assembly should specially recommend this mission to the support of the congregations within the Synod of Montreal and Ottawa.

All which is respectfully submitted,

DANIEL M. GORDON, B.D., *Convener.*  
ANDREW DRUMMOND, *Secretary-Treasurer.*

June, 1877.

MISSION TO THE LUMBERMEN IN ACCOUNT WITH ANDREW DRUMMOND, Esq.,  
TREASURER.

1876.		Dr.		
July 4.	To contributions from J. C. Thomson, Quebec .....			\$4 00
Oct.	“ “ “ Montreal .....			149 00
1877.				
May	“ “ “ Perth .....			23 25
“	“ “ “ Ottawa .....			155 00
“	“ “ “ Lancaster, per Rev. D. Ross .....			12 00
“	“ “ “ Calvin Ch., Pembroke, per S. S. M. Hunter .....			50 00
“	“ “ “ Almonte, Union Thanksgiving Service .....			10 60
“	“ “ “ St. Andrew's Church, Ottawa .....			50 00
“	“ “ “ Sab. School, St. Andrew's Church, Arnprior .....			12 00
“	“ “ “ Bank St. Church, Ottawa .....			25 00
“	“ “ “ Knox Church, Ottawa .....			20 00
“	“ “ “ Hon. George Bryson .....			20 00
“	“ “ “ Shantymen, per Rev. M. Turnbull .....			20 00
	“ “ “ unacknowledged in 1876 .....			19 00

Contributions per Rev. J. Gandier—

from Shanty of T. McTierman .....	\$36 00
“ “ Coburn & Leverdure .....	4 00
“ Depot of John Rochester .....	6 00
“ Shanty of J. McCoshen .....	14 00
“ “ J. Findlay, Black River .....	8 75
“ “ “ Ottawa River .....	8 50
“ Others, as per statement .....	17 00

Contributions per Rev. J. Brouillette—		
from	Shanty of Hamilton Bros., Hibon .....	9 00
	“ Depot “ “ .....	2 50
	“ Shanty “ “ (Gorman’s) .....	7 75
	“ Foreman of Redun Farm .....	1 00
	“ Shanty of Hull & Co., (Malone’s) .....	6 80
	“ “ “ (Carr’s) .....	7 75
	“ “ “ (Fillion’s) .....	2 50
	“ “ Gilmour & Co., (Blackburn’s) .....	2 00
	“ “ Edwards, (Moffatt’s) .....	2 50
		41 80
June 15.	Balance due Treasurer .....	15 22
		\$721 12
1876.		
June 13.	By Balance due Treasurer .....	\$27 97
Nov. 15.	“ Publications from <i>British Workman</i> Office, (£10 stg. with P. O. Order) .....	49 90
Dec. 23.	“ Freight and Duty on ditto .....	13 02
1877.		
Jan. 3.	“ Publications from French Canadian Missionary Society, Montreal .....	40 00
“	“ Publications of London Tract Society .....	2 00
	“ P.O. Order .....	\$75 45
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		77 20
“	“ Freight and Duty on ditto .....	10 63
Jan. 27.	“ Wrapping paper, twine, etc., for parcels .....	\$2 50
	“ Express charges .....	3 05
		5 55
	“ Printing circulars .....	4 50
	“ Stamps .....	85
		5 35
June 1.	“ Rev. J. Gandier, salary for nine weeks .....	112 50
	“ “ expenses “ .....	77 00
		189 50
	“ Rev. J. Brouillette, salary and expenses, eight weeks .....	150 00
	“ Rev. Mark Turnbull “ “ “ .....	150 00
		\$721 12

### REPORT OF THE INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME FOR THE YEAR ENDING MAY 31<sup>st</sup>, 1877.

The Committee of the Indian Orphanage and Juvenile Mission Scheme thankfully report the continued usefulness of the scheme, under the Divine blessing, as well as the continued interest of children of the Church in its support. It has felt a little, during the past year, the cramping influence of the general financial depression; but, owing to the widening interest shown in it from year to year, this circumstance has not appreciably affected its receipts. Although one or two schools which were wont to contribute, have, owing to various causes, ceased to do so, others which promise to contribute still more generously, are coming forward to supply their place.

The work of this Scheme has been, in the past, mainly confined to supporting Hindoo children—chiefly low-caste children,—at the various Orphanages, in which they received a Christian education and training. Now, however, owing to the rapidly changing circumstances of the country, to the much freer access to Zenana homes, and to the children of the higher castes which is now permitted,—it is thought that a greater amount of good can be accomplished at less expense, through the agency of high-caste schools, and of native Biblewomen who, for a small salary, undertake to visit several Zenanas daily, carrying to the imprisoned inmates,—often weary and heavy-laden,—the glad tidings of Gospel light, and in many cases, a new life. Four high-caste schools have been maintained at Calcutta by this scheme for some years past, and of these we have had, from time to time, very satisfactory accounts, several of the girls supported at the Calcutta Orphanage by our Sabbath Schools having proved themselves excellent and efficient teachers of the bright little creatures, from three years old upward, who gladly come to be taught. Recently, the Madras Orphanage has been relinquished, for the reason already referred to, and the Sabbath Schools formerly supporting orphans at that institution have been asked, for the present at least, to unite in groups of four or five to support native Biblewomen at a salary of \$100 per annum. Most of these schools have cordially responded to the invitation, to avail themselves of this new and interesting opening, while one or two have willingly agreed to undertake

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the half and even the whole salary of such an agent alone. As this work has just been begun, there are as yet no reports from Biblewomen, but by another year it is hoped that we may have sufficient evidence of its usefulness. Some aid has also been extended, in the way of prizes, to the high-caste schools at Madras, under Mrs. Drury's superintendence, in which nearly four hundred children, many of them belonging to the very highest caste, receive a Christian education. Mrs. Drury thus refers to the comparative importance of educating high-caste girls, as a means of missionary agency. "For many and many a long year in India, no amount of education,—no amount of assumption,—no amount of superiority in any one way,—will ever admit a low-caste girl, for any useful purpose into any class beyond that to which she was born. I do not say that even some low-caste girls may not be well educated, and made useful for a time as teachers in schools or in Zenana work, if in the latter accompanied by a lady. But while girls unmarried at eighteen years old are looked upon with suspicion by native men; and while very low-caste girls must marry very low-caste men, is it not better to train such girls to be useful in that station in life in which God has placed them; to bestow more of our time and money in striving to educate the higher and the highest castes, among whom there are many poor though well-born, who, if once Christians, would, I doubt not, as some already do,—gladly earn their living—and serve their God, also, by becoming Biblewomen among their own country-women."

Our orphans at Poona, Sealkote and Calcutta remain as before, except that one has been lately suitably married. From those supported at Calcutta, we have lately received very interesting and satisfactory letters, several of these girls, though still very young, being already engaged in teaching the High-Caste Schools, which are maintained there by some of our Sabbath Schools. Miss Pigot tells us that it is both encouraging and hopeful to see the readiness with which these girls, having received the light of Christianity themselves, devote themselves to the task of conveying the glad tidings to the still dark homes around them.

In addition to the orphans mentioned in the present statement, three others have been for some time supported by the contributions of Sabbath Schools in the Lower Provinces, sent directly to Edinburgh, by a treasurer acting for them. As the financial year in Edinburgh now closes with the calendar year, it is hoped that schools and contributors will bear this fact in mind, and will, where it is possible, forward their remittances to the Treasurer early in December, that the aggregate amount may be transmitted to Edinburgh in time to be included in the accounts for the present year.

In conclusion, your Committee earnestly hope and pray that blessing which alone "giveth the increase" may continue to make this Scheme a channel of life-giving light from the children of our own favoured land and Church, to the many sitting in spiritual darkness in distant India, and that it may be privileged to bear its humble part in bringing about the blessed time when even that magnificent but still darkened realm shall be "full of the knowledge of the Lord, as the waters cover the sea."

All which is respectfully submitted.

AGNES M. MACHAR, *Secretary-Treasurer.*

INDIAN ORPHANAGE AND JUVENILE MISSION.

TREASURER'S STATEMENT.

BY WHOM CONTRIBUTED.	PLACE.	ORPHAN OR OBJECT.	ORPHAN-AGE OR PLACE.	For Orphans or Biblewomen.		For Zenana School or Z. Mission.	
				\$	c.	\$	c.
St. Andrew's Sabbath School	Ottawa	Helen	Calcutta	11	00		
"	"	Christian	"	21	00		
"	Kingston	Dorothea	Poona	20	00		
"	"	Biblewoman	Madras	20	00	10	00
"	Toronto	"	"	50	00		
"	Porti	"	"	20	00	10	00
"	Seymour	"	"	20	00		
"	Argus	"	"	20	00		
"	St. John, N. B.	Anna Multoo	Poona	20	00	10	00
St. Gabriel Street	Montreal	Pharos	Sealkote	20	00		
St. Matthew's	"	Zenana School	Calcutta			60	00
Victoria Mission	"	Biblewoman	Madras	20	00		
St. Paul's	"	Victoria Rachel	Sealkote	20	00		
St. James'	"	Esther	Calcutta	20	00	25	00
Sabbath School	Charlottetown, P.E.I.	Biblewoman	Madras	20	00		
"	Lanark	Zenana Mission	Calcutta			14	00
"	Huntingdon	Mary	Sealkote	20	00		
"	Lachine	Jessie	Calcutta	20	00		
"	Galt	Mary Galt	Sealkote	20	00		
"	Martintown	Biblewoman	Madras	20	00		
"	S. Georgetown	Zenana School	Calcutta			20	00

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TREASURER'S STATEMENT—Continued.

BY WHOM CONTRIBUTED.	PLACE.	ORPHAN OR OBJECT.	ORPHAN-AGE OR PLACE.	For Orphans or Bible-women.		For Zenana School or N. Mission.	
				\$	c.	\$	c.
Quakers' Church Sabbath School	Kingston	Zenana School	Calcutta	25	00	25	00
Portsmouth and Barrielfield		Frances	"	10	00		
Bank Street Church Sabbath School	Ottawa	Biblewoman	Madras	20	00		
Sabbath School	Sherbrooke	"	"	20	00		
St. Andrew's Bible Class	Quebec	"	"	25	00		
Sabbath School	Beechburg	Zenana Mission	Calcutta			10	00
"	Peterboro'	Emma	Madras	20	00		
St. Paul's Sabbath School	Hamilton	Zenana Mission	"			25	00
St. John's " "	Brookville	Elizabeth	Sealkote	20	00		
Sabbath School	Lakelield & North Smith	Biblewoman	Madras	20	00		
"	Campbellford	Zenana Mission	Calcutta			3	10
Juvenile Association	Montreal	" School	"			70	00
Ladies' Association	Scarboro'	Biblewoman	Madras	30	00		
Women's Foreign Mission Association	Kingston	"	"	50	00		
"	Sherbrooke	"	"	22	00		
Kippen Congregation	Kingston	Zenana Mission	Calcutta			11	00
Sabbath School	Guelph	Ruth Buddhara	Sealkote	22	50		
Miss McLeod	Halifax	Seti	Calcutta	20	00		
David Ross	Leith	"	"	20	00		
Rev. Dr. Kemp	Brantford	Zenana Mission	Madras			5	00
W. J. Passmore	Conestoga	"	"			2	00
Mrs. Bissett	Montreal	Biblewoman	"	20	00		
W. Herdman	Halifax	Zenana Mission	"			0	75
				\$711	50	\$300	85

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.		DISBURSEMENTS.	
Received as above for Orphans and Biblewomen	\$711 50	Remitted to Scotland	\$1031 40
Canadian and High Caste Schools and Zenana Mission	300 75	Paid for Printing	210
Balance from previous year	102 47	Postage	67 5
Interest	2 00	Prizes for High Caste Schools	10 00
		Stationery	0 50
		Balance in hand	66 07
	\$1116 72		\$1116 72

Remittance to A. T. Niven, Esq., Edinburgh, Treasurer for the Scottish Ladies' Association for Female Education in India, £210 19s. 1d.

AGNES M. MACHAR, Treasurer.

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College have to report that the number of students in the Theological Department last session was forty. Of these fourteen were of the first year, thirteen of the second, and thirteen of the third.

There were in the Preparatory Department twenty-two students; eight of the first year, ten of the second, and four of the third. Thus sixty-two students received instruction in the College during the session. Seventy-three students prosecuting studies with a view to the ministry boarded in the college; and about twenty are known to have boarded outside the college. Thus about ninety-three students preparing for the ministry received instruction last winter in Knox College and in other institutions in Toronto.

From the accompanying *Financial Statement* it will be seen that the *income* of the year was \$9,832.99. The sums constituting this amount are \$8,009.14, which is the proportion due to Knox College of \$9,376.55 contributed to the ordinary revenue of Queen's and Knox Colleges combined; special contributions \$157; and interest from Endowment Fund \$1,366.85.

Although it is gratifying to state that the contributions to the Ordinary Fund were \$1,661.58 greater than those of the preceding year, yet it is matter of regret that the earnest and united appeal made last November, to all the Presbyteries of their constituency, by Queen's and Knox Colleges for adequate support were not more generally and liberally responded to,—the increase

now reported thus with contributions, effort. C an ample spread of convince Church, stimulate most will that an college. The preceding \$3,946.00 preceding Mr. number of retirement. It is occasional that the increase henceforth expenditure. The The \$1,886.31 leaving already in Colle was received \$28,828.4. The been paid amount to collected, not yet a new collection. The promoting 1st. Drs. Top the debt 2nd. by the furnished, t on the R 3rd. Knox Co Divinity, Tor

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now reported being mainly due to the efforts of a few congregations. It has always hitherto fared thus with special appeals; congregations always contributing largely but have increased their contributions, while congregations giving far less than the average amount have put forth no additional effort. Could the latter be induced seriously to consider and respect the claims of the colleges, an ample revenue would at once be secured, and the burden of supporting the colleges would be spread over so large a surface that it would be scarcely felt. But as it seems to be impossible to convince the congregations generally of the great value of our Theological Seminaries to the Church, and of their vital connection with the Church's edification and extension, and thus to stimulate them to a conscientious discharge of their duty to these institutions, and as even the most willing to contribute become weary of repeated special appeals, it is the opinion of the Board that an effort should be made as soon as possible largely to increase the endowment of the college.

The expenditure of the year amounted to \$13,779.59; which is \$152.91 less than that of the preceding year. From these statements it will be seen that the expenditure of the year is \$3,946.60 greater than the income. This, with \$9,531.25, the accumulated arrears of several preceding years, makes the debt on the Ordinary Fund \$13,477.85.

Mr. Huckins has been re-appointed steward, the experience of the last two years, as to the number of students likely to board in the institution, enabling the Board to effect considerable retrenchment in this appointment.

It is evident that the great difficulty in meeting the current expenditure of the College is occasioned by the debt on the Ordinary Fund. Were this debt cleared off by a special effort, so that the interest on it could be at once got rid of, there is reason to believe that with a small increase in the contributions of congregations, and with the additional interest which will henceforth be derived from the Endowment Fund, the income of the college would equal its expenditure.

The Endowment Fund now amounts to \$46,292.10.

The Bursary Fund, derived from all sources, including a balance of \$488.36, amounted to \$1,886.34. The amount expended on scholarships, bursaries, and general expenses is \$1,660, leaving a balance of \$226.34 in favour of the fund. This balance being added to the money already invested makes the whole investment \$8,754.34.

College Building Fund.—Subscriptions paid during the year amounted to \$15,978.49. There was received also for part of the old college site \$12,850. Total receipts for the year were \$28,828.49.

The subscriptions to the Building Fund now amount to \$130,000; of these \$84,451.65 has been paid, leaving a balance unpaid of \$45,548.35. As the liabilities of the Building Fund amount to \$47,584.77, and as a large allowance must be made for subscriptions which cannot be collected, friends will see the urgent necessity of paying their subscriptions; and congregations not yet canvassed will see the importance, when called upon, of subscribing liberally, that the new college building may not be burdened with debt.

The College Board, with the view of improving the financial position of the college and of promoting its efficiency, would most respectfully submit the following recommendations:—

1st. That the General Assembly do sanction the appointment of a Committee composed of Drs. Topp, Proudfoot, Robb, and Rev. Mr. King, to devise and adopt means to liquidate at once the debt on the Ordinary Fund.

2nd. That, in view of the fact that the retiring salary of ministers should be borne equitably by the funds representing the several departments of the Church's work which they may have served, the General Assembly do cause \$400 of Dr. Willis' retiring allowance to be made a charge on the Retired Ministers' Fund.

3rd. That the General Assembly apply for the legislation requisite to modify the Charter of Knox College in such manner that the College shall have the power of granting Degrees of Divinity, subject to such regulations as the Assembly shall see fit to adopt.

JOHN J. A. PROUDFOOT, *Chairman of Board of Management.*

Toronto, June, 1877.

REPORT OF THE SENATE OF KNOX COLLEGE.—SESSION 1876-77.

The Senate of Knox College have to report that the number of Students enrolled in the Theological Department, during last Session was forty. The lists for the several years are as follows, viz:—

*First year.*—John Ross, B.A.; S. H. Eastman; A. W. Marling; P. H. Bryce, B.A.; W. Fitzsimmons; W. K. McCulloch; Don. Munro, B.A.; David Findlay, B.A.; J. W. Cameron; Donald Tait, B.A.; J. R. Johnston; B. J. Brown; James Smith, M.A.; J. Crum.

*Second year.*—Alex. Leslie, M.A.; J. B. Hamilton, M.A.; J. Johnston; J. Wilkie, M.A.; F. R. Beattie, M.A.; Joseph McCoy, M.A.; D. G. McKay; David Ross, M.A.; Don. Currie; W. J. Smith; A. T. Colter; T. Atkinson; Alex. Fraser.

For Orphans or Bible- women.	For Zeal- ous of N. Mission.
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*Third year.*—Alex. A. Scott, M.A.; R. P. McKay, M.A.; P. C. Goldie; W. A. Wilson, M.A.; A. Nicol; A. F. McKenzie; John Geddes; Hugh McKay; Alex. Russell; A. H. Kippan; Robert Fowle; Alex. McFarlane; A. R. Kennedy, M.A., M.D.

Two of the Students of the first year, J. Cram and W. K. McCulloch, withdrew from the classes on account of impaired health—the former shortly after the commencement of the Session, the latter in the month of February. P. H. Bryce, B.A., accepted, for a time, an appointment in the Agricultural College of Ontario, and retired from the classes a few weeks before the close of the Session.

The following abstract of the Class Reports is here given. Principal Caven, as in past Sessions, had three classes under his care—the Senior and Junior Exegetical Classes, and the Class in Biblical Criticism. In the Senior Exegetical Class lectures were given on the first five Chapters of the Epistle to the Romans, and on portions of Isaiah and of the Psalms. Each Student of the third year prepared a Critical Exercise with Additions.

The Junior Exegetical Class read critically the first five Chapters of the Acts of the Apostles, and the first five Chapters of Genesis. A series of lectures on the Principles of Interpretation was given in this Class.

The Class in Biblical Criticism went over all the main topics embraced in the elements of that study.

Professor Gregg conducted the following Classes: *First*—Apologetical, attended by Students of the first year. The usual topics were discussed in this Class. *Second*—Church History, attended by the Students of the first and second years. The History of the Church from A.D. 755 to the present time was reviewed. *Third*—Class for Bible History, attended by Students of all the Theological years. The period gone over extended from the death of Moses till the death of Solomon.

Professor Gregg examined the Homilies prepared by Students of the second year, and the Latin Discourses prepared by the third year's Students. He also conducted a Class in Mathematics for the benefit of Literary Students of the first year.

Professor McLaren conducted the Senior and Junior Classes in Systematic Theology, meeting with each Class four times a week during the Session. In the Senior Class the following topics were discussed, viz.:—Sanctification, the Moral Law, the State of the Soul after Death, the Second Coming of Christ, the Resurrection, the Last Judgment and Future Rewards and Punishments. Examination was held on Fairbairn's *Revelation of Law in Scripture*.

In the Junior Class, comprising the Students of the first and second years, the subjects considered were the Origin of the Soul, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person, Offices and Work of Christ and Effectual Calling.

Dr. Proudfoot reports that he taught the Homiletical Class during the first half of the Session, delivering forty-two lectures, and carefully criticising twenty-five discourses. Dr. Proudfoot states that experience has established the conviction that the Homiletical training of Students should extend over their whole Theological course; and he also remarks on the disadvantage at which the teacher of Homiletics is placed by want of adequate acquaintance with the subject of general rhetoric on the part of most of the Students on entering the Homiletical Class.

All the Professors bear testimony to the good deportment of the Students, and their diligence and progress in study.

Professor Taverner gave instruction in Elocution during the months of February and March.

In the PREPARATORY DEPARTMENT, Mr. W. A. Wilson, M.A., was re-engaged as Greek Tutor, and Mr. F. R. Beattie, M.A., was appointed Tutor in Latin.

The following is the list of Students in the Preparatory Classes:—

*Third year.*—James Ross, J. K. Wright, G. D. McKay, J. B. Galloway.

*Second year.*—A. Dobson, A. McKay, T. Scouler, John Mowat, W. McKinlay, P. McLean, W. P. H. Fishburn, A. Wilson, D. James, Walter Amos.

*First year.*—John Jamieson, S. Carruthers, J. Cuthbertson, J. Currie, D. B. McDonald, B. J. Brown, J. McArthur, E. H. Sawers.

The two gentlemen last named left the Classes—Mr. McArthur in a few days after enrolment, and Mr. Sawers at the Christmas recess.

Mr. Wilson reports that the Senior Greek Class read Homer, II. B i. 375 lines, Demosthenes, Phil. II, and Acts of the Apostles, Chapter xxiv. The Junior Class read Xenophon, Anab. B. v. (four chapters).

Early in the Session Mr. Amos was obliged, through ill health, to give up study in the meantime.

Mr. Beattie reports that the Senior Latin Class read Livy, B. v., 1-20, and Horace, Odes, B. i., 1-13. The Junior Class read Cicero, De Senectute, Chapters i.-xviii. Both classes met together once a week for Grammar and Latin Prose Composition.

Both Tutors report very favorably of the regular attendance of the Students, of their diligence, and in general of the progress made.

It has been already stated in this Report that Prof. Gregg, to the great benefit of the Literary Students of the first year, added to his proper labours in the College, the duty of giving instruction in Mathematics.

The Senate, as well as the Board of Examiners, are using all legitimate endeavors to promote, among Students, the desire for a regular University Course, as preparatory to the study of

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Theology; and it is interesting to mark that the proportion of our candidates for the Ministry, who are University graduates, is steadily on the increase. At the same time the Senate, in view of the whole situation, cannot as yet recommend the abolition of the Preparatory Department, and it is only justice to the classical tuition given in Knox College, to inform the Church that this instruction will compare very favorably with that given in the same subjects in our Universities. The matter chiefly to be regretted is that Students should not unfrequently present themselves for admission to the Preparatory course in Knox College with attainments so meagre as to render their rejection necessary, or to compel the Board to keep them standing in abeyance until they have been for a considerable period under instruction. There seems to be no good reason why the faithful co-operation of Presbyteries with the Board should not almost entirely remove this evil. Let young men give attendance at some good High School, until they can matriculate, with the prospect of deriving full benefit from the College classes.

The Students' Metaphysical and Literary Society is regarded as an important auxiliary in the work of the College. The members of it meet weekly for improvement in composition and elocution, and for the discussion of questions. Four public debates were held during the Session, in the Hall; these were so well attended as to evince great interest in them on the part of our people in Toronto.

The Reading Room continues to be supplied with the Periodicals named in previous reports, and one or two important Theological Reviews have been added. The management of the room is entirely in the hands of the Students.

It is very gratifying to the Senate to record the great interest which the Students take in the Home Mission work of the Church, and the zeal with which the operations of their own Missionary Society are conducted. They purpose sending out, for the summer, eight Missionaries in connexion with this Society. The Senate would emphasize their conviction of the vast importance to the Church of developing an earnest Missionary spirit among our rising Ministry; and they are sure that the Church, while seeing that the operations of the Students' Society shall be conducted in harmony with the general interests of the Home Mission field, will rejoice to encourage an organization which discovers much zeal in advancing the Gospel, and serves a very useful purpose in the training of those upon whom the responsibilities of the public work of the Church must shortly rest.

A Sabbath evening service was held in the College, as during last Session.

The Senate would put on record its grateful appreciation of the liberality of those congregations and members of the Church who during the past year founded or contributed Scholarships, whether in connexion with the Theological course or the University Scholarship Scheme. This latter scheme, which is indebted for its success very largely to the zeal and energy with which it has been wrought by the Chairman of the Board of Examiners, is doing not a little to improve the Scholarship of Entrants on Theology. Last year the scholarships were awarded in connexion with it, viz.:—*Three* in the first University year: Gould Street Church Scholarship, \$60, awarded to R. Y. Thompson; Zion Church Brantford School, \$50, awarded to John Mutch; Burn's Scholarship, \$40, awarded to E. A. McDonald. *Three* in the second year: Alexander Scholarship (I.), \$60, awarded to D. M. Ramsay; Knox Church Stratford Scholarship, \$50, awarded to George Inglis; Alexander Scholarship (II.), \$40, awarded to John Gibson. *Two* in the third year: Cooke's Church Scholarship, \$60, awarded to Mal. McGregor; Andrew F. Skinner Scholarship, \$50, awarded to John A. Turnbull. *Two* in the fourth year: London Scholarship (I.), \$60, awarded to D. C. Mackenzie; London Scholarship (II.), \$40, awarded to a meritorious student.

Some of these University Scholarships have been given by the congregation whose name they bear, for several years. That from Zion Church, Brantford, was given for the first time last session; as was also the A. F. Skinner Scholarship. This latter was contributed by relations of the lately deceased Mr. Skinner, of Hamilton, as a fitting honour to one who took so large an interest in Knox College, as in the general work of the Presbyterian Church, and whose very last public service was the raising of a Scholarship from a few friends in Hamilton.

In the Theological department a Scholarship of the annual value of \$60 has been founded by M. C. Cameron, Esq., of Goderich, in memory of his son, a very excellent young man, who was removed from earth in December last. To Mr. Cameron, also, the thanks of the Senate are tendered, with earnest sympathy.

At least twenty students, some in the Theological course and some attending the University, boarded outside the college.

The following Scholarships were awarded in the Theological Department:—

*First Year.*

BAYNE SCHOLARSHIP .....	\$50:	for proficiency in Hebrew at Entrance Examination. Divided equally between James Smith, M.A., and J. W. Cameron.
ALEXANDER SCHOLARSHIP (I.) .....	\$50:	General proficiency in Closing Examination. Awarded to Donald Tait, B.A.
GILLIES SCHOLARSHIP (I.) .....	\$50:	for Systematic Theology: Closing Examination. Divided between J. W. Cameron and Jno. Smith, B.A.
GILLIES SCHOLARSHIP (II.) .....	\$50:	for Church History: Closing Examination. Awarded to Donald Munro, B.A.

- GOLDIE SCHOLARSHIP..... \$50: for Exegetics: Closing Examination. Awarded to A. W. Marling.  
 SCHOLARSHIP OF..... \$40: for Biblical History: Closing Examination. Awarded to D. Findlay, B.A.  
 DUNBAR SCHOLARSHIP..... \$40: for Apologetics: Closing Examination. Awarded to John Ross, B.A.  
 HERON SCHOLARSHIP..... \$40: for Biblical Criticism: Closing Examination. Awarded to S. H. Eastman.

*Second Year.*

- JOHN A. CAMERON SCHOLARSHIP..... \$60: Proficiency: Closing Examination. Awarded to A. T. Colter.  
 BONAR SCHOLARSHIP..... \$40: for Church History: Closing Examination. Awarded to John Johnson.  
 LOGERIN SCHOLARSHIP..... \$50: Systematic Theology: Closing Examination. Awarded to John Wilkie, M.A.  
 ALEXANDER SCHOLARSHIP (II.)..... \$50: for Exegetics: Closing Examination. Awarded to F. R. Beattie, M.A.  
 ESSON SCHOLARSHIP (II.)..... \$40: Biblical History: Closing Examination. Awarded to W. J. Smith.

*Third Year.*

- FISHER SCHOLARSHIP (I.)..... \$60: Systematic Theology: Closing Examination. Awarded to R. P. McKay, M.A.  
 FISHER SCHOLARSHIP (II.)..... \$60: Exegetics: Closing Examination. Awarded to A. McFarlane.  
 HAMILTON CENTRAL CHURCH SCHOLARSHIP, \$60: General Proficiency, closing examination. Awarded to W. A. Wilson, M.A.  
 ESSON SCHOLARSHIP (I.)..... \$60: Biblical Church History, closing examination, Awarded to Robert Fowle.

*Second and Third Years.*

- BOYD SCHOLARSHIP..... \$40: Homiletics, closing examination. Awarded to Alex. Leslie, M.A.  
 SMITH SCHOLARSHIP..... \$50: Essay on "The Love of God in its Relation to His Justice." Awarded to John Geddes.

*First, Second and Third Years.*

- CLARK PRIZE, (Lange's Commentary)..... for New Testament Greek. Awarded to A. W. Marling.  
 GALBRAITH PRIZE (Lange's Commentary)... for Hebrew. Awarded to John Geddes.  
 SCHOLARSHIP OF \$40..... for proficiency in the Gaelic Language. Awarded to A. F. McKenzie.

*Students of First and Second Years.*

- PRINCE OF WALES PRIZE.... \$60 for two years: Essay on "The Preparation of the World for the Advent of the Messiah." Awarded to P. H. Bryce, B.A.

The Silver and Bronze Medals bestowed by His Excellency, the Governor-General, have been awarded as follows:—

- THE SILVER MEDAL..... for best examination in Classics of third Preparatory year, James Ross.  
 THE BRONZE MEDAL..... for second best examination in Classics of third year, J. K. Wright.

All which is respectfully submitted.

WM. CAVEN, *Chairman of Senate.*

REPORT OF THE BOARD OF EXAMINERS.—KNOX COLLEGE.

The Board begs to submit the following report of its operations during the year. These have respect to three classes of students, in course of preparation for the ministry of the Presbyterian Church in Canada.

## I.—STUDENTS ATTENDING UNIVERSITY COLLEGE, TORONTO.

To encourage young men having the ministry in view, to take a full course of study at University College, previous to their entering on the study of Theology, the Board again offered a limited number of Scholarships, to be awarded as the result of examinations on prescribed subjects. The number of these Scholarships was ten, the value ranging from \$60 to \$10.

Twelve students entered on the competition; three in the first year, four in the second, three in the third, and two in the fourth.

The following were the successful competitors:

*In the fourth year,—*

1. D. C. McKenzie.
2. William Fitzsimmons.

*In the second year,—*

1. D. M. Ramsay.
2. George Inglis.
3. John Gibson.

*In the third year,—*

1. Malcolm McGregor.
2. John A. Turnbull.

*In the first year,—*

1. R. Y. Thompson.
2. John Mutch.
3. E. A. McDonald.

The Board was able, from funds at its disposal, to vote a small sum to one of the unsuccessful competitors, whose papers, while in the aggregate inferior to those of his competitors, nevertheless attained a high point of excellence.

Cooke's Church, and Gould Street Church, Toronto; St. Andrew's Church, Stratford; and 1st Congregation, Port Hope, gave liberal support to the scheme during the past year. It has shared also in the proceeds of the Alexander bequest. The Board is happy to state that the University Scholarship Scheme is commending itself more and more to the Church. Several congregations have intimated their intention to give, for the first time, contributions to the scheme, while its former and well-trying supporters are not likely to go back on their previous donations.

## II.—STUDENTS IN THE PREPARATORY CLASSES OF KNOX COLLEGE.

Seven students presented themselves to the Board in October, with a view of entering the preparatory classes of Knox College. They had all either appeared before a Presbytery of the Church, or were instructed to appear at the first opportunity.

The examinations of six of the number were sustained, and the position of a first year's student was accorded to them. The seventh was advised to prosecute his studies in the Classics for sometime before seeking to be enrolled as a student of Knox College.

The names of the six are, John Currie, Archibald Cuthbertson, D. B. McDonald, Samuel Carruthers, John Jamieson, and John McArthur. The last named did not continue for any length of time in the institution.

At the close of the College session the Board, in conjunction with the Senate, examined these students, and in addition those of the second year (eight), and those of the third year (four), on the work of the Session. The examinations were sustained in nearly every case; in some they testified to very marked progress. In any instance in which the minimum standard was not reached, another examination was prescribed, or where the failure was in several branches, the year's standing was not allowed. Certificates were presented from the Professors of University College by the students in the various years, attesting regularity of attendance in the prescribed Classics, and in the case of most, satisfactory acquaintance with the subjects of study.

The names of all the students in the preparatory course, having been already given in the report of the Senate, are not repeated here.

## III.—STUDENTS IN THE THEOLOGICAL COURSE.

Fourteen students appeared before the Board in October, seeking admission to the Theological classes. Of these seven were graduates, Peter Bryce, Donald Munro, James Smith, Donald Tait, John Ross, David Finlay, and A. R. Kennedy; two had completed so much of their University course, as in the opinion of the Board, to entitle them to enter on the study of Theology, without any further examination, Samuel H. Eastman and William Fitzsimmons; two were admitted on examination, Arthur W. Marling and John W. Cameron; William McCrloch was admitted as having completed the preparatory course in Knox College. Messrs. Brown and Cram, whose cases were exceptional, were admitted, the former in accordance with a decision of the Assembly on his case; and the latter, subject to its action. Mr. Cram was obliged to leave the College very soon after the opening, through ill health. His case, therefore, does not require further action.

The closing examinations in the Theological course were conducted as in former years, by the Board and Senate acting in conjunction. These examinations were with inconsiderable exceptions, of a highly satisfactory character. The names of the students who passed in the several years, and of those who in addition gained Scholarships, having been already submitted to the Assembly, in the report of the Senate, are not added here.

All which is respectfully submitted,

JOHN M. KING, *Chairman of Board of Examiners.*

TORONTO, *June, 1877.*

## FINANCIAL STATEMENT.

[For Financial Statement of Ordinary Fund, Bursary Fund, Endowment Fund, and Building Fund, for the year, see General Financial Statement in the Accounts of the Church.]

## KNOX COLLEGE (NEW) BUILDING, 1875-77.

## RECEIPTS,

From College Street Lot .....	\$3606 00	
" Subscriptions paid .....	84451 55	
" Grosvenor Street, lots sold .....	12850 00	
Borrowed .....	\$42000 00	
Less repaid .....	23000 00	
	<u>19000 00</u>	
Balance .....	7328 94	\$127236 59

## EXPENDITURE.

College St. lot, with taxes and expenses .....	\$3535 44	
Spadina Avenue lot, on account .....	1000 00	
Expenses of Plans, advertizing, etc. ....	491 05	
Conveyancing, copying of Deeds, etc. ....	217 55	
Architect .....	2125 00	
Cost of Building as it stands .....	83970 99	
Steam fitting and Gas fitting .....	10209 22	
Levelling and laying out grounds .....	1119 00	
Furnishings .....	5762 71	
Cleaning building, moving Library and expenses at opening .....	526 41	
Expenses connected with Water and Pipes .....	200 05	
Interest from 1873 to 1877 .....	12019 80	
Insurance while building was in progress .....	534 80	
Taxes 1876, on lots unsold .....	264 30	
Photographs of College, etc. ....	124 00	
Expenses connected with canvassing of Congregations .....	4372 49	
Office expenses, Postage, Stationery, etc. ....	863 78	
	<u>\$127236 59</u>	

## KNOX COLLEGE, BUILDING FUND.

Amount of Subscriptions on Books .....		\$130000 00
Amount paid on account .....	\$84451 65	
Balance unpaid .....	45548 35	
		<u>\$130000 00</u>

## LIABILITIES OF BUILDING FUND.

Amount due Canada Landed Credit Co. ....	\$19000 00	
" at Dr. Building Fund account .....	7328 94	
" due on Site .....	9000 00	
Balance, being excess of Assets .....	12255 79	
		<u>\$47584 73</u>

## ASSETS.

Balance of Subscriptions .....	\$45548 35	
Lot on Grosvenor Street .....	\$4200 00	
Less amount due on Old College Property .....	2163 62	
	<u>\$2036 38</u>	
		<u>\$47584 73</u>

In the above no allowance has been made for the amount which cannot be collected. It will be necessary to allow a very considerable amount for this.

W. REID, *Treasurer.*

TORONTO, *June, 1877.*

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN  
COLLEGE, MONTREAL, 1876-77.

The Board of Management of the Presbyterian College, Montreal, beg herewith to transmit to the Reverend the General Assembly the Treasurer's Financial Statement, the Reports of the Senate and Board of Examiners and the College Calendar for the Academic year 1877-78.

From the report of the Board of Examiners it appears that at the commencement of last session seventeen students were admitted to the first year's Literary course, and one to the third. In Theology two students were admitted to the first year, one to the second and one to the third, the latter gentlemen being received *ad eundem stationem* from other colleges.

The report of the Senate shows that at the final examinations in the end of March, eighteen students were certified as having completed their first year in the Literary course; eleven their second; and eight their third. At the same time nine students completed their first year in Theology; and seven their second; while five ended successfully their course of preparation for the work of the ministry, and are now applying to be received on trials for license. In addition to these fifty-eight classified students there are seven in Theology, and as many in the Literary Department as yet unclassified, who will take their places in the October examination.

The increase in the number of students attending the College, and their proficiency in the various departments of study, as attested by the above-mentioned reports, are a gratifying testimony to the popularity and efficiency of the institution, and one to which the Board desire to call the attention of the Reverend the General Assembly. In connection with these facts it is hardly necessary to add that the high standard of theological education, set in previous years, has been steadily maintained. This will be best illustrated by reference to the accompanying calendar.

While the whole number of students in regular attendance upon college classes was sixty-two, only thirty-one of these were able to find accommodation in the college building. The Board earnestly hope that before long increased accommodation may be provided, so that all the students may find a home under the same roof, an object for many reasons greatly to be desired. As a simple matter of justice to excluded students, the Board have deemed it right to provide for their obtaining lodging on terms as reasonable as those with which resident students are favoured. This temporary arrangement, which enlargement will, it is hoped, speedily cause to cease, furnishes the only case in which any contribution has been made to the expense of students, and even of this reduction in their expenses many have declined to avail themselves. The Scholarships, sixteen in number, of which seven are in theology, four for university students, four for French, and one for Gaelic students, are attached to special work beyond that of the ordinary curriculum, and are given, utterly irrespective of the circumstances of competitors, as rewards of excellence in these studies. During the summer of last year the Board appointed a committee to attend to the cleansing of the building and necessary repairs, which have been effected greatly to its improvement in appearance and comfort.

At the commencement of the session the Rev. C. A. Dondiet intimated to the Board his resignation of the lectureship to which he had been appointed by the Reverend the General Assembly. The matter of temporarily supplying the vacancy in the teaching staff thus caused was referred to the Senate, from whose report it appears that Mr. Benjamin Oriere's services were secured for the position, the duties of which he discharged in a highly satisfactory manner.

The thanks of the Board are due to the trustees of the late Rev. A. Henderson, of St. Andrew's, for placing in the Library the valuable collection of 1,500 volumes bequeathed to the College by that venerable father of the Church; and to Messrs. John Watson, P. S. Ross, J. Roddick, T. A. Nelson, — Bibaud, the Government of Canada, Cobden Club, McGill University, and the Professors of the College, for contributions amounting to over seventy volumes. By the report of the Treasurer it will be seen that a deficiency appears both in the Library and in the Bursary Fund. These deficiencies are owing to no lack of interest in these funds on the part of the friends of the College, but to the constant demand made upon them to supply the lack of ordinary revenue, arising from an utterly inadequate constituency.

In this place your Board desire to express their grateful acknowledgment of the legacy amounting to the sum of fifteen thousand dollars, bequeathed by the late Mr. Hall, of Peterborough, which has now been paid into the hands of the treasurer by the executors of his estate. This timely bequest has for the present been added to the Endowment Fund, where it is sincerely hoped that it may be allowed to remain, forming, with the amount already collected for that fund, a nucleus around which the liberality of the wealthier members of the Church may gather. In this way only can a prospect be held out of relieving the Church from its annual contributions to the College in future years, and of setting free the sums thus contributed to meet the financial requirements of the various Home and Foreign Mission Fields.

Your Board are compelled with deep regret to report that, in spite of the most careful management, the finances of the College are in a very serious condition. The balance which last year stood against us has been increased by a deficit for the present year of over four thousand dollars, for which, as well as for the previous balance, no provision has been made. Your Board

were in hopes that, in view of the usefulness of the College to the work of the Church, its acknowledged success as an educational institution, and the amount required to maintain it in a state of efficiency, a more liberal provision for its support would have been made than that which it at present enjoys, a provision which has been taxed to the utmost, and which is utterly inadequate to its financial necessities.

The term of the special subscriptions for the support of the Chair of Church History and Apologetics having expired, and no provision appearing for its future maintenance, the Board decided to seek a renewal, and, if possible, an enlargement of the subscription list from the friends of the College in Montreal, and a few in other places. The Board rejoice to report that a liberal response was made to this appeal, and that the support of the chair is fully guaranteed for five years to come.

It will thus appear that no effort has been spared to place the finances of the College upon a sound basis. In spite, however, of all the efforts and sacrifices made, so large a deficiency remains, that, increasing in the course of events from year to year, it must fatally affect an institution, which, it is not too much to say, deserves well at the Church's hands.

## RECOMMENDATIONS.

1. That the Reverend the General Assembly would be pleased, in view of the facts stated in the Report, to reconsider the decision arrived at last year in regard to the apportionment of territory to the Colleges in the western section of the Church; and further, that the General Assembly would be pleased to grant the reiterated request of their Board of the Presbyterian College, Montreal, that the Synod of Montreal and Ottawa be set apart for the maintenance of the said College.

2. That the Reverend John Scrimger, M.A., be reappointed Lecturer in Greek and Hebrew Exegesis for the ensuing session, at a salary as before of \$500.

3. That Mr. Benjamin Ouriere, who has successfully discharged the duties of French Lecturer during the past session, be appointed French Lecturer for the session 1877-78 at a salary of \$600.

All which is respectfully submitted.

JOHN SCRINGER, *Chairman.*

PRESBYTERIAN COLLEGE, MONTREAL, *June 5th, 1877.*

## REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, SESSION 1876-77.

The Senate have to report that there are sixty-seven Students preparing for the Ministry, in connection with the College—twenty-seven of these are in the Theological Classes, and the remaining forty pursue their literary studies in connection with McGill College and under the care of tutors.

The written examinations, at the beginning and close of the Session, were conducted by the Board of Examiners, and the following is the order in which Students were classified as having completed the work of their respective years:—

## LITERARY COURSE.

*First year.*—W. H. Geddes, R. B. Arthur, Geo. Pelletier, J. MacFarland, J. Grant, C. Morin, A. C. Cruchet, J. G. Donaldson, Geo. Allard, A. Blouin, G. Vaughan, G. T. Bayne, J. C. Alguire, S. J. Ami, W. Mackenzie, R. Macnabb, J. Mitchell, C. Currie.

*Second year.*—R. Hyde, J. Henry, J. Bruneau, Jos. Allard, A. Anderson, Geo. D. Bayne, Rob't McKibbin, W. Shearer, Theodore Bouchard, James Bennett, A. P. Blouin.

*Third year.*—Jos. Morin, Thos. Nelson, J. F. McLaren, J. K. Baillic, L. 1 Richard, Samuel Carriere, A. L. Guertin, Alex. York.

The following Students in the Literary Course are at present unclassified:—R. Grant, L. Gobeille, J. Townsend, D. W. Campbell, D. Currie, D. Morrison, P. R. Ross.

## THEOLOGICAL COURSE.

*First year.*—J. Munro, B.A.; S. J. Taylor, B.A.; W. D. M. Blakely; John Matheson, B.A.; J. W. Penman; Thos. Holiday; A. F. Rivard; C. E. Amaron, B.A.; G. M. Mousseau.

In terms of affiliation with McGill University, the following Students have taken part of the work of the first year in Theology, and passed satisfactory examinations, but require to take the remaining lectures and examinations before entering the second year:—J. Anderson, B.A.; M. H. Scott, B.A.; J. T. Donald; D. L. McRae; Zotique Lefebvre; Chas. McLean; Alex. McFarlane.

*Second year.*—W. D. Russell; Donald Bannerman; C. McKillop, B.A.; J. Mordy, B.A.; J. R. McLeod; G. F. Walker; A. B. Cruchet.

*Third year.*—A. C. Morton, F. McLennan, N. MacPhee, M. F. Boudreau, R. Hamilton.



The following scholarships and prizes were awarded in connection with the Sessional Examinations.

The Mackay Scholarship, third year Theology, \$60, A. C. Morton; First Scholarship, second year Theology, \$100, W. D. Russell; Second Scholarship, second year Theology, \$70, Donald Bannerman; Third Scholarship, second year Theology, (Anderson Scholarship,) \$50, C. McKillop, B.A.; Special Scholarship, second year Theology, \$40, J. Mordy, B.A.; Special Scholarship, second year Theology, \$40, J. R. McLeod; First Scholarship, first year Theology, \$100, J. Munro, B.A.; Second Scholarship, first year Theology, (John Redpath Scholarship,) \$50, J. Matheson, B.A.; fourth year University Scholarship, \$50, M. H. Scott, B.A.; third year University Scholarship, \$50, J. T. Donald; first year University Scholarship, \$50, W. Mackenzie.

First French Scholarship, \$40, A. B. Cruchet; second French Scholarship, \$40, C. E. Amaron, B.A.; third French Scholarship, \$40, M. F. Boudreau; fourth French Scholarship, \$40, Jas. Morin; Scholarship for English Students preparing for French work, \$60, R. Hamilton; Gaelic Scholarship, \$40, Donald Bannerman; first prize in Sacred Rhetoric and Elocution, Alex. Morton; second prize in Sacred Rhetoric and Elocution, W. D. Russell; first prize in Ecclesiastical Architecture, C. McKillop, B.A.; second prize in Ecclesiastical Architecture, J. F. McLaren; Gaelic prize, C. McLean.

Students' Literary and Philosophical Society's prizes, presented by the Senate:—First prize for Public Speaking, A. C. Morton; second prize for Public Speaking, C. E. Amaron, B.A.; first prize for English Essay, C. McKillop, B.A.; second prize for English Essay, J. F. McLaren; prize for French Essay, A. B. Cruchet; first prize for English Reading, J. Munro, B.A.; second prize for English Reading, J. Anderson, B.A.; prize for French Reading, M. F. Boudreau.

#### THEOLOGICAL CLASSES.

The Professors and Lecturers in the several departments report regular attendance and uniform diligence and success on the part of all students under their care. The work of each year was carried on in the manner and to the extent indicated in the Calendar.

The Rev. Principal McVicar, LL.D., had charge of the classes in Systematic Theology, Homiletics and Church Government; the Rev. Professor Campbell, M.A., conducted the classes in Church History and Apologetics; and the Rev. John Scrimger, M.A., those in Greek and Hebrew Exegesis. For instruction in the Hebrew Language and in Oriental Literature, students attended, as heretofore, classes in McGill College.

The class in Sacred Rhetoric and Elocution, under the care of the Rev. W. Mitchell, B.A., met twice a week during the first term. The attendance of students of the several years was large and regular, and the progress made highly satisfactory.

The special training of French Students was carried on in a thoroughly efficient and satisfactory manner, by the Rev. Benjamin Ouriere, whose services were secured after the declination by the Rev. C. Doudiet, at the beginning of the Session of the General Assembly's appointment as Lecturer in this department. The Senate have this Session again the pleasant duty of acknowledging the obligations under which A. C. Hutchison has placed the College, by delivering a special course of lectures in Ecclesiastical Architecture. These were of much practical value, and were largely attended by students of the several years, both Literary and Theological.

#### PREPARATORY CLASSES.

In this department Mr. Alexander MacFarlane acted as Classical tutor, and Mr. A. C. Morton as Mathematical tutor. In addition to the classes conducted by the tutors, students in this course were required to take lectures and pass examinations in the following subjects at McGill College:—

*First year.*—English, Ancient History, and Outlines of Chemistry.

*Second year.*—History of English Literature, Outlines of Modern History, Outlines of Botany or Zoology, Logic, and the Elements of Hebrew Grammar.

*Third year.*—Outlines of Geology, Mental and Moral Philosophy, with Hebrew Grammar and Translation.

#### HONOUR COURSE.

In addition to the ordinary subjects taught in the classes of the various Professors, as prescribed for each year, in which every student must pass an examination at the close of the session, an honour course is provided, which is optional, and in which examinations are held without lectures, and to which certificates of honour, scholarships and medals are attached.

This course is found to be of great value in elevating the standard of theological attainments; and the Senate observe with deep satisfaction the increased number of competitors during the past session, as well as the unusually high order of the examinations passed.

The books of the honour course in each year are generally selected from among those to which attention has been directed, and a partial analysis of which has been given in the classes. The following are the books at present in use:—

*First year.*—Butler's Analogy of Religion to the Constitution and Course of Nature; Rawlinson's Historical Evidences; Blaikie's "For the Work of the Ministry;" Book of Joshua, chaps. i.-iii., in Hebrew; Epistle to Philippians in Greek.



*Second year.*—Crawford on the Fatherhood of God; Farrar's Critical History of Free Thought; Cunningham's Historical Theology, vol. I, chaps. iii.-vi., xiv.-xviii., inclusive; Westcott on the Canon; Book of Joel, in Hebrew.

*Third year.*—Augustino's Confessions, books vii., viii., ix. (Latin); Calvin's Institutes, book iv.; Elliott's Commentary on the Pastoral Epistles; Fairbairn's Hermeneutical Manual; Walker's Theology and Theologians of Scotland.

The Senate report, with pleasure, that the Governors of McGill University have under consideration the adoption of statutes for the purpose of granting degrees in Divinity, by which a still wider range of studies and higher distinctions may be offered to our students.

## STUDENTS' SOCIETIES, ETC.

The Students' Literary and Philosophical Society prosecuted its work during the session with much vigor and success, and its private and public meetings are believed to have been productive of the very best results.

The report of the Students' Missionary Society shows decided progress as compared with previous sessions. The total income amounted to \$1,075.37. Six missionaries are employed during the present summer, three in Ontario and three in Quebec. The latter especially occupy new and difficult fields in the Eastern Townships which have been long neglected.

With one exception the health of the students during the session was excellent, while their devotion to study and the spirit which prevailed among them were all that the Senate could desire. All students, both literary and theological, assembled for one hour every Monday for devotional exercises, and for the discussion of practical subjects connected with their present and future work. These meetings which were much appreciated by the students were presided over by the Professors and Lecturers.

The closing address of the session was delivered by Principal MacVicar.

All which is respectfully submitted,

D. H. MACVICAR, *Principal.*

PRESBYTERIAN COLLEGE, MONTREAL, *June 5th, 1877.*

### REPORT OF THE BOARD OF EXAMINERS OF THE PRESBYTERIAN COLLEGE, MONTREAL, 1876-77.

The Board of Examiners of the Presbyterian College, Montreal, beg to report that the usual examinations were held at the commencement and at the close of last session.

At the examination in October the following students were admitted:—

*To the first year's Literary course.*—G. Allard, J. C. Alguire, S. J. Ami, R. B. Arthur, G. T. Bayne, A. Blonin, A. C. Cruchet, C. Currie, J. G. Donaldson, W. H. Geddes, J. Grant, R. Grant, J. McFarland, W. A. McKenzie, R. McNabb, J. Mitchell, G. Pelletier.

*To the third year's Literary course.*—T. A. Nelson.

*To the first year in Theology.*—W. D. M. Blakely, J. T. Donald, D. L. McCrae, C. McLean, J. Munro, B.A., J. W. Penman, S. J. Taylor, B.A.

*To the second year in Theology.*—A. McFarlane, J. Mordy, B.A.

*To the third year in Theology.*—A. C. Morton, R. Hamilton.

At the examinations held in the end of March the following students were certified as having completed the studies of their respective years:—

*Third year in Theology.*—M. F. Boudreau, R. Hamilton, F. McLennan, N. MacPhee and A. C. Morton.

*Second year in Theology.*—D. Bannerman, A. B. Cruchet, C. McKillop, B.A., J. R. McLeod, J. Mordy, B.A., W. D. Russell, G. F. Walker.

*First year in Theology.*—C. E. Amaron, B.A., W. D. M. Blakely, T. Holiday, J. Matheson, B.A., G. M. Mousseau, J. Munro, B.A., J. W. Penman, A. F. Rivard, S. J. Taylor, B.A.

*Third year's Literary Course.*—J. K. Baillie, S. Carriere, A. L. Guertin, J. F. McLaren, J. Morin, T. A. Nelson, L. F. Richard, A. York.

*Second year's Literary Course.*—J. Allard, A. Anderson, G. D. Bayne, J. Bennett, A. P. Blonin, J. Bruneau, T. Bouehard, J. Henry, R. Hyde, R. McKibbin, W. Shearer.

*First year's Literary Course.*—J. C. Alguire, G. Allard, S. J. Ami, R. B. Arthur, G. T. Bayne, A. Blonin, A. C. Cruchet, C. Currie, J. G. Donaldson, W. H. Geddes, J. Grant, J. McFarland, W. A. McKenzie, R. McNabb, J. Mitchell, C. Morin, G. Vaughan, G. Pelletier.

The following students who have entered Theology but have not completed the work of their respective years, are as yet unclassified:—J. Anderson, B.A., J. T. Donald, Z. Lefebvre, D. L. McCrae, C. McLean, M. H. Scott, B.A., A. McFarlane.

The following Literary Students are unclassified:—D. Campbell, D. Currie, D. Gobeille, R. Grant, D. Morrison, P. R. Ross, J. Townsend.

All which is respectfully submitted.

JOHN CAMPBELL, *Chairman, Board of Examiners of the Presbyterian College, Montreal.*

PRESBYTERIAN COLLEGE, MONTREAL, *June 5th, 1877.*

WARDEN KING, TREASURER, IN ACCOUNT WITH THE PRESBY-  
TERIAN COLLEGE, MONTREAL.

ENDOWMENT FUND.

1876.		RECEIPTS.		
June 1.	To Balance .....		\$25440 32	
	" Cash, Hall Request .....	\$15000 00		
	" " Contribution .....	25 00		
			<u>15025 00</u>	
1877				\$40465 32
May 31.	By Balance on hand .....			<u>\$40465 32</u>

ORDINARY REVENUE.

1877.		RECEIPTS.		
May 31.	To Cash Collections .....		\$2221 55	
	Dr. MacVicar's proportion of Taxes and Water Rates ..		76 80	
	Interest from Mortgages .....		943 61	
	" " City Stock .....		420 00	
	" " Bank, etc. ....		125 07	
	" " Gas Co.'s Stock .....		40 00	
	" on Loan to Building Fund .....		315 00	
	" on Loan to Library Fund .....		24 50	
	Special collections for Theological Chair .....		2065 00	
	To Balance .....		<u>7383 07</u>	
				\$13614 60

1876.		EXPENDITURE.		
June 1.	By Balance .....		\$3196 19	
	" Cash Salaries, viz.—			
	Principal MacVicar .....	\$2500 00		
	Prof. Campbell .....	2500 00		
	Lecturers .....	650 00		
	Janitor, \$400, Tutors, \$249.99 .....	649 99		
	Bookkeeper .....	100 00		
	Librarian .....	50 00		
			<u>6449 99</u>	
	" Interest, viz.—			
	Land .....	420 40		
	Building Fund debt .....	315 00		
	Library Fund debt .....	24 50		
	Borrowed money .....	27 93		
			<u>787 83</u>	
	" Taxes, viz.—			
	Assessments .....	361 50		
	Water Rates .....	63 65		
	Gas .....	363 83		
	Insurance .....	98 38		
			<u>887 36</u>	
	" Furnishings, viz.—			
	Hardware, Crockery, etc. ....	61 31		
	Furniture and Dry Goods .....	176 76		
			<u>238 07</u>	
	" Building, viz., Repairs—			
	Painting, Cleaning, etc. ....	421 97		
	Iron Steps, and Rubber for do. ....	62 12		
	Plumber's accounts .....	191 48		
			<u>675 57</u>	
	" Stationery, Printing and Periodicals .....		199 81	
	" Fuel .....		482 10	
	" Sundries, viz.—			
	Fire Extinguisher .....	60 00		
	Henderson's Library, Case, etc. ....	73 03		
	Engraving Diploma .....	82 50		
	Legal Expenses .....	65 15		
	Travelling Expenses, Hall Money .....	23 90		
			<u>304 58</u>	
	" Rent of Rooms .....		393 10	
				<u>\$13614 60</u>

SCHOLARSHIP FUND.

		RECEIPTS.		
1877.	To Balance .....		\$11 40	
May 31.	" Cash, including \$50 refunded .....		746 00	
	" Balance .....		432 60	
				\$1190 00

		EXPENDITURE.		
May 31.	By Cash to Students, including loan of \$50, which was refunded .....		\$1190 00	

SCHOLARSHIP ENDOWMENT FUND.

1876.	To Balance .....		\$924 00	
1877.	By Balance .....		\$924 00	

LIBRARY FUND.

1877.	To Balance .....		\$351 76	
1876.	By Balance .....	\$331 16		
June 1.	" Cash .....	20 60		
				\$351 76

BUILDING FUND.

		RECEIPTS.		
1877.	To Cash .....	\$1287 25		
May 31.	" Balance .....	9523 14		
				\$10810 40

		EXPENDITURE.		
1876.	By Balance .....	\$4910 40		
June 1.	" Cash in full of land .....	5500 00		
	" Balance of Architect's account .....	400 00		
				\$10810 40

RECAPITULATION.

1877.	To Balance			
May 31.	Endowment Fund .....	\$40465 32		
	Scholarship Endowment Fund .....	924 00		
				\$41389 32
1877.	By Balance			
May 31.	Ordinary Revenue .....	\$7383 07		
	Scholarship Fund .....	432 60		
	Library Fund .....	351 76		
	Building Fund .....	9523 14		
	Balance .....	23698 75		
				\$41389 32

We have examined the foregoing Accounts, compared them with the Vouchers, and find the whole correct. The balance in the Treasurer's hands, amounts to Twenty-three thousand six hundred and ninety-eight dollars and seventy-five cents—of which, Twenty-one thousand eight hundred and sixty-four dollars and fifty-eight cents is invested, and the balance in the Bank.

MONTREAL, June 5th, 1877.

W. D. McLAREN, }  
A. MACPHERSON, } *Auditors.*

The above balance is made up as follows, viz. :

Cash on hand .....	\$1834 17
City of Montreal Stock .....	6076 25
" " .....	934 00
New City Gas Company Stock .....	542 00
Mortgage .....	6000 00
" .....	500 00
" .....	3147 00
" .....	2388 07
" .....	226 08
" .....	2060 91
	\$23698 75

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## REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

*To the Venerable the General Assembly of the Presbyterian Church in Canada.*

The Trustees of Queen's University and College respectfully submit the following report for the year 1876-77.

The session which closed yesterday is the thirty-sixth since the foundation of the Institution by Royal Charter in the year 1841. It is cause for abounding gratitude to God that during the course of it the health of both Professors and students has been unusually good. The appointed class meetings have been regularly held in all the departments, except in a very few instances when there were sufficient reasons for not holding them. The work prescribed has been well overtaken, and the results of the University pass examinations have been correspondingly satisfactory.

### ORDINARY AND SPECIAL COURSES IN ARTS.

The changes adverted to at some length in our reports for last year, as having been introduced into the department of Arts, have not, in respect of advantages, fallen short of the objects for which they were proposed or of the hopes with which they were instituted. The standard of scholastic attainment is fully sustained, while superiority of talent and preliminary training has ample scope for application.

The first thing aimed at is the imparting of a sound and, as far as possible, a complete education. While this object is kept steadily in view no encouragement is given to a system of mere "cramming."

In connection with the ordinary curriculum provision is made for the prosecution of special studies, which are not the less important because they affect comparatively few. For the benefit of those who have time and inclination to engage in such studies, the regulations respecting courses for honours and graduation in science, on pages twenty-one and twenty-three of the Calendar, have been framed.

### ATTENDANCE.

The number of students registered for attendance is eighty-five, being an increase of fifteen over the number for last session. Of these fifty-nine were undergraduates in Arts, and eleven students of Theology. Fifteen, not being undergraduates in Arts, were enrolled for attendance in one or more classes. Of those attending classes in the Faculty of Arts, twenty-four have in view the Ministry of the Presbyterian Church in Canada, making a total of thirty-five who have signified their intention of studying for the Church. The actual number is, however, thirty-four, one student having been registered in both Faculties.

Two students of Theology, Alex. McGillivray, of Collingwood, and John McLean, of Halifax, having completed their curriculum, are applicants to be taken on trials for license.

One undergraduate, in his first session in Arts, John McLay, of Walkerton, was obliged to leave shortly before the Christmas holidays, on account of ill-health; and one student of Theology, Thomas D. Cumberland, B.A., of Rosemont, after a partial attendance in his second session, accepted an appointment to a mastership in the Collegiate Institute, St. Catharines.

Of the undergraduates fourteen completed their examinations and obtained the degree of Bachelor of Arts. One of them, Archibald Alison Mackenzie, of Prince Edward Island, a student for the Ministry, graduated with first-class honours in Classics, Logic and Metaphysics, Ethica, History, and Rhetoric and English Literature, and having in other respects fulfilled the conditions of graduating in Science, obtained the degree of Bachelor of Science. This degree was instituted two years ago, and Mr. Mackenzie is the first to receive it.

Reference is made to the Calendar for 1877-78, copies of which are herewith submitted, for the names, addresses, and standing of the students in both Faculties.

### SCHOLARSHIPS AND UNIVERSITY PRIZES.

The Calendar also contains the pass and honour lists of the present session, together with lists of successful competitors for scholarships and of University and College prizes. The total value of the scholarships awarded is \$1,617. Six University prizes of \$25 each were also awarded, one of them for the best matriculation papers in classics, the others for the best essays on subjects announced at the close of last session. Much gratitude is due to the benefactors who put it in the power of the Senate to award these useful and valuable prizes. Special premiums of this kind, of the aggregate value of \$240, are offered for competition next session.

### THEOLOGICAL STUDIES.

In one of the departments of the Theological Faculty the subjects of study were the Evidences of Religion, particularly the auxiliary evidences of Christianity, the Inspiration of Scripture, and the doctrines of Sin, the Atonement, and Predestination, with cognate topics. Lectures were also given once a week, on Friday afternoon, on Homiletics and Pastoral Theology, and on Monday afternoon, on a portion of the Greek New Testament.

In the other department the subjects were—for *Junior Hebrew*, the whole of Wolfe's Grammar, Genesis vi.-ix., Proverbs xxii.-xxiv.; for *Senior Hebrew*, Gesenius' Grammar, verbs and syntax, Psalms i.-xxx., Chaldee, Daniel ii.-iii. In both classes translation into Hebrew were required in the form of written exercises; for *Biblical Criticism*, the greater part of the Epistle to the Romans in Greek, Biblical Hermeneutics (Angus), New Testament Introduction (lectures); for *Church History*, Ancient Church (Killen), Centuries vi.-xii. (Wharey), with lectures by the Professor on the first three centuries.

In both departments discourses required by the Church were heard, essays were prescribed, and periodical examinations in writing were held. There were oral examinations almost daily.

DEGREE OF BACHELOR OF DIVINITY.

The regulations respecting the degree of Bachelor of Divinity have been revised by the Senate, and, as revised, they have been sanctioned by the Board. It is hoped that they will prove to be better adapted to the purposes contemplated than those hitherto in force. In framing them the leading features of the Scottish University regulations have been followed. All candidates must be graduates in Arts of some recognized University. The examinations are open to students attending any Theological College, and while they may be passed at intervals the degree is not conferred until the candidate has completed his curriculum. The subjects are divided into two departments, in the first of which students may be examined after attending two sessions. Candidates who have completed their course may be examined in either of the departments and defer their examination in the other, provided there be not a greater interval than two years between the two examinations. The regulations are given in full on page twenty-six of the Calendar.

OBITUARY NOTICES.

On the 14th of June last occurred the death of one of the best and most constant friends of the institution. The allusion is to the late John Watkins, Esq., of Kingston. During his lifetime he manifested a generous interest in everything affecting the welfare of the College, and contributed to its support and usefulness by many benefactions. His liberality is the more to be appreciated because he was not a Presbyterian, but a member of the Church of England. Among his bequests to public institutions were \$4,000 for the use of the College, and a further sum of \$1,300 for the endowment of a scholarship given annually by him, since the year 1862, to the pupil of the Kingston Collegiate Institute, who, having passed the best examination on the matriculation subjects of the University, became an intransit in the Faculty of Arts.

The executors of Mr. Watkins paid the amount of these bequests on the 27th March.

By the death of Mrs. Edward H. Hardy, which took place on 13th December, another warm friend of the College has been taken away. Following the example of her late husband she contributed annually a scholarship of \$50. This scholarship ceases, but the Senate has been enabled to supply the blank with another of the same value.

LECTURESHIP IN ELOCUTION.

Deeming it advisable to devote the Watkins bequest of \$4,000 to some purpose of common advantage to the students, the Board has resolved that the interest which shall accrue from its investment shall be appropriated in the meantime to the support of a Lectureship in Elocution, and has appointed Alexander Melville Bell, Esq., formerly Lecturer on Elocution in University College, London, to the office thus instituted.

MEDALS.

An effort has been made to obtain by subscriptions a sufficient sum to defray the expense of procuring a pair of dies for the stamping of medals, and the effort has been so far successful, that two gold medals, the gift of John Carruthers, Esq., Kingston, are announced for competition next session. One is offered for the best examination in the honour work in Mathematics and the other for the best examination in the honour work in Greek—the competition to be open to all undergraduates attending the classes in Arts. The dies will be the property of the University. Under this arrangement a benefactor may at any time either authorize the giving of a single medal or by an endowment (from \$600 to \$700) provide for a permanent annual award. In like manner, but at less expense, silver medals may be given or founded.

COLLEGE SOCIETIES.

The various College Societies, such as the Missionary Association, the Alma Mater Society, Elocution Association, Glee Club, etc., by their meetings for business, debates, readings, practice of music, etc., afford a relaxation, at once agreeable and useful, from continuous study and the exacting routine of class work. In connection with them students hold intercourse with ex-students, and both have opportunities of cultivating those gifts and acquiring those habits which are specially helpful in the application of scholastic attainments to the duties of active, professional life. The authorities have pleasure in giving facilities to these Societies for the holding of meetings within the College buildings, and have every reason to express their satisfaction with the vigorous yet orderly manner in which the meetings are conducted.

## COLLEGE JOURNAL.

The *Queen's College Journal*, managed by a Committee of the Alma Mater Society and published fortnightly during the session, has completed its fourth volume. It has been favoured with such a steady increase of patronage that the Society thinks itself warranted in announcing its determination to incur a greater expenditure, for the enlargement of its contents and the improvement of the press work. It has been a useful means of circulating intelligence bearing upon the progress of the University, of stimulating a friendly interest in its affairs, and of maintaining fraternal communication between the men of to-day and those who, in successive sessions during the lengthening history of past years, have gone forth from College Halls into the vocations of active life. The Trustees are pleased to recognize the ability with which it has hitherto been conducted and the respectful manner in which its suggestions and opinions have been expressed.

## UNIVERSITY COUNCIL.

The University Council which came into existence this time last year under the Act of the Province of Ontario, 38 Vic. Cap. lxxvi., has had three meetings during the session, including the first annual meeting which was held yesterday. As empowered by provincial statute it has framed a code of by-laws relative to the exercise of its functions, and has discussed several questions of importance to the welfare of the University. The Council consists of six-six members besides the Chancellor, of whom the Trustees and members of Senate form one-half, the other half being elective members representing the registered graduates and alumni of all former years. The deliberations and proceedings of so large and influential a body, uniting as it does the whole brotherhood of ex-students with the governing and teaching functionaries, should be attended with advantage to every class of interest pertaining to the stability and prosperity of the institution, and the few meetings that have been held afford assurances that this will not fail to be the case.

## FIRST CHANCELLOR.

The above mentioned statute provides for the triennial election of a Chancellor, whom it describes as "the highest officer of the University and College." On the 16th day of January Dr. Cook, of Quebec, was unanimously chosen first Chancellor. His installation to office took place at the annual Convocation held yesterday afternoon, when the attendance of the public, including many graduates and friends from a distance, far exceeded the limits of comfortable accommodation.

## ADDITION TO LIBRARY AND MUSEUM.

During the past year numerous important works have been added to the Library. These consist of 191 volumes obtained by purchase, 186 by binding, and 86 by donation, total 463. Pamphlets on miscellaneous subjects, to the number of 50, some of them being of more than passing or local interest, have also been received. Periodical Literature has been represented by sixteen publications, consisting of leading reviews, journals, and records.

The Curator of the Museum reports the receipt of two valuable collections, one from the Hon. Robert Hamilton, late inspecting Chief Factor of the Hudson's Bay Company, and the other from a graduate, Kenneth N. Fenwick, M.A., M.D., Kingston. The Board has pleasure in recording its gratitude to those friends who have kindly aided the Institution in these useful departments of its appliances.

## SCHOLARSHIP AND BURSARY FUND.

The Scholarship and Bursary Fund, a statement of which is appended, shows receipts from thirteen congregations amounting to \$295, and the sum of \$121.67, proceeds of a bequest by the late Miss Armour of Montreal, a lady who ever manifested a deep and intelligent interest in the success of Queen's College. The payments were for five scholarships \$310, three bursaries \$120, one loan \$30, and expenses \$5.20. The balance on hand is \$242.34, sufficient to enable the Committee to meet its obligations in respect of three scholarships of \$70 each, announced for competition at the beginning of next session. The thanks of the College authorities are deservedly due and are hereby tendered to those congregations which have remembered this important fund. The example set by a few in offering competitive scholarships is entitled to special commendation, and will, it is hoped, be followed by others.

## FINANCIAL STATEMENTS.

The Treasurer's financial statements, duly audited, are herewith submitted. The statement No. 1 shows a deficiency of \$543.29 in the revenue required to meet expenditure—\$16,817.77—for the year. This apparent deficiency is by no means formidable, and it is only stating the bare truth to say that but for the most rigid economy it would have been much greater. At the same time the attention of the Assembly must be called to the entry, "bills payable paid \$1865.21," in statement No. 2. This amount represents a debt incurred in 1875 for payment of salaries. As it could not be discharged from ordinary revenue it was paid out of capital, until repaid interest upon it at seven per cent is fairly chargeable to required expenditure. The charge for salaries as per statement No. 1 is a total of \$15,205, and for general expenses \$1,612.77. The latter amount includes the cost of a new heating apparatus, \$282.50, and double sashes for windows, \$199.75.

Acting in concert with a Committee of the Board of Management of Knox College, the Finance and Estate Committee of this College appointed deputations to appear at the meetings of the Presbyteries within the constituency set apart for the support of the two Colleges, and to urge upon them the claims of the College Fund. The amounts asked from the constituency were \$11,900 for Knox College and \$2,450 for Queen's. Of the latter sum the Treasurer of Queen's College received \$1,095.88 on the 10th April. An additional sum will no doubt be received before the meeting of the General Assembly. The amount required by Queen's College from the Church for the ensuing year is estimated at \$2,280.

#### ANOTHER THEOLOGICAL PROFESSORSHIP.

Without specifying other purposes to which a larger revenue, if available, might be advantageously applied, the Trustees again refer to the importance of increasing the number of Professors in Theology, and earnestly express the hope that the "financial situation" is now such as to warrant the General Assembly to recommend the institution of a third professorship in that Faculty.

#### ADDITIONAL BUILDINGS.

There is an urgent necessity for additional buildings. The class rooms are for present needs sufficiently commodious, but their number should be increased by one or two. The valuable contents of the library and museum are placed at great disadvantage, as regards serviceableness, by the limited space at command for the proper arrangement of them.

This subject has been very fully discussed by the University Council, and a Committee appointed by that body is acting conjointly with the Finance and Estate Committee of this Board, in the preparation of plans and estimates and in the consideration of measures to be adopted for procuring the necessary funds. Their deliberations have been so far matured that the erection of a building projecting from the present edifice and affording a suitable front, to it, facing Lake Ontario, is found to be practicable. This addition will give an excellent Convocation Hall, considerably larger than the present one, which is too small, and also spacious rooms for the accommodation of the library and museum, with convenient access from every part of the College as it now stands. With slight and inexpensive alterations the rooms which would become vacated by this enlargement will furnish all the additional accommodation required for teaching and other purposes. The cost is not expected to exceed \$10,000.

All which is respectfully submitted.

JOHN HAMILTON, *Chairman.*

QUEEN'S COLLEGE, 27th April, 1877.

#### SCHOLARSHIP AND BURSARY FUND.

This fund consists chiefly of congregational contributions, and is administered by a Committee appointed by the Supreme Court of the Church. The following are the receipts for the year ending 20th April—

Balance in hand.....	\$290 87
Mountain and South Gower.....	10 00
Portsmouth.....	40 00
Bequest by Miss Armour, Montreal.....	121 67
E. Nottawasaga and Creemore.....	10 00
Galt, St. Andrew's.....	6 00
Scarboro,' St. Andrew's, and Markham, St. John's.....	37 00
L'Orignal and Hawkesbury.....	7 00
Fergus, St. Andrew's.....	10 00
St. Paul's, Hamilton.....	25 00
St. Andrew's, Toronto.....	60 00
Westmeath.....	10 00
McNab and Horton.....	50 00
St. Gabriel's, Montreal.....	25 00
Fort Coulonge.....	5 00
Total.....	<u>\$707 54</u>

Payments were made to the College Treasurer for Scholarships awarded as announced in the Calendar for 1876-77: namely, \$140 for two Church Scholarships of \$70 each, \$60 for the St. Paul's, Montreal, Scholarship; \$50 for the McNabb and Horton Scholarship; and \$60 to account of the Toronto Ladies' and St. Andrew's Church, Toronto, Scholarships. Bursaries amounting to \$120 were given, and an advance of \$30 in the form of a loan was made. Expenses for printing and postage came to \$5.20. These expenditures leave a balance of \$242.34. It is recommended that contributions to this fund be forwarded to the treasurer not later than the middle of the session.

GEO. D. FERGUSON, *Treasurer.*

QUEEN'S College, April 20th, 1877.

A contribution of \$75 was received from St. Andrew's Church, Kingston, after the account was closed.



## No. 1.—ORDINARY REVENUE.

1877.		REVENUE.	
April 10.	Grant from Col. Committee of Church of Scotland.....	\$2422	22
	Temporalities' Board.....	2000	00
	Dividends on Bank Stock.....	2925	00
	Kingston Observatory.....	500	00
	Fees—Class and Graduation.....	373	50
	Interest on Mortgages, Government Securities, Debentures and Bank Deposits.....	4957	57
	The Principal and Professors, beneficiaries of the Temporalities' Fund, amount of their allowance for year ending 31st December, 1876.....	1950	00
	Rev. Dr. Reid— Proportion of funds collected to 9th April, for Queen's and Knox Colleges.....	1095	88
	Congregation of Goderich—Contribution towards Revenue....	25	31
	D. B. McLennan—For Prize Books.....	25	00
	Balance—Deficiency.....	543	29
		<hr/>	\$16817 77
1877.		EXPENDITURE.	
April 10.	Salaries—The Principal.....	\$2500	00
	Professor Williamson.....	2000	00
	Professor Mowatt.....	2000	00
	Professor Mackerras.....	1800	00
	Professor Dupuis.....	1800	00
	Professor Ferguson.....	2000	00
	Professor Watson.....	2000	00
	Secretary and Treasurer.....	600	00
	Registrar and Secretary to Senate.....	50	00
	Librarian.....	80	00
	Janitor.....	375	00
		<hr/>	\$15205 00
	Insurance.....	145	00
	Repairs, including new Heating Apparatus.....	658	16
	Taxes—City Lots.....	25	60
	Travelling Expenses.....	63	14
	Advertizing.....	33	35
	Printing and Stationery.....	254	55
	Prize Books.....	69	57
	Observatory Repairs.....	15	00
	Sodding Grounds.....	40	00
	Fuel.....	198	88
	Water Rent and Repairs to Pipes.....	16	10
	Postage and Telegrams.....	10	02
	Rent Janitor's House.....	66	00
	Cleaning Class Rooms.....	6	40
	Tinsmith's Work, putting up Stoves, etc.....	11	00
		<hr/>	1612 77
		<hr/>	\$16817 77

## No. 2.—RECEIPTS AND DISBURSEMENTS.

1877.		RECEIPTS.	
April 10.	Balance of College funds in Merchants' Bank on 10th April, 1876, as per statement.....		\$1411 08
	Grant from Col. Com. of Church of Sectland.....	\$2422	22
	Temporalities' Board.....	2000	00
	Dividends on Bank Stock, viz.— Six months on 390 shares Merchants' Bank stock, \$39,000 at 8 per cent per annum....	\$1560	00
	Six months on \$39,000 at 7 per cent per annum.....	1365	00
		<hr/>	2925 00
	Interest.....	5184	68
	Less unpaid.....	269	50
		<hr/>	4915 18



Fees—Registration, Class and Graduation.....	\$758 50	
Scholarships and Prize Essays as per Statement No. 4.....	1766 60	
Mortgages paid.....	3100 00	
Debentures paid—County of Frontenac.....	3000 00	
Observatory—Grant from Government.....	500 00	
“ “ arrears 1875-76.....	500 00	
Scholarship Endowments.....	2800 00	
Bequest—John Watkins.....	4000 00	
George Raworth, arrears.....	20 00	
A. Ferguson.....	210 00	
County of Drummond, arrears.....	180 00	
Bursary Endowment Stock—		
Proceeds sale of 7 shares Merchants' Bank Stock.....	558 25	
The Principal and Professors, beneficiaries of the Temporalities' Board Fund, amount of their allowance for year ending 31st Dec., 1876.....	1950 00	
Payments on Subscriptions to Endowment Fund.....	130 00	
Rev. Dr. Reid for proportion of amount collected for Queen's and Knox Colleges.....	1095 88	
Congregation of Goderich, Subscription.....	25 31	
Bank Stock sold.....	33764 00	
		66620 94
		<u>66620 94</u>
		\$68032 02

1877.

## DISBURSEMENTS.

April 10. Salaries as per Statement No. 1.....	\$15205 00	
Disbursements as per Statement No. 1.....	1612 77	
		\$16817 77
Fees—Registration, paid Treasurer of Library.....	\$272 00	
Apparatus, paid Professor of Natural Philosophy.....	56 00	
Apparatus, paid Professor of Chemistry.....	57 00	
		385 00
Scholarships as per Statement No. 4.....	1492 00	
Investments.....	23790 00	
Interest on Discounts, etc.....	227 11	
Bills Payable paid.....	1865 21	
James Burnett, Com. on Sale of 390 shares Merchants' Bank Stock....	97 00	
Furniture, paid for Lawn Mower.....	13 00	
Bank of Montreal—Proceeds Bursary Endowment Stock sold and deposited in Bank of Montreal.....	558 25	
Macdonnell & Mudie, Funds for Investment.....	1736 04	
Merchants' Bank, Funds for Investment on deposit.....	\$19227 44	
“ “ General Account.....	1912 70	
		21140 14
		<u>21140 14</u>
		\$68032 02

It is to be remembered that the Promissory Note (Bills Payable) for \$1865 21, charged as paid in this Statement, represents a debt incurred in 1875, for payment of salaries, and has been paid out of capital during the financial year just closed, as it could not be discharged from ordinary revenue.

## No. 3.—ASSETS AND LIABILITIES.

1877.	Dr.	
April 10.	Royal Charter, cost of.....	\$3107 37
	Class apparatus.....	3633 92
	Library, Expenditure on.....	3399 68
	Furniture account.....	1462 19
	College Premises.....	41955 11
	Debentures.....	26500 00
	Canada Dominion Stock.....	12900 00
	Montreal Property Stock.....	10010 00

APPENDIX.

xcv.

Bills Receivable.....	\$500 00	
Archibald Ferguson.....	210 00	
Lands.....	600 00	
Mortgages.....	53461 55	
Bursary Endowment Deposit in Bank of Montreal—		
Toronto Ladies Scholarship.....	\$319 00	
Kingston Ladies Scholarship.....	239 25	
	<hr/>	558 25
W. Ross.....		24 50
R. Hay.....		35 00
Macdonell & Mudie, for Investment.....		1736 04
Merchants' Bank of Canada.....	\$1912 70	
"    "    Funds for Investment..	19227 44	
	<hr/>	21140 14
		<hr/> <u>\$181233 75</u>

1877.

Cr.

April 10. Endowment New Chair in Theology.....	\$1163 22	
Michie Bequest.....	2000 00	
Henry Glass Memorial Scholarship.....	500 00	
McIntyre " ".....	400 00	
Lewis " ".....	400 00	
Dominion Scholarship.....	1000 00	
Buchan ".....	3000 00	
Leitch Memorial Fund.....	2462 03	
Bursary Endowments.....	2218 96	
Students in Arts studying for Ministry.....	110 00	
Dow Scholarship.....	1500 00	
Watkins ".....	1300 00	
Watkins Bequest.....	4000 00	
Scholarships and Prize Essays.....	1292 44	
Profit and Loss.....	159887 10	
	<hr/>	<hr/> <u>\$181233 75</u>

NO. 4.—SCHOLARSHIPS AND PRIZE ESSAYS.

1877.

RECEIPTS.

April 10. Balance on hand 10th April, 1876, as per acc't.....		\$1017 84
Prize Essays.....	\$80 00	
Cataraqui Scholarship.....	50 00	
Prince of Wales ".....	53 47	
St. Andrew's, Scotland ".....	48 66	
Toronto Ladies ".....	90 00	
Kingston Ladies ".....	22 50	
Mowat ".....	57 75	
St. Paul's ".....	60 00	
Synod " No. 1.....	70 00	
Synod " No. 2.....	70 00	
Synod, 1875-76, " No. 3.....	70 00	
Leitch Memorial " No. 1.....	57 60	
Leitch Memorial " No. 2.....	86 40	
Watkins ".....	80 00	
Henry Glass Memo. ".....	40 00	
Dominion ".....	80 00	
McNab and Horton ".....	50 00	
Senate ".....	70 00	
Buchan ".....	240 00	
Montreal ".....	50 00	
Reekie ".....	50 00	
McIntyre ".....	16 00	
Lewis ".....	32 00	
Colonial Committee of the Church of Scotland Grant £50 stg..	242 22	
	<hr/>	1766 60
		<hr/> <u>\$2784 44</u>

1877.	DISBURSEMENTS.		
April 10.	Prize Essays—		
	McLennan Prizo.....	J. Ferguson.....	\$25 00
	Alma Mater “.....	“.....	25 00
	Kirkpatrick “.....	“.....	25 00
	Macpherson “.....	George Bell.....	25 00
	Tassie “.....	W. Briden.....	25 00
	Cataraqui Scholarship.....	G. Claxton.....	50 00
	Prince of Wales “.....	J. B. McLaren....	60 00
	Aberdeen “.....	J. W. Mason.....	50 00
	Toronto Ladies “.....	G. C. Patterson....	60 00
	Kingston Ladies “.....	George Ritchie....	35 00
	Mowat “.....	J. D. Bissonette..	50 00
	St. Paul's, No. 1 “.....	H. H. McMillan..	60 00
	Synod, No. 1 “.....	M. Mackay.....	70 00
	Synod, No. 2 “.....	A. A. Mackenzie..	70 00
	Leitch Memorial, No. 1 “.....	Jas. Downing....	57 00
	Leitch Memorial, No. 2 “.....	T. D. Cumberland..	40 00
	Watkins’ “.....	W. Briden.....	80 00
	Dominion “.....	H. Taylor.....	80 00
	Senate “.....	F. M. McLennan..	70 00
	Ch. of Scotland, No. 1 “.....	G. McMillan.....	60 00
	Ch. of Scotland, No. 2 “.....	A. H. Scott.....	55 00
	Buchan, No. 1 “.....	J. Ferguson.....	100 00
	Buchan, No. 2 “.....	H. Cameron.....	80 00
	Montreal “.....	D. A. Givens.....	50 00
	Dow “.....	J. G. Stuart.....	90 00
	Hardy “.....	James Ross.....	50 00
	Reekie “.....	J. R. Lavell.....	50 00
			<hr/>
	Balance.....		\$1492 00
			1292 44
			<hr/>
			\$2784 44

QUEEN'S COLLEGE, KINGSTON, 21st April, 1877.

W. IRELAND, *Secretary-Treasurer*

Certified correct as per separate report.

JOHN CREIGHTON, }  
JOHN KERR, } *Auditors.*

KINGSTON, 25th April, 1877.

### REPORT OF THE BOARD OF SUPERINTENDENCE OF THE THEOLOGICAL HALL, HALIFAX, 1876-77.

The annual session was formally opened on November 1st, by a lecture delivered in Fort Massey Church by Rev. Professor Currie, on "The Ministry of the Word."

The students enrolled were:

*First Year*.—James Alex. MacLean, Archibald McDougall, Charles W. Brydone, Thomas C. Jack, Andrew Gray, George L. Gordon.

*Second Year*.—Archibald Cunn, Jas C. Carruthers, Alexander Stewart, James A. McKean.

*Third Year*.—D. Styles Fraser, John Logan, Donald McLeod, Daniel McGregor, W. C. Herdman, B. K. McElmon.

Respecting the course of instruction and the progress of the students, the fullest information will be gathered from the subjoined reports of the Professors.

#### CLASSES OF THEOLOGY.

The session began on the 1st November, 1876, and closed on the 25th April, 1877. I had two theological classes:—one chiefly occupied with Apologetics, which was attended by seven students of the first year; the other, that of Systematic Theology, which was attended by ten students of the second and third years. I also took the class of New Testament Exegesis one day in the week. The numbers now given, amounting to seventeen in all, include a student of the third year from Princeton, who joined us after the Christmas holidays.

The theological classes were taught, as usual, partly by lecture and partly on the tutorial method, the text book chiefly employed being Hodge's Systematic Theology. In the Exegetical

class we read five chapters of the Epistle to the Romans. I have much pleasure in testifying to the diligence of the students, and the propriety of their deportment.

In addition to the usual oral examinations, a system of monthly examinations in writing was introduced, and steadily carried out throughout the session. The review of each month's work, preparatory to the examination at its close, was fitted to impress the outlines of the course of instruction more deeply on the mind. Possibly an examination at the end of every two months might serve the purpose. But I am satisfied that it is better to distribute work of this kind over the session than to leave the whole for one big push at the end. Through the kindness of the Established and Free Churches of Scotland, in response to an appeal addressed to them by this Senate, a sum of \$280 was found available at the close of the session for distribution as prizes to those who had made the largest number of marks at the written examinations. The amount was divided into ten prizes, ranging in value from \$50 to \$10. The prizes were not distributed amongst the several classes; but the percentages of marks made in the departments of Hebrew, Church History and Theology respectively were added together, so as to afford a measure of the effective work done by each student in pursuing the studies of the curriculum as a whole. All which is respectfully submitted.

ALEX. MCKNIGHT.

#### CHURCH HISTORY AND PASTORAL THEOLOGY.

The work performed in the class of Church History and Pastoral Theology, during the Session 1876-7, has been as follows: By means of examinations, generally held twice a week, the Christian centuries, extending from the *fifth* to the *fourteenth* inclusive, have been studied in connexion with the text-book. As during the previous session, the first *four* centuries were studied in a similar manner, this forms the second portion of the whole three years' course. Regular portions of the text-book have been prescribed, and the examinations have been as careful and minute as the time permitted.

The Lecture course in the Church History department is designedly confined for three years to the Apostolic age. During the past Session these were resumed at the point where Paul's second missionary journey ends and his third missionary journey begins, and were concluded at the point where the Apostle leaves Greece and journeys to Jerusalem—recorded in the beginning of the twentieth Chapter of Acts. The topics discussed were principally the chronology of the Acts, the date, occasion and contents of the Epistles to the Corinthians and Romans, and the many important questions relating to the Primitive Church brought forward in these writings. Regular examinations upon these lectures also were held at intervals.

A course of lectures on Pastoral Theology was begun on the 8th February, and continued till the close of the Session. The topics treated of were the Pastoral office as compared with other offices, and as it is in itself; the necessity and authority for such an office; the Pastoral Call, including the personal and public calls to the Ministry; the steps required in the settlement of a Minister; subscription to Confessions of Faith, with some account of these; the Pastor's inner life, his pulpit preparation; the parts, peculiarities and conduct of public worship, etc.

These subjects and examinations were regularly brought under review by means of monthly examinations, which tested the standing of every student. These examinations, while adding greatly to the work of Professors and students, have greatly increased the order and efficiency of the course of study. On one day of each week, also, an additional hour was employed in reading the Pastoral Epistles. The First and Second Epistles to Timothy, and the Epistles to Titus and Philemon were thus read with attention to the lexicon and grammar of the Greek, and the interpretation. The progress of the Class during the past Session, and the good conduct of the Students, deserve to be particularly mentioned. Fifteen discourses, required by the Church, were delivered, and criticised in the course of the Session. Respectfully submitted,

ALLAN POLLOCK.

#### HEBREW, ETC.

As on former years, during the term which has just closed, I conducted three classes, two in Hebrew meeting daily, and one in Exegetics meeting three times a week. The Junior Hebrew class was attended by seven students, all of the first year. Commencing with the alphabet, they mastered the elements of the grammar, and read in lessons what is equivalent to about twelve chapters of average length. Considerable attention was devoted to Hebrew composition. The Senior Hebrew class was attended by four students of the second year, and six of the third. They revised Green's large grammar, and read twenty-nine chapters, many of which were selected from the more difficult books. The exegesis of these passages received attention so far as time and the state of advancement of the class permitted. In Chaldee this class read a few chapters of Daniel and Ezra, and selections from two of the Targums. Special attention was given to Hebrew composition, the exercises prescribed having in view a good outline of the syntax of the language. Towards the close of the session a few lessons in Syriac were given.

The Exegetical class was attended by all the students. To this class I lectured once a week. After four or five lectures on Inspiration. I took up the subject of Hermeneutics, discussing such topics as the history of Biblical interpretation, the hermeneutical canons, aid derived to interpretation from ancient versions and the cognate languages. Hebrew poetry, the interpretation of prophecy, types and parables, etc. Greek exegesis occupied the time of this class on one of the three days a week during which I conducted it, and the first two chapters of the Epistle to the Ephesians was the subject of study. The remaining day was devoted to an examination of the

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Fourth Part of Barrow's Introduction to the study of the Bible, which treats of the principles of Biblical Interpretation.

The students of the first year prepared each a Greek critical exercise. This and a few Hebrew critical exercises, which remained over from last term, were read in the class and criticised by fellow students.

The system of written examinations introduced into the Hall for the first time has been productive of the best results.

I have pleasure in testifying to the Christian deportment, commendable diligence and marked progress of the students.

In closing, I have no hesitation to say, that this has been the most successful term of study which our institution has seen for a series of years. Respectfully submitted,

JOHN CURRIE.

CLOSE.

The Session closed on the evening of the last Wednesday of April, at a large meeting held in St. Andrew's Church, at which Dr. Burns, the Chairman, presided.

The Professors explained the course of study in their respective classes.

A Hebrew chant was sung with admirable effect by the students. Mr. D. S. Fraser delivered a valedictory address, and Professor MacKnight gave the students words of counsel appropriate to the occasion. Six of the students completed their curriculum—Messrs. D. S. Fraser, John A. Logan, Daniel McGregor, Donald Macleod, W. C. Herdman and B. F. McElmon.

PRIZES.

Monthly examinations had been held by the Professors in their respective classes, and the following prizes were awarded to—D. S. Fraser, \$50; James A. McKean, \$45; A. Macdougall, \$40; J. A. Logan, \$35; C. W. Brydone, \$30; D. McGregor, \$25; A. Gunn, \$20; Jas. A. Maclean, \$15; T. C. Jack, \$10; D. Macleod, \$10.

VALUABLE AID.

The Board would record their gratitude for the liberal assistance granted by the Free and Established Churches of Scotland through their Colonial Committees. Thirty pounds, sterling, were received from the Colonial Committee of the Free Church, and twenty-five pounds, sterling, from the Colonial Committee of the Church of Scotland, by which aid the Board were enabled to disburse for prizes the sum of \$280, as just stated.

The salary of Rev. Professor Pollok has also been paid by the Colonial Committee of the Church of Scotland.

Rev. Wm. Mitchell, St. John, addressed the students, showing the importance of their work and the conditions of success as Ministers. Rev. Thomas Dunnean followed with an address on the importance of Bible Study conjoined with the Study of the Works of God. A collection was then made on behalf of the College Library. The students sang "God save the Queen" in Hebrew, and the meeting was closed with the Benediction, by Dr. Waters.

FINANCIAL STATEMENT.

EXPENDITURE.

Our expenses have been—

For two Professors at \$1500 each .....	\$3000 00	
"    "    in Dalhousie College .....	3000 00	
"    Supplement to Prof. McDonald's salary .....	300 00	
		\$6300 00
"    Furnishing Fuel and Repairs .....	79 00	
"    Insurance, Janitor, etc. ....	118 75	
"    Library .....	70 05	
"    Members' Travelling Expenses, Postage and Stationery .....	33 50	
Paid to Bursary Fund .....	170 00	
One-fourth Agent's Salary .....	500 00	
Balance due Treasurer at commencement of year .....	514 98	
		\$7786 88

RECEIPTS.

Our Receipts have been—

Receipts from Interest and Dividends .....	\$4845 11
"    "    Collections and Donations .....	2346 11
Drawn from Stock to reduce old Balance .....	432 37
Balance due Treasurer, May 1st, 1877 .....	163 29
	\$7786 88

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Old Balance .....		\$514	08	
Drawn from Stock .....		432	37	
				82 61
Deficiency in the year .....		80	68	
				\$163 29
Our Support by Presbyteries—				
Halifax .....	No. of Congregations, 1876,	23—1877,	15	.... \$940 16
Pieton.....	"	"	20	" 11 .... 393 30
P. E. Island .....	"	"	25	" 16 .... 315 49
Truro .....	"	"	16	" 10 .... 187 03
St. John.....	"	"	13	" 10 .... 171 15
Miramichi .....	"	"	12	" 4 .... 59 06
Wallace .....	"	"	4	" 2 .... 12 32
Sydney.....	"	"	8	" 6 .... 58 10
Victoria & Richmond ..	"	"	9	" 5 .... 35 90
Lunenburg & Yarmouth	"	"	5	" 2 .... 38 50
				\$2211 01
		135	81	
From Individuals .....				135 50
Total from People.....				\$2346 51
Amount invested for Collegiate and Theological Education .....		\$59947	81	

## BURSARIES.

The Sub-Committee, appointed to take charge of the Bursary Fund, beg to report as follows:—

1st. Thirteen Bursaries have been granted during the past year, ranging from \$40 to \$100, and amounting altogether to \$899. This is an increase of three in the number of Bursaries paid the preceding year. Six of the Bursars attended the Theological Hall, and five the Arts course, in Dalhousie College. Two, who were preparing to enter College, received Bursaries, but the Committee have decided to grant no aid from this Fund in the future until the Arts Course is begun. Your Committee, last year, for the *first* time, directed the treasurer to include in his account the amounts received and expended for scholarships and prizes, even although the Committee may not have direct control of said amounts. This he had done, and the amount expended in this way was \$480. The total expenditure by the Committee was \$1464.

2nd. To meet this outlay the Committee received the sum of \$1534.62 as follows:—

(1) Amount on hand at the beginning of the year.....	\$394 84
(2) Amount received from Congregations.....	354 97
(3) Amount received from Investments.....	309 24
(4) Amount received from Donations, etc.....	475 57

It will thus be seen that the balance on hand, \$70.62, is very small compared with that with which the year was begun. Contributions were received from only eighteen congregations, although the Convener, according to instructions, made a special appeal by circular to *all* the congregations. It is quite clear that the Church generally must take a greater interest in this scheme, in order that the Committee may be enabled to aid deserving young men to the extent they need. Your Committee have invested the sum of \$1000 in City of St. John Debentures, and \$210.22 in notes of hand. They have also the interest accruing from \$800, being one-half amount of legacy of the late Mr Kerr, of Chatham, N.B. The interest on \$1000, bequest of late Mrs. Matheson, Pieton, and on \$2000 bequest of late C. D. Hunter, has been devoted to Scholarships and Prizes. The investments amount to the respectable sum of over \$5000, and will yield an income annually of at least \$300. With reference to the donations received last year, the Committee think it right to make special mention of the \$25 received from a friend in New York for a Gaelic Bursary, the \$121 from the Colonial Committee of the Church of Scotland for Prizes, and the \$122 from the Colonial Committee of the Free Church of Scotland for the same purpose.

3rd. Your Committee propose that in future this fund shall be administered in accordance with the following rules, viz. :—

- (1.) That all Bursars be members of the Presbyterian Church in full communion.
- (2.) That it is expected that all Bursars shall labour at least two years after they have finished their College course, within the bounds of the Presbyterian Church in Canada.
- (3.) That all Bursars be required to attend Institutions within the bounds of the Synod.
- (4.) That no Bursary exceed the sum of \$100.
- (5.) That all applications for each session must be in the Convener's hands by the 1st Decem-

ber, accompanied with Presbyterian certificates, or where from circumstances that is impossible, with testimonials from the Ministers of the applicants.

(6.) That, with regard to Students in Arts, Bursars must be regular undergraduates, or submit to an examination at the beginning and close of each term.

(7.) That in no case more than half the amount granted be paid till towards the end of the session.

(8.) That no Bursaries be granted till the Arts course is entered upon by applicants.  
All which is respectfully submitted.

JOHN McMILLAN, *Chairman Sub-Com.*

The Treasurer's account shows expenditure for the year of \$7,786.88, and the Sub-Committee of the sum of \$1,261, only \$170 of which passed through the treasurer's hands. The difference \$1,094.00 added to the amount set forth in the Treasurer's account, will make the whole expenditure for the year \$8,880.88.

THE LIBRARY

contains about 7,000 volumes with a fair collection of literary and theological quarterly and missionary periodicals. The sum of \$70.05 was expended on it last year.

FINANCIAL.

A tabular statement already submitted, shows eighty-one collections within the year, against 135 for the preceding year, and as a consequence, so far as this element of support is concerned, \$2346.51 against \$3068.92, a falling off in numbers contributing, and in amount given, too serious to be passed over without notice or comment. With such a serious deficiency on the part of our people, the Board feel thankful that the exhibit as respects finances is as favorable as it is. Still they feel constrained to say that if all our Ministers and Sessions had moved in this matter, the result would have been very different, and our balance sheet highly favourable. They feel that it is not creditable to the congregations of the Maritime Provinces, that three should have given one-fourth of the whole sum, and with the addition of an individual—a young man of St. John, Newfoundland—about one-third; and would respectfully suggest that measures be taken to guard against a monopoly of contribution, so that the blessedness of giving should be as widely diffused as possible. Those who are shutting themselves out from honour and privilege should be gently awakened to a sense of their excessive abnegation of self, and consequent loss; and urged to claim all the glory and blessedness of their spiritual birth-right. The Board are of opinion that this work of widening the foundation of popular and pecuniary support on which the Hall rests, can be best accomplished by calling in the active co-operation of Presbyteries, and would leave the General Assembly to give such direction for securing their valuable aid as may seem best in the circumstances.

BUILDINGS AND ENDOWMENTS.

Unquestionably the event of the year has been the prosecution of the Building and Endowment Fund. The permission of the General Assembly was last year sought and obtained for the Board to adopt measures for disposing of buildings in Halifax and Truro, and to proceed to the erection of one more attractive and with better accommodations for Professors and Students than either of those named. The permission given was conditional, as the Board desired that it should be on the cordial concurrence of the Synod of the Maritime Provinces, on whose people the support of the Hall had been devolved by the General Assembly.

The Maritime Synod at its meeting in October, decided that it would be unadvisable to remove the classes to Truro, and further, that the people should be appealed to for the sum of \$100,000 to provide building, and to bring up the endowment so as to meet the outlay for salaries as nearly as possible. These decisions being almost unanimous, the Board met within a month and proceeded to devise measures to accomplish the objects. Sub-Committees were appointed on Finances, on Sites and on Plans of Building, circulars were issued explaining the movement, and earnestly requesting the hearty co-operation of our whole people.

The issue of the circular was followed up by subscriptions and collections in Halifax, and by deputations to various places. These deputations have been received everywhere with great cordiality and in many places with enthusiasm. The following sums have been subscribed:—

In Halifax .....	\$23597 00	
Dartmouth .....	1200 00	
Richmond .....	450 00	
		\$25247 00
Maitland .....	5110 00	
Pictou .....	4842 00	
New Glasgow .....	3114 65	
Antigonish .....	2020 00	
Lochaber .....	645 00	
Glenelg .....	1025 00	

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In Sherbrooke .....	\$1690 00	
Goldenville .....	823 00	
Wine Harbour .....	229 00	
		\$2742 00
Windsor .....		1600 00
St. John, N.B., unfinished..		2000 00
Fredericton .....		740 00
Moncton .....		400 00
Bermuda, Warwick, for this year .....	\$85 00	
Hamilton .....	35 00	
		120 00
Newfoundland .....		4320 00
Henry B. Webster .....		1000 00
A friend per Rev. J. Forrest .....		1000 00
Rev. R. S. Patterson .....		100 00
Rev. John Munro .....		100 00
E. Cunningham, Wilmot .....		50 00
D. Currie, P. E. Island .....		50 00
Dr. Geddes, Yarmouth .....		50 00
John B. Lashman, London .....		750 00
In Kentville .....		221 00
Prince Edward Island, (not finished).....		1200 00
Noel .....		600 00
		\$59016 65

In closing this report the Board are thankful to be able to say that our theological school is making manifest and satisfactory advancement. Its students are increasing, its curriculum has been extended, its Professors are efficient, united, and hopeful, its affairs are administered without a jar, the opening and closing meetings shew immensely increased interest in the City of Halifax, and, what is better, the whole country seems rising up to carry out the proposal submitted, to provide a suitable building and a supplementary endowment. These are elements of prosperity which the General Assembly will notice with satisfaction and gratitude; and in conclusion the Board would express the hope that the General Assembly would recommend to every Presbytery under their care, and to every minister in the body, to use their utmost endeavours to increase the number of promising candidates for the holy ministry, to press it on the parents of pious youth of good talent to endeavour to educate them for the public work of the Church, and on young men of piety to devote their talents and their lives to the sacred calling; and on the whole Church the duty of prayer and provision; *prayer* for Professors and students, so that those who come forth may be well furnished for their great work; *provision*, so that all that is really required for salaries, buildings and bursaries, may be liberally, joyfully, and promptly forthcoming.

Respectfully submitted,

R. F. BURNS, *Chairman*.

P. G. MCGREGOR, *Secretary*.

HALIFAX, *May*, 1877.

#### REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE.—SESSION 1876-77.

The Board of Management begs to report that the past year has been characterized by much activity in connection with the College. The changes through which the College has been passing year by year since its founding, have this year happily been wanting, and all things now begin to assume a more permanent and comfortable shape, and the College seems to have taken a good place in the country. During the past year an Act has been passed by the Legislature establishing a University of Manitoba—solely an examining body—very similar to the Universities of Toronto and Nova Scotia, in constitution; and Manitoba College along with the Episcopal and Roman Catholic Colleges have been put in connection with this Institution, and given representation in its Council. The union of the three principal denominations of the country is an omen of good, and it is earnestly hoped that the co-operation of the several denominations may be more and more thorough, and in all departments of education as well.

The whole number entered upon the College Roll during the past year was forty-five, of whom twenty-eight were in the senior department and seventeen in the elementary.

The work of the past session has been of a substantial and satisfactory character. The College staff is very short in numbers of that of either of the other two colleges of the country, while the actual amount of work done will compare favourably. The Board is glad to report that though the College has been in existence less than six years, and has not been incorporated four years yet, five of its students have during the past three years gone to pursue the highest



branches of education in the Colleges of the Eastern Provinces, and have held honourable places; that a large number of students have passed the Provincial examinations as teachers; that some six or seven of its present students are either studying for the ministry or considering the question, while a number of others intend entering the University. The thoroughly efficient maintenance of the College is an all important thing for the interests of the Presbyterian Church in the North-West. The Board noticed with pleasure that the special attention of the Churches of the Old World was called to the support of Manitoba College, and is of opinion that could a larger portion of the amount necessary for paying the Professors' salaries be obtained thus, such sums as are necessary for building up and increasing the usefulness of the College could be obtained from local sources. In a new country where the people are everywhere making a struggle to contribute as much as possible towards maintenance of the ordinances of religion, and yet need so much help from abroad, it can hardly be expected that a very large sum can be raised for College purposes. The Board is happy, however, to state that the Presbytery of Manitoba, with the greatest unanimity, issued a circular enjoining the congregations and stations within the bounds to take up collections for the College, and that this was readily done by almost all; Winnipeg contributing \$100, the various other stations above \$50, which with the \$479.50 of fees and donations make up a sum of over \$600 raised in the Province for College purposes. During the past year \$1,413.17 have been received for board, and the total expenditure, exclusive of salaries, has been \$2,326.81. The library during the past year received a number of valuable books, through the instrumentality of the Rev. James Boyd, of Crosshill, from friends in Scotland, and now numbers about 750 volumes. An effort is on foot in Winnipeg to increase the number of bursaries, and also to add to the library. The Board has to receive nearly \$1,000 yet of the \$3,500 voted by the Assembly, which is represented by a mortgage on the building, and there are likewise other obligations mentioned in the accompanying statement of liabilities which need to be met.

The Board has commissioned the representative of the Presbytery to the General Assembly to lay this, and other matters connected with the College, before the various committees concerned, and earnestly to solicit assistance in devising some means of obtaining the amount required.

The following are nominated as members of the Board of Management for the coming year:—

*By the Presbytery of Manitoba.*—Rev. James Robertson, Rev. John Scott, G. McMicken, George Watt, and J. F. Bain.

*By Knox Church, Winnipeg.*—Hon. A. G. B. Bannatyne, D. Macarthur, and D. Sinclair.

*By Kildonan.*—Rev. Dr. Black, W. Fraser, and J. Sutherland, M.P.P.

*By Little Britain.*—Rev. A. Matheson.

*By Portage La Prairie.*—K. McKenzie, M.P.P.

*Ex-officio.*—Rev. Prof. Bryco, and Rev. Prof. Hart.

Hon. A. G. B. Bannatyne, Chairman.

All of which is respectfully submitted,

A. G. B. BANNATYNE, *Chairman.*

## REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1876-77.

### STAFF OF INSTRUCTORS.

Rev. George Bryco, M.A., Professor of Science and Literature; Rev. Thomas Hart, M.A., Professor of Classics and French; Rev. James Robertson, Lecturer on Systematic Theology; Rev. John Black, D.D., Lecturer on Biblical Criticism; Mr. Alexander Ferguson, Elementary Tutor.

### NAMES OF STUDENTS.

*Senior department*—S. Polson, J. Duncan, A. Ferguson, J. McVicar, J. McBeath, D. R. Sinclair, A. McPhillips, W. R. Gunn, R. Wood, L. McPhillips, W. Omand, J. B. Polworth, J. Newcomb, H. Ferguson, F. Brown, J. Power, S. Woods, T. Lillie, W. Johnstone, R. Kean, C. Stewart, D. McIntosh, J. Ferguson, J. W. Cunningham, T. Nevin, R. C. Laurie, R. G. McBeath.—27.

*Elementary department*—W. Borthwick, P. Wood, A. McDermott, R. Bannatyne, L. Bovette, H. Herchmer, H. Stevenson, J. Peach, G. Bird, T. Power, J. Mould, F. Wagner, R. Strang, N. Sinclair, H. McGregor, Fred. Besant, F. Bovette—17. Total number of Students, 44.

The *Senior department* includes the Students in all the forms. The Theological instruction authorized by the General Assembly, was duly imparted.

EXAMINATIONS.

The usual Christmas and Easter examinations were held and carefully conducted. The results were, in most cases, highly satisfactory to the examiners, most of the students reaching the standard required by the Senate, and some attaining a high degree of excellence.

THE ANNUAL MEETING.

The Annual Meeting was this year held on the 6th of February, in the College. It was well attended, and very successful. Interesting addresses were made by members of the College Senate, and others interested in the welfare of the institution.

MEDALS, BURSARIES AND PRIZES.

The "Governor-General's Medal" was this Session awarded to R. G. McBeath—the student standing highest in Classics in the fourth form. The "Dufferin Mathematical Medal," awarded for proficiency in Mathematics in the same form, was gained by R. C. Laurie, now prosecuting his studies in the Military College, Kingston, with marked success.

There is no more effective way in which individuals and congregations in the older Provinces can promote the interests of our Church in the North-West, than by establishing bursaries for deserving students, who have the sacred Ministry in view. There are groups of Mission Stations in every part of the Province that have been long and urgently asking for Missionaries or settled Pastors to labour among them ; but the supply is far short of the demand.

All of which is respectfully submitted.

GEORGE BRYCE, Chairman.

THE TREASURER IN ACCOUNT WITH MANITOBA COLLEGE.

ORDINARY ACCOUNT.

Table with 2 columns: Description and Amount. Rows include 'Dr.' (Debit) and 'Cr.' (Credit) entries for various fees, bursaries, and expenses, with a total of \$2504.92 on both sides.

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## REPORT ON THE STATE OF RELIGION.

In presenting their report to the General Assembly, your Committee have to state that the great matter entrusted to their care has engaged the attention of the church only to a limited extent; that is to say, only about 365 charges out of 610 have sent in returns to their respective Presbyteries; but it is pleasing to report that every Presbytery in the church, with the exception of Newfoundland in the extreme east, and Manitoba in the extreme west, has had the state of religion under consideration, and that in many instances the reports sent up to the Synod are of the most cheering description, more so perhaps than in any past year in the history of Presbyterianism in this country.

As regards these returns the following order of excellence will be noted with interest on the part of Synods. That of Hamilton and London stands *first*, having sent in 117 out of 180 charges; that of the Maritime Provinces, *second*, having sent in 80 out of 135; that of Kingston and Toronto *third*, having sent 103 out of 187; and that of Montreal and Ottawa *fourth*, having sent in 60 out of 112.

Then, in respect to Presbyterian distinction, it will be interesting to learn that in the Synod of the Maritime Provinces it is the Presbytery of Pictou that stands highest, having sent in nineteen out of twenty-one; in the Synod of Montreal and Ottawa, it is the Presbytery of Brockville, having sent in eighteen from twenty-three; in the Synod of Kingston and Toronto, it is the Presbytery of Lindsay, having sent in twelve from twelve; and in the Synod of Hamilton and London, it is the Presbytery of Huron that has won for itself this distinction, having sent in twenty out of twenty-three charges. From this it will be seen that the Presbytery of Lindsay is the highest in the church, having reached the maximum number, twelve out of twelve.

A still more interesting feature of these reports is that bearing on the additions made to the membership of the church during the year. The Presbytery most distinguished in this respect is that of Toronto, and if the question be raised as to congregational distinction throughout the church, the committee have to say, that according to these sheets, taking the rate *per centum*, that in the Presbytery of Miramichi, Tabusintac stands highest; in the Presbytery of Halifax, Windsor; in the Presbytery of Quebec, Chalmers' Church; in the Presbytery of Glengarry, Martintown; in the Presbytery of Ottawa, McNab and Horton; in the Presbytery of Brockville, Dalhousie and Sherbrooke; in the Presbytery of Guelph, Knox's Church, Galt; in the Presbytery of Owen Sound, Division Street Church; in the Presbytery of Paris, Zion Church, Brantford; in the Presbytery of Lindsay, Fenelon; in the Presbytery of Peterboro, Norwood; in the Presbytery of Stratford, Biddulph; in the Presbytery of Pictou, Sharon Church, Stellarton; in the Presbytery of Barrie, Barrie; in the Presbytery of Hamilton, St. Catharine's First Congregation. The committee regret that they are not able to complete the list, and give the figures in full, shewing both the *number added*, and the rate *per centum*, but hope to do so in larger measure next year; and the defective returns, and the late hour at which some of them came in, must be their apology for any error that may appear in these statements.

The total number added to the Communion Roll during the year, so far as reported is 11,195,—removals, 5,427, net increase 5,768. The total number now on the Roll is 93,788. This is a large number, but when we take into account the fact that we have about 300,000 persons claiming connection with us, that number great as it is, must be deemed unsatisfactory. *We have probably not more than the one-half of our people who have reached mature years in actual fellowship with the church—that is to say, there must be nearly 100,000 of mature years living unpledged to a Christian life—standing at a distance from the Holy Communion.* On every hand this fact meets us, and from many a quarter complaints are to be heard in reference to this great evil.

Scenes are growing up to manhood and rushing into life's solemn responsibilities, without, it would seem, a single thought of consecrating themselves to the Lord. All over the land there are fathers and mothers that have grown gray beneath the preaching of the word or within easy access to it, that have not yet taken the first step towards a higher life.

Among the causes assigned for this deplorable state of things are the love of the present world—intemperance—the dislike of coming under the obligations involved in a profession—the inconsistencies of many that have made a profession, and the feeling that it is better not to vow, than vowing, fail to perform; and above all, in the way of excuses preferred, is a sense of unfitness or unworthiness.

The Committee have received no hint or suggestion from any one as to how the great evil under consideration is to be met, and they themselves have none to offer, save that of a more careful and individual treatment of those coming to mature years. The period of youth it is well known—the period intervening between the time they leave the Sabbath School or Bible Class and that of mature age, is a dangerous one—one of companionships and strange questionings, when the fountains of thought are stirred, and black doubt casts its shadow over early instruction—when passion pleads for indulgence, and the restraints of home are felt to be irksome, and the boast and bravado of impudence or irreverence is apt to be mistaken for manliness. At such a time a young man stands much in need of the loving counsel and care of his pastor, and he that is "wise to win souls" will not be an idle spectator at such a time; and though there is difficulty in approaching many on the subject of religion, yet everyone knows that no young heart is altogether proof against such approaches. Moreover after the transition period

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may be regarded as past—after a graver stage of life has been attained, and a more sober current of thought has set in, many a one begins to look wistfully to a religious life, and to long for light on the dark problems that have been disturbing him. In such a case a young man would welcome a minister who would speak to him—take him aside and talk with him not in a pompous, perfunctory way, but frankly and affectionately—would welcome such as an angel of God. This is what not a few of our ministers do. Alarmed at the extent of non-profession, notably among young men, they seek to improve the occasion of their pastoral rounds for their special benefit, of dealing privately and personally with them, and the committee are persuaded, that if more efforts of this kind were put forth—more private and personal dealing were resorted to, in regard to all those that are standing aloof from the Holy Communion, a great change for the better would be effected. There is reason to fear that the pastoral office which from its very nature implies an individual as well as a general oversight, has been greatly lowered and suffered to go into abeyance, and therefore your committee would call attention to the tenderness of the pastoral tie and the permanent obligation of the Christian Ministry, to deal habitually with their people, in a more close, personal, loving manner than has been seen in some cases.

In regard to the duty of family worship your Committee has nothing very definite to state. From the report of the Synod of Montreal and Ottawa, they gather that it is observed by about one-half of our people there, and from the other Synods that it is pretty generally observed by those who have entered into fellowship with the Church. One or two Congregations in the Presbytery of Lindsay in their reports speak of it as being universally attended to by the families that have joined the Church, but the fear on the part of the Committee is, that throughout the Church, this duty to a very large extent is neglected.

What the report of the Synod of Hamilton and London says on this head is worthy of consideration.

The indefinite character of the answers which sessions have given on this head indicate very clearly that in the great majority of cases no sufficient means have been employed to ascertain how the matter really stands. For the most part the reports merely indicate the opinion of the members of Session, without specific inquiry. There are, however, exceptions; some have evidently set themselves to ascertain to what extent family worship is observed, and as a result, one reports 12 families neglecting it, another that, of 120 families visited, 67 observed it twice daily, 8 once a day, while the remaining 45 were living in the total neglect of it.

There is moreover great reason to fear that there is great failure in the duty of parental instruction in the way of leading children to Christ. One Presbytery sums up all it has to say on the subject in these words: 'Parental instruction is rare.' Another notes the tendency to remit the instruction of children too exclusively to the Sabbath-school, and another states that it is a matter of universal regret that family instruction in Divine things and honest dealing with an aim at the conversion of their children is wanting on the part of many parents."

Our space will not permit us to say more or give any further extracts, but the Committee would take occasion to say, that they were struck with the remark which many Kirk Sessions make on this subject, *namely, that they do not know to what extent, or by how many the duty in question was observed.* They do not even, it would seem, make an approximation to the number. Surely on a question so vital as family worship, pains should be taken to see how far it is observed in a congregation, and every means used to bring those families neglecting it, to do so no more, and surely a minister charged with the care of souls, cannot hold himself guiltless if he fail to bring this duty often and earnestly before his people. It is plain to the Committee, that family religion is on the decline, that the old custom of Sabbath evening catechising is passing away—that blessed custom which not only gave the child a light, but a memory—not only instruction, but instruction associated with a father's worth and a mother's love which follows like a ministering angel through life, and speaks with power when father and mother are able to speak no more.

Believing that many of the evils affecting society proceed from the neglect of family worship, your Committee express the hope that the General Assembly will not dispose of this report without giving forth an expression of its mind in this regard, and lending the weight of its authority to the suggestions which they would make on the subject. They believe that if Pastors in their public ministrations and in their private intercourse with their people, would bring this duty more prominently before them, and, in the case of those who plead want of ability—furnish them with some suitable manual—like that furnished by the Church of Scotland or the Free Church, the best of results would follow. And forasmuch as the duty of instructing children in Divine things—of bringing them to the Saviour, cannot be delegated to another—as the responsibility rests with the parent and not the Sabbath School teacher, however useful the Sabbath School teacher may be as a help—that every father and every mother throughout the church be again and again reminded of this truth, and urged to bring up their children in the nurture and admonition of the Lord.

As to prayer meetings held during the week in connection with congregations, these sheets bring to light the cheering fact that there are very few without them—only four reported in the whole Synod of Kingston and Toronto, and two in the Synod of Hamilton and London. And in addition to the central or Church prayer meeting there are in some congregations district prayer meetings presided over by elders, with the best results to all concerned.

But great complaints have reached your Committee in regard to the small share that many elders take in these meetings, as well as in the general work of the Church—how that in many cases not one can be found to open his mouth at such a meeting or carry to a dying man the con-

solutions of the Gospel—how that there are hundreds perishing for lack of knowledge, while there are gifted men and women on every hand, professing to love the Lord, standing all the day idle; but if there be a lack of suitable persons to co-operate with the ministry in carrying forward the work of the Church, the Committee are persuaded, it is from no lack of piety, or talent, or education on the part of our Church as compared with other Churches, but from the fact rather that our people are not taught or trained to exercise their gifts. If the Sabbath School is poorly equipped—the missions of the Church languishing—the prayer-meeting in a low state,—it may be due to some extent to a want of will on the part of our people, but far more they believe it is due to the want of organization—to the fact that the man at the helm is at fault—working with a slack hand and an unwatchful eye.

In every church, if there are not those that are able and willing to work, that can be found to lead in prayer—it is presumed there are those that can be trained to do so. And if there be no likely subjects in the congregation of mature years on whom a minister can lay his hands—he has the Bible-class which he can fill with promising youth, and among these he can raise up a Godly seed that will be willing to co-operate with him in any or all of the departments of Church labor. And more than all, there are young communicants coming forward from time to time to profess their faith in the Lord Jesus, and might not he teach these to pray as *John also taught his Disciples*. And further that they will be expected to make themselves useful in the congregation, and employ such gifts as they have in the service of God? Let proper efforts be put forth in every congregation in the direction indicated, and no Church will be more blessed than ours. *God will abundantly bless her provision and satisfy her poor with bread.* He will also clothe her priests with Salvation and her Saints shall shout aloud for joy. But let there be nothing done in this direction—no teaching, training, organization—let the minister stand by in idle expectation, looking for workers ready-made to his hand. And what wonder that he should have to look in vain? What wonder that complaints year by year should come up to the General Assembly from ministers that the prayer-meetings are languishing—that there is a lack of properly qualified persons to co-operate with them in the general working? The recommendation of the Committee therefore is that in those congregations where there is the want of properly qualified persons to lead in prayer at meetings and funerals and at sick beds, the ministers lay themselves out to teach and train such as are likely to be useful in the Church.

Closely connected with the question anent prayer meetings, is that bearing on the subject of evangelistic work, by which we are to understand the holding of a series of meetings in one place for the avowed object of awakening the careless, and raising the spiritual life of believers, by the presentation of the Gospel in its simpler aspects—the great foundation truths—in the way of addresses from ministers or those enjoying the confidence of our ministers, and these meetings moreover, followed up at the close with what are called enquiry meetings. It may be stated that such work has more or less engaged the attention of all the Synods. It would seem that not less than thirty congregations have been greatly blessed in this way—that many believers, previously cold, have been revived; many that were careless have been awakened, and that many that were all but unapproachable on the subject of personal religion are now happy in the faith they once despised. This has been the case in the Presbytery of Halifax, particularly in the congregations of Maitland and St. Croix, and Ellershouse, and even in Windsor, where there were no special services—nothing beyond the ordinary prayer meeting that is weekly observed in that church, but which on this occasion grew in interest and in the attendance of the people to an extraordinary extent. Then in the Presbyteries of Peterboro', and Whitby, and Lindsay, and Barrie, and Glengarry, there have been also great awakenings—and in none more than in the congregations of Martintown, Cornwall, and Lancaster. Very interesting accounts have also been received from Goderich, Walkertown, Woodstock, Ingersoll, Ailsa Craig, Listowel and London. One of many extracts may be given as a specimen of the working of these Evangelistic services.

"As the work is still going on, the results in all respects must yet be waited for. But there are some already apparent. That most directly evident is the influence exerted on those who are already believers. There has been a great waking up and increased spirituality and earnestness among such, as well as greatly increased light and clearness in their religious views. In this all the Churches are participating; it seems as if a fog were lifted up and sunshine had come in. Another benefit is in the readiness and willingness with which persons careless before will welcome the Gospel message. Many will willingly converse on personal religion now who would not do so before and thus practically come within the means of grace. The number of persons who have directly been brought in from the world and who are now resting on the Saviour in possession of his salvation, must be pretty numerous, but it is impossible for me to give a numerical estimate as there are so many who are seeking salvation or appear to be so doing, but of whom it would be hazardous to speak with certainty. We hope and trust that the ingathering will be large. With respect then to these three points, Christians revived, sinners converted, and others made accessible, we have much cause for thankfulness to God for his abundant mercy and for a great blessing."

From such facts as these the General Assembly will not think it strange that all the Synods of the Church have had the subject of Evangelistic meeting more or less under their consideration, and that some of them have formally given them their sanction, and not only so but have encouraged them and provided for their continuance.

In the Synod of Kingston and Toronto an overture from the Presbytery of Peterboro', and another from the Presbytery of Whitby were presented in favour of such meetings, and the Synod unanimously came to the following deliverance thereanent:

"The Synod having heard the report on the state of religion, and listened to the overtures from the Presbytery of Whitby and Peterboro', and the pleadings in support of the same, agree to receive the report and tender the thanks of the Synod to the Committee, and especially the Convener. And in reference to the overtures on Evangelistic work, it was moved by Mr. J. M. King, M.A., seconded by Mr. R. C. Moffatt, and agreed to:—

"That the Synod receive the overtures of the Presbyteries of Whitby and Peterboro', recognize the importance of the subject to which they refer, express gratitude to God for the gracious results by which, in several instances referred to in the Report on the State of Religion, the form of service recommended in the overtures has been followed recommend the employment of such services, whenever in the opinion of the Kirk Session it is deemed advisable, and instruct the Committee on the State of Religion, to be hereafter appointed, to co-operate with ministers holding these services, where such co-operation is asked."

But with all these cheering facts before them the Committee must not forget to add that the great complaint throughout the Church is the lack of spiritual life. From every Synod, almost every Presbytery and congregation, and many a godly man, the cry has come, Oh that God would remember Zion! There are many that are saying peace, peace, when there is none; there are whole congregations, it is feared, given to salt,—thousands that are dead, *twice dead plucked up by the roots*, and all this in view of promises exceeding great and precious, while the little cloud, not larger at first than a man's hand, is spreading over all the heavens, and while there is the sound of an abundance of rain, surely God has been remembering Zion. Surely the set time to favour her has come. Why then such a state of things?

The only suggestion which the Committee have to offer in the way of meeting the evil in question, is a deeper consecration to the work on the part of the Ministry. A low condition of spiritual life is not peculiar to Canada, or to any section of the Church of God. It is one which is as wide as humanity, but it is one which, under the Divine Spirit, everywhere yields to one in communion with God all alive to the value of immortal souls. Who does not know that love and faith and fervency of spirit are irresistible? Who does not see this at the present time in the labors of self-devoted men, who are working with a single eye to the glory of God? Forgetting the things which are behind—leaving secular matters to others—they give themselves wholly to the ministry of the Word and prayer. There are hundreds of men, ample in power, rich in learning, ponderous in ancient love, that put in their days—fifty years, perhaps, in one place, and yet accomplish almost nothing, simply because working at a low temperature,—while right by the side of some such men is one that is greatly blessed in his work, and yet one who can scarcely lay claim to anything but devotion to his work, and who, because of his devotion to his work, and his fervency of spirit, has power with God.

The only other question on which your Committee would venture to report, is that pertaining to Sabbath Schools. There is no more cheering feature of our Church than this. It would seem that nearly all our children capable of availing themselves of the instruction which the Church offers, do so, and that the congregations are few and far between that have no Sabbath School. In a few sections the School is kept open only during the summer months, in consequence of the state of the roads, and the distance to be travelled; but, generally speaking, the children are well looked after by a noble band of some 7000 teachers, who sow the seed beside all waters. The entire number reported for 1876 in attendance was 79,204, of whom 17,099 were in Bible classes, and this year the number is probably greater.

All this as far as it goes is very cheering, but complaints have reached the Committee from several quarters that much of the teaching in the Sabbath Schools goes for little—that it is far from being satisfactory—that in many cases the Shorter Catechism is not used—that the teaching is fragmentary and unconnected,—not only failing to make any salutary impression on the young, but failing even to attach them to the Church. They are not acquainted with the distinctive principles of Presbyterianism. Many never saw the Confession of Faith. They don't know anything about the doctrine of infant baptism, or how to defend it, and thousands leave the Schools ignorant of what be the first principles of the oracles of God. The result is that they become an easy prey to sectarian and proselytising spirits, and settle down into other communions, or, what is worse, into the soft, easy ways of the world.

In view of these facts, certain brethren suggest that a manual, having the sanction of the General Assembly, setting forth the distinctive principles of our Presbyterianism, should be published and put into the hands of the more advanced youth, to the end that they may not only be established in the faith, but be prepared to defend the same, and give a reason for the hope that is in them with meekness and fear.

And seeing that the instruction of the Sabbath School is all the instruction in divine things that many a young person will ever receive, the Committee would recommend that, in any case where it is practicable, the Minister himself superintend the Sabbath School in connection with his Church—that he meet, with the teachers, from time to time, with the view of the better preparing them for their work, and that none but the best teachers he can find be so employed—not boys and girls nearly as ignorant as the children themselves, but persons of mature years and christian experience—mothers and matronly women, whose deeper life and riper knowledge of divine things might be expected to lend all the greater weight to their counsels.

The returns to the questions ment liberality in the way of sustaining the Schemes of the Church—prevailing sins—cases of discipline, etc., are so defective that nothing of any value can be furnished on these heads to the General Assembly; but they would suggest that a pastoral



letter be issued by the very reverend the Moderator, during the year, say in the month of January, addressed to all Ministers and Kirk Sessions, requiring the same to be read from every pulpit in the Church—a letter giving prominence to the several recommendations of your Committee, and especially to that anent Family Worship.

All of which is respectfully submitted by

DUNCAN MORRISON, M.A., } *Joint Conveners of the Gen. Assembly*  
THOS. WARDROPE, } *Committee on the State of Religion.*

## REPORT OF THE BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA.

In presenting their Second Annual Report to the General Assembly, the Board of French Evangelization desire to record their deep gratitude to the Great King and Head of the Church for the large measure of success which has accompanied the labors of the missionaries and col-porteurs of the Board, and for the increased spirit of liberality manifested by our people in the support of this most important department of the Church's work during the past year. The rapid and encouraging growth of the work is seen in the fact that while the number of Missionaries reported last year as employed by the Board was twenty-six, the number at present is forty.

### CHANGES IN EXECUTIVE.

The Rev. R. H. Warden was appointed Agent of the Board by last Assembly. Mr. Warden entered upon his duties in September. Rev. C. A. Tanner, having accepted the Principalship of St. Frances College, Richmond, Que., retired from his position as Agent on the 1st October, the Board placing on record a minute expressive of their sense of the value of his services, and their best wishes for his prosperity in his new sphere of labor. Mr. A. B. Stewart ceased to act as Treasurer in December and Mr. Warden was installed as his successor. The Board, in view of the magnitude of the work and the necessities of the case, have opened an office for the Secretary-Treasurer at 210 St. James Street, Montreal, where all letters should be addressed, and contributions forwarded.

### SYNOD DES EGLISES EVANGELIQUES.

For a time the French Canadian Missionary Society sought to foster and direct the formation of churches. Several years ago it abandoned this department of its operations, and the few churches under its care formed themselves into an independent Synod, under the name of the "*Synod des Eglises Evangeliques.*" After struggling to maintain existence for three or four years, the attempt to establish and build up an independent French Protestant Church was found to be futile, and in April last the Synod was dissolved. Its President, Rev. R. P. Ducloux, is an applicant before the Assembly for admission to our church. All the congregations of the Synod, with one or two exceptions, have been taken under the care of the Board, thus considerably strengthening our work and at the same time adding largely to our future expenditure.

### BRITISH AGENCY.

In view of the rapid expansion of the work and the increased expenditure consequent on the creation of churches and mission premises, the Board deemed it necessary to have the claims of the Mission laid before the Christian people of Britain and Ireland. In response to their invitation, the Rev. R. Campbell, M.A., of St. Gabriel's Church, Montreal, generously came to their aid and agreed to devote five months to further the object in view. Mr. Campbell left Montreal in the middle of January, and up to the end of the ecclesiastical year had visited the northern part of Ireland and the west coast of Scotland, meeting with a cordial reception, and, considering the great stagnation of trade, a generous response to his appeals for aid. Up to the date of this Report the Treasurer has received from Mr. Campbell \$2,565.56, as per the annexed financial statement.

### CHURCH BUILDING.

During the year three new churches have been built in connection with the Board, one in Quebec City at a cost of about \$8,000, chiefly provided by the friends in that city; one in Montreal, Canning street, the total expense of which, including ground, was \$10,942.56; and one at Namur, in the township of Suffolk, which has been erected for the modest sum of \$448.54. In addition to these, temporary mission premises have been provided at Belle River, Ont., and Point Aux Bouleaux, Que., by the congregations in these fields, without expense to the Board. Two other churches are at present in course of erection by the Board, viz.: at St. Paul de Chester and St. Antoine Abbe, Que., both of which it is hoped will be ready for occupation this fall.

### REPORTS CONCERNING FIELDS.

Particulars as to the work accomplished during the year will be found in the following review of the several fields occupied by the Board.

## EASTERN SECTION.

Rev. Dr. Waters, Vice-Chairman of the Maritime Province Section of the Board furnishes the following report:

In presenting the report of the Board of French Evangelization for the Maritime Provinces, it may be noted that while there is nothing very striking to report, there has at the same time, been a satisfactory measure of progress during the year.

## I.—GRAND FALLS, NEW BRUNSWICK.

The Rev. Mr. Paradis has labored here with diligence and a good degree of success. The station is in some respects favourably situated for the carrying on of aggressive work among the French population. It has all the advantages of a centre, chiefly inhabited by English speaking people, while in its immediate neighbourhood there is a large French population.

A commodious and comfortable church has been erected, in which services are conducted both in English and French, by the missionary, while a congregation has been formed, with a communion roll numbering between twenty and thirty.

The missionary is a frequent visitor at the houses of the French people, by whom he is generally well received. There is reason to believe that good work is being done, and that at no distant future the result of patient and persevering effort will become abundantly manifest.

During the year \$100 have been contributed by the people for the support of ordinances.

## II.—VIOLET BROOK, NEW BRUNSWICK.

At this place Mr. Bruneau labored earnestly during the whole of last summer. During the first part of the season he taught a school, but as it was found that the persons for whose benefit it was specially intended did not avail themselves of its privileges, he was instructed to discontinue that branch of the work and confine himself to colportage and the visitation of the people in their homes. He was well received by the people, and the Board was so well satisfied both with his diligence and the result of his labors, that he has been appointed to the same field for the present summer.

## III.—ST. FRANCIS, NEW BRUNSWICK.

This is an entirely new station, about half-way between Grand Falls and Riviere du Loup. Last winter Mr. Paradis visited this district of country, and learned that the people were earnestly desirous of obtaining the services of a missionary, who could preach both in French and English. The people promised a subscription of about \$100 for the support of a missionary. The subscription list was signed by twenty-nine persons. Mr. Jesse J. Wheelock, in a letter written on the 26th of February, says:—"The people seem to be anxious to have a minister for next summer. It seems to be a great pity that we cannot have some place of worship to go to, there are so many young people growing up round us without being taught any religion of any kind. For my part I would like to have a minister who could speak both French and English. The people in general are very anxious to hear from you."

The people are chiefly on the American side of the line, in the State of Maine, but as it appeared to your Committee to be a promising opening, Mr. S. Ami was appointed to labor at this place during the summer months. At the close of his period of service, the capabilities of the field will have become manifest, and the Committee will then be in a position to determine upon its future action.

## IV.—STELLARTON, NOVA SCOTIA.

The work at this place has been carried on chiefly among the miners from Alsace and Lorraine, who are employed in the collieries which are situated in the county of Pictou. The Rev. Mr. Pelletier has laboured diligently during the year, with some measure of encouragement. However, many of the families have left, so that now the sphere of his operation has become somewhat limited. The missionary reports regarding the present state of the mission as follows: "I am sorry to say that a very large number of the people have gone away since the depression in the coal trade. I enclose a list of those here at present, and who will likely remain. Among those who had left were those who had joined us from the beginning, and from whom I hoped the most. Indeed, our number would be very small now had it not been that while some went away, others came from other localities and filled their places. It was, and is yet to a large extent, like working in a new field, and I have no doubt that however discouraging that change may have been to me, yet it has this advantage that those who go will carry with them what they received. We have yet a few good men who are in earnest, and it is to be hoped that with their help, perseverance, and faithful prayer, and with continued zeal and energy, we shall experience success."

The missionary reports the baptism of eight children, whose parents professed their faith in Christ.

Under the guidance of the Presbytery of Pictou, Mr. Pelletier has been engaged in exploring the French districts in the counties of Antigonish and Guysboro'. In these localities he says, "there is not one Presbyterian Church, and for the most part it is nothing more than a vast religious waste. The different localities that I visited seemed to be very fertile, and the people are materially prosperous. I could see no indication of poverty anywhere. Morally, however,



and intellectually the people are very far behind. They are here as much opposed to schools as they are in New Brunswick. The priests have the entire control of the people, who are kept in ignorance and superstition."

Judging from the report of the missionary, the Board is of the opinion that if the state of the funds would permit, this district of country should be thoroughly explored, and, if possible, occupied by a permanent missionary.

In concluding this brief statement regarding the work of French Evangelization in the Maritime Provinces, the Board desires to express the opinion that the time has come when separate Executive Boards for the East and West are not required. The Board would therefore recommend the General Assembly to place the control of the work of French Evangelization under one Board of management, which shall carry on its operations, as far as possible, through the Presbyteries within whose bounds the special fields of labor may be found.

Herewith I forward the financial statement, furnished by the Agent of the Church, in Halifax, (Rev. Dr. McGregor,) of receipts and expenditures, to the first of May of the current year. All of which is respectfully submitted.

D. WATERS, *Vice-Chairman,*  
*Board of French Evangelization, Maritime Provinces.*

St. JOHN, N.B., *May 29th, 1877.*

#### WESTERN SECTION.

##### V.—PRINCE EDWARD ISLAND.

At the solicitation of the Prince Edward Island Auxilliary Bible Society, the Board appointed one of their Colporteurs, Mr. A. C. Cruchet, to labor in the French settlements of the Island, the districts assigned him being Miscouche, Egmont Bay, Fifteen Point, Tignish, Alberton and Rustico. The French population is almost entirely Roman Catholic, and though generally hostile and indisposed to receive Mr. Cruchet's visits, he yet has succeeded in disposing of quite a few copies of God's word during the two months he has been at work.

##### VI.—POINTE AUX BOLEAUX AND PORT AU PERSIL, QUE.

This field has been occupied for several years by the Missionaries of the Board. It is situated on the north shore of the St. Lawrence, near Tadousac, in the Saguenay district, the two stations being about twenty-one miles apart. Pointe aux Boileaux is a small village with a population of 300, of whom about 35 are French Protestants. One difficulty heretofore experienced has been the want of a suitable building in which to conduct the day school and Sabbath services. This difficulty has now been overcome, the people having, at their own expense, provided a room and adapted it for the purpose. The missionary of the Board, Mr. A. L. Guertin, reports an attendance of seventeen at the day school. He holds service in the forenoon of each Sabbath in a private house, and in the evening in the school room, the attendance being encouraging. During the latter part of the present summer he is to teach at Port au Persil, where there are twenty-five French Protestants. So desirous are the people to have their families educated at a Protestant mission school, that those in Pointe aux Boileaux have arranged to send their children with the Missionary to Port au Persil, so as to enjoy the full benefit of his summer's work. Several of the French speaking families in this field are of Scotch descent. The spiritual interests of the early Scotch settlers having been entirely neglected by the Church of their fathers, they became careless and indifferent, intermarried with French Roman Catholics, and had their children baptized in the Church of Rome. Since the establishment of our Mission a change has taken place, and under God much good appears to have been accomplished.

##### VII.—ST. PAUL DE CHESTER, QUEBEC.

This Mission lies in the County of Arthabaska, about thirty-six miles from Three Rivers and sixteen from Danville. The settlement being comparatively new, and the land mountainous and rocky, the people are not only few in number, but are generally poor. As stated in the report of last year, St. Paul de Chester is worthy of special note, and must always possess peculiar interest in the history of the Church, on account of the bitter persecution which our missionaries and converts have there endured for the sake of the truth. The missionary who labored there last summer says, that on reaching the field he found six French Protestant families in the district, all of whom had been brought to the knowledge of the truth by the missionaries of the Board who labored there the two previous summers. These converts were meekly suffering severe and long-continued persecution at the hands of their Roman Catholic neighbors. Referring to the persecution of the handful who had renounced Romanism, the missionary thus writes:—"By order of the priests, their best friends cease to speak to them, and become their enemies, merchants become tyrants, employers refuse them work, neighbors damage their property, and the whole population unite as one man, under the leadership of the priest, to persecute, shun and despise them as pariahs."

Mr. Cruchet endeavoured to reach the Roman Catholic population, but found them extremely hostile to him and his proposed work, and fully determined to oppose him by all means. Out of many houses he was violently turned. Yet, by the blessing of God on his persistent labours, and in no small measure, by the fidelity to the truth and patient bearing under persecution of the few

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Protestants, seven renounced Romanism during the summer, and joined the little mission band. Speaking of these, Mr. Cuchet says:—"I wrote a letter of abjuration which they signed, and I took it in person to the priest, who turned me out of his house like a dog, on hearing that seven of his people had found the truth." The Lord manifestly over-ruled the bitter persecution encountered, to the strengthening of the faith of the converts, and it is deeply interesting to learn that the son of one of these—a young man of marked ability and acknowledged piety—has resolved to consecrate his life to the service of the Master, in the work of the Gospel Ministry. Last year thirty copies of the Word of God and some sixty religious books were distributed throughout the district. The Sabbath services, as well as the mission day school, have heretofore been held in a private house. One of the converts recently deeded gratuitously to the Board a piece of ground, on which mission premises are being built. As will be seen from the financial statement, the sum of \$182 has already been obtained towards the erection of these, the total cost of which will be under \$600. In Danville and neighboring districts, promises of liberal assistance have been given by friends interested in the work of French evangelization. The attendance at the day school this summer is fifteen. It is confidently believed that this number, as well as the Sabbath attendance will be considerably increased, when the mission premises are occupied,

## VIII.—ARTHABASKAVILLE, QUEBEC.

This village is within two miles of the line of the Grand Trunk Railway, twenty miles east of Danville, and seven miles from the St. Paul de Chester Mission. While the population is chiefly French Catholic, there are yet a few English speaking Protestants in Arthabaskaville and the adjoining village at the railway station. In the former a gentleman offers to contribute \$150 towards the erection of a church, provided the Board will establish a mission there. Owing to the large number of new fields overtaken during the year, the Board have not been in a position to begin operations in this district. It is hoped, however, that arrangements will ere long be made, whereby the Presbytery of Quebec and the Board may jointly occupy this field, by means of a missionary speaking both French and English. In the meanwhile the missionary at Danville has instructions occasionally to visit the place.

## IX.—DANVILLE, QUEBEC.

Here, for a few years past, our Presbyterian Church has had a struggling, yet spirited and energetic English congregation. The village is in the very heart of a large French Roman Catholic section of country. Situated on the line of the Grand Trunk Railway, it affords easy access to the surrounding district, and is an important centre for French evangelization.

Realizing this, and knowing that the congregation had recently become vacant, the Board made overtures to the Presbytery of Quebec last winter, with a view to having it supplied by a missionary speaking both French and English. The Presbytery, as well as the English-speaking congregation, heartily entered into this proposal, the more so from the fact that the English-speaking Protestants are gradually decreasing in numbers by emigration, etc., and in April last, one of the graduating French students of the Presbyterian College, Montreal, began operations in the field. The experiment has thus far been a gratifying success, and the congregation contemplate calling the missionary, M. F. Boudreau, as soon as he is licensed this summer.

Mr. Boudreau conducts the regular English services at Danville in the morning, and at Kingsy Falls in the afternoon; and in the evening of each Sabbath holds a French service in Danville. This service is growing in attendance and in interest, the average number present during the month of May being about forty, many of whom are Roman Catholics, there being only four French Protestant families in the village and immediate vicinity. Already Mr. Boudreau can tell of twelve or fifteen heads of families in the neighborhood of Danville, whose faith in the teachings of Rome has been shaken. In a recent letter he specifies several individual cases, of which the following are instances: "A young man by the name of \_\_\_\_\_, came to converse with me last week. He told me he was a Protestant at heart, but that he does not like to give in his resignation to the priest, as his wife rages like a maniac. She watches him so closely that he cannot always attend our meetings, and occasionally keeps away from them for the sake of peace." "A very intelligent Roman Catholic, near the village has recently become a Protestant, and the priest has offered to buy his farm and pay him a large sum of money for it, if he will leave the district entirely."

## X.—ST. JEAN CHRYSOSTOM AND ST. ANTOINE ABBE, QUEBEC.

These stations, which are seven miles distant from each other, are in the County of Chateauguay. For several years they have been occupied by the Board. The present Missionary, Mr. Joseph Morin, reports ten French Protestant families in the field, besides a few others in the neighborhood to whom he has access. The Sabbath Services are well attended by the converts, and generally by a few Roman Catholics. As indicative of the desire of the people to advance in religious knowledge, Mr. Morin reports that the Sabbath School is attended by adults as well as by children, indeed by the entire congregation. At St. Antoine Abbe one of the people, Mr. S. Pettis, has given gratuitously an acre of ground, on which the Mission premises are now being built, the congregation contributing \$50 towards their erection. Here it is intended to hold not only the Sabbath services, but a day school taught by one of our missionary teachers.

XI.—ST. HYACINTHE, QUEBEC.

This city, the capital of the county of the same name, with a population of 4,000, is one of the most prosperous in the Province. It is the most important station on the Grand Trunk Railway between Montreal and Quebec. Here the Church of Rome is numerically strong. What with its Cathedral and Bishop's Palace, its two nunneries—one of which was completed last year at a cost of nearly \$125,000—its Seminary or College for young men, with its twelve professors, and nearly 250 resident students—it exercises great influence in the community. In 1868, the Rev. R. P. Duclou began to labor here in connection with the French Canadian Missionary Society, there being then only one French Protestant in the place. By the blessing of God upon his labors there is now a regularly organized congregation in St. Hyacinthe, with a session, staff of Sabbath School teachers, and a communion roll containing the names of upwards of forty members. Of the twenty-nine families connected with the congregation, four are English speaking, for whose benefit a service is held in English every alternate Sabbath. With indomitable energy and perseverance Mr. Duclou, a few years ago, established in the town a French Protestant Ladies' College, which has met with encouraging success, there being at present in connection with it thirty lady boarders from different parts of the Province and the United States. The College building, a substantial and commodious brick structure, occupies a prominent site, and has accommodation for fifty boarders, besides class rooms, &c., in connection with it is a chapel, 30 x 40, where the Sabbath services are held. The average attendance at these is fifty in the morning and seventy in the evening, exclusive of the lady pupils attending the College, who swell the numbers to about 100. The families connected with the congregation occupy a good social position, and enjoy the respect of the entire community. About the time of the dissolution of the "*Synod des Eglises Evangeliques*," to which reference has been made elsewhere in this report, Rev. Mr. Duclou, who was President of the Synod, appeared before the Presbytery of Montreal and applied to be received as a minister of our Church. That application is now before the General Assembly. The congregation, of which he is pastor, having also resolved to seek admission to our Church, is now under the care of the Board. Mr. Duclou holds occasional service at Riviere Noir, twelve miles distant from St. Hyacinthe, where there are a few French Protestants—the nucleus of what, it is hoped, will soon become a large and prosperous congregation. Mr. Duclou is the *only Protestant Minister* residing in St. Hyacinthe.

XII.—JOLIETTE, QUEBEC.

This is a flourishing town of 3,500 inhabitants, the capital of Joliette County, about forty-five miles north-east of Montreal. The town itself is twelve miles distant from the St. Lawrence, with a harbour on which—Lanornie—it is connected by rail. The French congregation here, as in St. Hyacinthe, was under the jurisdiction of the "*Synod des Eglises Evangeliques*." Their pastor has recently accepted a call to the United States, and the congregation has resolved to unite with our Church. Towards the satisfactory accomplishment of this object, negotiations are at present being carried on. There is here a church edifice—the property of the people—in which a mission day school is conducted, and the Sabbath services held. It is the *only Protestant place of worship in the town*. Joliette being the business centre of thirty French parishes, scattered throughout which are a few Protestants, it forms a good base for missionary operations. The services of a suitable missionary are at the disposal of the Board for this field, as soon as the congregation has been received into the Church.

XIII.—NEW GLASGOW, QUEBEC.

This field, situated thirty-six miles north of Montreal, in the County of Terrebonne, continues to be supplied by means of missionaries, able to minister to the spiritual interests of both the French and English people of the settlement. During the past year service has been maintained regularly—in the winter fortnightly, and in the summer weekly. The French Protestant families, nine in number, are steadfast in their adherence to the truth, and as Mr. A. B. Cruchet, one of the missionaries of the Board, attests, "are never ashamed of their faith—indeed every one of them is a missionary in word and often in deed." The Roman Catholic population appear friendly in manner, but are really hostile in spirit, the priests watching over them with jealous solicitude. The attendance at the French service averages thirty. The people, though by no means wealthy, yet contribute towards the support of ordinances at the rate of \$6 per family annually. Mr. Amaron, at present supplying this field, is soon to be succeeded by Mr. S. J. Taylor, an English student of the Presbyterian College, Montreal, who is preparing himself for French evangelization work.

XIV.—GRENVILLE, QUEBEC.

In the village of Grenville, on the Quebec side of the Ottawa river, our Church has long had an English congregation, which, united with Chatham, forms a pastoral charge. The French Mission is in the township of Grenville, distant from the village about three miles. This mission was for several years under the French Canadian Missionary Society, but more latterly in connection with the "*Synod des Eglises Evangeliques*."

On the dissolution of that Synod the congregation petitioned the Board to be taken under their care. In response to their petition Mr. B. Hamilton was appointed to labor as Missionary among them. Mr. Hamilton is one of last session's graduating class of the Presbyterian Church, Montreal.

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It is worthy of remark that Mr. Hamilton, who speaks French well, threw up a lucrative situation in Montreal a few years ago to enter upon a course of study for the work of the ministry, with a view to French evangelization. He is the first English graduate of the Montreal College who has devoted himself to French work, and his self-denial is worthy of all commendation. He began his labors in Grenville in the end of April. He reports sixteen French Protestant families in the settlement, eleven of whom live on adjoining farms. These families number 100 members, fifty of whom are under seventeen years of age. He has instituted a Sabbath School and Bible class, the attendance at both of which as well as the regular Lord's Day services is encouraging. While nearly all the families left the Church of Rome in a body several years ago, not one of the original Protestants has gone back to Romanism. Four or five of the young people who have married and gone to other districts have been instrumental in leading some of their Roman Catholic neighbours to the truth. From Mr. Hamilton's last letter the following extract is taken:—"The people are extremely fond of singing hymns, and frequently their Roman Catholic neighbours join them in singing. Hymns are readily learned and easily retained, and by means of them much truth may be conveyed. We have Thursday evening reunions from house to house for reading and exposition, singing and prayer. In addition to this I make frequent visits, which are taken up largely with reading and prayer. This is easily accomplished, as all the families are within a radius of two miles of the house where I stay. The eagerness of all for Gospel instruction is really encouraging. All my services yet have been attended by some Roman Catholics, whether through curiosity or not I have been unable to ascertain, and in the few Roman Catholic houses where I have been I have been well received, though well known." Mr. Hamilton thus writes of the temporal condition of the people:—"Their farms are very poor as well as small, generally twenty-five acres each. They mostly come to church in their working clothes, though clean, frequently without coats, and the boys almost invariably come to Sunday School with nothing on but shirt-trowsers and hat. And I don't think any groceries, unless it be salt, are bought by any of the families, except where I live, some oatmeal has been bought since I came out. I have given these items to show that the people are extremely poor, though not, I think, necessarily uncomfortable. I hear of two little French Protestant communities back in the country, that are beginning to relapse through neglect. They have not had a missionary among them, or only very occasionally, for years. The people among whom I labor have a firm, steady hold on the Gospel, and their children, numbering seventy or eighty, young and old, will know nothing of Romanism at all."

#### XV.—NAMUR, QUEBEC.

On the 15th of May, 1876, three French Protestant families from Montreal, recent converts of Mr. Chiniqy's, accompanied by a devoted missionary of the Board—Mr. G. C. Mousseau—arrived at Namur, in the Township of Suffolk, a township lately opened for settlement, about twenty-five miles to the north-west of Grenville. They found but ten other families in the settlement, all of whom were French Catholics. These were regularly visited by the priest, who came to celebrate mass monthly.

At the end of the first month after Mr. Mousseau's arrival three of these families renounced Romanism. At the end of the second month the priest ceased his visits, only two of the ten families being able to hold out against the truth.

Through the columns of the French press Mr. Mousseau made known the existence of the colony, and the terms on which land could be obtained from the Government, and invited French Protestants to join the little band already there. In response to his invitation a large number settled in Namur last fall, and Mr. Mousseau now ministers to thirty-one families, besides seven single men, who have taken up land in the district. In addition to these many Roman Catholics have located there, concerning whom Mr. Mousseau thus writes:—"Their houses are all open to me, every one. I am welcome in every house, and with the exception of three houses I am everywhere permitted to talk on religious matters and read the Gospel. I expect that they will all join our mission soon." The people went into the district poor, and like all new settlers have had many difficulties to contend with, but their trials have been sweetened by the freedom from persecution, and by the religious privileges enjoyed by them in their new homes. To secure a suitable place in which to conduct the Day School and hold the Sabbath services, the Board commissioned Mr. Mousseau to visit Ottawa, and a few of the congregations in Glengarry. He met with gratifying success in his canvass, as the accompanying financial statement shows, and with great satisfaction the Board report the erection of commodious mission premises at Namur, in which the people now regularly gather for public worship, and in which the Day School is held. To complete the building only about \$100 additional to the sum collected by the missionary will be required. Mr. Mousseau himself took up 100 acres of land, ten of which he has generously deeded to the Board, and on this site the mission premises have been built. The field promises well; upwards of thirty French Protestant families are expected to settle there this fall; the soil is good, and it is confidently hoped that before the lapse of many years there will be a large and self-sustaining congregation there in connection with our Church.

#### XVI.—RIVER DESERT AND SIX PORTAGES, QUEBEC.

This field is situated about ninety miles direct north of the City of Ottawa. In the fall of last year the Rev. T. Brouillette was appointed to it, his salary been drawn in part from the funds of the Lumberman's Mission, the Home Mission, and this Board.

The field extends along the Gatineau River over a rough tract of country of about fifty miles in length by eight in breadth. There are three regular preaching stations, one of which is in a French settlement three miles from Six Portages. Here Mr. Brouillette preaches in French every Sabbath evening. The number of French Protestants is as yet very small, but the services are attended by several Roman Catholics, who listen attentively to the Word of Life, and already with good results. Mr. Brouillette reports one man, named —, who has left the Church of Rome and accepted the teaching of the Bible. "Two families," he writes, "have given such unmistakable evidence of the change God's word has operated in their minds and hearts, that I sincerely believe they soon will be numbered among the trophies of the Gospel." Mr. Brouillette spent eight weeks during the year among the lumbermen. In that time he visited twenty-one shanties, and twenty-two farms and depots, representing between six and seven hundred men, at least 500 of whom were French Canadians.

Besides preaching thirty times, he distributed five Bibles, eleven New Testaments, and about fifty lbs. weight of religious tracts. May the seed thus scattered yield an abundant harvest.

XVII.—GLENARRY, ETC., ONTARIO.

Mr. W. Mullins, one of the most successful and energetic laborers under the Board, has been engaged during the whole year in Colportage. The summer of 1876 was spent in the Chateaugay district, Quebec, and the remaining part of the year in the Counties of Glengarry, Russell, and Stormont, Ontario. Mr. Mullins has been most assiduous in his labors, as his journals amply testify. He possesses great facility in gaining access to Roman Catholic houses and Roman Catholic hearts, and has dropped many a good seed, which, watered by the prayers of God's people, will yet germinate and bear fruit. His reports abound with interesting narratives of interviews held with French Romanists. He has met with not a few French Protestants in these eastern counties of Ontario. In one settlement—Hawkesbury—a group of nine or ten families are clustered together, to whom the Board intended sending a Missionary this summer, as also to another field in the vicinity of Martintown, but the demands upon them for laborers to other, and in the meantime, more destitute fields, were such that they were unable to carry out their purpose. They however appointed another colporteur, Mr. G. H. Allard, to assist Mr. Mullins in his arduous work.

From time to time the Board hope to publish extracts from the journals of these Colporteurs for the information and encouragement of the friends of the Mission.

XVIII.—DRYSDALE AND GRAND BEND, HURON COUNTY, ONTARIO.

This field has for the past few years being supplied by the Board, in conjunction with the Presbytery of Huron, by means of a Missionary who ministered to both the English and French people.

The Presbytery desiring to have the undivided services of a Missionary for the English congregation, the work has this summer been divided, and the Missionary of the Board, Mr. S. Carriere, gives his whole time to the French section. At Grand Bend there are twenty-six French Protestant families, many of whom were driven by priestly persecution from the Province of Quebec twenty years ago, on account of their attachment to Protestant principles. Though these do not all profess attachment to our Church they regularly attend the services of our missionary—the only French services held for two years in the district. At Drysdale, ten miles distant, there are ten French Protestant families, besides a large number of French Catholics who are on the whole favorably disposed. There we have a neat, comfortable church edifice, where last summer the attendance sometimes reached as high as one hundred and fifty. The Missionary in the field then, Mr. C. E. Amaron, says: "On Sabbath evenings the houses were deserted—men, women, and children, old and young, were at church. The question was not 'Who will go to church?' but rather, 'Who will stay to keep the house?'" The Missionary this summer holds services in both stations every Lord's Day, besides conducting a Sabbath School and a week evening prayer meeting, and thus far has been well received by the people and met with encouraging success.

XIX.—BELLE RIVER, ONTARIO,

In this field, situated in Essex, the most westerly county of Ontario, ground was broken towards the close of last summer, Mr. A. F. Rivard being the Missionary appointed to commence the work. He spent considerable time in visiting the district, and enquiring as to the spiritual condition of the people. The village lies on the line of the Great Western Railway, about fifteen miles east from Windsor, and thirty west from Chatham. It contains a population of about 400, the large majority of whom are French Catholics, by which class also the surrounding district is chiefly settled. A gentleman in the village having gratuitously offered three lots for a church property, the English people are anxious to have a place of worship erected as speedily as possible, towards which they have been promised liberal assistance from outsiders. Mr. Rivard succeeded in securing the use of an unoccupied house for a temporary place of worship. Partitions having been removed and seats procured, a comfortable meeting place was improvised, in which services were held by him, attended by both French and English, and it is hoped with good results. The Missionary of the present summer, Mr. T. A. Bouchard, speaks of the field as a very promising one, and as a good centre for evangelistic work among the French Catholics of the surrounding district, who are far from bigoted, but willing and anxious to attend his Services and receive his

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visits. He preaches in Belle River every Sabbath, and alternately at two other stations in the immediate vicinity. He has recently organized a Sabbath School, with an attendance of fifteen to begin with. Throughout the County of Essex—where are upwards of 10,000 French speaking people—as well as in the westerly section of the neighboring county of Kent, there are good openings for several French missionaries, provided the men and means were at the disposal of the Board.

## XX.—ST. ANNE, KANKAKEE COUNTY, ILLINOIS.

This field, the former home of the Rev. C. Chiniquy, presents no features calling for special notice in regard to the work of the past year. The Rev. Joseph Paradis has taken charge of the pulpit during most of the year, the entire expense of supply being defrayed by the people. The attendance continues the same as in the preceding year, viz.: an average of 200 in the morning and 100 in the evening, the number of Communicants being 150. The day school has been carried on with great efficiency under Rev. C. Lafontaine, Mrs. Thomas, and Mr. George Pelletier, the three teachers, assisted by several monitors. The teaching is thorough. Besides the ordinary elementary branches, particular attention is given to the moral and religious training of the pupils, the Word of God is daily read, and the Westminster Assembly's Shorter Catechism is regularly taught, both in French and English, in all the classes of the senior department. The average attendance has been nearly 100 during the year. The Sabbath School has an attendance of 130, including several adults who avail themselves of the opportunity thus presented of adding to their stores of religious knowledge.

The General Assembly last year gave power to the Presbytery of Chatham to transfer this mission to the American Presbyterian Church. A deputation of Presbytery visited St. Anne in July, to endeavor to effect a union between our own congregation and that connected with the American Church. The litigation with the Roman Catholic Bishop as to the Church property, prevented a formal union taking place, though the congregations are very friendly and have met together on the Lord's Day during a considerable part of the year. There is a prospect of the litigation ceasing before long, when it is hoped the union will be effected, and the whole mission transferred, if deemed desirable, to the American Presbyterian Church.

Since the above was written, the Board learns, by a letter from Rev. C. Lafontaine, that in the last week of May, St. Anne was visited by nine priests, who held special services every day for a whole week, but in vain, so far as our congregation was concerned, not a single Protestant having been moved from his steadfastness.

## XXI.—QUEBEC CITY.

It is gratifying to be able to report that there is now a French congregation in connection with our own church in this stronghold of Romanism. The congregation was formerly connected with the "*Synod des Eglises Evangeliques*." In the end of last summer the people, along with their minister—Rev. L. Langel—applied to be taken under the care of the Board. The application was granted, and the chairman visited Quebec in October and completed arrangements for the transfer of the mission. The English friends in Quebec have organized a local committee, and guaranteed the salary of the missionary to the extent of \$600 per annum, the balance (400,) being met by the funds of the Board. A beautiful and commodious church edifice, erected at a cost of upwards of \$8000, was completed in the early part of the winter, and opened, under encouraging circumstances, in the month of November. The entire expense of the building has thus far been defrayed by the Quebec friends, there only remaining a debt of \$1,300 upon it. The site selected is most advantageous, and the opening of the church—*the first and only French Protestant Church in the city*—marks an epoch in the history of French evangelization in the ancient capital of Quebec. Mr. Langel having received and accepted a call to Switzerland, his place has been supplied by the appointment, temporarily, of the Rev. B. Ouriere, a gentleman thoroughly qualified in every respect for so important a field. Mr. Ouriere entered upon his duties there in the beginning of May. He reports a membership of thirty. Services are held regularly in the morning and evening of every Lord's Day, the attendance varying from forty to seventy, including a few Roman Catholics at nearly every service. The city is almost wholly under the control of the priests, the entire Protestant population numbering in 1871 but 7,000, whereas there are upwards of 52,000 Roman Catholics. In such a field the work necessarily is uphill, requiring strong faith on the part of the minister and his little band of followers. To the eye of sense it would seem utterly futile to labor with any hope of success among a people so fanatic and priest-ridden, but there is nothing too hard for the Lord, and with all its discouragements, there are not wanting indications of better days to come in this Popish stronghold. The organization of a Protestant Defence Alliance, or some similar society, for the protection of converts from Romanism, would probably tend to advance the interests of the work; and the establishment of a good primary and high school for French Protestants, would prove of a decided advantage—a boon which, it is hoped, will soon be supplied.

## XXII.—OTTAWA CITY.

In this city, the capital of the Dominion, our missionary—Rev. M. Ami—continues to labor with great diligence and fidelity. The congregation have had during the year to face many discouragements, chiefly arising from the depression of business and the consequent scarcity of work,



necessitating the removal of several families, in search of employment, to other parts of the Dominion and to the United States. The English speaking congregations of the city have generously come to the assistance of the poorest of the converts and relieved their temporal wants. Another great want felt is a suitable place in which to hold the Sabbath services. There being no church edifice, the congregation meet in a hall rented for the purpose, at an expense of \$75 per annum.

From the deeply interesting annual report of the congregation, which the limits of this report prevent appearing in full, the following extract in regard to the place of meeting is taken:—"The site of the hall, opposite the Convent of Notre Dame, undoubtedly prevents many timid Roman Catholics from coming to hear the gospel. It is difficult to be found, and having no acknowledged place of worship, we cannot expect to attract to our services the Roman Catholic portion of our French fellow-citizens."

The Board express the hope that during the ensuing year, the English-speaking Protestants of Ottawa will set on foot a scheme for the purchase or erection of a suitable place of worship for our French Presbyterian congregation—the only French Protestant congregation in the capital. Notwithstanding the depression of business, and the consequent poverty of the congregation, they have raised among themselves during the year upwards of \$100 for the support of ordinances, besides forwarding a contribution towards the ordinary work of the Board; and, notwithstanding the disadvantages in connection with the place of meeting and the opposition of Romanists, "the Church," as the report states, "has numerically increased by the conversion of several Roman Catholics. Twelve persons have publicly abjured Romanism, and our session has received thirteen new members, eleven of whom were by profession of faith." In addition to the services on Sabbath, there is a Sabbath school and Bible class conducted by Mr. Ami, together with a weekly prayer meeting, and other meetings occasionally on week evenings in the house of one of the elders.

## XXIII.—OTTAWA CITY, WEST END.

To assist Mr. Ami in his arduous labors, and with a view to open a preaching station in the western part of the city, the Board has appointed a student missionary—Mr. Joseph Allard—to Ottawa for the summer. Having only entered the field a few weeks ago, it is too soon to speak of his work further than to state that a new preaching place has been opened on the Flats, with a fair attendance to commence with.

Since the reception of the annual report of the congregation, a devoted elder of the church has been called to his rest. Mr. Ami has frequently referred in his monthly statements to the devotion of this elder. In communicating the great loss sustained by the congregation in his death, he thus writes:—"It is needless for me to enter into any details of the last moments of our deceased brother. His faith was firm, his hope a living one, and his testimony to the power of the Gospel unshaken. His spiritual progress was astonishing, and his death a perfect triumph."

## XXIV.—MONTREAL, CANNING STREET CHURCH.

Owing to the dimensions of the work in this city, and the number of laborers employed in connection therewith, together with the fact that the headquarters of the Board are here, the Church generally is more familiar with the progress made during the year in Montreal, than in any of the other fields occupied by the Board. In the beginning of the year services were confined to the one church—Russell Hall—conducted by Messrs. Chiniquy and Dondiet. To provide accommodation for the rapidly increasing number of converts from Romanism, the Board secured an eligible site on Canning street, in the west end of the city, on which they erected a large and substantial brick church, capable of accommodating six hundred persons. The church was opened for public worship on the 14th of January, the Rev. Dr. Robb, of Toronto, rendering signal service in connection therewith. The opening services in the morning and afternoon were conducted in English, and the evening service in French; the attendance being large at each of the diets, especially in the evening, when the church was filled to overflowing. The Rev. C. Chiniquy was placed in charge of the new church, and the Rev. Mr. Dondiet, was appointed to that of St. John's Church, (Russell Hall.) Rev. Mr. Ouriere assisting him by conducting the morning service. Mr. Chiniquy has occasionally been assisted by the Rev. O. Camerle, an ex-Priest of Rome, whose application for reception is before the General Assembly. That the Board acted wisely in erecting a new church, has been abundantly evidenced by the remarkable success attendant thereon. Sabbath after Sabbath the numbers worshipping there have been well maintained, the church generally being comfortably filled, especially at the evening service. It is somewhat difficult to estimate the number of converts to Protestantism during the year in connection with Mr. Chiniquy's labors, but it is safe to state that at least 250 families have been brought under the sound of the Gospel. The Ordinance of the Lord's Supper was administered in the new church in April. Of the converts from Romanism, a large number applied for membership. After careful and minute examination of each applicant individually, one hundred and fifteen were received into fellowship with the Church.

The Communion service was one of deep solemnity, and will long be remembered by those privileged to take part in it. The centre pews were occupied by the communicants, and the side seats by a large and apparently interested congregation, among whom were several Roman Catholics. The venerable appearance of the "old man eloquent,"—himself for many years a priest of Rome—as after clearly explaining the nature of the ordinance and the solemn obligation resting

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upon those who partook of it, he broke the bread and distributed it and the wine to the people: the sight of the communicants—nearly all of whom a few months previously were in the Church of Rome—as they commemorated the death of a crucified Redeemer, and the subdued aspect and chastened demeanour of the throng of spectators, could not fail to create a lasting impression on nearly all present. It was, indeed, a sight to be remembered—a season for which to thank God and take courage.

At the opening of the church a Sabbath school was organized, the attendance at which has averaged about forty-five. Separated from the church proper by means of folding doors are two large class rooms, in one of which a day school is conducted by Mr. L. F. Richard, a missionary of the Board, the number in attendance having during the winter reached as high as forty.

The regular weekly prayer meeting on Thursday evenings has been well sustained, the numbers present ranging from 150 to 300. On one of the stormiest nights of the season the Chairman and Secretary of the Board, in company with a minister of the Church from Ontario, unexpectedly visited the prayer meeting, when upwards of 200, by actual count, were present. This congregation from its commencement has defrayed all internal expenses, such as fuel, light, Sabbath school requisites, etc.

#### XXV.—MONTREAL, ST. JOHN'S CHURCH, (RUSSELL HALL.)

While the new church, has been thus a success, it has not been so at the expense of St. John's Church congregation, for the attendances there has not perceptibly decreased. The Rev. Mr. Doudiet reports the attendance as large all through the winter, the church being "frequently filled to its utmost capacity." As in Canning street so in St. John's Church, the attendance at the weekly prayer meetings is very large. These meetings, Mr. Doudiet reports, "seldom being inferior in numbers to the Sabbath gatherings."

The Lord's Supper was dispensed once in this church during the year, the number communicating being seventy-five. Several applications for admission were refused, the Session judging it necessary to give the applicants a longer probation. According to the latest revised lists, about 150 families claim connection with the congregation. The people, though generally poor, have raised for current expenses about \$60 for the four months ending 30th April. They have also during the year given a handsome collection towards the ordinary fund of the Board, besides a liberal sum towards the Canning Street Church, and a small contribution to the House of Refuge.

A Bible class was conducted by Mr. Doudiet, during the winter. The Sabbath School has a roll of thirty-two scholars. Concerning spiritual results, Mr. Doudiet reports large numbers as having professed to him to abjure Romanism, during the year, and adds that of these he believes God has changed the hearts of about a score. Since the appointment of Rev. Mr. Oriere to Quebec, Mr. A. B. Cruchet assists Mr. Doudiet in St. John's Church, sharing the services and pastoral work with him.

It cannot be denied there are imposters in a work of this nature. Many, for the sake of obtaining relief from the Protestant House of Refuge, or from private charity, profess to have become converts to Protestantism. But impostors of this class are by no means confined to French Canadians, it being a commonly received axiom that those who most persistently seek relief from a House of Refuge are many of them the very scum of society. The Board have sought, during the past winter, as far as possible, to prevent imposition in this direction, being extremely desirous to encourage and foster a spirit of independence and self-reliance among the converts. They have employed a staff of paid visitors. Alphabetical lists of all French applicants for aid, with their addresses, have been kept. These have been thoroughly and systematically visited. The Secretary has met weekly with the visitors to compare notes and revise the lists. Mr. Doudiet, the Bible woman, and generally one of the visitors have attended the House of Refuge each day that relief was distributed, and no means have been left untried to prevent imposition. In the office of the Board there is kept a list of all the French Protestant families in the city, with their addresses, and more especially of the families claiming connection with our own Church. During the present summer, in addition to the ordained Missionaries, there are three French students engaged by the Board, along with a Bible woman and the Matron of the Ladies' French Evangelization Society, by whom all the French Protestant families are being regularly visited and instructed. In the early part of last winter the congregation worshipping in St. John's Church (Russell Hall) were frequently disturbed on Sabbath evenings, and stones were thrown through the windows. The Board asked protection from the civic authorities, which was given, and the disturbances soon ceased. Since then there has been no open persecution of the congregation or the Missionaries, yet the converts personally are exposed to persecution, their situations being taken from them, and in the depressed state of business it is generally impossible for them to obtain others. The distress and suffering caused in this way are incredible to all but those who are personally cognizant of the matter. It assuredly requires considerable faith and courage on the part of a Roman Catholic in this city, with a family dependent upon him, to cast in his lot with those identified with our French Protestant congregations.

#### THE LADIES' FRENCH EVANGELIZATION SOCIETY.

This important auxiliary of the Board has been in active operation during the year. The Society leased a house in the central part of the city for a Mission House, and engaged the services of a lady as Matron. In the Mission House a mothers' meeting was held each Monday, conducted by the Matron, with an average attendance of twenty.



On Wednesday afternoon a Bible reading was held, conducted by a Bible woman, under the supervision of Mrs. Prof. Campbell, the numbers of French Canadian women attending during the winter ranging from 70 to 100.

On Saturday afternoon a young girls' class for sewing and religious instruction was conducted by Mrs. A. B. Stewart and the Matron; the number availing themselves of this opportunity of receiving good was about twenty.

The Matron's time is chiefly spent in visiting, especially where there is sickness or distress, and in distributing relief, chiefly in the way of clothing to those of the converts who are destitute.

The monthly meetings of the Society have been well sustained, several of the most active ladies of the various congregations of our Church in Montreal taking part therein.

The total expenditure for the year was \$517.57, and the receipts, \$630.

As the Society purpose publishing a report of their work in the fall of the year, together with a full financial statement, it is only necessary here to commend their work to the sympathy and liberality of all our people, and to solicit on their behalf donations of clothing, bedding, and contributions in money—the former of which should be forwarded in October. The Treasurer's address is: Miss Gordon, Kildonan, 1059 Sherbrooke street, Montreal.

OTHER FIELDS.

In addition to the fields directly under the care of the Board and supported by its funds, there are a number of others in which French evangelistic work is carried on by office-bearers of our Church, such as Metis, Que., where the Rev. T. Fenwick holds occasional services in French; Riviere du Loup, where efforts are being made to benefit spiritually the Roman Catholic population, and St. Louis de Gonzague, where a French pastor, the Rev. C. Brouillette, has recently been inducted, and where he has access to a large French Catholic community.

JOINT ENGLISH AND FRENCH WORK.

One very important feature in regard to the French evangelization work of the Church, is in connection with its bearing on Home Mission work, especially in the Province of Quebec. The fact is apparent that, apart from the city of Montreal and one or two other points, the English population is yearly decreasing, and there are at present a large number of districts with a sparse English speaking Protestant population—whose places are gradually being taken by French Romanists—where, if Gospel ordinances are to be maintained at all, it must be by means of missionaries able to minister to the wants of the English-speaking section, and at the same time to make inroads on the French community. In such districts it is to the interests of the English-speaking Protestants to have a missionary who can preach in both languages, so as to ensure their having ordinances maintained among them at all, while at the same time it is in the interests of French evangelization to have the co-operation and moral support of the English-speaking community in making inroads on the masses of French Romanists by whom they are surrounded—without which co-operation and support it would, in many instances, be hazardous to undertake mission work at all. In some of these districts the number of English-speaking Protestants is so rapidly diminishing, owing to emigration and other causes, that if a foothold is to be maintained, active, energetic steps must be taken without delay to plant missionaries qualified to conduct services in both languages. The future of our Church in the Province of Quebec depends, under God, not so much upon our Home Mission Committee, in granting supplements to sustain ministers in weak and struggling English-speaking congregations, as upon cordial co-operation and united action on the part both of our Home Mission Committee and our Board of French evangelization in giving the gospel, by means of missionaries able to speak in both languages, to the English and French communities.

FRENCH POPULATION OF THE DOMINION.

An erroneous idea exists in the minds of most of our people as to the field for French Evangelistic effort. Many suppose that it is confined exclusively or nearly so to the Province of Quebec. A glance at the census returns of 1871 shows that in the Province of Ontario there are upwards of 75,000 French-speaking people. While these are scattered all through the Province (as will be seen from the subjoined statistics)—there being some in every one of the ninety electoral districts—there are grouped together from one to two thousand in each of no less than sixteen different townships, and upwards of two hundred in each of sixty-eight other townships.

In the Province of New Brunswick there are 45,000, and in that of Nova Scotia, 23,000 French-speaking people. If to these are added the large numbers in the Province of Manitoba, as well as those in Newfoundland and Prince Edward Island, it will be seen that French Evangelistic effort needs by no means be confined to the Province of Quebec. Indeed there is scarcely any limit to this department of the Church's work in the Dominion. The task committed to the Board of French Evangelization is assuredly a herculean one, and one that will tax to the uttermost the energies of the Church for many a long year to come. Self-interest, the political, social, moral and religious liberties of our children, and the future destiny of our Dominion, all demand that vigilant and unremitting effort be put forth for the evangelization of the 1,250,000 of our French-speaking fellow-citizens, the vast mass of whom are at present ignorant of the way of salvation through a crucified Redeemer.

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THE FRENCH POPULATION OF THE PROVINCE OF ONTARIO.

The following statistics, compiled from the official returns of 1871, show the population of French origin in those municipalities of Ontario where the number of such reaches at least 100. How far these are supplied with the means of grace, the Board hope to report to next Assembly:

Co. Essex—	York, N.—Con.—	Stornont—
Malden ..... 729	Gwillimbury N. .... 114	Osnabrock ..... 359
Amherstburg ..... 551	Georgina ..... 176	Finch ..... 465
Anderdon ..... 815	York, E.—	Roxborough ..... 511
Colchester ..... 379	Scarboro ..... 121	Cornwall—
Gosfield ..... 157	Toronto—	Town ..... 323
Mersea ..... 217	City ..... 572	Cornwall—
Sandwich (town) ..... 435	Ontario, S.—	Township ..... 641
Sandwich, East ..... 1696	Pickering ..... 100	Glengarry—
Sandwich, West ..... 1970	Ontario, N.—	Charlottenburg ..... 1262
Windsor (town) ..... 411	Uxbridge ..... 112	Lancaster ..... 617
Maldstone ..... 493	Rench ..... 145	Kenyon ..... 286
Rochester ..... 1115	Victoria, S.—	Lochiel ..... 412
Tilbury, West ..... 1596	Lindsay (town) ..... 317	Prescott—
Kent—	Northumber'd, E.—	Hawkesbury, E. .... 2601
Tilbury, East ..... 347	Brighton ..... 101	" W ..... 515
Raleigh ..... 190	Murray ..... 119	" Village ..... 814
Harwich ..... 127	Perev ..... 212	Longueuil ..... 1223
Dover ..... 1766	Seymour ..... 132	Caledonia ..... 139
Chatham ..... 506	Peterboro—	Alfred ..... 1345
Chatham (town) ..... 531	Town ..... 510	Plantagenet, N ..... 1892
Bothwell—	Prince Edward—	" S ..... 731
Sombra ..... 205	Ameliasburg ..... 202	Russell—
Lambton—	Sophasburg ..... 132	Clarence ..... 1906
Moore ..... 295	Hastings, W.—	Cambridge ..... 449
Sarnia ..... 107	Sidney ..... 183	Cumberland ..... 539
Sarnia (town) ..... 172	Trenton (village) ..... 328	Russell ..... 1240
Elgin, E.—	Belleville (town) ..... 428	Gloucester ..... 1981
Yarmouth ..... 105	Hastings, E.—	Ottawa—
Mulhild ..... 139	Thurlow ..... 219	City ..... 7214
Bayham ..... 102	Tyendinaga ..... 196	Carleton—
Norfolk, S.—	Hungerford ..... 595	Nepean ..... 497
Walsingham ..... 274	Hastings, N.—	Gower, N. .... 140
Charlotteville ..... 145	Madoc ..... 100	Lanark, S.—
Haldimand—	Murmora Lake ..... 118	Smith's Falls ..... 111
Rainham ..... 193	Elzevir, Grimsthorpe... 261	Lanark, N.—
Welland—	Addington—	Darling ..... 120
Humberstone ..... 121	Camden East ..... 121	Renfrew, S.—
Willoughby ..... 190	Kaladar, Anglesea ..... 140	Arnprior (vill) ..... 291
Lincoln—	Palmerston, Canonto .. 146	Matawatchan, Griffith.. 109
Grantham ..... 115	Frontenac—	Renfrew (village) ..... 184
St. Catharines (town)... 152	Portsmouth (vill) ..... 102	Admaston ..... 149
Huron, S.—	Garden Island ..... 200	Grattan ..... 225
Stephen ..... 150	Wolfe Island ..... 173	Renfrew, N.—
Hay ..... 254	Pittsburg, Howe Island 289	Westmeath ..... 462
Stanley ..... 190	Kingston—	Pembroke (village) ..... 329
Bruce, S.—	City ..... 363	Stafford ..... 137
Carriek ..... 428	Leeds, S.—	Alice, Fraser ..... 188
Perth—	Gananoque (vill) ..... 237	Petawawa ..... 103
Logan ..... 108	Crosby, N ..... 106	Rolph, Buchanan } ..... 114
Waterloo, S.—	Wylie, McKay } ..... 114	Parry Sound—
Wilnot ..... 450	Brockville—	Magannetawan ..... 100
Waterloo, N.—	Town ..... 570	Algoma, E.—
Welliesley ..... 242	Grenville—	Spanish River ..... 108
Woolwich ..... 129	Augusta ..... 186	Killarney ..... 199
Waterloo, N. .... 359	Prescott (town) ..... 245	Algoma, C.—
Simcoe, N.—	Edwardsburg ..... 194	Bruce Mines ..... 250
Sunnidale ..... 211	Dundas—	Sault Ste. Marie ..... 286
Tiny ..... 1807	Matilda ..... 154	Algoma, W.—
Tay ..... 376	Williamsburg ..... 211	Kaministiquia ..... 190
York, N.—	Morrisburg (village) ..... 129	Total of French origin )
King ..... 135	Mountain ..... 207	in Ontario. ) ..... 75,383
	Winchester ..... 290	

FINANCE.

The Board regret that the accounts of the year 1875-76 were not audited in time for publication in the appendix to the minutes of last Assembly. This was owing to no fault of the Executive, every effort having been made to have it done. They have, however, been carefully audited and certified, the balance on hand at 1st June, 1876, being \$3,770.29.\* From the full financial statements accompanying this report, it will be observed that the receipts for the past year from all sources for the ordinary fund amounted to \$30,578.79. Of this amount \$1,977.55

\* We certify that we have audited the Books of Mr. A. B. Stewart, the late Treasurer of the Board, compared the entries with the Vouchers, and find the same correct, the balance in the treasury on 1st June, 1876, being Three thousand seven hundred and seventy dollars and twenty-nine cents.

ALEX. MOFFAT, }  
A. MACPHERSON, } Auditors.

was received by Rev. Dr. McGregor in Halifax, and \$24,601.24 by Rev. R. H. Warden in Montreal. For building purposes there was received by Mr. Warden, \$4,104.69, making the total receipts for the year for all purposes, \$34,683.48, in addition to the balance on hand at the beginning of the year. The total payments amounted to \$37,167.47, leaving a balance on hand in Montreal of \$1,284.09, and in Halifax of \$463.53. The Board observe with great satisfaction the large amount contributed by the Sabbath Schools of the Church, and bespeak the continued interest of superintendents and teachers, included in the receipts is the sum received from the estate of the late Mr. Wm. Hall, of Peterboro', amounting to nearly \$10,000, which was expended in part payment of the debt on St. John's Church (Russell Hall). To the executors and heirs of the late Mr. Hall the warmest thanks of the Board and of the Church are due. The thanks of the Church are also due to Mr. James Croil for the gratuitous use of his office to the Secretary during the greater part of the year; to the Rev. W. B. Clark, of Quebec, the Rev. J. J. Casey, of Elgin, Que., and R. Sellars, Esq., of Huntingdon, Que., for several sums forwarded to the Board, being the proceeds of lectures delivered by these gentlemen in various places; to Messrs. John Stirling and David Morrice, of Montreal, who came to the help of the Board in an emergency, and obtained accommodation from the Bank for a sum sufficient to tide over the difficulty; and to the BRITISH AMERICAN PRESBYTERIAN for the frequent use of its columns to advocate the claims of the Board. To the Church of Scotland and the Free Church of Scotland for a grant each of £200 sterling, and to the Presbyterian Church of Ireland for a grant of £100, the Board is under a deep debt of gratitude; and especially to the Rev. R. Campbell, M.A., of St. Gabriel street Church, Montreal, who generously consented to visit Britain for a period of five months in the interests of the work, and whose mission has thus far been crowned with success; and to his session and congregation, who cheerfully acquiesced in the appointment of the Board, and gave Mr. Campbell the necessary leave of absence.

In summing up this report, it is impossible to review the work of the past year without being constrained to say, "What has God wrought!"

The continued prosperity of the work in the fields formerly occupied by the Church; and the large addition of ten other fields which during the year have been placed under the care of the Board, including such important centres as Danville, Joliette, St. Hyacinthe, Quebec City, and the new congregation in Montreal; the raising up by God of missionaries admirably adapted for these fields; the remarkable increase in the contributions to the funds of the Board in a year of unexampled commercial depression; and, above all, the large increase to the number of converts, and the general prosperity and advancement of the work of French evangelization in connection with the Board, all call for the deepest and most heartfelt gratitude to the Great Head of the Church. "This is the Lord's doings, and it is wonderful in our eyes."

To maintain in efficiency this most important department of the Church's work, the Board earnestly solicit the prayers and sympathy and increasing liberality of all the friends of the Mission, and above all, the continuance of the Divine blessing and favour, without which all else is vain.

All which is respectfully submitted,

D. H. MACVICAR, LL.D., *Chairman*.  
R. H. WARDEN, *Secretary-Treasurer*.

216 ST. JAMES STREET, MONTREAL, 1st June, 1877.

FORM OF BEQUEST.

I GIVE and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board the sum of \_\_\_\_\_ to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.

[N.B.—The accounts here presented are mere abstracts. A full financial statement with the names of all contributors was appended to the Report of the Board as presented to the General Assembly. Copies of this have been forwarded to all contributors, etc. Extra copies can be had on application to the Secretary-Treasurer.]

BOARD OF FRENCH EVANGELIZATION.

ORDINARY FUND.

*Presbyterian Church in Canada, in account with Rev. R. H. Warden, Treasurer.*

RECEIPTS.	
By Balance on hand 1st June, 1876.....	\$3770 29
Cash received from 1st June, 1876, to 1st May, 1877—	
Congregational Contributions.....	\$9689 22
Sabbath School ".....	1469 16

APPENDIX.

cxxi.

Contributions from Parent Churches.....	2425 91	
Contributions from Great Britain and Ireland per Rev. R. Campbell, M.A.....	2565 56	
Bequests .....	10111 63	
Miscellaneous Contributions .....	2188 85	
	<u>28450 33</u>	
Interest .....	150 91	\$32371 53

DISBURSEMENTS.

To Salaries paid Missionaries, Colporteurs, and Agents .....	\$13244 30	
Mortgage on Russell Hall.....	10000 00	
Loan repaid Ministers' Widows' and Orphan's Fund (Church of Scotland) .....	800 00	
Canning Street Church Ground on account .....	1308 00	
Transferred to Canning Street Church Building Fund .....	1861 08	
Interest on Mortgages and Loans .....	1762 58	
Roofing Russell Hall, and other repairs, Furniture, etc. ....	405 96	
Fuel, Russell Hall, Canning Street Church, and St. Anne, Ill.....	237 15	
Insurance, Gas, Water, and other assessments .....	245 73	
Notaries' Fees.....	39 13	
Printing Reports, Circulars, etc., Stationery, Bibles and Books for Mission Schools .....	440 66	
Montreal College, French Department, Salary of Lecturer, etc. ....	1025 50	
Balance on hand, 1st May, 1877 .....	1001 42	
	<u>32371 53</u>	

MONTREAL, 18th May, 1877.

BUILDING FUND.

*Canning Street French Church, Montreal, in account with Rev. R. H. Warden,  
Treasurer.*

RECEIPTS.

By Contributions—		
City of Montreal.....	\$2191 76	
Miscellaneous, other than in Montreal .....	1181 72	
Amount transferred from Ordinary Fund.....	1861 08	\$5234 56

DISBURSEMENTS.

To Paid J. Morrison, Builder, as per Contract .....	\$3945 00	
“ “ Extras.....	427 75	
	<u>\$4372 75</u>	
Paid for Furnishings—		
Tees Brothers, Seats, also Desks for Schools .....	368 55	
Atkinson & Co., Chandeliers and Lamps .....	95 95	
Clendinning, Furnaces .....	84 26	
Baylis, Matting, etc. ....	69 15	
Patton, Plumbing work.....	25 00	
Sandham, Decorations .....	28 00	
Extras, Pulpit Bible, Collection Plates, etc. ....	31 65	
	<u>702 50</u>	
Paid Expenses of Opening Services—		
Travelling Expenses, etc., of Supply .....	45 00	
Advertising and Printing .....	38 13	
	<u>83 13</u>	
Paid Interest on Note Discounted .....	72 24	
Paid Discount on Money, Postage, etc. ....	3 94	
	<u>\$5234 56</u>	

*Mission Premises at Namur, Quebec, in account with Rev. R. H. Warden, Treasurer.*

RECEIPTS.

By Contributions .....	\$410 33	
Balance due Treasurer 1st May, 1877 .....	38 21	
	<u>\$448 54</u>	

DISBURSEMENTS.

To paid on account of the erection of the building, including material, etc. ....	<u>\$448 54</u>	
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*Mission Premises at St. Paul de Chester, Quebec, in account with Rev. R. H. Warden, Treasurer.*

RECEIPTS.	
By contributions .....	\$182 38
DISBURSEMENTS.	
To balance on hand, 1st May, 1877 .....	\$182 38

*Mission Premises at St. Antoine Abbe, Quebec, in account with Rev. R. H. Warden, Treasurer.*

RECEIPTS.	
By contributions .....	\$138 50
DISBURSEMENTS.	
To balance on hand 1st May, 1877 .....	\$138 50

MONTREAL, 18th May, 1877.

BALANCE SHEET, 1st MAY, 1877.

	Dr.	Cr.
Ordinary Fund .....		\$1,001 42
Building Fund, Canning Street Church, Montreal .....		.....
"    Mission Premises, Namur, Que. ....	\$38 21	.....
"    "    "    St. Paul de Chester .....		182 38
"    "    "    St. Antoine Abbe .....		138 50
Cash in Merchants' Bank .....	1,284 09	.....
	\$1,322 30	\$1,322 30

We certify that we have examined the Books and Accounts of the Rev. R. H. WARDEN, as Treasurer of the Board of French Evangelization, and find the same correctly vouched, and kept in most admirable order, the balances being as above stated.

MONTREAL, 28th May, 1877.

A. MACPHERSON, }  
ALEX. MOFFAT, } *Auditors.*

ORDINARY FUND—MARITIME PROVINCE SECTION.

*Presbyterian Church in Canada, in account with Rev. P. G. McGregor, Treasurer.*

RECEIPTS.	
By Balance on hand 1st May, 1876 .....	\$461 37
Contributions as per acknowledgement, in August <i>Record</i> .....	\$19 75
"    "    "    Sept. " .....	394 14
"    "    "    October " .....	261 05
"    "    "    Nov. " .....	118 41
"    "    "    January " .....	396 32
"    "    "    February " .....	101 90
"    "    "    March " .....	259 23
"    "    "    April " .....	160 06
"    "    "    May " .....	81 93
"    "    "    June " .....	133 04
"    "    "    July " .....	41 25
"    from Cash Held not in <i>Record</i> .....	5 07
"    credited by private to Foreign Missions in <i>January</i> <i>Report</i> .....	5 40
	1977 55
	\$2438 92

Warden,

DISBURSEMENTS.		
To Mr. Rivard, balance due.....		\$6 00
Mr. I. P. Bruneau, Missionary .....		250 10
Rev. E. D. Pelletier .....		712 75
Rev. M. R. Paradis .....		781 60
Stationery, postage, and expense of Drafts .....		12 39
Rev. Dr. Waters, for copying press, postage, etc. ....		12 00
Deduction from Sheet Harbor Remittance .....		0 50
Proportion of Agent's salary .....		200 00
Balance on hand 1st May, 1877 .....		463 58
		<u>\$2438 92</u>

HALIFAX, 21st May, 1877.

Warden,

LIABILITIES OF THE BOARD ON 1st MAY, 1877.

Mortgages on Russell Hall Property.....	\$10,000 00
Mortgages on Canning Street Property .....	1,400 00
Mortgages on Dorchester St. Church, Montreal.....	2,147 12
Mission Premises being erected at St. Paul de Chester and St. Antoine Abbe, say.....	1,300 00
	<u>\$17,847 12</u>

\$138 50

\$138 50

ESTIMATED EXPENDITURE FOR THE YEAR 1877-78.

To enable the Board to carry on efficiently the work during the ensuing year, the sum of \$23,000 will be required for *current expenditure*. This estimate does not include the amounts at present due on Buildings, as above given. In addition to the balance on hand at 1st May, the sum of \$10,000 will be required *prior to 1st October next*, to meet the salaries of Missionaries then due.

Cr.  
\$1,001 42

182 38

138 50

\$1,322 30

WARDEN,  
Ched, and

SABBATH SCHOOL REPORT.

The various communications and reports received by the *Convener* of your Committee are not as numerous and full as in former years, nor do they furnish much that is new to the Assembly. They almost all give a list of subjects which were discussed at the various *School Conventions*, and *Sederunts* of Presbyteries, but many of these subjects have been mentioned in former reports. One reason, no doubt, why more and fuller communications were not sent is, that last year's report was not read before the Assembly, but was laid on the table. Every report received this year mentions the fact and regrets it. To give a synopsis of what has been done this year would not add anything new to what has been brought before the Assembly on former occasions; and very much would be a repetition of last year's report.

It is quite evident, however, from what has been received, that the impulse toward Sabbath School work is greatly on the increase all over the Church. During the past year most of the Presbyteries and Synods have had their attention turned to this important matter. The *London and Hamilton Synod* unanimously agreed to give two *Sederunts* to the discussion of Sabbath School subjects. In every Court of the Church, except the Assembly, there is no discussion that evokes a more profound interest.

Your Committee do not think it necessary to draw up a report which would differ materially from that presented last year, but they ask the Assembly to pay special attention to all the *recommendations* of last year's report, as being in their judgment of permanent value. And to these they add two others:

1. That more importance be attached to *doctrinal* teaching in our schools, and especially to those *great doctrines of grace* that distinguish our *Presbyterianism*. And with such an admirable compend of Gospel truth as our *Shorter Catechism*, our schools might be made more efficient than those of any other Church that does not use this synopsis of doctrine.

2. That the Church give more attention to the training of *Teachers* for our schools, by the establishing of *Institutes* or *Normal Schools* in all our cities and towns, and wherever they could be conducted with efficiency.

Wherever they have been tried they have proved of incalculable advantage, and many teachers have expressed the benefit they have derived from such teaching. *Teaching and preaching* are distinct, and both form part of the minister's duty, and probably more could be done than is now attempted, to turn the attention of our *Theological students* to the subject of *teaching* in their College course, so that they might come out, not only able preachers, but also efficient *teachers* of the doctrines and facts of the Bible.

Your Convener received a very important communication from the Rev. J. McEwen, of Ingersoll, Ont., on this subject, which is transmitted with the report.

All of which is respectfully submitted,

J. THOMPSON, *Convener*.

\$2438 92

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

*To the General Assembly of the Presbyterian Church in Canada :*

Your committee acknowledge that they are not in a position to present a report of much interest, especially as regards efforts put forth during the year. The circumstances in which they are placed have precluded the opportunity of a meeting for consultation, and agreement on matter to be presented in their report. This, however, is less to be regretted, as from previous reports the General Assembly is already in possession of extensive information as to the various forms of Sabbath desecration existing in different parts of the Dominion. These painful facts still require to be kept before the Church which you represent, that every member of it may be led to persevere in consistent and united efforts to remove prevailing sinful practices, and to resist encroachments on the sanctity of the Lord's Day.

Information has not reached your Committee of any marked increase of Sabbath profanation in its ordinary channels, or of the development of any new forms of this offence against good morals and God's Law. At the same time your committee cannot report satisfactory progress in endeavours to lessen the existing violations of Divine Law; nor can they point to the success of the measures of the previous year as commensurate with the efforts put forth, or equal to the expectations raised. Railway traffic is still carried on, it is believed as extensively as ever. Postal communication is also, it is feared, increasingly open on the Lord's Day. Other forms of the evil appear to maintain their ground with undiminished force.

After the opening of the Intercolonial Railway last summer, the running of trains was in some degree allowed on the Sabbath, resulting in an increase of the desecration of the day in the Province of Nova Scotia. This was promptly and energetically opposed, especially by the Presbytery of Truro. A Conference of the friends of the Sabbath, representing different Christian denominations, was held in Truro last autumn. As a result of the conference, strong and decided representations were made to the general Government on the subject. The railway authorities then made arrangements which partly lessened the traffic complained of. But very soon, on the occasion of the departure of the English mail from Halifax in the British steamers, an increased number of trains came rolling into Halifax on the Lord's Day. This, with the conveyance of large mails to the wharf, and the departure of the steamers on the same day, produced a greater amount of Sabbath desecration than previously existed. Such a glaring and public offence, and committed by officers of the Government, ought not to continue, or to be repeated. Much credit is due to the Presbytery of Truro for its prompt and well-timed action.

In view of the numerous forms of Sabbath desecration, the Church represented by the General Assembly is undeniably called on by her Divine Head to continue her testimony against these, and to use every legitimate means to eradicate the evil. Her pulpits should give forth no uncertain sound on this subject. The sin of breaking the fourth commandment ought to be exhibited in its true colours, and most pernicious consequences. The great value of a Scriptural observance of the Lord's Day in its moral and spiritual advantages, ought to be presented with frequency and force. Sabbath Schools can do much to imbue the minds of the young with the love of the "one day in seven." Parental instruction and example ought to be very decided and consistent on this vitally important subject. Every member of the Church should discountenance the slightest breach of the precious command, and ought conscientiously "to spend the whole of the sacred day in the public and private exercises of God's worship, except as occupied in the works of necessity and mercy." Widely extended as the Church is, and numerous as are its members, were the practice thus recommended universal, a most important influence would be exerted throughout the Dominion in favour of the due sanctification of the Lord's Day. But without this, committees may report and recommend, and General Assemblies may agree and resolve, yet the sin of Sabbath desecration will prevail and advance.

Sabbath profanation, like every moral and spiritual disease, has a strong tendency to increase. This is specially observable in this bustling and trafficking age. Railway trains can with difficulty be made to stand still. Telegraph messages are very reluctantly laid aside. A news-loving and money-making people can scarcely be restrained from indulging in the pleasure that comes through the post office, even though the Great Jehovah be dishonored thereby. All this loudly calls for increased activity on the part of the Church of Christ. Here, as elsewhere, "eternal vigilance is the price of liberty." The followers of Christ must unitedly, decidedly, and continually resist encroachments on the Lord's Day from the "world, the flesh, and the devil." Opposition to these enemies of God and man is noble, it is Christ-like, and cannot be altogether unavailing. Nor will it be unrewarded.

When individual effort fails in preventing open acts of transgression against the law of the Sabbath, let application be made to the courts of the Church. Our Presbyterian system affords a fine opportunity of doing this. Let sessions report faithfully to Presbyteries the offences of which they are cognizant. Then, Presbyteries can bring the subject under the notice of Synods, or report the matter to the Assembly's Committee. Thus, the combined action and influence of the whole Presbyterian Church of the Dominion may be brought to bear on those who openly violate the law of God, and often also the law of the land. Your Committee look for co-operation of this kind. Without this, they cannot be expected to be well informed of the existence or progress of the evils connected with the subject which they have been appointed to guard. On

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the question of Sabbath observance, well may it be said, "the Church expects every man to do his duty."

In closing, your Committee do not see cause to recommend any special line of public action beyond the suggestions already offered. In the event, however, of the increase of Sabbath desecration on public works, the General Assembly, through its accredited officers, ought decidedly to remind the Premier of the Dominion Government of his *assurance*, given during the discussion of the subject in Parliament in 1876, "that the Government would do whatever was in their power to better the question."

All which is respectfully submitted.

ROBERT LAIRD, *one of the Conveners.*

## REPORT OF THE COMMITTEE ON ECCLESIASTICAL PROCEDURE.

The Committee on Ecclesiastical Procedure beg leave to report as follows:—

I. The consideration of the important matter remitted to them by the last Assembly, was entered upon in due time, and during the year two meetings were held, at one of which the Committee spent four and-a-half days, and at the other four days of diligent work in the revision of the drafts in their hands.

The Committee present the following portions of the work as revised:—

Part I.—The Constitution, Powers and Duties of the different Church Courts.

Part II.—Rules of Procedure, Chapters I. to VII., IX. and X. The preparation of a Chapter, which will be No. VIII., on the education of students for the Ministry, was entrusted to a Sub-Committee who have not yet reported.

The consideration of the Chapter on the Congregation, Management, etc., was merely entered upon at last meeting, and the Committee are therefore not prepared to report any part of it; and they have not yet reached the third part, namely, Discipline.

It was found impracticable for the members of the Committee in the Maritime Provinces to attend the meetings, and, in order to obtain the benefit of their assistance it was intended that they should have an opportunity of examining the work as revised and making suggestions, which would be considered at a meeting of the whole Committee during the present Assembly. It has been found impossible to get the necessary time for such a meeting, and, therefore, this second revision has not taken place.

The Committee recommend that the portion of the work herewith transmitted be passed as an Interim Act, and sent down to Presbyteries for consideration. They further recommend that the revision of the remainder of the work be continued to completion.

All which is respectfully submitted.

HALIFAX, *June 18th, 1877.*

GEORGE BELJ, LL.D., *Convenor.*

## THE ANNUAL REPORT OF THE BOARD OF MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND LATE IN CONNECTION WITH THE CHURCH OF SCOTLAND, FOR YEAR ENDING 31st MAY, 1877.

Since the date of last report the Board has sustained a great loss by the death of Mr. Archibald Ferguson, which took place in the month of October last. For twenty-one years Mr. Ferguson had been a member of the Board. For the last twelve years he was its treasurer. In that capacity, and without emolument, he devoted a large amount of time and labor to the management of its affairs, and to his diligence and prudence is due, in a large measure, the present prosperous condition of the Fund. Mr. James Croil of Montreal was appointed Secretary-Treasurer of the Board on the 27th of October last.

*Changes.*—Mrs. Janet Thom, widow of the late Rev. James Thom of Woolwich, Ont., died on the 22nd March last. Mrs. Thom had been an annuitant on the Fund since 28th Nov., 1868. Two widows have been added to the list of annuitants during the past year, namely, Mrs. Hogg of Guelph, and Mrs. Tawse of King. Neither of them have families under age.

*Annuities.*—The number of annuitants for the current half-year is forty, and the number of children, under age, receiving benefit from the fund, is twenty-eight. The annuities range from \$82 to \$300 per annum. The whole amount to be paid for the current half-year is \$2,840.

*Investments.*—The Funds of the Board are chiefly invested in Mortgages on real estate. The amount invested is \$51,708.50, the yearly interest thereon is \$6,280.20; the average rate of inter-



est being 7½ per cent per annum. The cash in bank, and the interest due 1st June—the date of last report—amount to \$1,427.18, making the whole Assets \$86,135.68.

*Payments.*—The amount paid to widows and orphans was \$5,400. There was invested the sum of \$9,142.50; of this amount \$4,006.25 was derived from returned loans.

*Contributions.*—The contributions received from Ministers amounted to \$1,662: *i. e.* \$12 from each minister. The congregational collections amounted to \$2,085.59 as per detailed statement.

*The action at law* taken against the board at the instance of the Rev. William Simpson, to which reference was made in last report, was decided by the Court of Queen's Bench in favor of the Board.

The following statement to which is appended printed copy of the Act of Incorporation, and amendment thereto, together with a copy of the Rules and By-laws of the Board, are submitted for the information of the General Assembly of the Presbyterian Church in Canada.

The Board was incorporated by an Act of the Legislature of the Province of Canada, 10th and 11th Viet., Cap. 103, 28th July, 1847. This Act provides that the corporation shall always consist of twelve members, four of whom shall be Ministers, and eight shall be Laymen.

The said Act empowers a majority of the Corporation to frame and make Statutes, By-Laws, Rules and Orders touching and concerning the good government of the said Corporation, and the income and property thereof, and to determine, from time to time, the scale of contributions by the ministers or others entitled to contribute,—and the annuities payable to the widows and orphans of such contributors.

The late Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, accordingly entered into an arrangement with the Board by which every minister at his induction bound himself to contribute annually to the Fund the sum of \$12, and appointed collections to be taken up in all the congregations annually.

This arrangement has been adhered to ever since, and the result of thirty years of prudent management is found in the statement above made, that after providing for all claims that were created in the meantime, the capital has now reached the sum of \$86,135.68.

The By-Laws under which the Fund is managed, were adopted by the Board on the 27th May, 1861, and approved by the Synod the 30th of the same month.

The annuities have been revised from time to time, according as the funds allowed. The last revision was made on the 3rd June, 1875, when the scale of payments at present in force was adopted, to wit:—

That the Annuities to be paid to widows shall be at the rate of Fifty Dollars from that part of the Fund consisting of Ministers' Contributions, and according to the following scale from the fund consisting of Congregational Collections.

When the average \$12.....	under \$18.....	the annuity to be	\$110
“ “ 18.....	“ 24.....	“ “	125
“ “ 24.....	“ 30.....	“ “	140
“ “ 30.....	“ 36.....	“ “	150
“ “ 36.....	“ 42.....	“ “	160
“ “ 42.....	“ 48.....	“ “	170
“ “ 48.....	“ 54.....	“ “	185
“ “ 54.....	“ 60.....	“ “	195
“ “ 60.....	“ 72.....	“ “	205
“ “ 72.....	“ 84.....	“ “	225
“ “ 84.....	“ 96.....	“ “	250
“ “ 96.....	“ 108.....	“ “	275
“ “ 108.....	“ 120.....	“ “	300
“ “ 120.....	“ 132.....	“ “	350
“ “ 132 and upwards.....			375

That no annuity shall exceed the last mentioned sum of \$375, and that all collections averaging less than \$12 shall be made subject of special consideration; but the Managers shall in no case grant an annuity exceeding \$85.

In the case of Widows having children, males under eighteen years, and females under twenty-one years of age, an additional payment is made on the scale following:—

For one child.....	\$16 per annum.
“ two children.....	28 “ “
“ three “.....	36 “ “
“ four “.....	40 “ “
And \$4 per annum for each additional child.	

Prior to the union of the Churches, to wit, in February, 1875, an Act of the Legislature of the Province of Quebec was passed—38 Victoria, Cap. 31—to amend the first cited Act of Incorporation. This Act makes provision for the separate existence and management of the Fund, until such time as an equitable arrangement shall have been agreed upon by the General Assembly of the Presbyterian Church in Canada for amalgamating the several funds existing prior to the union.

*Section 2* of said Act provides that the managers of the Fund, at the date of the union, shall not require to be elected periodically, as formerly, but shall continue in office, unless they resign or cease to be members or adherents of the United Church, and that vacancies occurring in the Board shall be filled up from time to time by the remaining members of the Board.

*Section 3* authorizes the payment of annuities at a rate not less than previous to the union to Widows and Orphans.

*Section 4* provides for a union of the Funds of this Board with the Funds of Similar Boards of the United Church, as soon as an arrangement to this end has been made by the General Assembly, which shall be satisfactory to this Board; and providing that no Widow or Orphan of a Minister, who had formerly belonged to the Presbyterian Church of Canada, in connection with the Church of Scotland, shall receive less than would have pertained to them had there been no union.

*Section 5* provides that Ministers, possessing rights in the Fund at the date of the union, declining to enter into the United Church, shall be entitled to the same right and claims, after such union, as they formerly had, on condition that they comply, as formerly, with the rules and By-Laws of the Board.

The following constitute the Board of Management:—Reverends Robert Campbell, M.A., Chairman; John Jenkins, D.D.; John Cook, D.D.; William Simpson. Messrs. James Mitchell; John L. Morris; James S. Hunter; Alex. Cross; Wm. Darling; Alex. Mitchell; Alex. Macpherson; James Croil, Secretary-Treasurer.

WM. DARLING, *Chairman.*

REPORT OF THE COMMITTEE ON WIDOWS' AND ORPHANS' FUND,  
CANADA PRESBYTERIAN CHURCH BRANCH.

*The Committee on the Widows' and Orphans' Fund* of the late Canada Presbyterian Church beg to report as follows:—

1. The Treasurer's books and accounts have been audited and the securities in his hands examined. The accounts and securities have all been found correct and in perfect order.
2. The following statement exhibits the present state of the Fund, in which it is gratifying to announce an increase of \$3,342.62.

Invested in Municipal Debentures.....	\$60,500 00
"    on Mortgage.....	19,265 62
Balance, cash on hand and temporary Loans.....	8,431 15
Total.....	\$88,196 77

3. The receipts for the last year have been—

Balance from last year.....	\$6,226 24
Collections and Donations.....	3,141 54
Ministers' Rates.....	1,961 00
Interest.....	5,535 36
Principal repaid.....	10,262 14
Total.....	\$27,126 28

There has been expended—

In payment of Annuities.....	\$5,000 00
Invested.....	11,482 76
Transferred to Fund for Aged and Infirm Ministers.....	1,250 00
Transmitted to James Croil, Esq.....	63 00
Printing and Advertising.....	24 37
Proportion of General Expenses.....	350 00
Proportion of Salary.....	525 00
Balance, Cash and temporary Loans.....	8,431 15
Total.....	\$27,126 28

4. The number of Annuityants at the date of the last report was 33, the present number is 39, and of these, as required by the Assembly, a list is annexed.

5. Two applications have been made to the Committee with which they are not competent to deal; they are therefore referred to the General Assembly for instructions.

6. Mrs. Traver, widow of the late Rev. Mr. Traver, of Brockville, has applied to be placed on the list of annuityants, although her husband, who was for eight years a minister of the Church,

had never connected himself with the Fund. Mrs. Traver expected to derive a sufficient income from the interest of money, the proceeds of an Insurance effected by Mr. Traver on his life, with an "American Insurance Company," but instead of several thousand dollars, she has been able, after great difficulties, to recover only two hundred dollars. Mrs. Traver is willing to pay such amount of fees and interest as may be thought proper.

7. The Rev. George Flett has applied to be allowed to connect himself with the Fund, although at the time of his ordination he was over sixty years of age. This application has been made on behalf of Mr. Flett through the Presbytery of Manitoba.

All which is respectfully submitted.

T. W. TAYLOR, *Joint Convener.*

LIST OF ANNUITANTS.

1. Mrs. E. J. McKinnon.	20. Mrs. Annie Malcolm.
2. " Jane Barron.	21. " Annabella Bethune.
3. " Henrietta McArthur.	22. " M. A. Harris.
4. " A. M. Geggie.	23. " Grace McLean.
5. " Jane Wightman.	24. " E. B. Burns.
6. " Jemima McLean.	25. " Clara H. Rennelson.
7. " Jessie Young.	26. " M. C. Milne.
8. " H. D. Henry.	27. " E. B. Fayette.
9. " Annie Glassford.	28. " Margaret Jennings.
10. " C. Rintoul.	29. " E. W. Thomson.
11. " E. Esson.	30. " C. McKenzie.
12. " Violet Skinner.	31. " Mary McColl.
13. " Jane Riddell.	32. " Jane H. Gray.
14. " E. Baikie.	33. " Sarah Smart.
15. " Martha Lindsay.	34. Mr. Murdoch's Orphans.
16. " Annie McLachlan.	35. Orphan Child of the late Mr. Laundy.
17. " Catherine Campbell.	36. " Children " Mr. Nisbet.
18. " C. McLean.	37. Elizabeth McLean.—No payment has yet been made.
19. " Elizabeth Stewart.	

REPORT OF THE WIDOWS' AND ORPHANS' FUND OF THE LOWER PROVINCES.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund for the Lower Provinces beg leave to report:

That the receipts during the past year has been as follows:—

From Members' dues .....	\$1,065 00
" Interests and Dividends .....	1,050 70
" Donations .....	27 81
" Fines .....	7 22
	<u>\$2,150 76</u>

During the year the two widows, Mrs. A. Glendinning, and Mrs. Dr. Bayne, each with an orphan child under sixteen years of age, have come upon the fund and have received the half-yearly annuity payable on the 1st January last, making the total expenditure as follows:—

Payment to six widows .....	at \$120. ....	\$720
" one " .....	90. ....	90
" two " .....	six months. ....	120
" three orphans .....	at \$20. ....	60
" four " .....	16. ....	61
" two " .....	six months. ....	20

\$1,074

leaving a balance of \$1,076.76 to be added to the capital fund, which now amounts to \$20,472.27, to which, however, is to be added the interest on shares of the Building Society accrued, but not yet entered in the Treasurer's books, amounting to \$1,558.16, making our total capital fund \$22,030.43, which with cash in the Treasurer's hands, makes our assets \$22,135.03. To this might also be added the increase in the value of stocks, and arrears due from members, which would make our total assets nearly \$23,000.

The receipts during the past year have been slightly short of those of the previous year, the deficiency being \$80.56, and being entirely in the payment of members' dues, the cause doubtless being that members have delayed paying, in the expectation that by the arrangements of the new fund, they will only require to pay at a lower rate than they have been hitherto doing.

By the by-laws of the fund, no change can be made in the regulations affecting the interests of members without first being submitted to a meeting of all those connected with the fund, and approved by a majority of those present. A meeting was accordingly called, at the time of the meeting of the Synod of the Maritime Provinces in October last, at which it was resolved that the Trustees be authorized to complete arrangements for the union of this fund with the Widows' Fund of the other bodies now united, on terms that they may deem just to those interested. The Trustees have, therefore, considered the proposed regulations for the united fund, and have agreed to recommend that there be added to Rule 4, what they understand was agreed on by the committee at Montreal, which prepared these regulations, but was by some mistake omitted, "That all those now in good standing upon this fund be admitted to the benefit of the new fund at the lowest rate proposed, viz: eight dollars per annum from each minister, and that all those ministers of the late Presbyterian Church of the Lower Provinces, who have not hitherto contributed to the fund, be admitted on the same terms, with those hereafter ordained, subject also to Rule 11, as to arrears," but they would suggest that in no case should arrears be charged for more than four years.

The Trustees would also submit to the General Assembly their opinion, that the arrangements proposed in Rule 7, regarding children deprived of both parents, of giving one orphan \$150, but the second only \$20, or \$170 for the two, and for an increased number of orphans at a still diminishing rate, to be unequal and unwise. They see no reason why the amount should not be equal, say \$40 for each orphan. This would not give as much for a small family, but would give a larger amount for a large one. If, however, the General Assembly would still adhere to the idea of a graduated scale, the Trustees would respectfully but earnestly recommend, that a more equal rate be adopted, say for one orphan \$60, for the second \$50, for the third \$40, and for each additional \$30. The Trustees, moreover, do not consider, that there is any reason for continuing the annuity to girls to a later age than to boys.

The Trustees in view of the amalgamation of their fund with the funds of the other bodies now united, have agreed to place on their record an expression of their deep obligations to Howard Primrose, Esq., their Treasurer, for the manner in which he has kept the accounts of the fund and managed all our financial affairs for upwards of twelve years, not only without remuneration, but without claim for expenses, and the profound gratitude due to him from every person connected with the fund. They have also placed on their records a similar expression of their sense of the services of their Secretary, and have requested each of them to accept the sum of \$200 as a small acknowledgment of the obligations under which all connected with the fund are placed to them.

The Trustees have also to acknowledge the loss sustained by the death of their Chairman, the late Dr. Bayne, and have elected the Rev. D. B. Blair to the same office.

All which is respectfully submitted,

GEORGE PATTERSON, *Secretary.*

ANNUITANTS UPON THE FUND.

- |   |                                       |
|---|---------------------------------------|
| 1. Mrs. John McCurdy.                     | 6. Mrs. Dr. Geddie.                   |
| 2. Mrs. Donald Morrison and two children. | 7. Mrs. James Fraser.                 |
| 3. Mrs. James Waddell.                    | 8. Mrs. A. Glendinning and one child. |
| 4. Mrs. Allan Fraser and four children.   | 9. Mrs. Dr. Bayne and one child.      |
| 5. Mrs. Dr. Smith and one child.          |                                       |

REPORT OF COMMITTEE OF WIDOWS' AND ORPHANS' FUND OF THE LATE SYNOD OF THE PRESBYTERIAN CHURCH OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The Assets (consisting of Bank Stocks, Debentures and cash in Treasurer's hands as per statement), amount to.....	\$8651 42
" At same period last year were.....	8118 14
The increase for the year being .....	<u>\$532 98</u>

The Receipts for the year are as per statement—

Congregational Collections.....	\$278 03	
Annual premiums from Ministers .....	204 00	
Interest from Investments.....	459 95	
From Rev. H. A. Robertson, Erromanga .....	5 00	
		<u>\$946 98</u>

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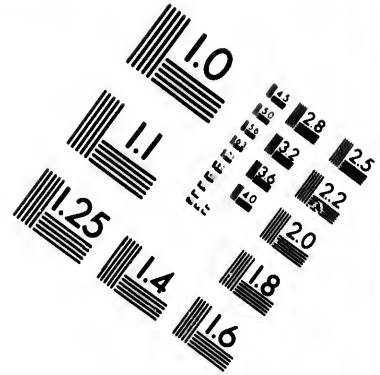
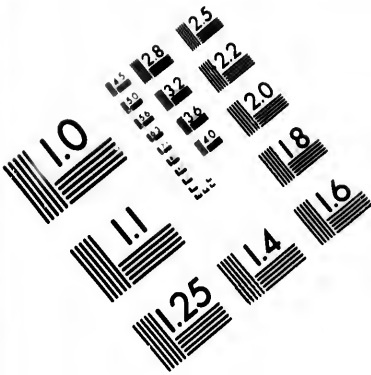
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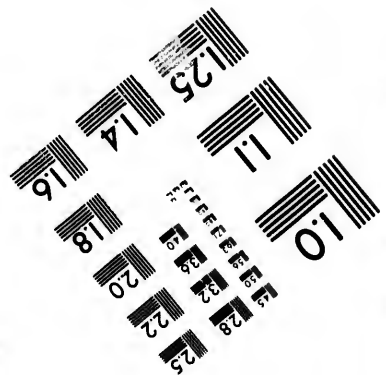
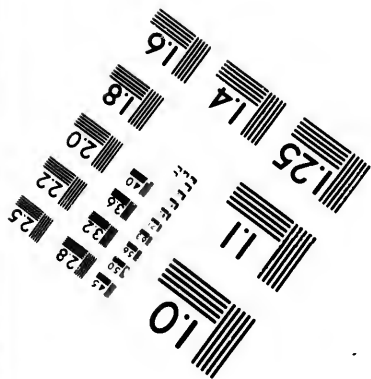
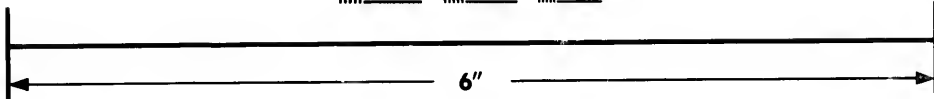
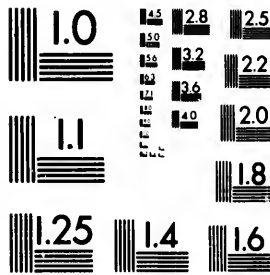
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The Payments for the year are as per statement—

Annuities to Mrs. Donald.....	\$60 00	
"    Mrs. Keny.....	60 00	
	120 00	
Cost of P.O. Orders for above .....	80	
Postage.....	1 00	
Printing and Postal Cards .....	1 60	
	123 40	

Receipts over Expenditure .....

\$823 58

Depreciation in value of Investments since last year—

Twenty-one shares, Bank N.S. { \$290 } at \$14 each .....	\$294 00
{ 276 }	
One share, Bank N.S. { \$280 } at \$4 each .....	4 00
{ 276 }	
Twelve shares Merch. Bank { \$119.00 } at 20c. each .....	2 40
{ 118.80 }	
	300 40

Advance on seven Shares, People's Bank { \$25.00 } at 1.40 each .....

9 80

\$290 60

\$532 98

The Committee regret to report that the number of Ministers entitled to avail themselves of the benefit of the fund, who have connected themselves with it, is not as large as might have been expected, and even of these, some by neglecting to pay the annual premium balance, if the rules are strictly enforced, in the event of death occurring in the mean time, forfeited the title of their families to participate in the benefit of the fund.

The number of Subscribers is (as per list annexed)..... 14

These may be divided into 4 classes, viz.—

1st.—Those who have paid up all dues and whose congregations have forwarded collections annually.....	5
2nd.—Those who have paid up all dues, but whose congregations have forwarded only one collection.....	4
3rd.—Those who have paid up all dues, but whose congregations have forwarded no collection .....	2
4th.—Those who have paid only one year's dues and whose congregations have forwarded only one collection .....	3
	14

MEMO.—The scheme has been in operation for only two years, this being the third.

There are two Ministers' widows receiving annuities from the fund, viz.:—Mrs. Donald and Mrs. Keny, \$60 each.

Application has repeatedly been made to the Committee for an increase of the amount paid to these widows, but as it had been fixed at \$60 per annum by the late Synod of the Maritime Provinces in connection with the Church of Scotland, previous to Union, the Committee did not feel authorised hitherto to accede to the application in view of the proposed amalgamation of the several funds; but as the amalgamation is again delayed, and as the fund is in a good condition, the Committee would now recommend that instead of \$60 per annum, \$120 be paid respectively to Mrs. Donald and Mrs. Keny. On account of the delay in amalgamating the various funds, cases are emerging that cannot be dealt with according to ordinary rules. Ministers who were in connection with the Kirk, are being called to congregations that were not; and congregations that were connected with the Kirk are calling ministers that were not. It is respectfully suggested that full power be given to the Committee to deal with such individual cases as they occur on an equitable basis, so that the interests of the fund shall not suffer.

It is a fundamental principle of the fund,\* that all who are entitled to its benefit shall pay a regular annual rate, and make an annual congregational collection for it. In accordance with this, the Committee might have struck off the list of beneficiaries, classes 2, 3, and 4 before this; but knowing that at the inception of such a fund delays and misunderstandings are inevitable in some cases, they would suggest that the time allowed to those classes to comply with the regulations be extended to December 31st of this year.

All which is respectively submitted.

J. J. BREMNER, *Convener*.

31st May, 1877.

\* For Rules as to those entitled to the benefits of the Fund, see *Record*, Nov. 1874, p. 260.



NAMES OF BENEFICIARIES.

CLASS I.

Those who have paid up all dues, and whose Congregations have forwarded collections annually—

Rev. Geo. M. Grant, Halifax, N.S.	Rev. A. Maclean, Belfast, P.E.I.
“ A. W. Herdman, Pictou, N.S.	“ J. M. Sutherland, Pugwash, N.S.
Rev. W. Stewart, McLellan's Mountain.	

CLASS II.

Those who have paid up all dues, but whose Congregations have only forwarded one annual collection—

Rev. Dr. Brooke, Frederieton, N.B.	Rev. Jas. Murray, Wallace, N.S.
“ R. McCunn, River John, N.S.	“ J. D. Paterson, St. John's, Newfld.

CLASS III.

Those who have paid up all dues, but whose Congregations have not forwarded any collections—

Rev. Jno. Robertson, Tabusintae, N.B.	Rev. W. M. Wilson, Chatham, N.B.
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CLASS IV.

Those who have only paid one year's dues, and whose Congregations have only forwarded one annual collection—

Rev. James Anderson, Newcastle, N.B.	Rev. J. W. Fraser, Roger's Hill, N.S.
Rev. D. Macrae, St. John, N.B.	

NAMES OF WIDOWS ON THE FUND.

Mrs. Louisa Agnes Donald, St. John, N.B., receiving	.....	\$60 00 per annum.
“ Alexina Keay, St. Andrew's, N.B.	“	60 00 “

MINISTERS' WIDOWS' AND ORPHANS' FUND, LATE SYNOD OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND, IN ACCOUNT WITH GEO. MITCHELL, *Treasurer.*

1876.		Dr.	
July 21.	To paid for P.O. Orders, to remit six months' allowance to 30th June, to Mrs. Donald, \$30, and Mrs. Keay, \$30 .....		\$60 40
Nov. 23.	For 1 share Bank of Nova Scotia, at 140 per cent .....		280 00
1877.			
Jan. 3.	For P.O. Orders to remit six months' allowance to 31st Dec. 1876, to Mrs. Donald, \$30, and Mrs. Keay \$30.....		60 40
Feb. 28.	Almon and Mackintosh, for ten shares Canadian Bank of Commerce, at 120 per cent .....		600 00
May 7.	Postage at sundry times .....		1 00
“ 28.	N.S. Printing Co's. account for Postal Cards and printing....		1 60
“ 31.	Balance carried down .....		169 02
			\$1172 42
1876.		Cr.	
May 31.	By Balance brought down as per account this date .....		\$11 84
July 21.	Half-yearly dividend, Merchant's Bank of Halifax .....		43 20
“	Six months' interest on School Debentures .....		5 80
Aug. 5.	Six months' dividend Bank of Nova Scotia .....		168 00
15.	Six months' dividend People's Bank of Halifax .....		5 60
Oct. 29.	Collection from St. Matthew's Church, Halifax .....		100 00
Nov. 9.	“ St. Andrew's Church “ .....		12 00
“ 30.	Rev. W. Stewart's Cong., McLellan's Mount. ....		5 00
“	Annual subscription from Rev. W. Stewart.....		12 00
Dec. 5.	“ “ D. McRae, St. John, N.B. ....		12 00
“	Collection from St. Stephen's cong. ....		13 00
“ 8.	Annual subscriptions for 1875-76, from Rev. A. Maclean, Belfast, P.E.I. ....		24 00
“ 9.	Annual subscription for 1876, from Rev. A. W. Herdman, Pictou .....		12 00
“ 23.	Collection from Rev. T. Tallach's cong., Amherst, N.S. ....		18 25

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1877.			
Jan. 2.	By Collection from St. Andrew's Church, Pictou, N.S. ....	26 20	
"	" " St. Matthew's Church, Wallace, N.S. ....	6 14	
"	Annual subscriptions for 1875-76, from Rev. Jas. Murray, Wallace, N.S. ....	24 00	
"	Six months interest on School Debentures. ....	5 80	
" 20.	Annual subscriptions from Rev. J. M. Sutherland, for 1875-76	24 00	
"	Collection from Pugwash congregation for 1875-76. ....	10 00	
"	Annual subscriptions for 1875-76, from Rev. J. Robertson, Tabusintae, N.B. ....	24 00	
" 30.	Six months' dividend Merchants' Bank of Halifax ....	43 20	
" 31.	" " Bank of Nova Scotia. ....	176 00	
"	Annual collection from Belfast, P.E.I. congregation ....	10 44	
Feb. 27.	Six months' dividend People's Bank of Halifax ....	5 60	
" 28.	Amount deposit receipt withdrawn from Merchant's Bank of Halifax, \$213.60, and interest on same, \$6.75 ....	220 35	
Mar. 5.	Ann. subscription from Rev. J. D. Paterson, St. John's, Nfld.	12 00	
" 7.	" " Rev. Dr. Brooke, Fredericton, N.B. ..	12 00	
" 15.	" " for 1875, Rev. Jas. Anderson, Newcastle, N.B.	12 00	
April 2.	Collection from St. James' Church, Newcastle, N.B. ....	20 00	
"	Annual subscriptions for 1875-76, from Rev. W. Wilson, Chatham, N.B. ....	24 00	
" 23.	Collection from St. John's, Newfoundland, congregation ....	20 00	
May 31.	Annual subscription from Rev. R. McCunn, River John ....	12 00	
"	Collection from St. George's Church, River John ....	7 00	
"	Received from Rev. H. A. Robertson, Erromanga, per Rev. P. G. McGregor ....	5 00	
"	Collection from St. James' Church, Charlottetown, P.E.I., per Rev. P. G. McGregor ....	30 00	
			<u>\$1172 42</u>
1877.			
May 31.	By Balance in hands of Treasurer, brought down .....		\$169 02
1877.			
	ASSETS.		
May 31.	Twenty-two shares Bank of Nova Scotia, ..... each \$276.00	\$6072 00	
	Twelve shares Merchants' Bank of Halifax .....	118.80	1425 60
	Seven shares People's Bank of Halifax .....	26.40	184 80
	Ten shares Canadian Bank of Commerce. ....	60.00	600 00
	Two City of Halifax School Debentures. ....	100.00	200 00
	Cash in Treasurer's hands .....		169 02
			<u>\$8651 42</u>

GEO. MITCHELL, *Treasurer, W. & O. Fund.*

HALIFAX, N.S., June 7th, 1877.

### REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND—WESTERN SECTION—1877.

Your Committee have to report that they began the year with fifteen names, exclusive of Mr. Malcolm's, on their Roll. Mr. Malcolm's name has not appeared for some years, as the Committee did not know how to refer to it. They have now to state that they, some time ago, paid the Provincial authorities of Ontario the sum of \$300 on his account, in lieu of all past claims, and that they are in correspondence regarding his future maintenance. The terms when fixed will be made known to the Assembly.

The Committee, as directed last year, made further enquiry regarding Mr. R. D. Mackay, and learned that he laboured for four years as Minister in Wellesley, and for four or five years as Missionary, but without Presbyterian recognition, within the bounds of the Presbytery of Ontario—that he had laboured in other places in this country for one year, for seven in connection with the original Seceders, and for one in the Free Church. It is for the Assembly now to dispose of his case.

The names on the Roll and the rates of payment for the past year were :—

J. Fotheringham.....\$180 00	D. MacMillan.....\$250 00
H. Gordon.....250 00	G. Cheyne.....250 00
D. Mackenzie.....250 00	J. R. Scott.....250 00
W. Smart.....125 00	J. G. Carruthers.....100 00
D. Coult's.....250 00	J. Paterson.....250 00
Wm. Lochhead.....250 00	Daniel Allan.....250 00
Chas. Fletcher.....250 00	J. Malcolm.....335 00
J. Duff.....250 00	

Of these the name of Mr. Smart is now removed by his death.

The Committee agreed to admit the following to participate in the benefits of the Fund.

Dr. Barrie, of Eramosa, at the rate of \$250, payments to be reckoned from the date at which he ceases from discharge of pastoral duty.

Mr. Robert Devar, of Lake Shore, at the rate of \$200, when he shall have ceased from regular pastoral work.

Mr. James Mitchell, once of Milton, at the rate of \$100, payments to be reckoned from 1st of April.

Your Committee have had applications also on behalf of Mr. Porteous, formerly of Beverly, and of Mr. Wm. Meldrum, late of Harrington. Your Committee felt that they had not sufficient evidence that these brethren are too infirm for pastoral work, and while they did not wish to place any bar in the way of their reception, they thought it best to report the cases to the Assembly.

Your Committee are glad to find that the income assigned them is larger than that of last year, and that the expenditure is somewhat less; but they have to call the attention of the Assembly to the fact, that they have again reduced their capital nearly \$1100, and that, as far as appears, the expenditure of the current year shall largely exceed that of any which preceded it.

Your Committee are anxious to extend the benefits of the Fund, and increase the grants, and they earnestly hope that the Assembly will take the necessary steps to enable them to do so; and at the same time they would urge that Presbyteries should furnish the Committee with the grounds on which they make application.

The Committee further wish it clearly understood that all payments are conditional on the Fund being equal to meet the claims against it.

JOHN MACTAVISH, *Convener.*

HALIFAX, 21st June, 1877.

REPORT OF AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION—1877.

The Committee on the Aged and Infirm Ministers' Fund for the Maritime Provinces beg leave to report that the receipts for the past year have been as follows :—

From Subscriptions and Donations.....	\$233 17
“ Interest and dividends.....	346 20
	<u>\$579 37</u>

In our last report it was mentioned that the committee had agreed on application of the Presbytery of Halifax to place the name of the Rev. J. D. McGillivray, late of Newport, upon the list of annuitants. But soon after they learned that his health was sufficiently restored to enable him to undertake the duties of Inspector of schools for Hants County, and accordingly his name was dropped from the list.

Since that time they have placed upon the fund the Rev. James Watson, of New Annan, on application of the Presbytery of Wallace, and the Rev. Ebenezer Ross of Upper Londonderry on application of the Presbytery of Truro, each at the rate of \$200 per annum, commencing on the 1st of January last. These brethren have received two-quarters' annuity.

The whole payments have been \$600, so that there has been in the receipts the small deficiency of \$20.63, which deducted from the balance on hand at the beginning of the year leaves the amount now in fund as follows :—

Invested.....	\$6,124 17
Cash in Treasurer's hands.....	389 54
	<u>\$6,513 71</u>

They also agreed, on application of the Presbytery of Miramichi, to place the name of the Rev. A. McMaster, of Newmills, upon the list of annuitants, but as the arrangements for his severance from his congregation are not yet completed, he has not yet received any annuity.

Since the accounts were closed, the committee have also agreed to place the Rev. James Fowler upon the fund, and he has been paid annuity for the April quarter. Although, however, he is at present disabled for duty, there is yet hope, that he may ere long be restored to vigour sufficient to enable him to discharge the duties of an active profession, and that the fund will be thus relieved of this claim.

It is due to that portion of the Church which we represent, in order that the General Assembly may understand the small amount contributed to the fund by the congregations during the year, to explain, that there has been no regular annual collection for its support. When the fund was instituted by the late Synod of the Presbyterian Church of the Lower Provinces, it was not deemed advisable to appoint any additional annual collection, in consequence of the number already required. It was therefore agreed to make an appeal to congregations and individuals, to contribute such a sum as would with interest, and occasional donations, render any general collection unnecessary for some years. A portion of the Church liberally responded, and the fund has increased every year till the present. Were the congregations of the Maritime Provinces, who have not already contributed, to do so with the same liberality, the fund would be in a still more flourishing condition, and in a position to meet the increased demands henceforward to be made upon it. In view of the circumstances mentioned, it might be just, should the Assembly resolve on the immediate amalgamation of the funds, and appoint an annual collection, not to make it imperative for a time on those congregations through whose liberality the present fund has been raised.

Your Committee, in view of the responsibility hitherto resting upon them in the management of this fund, feel it their duty respectfully to represent their views regarding the proposed regulations for the new fund. In particular they would object to the sliding scale proposed. By it a minister of ten years' standing, disabled in the Providence of God, is only to receive \$100 per annum, while a minister of forty years is to receive \$400. It must be evident, that as a general rule, the former must be the more necessitous of the two. A minister disabled at that period of his career, will, in the large majority of cases, have a young family dependent on him, and from the expenses, which he must in various ways have incurred at the commencement of his ministry, cannot possibly have saved anything, worth mentioning, while the minister, who has served forty years or more, can scarcely have the same number of helpless dependants, and will in most cases have been able to lay by something for old age. Congregations too are more likely to do liberally for persons who have served them so long, than in the case of those, who have served for shorter periods. On merely commercial principles, it might be proper to regard merely length of service, yet as the support of the fund must depend on the Christian sympathy of the members of the Church, we are convinced that neither the people nor our ministers will be satisfied with an arrangement by which a servant of God, disabled in Providence from active service, it may be through his toils in the service of the gospel, with five or six helpless children dependent on him, shall receive only one hundred dollars from this fund, while another with no such burden, and who may be provided for otherwise, may receive four times the amount.

We may add as to the amounts proposed, that we regard the highest, as higher than the present liberality of the Church will warrant the General Assembly in promising, and the smaller as entirely too low. We would therefore suggest a medium sum, say \$250. It is indeed said, that the larger sum shall be granted only "if the funds permit." Your Committee strongly object to any such uncertainty. In the opinion of your Committee, it would be better to promise a lower sum than to have any contingency about it. It will be easy to increase the amount should the funds warrant.

Should there be any difference of rates, the Committee believe that the principle adopted in the management of this fund is the fairer one, viz., to give the full annuity to those who by reason of age or ill health are disabled from the duties of an active profession, and a less to those who though not entirely disabled from active service have had their "strength weakened by the way," so as at least partially to relinquish their former labours.

In conclusion, in view of the past operations of the Committee, they feel it due specially to acknowledge the services rendered by their secretary, who has also acted as treasurer, and who with the counsel of Mr. G. W. Underwood has managed all the financial affairs of the fund. The Committee have agreed to allow the sum of fifty dollars in payment of his expenses for the last seven years.

All which is respectfully submitted.

GEORGE PATTERSON, *Secretary.*

LIST OF ANNUITANTS, 1876-77.

Rev. J. Stewart.....	\$100	Rev. James Watson, two quarters,	\$100
" J. I. Baxter.....	100	" Ebenezer Ross, " "	100
" Andrew Donald.....	200	" James Fowler, one quarter ..	50

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REPORT ON THE "PRESBYTERIAN RECORD."

To the Venerable, the General Assembly of the Presbyterian Church in Canada:—

Your Committee beg to report that the circulation of the Record at the first of June was 34,469. This is somewhat less than at the close of 1876, when its circulation had reached 36,372. But it was not to be expected that a new enterprise of this kind should immediately be established on a permanent basis. A considerable number of the congregations at the outset subscribed for a larger number of copies than was required. These have now curtailed their orders so as to meet their actual requirements. The financial condition of the country, too, notwithstanding the small price charged for the Record, has doubtless tended in some degree to check the circulation. When it is further taken into account that no paid agents have been employed to canvass for the Record, nor other means used to extend its circulation—except through its own columns,—the Committee feel that there is cause for congratulation in the satisfactory condition in which it is found, financially and otherwise.

In order that it might better meet the wants and expectations of the church at large, the committee deemed it advisable, subject to the approval of the General Assembly, to appoint an assistant editor whose personal acquaintance with the Eastern Section of the Church would, as the committee believed, be advantageous—especially in connection with the Home and Foreign Missionary operations of that section. Accordingly, Mr. Robert Murray of Halifax, a gentleman of large experience in this department of literature, was associated with Mr. Croil in December last, and has discharged the duties required of him entirely to the satisfaction of the Committee, and as they believe, to the satisfaction also of the readers of the magazine.

It cannot be doubted that much of the liberality which has been manifested in support of the various schemes of the church during the past year is largely owing to the diffusion of missionary intelligence from month to month in the columns of the Record. Believing that it may and ought to become increasingly useful in this regard, the Committee earnestly invite, through the General Assembly, the continued hearty co-operation of all the ministers and other office-bearers of the church in their endeavours so to extend the circulation of the Record as that it may be supplied regularly to every family connected with the church. With such an increased circulation as may be reasonably looked for, the committee entertain the possibility of enlarging the size of the magazine, and effecting other improvements without adding to its price.

Owing to the demands made upon his time by other important duties, Mr. Croil has intimated his desire to be relieved from the editorship, and has placed his resignation in the hands of your committee. He has at the same time expressed his willingness to continue the management of the Record until the close of the present year, should the General Assembly consider it desirable that he should do so.

JOHN JENKINS, D.D.

FINANCIAL STATEMENT FOR EIGHTEEN MONTHS, ENDING 4TH JUNE, 1877.

*During which period there were printed 664,400 copies.*

RECEIPTS.

From Subscriptions and Advertisements since January 1876, to 4th June, 1877 ..... \$14703 40

EXPENDITURE.

Canada Paper Co., for paper for 19 months .....	\$6442 78
A. A. Stevenson for printing for 18 months .....	3315 10
Editorial services, 18 months .....	1300 00
Office Clerk.....	488 00
Rent, Taxes, Insurance .....	346 18
Sundries, Fuel, Gas, Furniture, &c. ....	146 42
Printing and Stationery .....	134 44
Engraving and Electrotyping .....	64 15
Postages, Express charges, Telegrams, etc. ....	770 00
Balance in Bank .....	1696 33
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	\$11703 40

ASSETS.

Balance as above .....	\$1696 33
Unpaid Subscriptions .....	3092 45
Advertising accounts.....	500 00
Postage Stamps .....	36 28
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	\$5325 06

LIABILITIES.

For publishing 6 months to December, 1877, including all expenses, estimate.....	3699 00
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	\$1626 06

JOHN JENKINS, D.D.

## REPORT OF THE COMMITTEE ON STATISTICS, 1876-1877.

"The Assembly further agree to direct the attention of the Committee for the ensuing year to the desirability of reducing the size of the Report by lessening the number of details."

Such were the instructions given to the Committee by the last General Assembly. In carrying them out correspondence was opened by the Convener with each of its members, and as the result of this, and embodying the suggestions of those from whom replies were received, blank forms were prepared for congregations and Presbyteries, "lessening the number of details" from that required some years previously, by omitting some questions, and combining others, and, at the same time, keeping in view such items of information as would give some proper idea of the operations and position of the Church, and the promise she is holding out of increase, and of renewed energy in the prosecution of the work to which she is called by her King and Head. Your Committee have reason to state that the changes made have met with the approbation of some, who have declared the forms prepared this year preferable to those formerly employed, while they have not met the approbation of others, a result which they anticipated.

It has, we believe, been customary with preceding Committees to alter, when they judged necessary, the returns received from Presbyteries, so as to make them appear consistent with themselves. Exception has been taken against this course in some cases. It must be admitted, too, that instances occur in which the face of the returns would indicate errors, whereas, if all circumstances were known, and proper explanations given, no errors existed. It might happen, for example, that a certain sum was entered in the column for "stipend promised," and a smaller sum in the one for "stipend paid," and the inference would be that there were "arrears due," while no entry was made in the column for such, and the Committee might consider themselves justified in making one, while, in reality the correction should be made in the entry of "stipend promised," the sum being returned to which the stipend had been raised in the course of the year, and at which it stood at the close of it, as if it had been promised at the beginning of the year—a fact of which the Committee could have no knowledge, and in which there was an incorrect return. In consequence of these and other considerations, which need not be specified, the returns are printed this year as they have been received from Presbyteries. No corrections have been engrossed of the entries or the additions, where these have been made by Presbytery Clerks. All the Committee is responsible for is accuracy of printing. The Assembly and Church will thus have an opportunity of ascertaining the shape in which these returns have been received, and it is hoped that the effect will be greater care on the part of Presbyteries in compiling their reports from those sent in by congregations; for examination will show that very few of the thirty-three are either full or accurate.

While, however, the Committee have adopted this course as to *printing*, they would state that all the returns have been subjected to as careful an inspection as was found practicable. In consequence of the lateness of the arrival of some there was but little time to examine them. Those, for example, from the Presbytery of Quebec, did not come to hand till the *first*, and those from that of Prince Edward Island, till the *second* of June—only a few days prior to the meeting of the Assembly—and that although notices had been issued in the Halifax *Witness* and Montreal *Record*—thus, it is presumed, falling under the notice of all Presbytery Clerks—that the Committee would not be responsible for engrossing in this report any returns which had not reached the Convener by the 9th of May. The results of the corrections are published in Table A for the Statistics, and in Table B for the Financial Statement; but it is thought requisite to call attention to the fact, that even in these no correction has been made in the returns of stipend promised or paid, nor in arrears;—no attempt has been made to harmonize these; all that has been done has been to give the correct addition of each of the columns. Even when an entry has been made of "stipend paid," and none of "stipend promised," or the reverse;—and instances of both occur,—or the name of a congregation reporting is omitted, while that of the pastor is given, the blank has not been supplied.

It is gratifying to your Committee to be able to report that returns have been received this year from all the Presbyteries. Last year there were two in default, and even three when the General Assembly met, but one of these was received while they were in session. Some are very incomplete, as an example of which, we may mention the Presbytery of Quebec, from which only 6 Financial Statements of congregations have been received, 2 of these being mission congregations. But there is no report from St. Andrew's Church, Quebec; Sherbrooke; Point Levi; Scotstown;—which, however, returns its Statistics. Three Rivers; Melbourne; Hampden; Richmond; and Windsor Mills; Lingwick; Winslow; nor Danville;—11 congregations, 4 of which are vacancies; in other words, out of 15 congregations and 2 mission congregations, 11 have not reported, nor has any return been sent in from the mission stations, 5 in number. On the other hand, the Presbytery of Paris has but one blank, and in the Presbytery of Huron there is not one. It may have been only by perseverance on the part of the Clerks that so full reports were procured, but the result was worth the trouble, and it would be well if all Clerks were equally painstaking.

In the Statistical Tables the names of 805 congregations have been given, of which 122 are vacancies, and 129 do not send any report. Adding the delayed returns which have been printed, the number of Churches amount to 1,042, and the number of "Other Stations," supplied by pastor, to 364, all it is to be presumed, the nuclei of separate and self-sustaining congre-

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gations, at no distant day in the history of our Zion. The number of families reported is 56,163, representing a population of upwards of the quarter of a million, and the number of communicants 93,788, of whom 11,195 have been added during the year, and 5,427 removed,—not by any means outside of the pale of the Presbyterian Church in Canada, but principally from one congregation to another. The number of elders is 3,596, and of "other office bearers" 5,278. Weekly prayer meetings make up an aggregate of 1,020, and 21 prayer meetings are reported as *occasional*. The number of baptisms has been 9,244, including adults and infants, separate columns for these not being retained in the forms for this year's returns. In Sabbath schools and Bible classes, there are 72,867 receiving instruction, under a staff of 7,405 teachers, who have cheerfully offered and freely given their services to this interesting and important sphere of Christian usefulness,—representing an average of nearly 10 scholars to each teacher. Volumes in libraries are reported as 158,003, including both congregational and Sabbath school. Two hundred and forty-two Missionary Associations exist—certainly far from the number that ought to be. To the question "Is there a manse or rented house for the pastor?" 257 report manses, 43 rented houses, and 88 simply reply "yes," leaving it uncertain whether it is one or the other, for it cannot be both, that is provided. There is a similar uncertainty regarding the column "Was Church or Manse built during the year," 5 answering "yes" but not specifying which; 36 have built churches, and 21 have built manses.

It would be unsatisfactory to make any allowance for the congregations that have not reported. One-fourth added to the above might give a pretty correct total. But the only reliable figures,—and even these, it is to be feared, not always strictly accurate—are those procured from congregations and Presbyteries which should feel themselves under solemn obligations to make the returns required of them. This is no impossibility. Even this year's statistics with all their blanks, show that it is attainable. It has been done by some; it could have been done by all.

Turning now to the Financial Statements, we find the names of 590 ministers, exclusive of professors in colleges; 715 pastoral charges, a discrepancy of 90 from the statistical reports; 119 vacancies, a discrepancy of 3; and 660 congregations report, a difference of 38 in favour of the latter. These discrepancies arise in part from financial statements being sent in, while the statistics have not been, and conversely; and in part from the reports from joint congregations being combined in one schedule, and separate in the other. Ashburn and Utica, for example, in the Presbytery of Whitby, report their finances separately, but combine or appear to combine their statistics, and other cases might be specified.

Your Committee cannot but remark the very unsatisfactory manner in which entries have been made in the Schedule for Presbyteries for Financial Statements. They had caused to be printed on the corner margin of these Schedules very plain and precise directions, and pointed out particular columns the entries in which should be the sums of certain preceding columns. Column No. 9 was to contain the sum of columns 4, 6, 7 and 8, that is, should show the Stipend paid from all sources; the amount expended on Church during the year; the amount expended on Manse during the year; and all other congregational expenditure, whatever the object was. Column 16, again, was to show the amount contributed for all the Schemes of the Church, including Sabbath School contributions to missions. And column 19 was to be filled in with the details of columns 9, 16, and 18, in the last of which "Contributions to benevolent objects not previously specified" were to be entered. Attention, however, has not been given, in many cases, to these directions, and thus the correctness and agreement of the reports have been interfered with. Sometimes the Stipend promised from all sources has been set down for congregations, from which there are no returns, and when there is no entry of Stipend paid; and in other instances the Stipend promised has been entered as having been paid, while still the report is "no returns" from the congregations. Examples illustrative of both points occur in the Presbytery of Miramichi. Kingston and Richibucto have \$700 entered as Stipend promised and Stipend paid. Campbellton has similar entries of \$800. Yet in both cases "no returns." New Carlisle, Hopetown, and Port Daniel (P.Q.) have the Stipend promised given, but there are no other entries. Of course this destroys any possibility of a balance between the two columns. In the same connection we may remark that, in many cases, arrears have not been entered, although one would expect these to be inserted as faithfully as the Stipend promised, and the Stipend paid.

The Committee may be allowed to state here that they would have preferred to retain a column from last year's forms, namely, that for the amount of Stipend paid by the congregation alone, and even to have added one for "Stipend derived from other sources," whether the Temporalities or Home Mission Funds, but were led to curtail by the instructions under which they were acting. There were other items towards which they felt in the same manner.

Proceeding now to the summings up of the different returns as they have been reviewed and prepared by the Committee, and including those that were delayed, we find that \$467,275.45 was the aggregate amount of Stipend promised, which gives an average to each minister of a little under \$800. A few years ago it was not much more than one-half of this amount. Of this sum \$451,549.71½ have been paid, or an average of \$765 to each minister. From table B it would appear that the Presbytery of Newfoundland is without arrears of Stipend, but in the "Delayed Returns" the congregation of Bay of Islands, which is described as having been a Mission station for ten months is reported as under a promise of \$800, and as having paid only \$206.90, while the arrears are set down as \$84; figures which plainly indicate that there is some great error,—for if the

entries in the last two columns are correct, then the stipend can have been only \$200.90 instead of \$800. The committee can surmise where the error exists. In all probability it lies in the entry of stipend promised. The Presbytery of Whitby also appears to be without arrears, but on examining the Statements it will be seen that there are three congregations which have not implemented their engagements. The same remark applies to the Presbytery of Lindsay,—and, by the way, the congregation of Lindsay is reported as having promised \$1,200 of Stipend, and to have paid nothing, while still, it is not charged with any arrears, but, on comparing columns 6 and 8 with 9 it would seem that the stipend has been paid in full, the entry to that effect having been omitted in the column designed for it. It does not appear, however, in the summing up of column 4. An entry of \$650 stipend promised occurs in Stratford Presbytery, another in which no arrears are reported, while only \$325 were paid, and another Charge in the same reports the sum paid without giving the sum promised. In fact the Presbytery of Paris is the only one in which these two columns balance, and in which we can say that no arrears are due.

The amount expended in building and repairing Churches, or in payment of debt collected for building purposes has been \$171,493.50; and on Manses \$48,609.09. Both of these items show that our congregations are not indifferent to the accommodation and comfort of themselves with regard to places of worship, nor of those who are over them in the Lord. We do not suppose that either the one sum, or the other, was for the erection of new edifices; but only in part for such, and in part for the payment of debt previously contracted for such purposes. An interesting subject of inquiry is the localities in which these buildings have been undertaken, whether in the newer and more destitute settlements, or in the older and more wealthy, but your Committee feel themselves precluded from entering upon it. The total amount contributed for congregational purposes has reached the sum of \$847,590.12. Collecting the totals at the foot of the proper columns it should be \$849,675.68, but the remarks we have made on the carelessness displayed in making the entries in the preceding columns will suggest the source of the difference.

The contributions to the Schemes of the Church sum up to \$93,058.51, made up as follows:—\$15,789.26½ for College Fund; \$31,803.98½ for Home Missions; \$18,819.14 for Foreign Missions; \$6,935.05 for the Fund for Aged and Infirm Ministers, and the Widows and Orphans of Ministers; \$3,895.46 for the Assembly Fund; and \$15,235.29 for French Evangelization. These sums should aggregate \$92,509.16;—a discrepancy of \$549.35, accounted for by the fact that in several congregations the amount contributed for the Schemes has been entered in the column for the total while it has not been entered in the columns for the particulars. As one example we may refer to Knox Church, Hamilton, or Kilbride, in the same Presbytery.

The amount raised by Sabbath Schools, with their 72,867 members was \$20,800.99, not an average of twenty cents to each, proving what reports in former years have proved, that sufficient attention is not given to instruct the young in our congregations in the grace of liberality, nor to call into exercise the energy latent here for the spread of the Gospel.

The contributions to objects not yet specified were \$45,402.19; and the contributions to all purposes \$986,115.33, showing that entries to the amount of \$64.51 have been made in the last column which have not appeared elsewhere.

The amount of debt as reported,—but your Committee have good reason to know that the real sum is in excess of this—is \$527,977.93, of which the largest item is in the Presbytery of Toronto; the second in that of Ottawa; the third in that of Hamilton; the fourth in that of Halifax, etc.

Comparing, so far as can be done, the returns for this year with those for last, there is an increase of three vacant congregations. There is a falling off of 84 in the number of congregations reporting. This may arise, in part, from some joint Charges combining their Returns this year that gave them separately last year, but it is also owing to the fact that some reported then that have not done so now. The number of stations supplied by Pastors given last year was 1,135, this year it is 1,406. Families reported then 54,132½; this year 56,163, an increase of 2,031. Number of Communicants then 88,228; now it is given at 93,788. Number of Elders in the former year 3,412; in the latter 3,596. Number of other Office-bearers 4,970 last year; this year 5,278. Week-day meetings 1,056 as against, this year 1,020. The number in Religious Classes shows a falling off, only apparent, however, of 6,337. Volumes in Sabbath School and Congregational Libraries also show a decrease. The number of Missionary Associations shows an increase of 26, with one Ladies' Association. There is a decrease in the number of Manses and Rented Houses reported.

Passing to the Financial Statements there is an increase of \$24,381.24, on Stipend Promised, and of \$9,228.64, on Stipend Paid. There is a falling off in the amount expended on Churches and on Manses, but an increase of nearly \$30,000 on "Other Congregational Expenditure;" and an increase of \$11,922.03 on Total Contributions for strictly Congregational purposes. On the College Fund there is a slight decrease; on the Home Mission Fund, an increase of nearly \$6,000; on the Foreign Mission Fund, an increase of about \$1,000; on the Fund for Aged and Infirm Ministers, and for the Widows and Orphans of Ministers, an increase of between \$400 and \$500; on the Assembly Fund, there is a decrease, but on French Evangelization, an increase of considerably upwards of \$3,000. Sabbath School Contributions have been almost double, a fact full of promise. Total Contributions to the Schemes of the Church show a falling off of somewhat more than \$500, but there can be no doubt there would have been an evident increase if all the Congregations that reported last year had reported this one. Total Contributions for all Purposes show an increase of more than \$3000. All things considered, it may be confidently concluded that God is blessing the Presbyterian Church in Canada with prosperity. It may be assumed that

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the number of her Communicants exceed one hundred thousand, and that her Revenue for the year has reached upwards of one million dollars.

A matter to which the General Assembly should, in the opinion of your Committee, give all the weight of its influence and authority is the procurement of full and correct Statistical and Financial Returns. Every one must, on the slightest consideration, be convinced of the importance of this. It will not do for Ministers and others to represent them as being of small moment. Other religious denominations set value upon them, and collect them as fully as they can. They are the index of the Church's state and progress—to some extent of her inward life—and from them alone, in one form or another, can be ascertained what she is doing to increase her numbers at home, and to spread the knowledge of her constitution, her privileges and her prospects abroad. They are procurable, and there is no organization better fitted to obtain them, than that which exists in the Presbyterian Church. Would it not be well for every Presbytery to devote some portion of a seditant, in the early part of the year, to a consideration of reports from Congregations, obtaining from the Clerk the names of those not reporting, and enjoining them to send in their Returns by, say, the middle of April, that they may be examined and forwarded to the Committee that may be appointed by the General Assembly. And Presbytery Clerks should be instructed to use all diligence to compile accurate sheets from the forms they receive filled up, supplying omissions where they can, or sending for more particular and definite information from Congregations when this is defective, and doing what lies in their power to make their Reports as full and accurate a representation of the state of the Presbytery, and of each Congregation therein, as they can.

Nor can your Committee be expected to have their Report for the Assembly ready in a shorter time than a month, so that delay on the part of Presbyteries is an injustice to them, and frequently causes such haste that perfect accuracy is scarcely attainable. That there is unnecessary delay by some Presbyteries is established by the fact that one, the ecclesiastical year of whose Congregations ended on 31st December last, had not its Report in the hands of the Committee till after the beginning of the present month—five months after the close of the year it covered, or say four months after Congregational Reports had been received. Your Committee think that it should be made a rule that all Presbytery Statistics and Financial Statements should be despatched so as to be with the Convener by the first day of May in each year.

A review of the Reports thus summarily presented to the Assembly shows that God is watering the Presbyterian Church in Canada with the dews of Heaven. He has done great things whereof let us be glad. Is He not promising to do still greater? Let us be believing. At the same time let all Ministers and Elders, let all the people, young and old, be co-workers with Him in giving effect to the counsels of His grace and the assurances of His word. Let past prosperity be an incentive and encouragement to the more active prosecution of our generation service, persuaded that God is with us, that He will bless us, and increase us in days yet to come even more than He has done in those which have gone by. Respectfully submitted,

GUELPH, 9th June, 1877.

ROBERT TORRANCE, *Convener.*

# STATISTICAL RETURNS

AS MADE UP FROM CONGREGATIONAL RETURNS.

## PRESBYTERY OF SYDNEY.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communicants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Missionary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?	
1. Mira .....	H. McLeod, D.D.	3	0	194	90	5	2	3	6	2	85	100	9	300	.....	Manse	.....	
2. Sydney Mines .....	Matthew Wilson.	1	1	108	80	8	3	6	0	1w, 1m	28	30	4	200	.....	.....	.....	
3. Grand River .....	James Ross .....	4	0	280	111	8	4	3	19	8	35	.....	.....	.....	.....	.....	.....	
4. St. Ann and N. Shore .....	A. McIntosh .....	2	1	120	42	5	5	5	3	1	28	19	.....	.....	.....	.....	.....	
5. Gabarus .....	D. Sutherland .....	1	0	150	112	15	.....	6	7	4	34	150	16	.....	.....	.....	.....	
6. St. Andrews, Sydney .....	A. Farquharson .....	1	0	95	.....	20	.....	6	7	3	.....	.....	15	.....	.....	R. H.	.....	
7. Cow Bay Mines .....	D. McDougall .....	1	0	220	72	12	.....	6	10	4	75	60	6	.....	.....	.....	.....	
8. Boularerie .....	D. Drummond .....	2	3	140	37	9	.....	7	5	2	7	110	6	.....	.....	.....	Ch.	
9. Cape North .....	Peter Clarke .....	1	4	52	48	31	.....	2	5	1	7	109	9	.....	yes	R. H.	Ch.	
10. Falmouth St. ....	John Murray .....	1	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
VACANCIES.																		
11. Loch Lomond .....	.....	2	2	90	87	2	.....	4	6	2	50	50	5	.....	.....	.....	.....	.....
12. Clace Bay .....	.....	2	1	65	66	7	.....	4	.....	3	.....	.....	.....	.....	.....	.....	.....	.....
13. Treitch's Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total .....		20	12	1514	745	122	9	50	66	31	349	628	70	500	.....	.....	.....	.....



PRESBYTERY OF PICTOU, N. S.—Continued.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi-cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Hearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or Hented House for Pastor?	Was Church or Manse built during the year?
13. Knox Church, Pictou.....	Alex. Ross, M.A.	2	severl	130	270	21	3	6	4	4	27	150	18	500	yes	.....	.....
Carriboo River.....		2	.....	132	320	4	3	10	5	6	13	150	16	400	.....	Manse	.....
14. Antigonish.....	P. Goodfellow..	.....	.....	160	203	40	.....	6	6	.....	40	200	.....	600	.....	Manse	.....
Cape George.....	Thomas Cumming	1	.....	151	293	14	20	10	9	2	15	41	31	480	yes	Manse	.....
15. Stellarton.....	E. A. McCurdy..	1	.....	150	303	13	8	12	6	6	33	260	17	.....	.....	Manse	.....
16. James Church.....	Jno. F. Forbes..	2	1	180	300	14	.....	13	12	7	29	200	30	300	.....	.....	.....
17. Union Centre.....	A. McL. Sinclair.	2	.....	200	463	24	30	13	5	4	26	200	25	250	.....	.....	.....
18. East River.....	Robt. Cumming	3	2	135	353	9	7	7	10	4	21	200	25	250	.....	yes	.....
19. Glenelg, Caledonia.....	H. McD. Scott..	1	2	80	127	24	4	4	10	4	7	175	28	200	.....	.....	Ch.
E. River, St. Mary's.....	W. T. Bruce..	2	.....	110	293	5	8	5	1	3	6	200	25	200	.....	.....	.....
20. Merigonish.....	Vacant.....	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. Vale Colliery.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22. Sherbrooke.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF WALLACE, 31st DECEMBER, 1877.

1. New Annan.....	James Watson.....	1	.....	90	140	7	.....	6	5	5	9	70	7	250	yes	yes	.....
2. Wallace and Pugwash (Free).....	John Munro.....	4	2	131	200	39	14	13	2	7w1m	15	200	13	250	yes	.....	.....
3. Goose River.....	W. S. Darragh..	.....	.....	106	176	27	.....	8	.....	3	20	20	3	50	.....	Manse	.....
4. Wallace, St. Matthews.....	James Murray..	3	.....	135	300	27	10	7	6	6	29	200	25	300	yes	Manse	.....
5. River John.....	H. B. Mackay..	1	1	150	283	10	7	7	.....	3	25	200	34	450	yes	.....	.....
6. Tatamagonche.....	Thos. Selgwick..	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Earltown.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF WALLACE—Continued.

4. Wallace, St. Matthews	3	176	27	8	3	20	3	50	Yes	Min'se	yes	
5. River John	1	135	300	7	6	20	20	3	50	Min'se	yes	
6. Tatanagonche	4	150	283	10	7	200	200	34	450	Min'se	yes	
7. Earlton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
J M. Sutherland..	1	4	126	143	9	4	9	5	23	5	100	.....
Vacant	.....	.....	55	47	7	5	3	3	12	7	50	.....
Thomas Tallach..	1	.....	50	60	17	3	4	.....	7	50	130	.....
Vacant	1	2	25	30	3	.....	3	.....	3	.....	.....	.....
Vacant	1	.....	59	42	.....	4	4	.....	.....	.....	.....	.....
Total.....	17	9	927	1421	146	43	64	21	143	99	1610	.....

PRESBYTERY OF TRURO, 31st DECEMBER, 1876.

1. Truro	3	1	150	184	10	3	9	8	6	15	168	20	.....	.....	.....	.....	.....	.....
2. Clifton	3	1	130	140	3	.....	9	.....	2	3	70	12	.....	.....	Min'se	M.lobt.	.....	.....
3. Upper Londonderry	1	1	118	142	6	11	7	6	2	6	70	8	70	.....	1	.....	.....	.....
4. Great Village	2	2	175	235	11	8	10	8	\$4	15	150	12	200	.....	.....	.....	.....	.....
5. Economy and Five Islands...	2	1	108	199	7	3	8	10	3	17	180	14	.....	.....	.....	.....	.....	.....
6. Riverside	1	1	105	115	24	*20	8	5	1	27	232	22	569	.....	1	.....	.....	.....
7. St. Paul's, Truro	1	1	105	242	5	6	8	3	5	17	200	26	300	.....	1	.....	.....	.....
8. Springside	2	1	100	170	12	4	28	3	2	10	200	20	200	.....	1	.....	.....	.....
9. Onslow	2	1	150	283	9	7	9	4	6	28	240	19	.....	.....	Dis. As	.....	.....	.....
10. Stewiacke	2	2	140	255	6	4	15	8	2	10	175	22	400	.....	1	.....	.....	.....
11. Mid. Stewiacke and Brookfield	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Coldstream	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. West Truro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14. Parrshoro	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Acadia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Maccan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATION.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North River	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	19	12	1417	2134	112	99	95	62	32	163	1685	205	2080	.....	3	.....	.....	2 M.

\* Of these 22 were transferred to North River Mission Station. : Worship in Y.M.C.A. Hall. Rented.  
 † Of these 18 went to form a Mission Station. # 5 Mansees, 3 Yes, and 4 No.  
 ‡ Three in winter and one in summer.

PRESBYTERY OF HALIFAX, 31st DECEMBER, 1876.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communicants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Helptious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?
1. Annapolis and Bridgetown	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Bermuda, Warwick	Walter Thorburn	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. " St. Andrew's	Kenneth F. Junior	1	.....	32	56	10	9	2	3	2	1	140	12	300	.....	.....	.....
4. Cornwallis South and Wolfville	John B. Logan, M.A.	2	.....	45	123	12	3	6	5	2	16	80	6	430	.....	Manse	.....
5. " North	David Neish	1	.....	66	110	13	13	5	3	1	.....	70	4	150	.....	.....	.....
6. " West	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Dartmouth	Alex. Falconer	1	.....	100	114	21	.....	6	9	1	5	163	17	400	.....	.....	.....
8. Elusdale and Nine Mile River	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. Gay's River and Milford	E. Scott, M.A.	2	.....	130	214	23	8	7	6	4	13	140	25	300	.....	.....	.....
10. Gore and Kennetcook	Adam Gunn	3	.....	95	166	22	1	8	9	1	32	150	10	.....	.....	.....	.....
11. Halifax, Chalmers'	C. B. Bibbado	1	.....	80	225	32	60	8	9	1	16	260	19	500	.....	.....	.....
12. " Fort Massey	R. F. Burns, D.D.	1	.....	86	225	35	12	9	13	2	4	275	21	600	.....	.....	.....
13. " Poplar Grove	Allan Simpson	1	.....	102	209	22	17	6	7	2	13	155	22	300	.....	.....	.....
14. " Richmond and N. W. Arm	A. S. Wylie	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. " St. Andrew's	Thomas Duncan	1	.....	75	98	.....	5	8	5	1	6	143	26	304	.....	.....	.....
16. " St. John's	John Forrest	1	.....	120	255	29	20	12	12	1	10	270	35	600	.....	.....	.....
17. " St. Matthew's	G. M. Grant, M.A.	1	.....	200	320	31	26	9	7	3	39	441	60	2100	.....	.....	.....
18. Kempt and Walton	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Lawrenceville, &c	Alex. Stuart	3	.....	56	52	2	.....	6	4	.....	11	75	4	.....	.....	.....	.....
20. Little River & Meagher's Grant	Duncan McKinnon	3	.....	120	129	.....	.....	10	11	1	8	.....	7	60	.....	.....	.....
21. Matland	J. G. Macgill, M.A.	3	.....	100	207	40	5	8	5	3	25	232	30	400	.....	.....	.....
22. Mnsquodoboit Harbor	James Kosborough	2	.....	53	115	17	.....	6	8	1	11	95	14	.....	.....	.....	.....
23. " Middle	Robert Sedgewick	1	.....	110	220	16	2	9	15	2	14	160	16	100	.....	.....	.....
24. " Upper	I. Simpson, B.A.	2	.....	130	200	4	4	6	3	4	11	200	16	150	.....	.....	.....
25. Newport	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26. Noel	Samuel Bernard	2	.....	63	106	15	3	8	3	2	13	150	12	60	.....	.....	.....
27. Sheet Harbor	A. B. Dickie	4	.....	100	210	19	20	9	15	2	31	250	20	200	.....	.....	.....
28. Shubenacadie and Stewiacke	Vacant	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29. St. Croix and Ethershouse	J. A. F. Sutherland	1	.....	75	128	57	4	7	10	2	31	120	10	175	.....	.....	.....
30. Windsor	A. J. Mowatt	1	.....	120	288	132	11	10	.....	2	57	250	18	500	.....	.....	.....
Total		52	20	2058	3921	552	210	161	154	41	367	3814	404	8229	.....	.....	.....

vacant	2	13	20	9	13	2	31	250	20	200	.....	.....
J. A. F. Sutlerland	1	57	4	7	10	2	31	120	10	175	.....	.....
A. J. Mowatt.....	1	128	11	10	2	57	250	18	500	.....	.....	
Total.....	52	3021	552	210	164	154	367	3811	404	8229	.....	.....

PRESBYTERY OF LUNENBURG AND YARMOUTH, 31st DECEMBER, 1876.

1. Yarmouth.....	1	110	130	6	.....	7	.....	5	1	4	100	14	250	.....	Ch.
2. Lunenburg.....	1	95	77	.....	.....	3	.....	12	1	13	80	9	100	.....	S.S.R.
3. La Hare.....	2	108	140	6	.....	4	.....	12	4	14	380	12	100	.....	.....
4. Clyde and Barrington.....	4	2	70	8	4	5	13	5	2	12	100	16	250	.....	.....
5. Bridgewater.....	3	2	100	96	2	*35	6	5	2	20	120	10	600	.....	.....
6. Malone Bay.....	3	1	104	90	.....	4	9	5	1	.....	100	8	70	.....	.....
7. Carleton and Chebogue.....	2	1	32	79	21	.....	5	2	2	20	64	7	200	.....	.....
8. Shelburne.....	3	5	119	109	18	1	5	5	1	7	132	21	300	.....	.....
9. Riversdale.....	1	5	40	37	3	.....	2	5	1	4	55	4	39	.....	.....
10. New Dublin.....	2	1	60	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....
Total.....	20	21	838	850	64	41	41	59	16	94	1131	101	1909	.....	.....

\* To the new congregation, Riversdale.

PRESBYTERY OF ST. JOHN, N.B., 31st MARCH, 1877.

1. St. Paul's Ch., Fredericton.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. St. John Pres. Ch., St. John.....	1	100	108	12	8	4	9	10	1	25	160	16	200	.....	M'nse	
3. Springfield and English Set'nt.	2	4	55	118	1	2	8	10	1	8	40	3	120	.....	M'nse	
4. Becebe and Waveig.....	2	2	48	48	4	3	8	8	1	10	72	9	130	.....	.....	
5. Calvin Ch., St. John.....	1	.....	100	260	18	9	6	6	1	20	150	20	500	.....	.....	
6. St. Stephen's Ch., St. John.....	1	.....	204	153	41	11	8	7	1	37	305	22	400	.....	.....	
7. Chipman.....	2	5	60	70	6	3	4	6	2	14	100	10	250	.....	.....	
8. Sussex and Union.....	2	3	56	82	18	5	1	12	1	28	81	9	100	.....	.....	
9. St. David's Ch., St. John.....	1	.....	296	316	43	10	12	9	1	26	384	26	500	.....	.....	
10. Greenock Ch., St. Andrew's.....	1	1	50	70	10	3	6	10	1	22	35	10	.....	.....	R.H.	
11. Baclouche, Shediac, etc.....	2	4	85	59	12	4	6	9	2	32	90	14	160	.....	M'nse	
12. Moncton.....	1	1	130	144	37	1	7	9	1	20	180	13	300	.....	M'nse	
13. St. Andrew's, St. John.....	1	.....	105	195	6	.....	8	8	2	24	160	19	420	.....	.....	
14. New Kincardine.....	4	1	140	230	55	30	7	5	2	21	200	21	380	.....	Ch.	
15. Carleton, St. John.....	1	.....	57	75	16	45	5	5	1	27	75	5	.....	.....	M'nse	
16. Richmond.....	1	.....	100	131	15	4	6	6	1	10	160	17	75	.....	M'nse	
17. St. Stephen.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
18. Grand Falls.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
19. Prince William.....	3	2	75	80	.....	6	9	.....	.....	6	.....	.....	.....	.....	.....	

\* Recently settled.

PRESBYTERY OF ST. JOHN, N. B.—Continued.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi-cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or rented house for Pastor?	Was Church or Manse built during the year?	
VACANCIES.																		
20. Campbell Settlement.....	.....	2	7	64	107	1	6	6	5	4	15	40	5	90	.....	Manse	.....	
21. St. James.....	.....	2	2	70	70	3	5	7	7	2	.....	.....	.....	100	.....	.....	.....	
22. St. George.....	.....	1	3	50	60	10	.....	4	7	1	11	.....	6	178	.....	.....	.....	
23. St. Paul's Ch., Woodstock.....	.....	1	2	35	15	.....	.....	.....	9	1	2	25	3	350	.....	.....	.....	
24. Baillie and Tower Hill.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
25. Florenceville and Glassville.....	.....	1	3	50	52	.....	.....	4	5	.....	.....	36	.....	.....	.....	.....	.....	
26. Ft-arhuco, Nerepis, etc.....	.....	3	.....	50	76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
27. Salt Springs, etc.....	.....	2	.....	90	200	.....	.....	7	7	.....	.....	.....	.....	.....	.....	.....	.....	
28. Nashwaak and Stanley.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
29. Harvey.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
MISSION STATIONS.																		
Hopewell.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Queco and Black River.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	.....	54	42	1970	2719	308	148	128	168	274	359	2293	228	4153	1	1	.....	2 Ch.

\* Site purchased. † 7 Manses and 1 Rented House.

PRESBYTERY OF MIRAMICHI, N. B., 31st MARCH, 1877.

1. New Mills.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Kingston and Richibucto.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. New Carlisle, Hopetown and Port Daniel, P. Q.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Pass River and Mill Branch, N. B.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Angus McMaster.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
James Law.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....



PRESBYTERY OF MIRAMICHI, N. B.—Continued.

5. Blackville and Derby	3	1	68	48	4	1	3	3	3	24	23	2	52	....	yes	....
6. River Charlo	2	3	106	110	4	3	6	9	1	23	160	5	....	....	....	....
7. St. James	1	1	200	238	18	10	8	12	1	37	180	19	....	yes	M <sup>n</sup> se	....
Newcastle	1	....	196	250	20	8	7	12	1	36	130	14	150	....	yes	....
Chatham	1	....	120	124	10	....	6	12	1	46	80	10	300	....	....	....
St. John's Church	1	3	145	160	36	6	6	12	1	22	150	8	350	yes	yes	....
St. Luke's	2	Var's	110	45	1	....	7	12	....	24	4	8	150	....	yes	....
Bathurst	1	2	100	91	12	1	8	7	1	18	145	10	500	....	yes	....
Tobinsinae and Berrit Church	1	2	81	50	12	3	5	8	3	10	84	6	92	yes	M <sup>n</sup> se	....
St. John's, Palloussie	1	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Red Bank	1	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....
VACANCIES.																
14. Black River and Esennime	1	2	110	50	....	....	5	12	....	....	....	....	....	....	....	....
Kouchibouguac	1	1	50	18	....	....	....	....	....	....	50	6	100	....	....	....
16. New Richmond, P.Q.	1	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....
17. Campbellton, N.B.	1	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....

PRESBYTERY OF PRINCE EDWARD ISLAND, FOR THE YEAR ENDING 1876.

1. Badaque	1	4	80	159	9	3	8	....	2	16	120	7	120	yes	....	....
2. Cove Head	1	2	40	74	4	....	4	....	3	9	70	8	50	yes	M <sup>n</sup> se	Ch.
3. Stratbaldyn	2	....	170	90	4	2	6	8	8	12	120	12	....	yes	M <sup>n</sup> se	....
4. Cavendish and North Glasgow	4	....	100	240	....	....	9	2	4	20	120	....	....	yes	....	....
5. Brown's Creek and Valleyfield	2	4	250	120	4	4	4	4	9	35	120	20	120	....	M <sup>n</sup> se	....
6. Belfast and Orwell	2	2	270	310	10	8	12	13	5	35	....	....	....	....	M <sup>n</sup> se	....
7. St. James' Ch., Charlottetown	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
8. St. Peter's & Brackley Pt. Roads	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
9. Richmond Bay	4	1	165	230	15	5	10	12	3	22	300	30	....	....	....	Ch.
10. Zion Church, Charlottetown	1	....	120	250	28	....	10	7	1	36	300	14	460	yes	M <sup>n</sup> se	....
11. Summerside	1	....	130	287	36	7	8	5	2	16	170	18	400	yes	M <sup>n</sup> se	....

PRESBYTERY OF PRINCE EDWARD ISLAND—Continued.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi- cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission- ary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?
12. Geo. Town, Cardigan & Montague	John McKimmon..	1	2	143	332	14	7	9	3	24	19	280	28	750	yes	..	..
13. Princetown .....	Robert Laird .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
14. Dundas .....	Allan McLean.....	2	..	100	167	12	3	7	10	2	28	150	12	..	yes	M'nse	..
15. Mt. Stewart and W. St. Peter's.	William R. Frame	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
16. Bay Fortune.....	John G. Cameron	3	..	105	175	15	3	6	18	2	40	150	10	60	..	..	..
Grand River.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Souris.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
17. East St. Peter's .....	Samuel C. Gunn..	2	1	108	104	1	..	9	7	1	3	50	6	..	..	R.H.	Prty
18. West Cape .....	Charles Fraser... ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Campleton.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
19. Alberton.....	Arthur F. Carr, } A. M. .... }	2	2	100	436	21	5	9	7	4	20	177	27	..	yes	M'nse	..
Tignish.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
West River.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20. Clyde River.....	William Grant... ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Brookfield .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
21. Woodville .....	John Sutherland..	2	2	170	144	8	10	6	7	6	70	80	8	50	yes	M'nse	..
Little Sands.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
22. Tryon .....	W. P. Archibald, } A. M. .... }	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Bonshaw.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
23. Murray Harbor, North.....	Ernest S. Bayne..	2	3	130	140	31	..	8	10	2	28	120	8	..	..	M'nse	..
" " South.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
24. New London, .....	Vacant .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Total .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

PRESBYTERY OF NEWFOUNDLAND.

1. Free St. Andrew's, St. John's	1	90	154	21	3	5	6	1	16	85	14	350	....	M. use	....
2. Harbor Grace	1	30	31	3	...	2	3	1	8	150	18	300	....	M. use	....
3. St. Andrew's, (St. John's)	1	78	105	29	7	4	6	1	19	82	8	+	....	M. use	....
4. * Bay of Islands	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....

\* See Delayed Returns.

† Library burned.

PRESBYTERY OF QUEBEC, FOR THE YEAR ENDING 1877.

1. St. Andrew's Church, Que.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2. Sherbrooke	3	95	230	5	10	6	3	oc.	25	138	12	270	....	yes	....	
3. Leeds	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
4. Point Levi	2	41	70	...	6	3	3	1	14	40	1	...	....	yes	....	
5. St. Sylvester	2	124	160	9	2	8	11	2	24	84	5	300	....	yes	....	
6. Inverness	3*	40	30	....	....	4	6	1	....	40	5	....	....	yes	....	
7. Scotstown	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
8. Three Rivers	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
9. Melbourne	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
10. Chalmers' Church, Quebec	1	142	260	39	12	6	6	3	16	190	16	600	....	yes	M. fin.	
11. Hampden	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
VACANCIES.																
Richmond and Windsor Mills	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Lingwick	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Winslow	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Danville	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
MISSION CONGREGATIONS.																
1. Keenebec Road	1	2	36	1	....	....	6	1	11	20	2	31	....	....	....	....
2. Metis	1	2	41	3	....	2	4	2	7	66	5	183	....	yes	....	....
MISSION STATIONS.																
1. Lake Megantic	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2. Valcartier	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
3. Riviere du Loup	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
4. Cacouna	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	13	5	519	827	57	30	29	39	97	578	46	1384	....	....	....	1 M. fin

\* Stations.

PRESBYTERY OF MONTREAL, 31st DECEMBER, 1876.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi-cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or Rented House for Pastor?	Is there a Manse or Church or Manse build-ing the year?
1. Georgetown	J. C. Muir, D.D.	1	0	34	95	15	2	5	12	1	8	372	28	0	Yes	0	0
2. Nazareth St. Ch., Montreal	Joseph Elliot	1	0	230	469	45	2	12	8	1	45	214	31	610	Yes	0	0
3. St. Paul's, Montreal	J. Jenkins, D.D.	1	0	45	56	2	2	2	2	1	8	34	2	0	Yes	Manse	0
4. Mille Isles	John Irvine	1	0	59	146	30	14	6	17	1	9	100	14	300	Yes	Manse	0
5. Stanley St. Ch., Montreal	J. C. Buxter	1	0	70	134	2	7	7	4	1	9	60	5	250	Yes	Manse	0
6. Huntington and Athelstane	J. Watson, M.A.	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7. Henry's Ch., Lachute	William Forlong	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8. Beechridge	John McDonald	0	0	65	92	4	2	4	5	0	19	90	5	500	0	Manse	0
9. Hemmingford	James Patterson	1	0	15	30	2	1	4	2	0	1	10	2	100	0	Manse	1 bn.
10. Knox Church, Hemmingford	John Mackie	1	0	73	100	12	5	5	11	1	8	75	5	350	Yes	Manse	0
11. St. Andrew's	D. Paterson, M.A.	1	1	91	167	5	3	5	5	2	10	125	0	0	Yes	Manse	0
12. English River and Howick	C. M. McKeacher	2	0	190	351	41	28	7	12	1	51	175	22	460	Yes	Manse	0
13. St. Gabriel, Montreal	R. Campbell, M.A.	1	0	130	280	41	6	6	7	1	20	100	8	440	Yes	Manse	0
14. St. Andrew's, Huntingdon	J. B. Muir, M.A.	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
15. Lachine	D. Ross, B.D.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
16. Valleyfield	J. S. Lochead, M.A.	0	0	35	85	9	1	7	3	1	5	60	6	160	0	Manse	0
17. Rockburn and Gore	Wm. A. Johnston	1	0	22	53	1	0	4	3	0	2	0	0	0	0	0	0
18. Knox Church, Montreal	James Fleck, B.A.	1	0	120	262	50	12	5	15	1	17	140	20	1640	Yes	0	0
19. Frerike Church, Montreal	J. S. Black	1	0	250	534	38	40	9	17	2	29	300	60	1000	Yes	0	0
20. Russelltown	P. S. Livingston, B.A.	2	1	92	147	26	1	6	12	1	8	75	11	0	0	Manse	0
21. Parish Centre	John McFarlane	1	0	24	56	0	15	4	7	1	4	20	2	0	0	Manse	0
22. St. Therese, etc.	James Hally	3	0	70	150	0	0	7	10	0	10	60	5	0	0	Manse	0
23. St. Joseph St., Montreal	John Scrimger, M.A.	1	0	127	232	48	34	7	12	3	31	301	27	1100	Yes	Manse	0
24. Cote des Neiges	James Wallwood	1	1	35	91	9	4	4	5	2	7	105	7	300	0	Manse	0
25. Calvin Church, Lagouere	George McKay	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Manse	0
26. Ormstown	D. W. Morrison, B.A.	1	1	162	375	0	0	5	5	0	41	300	40	0	Yes	Manse	0
27. St. Matthew's, Montreal	S. S. Stobbs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

\* See Delayed Returns.

PRESBYTERY OF MONTREAL—Continued.

26. St. Matthew's, Montreal.....	1	8	2160	4267	409	220	132	200	25	355	330	7820	11	13, Yes
<b>Total .....</b>	<b>29</b>	<b>8</b>	<b>2160</b>	<b>4267</b>	<b>409</b>	<b>220</b>	<b>132</b>	<b>200</b>	<b>25</b>	<b>355</b>	<b>330</b>	<b>7820</b>	<b>11</b>	<b>13, Yes</b>

PRESBYTERY OF OTTAWA, 31ST MARCH, 1877.

1. Retired.....	1	74	125	6	11	7	9	13	3	60	M'nse	1	M'nse
2. William Lochhead.....	2	70	185	54	8	8	12	18	10	160	M'nse	1	M'nse
3. Alex. Mann, D.D.....	3	162	224	8	9	9	14	24	16	200	M'nse	1	M'nse
4. James Whyte.....	4	110	170	9	6	9	18	19	11	400	R.H.	1	R.H.
5. George Brenner.....	1	80	140	25	17	8	8	12	15	300	M'nse	1	M'nse
6. Walter Ross, M.A.....	1	48	66	33	5	1	9	9	12	300	R.H.	1	R.H.
7. D. J. McLean.....	1	140	288	47	...	7	16	19	12	300	M'nse	1	M'nse
8. G.I. Cameron, M.A.....	1	286	414	52	21	9	7	31	38	1000	M'nse	1	M'nse
9. William Moore.....	1	25	30	5	20	3	2	4	50	300	M'nse	1	M'nse
10. St. Andrew's Church, Ottawa.....	2	96	144	2	3	6	14	1	70	479	M'nse	1	M'nse
11. Chelsea.....	2	...	135	57	4	5	8	26	100	200	M'nse	1	M'nse
12. Alexander Smith.....	1	16	39	8	3	2	7	5	70	8	M'nse	1	M'nse
13. James Carwell.....	1	172	17	17	5	5	12	2	120	7	M'nse	1	M'nse
14. Robert Knowles.....	1	127	211	36	25	8	18	18	172	12	M'nse	1	M'nse
15. James Fraser.....	2	180	300	50	20	4	9	28	175	15	R.H.	1	R.H.
16. St. John's Church, Almonte.....	2	100	130	13	...	5	18	24	59	10	M'nse	1	M'nse
17. F. W. Farris.....	1	120	120	25	4	4	10	9	215	20	M'nse	1	M'nse
18. John Bennett.....	1	80	270	1	28	9	10	22	100	14	M'nse	1	M'nse
19. James Fraser.....	2	58	129	35	2	4	7	22	90	12	M'nse	1	M'nse
20. W. D. Ballentyne.....	1	44	86	10	8	2	7	8	50	6	M'nse	1	M'nse
21. H. J. McDiarmid.....	1	170	375	96	6	10	21	45	...	...	M'nse	1	M'nse
22. R. Campbell, M.A.....	1	45	95	11	4	3	9	8	50	4	M'nse	1	M'nse
23. R. H. Whillans, B.A.....	1	25	45	9	4	2	6	5	25	3	M'nse	1	M'nse
24. James Stewart.....	1	45	62	5	9	2	7	5	100	11	M'nse	1	M'nse
25. J. M. McAlister.....	1	34	80	...	...	3	6	...	90	4	M'nse	1	M'nse
26. Henry S. Clair.....	1	40	59	7	...	2	6	...	70	6	M'nse	1	M'nse
27. Joseph Gaudier.....	1	80	96	13	...	4	13	20	25	3	M'nse	1	M'nse

\* See Delayed Returns.

PRESBYTERY OF OTTAWA—Continued.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communicants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Missionary Association?	Is there a Manse House for Pastor?	Was Church or Manse built during the year?
27. Bristol.....	Alex. McLaren..	1	2	112	248	24	16	8	4	2†	26	240	20	300	.....	M'nse	.....
28. Hawtshury.....	Jno. Fairlie....	2	.....	60	98	3	.....	3	6	1	9	70	8	300	.....	M'nse	.....
29. Miss. Upper Ottawa.....	Mark Turnbull..	.....	.....	20	49	4	.....	1	4	1	5	30	4	100	.....	.....	.....
30. Daly Street Church, Ottawa	Wm. Armstrong, M.A. ....	1	.....	110	228	31	36	6	15	2	20	210	23	400	.....	.....	.....
31. Wakefield.....	Hugh Maguire..	2	.....	116	165	2	27	7	8	.....	11	30	10	150	.....	M'nse	.....
32. North Gower.....	A. C. Stewart..	2	.....	56	88	20	.....	4	6	.....	15	60	10	.....	.....	M'nse	.....
33. Alice and Pettawawa.....	Robert Hughes..	.....	2	65	73	28	2	5	6	2	14	100	4	.....	.....	M'nse	.....
34. Metcalfe.....	Thomas Muir...	1	.....	55	90	7	7	3	8	1	.....	40	6	100	.....	.....	.....
35. Richmond.....	A. M. McClelland.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
VACANCIES.		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1. Buckingham and Lochaber..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Cumberland and Bearbrooke..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Aywin.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Westmeath.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Zion Church, Carleton Place..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Adamston.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		46	17	2914	5245	753	304	180	340	41†	477	3700	377	8038	13	.....	†

\* 21 Manses, 4 Rented Houses. † 2 Churches, 3 Manses.

PRESBYTERY OF GLENGARRY, FOR THE YEAR ENDING 1877.

NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communicants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Missionary Association?	Is there a Manse House for Pastor?	Was Church or Manse built during the year?	
1. Lancaister, Knox Ch. ....	2	.....	100	100	4	.....	7	5	1	1	12	.....	12	100	yes	M'nse	.....
2. Donald Ross.....	1	.....	150	202	18	4	12	10	4	4	41	.....	14	136	yes	M'nse	.....
3. William Ross.....	1	.....	100	100	10	4	8	12	10	4	40	.....	7	100	.....	.....	.....

Local.....	46	17	2914	5245	753	304	180	340	413	477	3700	377	8038	13	.	†
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\* 21 Mansees, 4 Rented Houses. † 2 Churches, 3 Mansees.

PRESBYTERY OF GLENGAIRY, FOR THE YEAR ENDING 1877.

	2	100	100	4	7	5	1	12	12	100	12	100	136	yes	M'nse	Ch.	
1. Jancaester, Knox Ch.	1	150	202	18	12	10	4	41	100	14	136	yes	M'nse	.....	.....	.....	
2. Kirk Hill	1	105	40	10	8	12	3	40	100	7	.....	yes	M'nse	.....	.....	.....	
3. Roxboro, Knox Church	1	47	104	24	3	9	1	4	125	15	620	yes	M'nse	.....	.....	.....	
4. Cornwall, Knox Church	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5. Osabrueck	.....	135	276	72	7	12	.....	29	200	12	120	.....	M'nse	.....	.....	.....	
6. Martintown	1	90	140	6	8	4	.....	20	30	2	.....	.....	M'nse	.....	.....	.....	
7. Finch, St. Luke's	1	150	200	16	11	11	2	.....	23	.....	.....	yes	M'nse	.....	.....	.....	
8. Indian Lands	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
9. Cornwall, St. John's	1	140	230	13	7	14	.....	22	132	10	500	.....	M'nse	.....	.....	.....	
10. Vanakleek Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
11. Alexandria	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
VACANCIES.																	
12. Williamstown	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Kenyon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14. Dalhousie Mills and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Cote St. George	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Dalhousie Mills, Knox Ch.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Lunenburg and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18. Avonmore	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.																	
E. Hawkesbury	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Finch	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Summerstown	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF BROCKVILLE, FOR THE YEAR ENDING 1877.

	1	96	211	3	7	9	6	180	15	550	yes	M'nse	Ch.
1. Waddington, U.S.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. St. Andrew's, Perth	2	120	200	19	8	7	6	150	16	478	yes	M'nse	.....
3. Oxford	2	100	113	4	6	5	4	70	5	100	.....	M'nse	.....
4. St. Andrew's, S. Falls	1	77	137	12	5	5	22	70	7	300	yes	M'nse	.....
5. Dunbar and Colquhoun	2	50	70	15	1	7	8	180	11	260	1	.....	.....
6. Dalhousie and N. Sherbrooke	2	54	103	44	3	5	10	100	12	190	1	.....	.....
7. Kemptville	1	85	102	42	4	4	8	40	6	50	.....	M'nse	.....
8. Union Church, S. Falls	1	70	118	10	5	6	7	30	6	300	1	.....	.....
9. Lauark	1	82	124	8	9	5	6	70	7	300	.....	M'nse	.....
10. Matilda	1	75	113	5	4	9	12	60	3	.....	.....	M'nse	.....

PRESBYTERY OF BROCKVILLE—Continued.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communicants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or Rented House?	Was Church or Manse built during the year?
11. Middleville and Dalhousie.....	Wm. Cochrane..	1	1	81	138	11	15	4	5	1	26	75	9	140	.....	Manse	.....
12. Lyn and Yonge.....	Archibald Brown	1	1	40	39	4	3	3	4	.....	2	45	8	.....	.....	.....	Ch.
13. St. John's, Brockville.....	D. McHivray, P.A.	1	1	90	155	18	8	4	8	1	12	100	13	.....	.....	.....	.....
14. North Augusta, &c.....	Elias Mullan.....	2	1	76	48	10	2	7	10	2	10	30	3	100	.....	Manse	.....
15. Knox Church, Perth.....	William Burns.....	1	1	160	251	21	18	8	17	2	12	130	15	300	1	Manse	.....
16. 1st Pres. Ch., Brockville.....	G. Barrnfield, B.A.	1	1	160	271	30	6	6	12	2	15	139	17	480	1	Manse	.....
17. N. & W. Winchester.....	Andrew Rowat.....	2	2	100	165	23	6	8	10	1	11	100	15	200	1	Manse	.....
18. Newboro and Westport.....	J. J. Richards.....	2	3	45	57	14	.....	2	6	2	10	61	6	.....	.....	Manse	.....
19. Prescott, St. Andrew's.....	Arch. Henderson..	1	1	105	172	14	9	8	12	1	10	140	14	200	.....	Manse	.....
20. South Gower and Mountain.....	A. H. Cameron.....	1	1	107	101	13	.....	5	.....	1	25	100	7	.....	.....	Manse	.....
21. South Gower and Mountain.....	John Leishman.....	2	2	36	81	12	.....	6	6	3	3	27	.....	.....	Manse	.....	
22. Edwardsburgh and Iroquois.....	W. M. McKibbin, B.A.	1	1	20	22	6	.....	3	5	1	15	35	6	60	.....	Manse	.....
23. Spencer's and Mainsville.....	W. J. Dey, M.A.,	1	1	120	178	48	8	2	9	7	11	105	15	.....	.....	Manse	.....
24. Kitley.....	VACANCIES.	2	2	30	60	3	4	3	4	1	2	30	3	400	.....	Manse	.....
25. Morrisburgh.....	MISSION STATIONS.	1	1	36	40	4	.....	5	7	.....	6	100	13	.....	.....	.....	.....
1. Bathurst, &c.....	.....	3	3	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Lavant, &c.....	.....	4	4	31	47	47	.....	.....	.....	1	33	.....	3	.....	.....	.....	.....
3. Darling, &c.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Oliver's Ferry, &c.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Palm- rston, &c.....	.....	4	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Merrickville.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	.....	56	6	2291	3417	463	118	119	231	44	388	2335	248	4128	9	.....	.....

Manse and Shed. Church, and Town Hall. 19 Manses and 1 Rented House. 2 Churches and 2 Manses.

Henry Gordon.....



6. Merrickville	4	2	56	6	2294	3117	463	148	149	231	44	388	2355	248	4128	9	1
Total	56	2	56	6	2294	3117	463	148	149	231	44	388	2355	248	4128	9	1

Manse and Shed  
Church and Town Hall

19 Manses and 1 Heated House  
2 Churches and 2 Manses

PRESBYTERY OF KINGSTON, FOR THE YEAR ENDING 31ST MARCH, 1877.

1. Without charge	Henry Gordon	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2. Seymour	Robt. Neill, D.D.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3. Prof. Queen's College	J. Williamson, J.L.D.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
4. Prof. Queen's College	John B. Mowat, M.A.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
5. Brook St. Church, Kingston	Andrew Wilson	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
6. Principal Queen's College	W. Snodgrass, D.D.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
7. Prof. Queen's College	J.H. Maekerras, M.A.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
8. Prof. Queen's College	G.D. Ferguson, B.A.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
9. Storrington and Pittsburg	Thos. S. Chambers	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
10. St. Andrew's Ch., Kingston	Thos. G. Smith	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
11. Amersst Island	Howard D. Steele	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
12. Napanee	Alex. Young	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
13. St. Peter's Ch., Madoc	David Wishart	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
14. Picton	John MacMechan	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
15. St. Andrew's Ch., Gananoque	Walker Coulthard	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
16. Melrose, Lonsdale and Shan- nonville	John Turnbull	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
17. John St. Ch., Belleville	John Burton	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
18. St. Andrew's Ch., Belleville	M. W. Maclean, M.A.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
19. St. Andrew's Ch., Stirling	James M. Gray	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
20. Demorestville	James M. Hoyt	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
21. St. John's Ch., Pittsburg	John Galaher	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
22. Camden and Sheffield	Robt. W. Leitch	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
23. Trenton	John L. Stuart, B.A.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
24. Mill Point	R. J. Craig, M.A.†	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
25. Glenvale, Harrowsmith, and Wilton	James Cormack, B.A.	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
26. Roslin and Thurlow	Donald Kelso	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
VACANT.																	
1. Chalmers' Ch., Kingston	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2. St. Columba and St. Paul, Madoc	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3. Lansdowne and Fairfax	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
4. Rawdon and Marmora	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
MISSION STATIONS.																	
1. Wolfe Island	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2. Huntingdon	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3. Concession	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

See Delayed Returns.

† Ordained Missionary.

PRESBYTERY OF KINGSTON—Continued.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi-cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?	
4. Mill Haven & Fredericksburgh.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Wollaston and L'Amable.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Carlow and Mayo.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Montague and McFure.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Hinchinbrooke and Bedford.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. Morton.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total *	.....	17	11	1003	1492	180	88	59	109	55	184	1522	149	2312	.....	6	.....	.....

\* 20 Ministers, 5 Professors, 1 Ordained Missionary, 4 Vacancies, and 9 groups of Mission Stations.

T. S. CHAMBERS, P. C.

PRESBYTERY OF PETERBOROUGH, FOR THE YEAR ENDING 31ST MARCH, 1877.

1. Mill St., Port Hope.	James Cleland.	1	.....	70	126	15	4	3	6	1	10	80	7	300	.....	.....	.....	.....
2. Mount Pleasant	John Ewing.	3	.....	98	173	5	3	7	12	2	.....	50	6	400	.....	.....	.....	.....
3. Cartwright	Wm. C. Windel.	1	1	68	99	8	4	6	.....	.....	7	20	.....	.....	.....	.....	.....	.....
Ballyduff	.....	1	.....	36	50	11	2	2	.....	.....	18	50	4	54	.....	.....	.....	.....
4. Grafton	John W. Smith.	1*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vernonville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Keene and Westwood.	Francis Andrews.	2	.....	175	320	14	6	6	11	.....	30	80	19	800	.....	Yes	Ch.	.....
6. Springville and Bethany	Wm. Bennett.	2	.....	60	100	4	4	5	5	1	9	40	6	200	.....	Yes	.....	.....
7. Warsaw and Dunmer	William White.	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Colborne and Brighton	Peter Duncan.	2	.....	81	125	11	5	4	7	2	15	75	12	500	.....	Yes	.....	.....
9. Fenelon Falls	.....	1	.....	54	75	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Somerville	Wm. Lohead.	1	.....	12	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. First Ch., Port Hope.	Wm. Donald.	1	.....	125	208	29	21	6	6	1	17	165	17	400	.....	.....	.....	.....
11. Bethesda Ch.	W. Macwilliam.	1	.....	55	106	4	4	5	6	1	12	70	6	150	.....	Yes	.....	.....
Alhwick	M.A.	1	.....	43	54	5	.....	4	4	1	10	20	2	50	.....	Yes	.....	.....
12. Cobourg.	Jas. Ballantine.	1	.....	200	251	36	10	6	12	1	17	180	12	250	.....	Yes	.....	.....

\* See Delayed Returns.



.. PRESBYTERY OF WHITBY—Continued

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi- cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religions Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission- ary Association?	Is there a Manse or Tentd House for Pastor?	Was Church or Manse built during the year?	
9. Darlington .....	Adm Spenser....	1	1	40	66	...	...	3	6	...	...	...	1	...	...	M <sup>n</sup> se	....	
10. Whitby .....	Robert Chambers.	1	...	93	183	23	20	5	6	1	8	170	18	700	...	R.H.	....	
11. Columbs and Brooklyn.....	.....	2	...	...	220	20	10	7	14	2	11	200	27	624	2	M <sup>n</sup> se	....	
12. Newtownville.....	.....	1	...	28	49	4	11	3	9	...	...	32	5	200	...	M <sup>n</sup> se	....	
MISSION STATIONS.																		
Orono.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Emus-killen.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.....		16	3	692	1465	182	132	61	112	12	94	1188	136	4153	6	8	1	

PRESBYTERY OF LINDSAY, FOR THE YEAR ENDING 31ST MARCH, 1877.

1. N. Mara and Longford.....	D. McGregor.....	1	2	40	76	35	1	4	4	2	17	62	5	...	...	M <sup>n</sup> se	....
2. Rolfover.....	Jas. T. Paul.....	1	2	45	44	4	6	3	3	1	14	42	5	80	...	R.H.	....
3. Eldon.....	A McKay, M.A.....	1	...	90	140	4	2	8	5	...	26	90	10	280	...	M <sup>n</sup> se	....
4. Brock.....	A. Currie, M.A.....	1	...	112	165	27	6	4	10	1	15	140	12	300	Yes	M <sup>n</sup> se	....
5. Lindsay.....	James Hastie.....	2	...	136	175	33	11	12	10	4	27	160	10	150	...	M <sup>n</sup> se	Ch.
6. Beaverton and S. Mara.....	J. McSabb.....	1	...	115	235	12	44	9	10	3	16	353	33	...	Yes	M <sup>n</sup> se	Ch.
7. Woodville.....	J. L. Murray.....	1	...	40	61	1	1	3	10	1	11	70	10	200	Yes	R.H.	....
8. Cambray and.....	D. McDonald.....	1	...	100	131	42	...	8	11	1	34	142	15	100	...	R.H.	Ch.
9. Kirkfield and Victoriaville.....	D. D. McJannan.....	2	...	60	40	21	6	1	6	...	6	160	14	...	...	M <sup>n</sup> se	....
10. Uxbridge and.....	E. Cockburn.....	1	...	50	60	5	2	3	3	...	5	150	7	350	...	M <sup>n</sup> se	....
Leaskdale.....	M.A.....	1	...	48	53	12	18*	1	5	1	2	120	17	300	Yes	M <sup>n</sup> se	....
11. Cannington and.....	J. Campbell, B.A.....	1	1	12	29	1	12	1	5	...	3	19	3	50	...	...	....
Manilla.....	.....	1	1	12	29	1	12	1	5	...	3	19	3	50	...	...	....

\* Roll not revised for two years—hence the number of renewals reported.



PRESBYTERY OF TORONTO.—Continued

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi-cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?
17. St. Andrew's, Vaughan.	Wm. Aitken.	2	0	80	166	18	18	5	14	0	10	70	7	300	0	Manse	0
18. St. Andrew's, Toronto.	D. J. Macdonnell, B.P.	1	0	248	409	95	89	7	7	1	38	259	18	630	0	Manse	0
19. Old St. Andrew's, Toronto.	G. M. Milligan, M.A.	1	0	50	91	28	5	4	12	0	3	55	10	250	0	0	0
20. First Chinguacousy	R. M. Croll.	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21. St. Andrew's, Markham.	J. Carmichael, M.A.	3	0	65	142	31	9	5	5	1	11	60	6	500	0	Manse	0
22. Streetsville.	J. Breckenridge.	1	0	90	160	13	31	7	9	2	10	150	13	350	0	Manse	0
23. St. James', Stouffville, &c.	Jno. M. Carrington.	1	0	123	344	54	30	6	7	2	35	250	24	450	1	0	0
24. Weston.	R. Pettigrew.	1	0	50	74	7	5	3	5	1	5	70	7	300	0	0	0
25. Woodbridge.	R. Pettigrew.	1	0	40	37	8	12	3	5	1	10	60	6	200	0	0	0
25. Melville Church, Markham.	D. Mackintosh.	1	0	39	94	7	11	4	3	0	6	50	4	200	1	0	0
25. Brown's Corners, "	D. Mackintosh.	1	0	22	41	3	2	1	3	0	2	15	2	200	1	0	0
26. Chellenham.	E. D. McLaren, M.A., B.D.	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
27. Charles Street, Toronto.	R.D. Fraser, M.A.	1	0	123	240	33	23	9	7	3	19	323	32	300	1	0	0
28. Zion Church, Orangeville.	Alex. Carrick.	1	0	50	73	15	16	4	6	1	7	100	16	350	0	0	0
29. York Mills.	Robt. Gray.	1	0	25	56	6	5	3	6	1	4	70	5	260	0	0	0
30. Fisherville.	Robt. Gray.	1	0	17	33	5	6	2	5	0	3	30	3	300	0	0	0
30. Knox Church, Vaughan.	Peter Nicol.	1	0	48	119	16	7	2	4	0	9	50	6	120	0	0	0
30. Albion.	Peter Nicol.	1	0	33	79	16	28	4	5	0	9	40	3	0	0	0	0
31. College Street, Toronto.	Alex. Gilray.	1	1	120	252	76	17	7	9	3	30	250	30	230	0	0	0
32. St. Andrew's, Scarborough.	M. Macgillivray, M.A.	2	0	140	323	48	6	9	14	1	0	90	11	590	1	Manse	0
33. St. John's, Markham.	J. R. Gilchrist, P.A.	1	0	40	68	24	2	4	9	1	4	27	1	0	0	0	Ch.
33. Primrose.	Walter Amos.	1	0	30	51	5	0	3	3	1	3	60	8	0	0	0	0
34. Aurora.	Walter Amos.	1	0	46	70	20	15	3	9	1	4	160	15	0	0	0	0

\* See Delayed Returns.

30. ...	40	523	48	6	9	14	1	...	90	11	590	1	M'nse	...
31. Primrose	40	68	24	2	4	9	1	4	27	1	...	1	...	...
32. Aurora	30	51	5	...	3	9	1	3	60	8	...	1	...	Ch.
34. Aurora	46	70	20	15	3	9	1	4	160	15	...	1	...	...

\* See Delayed Returns.

PRESBYTERY OF TORONTO—Continued.

VACANCIES.	1	...	88	189	5	6	5	5	5	42	508	5441	534	13070	25	*	†
35. Knox Church, Scarborough	1	...	23	54	...	22	3	5	...	...	...	...	...	500	...	M'nse	...
36. Melville Church, "	1	...	40	47	2	16	2	8	1	...	...	...	...	300	...	M'nse	...
37. Georgetown	1	...	30	54	2	10	2	3	1	...	...	...	...	100	...	M'nse	...
38. Limehouse	1	...	...	...	...	...	...	...	...	...	...	...	...	300	...	...	...
39. Laskey	1	...	14	46	2	13	4	5	2	...	...	...	...	250	...	...	...
40. East King	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
41. Mono Centre Road	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
42. Knox Church, Brampton	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
43. Malton	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
44. Newmarket	1	...	55	103	8	4	4	9	1	...	...	...	...	250	...	...	...
45. Queensville	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
46. North Gwillimbury	1	...	23	55	2	3	3	8	1	...	...	...	...	...	...	...	...
47. Melville Church, Caledon	1	...	26	34	4	4	4	1	...	...	...	...	...	...	1	...	...
48. Sandhill	1	...	4	15	2	...	...	...	...	...	...	...	...	...	...	...	...
49. Munzie's Corners	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	72	3	3415	7088	1043	688	133	383	42	508	5441	534	13070	25	*	†	

\* 12 Manses, 1 Rented House.

† 2 Churches.—1 Finished.

PRESBYTERY OF BARRIE.

1. 1st West Gwillimbury	1	...	26	45	...	3	2	9	1	...	...	...	...	100	...	M'nse	...
2. West Gwillimbury and Innisfil	3	...	73	46	4	2	5	2	...	...	...	...	...	100	...	M'nse	...
3. Collingwood	1	...	70	130	22	6	7	9	1	...	...	...	...	200	...	M'nse	...
4. Orillia	1	...	120	200	35	17	2	6	2	...	...	...	...	235	...	M'nse	...
5. Central Church	1	...	35	89	4	2	4	2	...	...	...	...	...	...	...	R.H.	...
6. Craigvale	1	...	42	110	5	2	2	2	...	...	...	...	...	450	...	R.H.	...
7. LeROY	1	...	14	34	2	2	2	5	1	...	...	...	...	...	...	M'nse	...
8. Medonte and Flos	2	...	...	186	8	...	...	...	occ.	...	...	...	...	...	...	M'nse	...
9. Stayner	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	M'nse	...
10. Zion Ch., Sunnidale	1	...	80	112	28	10	4	6	1	...	...	...	...	225	...	M'nse	...
11. Barrie	1	...	125	230	50	30	4	9	1	...	...	...	...	75	...	M'nse	...
12. First Tecumseth	1	...	30	63	6	7	6	7	1	...	...	...	...	600	...	M'nse	...
13. Second Tecumseth	1	...	30	64	12	3	3	5	...	...	...	...	...	...	...	M'nse	...
14. Adjala	1	...	30	72	17	2	3	7	1	...	...	...	...	...	...	M'nse	...

PRESBYTERY OF BARRIE—Continued.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi-cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?	
10. Creemore.....	D. McDonald.	4	.....	120	135	15	10	9	16	.....	28	120	9	150	.....	.....	Ch.	
East Nottawasaga.....	M.A.....	1	2	100	130	20	6	3	8	1	18	160	18	200	.....	.....	.....	
Dumelin.....	A. McDonald, B.A.	3	.....	104	162	23	4	8	17	occ.	27	60	10	60	.....	Manse	.....	
11. West Nottawasaga.....	J. Ferguson, B.A.	1	1	.....	60	2	.....	4	9	.....	7	.....	.....	200	.....	R.H.	.....	
12. South Line Osprey.....	Smith Hitcheson	2	1	70	80	16	4	4	8	1	12	200	16	300	1	.....	.....	
Singhampton.....	Thos. McKee.....	1	.....	30	68	9	2	4	1	3	7	30	3	80	.....	.....	.....	
Honeywood.....	Thos. McKee.....	1	.....	28	67	.....	2	3	3	4	8	30	4	90	.....	Manse	.....	
13. Guthrie Church, Oro.....	Robt. Fairbairn	1	.....	38	57	22	6	3	6	.....	.....	80	10	.....	.....	.....	.....	
14. Angus.....	E. W. Pantou	1	.....	40	38	2	1	3	6	.....	7	50	6	.....	.....	R.H.	.....	
New Lowell, &c.....	E. W. Pantou	1	.....	26	43	.....	.....	2	6	.....	.....	60	10	150	.....	Manse	.....	
Willis Church, Oro.....	J. R. S. Burnetl.	1	.....	32	50	.....	.....	3	5	.....	.....	50	5	50	.....	.....	.....	
Esson Church, Oro.....	J. J. Cochrane ..	2	.....	50	88	14	1	6	10	.....	14	60	10	.....	.....	.....	.....	
Bradford.....	J. J. Cochrane ..	1	.....	32	30	5	4	3	4	1	7	45	6	400	.....	.....	.....	
Second West (Williambury).....	Stuart Acheson {	1	.....	31	75	7	5	3	5	1	4	50	5	150	.....	.....	.....	
Alliston.....	Stuart Acheson {	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Carlake.....	Stuart Acheson {	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Townline and Ivy.....	Stuart Acheson {	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Cockstown.....	Stuart Acheson {	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
First Essa.....	Stuart Acheson {	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
VACANCIES.																		
20. Knox Ch., Oro.....	.....	1	.....	45	69	1	8	5	4	1	4	150	5	175	.....	Manse	.....	
Tessoronto and.....	.....	1	.....	29	41	.....	3	2	8	.....	.....	.....	6	100	.....	Manse	.....	
Mulmur.....	.....	1	.....	40	30	3	1	4	5	1	.....	25	6	150	.....	.....	.....	
Dunroon and.....	.....	1	.....	18	32	4	.....	2	6	.....	.....	.....	.....	.....	.....	.....	.....	
Nottawa.....	.....	1	.....	14	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Burns' Church.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Dunn's Church.....	.....	1	1	55	.....	.....	.....	2	4	.....	2	4	4	.....	.....	.....	.....	





PRESBYTERY OF OWEN SOUND.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi- cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Library.	Is there a Mission- ary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?	
1. Knox Ch., Owen Sound	D. Morrison, M.A.	1	1	120	130	8	7	5	10	1	15	20	10	200	yes	Manse	...	
2. Lake Shore, Sydenham	R. Dewar	1	1	40	103	8	7	5	5	1	6	6	7	20	yes	Manse	...	
3. Chatsworth	J. Cameron	1	1	119	214	24	16	9	4	1	27	126	13	20	yes	Manse	...	
4. Latona	A. McDiarmid	2	2	110	207	15	15	6	8	2	16	60	6	160	yes	Manse	...	
5. Lake Charles		1	1	12	25	...	...	2	3	...	...	...	...	...	...	...	...	
Big Bay	D. McNaughton, M.A.	1	1	16	22	...	6	2	3	...	...	...	...	...	...	...	...	
Kemble		1	1	18	27	...	1	1	4	...	26	...	...	...	...	...	...	
Sarawak		1	1	55	57	5	1	6	5	1	17	30	4	...	...	Manse	...	
6. Knox Ch., Sydenham.	Alex. McLennan.	1	1	23	40	5	2	2	3	1	11	15	2	...	yes	Manse	...	
Lake Shore, "		1	1	36	52	18	5	2	6	...	2	25	4	...	...	...	...	
7. Thornbury and Clarksburg.	D. J. McInnes	1	1	25	51	10	2	2	9	...	8	40	4	...	...	...	...	
Heathcote		1	1	50	48	1	1	3	5	1	6	50	5	150	...	...	...	
8. Keady		1	1	17	19	...	...	1	7	...	1	40	4	150	...	...	Ch.	
Desloto	H. Currie	1	1	27	28	...	...	...	5	...	...	...	...	...	...	...	...	
Peabody		1	1	69	96	20	...	4	9	1	16	80	12	156	yes	...	...	
9. Erskine Ch., Menford	D. B. Whimster	1	1	37	77	3	5	4	4	1	7	60	6	...	yes	Manse	...	
10. Knox Ch., St. Vincent	A. Stevenson	1	1	51	60	7	...	3	3	...	7	40	3	...	...	...	...	
St. Paul's Ch., Sydenham		1	1	112	164	31	10	8	12	1	8	200	17	480	yes	...	Ch.en.	
11. Division St. Ch., Owen Sound.	J. Somerville, M.A.	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
VACANCIES.																		
12. Leith		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13. Kilsyth, &c.		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
MISSION STATIONS.																		
14. Ephrasia		1	1	...	37	2	...	1	4	...	2	30	1	...	...	...	...	
East Holland		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
15. Parry Sound District		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
16. Johnson.		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
17. Griersville		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
18. Ravenna		1	1	8	12	1	...	...	6	...	...	...	...	...	...	...	...	
Collingwood Mountain		1	1	22	29	9	...	...	4	...	...	...	...	...	...	...	...	
19. Warton, &c		1	1	87	...	...	...	...	5	1	26	78	9	...	...	...	...	
Total		26	8	1054	1498	154	71	68	127	12	195	881	107	1316	8	5	...	

PRESBYTERY OF SAUGEEN.

	26	8	1054	1498	154	71	68	127	12	105	841	107	1316	8	5	.....
18. Havana	.....	.....	8	12	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Collingwood Mountain	.....	.....	22	29	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Warton, &c	1	5	87	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	26	8	1054	1498	154	71	68	127	12	105	841	107	1316	8	5	.....
1. Normanby	3	.....	81	154	7	15	8	16	1	7	140	18	500	yes	.....	.....
2. Knox Ch., Mount Forest	.....	.....	.....	186	16	13	7	7	3	42	145	9	450	yes	.....	ch.fnd
3. Free St., John's, Walkerton	1	.....	131	.....	2	17	7	9	.....	.....	110	9	200	r. h.	.....	.....
4. Durham	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. North Arthur	.....	.....	48	110	9	10	5	9	3	8	95	12	100	yes	.....	.....
6. North Brant and West Brant	1	.....	38	95	5	5	4	8	2	20	105	11	120	yes	.....	.....
7. Proton	2	2	67	118	6	13	4	19	1	18	110	8	225	.....	.....	.....
8. Arthur	1	3	85	175	.....	15	6	10	.....	.....	.....	13	350	.....	.....	.....
9. Holstein, Amos, and Fairbairn	3	.....	140	269	21	14	7	13	1	18	220	27	600	r. h.	.....	.....
10. Guthrie Ch., Harriston	1	.....	100	158	71	4	7	12	1	21	130	17	250	r. h.	.....	.....
11. Hanover and West Bentick	2	.....	46	93	11	16	7	8	2	12	100	12	400	.....	.....	.....
12. Markdale, Holland, & Flesherton	3	.....	65	95	21	.....	5	5	1	22	160	12	140	M'use	yes	.....
13. Osprey	.....	.....	.....	190	110	.....	4	12	3	.....	120	9	.....	M'use	.....	.....
14. Knox Ch., Harriston	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Clifford and Belkylava	.....	.....	.....	181	49	.....	3	9	.....	16	88	21	225	.....	.....	.....
16. Mackintosh and Belmore	.....	.....	90	150	20	.....	5	10	2	6	.....	10	100	M'use	.....	.....
17. St. Andrew's, Priceville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18. Priceville and Durham Road	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. St. Andrew's, Mount Forest	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. St. Luther and Little Toronto	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. North Luther and Ross	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22. Palmerston	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATION.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rocky Saugeen	1	.....	47	90	7	1	4	5	1	7	80	5	.....	yes	.....	.....
Total	22	5	807	2186	371	123	83	152	21	212	1643	193	3680	.....	.....	.....

\* Recently Settled.

PRESBYTERY OF GUELPH, FOR THE YEAR ENDING 31ST MARCH, 1877.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communicants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or Tent'd House for Pastor?	Was Church or Manse built during the year?
1. Melville Ch., Fergus .....	George Smellie ..	1	.....	168	373	30	11	10	9	1	26	184	19	350	1	M'nse	.....
2. First Congregation, Eramosa ..	Wm. Barrie, D.D. ..	1	.....	66	15	11	11	8	5	1	5	85	11	1400	1	M'nse	.....
3. Union Ch., Galt.....	Richard Bentley.	1	.....	155	322	15	6	11	13	1	6	150	14	800	.....	M'nse	.....
4. Chalmers' Ch., Guelph.....	Thos. Wardrope..	1	.....	170	305	32	46	11	16	1	23	236	22	500	1	M'nse	.....
5. First Congregation, Guelph ..	Robert Torrance..	1	.....	80	157	5	5	7	5	2	9	40	5	780	1	M'nse	.....
6. Knox Ch., Guelph .....	Wm. S. Ball, A.B.	1	1	161	316	78	23	11	12	4	20	280	27	660	1	M'nse	.....
7. Knox Ch., Galt.....	Jas. K. Smith, A.M.	1	.....	390	857	163	109	21	15	15	53	900	60	1317	1	M'nse	.....
8. Chalmers' Ch., Elora .....	Jas. Middleton..	1	.....	120	251	18	13	13	14	4	9	150	16	700	1	M'nse	.....
9. St. Andrew's Ch., Galt.....	William Masson..	1	.....	143	273	30	14	5	11	1	22	130	10	250	1	M'nse	.....
10. Calvin Ch., Rothsay .....	Daniel Anderson	1	.....	70	117	9	4	6	7	1	19	75	7	.....	1	M'nse	.....
11. Moorfield .....	A. D. McDonald..	1	.....	26	42	.....	.....	3	5	2	5	45	5	.....	.....	Ch.	.....
12. Knox Ch., Elora.....	A. D. McDonald..	1	.....	150	317	34	22	10	15	1	26	470	15	770	1	M'nse	.....
13. St. John's Ch., Garafrasa.....	Wm. Millican ..	1	.....	73	140	17	14	5	9	1	31	50	9	300	1	M'nse	.....
14. Mimos.....	Alex. McKay, D.D.	1	.....	33	69	6	2	3	5	1	3	70	6	300	1	M'nse	.....
15. Duff's Ch., East Puslinch.....	James B. Mullan.	1	.....	145	240	12	15	12	3	2	18	300	18	640	1	M'nse	.....
16. St. Andrew's Ch., Fergus .....	John Davidson..	1	.....	121	232	32	8	4	7	1	6	184	10	400	1 L. A.	M'nse	.....
17. Zion Ch., Nichol.....	Neil McDiarmid..	1	.....	53	104	15	14	2	7	1	8	130	7	400	1	M'nse	.....
18. West Puslinch .....	Donald Strachan.	1	.....	52	104	14	13	4	6	1	7	56	7	436	1	M'nse	.....
19. Rockwood .....	Donald B. Cameron	1	.....	70	114	7	4	6	8	2	12	130	6	200	1	M'nse	.....
20. Knox Ch., Acton .....	James F. Dickie..	1	.....	25	76	28	3	3	12	1	3	80	15	300	.....	M'nse	.....
21. St. Andrew's Ch., Berlin .....	James Bryant ..	1	1	105	189	26	12	7	5	1	28	60	9	.....	1	M'nse	.....
22. Glenallan .....	H. H. McPherson	1	.....	60	83	15	13	6	9	2	6	108	11	193	.....	M'nse	.....
23. Hollin.....	.....	1	.....	70	140	50	39	2	6	2	5	100	9	.....	1	M'nse	.....
24. Nassagaweya.....	.....	1	.....	40	75	.....	.....	2	6	2	5	70	.....	.....	1	M'nse	.....
25. Campbellville.....	.....	1	.....	75	150	22	6	4	4	1	11	70	7	85	1	M'nse	.....
26. Chalmers' Ch., Winterbourne.	.....	1	.....	46	100	13	5	6	5	.....	6	60	8	90	.....	M'nse	.....
27. Hillsburgh, St. Andrew's .....	.....	1	.....	77	141	39	6	6	12	2	.....	80	6	200	.....	M'nse	.....
28. Price's Corners, Bethel.....	.....	1	.....	20	24	.....	.....	2	5	.....	.....	65	7	360	.....	M'nse	.....
29. ....	.....	1	.....	35	40	.....	.....	3	6	.....	.....	15	1	75	.....	M'nse	.....

VACANCIES.

- 22. Chalmers' Ch., Winterbourne.
- 23. Hillsburgh, St. Andrew's .....
- Price's Corners, Bethel.....

1	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
2	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
3	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
4	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
5	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
6	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
7	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
8	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
9	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
10	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
11	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
12	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
13	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
14	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
15	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
16	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
17	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
18	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
19	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
20	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
21	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
22	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
23	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
24	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
25	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
26	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
27	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
28	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
29	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
30	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
31	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
32	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
33	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
34	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
35	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
36	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
37	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
38	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
39	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
40	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
41	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
42	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
43	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
44	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
45	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
46	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
47	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
48	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
49	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
50	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....
51	.....	1	.....	30	51	.....	.....	2	3	.....	3	.....	5	.....	.....	.....	.....	.....

22. Chalmers' Ch., Winterbourne.  
 23. Hillsburgh, St. Andrew's ...  
 Price's Corners, Bethel....

PRESBYTERY OF GUELPH—Continued.

Doon.....	1	30	51	11	2	2	45	6	135	.....	M'nse	
Hesperol.....	1	30	61	3	3	7	3	6	73	.....	M'nse	
Preston.....	1	14	12	33	8	1	5	8	112	.....	M'nse	
Erin.....	1	75	122	10	9	1	5	6	450	.....	M'nse	
Osprings.....	1	161	314	33	13	15	232	28	180	.....	M'nse	
St. Andrew's Ch., Guelph	1	13	35	21	2	2	6	1	.....	.....	M'nse	
MISSION STATIONS.												
Hawkesville.....	1	13	17	1	1	2	1	1	.....	.....	M'nse	
Elmira, Gale Congregation.	1	23	59	22	5	4	30	4	200	.....	M'nse	
Eden Mills.....	1	45	45	2	1	1	25	.....	.....	.....	M'nse	
Preston.....	1	48	48	.....	.....	.....	.....	.....	.....	.....	M'nse	
A. Schröder, Ord. Miss. (Ger.)	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	M'nse	
New Hamburgh.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	M'nse	
Total.....	37	2 3158	6271	808	501	211	2392	60	389	4435	400	12681

\* Admits.

+ 21.—1 Ladies' Aid

PRESBYTERY OF HAMILTON, FOR THE YEAR ENDING 31ST MARCH, 1877.

1. N. Pelham and Pt. Robinson..	2	35	112	14	4	5	2	8	90	12	200	.....	R.H.
2. Vittoria.....	1	35	55	5	13	2	7	8	8	.....	.....	.....	R.H.
3. Caledonia, Argyle St.....	2	106	245	9	16	6	12	15	180	18	500	.....	M'nse
4. Knox Ch., Dundas.....	1	125	212	32	27	7	12	13	210	18	300	.....	M'nse
5. Clifton.....	1	86	154	11	17	3	7	8	120	16	300	.....	M'nse
6. Knox Ch., Port Dover.....	1	28	69	14	8	2	8	5	398	50	600	.....	R.H.
7. Knox Ch., Hamilton.....	1	20	29	10	3	2	3	5	60	5	200	.....	M'nse
8. Grimsby and Muir's Settlement.....	1	40	90	4	4	4	7	5	U.Sch.	3	100	.....	M'nse
9. St. Andrew's, Niagara.....	1	230	478	64	61	10	11	26	369	36	600	.....	M'nse
10. MacNab St., Hamilton.....	1	45	78	16	6	3	6	20	65	7	300	.....	M'nse
11. Caledonia, Sutherland St.	1	.....	275	72	48	4	4	20	250	32	.....	.....	M'nse
12. Knox Ch., St. Catharines	1	.....	103	15	9	5	6	4	180	16	200	.....	M'nse
13. Beamsville and Clinton.....	2	160	260	8	9	8	10	17	210	12	400	.....	M'nse
14. Cayuga, Indiana, and Alex. Grant.....	3	75	121	7	5	8	8	occ.	60	5	.....	.....	M'nse
15. Jarvis and Walpole.....	1	48	73	3	2	3	5	occ.	45	5	100	.....	M'nse
16. St. Paul's, Hamilton.....	1	156	268	43	16	18	18	28	297	17	400	.....	M'nse
17. St. John's, Hamilton.....	1	85	203	36	11	6	9	5	345	41	1000	.....	M'nse
18. Drummondville and Chippewa.....	2	45	75	11	4	3	10	1	9	11	200	.....	M'nse
	1	17	27	3	3	3	5	2	40	6	670	.....	M'nse



PRESBYTERY OF PARIS, FOR THE YEAR ENDING 31st MARCH, 1877.

1. Wellington St., Brantford....	1	60	92	5	7	5	13	1	4	72	7	300	yes	....
2. Mount Pleasant and Burford..	2	42	80	3	2	6	9	1	1	55	5	150	yes	....
3. Stanley St., Ayr.....	1	103	280	12	13	9	18	1	22	206	18	667	yes	Muse
4. Chalmers' Ch., Woodstock....	1	167	220	17	21	5	11	3	18	150	28	550	yes	....
5. Knox Ch., Woodstock....	1	165	331	36	25	8	11	1	20	250	23	470	yes	....
6. Chesterfield .....	1	84	170	13	15	5	7	1	16	115	10	500	yes	....
7. Zion Ch., Brantford .....	1	225	525	75	55	8	12	2	31	450	49	750	yes	....
8. Erskine Ch., Ingersoll .....	1	70	122	16	8	6	12	3	5	140	10	300	yes	....
9. St. George.....	1	50	108	5	8	4	9	1	6	55	6	300	yes	Muse
10. N. Andrew's, East Oxford .....	1	....	....	....	....	....	....	....	....	....	....	....	yes	....
11. Knox Ch., Ingersoll .....	1	160	286	31	20	7	15	2	....	250	22	300	yes	....
12. Dumfries St., Paris.....	1	140	307	35	28	8	15	1	13	180	20	1000	yes	....
13. Rathio and Innerkip.....	2	108	200	15	5	8	16	3	20	106	19	650	yes	....
14. Knox Ch., Ayr .....	1	100	239	24	16	6	....	1	15	75	12	500	yes	....
15. Glenmorris .....	1	52	124	....	14	4	....	6	1	80	8	1300	yes	....
16. Tilsonburg and Culloden.....	2	80	116	2	4	8	9	1	4	72	18	350	yes	....
17. River St., Paris .....	1	78	180	17	14	3	10	1	14	155	18	150	yes	....
18. Norwich and Wyndham.....	2	94	175	21	12	7	13	1	20	140	13	500	yes	....
Total.....	21	1778	3355	336	267	107	177	24	213	2651	286	8557	....	....
VACANCIES.														
19. Drumbo and Princeton.....														
20. Richwood & Shower's Corners.														
MISSION STATIONS.														
1. Old St. Andrew's, East Oxford,														
2. Brantford Zion Ch. Mission.														
3. Beachville.....														

\* See delayed returns.

18 Manse, 3 Rented Houses.

41 Manse, 2 Churches.

PRESBYTERY OF LONDON.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communicants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Voluntes in Libraries.	Is there a Missionary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?
1. Knox Ch. Ekfrid.....	W. R. Sutherland.	1	1	72	99	4	4	4	20	2	8	80	24	700	1	.....	.....
2. ....	Jas. B. Duncan. J. J. A. Proutfoot, D.D. ....	1	.....	.....	.....	25	4	3	.....	.....	.....	160	.....	.....	.....	.....	.....
3. ....	James Ferguson.	8	.....	45	95	4	1	6	.....	1	3	80	.....	200	.....	.....	.....
4. Alvinston, Enphemia & Brooke	John Rennie. ....	1	2	34	65	2	2	2	6	.....	2	71	9	350	.....	.....	.....
5. Carlisle .....	Ailsa Craig .....	1	2	40	76	14	.....	3	6	1	11	71	9	320	.....	R.H.	.....
6. St. Andrew's, London.....	J. A. Murray .....	1	.....	420	690	113	11	11	56	1	52	356	25	513	1	1	.....
7. Wyoming .....	G. Guthbertson. ....	1	.....	40	62	2	4	2	.....	.....	4	30	3	.....	.....	.....	.....
8. S. Plympton .....	John McRobie. ....	1	.....	50	68	6	5	4	12	1	7	100	12	150	.....	Manse	.....
9. ....	David Camelson. ....	1	.....	62	93	4	.....	3	4	1	.....	70	7	.....	.....	1	.....
10. Argyll Ch., Aklhoro .....	John Milloy .....	1	.....	30	33	4	.....	4	.....	.....	.....	.....	2	.....	.....	.....	.....
11. Belmont .....	Neil McKinnon. ....	1	.....	65	119	20	7	2	14	1	10	18	1	.....	.....	.....	.....
12. Bear Creek .....	P. McDermid. ....	1	.....	48	52	5	1	4	9	.....	3	.....	.....	.....	.....	.....	.....
13. Warusville, etc. ....	Jas. Donaldson. ....	2	.....	49	95	7	4	4	7	2	14	30	7	400	.....	.....	.....
14. ....	George Simpson .....	.....	.....	112	167	25	.....	9	9	.....	20	220	16	.....	.....	.....	.....
15. St. Andrew's, Thamesford. ....	Jno. Thompson. ....	1	.....	140	275	52	17	5	8	2	32	480	32	500	1	1	.....
16. St. Andrew's, Sarnia. ....	Geo. Sutherland. ....	2	.....	86	149	16	8	7	9	1	25	140	12	.....	.....	.....	.....
17. Fingal .....	Mungo Fraser. ....	1	.....	110	165	15	.....	4	9	1	4	200	19	400	.....	R.H.	.....
18. ....	Jas. P. Baikie .....	1	.....	40	51	14	1	2	6	1	2	35	6	.....	.....	.....	.....
19. Port Stanley .....	J. A. McDonald. ....	1	.....	95	.....	.....	.....	6	8	1	18	50	.....	.....	.....	Manse	.....
20. Watford and Warwick. ....	D. F. Sage .....	2	.....	105	155	8	7	6	13	1	18	125	18	300	1	Manse	.....
22. Embro .....	Gustavus Munro. ....	1	.....	167	203	26	6	13	15	3	29	150	21	300	.....	Manse	.....

\* Just settled.

PRESBYTERY OF LONDON—Continued.

24. ....	Robert Scobie. ....	2	.....	52	82	6	6	5	4	2	9	90	10	200	.....	Manse	.....
25. N. Glasgow .....	John M. Munro. ....	2	.....	66	90	6	4	6	9	1	10	120	5	50	.....	Manse	.....







PRESBYTERY OF STRATFORD—Continued.

10. St. Mary's .....	197	28	4	6	12	2	21	80	7	200	1	M'usc
11. Knox Ch., Mitchell .....	115	18	7	12	11	5	†	300	22	709	1	M'usc
12. Burns' Ch., Milverton, &c. . . . .	125	222	31	23	12	21	occ.	100	14	300	1	M'usc
13. Millbank .....	96	120	6	4	4	9	4	80	6	...	1	M'usc
14. Knox Ch., Listoxell .....	100	120	33	9	5	9	2	140	12	200	...	M'usc
15. Hilbert .....	113	173	8	6	6	12	2	190	14	590	...	M'usc
16. St. Andrew's, N. Easthope, &c. . . . .	...	...	...	...	...	...	...	...	...	...	...	...
VACANCIES.												
17. Shakeray and Hampstead .....	62	118	2	4	4	14	1	120	15	800	...	M'usc
18. St. Andrew's, Stratford .....	75	150	5	40	5	7	1	90	7	332	...	M'usc
19. Moleworth and Trowbridge .....	90	89	10	3	4	5	...	...	...	250	...	R.H.
MISSION STATION.												
20. Burns' Ch., East Zorra .....	35	30	13	6	5	10	...	†	5	...	...	...
Total .....												

See delayed returns.

† No report.

PRESBYTERY OF BRUCE, FOR THE YEAR ENDING 31st MARCH, 1877.

1. St. Paul's Ch., Walkerton .....	1	45	51	9	6	3	7	1	5	90	9	...	Ch.
2. Pine River .....	1	40	73	5	2	4	9	1	2	65	5	75	M'usc
3. Knox Ch., Kincaidue .....	1	140	112	18	18	9	16	2	16	145	13	150	Ch.
4. Knox Ch., Ripley .....	1	106	31	19	...	5	12	2	1	40	8	...	R.H.
5. North Bruce .....	1	64	98	20	6	5	6	1	8	140	8	170	M'usc
6. Southampton and W. Arran .....	2	164	200	20	10	6	12	3	20	160	22	400	M'usc
7. Luncheon and South Kinloss .....	2	150	112	17	6	8	18	4	26	161	19	130	M'usc
8. Tara .....	3	120	143	22	6	3	17	1	14	150	13	200	R.H.
9. Elshore .....	1	112	224	83	10	9	12	3	36	220	30	500	Yes M'usc
10. Zion Ch., Teeswater .....	1	95	110	9	2	4	7	1	8	...	8	200	M'usc
11. Chalmers' Ch., Kincaidue .....	1	80	75	20	...	4	12	3	8	240	11	150	Yes
12. Westminster, Teeswater .....	1	75	156	12	10	5	11	1	26	100	12	...	...
13. Knox Ch., Paisley .....	1	160	290	47	18	7	9	2	20	180	16	400	Yes
14. Huron .....	1	150	90	16	2	7	16	2	27	100	12	100	M'usc
15. St. Andrew's Ch., Kincaidue .....	1	105	75	25	5	5	10	1	15	70	6	...	R.H.
16. Kinloss and Bervie .....	2	1	63	11	6	5	11	1	9	95	3	...	M'usc
17. Centre Bruce .....	1	60	66	23	1	3	12	occ.	13	110	6	78	Yes M'usc
Underwood .....	1	82	43	22	1	3	9	occ.	18	80	8	150	Yes M'usc

\* See Delayed Returns.  
† No report.





PRESBYTERY OF MANITOBA, FOR THE YEAR ENDING 31st MARCH, 1877.

CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communi-cants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Mission-ary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?
1. Kildonan.....	John Black, D.D.	1	.....	60	120	4	3	10	8	1	17	221	9	250	.....	Manse	.....
2. Emerson.....	John Scott.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Roseau.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Pembina.....	H. J. Borthwick, M.A.....	1	.....	7	15	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....
5. Boyne.....	.....	1	.....	13	39	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	.....
6. Pembina Mountains.....	.....	2	.....	28	39	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	.....	.....
7. Little Britain.....	Alex. Mathieson.....	1	.....	6	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Park's Creek.....	.....	1	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. Selkirk.....	James Robertson.....	1	.....	160	183	41	35	9	17	1	32	225	17	200	yes	.....	.....
10. Knox Ch. Winnipeg.....	Geo. Bryce, M.A.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11. Manitoba College.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Woodlands.....	S. Donaldson, B.A.....	1	.....	14	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Ossowo.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14. Poplar Point.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Bale St. Paul.....	.....	1	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Manitoba College.....	Thos. Hart, M.A.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Springfield.....	.....	1	.....	27	9	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....
18. Sunny-side.....	.....	1	.....	11	18	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
19. Caledonia.....	Hugh McKellar.....	1	.....	20	15	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....
20. Clear Springs.....	.....	1	.....	18	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. Portage la Prairie.....	.....	1	.....	48	50	20	1	5	6	.....	10	25	3	.....	.....	.....	.....
22. Burnside.....	Allan Bell.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23. Okanase.....	.....	1	.....	40	10	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Fort Pelly.....	George Flett.....	1	.....	40	10	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25. Little Saskatchewan.....	.....	1	.....	5	8	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26. Battleford.....	Alex. Stewart, B.A.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....











Total

\* Object not specified

PRESBYTERY OF HALIFAX, 31st DECEMBER, 1876.

1. Annapolis & Bridgetown	Vacant	1000 00	1000 00	30 00	20 50	1050 50	4 00	6 00	18 35	6 00	32 00	56 35	18 95	30 00	1100 50
2. Bermuda, Warwick	Water Thorburn	750 00	750 00	140 00	94 00	993 00	4 00	6 00	18 35	6 00	32 00	56 35	18 95	74 80	1125 35
3. Cornwallis South and	Kenneth F. Junor	600 00	240 00		5 75	245 75	10 00				7 32	33 32	16 00	11 00	290 08
4. Wolfville	David Neish*	1200 00	1200 00		425 03	2125 03	75 00	20 00	175 78		20 00	20 78	55 00	50 00	2106 81
5. Cornwallis North	Alex. Falconer	1200 00	1200 00												2106 81
6. Dartmouth	Vacant	800 00	800 00	40 00	60 00	900 00	20 00	20 00	65 00	4 00	15 00	121 00	3 00	16 00	1040 00
7. Edmunds & Nine Mile	Raynald Scott, M.A.	600 00	600 00	40 00	30 00	630 00	20 00	28 00	31 00	1 45	34 00	125 40	3 00	12 50	767 00
8. Gay's River and Milford	Adam Gunn, B.A.	1600 00	1600 00		1161 08	2761 08	49 54	77 48	56 65	52 00	34 08	293 76	142 84	751 75	3935 01
9. Gore and Kennetcook	C. B. Pritchard	2000 00	2000 00		5427 00	8427 00	200 00	210 00		21 00	75 00	845 00	250 00	450 00	9772 50
10. Fort Massey	R. F. Burns, D.D.	1000 00	1400 00	25 56	380 47	1806 00	40 00	70 00	148 00	10 00	20 00	28 00	58 00	265 00	2399 75
11. Halifax, Chalmers	Allan Simpson	1000 00	1400 00												1300 00
12. " Poplar Grove	A. L. Wylie	1600 00	1600 00	444 50	118 04	2223 04	13 00	51 00	13 00	12 00	11 50	20 00	120 30	150 30	3173 81
13. " Richmond &	Thomas Dunc. n.	1300 00	1300 00		1650 81	2950 81	60 00	70 00	70 00	10 00	10 00	34 00	34 00	150 00	3780 81
14. N. W. Arm	St. John's	2567 20	2574 20	1000 00	1142 41	5391 97	341 67	493 65	625 00	130 00	20 00	125 45	1257 75	2783 00	10669 72
15. Halifax, St. Andrew's	G. M. Grant, M.A.	465 00	469 00	282 00	30 15	781 15	3 27	13 06	6 53		3 27	20 13			807 28
16. " St. John's	Vacant	700 00	700 00	10 00	22 00	720 00									
17. " Little River, &c.	Alex. Stuart	1100 00	1100 00	10 00	231 37	2916 37	49 00	105 30	113 82	8 00	95 00	371 72		216 06	3294 75
18. Messher's Grant	T. G. McNeil, M.A.	600 00	518 20	81 80	33 00	556 20	4 55	10 86			7 00	11 45	34 46	5 00	843 02
19. Kingspan and Walton	Jas. Roborough	750 00	581 00	194 00	48 02	779 02					2 46	11 50	50 46		
20. Little River, &c.	Robt. Sadzowick	700 00	700 00		25 00										
21. Middle	Isaac Stimpson, B.A.	600 00	600 00		17 00	497 00	8 00	23 80	22 36	2 00	20 00	76 16	15 05	7 38	1083 06
22. Upper	Samuel Bernard	1200 00	1200 00		115 85	715 85	22 98	64 00	33 86	20 00					
23. Newport	Alf. B. Dickie	600 00	488 00	112 00	60 00	548 00	3 60	3 00	16 25	2 00	2 00	26 87		571 87	
24. Noel	Vacant	1200 00	1200 00		1172 53	2372 53	30 00	30 00	38 00	15 00	25 45	195 45	24 00	90 25	2925 27
25. St. Croix and Ekershouse	J. A. F. Sutherland	2532 20	2543 40	1387 80	1501 50	4462 22	4003 54	940 06	194 82	1798 67	184 96	177 42	365 51	5078 08	10185 06
26. Stewiacke	A. J. Mowatt														1415 70
27. Sack Harbor	Total														
28. Shubenacadie and															
29. Windsor															

APPENDIX.

PRESBYTERY OF LUNenburg AND YARMOUTH, 31st DECEMBER, 1876.

1. Yarmouth	George Christie	900 00	900 00	200 00	250 00	2552 00		19 00	7 00		12 00	36 00	95 00	250 00	3658 00
2. Lunenburg	William Duff	800 00	800 00	1000 00	100 00	1900 00	30 00	140 00	35 00		30 00	247 00	137 00	50 00	1197 00
3. La Hare	Donald McVillan	600 00	700 00		30 00	730 00	30 00	26 00	30 00	15 00	26 00	130 00	17 00	45 00	1020 00
4. Clyde and Barrington	Matthew G. Henry	700 00	700 00	417 00	80 00	1137 00	60 00	50 00	60 00	8 00	22 00	35 00	17 00	13 00	1759 00
5. Bridgewater	Peter M. Morrison	800 00	800 00	30 00	670 00	1500 00	18 00	48 00	75 00		8 00	22 00	35 00	10 00	1034 00
6. Balfour Bay	Benjamin McNab	500 00	500 00	150 00	80 00	880 00								52 00	932 00
7. Canso and Chebogue	John C. McMillan	800 00	520 00	33 00	350 00	880 00								52 00	1356 00
8. Stables	John D. Miller	900 00	653 00	147 00	288 00	963 00	21 00	32 00	12 00	20 00	5 00	4 00	130 00	56 00	1156 00
9. Riversdale	Thomas Murray	600 00	825 00	25 00	1175 00	1500 00								4 00	1514 00
10. New Dublin	Vacant														150 00
Total		6450 00	6100 00	465 00	2899 00	11282 00	99 00	485 00	280 00	28 00	59 00	117 00	1136 00	504 00	12515 00

\* Settled during the year.

For seven months, from settlement in end of May to Dec. 31st.









PRESBYTERY OF QUEBEC, FOR THE YEAR ENDING 1877.

1. St. Andrew's, Quebec	John Cook, D.D.	500 00	540 15	200 00	70 05	810 20	16 00	32 70	18 30	10 24	6 00	28 00	111 23	35 00	556 24	100 00
2. Sherbrooke	Peter Lindsay	500 00	400 00	5 00	10 00	415 00	6 00	18 00	3 00	5 00	3 00	7 00	42 00	457 00	457 00	
3. St. Louis	James McConochy	600 00	600 00	116 45	6 66	829 58	20 00	45 00	12 00	9 00		55 00	141 00	370 58	80 00	
4. St. Sylvester	James Hanson	2000 00	2000 00	203 20	500 00	1210 42	303 71	469 00	130 00	75 00	15 00	1128 00	2106 00	392 00	6311 71	6500 00
5. Inverness	Makolm McKenzie	2000 00	2000 00													
6. Scots-town	John McNeal															
7. Three Rivers	Henry Edmison															
8. Melborne	Peter Wright															
9. Chalmers' Ch., Quebec	John McKenzie*															
10. Hampden																
VACANCIES.																
1. Richmond & Windsor Mills																
2. Linerwick																
3. Winslow																
4. Danville																
MISSION CONGREGATIONS.																
1. Keenebec Road	James Hume	370 00	131 00	200 00	134 00	6 00	8 80	3 00	3 00	2 50	2 50	22 80	25 71	30 86	150 80	
2. Metis	Thomas Fenwick	276 00	234 05	44 75	11 28	249 53	3 30	4 05	6 60		2 57	9 29	25 71	6 24	294 22	
MISSION STATIONS.																
Jake Megantic																
Valcardier																
Riviere au Loup																
Cacouna																
Total		4246 00	3908 20	244 75	566 66	1408 22	6352 42	321 20	568 55	162 90	91 74	29 07	2448 75	49 71	357 86	6880 00

\* Church burned.

† Among delayed returns.

‡ Just began to collect.

PRESBYTERY OF MONTREAL.

1. Georgetown	J. C. Muir, D.D.	1000 00	1000 00	500 00	200 00	1200 00	7 00	26 00	10 00	10 00	2 00	45 00	739 00	105 34	1305 34	
2. Nazareth St. Ch., Mont	Joseph Elliot	3000 00	2900 00	400 00	4000 00	6400 00	175 00	200 00	109 00	150 00	40 00	150 00	815 00	114 00	1774 00	10000 00
3. St. Paul's Ch., Mont	John Jenkins, D.D.	500 00	540 50	4 00	201 50	3 00	16 00	4 00	3 00	3 00	3 00	36 34	327 84	151 00	6625 00	
4. Mills Isles	John Irvine	2500 00	2500 00	496 00	2220 01	5216 01	183 00	145 00	135 00	14 00	180 00	658 00	82 00	151 00	6625 00	
5. Stanley River & Howick	J. C. Baxter	500 00	689 00	15 30	61 00	715 00	30 00	49 00	25 00	8 00	5 00	72 00	189 00	6 00	919 92	
6. Huntington & Athelstane	Jas. Watson, M.A															
7. Henry's Ch., Laclaire	William Furlong															
8. Beechridge	John McDonald	400 00	520 00	307 00	121 00	634 00	7 00	26 00	10 00	2 00	2 00	45 00	739 00	105 34	1305 34	
9. Hemmingford	James Patterson	67 00	58 00	9 00	425 00	3 00	4 00	38 00	15 00	5 00	1 00	15 00	297 00	49 00	297 00	400 00
10. Knox Ch., Laclaire	John Mackie	600 00	600 00	214 00	10 00	2552 00	12 00	38 00	15 00	8 00	5 00	45 00	297 00	49 00	297 00	400 00
11. English River & Howick	D. Paton, M.A	500 00	500 00	45 00	50 00	592 00	7 00	33 00	1 00	7 00	7 00	22 00	53 00	8 00	383 00	1680 00
12. St. Gabriel, Mont	R. Campbell, M.A	2000 00	2000 00	128 00	842 00	2842 00	83 00	162 00	40 00	80 00	20 00	105 00	494 00	80 00	473 00	1680 00
13. St. Andrew's, Huntington	J. B. Muir, M.A	1176 00	1176 00	128 00	20 00	1756 00	20 00	63 00	53 00	12 00	11 00	89 00	251 00	40 00	2850 00	
14. Laclaire	Donald Ross, B.D															

\* See Delayed Returns.







PRESBYTERY OF GLENGARRY—Continued.

CONGREGATION,	NAME OF PASTOR.	Stipend promised from all sources.	Stipend paid from all sources.	Arrears due by Congregation.	Amount expended on Church during the year.	Amount expended on Manse during the year.	all other Congregational expenditure.	Total Contributions for strictly Congregational purposes.	Contributions to College Fund.	Home Missions.	Foreign Missions.	AGED and INFIRM Ministers and W. and O. Fund.	Assembly Fund.	French Evangelization.	Total Contributions for Schemes of the Church.	S. S. Contributions for Missions.	Contributions to Religious Objects not specified above.	Total Contributions for ALL purposes.	Amount of Debt on Church property.
10. Vanhook Hill.	William Grant	700 00	700 00																
11. Alexandria.	D. H. McLeannan.	540 00	645 00																
VACANCIES.																			
12. Wilhainstown		500 00	500 00																
13. Killyon		1000 00	1000 00																
14. Dellie Mills, Cote St. George.		600 00	995 75	223 25															
15. Dalhousie Mills, Knox Ch.		900 00	715 00																
16. Lameburg & Avonmore.		700 00	874 00																
MISSION STATIONS.																			
E. Hawkesbury		688 00	142 00																
South Finch		375 00	375 00																
Summerstown		425 00	374 75	50 25															
Total.																			

PRESBYTERY OF BROCKVILLE, FOR THE YEAR ENDING 1877.

1. Waddington, U.S.	John Morrison	700 00	700 00		111 34	133 13	944 47	20 40	101 34	78 24	41 01	41 01	10 75	41 01	278 83	48 70	226 62	1488 68	
2. St. Andrew's, Perth.	Wm. Bain, D.D.	540 00	645 00		148 90	107 14	387 27	1348 31	230 00	50 00	30 00	70 00	11 07	30 00	342 58	88 01	15 30	753 40	304 84
3. Oxford	W. T. Canning	1000 00	1000 00		38 60	3 00	106 00	681 00	16 00	10 00	10 00	12 00	6 00	20 00	70 00	20 00	10 00	1359 25	8 50
4. St. Andrew's, S. Falls	S. Myne.	1000 00	1000 00		66 25	55 00	54 00	1175 25	70 00	21 00	4 00	14 00	6 00	30 00	174 00	20 00	10 00	1359 25	
5. Dunbar & Colquhoun's.	James W. Chesnut.	600 00	995 75	223 25			80 00	458 75	10 00	10 00	12 35	10 00	9 22	10 00	81 67		16 30	786 01	250 00
6. Dalhousie & N. Sherbrooke	Robert McKenzie	900 00	715 00		105 19	6 50	48 30	685 07	33 10	12 00	12 00	20 00	6 00	20 00	40 81		16 30	2563 41	800 00
7. Newportville	George M. Clark	900 00	874 00		54 43	18 25	162 16	1108 78	40 00	23 00	21 25	20 00	6 00	15 86	76 11		30 00	1408 78	1000 00
8. Knox Ch., S. Falls	John Chumble	700 00	874 00		45 60		219 51	2517 63	7 81	120 00	12 00	20 00	1 00	6 00	32 00			716 11	350 00
9. Lameburg	James Wilson, M.A.	688 00	142 00				313 00	303 00	21 50	21 50	3 00	6 00	3 50	6 00	22 50			925 50	
10. Matilda	George Porcous	375 00	375 00			8 00	50 00	432 00	2 25	12 75	2 00	6 00	3 50	6 00	32 00			446 17	427 00
11. Middleville and Dalhousie	William Cochrane.	425 00	374 75	50 25			225 88	1436 71	8 00	12 67	2 00	8 00	3 00	20 00	51 67			1491 41	750 00
12. Lyon and Yonge	Arch. Brown.	300 00	300 00		827 00		400 00	1800 00						63 00	63 00		30 00	2400 00	650 00
13. St. John's, Brockville.	D. McGillivray, B.A.	1400 00	1400 00		2150 00		24 00	988 00	10 00	10 00	47 00	13 00	19 00	37 00	63 00		14 00	1666 31	160 00
14. N. Angus, &c	Elias Mullan.	730 00	730 00		14 00	170 00	336 72	1332 72	30 00	110 00	34 75	61 75	7 05	54 55	77 45		39 25	1656 31	1300 00
15. Knox Church, Perth	William Burns.	1000 00	1000 00				927 00	3616 00	43 25	96 65							153 00	4159 45	
16. 1st Pres. Ch., Brockville.	G. Burnfield, B.A.	1600 00	1319 00		1400 00	1400 00													

\* Stipend paid by Congregation. † Up to date.

PRESBYTERY OF BROCKVILLE—Continued.

17. W. and N. Winchester.	Andrew Rowat	500 00	720 00		15 90	81 00	3 00	840 00	34 00	58 00	39 00	23 00	6 00	217 23	47 14			1108 88	
18. Richmond	W. Richards	600 00	260 50		31 34	201 84	2 75	2100 50	6 00	10 00	22 00	8 50	2 00	11 00	47 14			318 73	
																		2957 86	

PRESBYTERY OF BROCKVILLE—Continued.

17. W. and N. Winchester.	500 00	750 00	15 00	81 00	3 00	810 90	31 00	58 00	39 00	23 00	6 00	217 25	63 00	63 00	21 00	2 00	178 88	
18. Newboro' & Westport.	600 00	*250 50	31 34	81 00	9 75	291 84	6 00	10 00	10 00	7 51	2 60	11 00	6 60	6 60	30 00	2 00	318 73	
19. Prescott.	900 00	1375 00	631 50	200 00	422 45	2100 56	22 20	49 00	22 00	8 50	8 00	11 00	37 00	37 00	11 00	45 00	2357 86	
20. St. Andrew's, S. Gosver and Mountain.	800 00	800 00	175 00	1111 75	12 00	2121 75	4 00	10 00	30 00	5 00	1 00	20 00	45 00	45 00	77 45	2191 75	690 00	
21. S. Gower and Mountain.	600 00	550 00	100 00	100 00	12 00	662 00	10 00	26 40	21 00	7 90	1 00	152 84	70 51	70 51	814 84	814 84		
22. Edinburgh and Iroquois.	1700 00	625 00	25 00	200 00	825 00	13 25	21 12	8 00	8 00	2 00	11 00	50 37	11 00	11 50	53 73	1 00	930 10	
23. Spencerville and Malisville.	1600 00	655 00	11 48	1 65	139 80	820 93	14 00	52 91	32 00	14 00	6 90	69 15	179 86	33 46	9 00	1060 89	500 00	
	200 00	215 00			75 52	320 52	6 00	16 30	5 00	6 25	2 30	14 40	50 25	50 25		370 77		
24. Kitley.					80 00				10 00	1 68		15 00	48 00	10 00		80 00		
25. Morrisburg.					375 00		6 32	15 00								433 00		
MISSION STATIONS.																		
1. Bathurst.				500 00		110 00								85 00		110 00		
2. Innes.						87 50										87 50		
3. Darlington.																		
4. Pakenston.																		
5. Oliver's Ferry, &c.																		
6. Merrickville.																		
Total.	16708 00	4542 75	298 70	5228 93	1837 41	4663 43	34515 47	363 23	1161 61	531 59	329 71	115 51	845 14	2224 28	336 68	553 70	36198 80	6573 31

\* Half year not due till May 9. † Five months.

PRESBYTERY OF KINGSTON.

1. Seymour.	1000 00	1100 00	101 38		435 11	1639 52	21 35	50 00	15 00	36 00	8 00	40 00	170 35	10 00	15 25	1825 12	
2. Brock St. Ch., Kingston.	600 00	660 00			45 28	765 28	39 00	35 00	12 00	8 00	6 50	8 10	128 60		5 16	889 01	
3. Storrington & Pipersburgh.																	
4. St. Andrew's Ch., Kingston.																	
5. Anvers Island.																	
6. Newnes.	800 00	675 00	91 84	38 00	473 66	1278 50	30 00	15 53	5 35	4 00	5 00	74 88	74 88	13 53	1307 21	2900 00	
7. St. Peter's Ch., Madoc.	800 00	914 20	1212 70		217 00	2343 20	30 00	40 00	9 25	7 00	5 00	9 00	100 25	8 00	35 30	2874 65	1350 00
8. St. Peter's Ch., Madoc.																	
9. St. Andrew's Church, Gananoque.	1200 00	1400 00	300 00	106 00	296 50	1302 50	11 70	39 25	12 75	11 25	6 67	24 90	93 62		200 00	1796 12	2000 00
10. Melrose, Lonsdale, and Shannonville.	600 00	400 00		70 00	20 00	400 00	10 00	95 00	10 00	12 00	6 00	9 00	112 00		20 00	652 00	
11. John St. Ch., Belleville.	1400 00	1400 00			700 00	2100 00	75 00	297 50	75 00	60 00	30 00	50 00	317 50	10 00	125 00	2782 50	5200 00
12. St. Andrew's Ch., Bellville.																	
13. St. Andrew's Ch., Stirling.	800 00	600 00	35 00		140 00	775 00		20 00		15 00	2 00	5 00	42 00	15 00		832 00	
14. Demorestville.	600 00	450 13	250 00	20 00	25 00	501 43	2 35	9 00	4 00	2 00	1 50	4 50	23 35			527 78	
15. St. John's Ch., Pittsburg.	650 00	500 00			25 00	525 00		20 00	10 00		6 00		36 00			561 00	
16. Camden and Sheffield.																	
17. Trenton.																	
18. Mill Point.	800 00	350 00		100 00	450 00	1 75	2 00	2 00	1 37	2 00	2 50	2 01	11 66		40 00	501 66	
19. Glenville, Harrowsmith and Wilton.																	
20. Roslin and Thurrow.																	

\* See Delayed Returns. † Ordained Missionary.

\* Stipend paid by Congregation. † Up to date.

PRESBYTERY OF KINGSTON—Continued.

CONGREGATION.	NAME OF PASTOR.	Stipend promised from all sources.	Stipend paid from all sources.	Arrears due by Con-gregation.	Amount expended on Church during the year.	Amount expended on Missions during the year.	All other Con-gregational expenditure.	Total Contributions for strictly Congregational purposes.	Contributions to College Fund.	Home Missions.	Foreign Missions.	Aged and Infirm Min-isters and Widows' Fund.	Assembly Fund.	French Evangeliza-tion.	Total Contributions for Schemes of the Church.	S. S. Contributions for Missions.	Contributions to Re-incident Objects not specified above.	Total Contributions for ALL purposes.	Amount of Debt on Church property.
		c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %	c. %
VACANCIES.																			
1. Chalmers' Ch., Kingston.		1500 00	1702 82		520 00		894 39	3117 21	258 75	42 75		80 00	10 00	43 14	724 64	45 00	400 00	424 73	
2. St. Columba and St. Paul's, Madoc.			318 15				25 86	344 01	12 00			3 60			15 00			339 61	
3. Lansdowne and Fairfax.																			
4. Hawdon and Marmora.																			
MISSION STATIONS.																			
1. Wolfe Island			163 00		8 00			171 00	2 35	2 35	3 65			7 00	13 00			181 00	
2. Huntingdon																			
3. Millersson																			
4. Wolfcreek and Freder-icksburg																			
5. Wolfston & L'Arable																			
6. Carlow and Mayo																			
7. Montegale and McClure																			
8. Hinchinbrooke & Heulford																			
9. Morton																			
Total		10810 00	10842 60	590 00	22162 92	143 00	3257 85	15946 35	449 90	885 28	158 37	296 85	78 17	239 78	2693 45	118 00	854 74	18357 51	11050 00

PRESBYTERY OF PETERBOROUGH, FOR THE YEAR ENDING MARCH 31st, 1877.

1. Mill St., Port Hope	James Cleland	1000 00	800 00		34 00		220 00	1063 00		20 00		10 00	8 00		30 00		7 00	1100 00	
2. Mount Pleasant, Onon-tario, and Lakevale	John Ewing		700 00				100 00	800 00	16 00	45 00	15 00	11 00	2 00	15 00	110 00		40 00	920 00	
3. Carleton Place	W. C. Windel	369 00	400 33	197 00			469 33	2 87	22 00	22 00	3 00	3 50	2 00	6 91	40 31			419 64	
4. Grafton	John W. Smith	255 00	198 52				198 52	2 43	9 78	2 40	2 40	1 73	2 35	1 55	20 44			218 96	
5. Verdonville																			
6. Fenelon	Francis Andrews	700 00	700 00		634 00	1 00	125 00	1460 00	10 00	125 27	40 00	5 00	11 40	29 57	219 51	7 00		1686 54	107 00
7. Westwood																			
8. Peterborough	William Bennett	600 00	600 00		180 00		780 00	5 50	5 50	27 41	13 50	7 50		20 40	74 31		20 00	874 31	
9. Warsaw																			
10. Tunmer	William White	600 00	220 00			50 00		270 00										270 00	

\* See Delayed Returns.

PRESBYTERY OF PETERBOROUGH—Continued.

11. Colborne		500 00	500 00		30 00		100 00	937 24	3 00	15 00	5 00	5 00	13 00	3 33	9 00	48 33		25 00	1010 57	200 00
12. Peter Duncan		200 00	200 00		50 00		31 23	281 23	1 00	9 00	5 00	2 50	1 17	6 00	24 67		15 00	320 90		

PRESBYTERY OF PETERBOROUGH—Continued.

8. Colborne	500 00	500 00	307 24	100 00	937 24	3 00	15 00	5 00	13 00	3 35	9 00	48 33	25 00	1010 54	200 00	
Brighton	500 00	200 00	50 00	31 23	281 23	1 00	9 00	5 00	2 50	1 17	6 00	21 67	15 00	320 30	.....	
9. Fenelon Falls	1400 00	1400 00	310 32	832 74	2543 06	20 00	111 00	49 50	15 00	10 00	11 22	216 72	30 00	2780 78	.....	
William Lochead	1400 00	1400 00	108 00	35 00	593 00	17 00	28 00	18 00	3 00	4 00	8 00	78 00	.....	741 00	.....	
10. First Ch. Port Hope	450 00	450 00	108 00	35 00	593 00	17 00	28 00	18 00	3 00	4 00	8 00	78 00	.....	741 00	.....	
Bedesdit	250 00	250 00	10 00	62 00	21 35	693 95	1 00	5 00	2 00	12 00	12 00	11 00	.....	714 95	.....	
11. Newark	700 00	400 00	70 00	184 07	774 04	35 00	107 04	42 00	10 00	10 00	26 00	230 00	20 00	1024 00	128 00	
James Bullantine*	700 00	400 00	70 00	184 07	774 04	35 00	107 04	42 00	10 00	10 00	26 00	230 00	20 00	1024 00	128 00	
12. Perrytown	500 00	517 00	63 49	313 37	1083 37	24 00	30 60	34 00	15 00	9 00	42 06	214 06	6 73	14 00	1311 03	
Oak Hills	500 00	500 00	63 49	313 37	1083 37	24 00	30 60	34 00	15 00	9 00	42 06	214 06	6 73	14 00	1311 03	
13. Knoxville	650 00	613 50	40 00	75 00	758 50	20 00	38 00	38 00	14 00	4 00	20 00	91 00	20 00	869 50	400 00	
W. A. McKay, B.A.	650 00	613 50	40 00	75 00	758 50	20 00	38 00	38 00	14 00	4 00	20 00	91 00	20 00	869 50	400 00	
14. Baltimore	400 00	400 00	9 50	248 00	110 48	759 98	17 00	54 25	19 15	14 30	10 28	130 58	6 70	858 80	285 00	
North Smith	400 00	400 00	9 50	248 00	110 48	759 98	17 00	54 25	19 15	14 30	10 28	130 58	6 70	858 80	285 00	
15. Lakeland	300 00	300 00	56 13	158 05	455 45	469 78	4 20	42 05	10 00	10 90	2 40	10 40	79 55	3 06	6 50	549 25
D. Sutherland, M.A.	300 00	300 00	56 13	158 05	455 45	469 78	4 20	42 05	10 00	10 90	2 40	10 40	79 55	3 06	6 50	549 25
16. Percy	300 00	300 00	1 50	191 77	388 70	6 00	35 00	13 50	6 15	4 15	22 55	87 35	83 25	924 92	1002 00	
Campbellford	300 00	300 00	1 50	191 77	388 70	6 00	35 00	13 50	6 15	4 15	22 55	87 35	83 25	924 92	1002 00	
17. Norwood	700 00	700 00	25 00	130 00	435 00	4 00	5 15	5 20	6 48	2 70	7 02	31 21	65 70	494 24	.....	
Hastings	700 00	700 00	25 00	130 00	435 00	4 00	5 15	5 20	6 48	2 70	7 02	31 21	65 70	494 24	.....	
18. Bolton	400 00	400 00	28 00	249 00	677 00	8 00	24 00	18 00	7 80	19 00	12 00	69 80	.....	740 80	.....	
A. F. Tully	400 00	400 00	28 00	249 00	677 00	8 00	24 00	18 00	7 80	19 00	12 00	69 80	.....	740 80	.....	
19. Millbrook	800 00	800 00	2078 74	1325 91	5494 65	100 00	580 00	240 00	50 00	15 00	25 49	1279 49	153 10	6387 88	.....	
Centreville	800 00	800 00	2078 74	1325 91	5494 65	100 00	580 00	240 00	50 00	15 00	25 49	1279 49	153 10	6387 88	.....	
20. St. Paul's, Peterboro'	1200 00	1200 00	3905 65	1035 82	4315 95	23770 17	321 60	1486 84	532 81	224 12	112 10	676 18	3134 38	278 65	5006 25	27645 24
St. Andrew's, Peterboro'	1200 00	1200 00	3905 65	1035 82	4315 95	23770 17	321 60	1486 84	532 81	224 12	112 10	676 18	3134 38	278 65	5006 25	27645 24
21. St. Andrew's, Peterboro'	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mindon	650 00	500 00	300 00	700 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	700 00	.....	
Chambers and Burleigh	273 00	273 00	273 00	273 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	273 00	.....	
Harve	212 00	212 00	212 00	212 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	212 00	.....	
Total	12255 00	11873 35	299 50	3905 65	1035 82	4315 95	23770 17	321 60	1486 84	532 81	224 12	112 10	676 18	3134 38	278 65	5006 25

\* See Delayed Returns.

PRESBYTERY OF WHITBY.

1. Dunbarton and Cuntion	400 00	516 60	116 24	29 33	629 17	25 00	55 50	43 40	15 00	5 00	40 40	184 30	42 61	919 08	.....
Newcastle	400 00	516 60	116 24	29 33	629 17	25 00	55 50	43 40	15 00	5 00	40 40	184 30	42 61	919 08	.....
2. Claremont	750 00	612 50	103 50	183 00	929 00	6 00	18 00	8 00	2 00	4 05	5 00	20 00	10 00	868 00	.....
William Peattie	750 00	612 50	103 50	183 00	929 00	6 00	18 00	8 00	2 00	4 05	5 00	20 00	10 00	868 00	.....
3. Erskine Church	240 00	240 00	1100 00	15 00	1475 00	6 25	17 65	10 54	6 37	4 65	11 12	26 34	28 75	176 60	.....
John Little, M.A.	240 00	240 00	1100 00	15 00	1475 00	6 25	17 65	10 54	6 37	4 65	11 12	26 34	28 75	176 60	.....
4. Owen Sound	1200 00	1200 00	375 00	735 00	2633 00	40 80	50 00	50 00	25 00	15 00	40 00	200 00	165 00	3005 00	.....
Walter R. Ross	1200 00	1200 00	375 00	735 00	2633 00	40 80	50 00	50 00	25 00	15 00	40 00	200 00	165 00	3005 00	.....
5. Oshawa	600 00	675 00	400 00	7 50	682 50	40 00	104 00	8 00	4 00	5 00	26 50	277 50	60 00	2737 50	.....
John Hogg	600 00	675 00	400 00	7 50	682 50	40 00	104 00	8 00	4 00	5 00	26 50	277 50	60 00	2737 50	.....
6. Port Perry and P. Albert	1200 00	1200 00	400 00	550 00	2480 00	40 00	104 00	62 00	10 00	5 00	26 50	277 50	60 00	2737 50	.....
James Douglas	1200 00	1200 00	400 00	550 00	2480 00	40 00	104 00	62 00	10 00	5 00	26 50	277 50	60 00	2737 50	.....
7. Ashburn and	600 00	504 00	11 80	104 69	654 69	25 00	50 30	47 37	11 60	7 00	5 00	23 00	.....	848 36	.....
Walter M. Roger	600 00	504 00	11 80	104 69	654 69	25 00	50 30	47 37	11 60	7 00	5 00	23 00	.....	848 36	.....
8. Utten	200 00	200 00	11 80	104 69	654 69	25 00	50 30	47 37	11 60	7 00	5 00	23 00	.....	283 30	.....
Adam Spencer	200 00	200 00	11 80	104 69	654 69	25 00	50 30	47 37	11 60	7 00	5 00	23 00	.....	283 30	.....
9. Darlington	550 00	550 00	1026 00	206 48	2632 54	.....	.....	.....	.....	.....	.....	.....	.....	258 50	.....
Robert Chambers	550 00	550 00	1026 00	206 48	2632 54	.....	.....	.....	.....	.....	.....	.....	.....	258 50	.....
10. Whitby	1200 00	1400 00	1026 00	206 48	2632 54	.....	.....	.....	.....	.....	.....	.....	.....	258 50	.....

\* See Delayed Returns.

\* See Delayed Returns.

6. Springville  
 7. Warsaw  
 8. Colborne  
 9. Fenelon Falls  
 10. First Ch. Port Hope  
 11. Newark  
 12. Perrytown  
 13. Oak Hills  
 14. Baltimore  
 15. Lakeland  
 16. Percy  
 17. Norwood  
 18. Bolton  
 19. Millbrook  
 20. St. Paul's, Peterboro'  
 21. St. Andrew's, Peterboro'  
 Mission Stations:  
 Mindon  
 Chambers and Burleigh  
 Harve  
 1. Dunbarton and Cuntion  
 2. Claremont  
 3. Erskine Church  
 4. Owen Sound  
 5. Oshawa  
 6. Port Perry and P. Albert  
 7. Ashburn and  
 8. Utten  
 9. Darlington  
 10. Whitby





13. Wick and Greenbank	315 00	315 00	85 70	460 10	7 00	37 84	27 10	12 57	5 18	10 63	100 22	14 10	314 32
	285 00	285 00	4 15	291 15	6 00	29 00	20 00	4 00	3 45	17 00	79 45		370 60
Total	800 00	502 33	34 06	81 18	34 31	137 12	35 67	301 36	91 17	71 15	217 09	1307 66	411 60

Recently Settled.

PREBYTERY OF LINDSAY—Continued.

Sumnerland and Vroomanok	222 35	347 75	1585 00										17 00	1582 00	290 00	
Coboconk																
Headlake		152 00	25 00											21 00	200 00	16 00
Digby and Carden																
Total	222 35	499 75	1590 00											40 00	1782 00	216 00

PREBYTERY OF TORONTO, FOR THE YEAR ENDING, SAY, 31st MARCH, 1877.

1. Knox Ch., Toronto.	Alex. Topp, D.D.	4090 00	4000 00	8240 88	550 00	711 00	320 00	200 00	33 30	150 00	1944 30	316 04	4130 00	14720 91	
2. Richmond Hill.	James Dick.	500 00	500 00	146 74	18 00	50 21	15 00	8 00	6 00	6 00	112 24		30 00	788 86	
3. West Hill, Toronto.	Robert Wallace.	150 00	150 00	41 26	194 96	27 00	16 00	4 35	4 11	6 00	63 46	35 30	96 00	257 72	1500 00
4. Fish Bay, Toronto.	James Pringle.	1500 00	1500 00	685 93	2148 93	165 00	25 00	10 00	8 40	35 00	240 00	15 00	275 00	1024 15	
5. Derry West.	William Stewart.	400 00	400 00	191 22	858 75	32 00	3 00	5 00	2 25	4 00	27 50		275 00	200 00	
6. Oakville.	William Meikle.	300 00	288 00	504 00	16 00	30 00	12 00	4 00	2 00	10 00	10 05		133 00	1656 50	1200 00
7. Union Ch., Esquesing.	Jos. Alexander, M.A.	500 00	800 00	191 00	1372 00	40 00	12 00	10 00	6 00	10 00	112 00		18 00	847 87	
8. Bay Street, Toronto.	John Smith.	2000 00	2000 00	50 72	624 07	39 20	48 22	12 78	6 00	16 00	32 12		224 77	3693 80	2000 00
9. West King.	James Adams.	400 00	381 00	150 00	416 70	18 20	26 12	18 75	8 35	4 00	49 65		18 00	847 87	
10. Bethel Ch., Orangeville.	W. E. McKay, B.A.	800 00	800 00	786 00	348 20	71 00	90 95	100 00	6 00	14 00	70 00		224 77	3693 80	2000 00
11. Gould Street, Toronto.	J. M. King, M.A.	2500 00	2500 00	8 00	392 00	11 00	10 00	11 00	12 00	25 00	287 91	103 01	224 77	3693 80	2000 00
12. Knox Church, Caledon.	Alex. McEanl.	400 00	400 00	200 00	1000 00	43 00	973 50	346 04	48 00	30 16	10 77	254 50	1473 12	7240 61	500 00
13. Cook's Ch., Toronto.	J. G. Robb, D.D.	150 00	150 00	73 06	673 03	4 00	4 00			3 37	19 03		4 73	701 83	
14. Central Ch., Toronto.	David Mitchell.	3000 00	3000 00	3308 42	6308 42	170 00	268 05	100 00	50 00	35 00	87 00		1721 56	8710 13	2000 00
15. St. Andrew's, King.	Jas. Carnichael.	600 00	600 00	1000 00	20 00	70 00	30 00	15 00	6 50	20 00	170 00		1174 00		
16. Boston Ch., Esquesing.	John Eadie.	500 00	500 00	66 42	509 72	56 00	31 00	15 00	3 95	15 00	133 05		702 77		
17. St. Paul's, Vaughan.	William Aiken.	250 00	228 25	239 15	487 40	41 00	20 80	7 00	2 85	9 00	45 65		583 05		50 00
18. St. Andrew's, Toronto.	D. A. Macdonnell, B.D.	900 00	700 00	50 00	488 00	52 00	35 00	16 00	9 00	20 00	146 00		984 00		
19. Old St. Andrew's, Toronto.	G. M. Milligan, M.A.	2500 00	2700 00	6375 00	10450 00	209 75	165 45	127 00	85 00	20 00	418 20	25 00	1021 59	17489 79	81900 00
20. First Chinguncuoy, Claude.	R. M. Croll.	2500 00	1250 00	1071 71	2300 24	30 00	39 00		35 00	20 00	104 00		1021 59	17489 79	81900 00
21. St. Andrew's, Markham.	J. Carnichael, M.A.	812 50	612 50	1282 50	25 00	62 00	25 00	12 00	6 50	37 00	167 50		5 75	1463 75	1302 00
22. Streetsville.	Jas. Breckenridge.	1000 00	1000 00	550 00	1550 00	50 00	80 35	10 00	8 00	38 00	225 52	16 85	1769 37		
23. East Ch., Toronto.	John M. Cameron.	1200 00	1200 00	1404 13	2672 58	55 00	10 00	6 00	4 81	3 00	76 00		2672 58		3000 00
24. Weston.	Robert Pettigrew.	500 00	500 00	37 57	337 57	14 85	12 00	7 00	4 00	7 00	14 00		22 00	635 57	
25. Woodbridge.	Dou'ld Mackintosh.	300 00	200 00	88 00	288 00	8 41	12 00	4 00	5 00	19 00	102 21		530 41		
26. Mount Pleasant.	E. P. McLaren, M.A.	400 00	400 00	38 25	407 95	13 30	27 82	1 63	11 00	5 00	14 21		300 20		
	B.D.	325 00	325 00	4 00	329 00	10 75	15 30	7 00	2 60	3 00	39 11		371 71		

Recently settled.

See Delayed Returns.

PRESBYTERY OF TORONTO—*Continued.*

CONGREGATION.	NAME OF PASTOR.	Stipend granted from all sources.		Stipend paid from all sources.		Amount expended on (thru) during the year.		Amount expended on (thru) during the year.		All other congregational expenditure.		Total Contributions for strictly congregational purposes.		Contributions to College Fund.		Home Missions.		Foreign Missions.		Aged and Infirm Ministers and Widows Fund.		Assembly Fund.		French Evangelization.		Total Contributions for Church Schemes of the Church.		S. S. Contributions for Missions.		Contributions to Beneficial Objects not specified above.		Total Contributions for all purposes.		Amount of Debt on Church property.				
		£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s			
27. Charles St., Toronto.	R. D. Fraser, M.A.	1800	00	1800	00	742	97	2542	97	140	00	233	16	171	16	30	00	15	00	56	60	645	92	165	92	251	50	3169	70	2804	36							
28. Zion Ch., Or ungevillie.	Alex. Corrick.	520	00	448	53	371	47	100	80	20	00	12	00	1	00	8	00	15	00	4	00	4	00	4	00	4	00	4	00	4	00	4	00	4	00			
29. York Mills.	Robert Gray.	350	00	350	00	154	00	494	00	5	00	22	00	25	00	25	00	25	00	25	00	25	00	25	00	25	00	25	00	25	00	25	00	25	00			
30. Fisherville.		350	00	350	00	270	00	510	22	6	80	23	00	28	00	2	05	4	42	51	48	207	45	72	67	808	31	808	31	808	31	808	31					
31. Knox Ch., Vaughan.	Peter Nicol.	450	00	350	00	32	00	337	72	33	00	54	00	11	00	8	49	3	88	38	48	117	55	22	00	633	69	633	69	633	69	633	69					
32. Albion.		350	00	350	00	38	12	494	14	23	00	53	30	11	00	8	49	3	88	38	48	117	55	22	00	633	69	633	69	633	69	633	69					
33. College St., Toronto.	Alex. Gilray.	1200	00	1200	00	434	02	1634	02	25	43	77	69	30	00	19	97	9	45	14	00	251	16	1697	11	1697	11	1697	11	1697	11	1697	11					
34. St. Andrew's, Scarborough.	M. Macgillivray, M.A.	1000	00	1000	00	110	18	1446	00	25	43	10	00	6	00	6	00	11	00	11	00	46	00	3	00	1747	93	1747	93	1747	93	1747	93					
35. St. John's, Markham.	Jno. R. Gilchrist, B.A.	300	00	520	00	104	93	1654	03	12	00	26	00	6	00	6	00	11	00	11	00	46	00	3	00	1747	93	1747	93	1747	93	1747	93					
36. Sheburne.		300	00	220	00	60	79	340	00	12	00	33	70	40	00	40	00	40	00	50	00	138	54	80	00	6	00	307	50	307	50	307	50	307	50			
37. Aurora.	Walter Ames.	640	00	539	30	269	34	798	64			33	70	40	00	40	00	50	00	50	00	138	54	80	00	6	00	307	50	307	50	307	50	307	50			
VACANCIES.																																						
38. Knox Ch., Scarborough.				969	83	963	79	1433	62	102	00	116	29	25	00	25	00	25	00	25	00	13	45	280	65	1711	27	1711	27	1711	27	1711	27	1711	27			
39. Melville C., Scarborough.				300	00			324	00			5	00	5	00	5	00	5	00	5	00	5	84	6	00	6	00	307	50	307	50	307	50	307	50			
40. Georgetown.				211	55	6	67	218	22			13	10	13	10	13	10	13	10	13	10	2	12	46	92	285	04	285	04	285	04	285	04	285	04			
41. Limehouse.																																						
42. Laskey & East King.																																						
43. Mono Centre Road.																																						
44. Mono West.																																						
45. Knox Ch., Brampton.																																						
46. Madon.																																						
47. Newmarket.																																						
48. Queensville.																																						
49. North Gwillimbury.																																						
50. Monksville Ch., Caledon.																																						
51. Sandhill.																																						
52. Munsie's Corners.																																						
Total		27087	50	33134	41	515	47	11692	12	5844	70	207	14	58	71134	34	2125	71	3864	04	1869	03	763	37	344	67	1179	46	10635	20	1283	52	3938	62	94913	27	113929	36

\* Recently settled.

PRESBYTERY OF BARRIE.

William Fraser	526	00	69	54	759	32	13	00	67	33	55	13	7	00	1	92	295	76	8	00	22	88	987	90
West Gwillimbury			5	00	690	70			18	39	15	00	24	00	6	00	10	00	76	50	6	00	1100	83
					163	78			48	39	5	00	4	00	6	00	6	00	73	50	6	00	985	59
									14	39	5	00	5	00	4	00	6	00	73	50	6	00	985	59
									14	39	5	00	5	00	4	00	6	00	73	50	6	00	985	59



APPENDIX.

EXCV.

\* Recently settled.

PRESBYTERY OF BARRIE.

No.	Name	1887	1888	1889	1890	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900	Total
1.	West Gwillimbury	550 00	525 70	36 35	163 78	69 54	739 22	13 00	67 24	55 13	7 00	1 92	61 38	205 70	887 96	
2.	William Fraser	525 70	521 17	138 75	37 10	16 50	1015 52	10 00	27 50	15 00	24 00	6 00	10 00	73 50	737 20	
3.	W. Cleland	800 00	800 00	138 75	37 10	16 50	1015 52	10 00	27 50	15 00	24 00	6 00	10 00	73 50	737 20	
4.	Collingwood	800 00	800 00	138 75	37 10	16 50	1015 52	10 00	27 50	15 00	24 00	6 00	10 00	73 50	737 20	
5.	Central Church	800 00	800 00	138 75	37 10	16 50	1015 52	10 00	27 50	15 00	24 00	6 00	10 00	73 50	737 20	
6.	Stayner and Fios	231 67	215 67	234 00	100 00	130 51	364 51	5 00	20 00	10 00	10 00	4 00	7 50	59 00	543 81	
7.	George Crow	650 00	650 00	280 00	1500 00	50 00	2070 00	10 00	15 00	20 00	4 00	5 00	15 00	102 00	857 00	
8.	Barrie	275 00	275 00	275 00	468 80	72 79	555 62	5 00	15 40	13 70	3 25	4 70	19 15	95 35	1313 72	
9.	First Tecumseth	250 00	250 00	31 25	200 00	48 52	1552 52	11 00	8 00	5 00	8 00	5 00	13 70	37 00	1647 87	
10.	East Nottawasaga	225 00	225 00	280 00	1500 00	50 00	2070 00	10 00	15 00	20 00	4 00	5 00	15 00	102 00	857 00	
11.	Greencore & Dunedin	800 00	800 00	300 00	149 54	72 96	1633 50	15 00	32 85	15 00	20 00	13 90	10 00	108 75	2107 00	
12.	South Line Osprey	500 00	500 00	80 00	100 00	30 00	580 00	6 00	14 00	4 00	5 00	1 60	4 00	37 80	740 20	
13.	St. John's St. Catharines	450 00	450 00	80 00	100 00	30 00	580 00	6 00	14 00	4 00	5 00	1 60	4 00	37 80	740 20	
14.	St. Andrew's Church, Oro	300 00	300 00	80 00	100 00	30 00	580 00	6 00	14 00	4 00	5 00	1 60	4 00	37 80	740 20	
15.	Bonnytown	300 00	300 00	80 00	100 00	30 00	580 00	6 00	14 00	4 00	5 00	1 60	4 00	37 80	740 20	
16.	Brantford	400 00	400 00	80 00	100 00	30 00	580 00	6 00	14 00	4 00	5 00	1 60	4 00	37 80	740 20	
17.	Second W. Gwillimbury	400 00	400 00	80 00	100 00	30 00	580 00	6 00	14 00	4 00	5 00	1 60	4 00	37 80	740 20	
18.	Carlisle	251 20	298 00	298 00	75 00	109 77	435 97	8 00	12 65	10 00	4 00	3 28	4 54	17 00	1083 11	
19.	Town Line and Ivy	700 00	700 00	300 00	155 00	700 00	2155 00	15 00	30 00	7 00	8 00	7 09	65 00	107 00	3288 91	
20.	Stuart Acheson	300 00	300 00	300 00	100 00	35 00	435 00	15 00	28 00	14 00	3 40	14 00	8 00	50 00	1071 00	
21.	VACANCIES	550 00	550 00	25 80	12 00	143 00	704 00	2 00	2 50	2 50	6 00	16 30	23 20	23 20	727 20	
22.	Kn. X Church, Oro	250 00	250 00	60 00	23 00	37 29	294 05	2 00	10 00	5 00	6 00	3 63	12 00	20 63	470 65	
23.	Malvern	200 00	200 00	20 75	23 00	36 32	215 00	2 00	5 00	3 75	1 00	4 25	4 25	21 50	251 00	
24.	Dunroon and	200 00	200 00	60 00	23 00	36 32	215 00	2 00	5 00	3 75	1 00	4 25	4 25	21 50	251 00	
25.	Nottawa	200 00	200 00	60 00	23 00	36 32	215 00	2 00	5 00	3 75	1 00	4 25	4 25	21 50	251 00	
26.	Burns' Church	180 00	180 00	60 00	23 00	36 32	215 00	2 00	5 00	3 75	1 00	4 25	4 25	21 50	251 00	
27.	MISSION STATIONS	700 00	700 00	25 80	967 00	25 80	1858 80	2 75	33 66	2 75	36 41	5 56	36 41	1829 96	800 00	
28.	Bracebridge	700 00	700 00	25 80	967 00	25 80	1858 80	2 75	33 66	2 75	36 41	5 56	36 41	1829 96	800 00	
29.	Monck and	113 00	113 00	53 00	610 00	610 00	253 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	
30.	South Falls	610 00	610 00	60 00	23 00	36 32	215 00	2 00	5 00	3 75	1 00	4 25	4 25	21 50	251 00	
31.	Penetungishene, Michland &	610 00	610 00	60 00	23 00	36 32	215 00	2 00	5 00	3 75	1 00	4 25	4 25	21 50	251 00	
32.	McCane, Fios	253 00	253 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	
33.	McCane, Reservoir & Goldw. T.	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	
34.	W. and W. L. & W. L. & W. L.	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	224 00	
35.	Gravenhurst & Draper	298 50	298 50	298 50	298 50	298 50	298 50	298 50	298 50	298 50	298 50	298 50	298 50	298 50	298 50	

\* Particulars not given.





PRESBYTERY OF SAUGEEN—Continued.

CONGREGATION.	NAME OF PASTOR.	Stipend promised.	Stipend paid from all sources.	Average due by Congregation.	Amount expended on Church during the year.	Amount expended on Missions during the year.	All other Congregational expenditure.	Total Contributions for rational purposes.	Contributions to College Fund.	Home Missions.	Aged and Infirm Ministers and Widows.	Assembly Fund.	French Evangelization.	Total Contributions for Schools of the Church.	S.S. Contributions for Missions.	Contributions to Beneficial objects not specified above.	Total Contributions for all purposes.	Amount of Debt on Church property.	
18. Priceville & Durham l'rd																			
19. St. Andrew's, Mt. Forest																			
20. St. Andrew and Ende																			
21. St. Andrew and Ross																			
22. Pulverston																			
MISSION STATION.																			
Rocky Saugeen.		116 75	494 10	512 84	3722 69	187 40	2218 11	12588 49	81 87	277 70	141 87	66 79	48 15	142 83	766 27	51 16	290 85	13732 32	4655 90
Total.		6301 75	4944 10	512 84	3722 69	187 40	2218 11	12588 49	81 87	277 70	141 87	66 79	48 15	142 83	766 27	51 16	290 85	13732 32	4655 90

PRESBYTERY OF GUELPH, - - - THE YEAR ENDING 31st MARCH, 1877.

1. Melville Ch., Fergus	George Smellie.	1000 00	1000 00	58 40	4 00	308 25	1346 69	38 00	110 40	28 00	47 00	20 00	38 00	281 40	45 00	274 40	1021 40	
2. First Congregation, Wm. Burrie, D.D.	Wm. Burrie, D.D.	600 00	600 00			98 18	822 44	10 00	51 00	15 00	9 00	7 00	11 00	109 00	15 50	97 50	939 42	
3. Union Ch., Galt	Richard Bentley	1500 00	1500 00	131 00		702 00	2033 00	77 00	97 00	25 00	30 00	31 75	42 00	362 75	22 00	50 00	2385 75	2900 00
4. Chalmers' Ch., Guelph	Thomas Warridge	1500 00	1500 00	210 25		2171 00	3781 25	100 00	120 00	17 00	25 00	16 24	45 00	355 50	169 35	60 00	1106 81	1500 00
5. First Cong's Ch., Guelph	Robert Torrance	1400 00	1400 00	153 32		138 25	378 28	55 00	59 00	17 00	29 00	15 70	17 00	137 00	26 57	46 00	971 28	
6. Knox Ch., Galt	Wm. S. Hall, A.M.	1400 00	1400 00			1072 81	477 16	290 00	112 10	12 33	29 00	15 70	50 00	265 13	90 00	35 20	2947 49	4400 00
7. Knox Ch., Galt	J. K. Smith, A.M.	2500 00	2500 00			1072 81	477 16	290 00	429 25	101 75	71 50	18 00	36 25	1031 25	174 75	233 10	3736 79	12208 66
8. Chalmers' Ch., Elora	James Middlemiss	900 00	900 00	777 75		102 51	4082 51	140 20	95 50	5 00	18 70	16 00	8 13	320 70	10 00	35 50	1619 27	200 00
9. St. Andrew's, Galt	William Masson	1000 00	1000 00	119 33		57 00	537 00	5 00	10 50	5 00	4 00	3 00	9 00	36 25	3 00	57 69	2531 95	
10. Cal. Ch., Rothsay	Daniel Anderson	900 00	900 00	89 00		161 00	3938 83	8 27	73 00	28 00	5 00	15 00	15 00	194 00	28 53	71 71	3324 88	218 47
11. Knox Ch., Elora	A. D. McInnald	200 00	119 16	450 07		608 48	3028 48	28 00	12 30	10 00	1 00	7 70	25 00	63 00	63 00	65 75	899 25	780 00
12. St. John's Ch., Galt	William Millican	600 00	604 00	100 00		40 50	779 50	5 00	12 30	10 00	1 00	2 00	9 00	58 00	58 00	58 00	285 00	
13. Duff's Ch., E. Poshinch	Alex. McKay, D.D.	800 00	800 00	35 00		320 56	1168 56	60 00	112 00	30 00	26 00	11 00	20 00	266 00	10 08	273 00	1707 56	
14. St. Andrew's, Fergus	James B. Mullan	400 00	1000 00	27 02		28 00	464 49	1519 51	50 00	50 00	21 00	11 00	25 00	255 67	63 50	53 16	1848 31	
15. Annan Ch., Nichol	John Davidson	400 00	400 00	263 08		79 53	740 61	18 10	25 54	15 00	10 00	5 40	11 50	88 54	10 24	21 43	840 58	175 00
16. Wm. Poshinch	Neil McDiarmid	700 00	659 00	260 00		58 34	718 34	31 00	20 00	20 00	10 00	1 00	13 00	103 00	11 30	22 25	841 17	100 00
17. Rockwood	Donald Strachan	500 00	500 00	1025 20		40 60	679 00	15 00	41 00	15 00	6 50	7 00	8 00	97 00	37 00	776 00	1776 00	
		500 00	500 00	114 38		114 38	1769 87	4 00	11 88	2 00	6 00	4 90	3 80	35 58	9 21	86 10	1811 85	500 00

\* Half year's salary.

PRESBYTERY OF GUELPH—Continued.

18. Knox Ch., Acton		800 00	800 00	14 00		364 78	1233 06	20 00	89 32	55 00	36 00	18 21	52 78	271 31		6 25	1570 62	450 00
19. Knox Ch., Acton	Donald B. Cameron	800 00	1000 00	374 00		114 00	1488 00		114 00	1488 00		1 00	5 00	38 00			505 00	

15. Zion Ch. Nichol	27 02	28 00	364 49	1519 51	20 00	90 67	95 00	21 00	11 00	25 00	265 67	63 50	73 16	1808 31
16. West Pushman	261 08	260 00	72 53	719 61	9 00	18 10	25 00	10 00	3 16	18 00	88 54	10 24	21 43	840 58
17. Rockwood	1095 39	61 00	38 34	718 34	31 00	29 00	20 00	10 00	4 00	14 00	103 64	11 30	22 23	811 17
			40 00	679 00	15 00	41 00	15 00	6 30	7 64	13 00	97 00		77 00	100 00
			114 58	1709 87	4 00	14 88	2 00	6 00	4 90	3 80	35 28	9 21	86 10	1831 83
														500 00

\* Half year's salary.

PRESBYTERY OF GUELPH—Continued.

18. Knox Ch., Acton	800 00	800 00	364 78	1283 06	20 00	89 32	55 00	36 00	18 21	52 78	271 31	6 25	1570 82	450 00				
19. St. Andrew's Ch., Berlin	1000 00	1000 00	114 00	1488 00	9 00	28 00	9 00	1 00	9 00	3 00	58 00		578 00	200 00				
20. Holland	400 00	400 00	40 00	340 00	10 00	30 00	31 02	11 00	7 50	21 18	180 97		102 51	580 00				
21. Doon	300 00	300 00	90 00	780 50	38 27	71 00	17 00	12 00	4 60	7 00	111 40		69 98	619 88				
22. Nassagaweya	450 00	450 00	6 50	386 50	30 00	43 80	17 00											
23. Campbellsville	350 00	350 00	70 00	426 50	30 00													
VACANCIES.																		
22. Chalmers' Ch., Win- terbourne	537 82	537 82	100 00	1061 82	9 00	25 90	14 00	8 00	6 30	10 00	69 20		2315 00	1154 17				
23. Hillsburgh	184 00	184 00	16 35	197 35							1 00			138 95				
24. Price's Corners	200 00	200 00	36 74	301 95	2 00	14 50	3 00	2 00	5 50	4 00	31 00		6 90	339 85				
25. Doon	300 00	300 00	7 05	298 15	6 28	13 60	15 40	3 50	6 30	13 30	58 38		4 19	330 72				
26. Preston	153 00	153 00	13 97	176 17						9 30	45 39		212 70	176 47				
27. Brim	600 00	600 00	402 71	1062 71	27 00									1260 80				
28. Espingie																		
29. St. Andrew's Ch., Guelph	1200 00	1000 00	351 64	2986 22	24 00	74 00	730 35	439 70	339 85	750 38	5320 16	774 07	2029 05	3870 47				
MISSION STATIONS.																		
1. Hawkesville	137 00	137 00	68 17	205 17		6 00				11 00	17 00		222 17	200 00				
2. Eden Mills	250 00	250 00	69 51	342 51	4 00	4 00				1 30	6 00		16 50	354 33				
3. Preston (German)	300 00	300 00	25 00	337 00										337 00				
4. New Hamburg	300 00	300 00	25 00	337 00										337 00				
Total	21048 80	24639 29	261 00	3154 12	2117 64	11725 91	46330 96	1039 12	1962 86	730 35	439 70	339 85	750 38	5320 16	774 07	2029 05	3870 47	20492 81

† For supply.

: Object not stated, and no entry in any previous column.

PRESBYTERY OF HAMILTON, FOR THE YEAR ENDING 31st MARCH, 1877.

1. North Pelham and Port Robinson	600 00	500 00		575 00	24 50	25 00	7 00	3 00	4 00	63 50	29 00	658 50	175 00				
2. Victoria	600 00	344 97	156 91	125 50	115 65	9 25	15 00	3 00	2 00	8 20	67 45	589 10	43 20				
3. Caledonia, Argyle St.	850 00		220 66	1170 00	38 75	102 00	40 00	27 00	10 00	64 25	280 00	13 25	101 00	1351 00			
4. Chalmers' Ch., Dundas	1000 00	1100 00	611 81	1314 42	2026 26	29 00	30 00	29 00	10 00	10 00	169 00		15 65	3201 91	7700 00		
5. Knox Ch., Port Dover	700 00	700 00	7 70	53 73	115 06	876 49	20 00	39 00	8 00	5 00	76 00		61 67	1041 16	1000 00		
6. Knox Ch., Hamilton	1421 50	1421 50	343 73	1779 58	3514 81	25 00	41 00	17 00		6 31	308 11	3 00	10 00	615 94	75 00		
7. Grimsby	410 00	410 00	51 50	46 00	103 00	6 00	19 50	5 00	10 00	1 00	26 50		11 25	130 75			
8. Muir's Settlement	30 00	50 00															
9. St. Andrew's, Niagara	600 00	300 00	89 00	1289 00	40 00												
10. McSalem St., Hamilton	2000 00	2000 00	649 11	4734 73	220 00												
11. Caledonia, Luther St.	500 00	500 00	65 37	612 37													
12. Knox Ch., St. Catherine's	1400 00	1400 00	111 63	2600 36	73 00	15 00	130 00	10 00	18 00	70 00	178 00	100 00	200 00	3578 56	4000 00		
13. Beamsville	700 00	700 00	200 00	1109 00	6 00	23 00	1 00	6 00	1 00	9 00	52 00	10 00		1162 60	600 00		
14. Okeville, Indiana and Cayuga	875 00	875 00	17 00	132 00	1109 00	60 00	30 00	60 00	15 00	13 00	220 00	5 00	11 00	1356 00			
15. Jarvis	400 00	400 00	132 71	677 71	29 00	50 00	29 00	12 00	6 00	15 00	139 00		4 00	816 00			
16. Wadhoo, Chalmers' Ch.	300 00	400 00		460 00	22 00	15 00	8 00	4 00	4 00	2 00	54 00			518 00			

\* Objects not specified.

PRESBYTERY OF HAMILTON—Continued.

CONGREGATION.	NAME OF PASTOR.	Stipend promised from all sources.	Stipend paid from all sources.	Arrears due by Congregation.	Amount expended on Church during the Year.	Amount expended on Manse during the Year.	All other Congregational expenditure.	Total Contributions for strictly congregational purposes.	Contributions to College Fund.	Home Missions.	Foreign Missions.	Aged and Infirm Ministers and Widows.	Assembly Fund.	French Evangelization.	Total Contributions for Schemes of the Church.	S. S. Contributions for Missions.	Contributions to benevolent objects specified above.	Total Contributions for all purposes.	Amount of Debt on Church property.	
		c.	c.	c.	c.	c.	c.	c.	c.	%	%	%	c.	%	%	%	%	%	%	
16. St. Paul's, Hamilton	J. C. Smith, M.A.	2200 00	2200 00		247 30		1240 02	3387 92	34 00	90 25	47 00	59 00	59 00	58 00	325 25	75 00	755 44	2527 83	4843 61	3000 00
17. St. John's, Hamilton	James Little	1500 00	1500 00				836 30	2336 20	10 00	48 20	15 19	10 00	3 55	20 00	82 00	108 63	63 00	917 41		
18. Drummondville	J. A. F. McBain	350 00	420 00		168 75		159 22	745 97	20 00	22 35	8 65	7 05	3 05	11 50	178 44	6 50	14 47	513 52	147 55	
19. Chippewa	G. A. Yeomans, B.A.	250 00	250 00		136 14		58 04	444 48	7 65	23 25	12 00	6 00	6 50	23 25	153 25		198 25	886 13		
20. Flamboro' West	(Geo. Chrystal, M. M. McNeil)	800 00	816 00		71 63		205 19	1021 19	32 50	73 00	10 00	7 00	6 22	65 86	72 57		31 00	1073 45		
21. Sincere	W. P. Walker	469 00	469 00		28 50	4 61	20 07	978 27	10 00	27 80	16 00	5 00	2 58	13 77	72 57		25 47	766 94		
22. Knox Ch., Bimbrook	(Cheyne Ch., Saltfleet.)	231 00	231 00		787 80	84 21	6 33	656 20	11 00	23 91	16 00	7 00								
23. Lynedoch, &c.	James Pellar	600 00	600 00		40 00		50 00	600 00	30 00	50 00	10 00	15 00	6 50	9 00	120 50		5 30	815 50		
24. Seneca, Blackheath, &c.	E. L. Vincent	450 00	450 00		50 00		150 25	560 25	10 00	20 00	10 00	2 00	4 00	5 00	63 00		3 00	603 25	2000 00	
25. Nelson, and Watertown	E. W. Waits	1000 00	1000 00		7 00		120 00	1821 00	20 00	20 00	10 00	5 00	8 00	63 00	425 00	125 70	9 00	2531 70		
26. Knox Ch., Burlington	S. W. Fisher	300 00	300 00		21 00		730 00	1381 00	85 00	150 00	67 00	20 00	8 00	63 00	425 00	125 70	70 00	419 82	70 00	
27. St. Cong., St. Catharines	G. Bruce	300 00	300 00				30 00	331 00	5 50	8 82	3 00	5 82	3 00	3 00	8 82	3 00	80 00	570 68		
28. St. Anne's and Zealandport	James Fraser	400 00	300 00		100 00		185 00	485 00	3 50	15 30		82 20		8 90	32 20		8 33	802 37	1073 83	
29. Alberton	J. H. Ratcliffe	300 00	271 00		80 60	270 61	116 61	751 82	8 10	12 00	12 00	13 00	8 00	6 00	21 23		5 00	314 23		
30. Naam	Vacant	441 25					15 00	220 00	6 23	15 20	12 00	10 00	6 00	5 00	45 00			547 25		
31. Thorold	Vacant	600 00	600 00		300 00	50 00	200 00	110 00	7 00	12 00	10 00	6 00	5 00	5 00	45 00			1803 54	700 00	
32. Merrick	Vacant	800 00	800 00		1363 12		402 42	1755 34		8 00	8 00	4 00	1 00	15 00	78 00	4 00		1147 85	1118 00	
33. Central Ch., Hamilton	R. Thynne	3000 00	2878 90		338 75		430 37	7558 02	420 00	770 00	130 00	210 00	40 00	336 00	1906 00	484 00	498 00	9962 08	10000 00	
34. Kibridge	Vacant.	466 50	466 50				139 70	606 20							36 00			643 90	27 00	
MISSION STATIONS,																				
1. Fort Erie		130 00	130 00				10 00	140 00												
2. Ridgeway		130 00	130 00				26 00	156 00												
3. Ayr's Ave. Church, St. Catharines																				
4. Barton																				
5. East Ancuster																				
6. Fort Dalhousie																				
7. Stronville																				
Total		25675 00	26585 12	556 91	12763 49	920 16	15387 03	66471 67	1306 78	2575 16	924 24	551 31	31222 54	1067 38	5067 56	1139 87	3319 22	62505 74	40629 28	

Church rented.

PRESBYTERY OF PARIS, FOR THE YEAR ENDING MARCH 31st, 1877.

CONGREGATION.	NAME OF PASTOR.	Stipend promised from all sources.	Stipend paid from all sources.	Arrears due by Congregation.	Amount expended on Church during the Year.	Amount expended on Manse during the Year.	All other Congregational expenditure.	Total Contributions for strictly congregational purposes.	Contributions to College Fund.	Home Missions.	Foreign Missions.	Aged and Infirm Ministers and Widows.	Assembly Fund.	French Evangelization.	Total Contributions for Schemes of the Church.	S. S. Contributions for Missions.	Contributions to benevolent objects specified above.	Total Contributions for all purposes.	Amount of Debt on Church property.
		c.	c.	c.	c.	c.	c.	c.	c.	%	%	%	c.	%	%	%	%	%	%
1. Wellington St., Brimford	Thos. Lowry	600 00	600 00				52 31	652 31	5 00	11 00	11 35	5 00	4 50	11 04	39 85		3 82	606 04	
		550 00	550 00				58 80	608 80	6 45	10 37	7 75	8 74		11 04	44 35			653 15	
									62 00	70 00	30 00	10 00		44 80	166 10			1237 17	



PRESBYTERY OF PARIS, FOR THE YEAR ENDING MARCH 31st, 1877.

1. Wellington St., Brantford	600 00	52 41	652 41	5 00	11 00	14 35	5 00	4 50	39 85	9 35	3 82	695 04
2. Mc Pleasant and Burford	550 00	58 80	608 80	6 45	10 37	7 75	8 74	11 04	43 55	4 35	16 60	653 15
3. Stanley St. Church, Ayr	850 00	128 87	978 87	22 90	59 30	39 00	10 00	44 80	164 10	61 08	69 38	1237 17
4. Chalmers' Ch., Woodstock	1200 00	140 00	1340 00	30 00	180 00	101 75	25 00	29 00	477 75	50 00	40 00	2295 17
5. Knox Ch., Woodstock	1300 00	162 50	1462 50	100 00	180 00	180 00	40 00	72 33	563 33	50 00	25 00	3366 70
6. Chesterfield	800 00	646 81	1446 81	15 00	75 00	20 00	5 00	10 00	135 00	135 00	25 00	1789 20
7. Zion Ch., Brantford	2000 00	493 55	2493 55	100 00	286 00	100 00	20 00	20 00	546 00	60 00	1474 02	5713 94
8. Erskine Ch., Ingersoll	1000 00	646 00	1646 00	1000 00	20 00	10 00	10 00	10 00	50 00	50 00	2996 00	6000 00
9. St. George	500 00	1089 00	1589 00	12 00	18 00	6 70	5 00	6 00	53 70	30 00	17 85	1769 80
10. St. Andrew's, East Oxford	600 00	16 25	616 25	5 50	26 00	8 50	35	2 40	40 30	6 83	2 55	660 40
11. Knox Ch., Ingersoll	1200 00	98 00	1298 00	60 00	100 00	61 50	10 00	15 00	251 00	6 83	160 00	2383 96
12. Duffries St., Paris	1200 00	141 57	1341 57	169 50	100 00	118 50	15 00	20 00	122 41	556 91	17 00	2931 98
13. Rath and Inverkip	800 00	133 50	933 50	33 20	75 80	30 00	16 00	20 00	204 00	6 00	152 67	1513 00
14. Knox Ch., Ayr	850 00	39 50	889 50	44 00	50 71	25 00	1 35	1 35	113 90	8 22	12 10	1029 00
15. Glenorris	500 00	503 53	1003 53	35 00	82 00	30 00	15 00	10 00	226 00	20 00	15 00	1221 15
16. Tilsonburg and Caledon	800 00	245 00	1045 00	8 00	53 15	15 00	8 00	8 00	114 15	11 00	68 00	1116 15
17. River St., Paris	900 00	14 75	914 75	8 00	53 15	15 00	8 00	8 00	114 15	11 00	68 00	1116 15
18. Norwich and Wyndham	500 00		500 00									300 00
VACANCIES.												
19. Drumbo and Princeton					4 00				4 00			391 00
20. Ridgwood and Showers												
CORPERS.												
Old St. Andrew's East Oxford												
Brantford, Zion Ch., Mission												
Beauchville												
Total	15250 00	2923 11	18173 11	546 15	1530 92	824 85	220 09	161 80	500 58	3769 39	2150 04	33978 66

PRESBYTERY OF LONDON.

1. Knox Ch., Ekfrid	500 00	12 36	512 36	16 91	23 28	10 00	13 93	8 33	10 91	83 39	60 00	655 75
2. James B. Duncan	1000 00	784 05	2489 50	100 00	70 00	22 56	10 00	10 00	22 56	345 58	258 50	2643 67
3. J. A. Froodfoot, P.D.	622 00	57 13	679 13	9 36	23 19	4 63	2 81	2 19	6 00	48 18	60 00	863 69
4. James Ferguson	300 00	11 00	311 00	8 20	22 00	11 00	3 12	3 50	8 58	57 40	40 00	411 53
5. Charles Craig	100 00	258 38	358 38	5 18	32 60	16 30	6 58	3 50	12 70	76 86	30 00	505 24
6. John Rennie	100 00	22 51	122 51	3 50	5 50	2 70	3 12	1 50	2 72	19 04	10 00	111 55
7. J. A. Murray	1700 00	2003 60	4165 85	150 00	150 00	100 00	50 00	25 00	55 00	630 00	212 77	5068 02
8. Geo. Culbertson	200 00	128 32	328 32	10 00	19 71	14 00	4 00	2 00	11 25	61 00	5 00	394 42
9. St. James, London	1000 00	128 73	1128 73	12 00	12 00	6 70	4 00	4 00	5 00	2 73	5 00	1278 25
10. David Cameron	500 00	200 00	700 00	64 00	29 00	13 00	23 00	3 00	23 00	65 00	40 00	805 00
11. John Milroy	150 00	94 00	244 00	4 00	4 00	3 00	3 00	3 00	11 00	11 00	30 00	255 00
* Recently Settled.												

25975 00	26585 12	556 91	12763 40	920 16	15397 03	56471 67	1906 78	2575 16	924 24	531 31	222 54	1087 38	5087 56	1139 87	3319 22	62303 71	40629 58
Total																	

\* Church rented.

PRESBYTERY OF LONDON—Continued.

CONGREGATION.	NAME OF PASTOR.	Stipend promised from all sources.		Stipend paid from all sources.		Amount expended on Church during the year.		Amount expended on Missions during the year.		All other Congregational expenditure.		Total Contributions for strictly Congregational purposes.		Contributions to College Fund.		Home Missions.		Foreign Missions.		Aged and Infirm Ministers and Widows' Fund.		Assembly Fund.		French Evangelization.		Total Contributions for Schemes of the Church.		S. S. Contributions for Missions.		Contributions to Beneficial Objects specified above.		Total Contributions for Aims purposes.		Amount of Debt on Church property.				
		£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.			
11. Belmont and Vauxhall.	Neil McKinnon.....	350 00	350 00	236 00	54 00	186 04	144 71	630 75	7 00	31 88	19 50	6 25	110 50	17 37	4 50	56 30	12 00	13 00	2 05	9 75	5 08	9 00	61 82	9 00	19 20	285 37	30 30	42 00	125 50	837 57	421 75	125 50	837 57	421 75	125 50	837 57	421 75	
12. Bear Creek and Burns' Church.	Peter McDermid.....	350 00	350 00	350 00	0 00	9 00	77 69	427 69	110 50	33 40	55 25	6 25	140 50	17 37	4 50	56 30	12 00	13 00	2 05	9 75	5 08	9 00	61 82	9 00	19 20	285 37	30 30	42 00	125 50	837 57	421 75	125 50	837 57	421 75	125 50	837 57	421 75	
13. Wardsville & Newbury.	James Donaldson.....	500 00	500 00	500 00	0 00	5 00	80 50	438 50	91 60	10 00	10 00	4 00	529 00	4 00	0 00	10 00	10 00	10 00	3 50	17 50	3 50	17 50	187 75	17 50	26 75	187 75	17 50	187 75	17 50	516 50	637 25	25 00	516 50	637 25	25 00	516 50	637 25	25 00
14. Westminster.	George Simpson.....	900 00	900 00	900 00	0 00	17 96	102 08	2686 46	38 00	38 00	30 00	27 50	2686 46	38 00	4 00	30 00	30 00	30 00	7 25	20 00	7 25	20 00	100 75	20 00	49 42	237 70	11 81	107 54	2651 75	1791 55	107 54	2651 75	1791 55	107 54	2651 75	1791 55		
15. St. Andrew's, Thames.	Loach, Cameron.....	1500 00	1500 00	1500 00	0 00	1013 61	835 45	3349 06	110 00	182 00	74 30	44 00	3349 06	110 00	0 00	30 00	30 00	30 00	15 00	128 60	15 00	128 60	523 90	128 60	40 00	523 90	180 00	22 55	3265 51	832 00	22 55	3265 51	832 00	22 55	3265 51	832 00		
16. St. Andrew's, Sarnia.	John Thompson.....	900 00	900 00	900 00	0 00	400 00	70 00	1370 00	30 00	34 00	30 00	30 00	1370 00	30 00	0 00	30 00	30 00	30 00	10 00	40 00	10 00	40 00	82 00	40 00	15 00	82 00	25 00	30 00	3182 33	1082 33	30 00	3182 33	1082 33	30 00	3182 33	1082 33		
17. Finsburg.	George Fraser.....	1200 00	1200 00	882 00	318 00	1975 88	265 65	3125 53	7 00	40 00	40 00	7 00	3125 53	7 00	0 00	10 00	10 00	10 00	5 11	8 00	5 11	8 00	54 11	8 00	8 00	54 11	30 30	4 23	1088 00	1088 00	4 23	1088 00	1088 00	4 23	1088 00	1088 00		
18. St. Thomas.	James P. Baikie.....	600 00	600 00	570 00	30 00	260 00	166 40	1138 65	11 25	38 00	20 50	11 25	1138 65	11 25	0 00	20 50	20 50	20 50	5 00	23 50	5 00	23 50	38 25	23 50	8 00	38 25	4 23	85 00	1321 90	1600 00	85 00	1321 90	1600 00	85 00	1321 90	1600 00		
19. Port Stanley.	J. A. McDonald.....	600 00	600 00	700 00	0 00	245 00	241 17	1511 15	33 10	50 03	69 40	33 10	1511 15	33 10	0 00	69 40	69 40	69 40	15 00	49 42	15 00	49 42	237 70	49 42	9 00	237 70	11 81	39 61	1791 55	1791 55	39 61	1791 55	1791 55	39 61	1791 55	1791 55		
20. Wallacestown.	John Abraham.....	1000 00	1000 00	1000 00	0 00	400 00	300 00	1050 00	0 00	18 00	10 00	0 00	1050 00	0 00	0 00	10 00	10 00	10 00	2 00	9 00	2 00	9 00	25 00	9 00	9 00	25 00	59 39	1001 28	1001 28	59 39	1001 28	1001 28	59 39	1001 28	1001 28			
21. Parkhill.	D. F. Sage.....	500 00	500 00	425 00	75 00	88 34	291 55	879 89	8 00	27 39	10 00	8 00	879 89	8 00	0 00	10 00	10 00	10 00	5 00	9 00	5 00	9 00	19 90	9 00	10 00	19 90	10 00	733 00	540 00	733 00	540 00	733 00	540 00	733 00	540 00	733 00	540 00	
22. Fambro.	Gustavus Munro.....	1000 00	1000 00	1000 00	0 00	100 00	174 40	711 00	0 00	19 00	10 00	0 00	711 00	0 00	0 00	10 00	10 00	10 00	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
23. Strathroy.	John M. Munro.....	500 00	500 00	450 00	50 00	200 00	300 00	350 00	0 00	15 55	5 25	0 00	350 00	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
24. Strathroy.	Robert Scoblet.....	500 00	500 00	450 00	50 00	200 00	300 00	350 00	0 00	15 55	5 25	0 00	350 00	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
25. N. Glasgow.	John M. Munro.....	500 00	500 00	450 00	50 00	200 00	300 00	350 00	0 00	15 55	5 25	0 00	350 00	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
26. Camlachie.	John M. Goodwillie.....	1000 00	1000 00	1000 00	0 00	100 00	174 40	711 00	0 00	19 00	10 00	0 00	711 00	0 00	0 00	10 00	10 00	10 00	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
27. St. Andrew's, Glenview.	D. McEachern.....	600 00	600 00	500 00	100 00	1143 41	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
28. Point Edward.	C. D. McDonald.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
29. Widdler & Lake Road.	Hector Currie.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
30. Kinross.	Hugh McGregor.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
31. St. John's, Dunwick.	Durwich.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
	Alex. Urquhart.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
	Durwich.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
	Durwich.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
	Durwich.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
	Durwich.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25	5 25	5 25	4 00	35 90	4 00	35 90	60 70	35 90	35 90	60 70	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56	71 50	2119 56	2119 56
	Durwich.....	600 00	600 00	600 00	0 00	200 00	53 95	2017 36	0 00	15 55	5 25	0 00	2017 36	0 00	0 00	5 25																						



PRESBYTERY OF CHATHAM, FOR THE YEAR ENDING 31st MARCH, 1877.

• Recently Settled. † See delayed Returns.

1. Hartwich	600 00	600 00	10 00	91 30	570 54	610 00	15 00	69 00	29 00	15 00	7 00	11 00	131 00	220 00	561 00
2. Adelaide St., Chatham	900 00	900 00	70 00	158 00	1419 82	1419 82	25 00	106 11	43 81	11 00	11 00	24 17	210 32	1630 21	
3. Buxton and Raleigh	600 00	563 20	36 80	100 00	563 20	563 20	6 00	8 40	3 50	2 50	5 00	5 00	25 40	588 30	
4. Wellington St., Chatham	900 00	900 00	100 00	396 00	1336 00	1336 00	75 00	49 00	20 00	10 00	4 00	33 00	171 00	1820 00	
5. Tilbury East	600 00	600 00	100 00	64 06	694 06	694 06	4 50	55 82	6 00	3 20	4 00	7 51	82 06	716 52	
6. Ridgeway & Kilbarnock	700 00	700 00	741 00	46 96	93 08	840 01	10 00	50 00	10 00	10 00	6 00	10 00	96 00	66 00	
7. Amherstburgh	600 00	741 00	741 00	186 31	981 69	981 69	2 14	26 25	2 50	1 40	4 00	4 13	43 87	1062 01	
8. Thamesville, &c.	600 00	600 00	60 00	40 00	700 00	700 00	8 03	69 06	45 00	9 06	8 25	19 31	124 37	871 38	
9. Windsor	1000 00	1000 00	500 00	60 00	1820 00	1820 00	25 00	96 00	13 00	10 00	5 00	13 00	134 00	2000 00	
10. Rochwell	700 00	700 00	30 33	51 76	298 32	1080 51	8 00	41 00	13 00	10 00	5 00	51 00	258 30	1342 01	
11. Florence and Dawn	600 00	600 00	251 00	109 00	360 00	360 00	2 64	62 00	7 67	10 00	3 43	33 75	415 75	1342 01	
12. Teacher St., Anne St., Ill.														415 75	
VACANCIES.															
13. 1st Pres. Ch., St. Anno, Ill.			200 00	608 30	608 30	608 30	7 00	25 00	29 00	12 00	5 00	10 00	79 00	279 00	
14. St. Andrew's, Chatham			31 00	8 09	607 48	607 48		9 55	51 70			11 00	72 85	9 00	
15. Elnora, Illinois														43 41	
16. Wallaceg & Sydenham														763 71	
17. Scotch Church, Chicago															
18. Dover & Oliver's Section			598 85					21 25	13 50			11 19	54 94	30 00	
MISSION STATIONS.															
19. Sombra		156 00			64 00	420 00		10 00	3 21		3 00	5 38	21 59	411 59	
20. Dresden		400 00			92 23	736 35		17 50	7 42			9 00	33 92	770 27	
21. Tilbury West		400 00		81 00	199 06	874 06	3 20	31 45	4 13			3 88	45 77	919 83	
22. Mersea					59 62	646 50	5 00	16 00	2 00			3 32	26 92	633 12	
23. Maidstone		150 00			50 00	181 84	4 00	7 00	4 25	2 31		3 00	29 59	5 00	
Total															

• Recently Settled.

PRESBYTERY OF STRATFORD.

1. Knox Church, Stratford	1200 00	1200 00	291 64	1007 36	3398 30	60 00	85 00	35 00	50 00	13 00	50 00	273 00	100 00	3771 30
2. Wellesley	600 00	600 00	20 00	12 00	632 00	3 00	19 13	30 00	30 00	5 00	8 00	8 00	51 82	712 00
3. Harrington	500 00	500 00	42 00	12 00	150 00	20 00	5 00	5 00	4 20	2 00	47 00	123 20	280 00	1387 20
4. Bidulph	500 00	500 00	100 00	107 08	1047 08	45 00	118 50	40 00	35 50	15 00	5 00	15 00	86 91	1345 00
5. Fairbairn and Avonbank	700 00	700 00	134 00	43 00	657 00	15 00	43 00	20 00	5 00	8 00	15 00	106 00	4 75	767 75
6. Nissouri and S	600 00	600 00	12 00	41 25	933 63	936 88	29 00	43 30	10 00	10 25	10 95	11 50	13 00	1164 98
7. Avonton and Carlingford	600 00	600 00	9 00	528 27	822 27	29 00	43 50	17 00	6 00	4 00	23 00	17 50	13 00	975 17
8. North Eastgrove	600 00	600 00	58 25	140 00	70 70	881 65	37 35	36 00	15 00	9 00	9 00	10 50	116 85	1001 80
9. Elm-cent & W. Monek n	565 00	565 00		723 00	1923 00	25 13	146 75	50 00	26 00	18 47	117 50	384 91	40 30	2317 41
10. St. Mary's	1200 00	1200 00												2000 00
11. Knox Church, Mitchell	725 00	725 00	5 00	239 68	1076 28	13 12	51 00	23 00	18 50	9 00	28 00	152 62	129 75	1338 63
12. Mills (Ch. Milverton), M.	700 00	700 00		165 00	925 00	10 00	38 25	20 00	19 00	8 00	20 00	106 25	24 00	1055 25
13. Edgar Croly, M.A.	700 00	700 00	60 00	339 63	1039 63	12 00	40 50	16 25	10 00	3 00	10 00	91 75	50 50	1182 18
14. Knox Church, Listowel	700 00	700 00		124 65	824 65	35 00	115 50	40 00	18 00	12 65	16 00	237 15	82 62	1144 72
15. Hibloer														
16. St. And's, N. Easthope, &c														
17. J. J. Cameron, M.A.														

\* See delayed returns.

PRESBYTERY OF STRATFORD—Continued.

CONGREGATION.	NAME OF PASTOR.	Stipend promised.		Stipend paid from all sources.		Arrears due by Congregation.		Amount expended on Church during the year.		Amount expended on Missions during the year.		All other Congregational expenditure.		Total Contributions for strictly Congregational purposes.		Contributions to College Fund.		Home Missions.		Foreign Missions.		Aged and Infirm Ministers and Widows Fund.		Assembly Fund.		French Evangelization.		Total Contributions for Schemes of the Church.		S. S. Contributions for Missions.		Contributions to Beneficent Objects not specified above.		Total Contributions for all purposes.		Amount of Debt on Church property.		
		£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	
VACANCIES.																																						
17. Shakespeare & Hampstead		1000 00		600 00		600 00		3000 00		4250 53		621 73	3821 73	1 00	10 80	10 80	4 00	12 00	3 00	12 00	3 00	5 00	20 80	27 80	16 80	16 80	10 00	10 00	30 00	30 00	3881 53	30 00	651 73	600 00				
18. St. Andrew's, Stratford.		700 00		400 00		400 00		30 00		40 00		625 30	563 00	20 00	16 80	16 80	6 00	3 00	10 00	10 00	10 00	16 80	16 80	16 80	16 80	10 00	10 00	40 00	40 00	482 03	40 00	599 03	800 00					
19. Moleworth & Trowbridge.		600 00		310 00		310 00		50 00		50 00		70 25	995 97	20 00	51 25	51 25	21 00	7 00	8 00	8 00	8 00	15 70	127 75	127 75	127 75	10 00	10 00	57 90	181 92	1161 40	57 90	1181 92	750 00					
MISSION STATION.												100 00	100 00	16 00	68 40	68 40	12 00	8 00	5 00	8 00	8 00	8 00	117 40	117 40	117 40	8 00	8 00	17 00	1412 32	17 00	2675 74	2000 00						
20. Burns Ch., East Zorra		800 00		650 00		650 00		333 85		4912 87		521 73	2887 26	11 00	30 00	30 00	11 00	3 00	6 45	11 00	6 45	11 00	72 45	72 45	72 45	18 46	18 46	17 00	2675 74	2000 00								
Total		600 00		600 00		600 00		4482 00		90 00	187 52	1148 70	5362 00	10 00	14 56	14 56	8 00	10 00	8 45	11 00	8 45	11 00	70 00	70 00	70 00	110 85	110 85	119 85	1347 61	5402 43	3270 00							

PRESBYTERY OF BRUCE, FOR THE YEAR ENDING 31ST MARCH, 1877.

CONGREGATION.	NAME OF PASTOR.	Stipend promised.		Stipend paid from all sources.		Arrears due by Congregation.		Amount expended on Church during the year.		Amount expended on Missions during the year.		All other Congregational expenditure.		Total Contributions for strictly Congregational purposes.		Contributions to College Fund.		Home Missions.		Foreign Missions.		Aged and Infirm Ministers and Widows Fund.		Assembly Fund.		French Evangelization.		Total Contributions for Schemes of the Church.		S. S. Contributions for Missions.		Contributions to Beneficent Objects not specified above.		Total Contributions for all purposes.		Amount of Debt on Church property.		
		£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£	s.	£
1. St. Paul's Ch., Walkerton	G. Bell, B.A., LL.D.	800 00		806 90		806 90		123 31		31 00	187 52	1148 70	13 00	29 00	29 00	10 00	10 00	14 56	8 45	11 00	8 45	11 00	70 00	70 00	70 00	110 85	110 85	119 85	1347 61	5402 43	3270 00							
2. Pine River	William Graham	600 00		600 00		600 00		4250 53		4250 53		621 73	3821 73	1 00	10 80	10 80	4 00	12 00	3 00	12 00	3 00	5 00	20 80	27 80	16 80	16 80	10 00	10 00	30 00	30 00	3881 53	30 00	651 73	600 00				
3. Knox's Ch., Kincairdine	John Fraser	1000 00		1000 00		1000 00		30 00		30 00		70 25	995 97	20 00	51 25	51 25	21 00	7 00	8 00	8 00	8 00	15 70	127 75	127 75	10 00	10 00	40 00	40 00	482 03	40 00	599 03	800 00						
4. Knox's Ch., Ripley	Alex. Sutherland	600 00		310 00		310 00		50 00		50 00		100 00	100 00	16 00	68 40	68 40	12 00	8 00	5 00	8 00	5 00	8 00	117 40	117 40	117 40	8 00	8 00	17 00	1412 32	17 00	2675 74	2000 00						
5. North Bruce.	John Scott	600 00		310 00		310 00		333 85		4912 87		521 73	2887 26	11 00	30 00	30 00	11 00	3 00	6 45	11 00	6 45	11 00	72 45	72 45	72 45	18 46	18 46	17 00	2675 74	2000 00								
6. Southampton & W. Arrol	Andrew Johnie	800 00		650 00		650 00																																
7. Luncheon and S. Kinloss	Duncan Cameron	800 00		650 00		650 00																																
8. Arrol	William Blain	800 00		650 00		650 00																																
9. Blairgowrie	John Anderson	800 00		806 90		806 90		123 31		31 00	187 52	1148 70	13 00	29 00	29 00	10 00	10 00	14 56	8 45	11 00	8 45	11 00	70 00	70 00	70 00	110 85	110 85	119 85	1347 61	5402 43	3270 00							
10. Zetland	Peter Currie	700 00		700 00		700 00		4482 00		90 00	187 52	1148 70	5362 00	10 00	14 56	14 56	8 00	10 00	8 45	11 00	8 45	11 00	70 00	70 00	70 00	110 85	110 85	119 85	1347 61	5402 43	3270 00							
11. Chalmers' Ch., Kincairdine	John Stewart	600 00		600 00		600 00																																
12. Westminister, Teeswater	D. Wardrope	700 00		700 00		700 00		1300 00		1300 00		2000 00	22 00	24 00	24 00	12 00	12 00	13 50	2 00	2 00	2 00	25 00	35 00	35 00	35 00	10 00	10 00	32 00	217 00	1300 00								
13. Knox's Ch., Paisley	John Strath	1000 00		1000 00		1000 00		1506 00		1506 00		250 00	275 00	35 00	62 25	62 25	35 00	37 00	3 50	3 50	3 50	11 00	11 00	11 00	11 00	4 00	4 00	10 00	258 45	2000 00								
14. Huren.	A. F. McQueen	700 00		700 00		700 00		300 00		300 00		900 00	900 00	8 00	14 00	14 00	13 00	10 00	8 00	8 00	8 00	28 00	28 00	28 00	28 00	4 00	4 00	308 00	308 00									
15. St. Andrew's Ch., Kincairdine	W. Anderson, M.A.	600 00		600 00		600 00		10 00		10 00		5 00	5 00	5 00	27 81	27 81	5 00	4 00	4 00	4 00	1 67	1 67	15 00	15 00	15 00	15 00	15 00	518 00	518 00									
16. Kinloss and Bervie	A. G. Forbes	600 00		600 00		600 00		10 00		10 00		5 00	5 00	5 00	27 81	27 81	5 00	4 00	4 00	4 00	1 67	1 67	15 00	15 00	15 00	15 00	15 00	518 00	518 00									

\* Recently settled.

10. Admissions Levies ..... 10 00 42 00 5 00 457 00 5 00 27 84 5 00 4 00 1 67 46 51 15 00 518 00  
 \* Recently settled.

PRESBYTERY OF BRUCE—Continued.

17. Centre Bruce Underwood	550 00	346 60	88 76	223 03	73 86	731 27	3 00	2 00	1 00	2 80	13 80	0 50	748 57	219 70
18. Saugene	1000 00	650 00	65 26	908 75	1 00	1 00	1 00	1 00	3 00	3 00	29 00	1 12	933 21	...
19. Chesley	483 00	483 00	325 00	...	210 00	530 00	10 00	27 56	10 00	10 00	12 00	1 68	1006 51	...
20. Langside	217 00	217 00	15 00	...	98 61	907 61	6 00	19 08	3 75	3 13	54 75	6 00	939 32	265 00
21. St. Andrews' Ch., Luck- Port Elgin	500 00	500 00	181 00	...	17 80	525 80	4 32	28 48	1 50	2 01	5 00	6 00	574 98	250 00
22. St. Andrews' Ch., Luck- Dunblane	600 00	600 00	480 17	...	91 75	757 24	4 00	21 00	3 00	20 00	61 00	12 00	828 04	225 00
23. Port Elgin	650 00	655 67	480 17	...	35 61	635 61	4 00	4 00	8 00	10 45	117 34	1588 48	1300 00	...
24. Prince Arthur's Land'g. Funniskillen	800 00	430 00	63 00	...	331 25	1471 01	4 00	10 75	2 00	5 00	27 75	13 00	210 55	...
24. Prince Arthur's Land'g. Finnkerton	800 00	430 00	63 00	...	57 30	936 30	12 00	18 50	10 00	40 50	16 00	11 11	1020 91	131 00
MISSION STATIONS. Riversdale and Finnkerton	104 00	104 00	...	...	104 00	...	3 81	...	4 00	7 81	...	...	111 81	...
Total	367 25	367 25	11 90	...	379 15	...	5 81	...	5 81	...	...	...	384 99	150 00

\* Balance per H. M. Committee.

† Memorial Fund.

PRESBYTERY OF HURON, FOR THE YEAR ENDING 30TH APRIL, 1877.

1. Seaforth	1000 00	1000 00	131 71	205 07	1138 95	2455 73	25 00	98 25	60 00	11 00	19 00	55 00	298 27	153 55	100 00	267 53	3750 00
2. Knox Ch., Goderich Leeburn and Union Church	2115 00	2115 00	138 35	10 85	198 56	4082 76	111 98	128 72	69 79	116 60	20 00	80 80	527 89	40 00	415 00	5021 89	2140 00
3. Brucefield	600 00	600 00	95 00	...	39 30	731 49	15 50	51 00	8 00	3 00	10 00	46 00	113 00	...	70 88	108 37	...
4. Knox Ch., Brussels	500 00	500 00	29 65	...	60 16	589 81	6 00	26 01	23 21	4 00	4 00	15 00	100 01	...	76 00	754 92	...
5. McKillop & Trucessmith	500 00	500 00	129 01	...	11 17	639 13	11 17	26 01	32 01	13 43	6 82	33 03	125 32	44 00	...	324 61	100 00
6. Foxsaver and Roch	250 00	250 00	...	...	24 00	274 00	6 25	11 80	6 00	7 38	2 00	12 69	50 61	...	...	798 00	...
7. Ashfield	1000 00	1000 00	...	...	700 00	...	29 00	26 90	12 00	12 00	7 00	12 00	98 90	...	...	798 00	...
8. Willis' Ch., Clinton	800 00	800 00	31 00	...	313 90	1377 90	40 00	135 63	82 00	15 87	7 50	23 29	307 26	25 00	75 88	1761 06	...
9. Kippen	800 00	800 00	150 00	...	125 00	925 00	10 00	43 20	103 66	12 00	6 10	24 60	96 20	11 01	3 60	1024 80	600 00
10. Roseville and Exeter and Walton	400 00	400 00	150 00	...	25 00	425 00	70 50	103 66	38 66	10 00	7 00	42 76	256 19	...	32 82	154 92	...
11. Melville Ch., Brussels	350 00	350 00	37 00	...	100 00	900 88	14 00	15 00	10 00	7 00	6 69	7 85	60 31	7 25	6 89	495 97	80 00
12. Thames Road and Rockton	562 50	562 50	19 50	...	71 97	683 97	35 00	85 00	33 00	8 22	8 38	46 60	219 69	21 00	223 17	1147 71	...
13. St. Helens and White Church	400 00	360 00	19 50	...	50 00	369 50	11 00	23 40	11 00	3 37	5 40	27 00	87 37	...	158 45	615 22	...
14. Wingham	399 00	240 00	...	...	116 80	506 80	20 00	23 00	14 00	15 00	6 00	12 00	88 00	5 00	...	594 80	...
15. Manchester and Hullett	400 00	733 00	28 00	...	436 35	725 35	20 00	23 00	14 00	13 35	5 00	11 00	91 55	2 00	...	829 85	...
16. Hylth and Belgrave	500 00	375 50	40 00	...	325 00	408 00	25 00	30 50	20 00	12 00	10 00	20 13	137 43	11 00	187 00	1315 43	...
17. Buevrie and Eadie's	500 00	500 00	63 00	...	131 27	124 27	15 00	33 40	34 00	13 00	7 50	19 57	114 58	...	24 64	1643 91	...
Total	200 00	200 00	25 00	...	225 00	...	9 44	26 90	18 85	10 00	5 00	24 00	94 19	...	12 00	319 00	...

\* Recently settled.

† Building Fund.

PRESBYTERY OF HURON—Continued.

CONGREGATION.	NAME OF PASTOR.	Stipend paid from all sources.		Stipend paid from all sources.		Amount expended on Church during the year.		Amount expended on Missions during the year.		All other expenditure.		Total Contributions for strictly Congregational purposes.		Contributions to College Fund.		Home Missions.		Foreign Missions.		Aged and Infirm Ministers and Widows' Fund.		Total Contributions for Church.		S. S. Contributions for Missions.		Contributions to the specified objects.		Total Contributions for all purposes.		Amount of debt on Church property.			
		£	c.	£	c.	£	c.	£	c.	£	c.	£	c.	£	c.	£	c.	£	c.	£	c.	£	c.	£	c.	£	c.	£	c.	£	c.		
18. Bayfield Rd. and Bernie	Mark Danby	700	00	700	00	15	00	35	05	740	05	10	00	32	00	32	00	13	83	10	00	10	00	80	35	15	00	381	01	1200	00		
19. Union Ch., Brucefield	Thos. Thompson	700	00	700	00	26	12	79	65	825	61	31	00	37	00	37	00	10	00	10	00	4	14	41	00	15	00	381	01	1200	00		
20. Edmundville	J. E. Scott	600	00	600	00	16	25	217	76	734	01	32	00	32	00	32	00	9	00	9	00	3	14	34	14	8	00	245	15	753	00		
21. Knox Ch., Cranbrooke and Ethel	D. B. McEae	600	00	600	00	316	00	36	00	922	00	9	00	19	00	19	00	17	00	17	00	1	50	23	00	35	00	377	50	753	00		
VACANCIES.																																	
22. Duff's Ch., McKillop and Caven Ch., Winthrop		700	00	700	00	501	34	70	34	1181	68	34	00	39	30	39	30	15	00	15	00	3	50	116	32			128	00	450	00		
23. Dougamon and Port Albert		600	00	600	00	250	00	850	00	850	00			8	00	8	00					10	00	18	00			868	00				
24. Bayfield and Bethany		150	00	150	00	73	00	223	00	223	00			7	35	7	35						7	35			230	35					
MISSION STATIONS.																																	
25. East Ashfield Brewster (Stephen) (Goderich (Gaelic))		150	00	131	00	19	00	20	00	771	00	5	00	3	00	3	00						4	25	13	00	1	20	797	45	350	00	
Total		1823	50	1807	00	119	00	5186	68	3250	69	644	84	1334	72	575	47	342	81	210	52	625	17	3692	52	322	84	1493	76	37687	46	9753	00

\* Recently Settled.

† Building Fund.

PRESBYTERY OF MANITOBA, FOR THE YEAR ENDING 31st MARCH, 1877.

1. Kildonan	John Black, D.D.	1000	00	812	00	188	00	56	45	17	00	102	21	987	66	13	20					6	60	40	00	59	80	22	00	00	1070	06		
2. Emerson, Roseau Pembina	John Scott	900	00	900	00	400	00			700	00																							
3. Bayne Pembina Mountains	H. J. Borthwick, M.A.	900	00	900	00	150	00			450	00																							
4. Little Britain Park's Creek Siskiwik	Alex. Matheson	900	00	900	00	25	00			450	00																							
5. Knox Ch., Winnipeg	James Robertson	2000	00	2163	00	143	69			707	72	3077	31	100	00	150	00	160	00	7	00			25	66	479	66	37	00	163	45	3750	52	
6. Manitoba College	George Bryce, M.A.																																	



APPENDIX.

DELAYED STATISTICAL RETURNS.—1876-77.

PRESBYTERY.	CONGREGATION.	NAME OF PASTOR.	No. of Churches.	No. of other Stations supplied by Pastor.	No. of Families.	No. of Communicants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Office Bearers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Classes.	No. of Teachers.	No. of Volumes in Libraries.	Is there a Missionary Association?	Is there a Home or Lenten House for Pastor?	Was Church or Manse built during the year?	
1. NEWFOUNDLAND.																			
2. MONTREAL.	Bay of Islands	D. F. Creelman	1	4	38	16	16	4	2	7	3	2	30	3	120	..	yes	Cl.	
"	Lachine, First Pres. Ch.	John Mackie	1	2	61	98	10	4	5	8	1	9	80	7	120	..	yes	..	
3. KINGSTON.	St. Andrew's, Lachine	Donald Ross, B.D.	1	..	43	70	..	..	2	..	..	1	40	5	..	..	yes	..	
"	Amherst Island	Howard D. Steele	1	..	60	85	9	..	5	6	..	9	70	5	25	1	yes	..	
3. " "	St. Andrew's, Kingst'n	..	1	..	202	305	28	4	7	6	..	29	250	36	713	1	yes	..	
6. " "	St. Andrew's, Bellville.	..	1	..	126	130	18	10	3	9	1	13	150	15	320	1	yes	..	
7. " "	Trenton	..	1	..	42	60	7	4	4	..	1	6	40	6	40	..	..	..	
8. PETERBOROUGH.	Grafton	..	1	..	58	94	15	5	3	3	1	3	110	8	80	..	Manse	..	
"	Vernonville	..	1	..	37	86	17	5	2	3	1 m.	5	40	4	50	..	Manse	..	
9. WHITBY.	Port Perry	J. Douglas	2	..	60	73	12	4	3	..	2	3	170	16	800	..	Manse	..	
"	Prince Albert	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
10. TORONTO.	Mount Pleasant	E. P. McLaren, B.D.	2	..	23	60	5	3	3	7	1	5	50	6	..	..	Manse	..	
"	Cheltenham	..	2	..	27	68	5	1	4	6	1	3	..	..	..	..	Manse	..	
11. PARIS.	St. Andrew's, E. Ox'fd.	Hugh Thomson	1	..	36	83	1	4	2	5	1	2	..	..	..	..	Manse	..	
"	Knox Ch., Mitchell	James W. Mitchell	1	1	110	254	19	28	6	8	3	28	300	23	690	1	Manse	..	
12. STRATFORD.	St. Andrew's, N. E.	John J. Cameron	2	..	60	98	2	2	3	2	1	1	50	4	..	..	yes	..	
13. " "	New Hamburg	..	1	..	200	132	35	1	4	5	1	15	208	18	200	..	Manse	..	
14. LONDON.	St. Andrews, Strathtroy.	Robert Scobie	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
	Total		21	7	1213	1712	199	75	58	75	174	134	1588	156	3068	4	8	1	1

FINANCIAL STATEMENTS DELAYED.—1876-77.

PRESBYTERY.	CONGREGATION.	NAME OF PASTOR.	Stipend promised.		Stipend paid from all sources.		Arrears due by Congregation.		Amount expended on Church during the year.		Amount expended on Mission during the year.		All other Congregational expenditure.		Total Contributions for strictly Congregational purposes.		Contributions to College Fund.		Home Missions.		Foreign Missions.		Aged and Infirm Ministers and Widows Fund.		Assembly Fund.		French Evangelization.		Total Contributions for Societies of the Church.		S. S. Contributions for Missions.		Contributions to benevolent objects not specified above.		Total Contributions for all purposes.		Amount of Debt on Church property.				
			£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢	£	¢			
1. NEWPOUNDLAND.	Bay of Islands.	D. F. Creelman.	800 00	266 90	81 00	1350 00	1000 00	350 00	22 35	566 45	29 10	25 00	7 00	7 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	19 00	
2. MONTREAL.	Lachine, St. Jacques.	C. John Mackie.	500 00	435 00	109 00	200 00	200 00	242 35	15 00	650 00	29 10	12 00	5 00	2 50	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	25 00	
3. KINGSTON.	St. Andrew's, Lachine.	Donald Ross, P. P.	1000 00	1000 00	00 00	50 00	00 00	241 00	741 00	29 10	10 00	5 00	2 50	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00		
4. KINGSTON.	Andover Island.	Howard D. Steele.	1000 00	1000 00	00 00	00 00	00 00	187 16	3313 32	100 00	40 00	10 00	5 00	5 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00		
5. " "	St. Andrew's, Kingston.	M. W. McLennan, M. A.	1000 00	1000 00	00 00	00 00	00 00	187 16	3313 32	100 00	40 00	10 00	5 00	5 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00		
6. " "	Trenton.	Belleville.	1000 00	1000 00	00 00	00 00	00 00	187 16	3313 32	100 00	40 00	10 00	5 00	5 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
7. " "	Grafton.	Belleville.	1000 00	1000 00	00 00	00 00	00 00	187 16	3313 32	100 00	40 00	10 00	5 00	5 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	
8. PETERBOROUGH.	Vernonville.	John W. Smith.	200 00	200 00	00 00	257 00	200 00	40 00	100 00	500 00	21 00	10 00	5 00	5 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00		
9. " "	Cobourg.	Vernonville.	200 00	200 00	00 00	257 00	200 00	40 00	100 00	500 00	21 00	10 00	5 00	5 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00		
10. WHITBY.	Port Perry.	Jas. Bulcharne.	800 00	800 00	00 00	27 00	1000 00	1000 00	110 00	1637 00	10 00	26 00	15 50	6 20	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	
11. TORONTO.	Stellenham.	He. Pleasant.	400 00	400 00	00 00	18 00	400 00	18 00	418 00	10 00	26 00	15 50	6 20	3 00	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	15 50	
12. STRATFORD.	Knox C., Mitchell.	Jas. W. Mitchell.	1000 00	1000 00	00 00	650 00	1000 00	650 00	524 12	2263 87	32 00	130 00	45 00	11 75	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	45 00	
13. " "	St. Andrew's, N. E.	John J. Cameron.	900 00	900 00	00 00	125 60	900 00	900 00	53 27	953 27	47 50	00 00	00 00	5 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	
14. LONDON.	St. Andrew's, Strathtroy.	Robert Scobie.	920 00	920 00	275 18	125 60	920 00	920 00	182 00	1287 00	84 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	
	Total.	Total.	13620 00	11571 13	501 68	1764 33	2181 78	4338 62	20150 87	344 80	917 00	63 31	83 213 45	51 50	248 82	2145 37	215 00	870 50	23166 73	1240 00																					

\* For ten months as a Home Mission Station.

† Also \$200 for School-house.

‡ Recently Settled.

§ \$22 contributed of this to French Canadian Mission for two years, failing to be reported now.

¶ Including rent of house, \$120.



TABLE A.—SUMMARY OF STATISTICAL RETURNS  
Compiled from the Reports of Presbyteries for the General Assembly of the Presbyterian Church in Canada, June, 1877.

PRESBYTERIES.	No. of Churches.	No. of other Stations supplied by Pastors.	No. of Families.	No. of Communicants.	No. added during the year.	No. removed during the year.	No. of Elders.	No. of other Officers.	No. of Ministers.	No. of Weekly Prayer Meetings.	No. of Baptisms.	No. in Religious Churses.	No. of Teachers.	No. of Volunteers in Libraries.	Is there a Missionary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?			
1. Sydney.....	20	12	1514	745	122	9	50	66	349	31	349	628	70	500	1 m.	2 r.h.	3 ch.			
2. Victoria and Richmond.....	15	6	1174	571	27	15	53	149	494	22	384	494	52	540	3 m.	3 r.h.	2 ch.			
3. Vancouver.....	31	12	2392	5338	316	171	176	113	884	503	384	2469	348	2469	6 m.	1 r.h.	2 ch.			
4. Halifax.....	17	9	1417	1421	136	43	61	21	143	33	1830	99	1610	4	5 no.	5 no.	2 yes. 8 no.			
5. Montreal.....	19	12	2117	2821	115	39	35	62	163	32	1685	265	2830	3	3 yes. 4 no.	2 m.	2 m.			
6. Halifax.....	30	20	2058	2821	524	210	164	154	367	41	8259	464	8259	3	3 m. 10 yes. 11 no.	22 r.o.	1 ch. 2 yes. 6 no. 1 s.r.			
7. Lorneburg and Yarmouth.....	30	23	1888	8540	308	14	41	39	317	574	330	2263	248	1909	1 m.	1 r.h.	2 ch.			
8. St. John, N.B.....	30	43	1970	2719	308	14	41	39	317	574	330	2263	248	1909	1 m.	1 r.h.	2 ch.			
9. Miramichi.....	24	16	1286	1181	117	82	61	179	540	297	488	2697	248	4010	3 m.	4 no.	1 m.			
10. Prince Edward's Island.....	32	23	2211	3258	212	57	125	113	574	31	43	317	40	1384	1 m.	1 r.h.	3 ch. 1 partly.			
11. Newfoundland.....	3	2	198	290	53	10	11	15	97	3	375	46	375	46	6 yes.	1 m. bought.	1 m.			
12. Quebec.....	13	5	519	827	57	30	29	39	355	1	355	3030	350	729	13 m.	1 yes.	2 ch. 4 m.			
13. Montreal.....	29	8	2640	4297	409	220	182	340	486	417	870	377	8238	13	21 m.	1 r.h.	1 ch.			
14. Ottawa.....	46	17	2544	5245	753	304	180	180	610	72	1176	72	1176	5	8 m.	1 r.h.	2 ch. 2 m.			
15. Glengarry.....	10	2	917	1292	163	29	63	77	122	44	388	2335	218	4428	9	19 m.	1 ch.			
16. Brockville.....	56*	6	2294	3117	463	158	140	234	154	554	349	2074	252	6454	11	12 yes.	1 ch.			
17. Kingston.....	17	11	1663	1492	180	88	50	169	552	18	1188	196	1960	5	8 m.	3 r.h.	1 yes.			
18. Peterborough.....	46	7	3153	3527	424	140	141	185	265	112	205	5411	542	1900	5	4 r.h.	4 ch. 1 m.			
19. Whitby.....	16	3	632	1465	182	132	61	112	181	18	349	2074	240	4460	11 m.	3 yes 1 r.h.	1 ch. 1 finished.			
20. Lindsay.....	29	7	1684	1598	213	115	69	131	215	26	366	5411	240	4460	12 m.	4 r.h.	4 ch. 1 m.			
21. Toronto.....	42	42	1796	3123	379	152	118	228	215	2	215	1643	193	3600	3 m.	2 yes. 3 r.h.	1 ch. 1 m. ent. on			
22. Barrie.....	23	8	1871	2498	154	71	68	127	215	2	215	1643	193	3600	3 m.	2 yes. 3 r.h.	1 ch. 1 m. ent. on			
23. St. Catharines.....	22	5	3158	3271	304	123	83	152	215	2	215	1643	193	3600	3 m.	2 yes. 3 r.h.	1 ch. 1 m. ent. on			
24. Niagara.....	17	2	2287	3062	732	204	211	292	389	60	1281	21	1 L.A.	21 m.	3 r.h.	2 ch. 1 m.				
25. Hamilton.....	15	13	1798	3240	592	404	181	297	440	500	3673	500	1284	22	18 m.	2 m.	2 ch. 1 m.			
26. Paris.....	43	10	2661	3937	592	404	181	297	440	500	3673	500	1284	22	18 m.	2 m.	2 ch. 1 m.			
27. London.....	91	10	4396	1077	207	193	169	177	440	3488	150	3828	12	12 m.	3 yes. 2 r.h.	2 ch. 1 m.				
28. Chatham.....	14	17	1788	2679	358	200	193	169	250	2075	245	3732	2	13 m.	3 r.h.	1 m. bought.				
29. Stratford.....	28*	9	2520	2774	635	153	136	273	401	2792	290	4320	8	15 m.	5 r.h.	3 ch. 1 m.				
30. Bruce.....	36*	7	2583	4659	628	296	162	252	459	3928	383	8879	12	15 m.	1 yes. 4 r.h.	2 ch. 2 m.				
31. Huron.....	49	7	615	571	69	40	31	31	123	3	471	23	450	1	2 m.	1 ch.	1 ch.			
32. Manitoba.....	38																			
Delayed statistical returns.	1021	357	54650	92076	10996	5352	3338	5203	9110	71279	7249	15463	238	1 L.A.	43 r.h.	82 yes. 33 ch. 29 m.	5 yes.			
	21	7	1213	1712	199	75	58	75	134	174	156	1588	1	348	8 m.	6 yes. 1 ch. 1 m.				
	1042	364	56163	93788	11195	5427	3596	5278	10294	21 occ.	924	7267	7465	12840	212	1 L.A.	257 m.	43 r.h.	88 yes. 36 ch. 21 m.	5 yes.

\* Including M. S. † Including two Mission Congregations.

TABLE B.—SUMMARY OF FINANCIAL STATEMENTS  
Compiled from the Reports of Presbyteries for the General Assembly of the Presbyterian Church in Canada, June, 1877.

Presbyteries	No. of Churches	No. of other Stations	No. of Families	No. of Communicants	No. added during the year	No. removed during the year	No. of Elders	No. of other Officers	No. of Ministers	No. of Weekly Prayer Meetings	No. of Baptisms	No. in Religious Churses	No. of Teachers	No. of Volunteers in Libraries	Is there a Missionary Association?	Is there a Manse or Rented House for Pastor?	Was Church or Manse built during the year?			
1. Sydney.....	20	12	1514	745	122	9	50	66	349	31	349	628	70	500	1 m.	2 r.h.	3 ch.			
2. Victoria and Richmond.....	15	6	1174	571	27	15	53	149	494	22	384	494	52	540	3 m.	3 r.h.	2 ch.			
3. Vancouver.....	31	12	2392	5338	316	171	176	113	884	503	384	2469	348	2469	6 m.	1 r.h.	2 ch.			
4. Halifax.....	17	9	1417	1421	136	43	61	21	143	33	1830	99	1610	4	5 no.	5 no.	2 yes. 8 no.			
5. Montreal.....	19	12	2117	2821	115	39	35	62	163	32	1685	265	2830	3	3 yes. 4 no.	2 m.	2 m.			
6. Halifax.....	30	20	2058	2821	524	210	164	154	367	41	8259	464	8259	3	3 m. 10 yes. 11 no.	22 r.o.	1 ch. 2 yes. 6 no. 1 s.r.			
7. Lorneburg and Yarmouth.....	30	23	1888	8540	308	14	41	39	317	574	330	2263	248	1909	1 m.	1 r.h.	2 ch.			
8. St. John, N.B.....	30	43	1970	2719	308	14	41	39	317	574	330	2263	248	1909	1 m.	1 r.h.	2 ch.			
9. Miramichi.....	24	16	1286	1181	117	82	61	179	540	297	488	2697	248	4010	3 m.	4 no.	1 m.			
10. Prince Edward's Island.....	32	23	2211	3258	212	57	125	113	574	31	43	317	40	1384	1 m.	1 r.h.	3 ch. 1 partly.			
11. Newfoundland.....	3	2	198	290	53	10	11	15	97	3	375	46	375	46	6 yes.	1 m. bought.	1 m.			
12. Quebec.....	13	5	519	827	57	30	29	39	355	1	355	3030	350	729	13 m.	1 yes.	2 ch. 4 m.			
13. Montreal.....	29	8	2640	4297	409	220	182	340	486	417	870	377	8238	13	21 m.	1 r.h.	1 ch.			
14. Ottawa.....	46	17	2544	5245	753	304	180	180	610	72	1176	72	1176	5	8 m.	1 r.h.	2 ch. 2 m.			
15. Glengarry.....	10	2	917	1292	163	29	63	77	122	44	388	2335	218	4428	9	19 m.	1 ch.			
16. Brockville.....	56*	6	2294	3117	463	158	140	234	154	554	349	2074	252	6454	11	12 yes.	1 ch.			
17. Kingston.....	17	11	1663	1492	180	88	50	169	552	18	1188	196	1960	5	8 m.	3 r.h.	1 yes.			
18. Peterborough.....	46	7	3153	3527	424	140	141	185	265	112	205	5411	542	1900	5	4 r.h.	4 ch. 1 m.			
19. Whitby.....	16	3	632	1465	182	132	61	112	181	18	349	2074	240	4460	11 m.	3 yes 1 r.h.	1 ch. 1 finished.			
20. Lindsay.....	29	7	1684	1598	213	115	69	131	215	26	366	5411	240	4460	12 m.	4 r.h.	4 ch. 1 m.			
21. Toronto.....	42	42	1796	3123	379	152	118	228	215	2	215	1643	193	3600	3 m.	2 yes. 3 r.h.	1 ch. 1 m. ent. on			
22. Barrie.....	23	8	1871	2498	154	71	68	127	215	2	215	1643	193	3600	3 m.	2 yes. 3 r.h.	1 ch. 1 m. ent. on			
23. St. Catharines.....	22	5	3158	3271	304	123	83	152	215	2	215	1643	193	3600	3 m.	2 yes. 3 r.h.	1 ch. 1 m. ent. on			
24. Niagara.....	17	2	2287	3062	732	204	211	292	389	60	1281	21	1 L.A.	21 m.	3 r.h.	2 ch. 1 m.				
25. Hamilton.....	15	13	1798	3240	592	404	181	297	440	500	3673	500	1284	22	18 m.	2 m.	2 ch. 1 m.			
26. Paris.....	43	10	2661	3937	592	404	181	297	440	500	3673	500	1284	22	18 m.	2 m.	2 ch. 1 m.			
27. London.....	91	10	4396	1077	207	193	169	177	440	3488	150	3828	12	12 m.	3 yes. 2 r.h.	2 ch. 1 m.				
28. Chatham.....	14	17	1788	2679	358	200	193	169	250	2075	245	3732	2	13 m.	3 r.h.	1 m. bought.				
29. Stratford.....	28*	9	2520	2774	635	153	136	273	401	2792	290	4320	8	15 m.	5 r.h.	3 ch. 1 m.				
30. Bruce.....	36*	7	2583	4659	628	296	162	252	459	3928	383	8879	12	15 m.	1 yes. 4 r.h.	2 ch. 2 m.				
31. Huron.....	49	7	615	571	69	40	31	31	123	3	471	23	450	1	2 m.	1 ch.	1 ch.			
32. Manitoba.....	38																			
Delayed statistical returns.	1021	357	54650	92076	10996	5352	3338	5203	9110	71279	7249	15463	238	1 L.A.	43 r.h.	82 yes. 33 ch. 29 m.	5 yes.			
	21	7	1213	1712	199	75	58	75	134	174	156	1588	1	348	8 m.	6 yes. 1 ch. 1 m.				
	1042	364	56163	93788	11195	5427	3596	5278	10294	21 occ.	924	7267	7465	12840	212	1 L.A.	257 m.	43 r.h.	88 yes. 36 ch. 21 m.	5 yes.



ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

1. PRESBYTERY OF SYDNEY.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Hugh McLeod, D.D.	Nov., 1833	N. McOdrom	Mira	Sydney, C.B.
2. M. Wilson, M.A.	June 1842	J. W. Gammell	Sydney Mines	Sydney Mines, C.B.
3. James Ross	Sept., 1853	Donald McKay	Grand River	Grand River, C.B.
4. Abraham McIntosh	Aug., 1856		St. Ann's	St. Ann's, C.B.
5. Donald Sutherland	June 6, 1860	Ph. McDonald	Gubarus	Gubarus, C.B.
6. A. Farquharson	Dec. 11, 1864	D. McLennan	Sydney, St. Andrew's	Sydney, C.B.
7. D. McDougall	Nov. 15, 1865	T. P. Jones	Cow Bay Mines	Cow Bay, C.B.
8. D. Drummond	June 18, 1872	D. McDonald	Boulevarderie	Boulevarderie, C.B.
9. John Murray	Jan. 2, 1873	T. Falconer	Sydney, Second Congregation	Sydney, C.B.
10. Peter Clark	Nov. 12, 1873		Cape North	Cape North, C.B.
11. Gavin Sinclair	April 5, 1877		Loch Lomond, etc.	Loch Lomond, C.B.
VACANCIES.				
		W. A. McKeen	Little Glace Bay	Glace Bay.
		Jan. Johnston	Leitch's Creek	Leitch's Creek.

A. FARQUHARSON, *Pres. Clerk.*

2. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. M. Stewart	Oct. 29, 1843	N. McLean	Whyeoomah	Whyeoomah.
2. W. G. Forbes	..... 1852		Port Hastings	Port Hastings.
3. K. McKenzie	Dec. 2, 1857	D. McCurdy	Buddeck, etc.	Buddeck.
4. A. Grant	Dec. 6, 1871	W. Dunbar	Lake Ainslie	Lake Ainslie.
5. A. F. Thomson	Sept. 8, 1871	L. McKeen	Mabou	Mabou.
6. Alex. McRae	June 7, 1877		Middle River, etc.	Middle River.
VACANCY.				
		A. McQuarrie	Broad Cove	Broad Cove.

K. MCKENZIE, *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Stewart	..... 1838	Hugh Ross	New Glasgow	Pictou.
2. George Walker	..... 1844	Jesse Hingley	French River	New Glasgow.
3. A. P. Miller	May 7, 1846	Charles McLean	Burney's R. and B. Mountain	Merigonish.
4. D. B. Blair	Oct. 26, 1854	Robert Stewart	Central Church, West River	Burney's River.
5. James Thompson	July 22, 1854		Little Har. and Fisher's Grant	Durham.
6. William Maxwell	July 13, 1851		Westville and Middle River	Little Harbour.
7. John Loes	July 10, 1855	Donald McIntosh	West River Ch.	Westville.
8. George Roddie	May 11, 1858	John Mackenzie	Scotsburn and Salt Springs	Durham.
9. Alex. Stirling	..... 1860	Alex. MacKay	Knox Church, Pictou	Scotsburn.
10. Alex. Ross, M.A.	Sept. 19, 1860		Antigonish and Cape George	Pictou.
11. Peter Goodfellow	Jan. 29, 1862	John Macdonald	Sharon Church, Stellarton	Antigonish.
12. Thomas Cumming	Aug. 1863	Alex. Grant	James' Church, New Glasgow	Stellarton.
13. E. A. McCurdy	June 20, 1866	Harry Graham	East River	New Glasgow.
14. A. M. L. Sinclair	July 25, 1866	James Cumming	Lochaber and Union Centre	Springville.
15. J. F. Forbes	Feb. 27, 1867	Peter Stewart	Glenelg, Caledonia, and E. R., St. Mary's	Union Centre.
16. Robert Cumming	Mar. 16, 1869	Alex. Archibald	Merigonish	Antigonish.
17. H. McD. Scott, M.A., B.D.	June 23, 1871	James Macdonald	French, Stellarton and Vale Colliery	Melrose.
18. E. D. Palletier	May 16, 1876		Sherbrooke	Merigonish.
19. James Quinn	..... 1876	John A. Macdonald	Vale Colliery and Sutherland's River	Stellarton.
20. Wm. T. Bruce, M.D.	Sept. 26, 1876	Daniel Ross		Sherbrooke.
VACANCIES.				
		H. B. Lowden	Prince St. Church, Pictou	Pictou.
		David Miller	Salem Church, Green Hill	
		Donald Shaw	Hopewell	

T. CUMMING, *Pres. Clerk.*

MINISTERS

James Wats  
Minister  
W. S. Darrag  
James Murry  
H. B. Macku  
Thos. Selgw  
J. M. Suther  
Thos. Tulac  
Charles Gof

John J. Bay  
Wm. McCa  
James Byer  
James MeG  
James Mel  
Alex. Cane  
Andrew Bu  
John McMil  
James Sinc  
J. H. Cluse  
Edward Gr  
Edwin Smi

VACANCY

MISSION S

1. Robert Se  
2. P. G. McG  
3. Walter T  
4. R. F. F  
5. Prof. Pou  
6. A. L. Wyl  
7. Thomas L  
8. Alex. Stu  
9. Prof. Mel  
10. Geo. M. C  
11. Prof. Cur  
12. D. McKi  
13. J. A. F. S  
14. Ches. B.  
15. P. M. Mo  
16. A. J. Mov  
17. Allan Si  
18. John Fo  
19. Samuel  
20. F. G. Me  
21. John B.  
22. A. B. Di  
23. L. G. Me  
24. James I  
25. K. F. Ju  
26. David N  
27. Isaac S  
28. Ephraim  
29. Adam C

VACANCY

4. PRESBYTERY OF WALLACE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
James Watson, (sen.) Minister	Oct. 15, 1830	George Langill	New Annan	New Annan.
W. S. Darragh	Nov. 12, 1850	James Burns	Goose River	Goose River.
James Murray	Nov. 3, 1852	— Ross	Wallace	Wallace.
H. B. Meekey	June 22, 1855	James Lauder	River John	River John.
Thos. Sedgwick	Sept. 19, 1860	Wm. Blackwood	Tatamagouche	Tatamagouche.
J. M. Sutherland	Dec. 5, 1872	— Fraser	Pugwash	Pugwash.
Thos. Tulloch	—	W. D. Main	Amherst	Amherst.
Charles Gordon Glass	Mar. 27, 1877	— Davidson	Spring Hill	Spring Hill.

T. SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF TRURO.

John J. Baxter	May, 1832	—	Retired	Truro.
Wm. McCulloch, D.D.	Feb. 11, 1833	Henry Tupper	Truro, First Pres. Church	Truro.
James Byers	May, 1845	Janus Davis	Clifton	Clifton.
Jas. McG. McKay	June 26, 1855	—	Economy	Economy.
James McLenn	—	Joseph Peppard	Great Village	Great Village.
Alex. Cameron	Sept. 16, 1857	— Creelhan	Riverside	Portaupique.
Andrew Burrows, B.A.	—	Jas. K. Blair	Truro West	Truro.
John McMillan, B.D.	Mar. 26, 1866	John S. Crowe	St. Paul's	Truro.
James Sinclair	Sept. 10, 1867	J. Creelhan	Springside	U. p. Stewiacke.
J. H. Chase, A.M.	May 5, 1869	—	Onslow	Onslow.
Edward Grant	Oct. 26, 1869	—	Stewiacke	U. p. Stewiacke.
Edwin Smith, A.B.	Oct. 30, 1871	Samuel Ryan	Middle Stewiacke	M. Stewiacke.

VACANCIES.

—	Wm. Adams	Parrsboro	Southampton.
—	— Smith	Acadia	Acadia, IronMin's
—	—	Upper Londonderry	Folly Village.
—	John C. Archibald	Coldstream	Valley.
—	Wm. Patrick	Maccan	Maccan.

MISSION STATION.

—	—	North River	—
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J. McMILLAN, *Pres. Clerk.*

6. PRESBYTERY OF HALIFAX.

1. Robert Sedgwick	Sept. 1836	Wm. McCurdy	Musquodoboit	Musquodoboit.
2. P. G. McGregor, D.D.	Oct. 1841	—	Halifax	Halifax.
3. Walter Thornburn	—	—	Warwick	Bermuda.
4. R. F. Fergus, D.D.	July 8, 1847	—	Fort Massey, Halifax	Halifax.
5. Prof. Poulok, D.D.	Dec. 15, 1852	—	—	Halifax.
6. A. L. Wylie	— 1852	John Hostern	Richmond and N. W. Arm.	N.W. Arm, Hal.
7. Thomas Duncan	Oct., 1856	W. G. Pender	St. Andrew's Church, Hal.	Halifax.
8. Alex. Stuart	Oct. 30, 1856	Joseph Conrod	Lawrencetown	Lawrencetown.
9. Prof. McKnight	Feb. 26, 1857	—	Dartmouth	Dartmouth.
10. Geo. M. Grant, A.M.	Dec., 1860	J. J. Bremner	St. Matthew's, Halifax	Halifax.
11. Prof. Currie	Aug. 12, 1857	—	Halifax	Halifax.
12. D. McKinnon	—	Charles Sprott	St. Andrew's	Little River.
13. J. A. F. Sutherland	May 1, 1864	John Dill	St. Croix, etc	St. Croix.
14. Chas. B. Pitblado	Feb. 15, 1865	Alex. McKenzie	Chalmers' Church, Halifax	Halifax.
15. P. M. Morrison	—	Judge James	Dartmouth	Dartmouth.
16. A. J. Mowatt	June 5, 1866	Edward Curry	Windsor	Windsor.
17. Allan Simpson	Aug. 7, 1866	S. Wadbell	Poplar Grove, Halifax	Halifax.
18. John Forrest	Dec. 13, 1866	James Farquhar	St. John's, Halifax	Halifax.
19. Samuel Bernard	— 1867	Nat. Denimore	Noel	Noel.
20. F. G. McNab	May 19, 1867	Hiram Smith	Newport	Newport.
21. John B. Logan	Oct. 1, 1867	Judge Blanchard	Kentville and Wolfville	Kentville.
22. A. B. Dickie	Oct. 22, 1869	John Hall	Sheet Harbor	Sheet Harbor.
23. E. G. McNeill	Nov. 11, 1872	Dumenn Cameron	Maitland	Maitland.
24. James Rosborough	July 23, 1873	Jas. Gardener	Musquodoboit Harbor	Musquodoboit H.
25. K. F. Junior	Nov. 30, 1873	—	St. Andrew's	Bermuda.
26. David Neish	Dec. 2, 1873	H. B. Webster	North Cornwallis	Cunard.
27. Isaac Simpson	— 1873	John Reynolds	Upper Musquodoboit	U. Musquodoboit
28. Ephraim Scott	Sep. 20, 1875	Samuel More	Milford and Gay's River	Milford.
29. Adam Gunn	Feb. 8, 1876	N. Wier	Kennetcook and Gore	Kennetcook.

VACANCIES.

—	Charles Forbes	Annapolis, etc	Annapolis.
—	W. Burgess	West Cornwallis	W. Cornwallis.
—	T. Armstrong	Kempt and Walton	Kempt.
—	John Fraser	Elmsdale and Nine Mile River	Elmsdale
—	A. C. Calver	Shubennadie and Stewiacke	Shubennadie

J. FORREST, *Pres. Clerk.*

7. PRESBYTERY OF LUNENBURG AND YARMOUTH.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George Christio .....		John Douglass .....	Yarmouth .....	Yarmouth.
2. William Dull .....		James Eisenhaur .....	Lunenburg .....	Lunenburg.
3. Donald McMillan .....	Dec., 1861	Thomas Cook .....	La Have .....	La Have.
4. Matthew G. Henry .....	Feb., 1861	James Nelson .....	Clyde River .....	Clyde River.
5. John C. Meek .....	Dec., 1872	Sam'l Richardson .....	Carlton .....	Carlton.
6. Ebenezer D. Millar .....	Oct., 1873	John Bower .....	Shelburne .....	Shelburne.
7. Thomas Murray .....	May 26, 1876	James Mossman .....	Riversdale .....	Riversdale.
8. Daniel McGregor .....	May 21, 1877		New Dublin .....	New Dublin.
VACANCIES.				
		Andrew Gane .....	Bridgewater .....	
		George Zwicker .....	Malbone Bay .....	

DONALD McMILLAN, *Pres. Clerk.*

8. PRESBYTERY OF ST. JOHN.

1. J. M. Brooke, D.D. ....	July 26, 1839	Jas. Campbell .....	St Paul's .....	Fredericton.
2. W. Cayen, Col. & Suc. ....	Oct. 26, 1865			
3. Andrew Donald .....	July 25, 1842		Retired .....	
4. Jas. Bennett .....	Mar. 30, 1843	W. Burn .....	St. John's .....	St. John.
5. L. Jack .....	June 1845	D. Murray .....	Springfield, etc. ....	Springfield.
6. W. Millar .....	Jan. 1846	John Orr .....	Bocabee, etc. ....	Bay Side.
7. D. M. MacIuse, D.D. ....	Nov. 1848	A. Stewart .....	Calvin Church .....	St. John.
8. D. MacRae, M.A. ....	July 21, 1857	J. Hegan .....	St. Stephen's .....	St. John.
9. S. Johnson .....	May 21, 1856		Chipman .....	Chipman.
10. J. Gray, M.A. ....	Mar. 6, 1857	J. McDiarmid .....	Sussex .....	Sussex.
11. D. Waters, M.A., LL.D. ....	July 16, 1861	R. Cruikshank .....	St. David's Church .....	St. John.
12. W. Richardson .....	Mar. 3, 1863		Greenock Church .....	St. Andrew's.
13. J. D. Murray .....	Feb. 2, 1865	Friar .....	Buctoche, etc. ....	Buctoche.
14. Joseph Hogg .....	Oct. 1, 1868	A. L. Wright .....	St. John's Church .....	Moncton.
15. W. Mitchell, B.A. ....	Apl. 22, 1869	J. H. McRobbie .....	St. Andrew's Church .....	St. John.
16. P. Mitchell, M.A., B.D. ....	Apl. 12, 1870	D. Low .....	New Kineardine .....	New Kineardine.
17. J. C. Burgess, B.A. ....	May 3, 1870	R. Low .....	Carlton .....	Carlton, St. John
18. K. McKenzie, B.A. ....	Feb. 22, 1872	J. Campbell .....	Richmond .....	Richmond.
19. W. P. Bogg, M.A. ....	June 28, 1872	Judge Stevens .....	St. Stephen .....	St. Stephen.
20. M. R. Paradis .....	May 19, 1875		St. George .....	St. George.
21. W. Ross .....	Nov. 14, 1876	W. Nichol .....	Prince William .....	Prince William.

J. C. BURGESS, *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

1. Angus McMaster .....	Apl. 13, 1842	D. McMillan .....	New Mills .....	N. Mills, Resti.Co.
2. James Law, M.A. ....	Oct. 11, 1845	J. Glendinning .....	Richibucto .....	Kingston, Keut.Co.
3. T. G. Johnston .....	July 21, 1855	W. H. Grindley .....	Blackville .....	Blackville.
1. Thomas Nicholson .....	Nov. 1859	John Cook .....	River Charles .....	Blackville.
5. James Anderson .....	June 1865	Wm. Scott .....	Newcastle .....	Newcastle.
6. W. M. Wilson .....	Nov. 16, 1865	Alex. Loggie, Jr. ....	Chatham .....	Chatham.
7. Samuel Houston, M.A. ....	Jan. 19, 1869	T. Armstrong .....	Bathurst .....	Bathurst.
8. Alex. Russell .....	Feb. 22, 1876	Hon. W. Hamilton .....	Dalhousie .....	Dalhousie.
9. W. M. Cullagh .....	June 7, 1876	M. McKendric .....	Red Bank .....	Red Bank.
VACANCIES.				
		James McLean .....	St. John's .....	Chatham.
		Hugh Cameron .....	St. Stephen's .....	Blackriver.
		Alex. McLeod .....	St. Stephen's .....	Tabusintac.
		T. Stevenson .....	Bass River .....	Bass River.
			Kouchibouguac .....	Kouchibouguac.
			Campbellton .....	Campbellton.
			New Richmond .....	New Richmond.
			New Carlisle .....	New Carlisle.
			Hope Town and Port Daniel.	

W. M. WILSON, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. R. S. Patterson M.A. ....	1826	Carruthers .....	Bedeque .....	Bedeque.
2. A. C. Campbell .....	1846		Strathalbyn .....	Strathalbyn.
3. Jas. Allan .....	1856	W. Lawson .....	Cove Head .....	Cove Head.
4. Isaac Murray, D.D. ....	1850	W. S. McNeill .....	Cavendish .....	Cavendish.
5. Alex. Munro .....	1850	Angus Bruce .....	Brown's Creek & Valley Field	Valley Field.
6. Alex. McLean, M.A. ....	1852		Belfast .....	Belfast.

10. PRESBYTERY OF PRINCE EDWARD ISLAND—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. Ken. McLennan, M.A.	1853	A. McKinnon	Charlottetown	Charlotte town.
8. W. Scott	1853	Isaac Thompson	St. Peter, etc	Brackley Pt. Rd.
9. H. Crawford	1853		Richmond Bay	Port Hill.
10. J. M. McLeod	1853	Prof. A. Anderson	Charlottetown	Charlottetown.
11. N. McKay	1855	R. McC. Stavert	Summerside	Summerside.
12. John McKinnon	1858	A. C. Stewart	Georgetown	Georgetown.
13. R. Laird	1860	A. Sinclair	Princeton	Princeton.
14. W. R. Frame	1862	J. McEwen	Mt. Stewart, etc	Mt. Stewart.
15. J. G. Cameron	1867		Bay Fortune, etc.	Souris
16. S. C. Gunn	1870	J. A. McLaine	East St. Peter's	East St. Peter's.
17. Wm. Grant	1869	E. McMullan	Clyde River, etc	West St. Peter's.
18. Chas. Fraser	1871	A. Ramsay	West Cape	West Cape.
19. A. F. Carr	1871	A. Mathews	Alberton, etc	Alberton.
20. J. Sutherland	1873	J. McDonald	Woodville, etc	Woodville.
21. W. P. Archibald	1875	A. Morrison	Tryon, etc	Crapaud.
22. E. S. Bayne	1876	W. McLeod	Murray Harbor	Murray Harbor.
VACANCIES.				
		J. Henderson	New London	
		G. McKenzie	Dundas	

J. M. McLEOD, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey	Free St. Andrew's	St. John's.
2. Alex. Ross	Harbor Grace	Harbor Grace.
3. J. D. Patterson	St. Andrew's	St. John's.
4. D. Creelman	Bay of Islands	Bay of Islands.

J. D. PATTERSON, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 25, 1835	George Weir, A.M.	St. Andrew's, Quebec	Quebec.
2. William D. Clark	Sept., 1839		Without Charge	Quebec.
3. Peter Lindsay, B.A.	Oct. 12, 1853	John Tanner	Sherbrooke	Sherbrooke, Que.
4. James McConechy	Mar., 1854	William Melrose	Leeds	Kinnear's Mills, Q.
5. Dunnean Anderson, A.M.	Dec. 26, 1854		Point Levi	Levis, Que.
6. James Hamran	July 4, 1861	James Ferguson	St. Sylvestre	St. Sylvestre, Que.
7. Malcolm McKenzie	Feb. 13, 1862	James Kelso	Inverness	Inverness, Que.
8. John Macdonald	Feb. 26, 1864	Eneas McMaster	Scotstown	Scotstown, Que.
9. James McCaul, B.A.	Aug. 24, 1864	Alexander Baptist	Three Rivers	Three Rivers, Q.
10. Henry Edmison, A.M.	Oct. 18, 1866	Colin McIver	Melbourne	Melbourne, Que.
11. Peter Wright	Aug. 23, 1870	Robert Neil	Chalmers' Churen, Quebec	Quebec.
12. John McKenzie	Feb. 13, 1877	Angus Morrison	Hampden	Whitton, Que.
ORDAINED MISSIONARIES.				
1. James Hume	Feb. 20, 1844		Kennebec Road	Kennebec Rd., Q.
2. Thomas Fenwick	Oct. 31, 1861		Metis	Metis, Que.
VACANCIES.				
		Arch. McCallum	Danville	Danville, Que.
		William Stewart	Richmond and Windsor Mills	Richmond, Que.
		Donald Morrison	Lingwick	Gould, Que.
		Jno. R. McDonald	Winslow	Stormoway, Que.
			Valcartier	Valcartier, Que.
MISSION STATIONS.				
			Lake Megantic	
			Cacouna	
			Rivere du Loup	
			Couticook	

MALCOLM MACKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES
1. James C. Muir, D.D.	Apr. 29, 1836	James Brodie	Georgetown	N Georgetown, Q.
2. Joseph Elliot	Oct. 1836	R. Aitchison	Nazareth St. Ch., Montreal	Montreal, Que.
3. John Jenkins, D.D.	Aug. 1837	A. McPherson	St. Paul's Church, Montreal	Montreal, Que.
4. John Irvine	Jan. 1846		Mille Isles	Mille Isles, Que.
5. John C. Baxter	Feb. 7, 1849	D. MacFarlane	Stanley St. Church, Montreal	Montreal, Que.
6. James Watson, A.M.	Aug. 29, 1849	James Baird	Huntingdon and Athlestone	Huntingdon, Que.
7. William Forlong	Oct. 11, 1853	Dr. Christie	Henry's Church, Lachute	Lachute, Que.
8. James Patterson	Sep. 14, 1857	Hugh Merlin	Hemmingford	Hemmingford, Q.
9. S. Somerville Stobbs	Dec. 22, 1857	Dr. Rodger	St. Matthew's Ch., Montreal	Pt. St. Charles, Montreal, Que.
10. John Mackie	May 11, 1859		First Church, Lachute	Lachute, Que.
11. D. H. MacVicar, L.L.D.	Oct. 19, 1859		Presb. College, Montreal	Montreal, Que.
12. Daniel Patterson, A.M.	Oct. 21, 1860	James Middleton	St. Andrew's	St. Andrew's, Que.
13. Chas. M. McKeucher	Aug. 22, 1861	William McKell	English River and Howick	Howick, Que.
14. Robert Campbell, A.M.	Apr. 10, 1862	David Tait	St. Gabriel Ch., Montreal	Montreal, Que.
15. James B. Muir, A.M.	Apr. 3, 1863	James Learmont	St. Andrew's Ch., Huntingdon	Huntingdon, Que.
16. Donald Ross, B.D.	Oct. 3, 1865	D. McNaughton	Lachine	Lachine, Que.
17. John S. Lochend, A.M.	Sep. 21, 1866	John Crichton	Valleyfield	Valleyfield, Que.
18. Robert H. Warden	Nov. 15, 1866		Agency of Fr. Evangelization	Montreal, Que.
19. William A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn, Que.
20. John Campbell, A.M.	Nov. 3, 1868		Presb. College, Montreal	Montreal, Que.
21. James Cluck, B.A.	Mar. 23, 1869	David Aikman	St. Mary's Church, Montreal	Montreal, Que.
22. John Nicholls	May 1, 1869	Robert Kerr	St. Mark's Church, Montreal	Montreal, Que.
23. James S. Black	Mar. 31, 1870	James Walker	Erskine Church, Montreal	Montreal, Que.
24. P. S. Livingston, B.A.	Aug. 17, 1871	Dr. Livingston	Russeltown	Russeltown, Que.
25. James Hully	Dec. 17, 1872		St. Therese, etc.	St. Therese de Blainville, Que.
26. John Seringer, A.M.	Aug. 28, 1873	Thomas Davidson	St. Joseph St. Ch., Montreal	Montreal, Que.
27. James Wellwood	Sep. 16, 1873	William Boa	Cote des Neiges	Cote des Neiges, Q.
28. George McKay	Nov. 5, 1873		Calvin Church, La Guerre	St. Anicet, Que.
29. D. W. Morison, B.A.	Nov. 19, 1873	William White	Ormstown	Ormstown, Que.
30. Charles Brouillette	Oct. 21, 1875	William Sinton	St. Louis de Gonzague	St. Louis de Gonzague, Q.
31. Thomas Bennett	Oct. 12, 1876	John Anderson	Beauharnois & Chateauguay	Chateauguay Basin, Que.
32. John J. Chasey	Dec. 12, 1876	George Elder	Eliza and Athlestone	Athlestone, Que.
VACANCIES.				
		James Ross	Free Ch., Cote St., Montreal	Montreal, Que.
		John J. Fraser	Dundee	Dundee, Que.
		J. V. Cushing	Chatham and Grenville	Cushing, Que.
		John M. Dougall	Chalmers' Church, Montreal	Montreal, Que.
		Thomas Dryden	Farmham Centre	Farmham Cent., Q.
			La Prairie	
			Taylor Church, Montreal	
MISSION STATIONS.				
			New Glasgow	
			Huntington	
			Avoon	
			Arndel and DeSalaberry	
			Victoria Mission, Montreal	
			St. Antoine, Montreal	
			Tanneries, Montreal	
Hugh Niven	Retired Minister, Herdman's Corners, Que.			
Robert Laing	Assistant in St. Paul's Church, Montreal.			
Charles G. Glass	Ordained Missionary.			
Charles Chiniquy	Ordained Missionary.			
Joshua Fraser, B.A.	Ordained Missionary.			
John Jones	Minister without Charge.			
R. H. Hoskin	"	"		
R. Wilson	"	"		
J. Hutchison	"	"		

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF OTTAWA.

William Lochhead	1. c. 1830		Without Charge	Almonte, Ont.
2. Alex. MacKay, D.D.	May 14, 1849	William Blair	St. Andrew's Ch., Pakenham	Pakenham, Ont.
3. Jos. Whyte	Nov. 24, 1858	Hugh Blair	Manotick and Gloucester	Manotick, Ont.
4. George Bremner	Feb. 15, 1860	John Wallace	McNab	White Lake, Ont.
5. George Ross, A.M.	Oct. 15, 1862	Robert Bell	Beekwith	Carleton Place, O.
6. D. J. MacLennan	Feb. 11, 1863		Arnprior	Arnprior, Ont.
7. George Cameron	Aug. 2, 1864	Thomas Reddin	New Edinburgh	New Edinburgh, O.
8. William Moore	Mar. 28, 1866		St. Andrew's Church, Ottawa	Ottawa, Ont.
9. C. J. Gordon, B.D.	Aug. 6, 1872	W. Drummond	St. Andrew's Church, Ottawa	Ottawa, Ont.
10. Alexander Smith	Sep. 27, 1872	William Steele	Chelsea	Chelsea, Que.
11. James Stewart	Oct. 3, 1874		Fitzroy and Torbolton	Fitzroy Harbor, O.
12. Robert Knowles	Oct. 31, 1874	James Reddin	Russell	Blakeney, Ont.
13. James Carswell	Oct. 17, 1875		Aylmer	Aylmer, Que.



3. PRESBYTERY OF OTTAWA—Continued.

OFFICES	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
St. John's Church, Almonte	14. J. B. Edmondson	Oct. 1867	William Young	St. John's Church, Almonte	Almonte, Ont.
Pembroke	15. W. D. Ballantyne	Nov. 1, 1867	S. S. M. Hunter	Pembroke	Pembroke, Ont.
Knox Church, Ottawa	16. F. W. Farries	May 18, 1868	John Durie	Knox Church, Ottawa	Ottawa, Ont.
St. Andrew's Ch., Almonte	17. John Bennett	June 23, 1869	William Wilson	St. Andrew's Ch., Almonte	Almonte, Ont.
Litchfield	18. James Fraser	Jan. 15, 1870	William Gardener	Litchfield	Bryson, Que.
Osgoode	19. John A. G. Calder	April, 1871	William Brunton	Osgoode	Osgoode, Ont.
Russel and Gloucester	20. H. S. McDermid	June 29, 1871		Russel and Gloucester	Ottawa, Ont.
McNab and Horton	21. Robert Campbell, A.M.	Oct. 26, 1871	Joseph Taylor	McNab and Horton	Renfrew, Ont.
Nepean	22. R. H. Whillans, B.A.	Sep. 26, 1872	John Nesbit	Nepean	Ottawa, Ont.
Victoria St. Ch., Pakenham	23. James Stewart	Sep. 27, 1872		Victoria St. Ch., Pakenham	Pakenham, Ont.
Beckwith and Ashton	24. J. M. MacAlister, B.A.	Nov. 5, 1872	Alex. Stewart	Beckwith and Ashton	Ashton, Ont.
Ross	25. Henry Sinclair	Nov. 14, 1872	John Kerr	Ross	Forrester's Falls
Coulonge	26. Joseph Gaudier	Dec. 31, 1872		Coulonge	Ft. Coulonge, Que.
Bristol	27. Alexander MacLaren	Mar. 12, 1873	William Boyle	Bristol	Bristol, Que.
L'Orignal and Hawkesbury	28. John Fairlie	Aug. 21, 1873		L'Orignal and Hawkesbury	L'Orignal, Ont.
Mission on Upper Ottawa	29. Mark Turnbull	Sep. 7, 1873		Mission on Upper Ottawa	Des Jochims, O.
Duly Street Church, Ottawa	30. Wm. Armstrong, A.M.	May 11, 1874	William Whillans	Duly Street Church, Ottawa	Ottawa, Ont.
Wakefield	31. Hugh Mugaire	Dec. 8, 1874	John Prichard	Wakefield	Wakefield, Que.
North Gower	32. A. C. Stewart	Oct. 13, 1875		North Gower	N. Gower, Ont.
Alice and Pettawawa	33. Robert Hughes	Mar. 23, 1876		Alice and Pettawawa	Pembroke, Ont.
Metulfe	34. Thomas Muir	Oct. 21, 1876	Z. McMillan	Metulfe	Metulfe, Ont.
Richmond	35. A. M. McClelland	May 1, 1877		Richmond	Richmond, Ont.
<b>VACANCIES.</b>					
Buckingham and Lochaber				Buckingham and Lochaber	
Cumberland and Bearbrooke				Cumberland and Bearbrooke	
Zion Church, Carleton Place	John Graham			Zion Church, Carleton Place	
Westmeath				Westmeath	
Abnastun, etc.				Abnastun, etc.	
Arlington	Robert McAfee			Arlington	
<b>ORDAINED MISSIONARIES.</b>					
Rochesterville and Hull	1. Joseph Whyte	Aug. 7, 1862		Rochesterville and Hull	
French Presb. Ch. Ottawa	2. Marc Ami			French Presb. Ch. Ottawa	
Desert	3. Telesphore Brouillette	Dec. 23, 1874		Desert	
<b>MISSION STATIONS.</b>					
Bearbrooke and Cambridge				Bearbrooke and Cambridge	
East Templeton				East Templeton	
Castleford				Castleford	
Wilborforce				Wilborforce	
Huntley and Kinburn				Huntley and Kinburn	
Desert				Desert	
Cantley and Portland				Cantley and Portland	
Plantagenet				Plantagenet	
Hull				Hull	
Rochesterville				Rochesterville	
Upper Ottawa				Upper Ottawa	
<b>RETIRED MINISTERS.</b>					
Elgin, Scotland	1. Alexander Spence, D.D.				Elgin, Scotland
Curran, Ont.	2. Thomas Scott	Jan. 12, 1844			Curran, Ont.
Huntley, Ont.	3. James Sinclair	Oct. 24, 1853			Huntley, Ont.
<b>WITHOUT CHARGE.</b>					
Ottawa, Ont.	1. Frederiek Home	June, 1866			Ottawa, Ont.

JAMES CARSWELL, Pres. Clerk.

4. PRESBYTERY OF BROCKVILLE.

Waddington, New York	1. John Morrison	May 12, 1829	Adam Halkirk	Waddington, New York	Mulrid Springs, New York
St. Andrew's Ch., Perth	2. William Bain, D.D.	Oct. 29, 1845	John Hart	St. Andrew's Ch., Perth	Perth
Oxford	3. William T. Canning	May 1, 1849	John Anderson	Oxford	Oxford Mills
St. Andrew's Ch., Smith's Falls	4. Solomon Mylne	Oct. 16, 1850	D. Campbell	St. Andrew's Ch., Smith's Falls	Smith's Falls
Dunbar and Colquhoun's	5. James W. Chesnut	Mar. 10, 1853	Thomas Carlyle	Dunbar and Colquhoun's	Dunbar
Dunlop and N. Sherbrooke	6. Robert McKenzie	May, 1853	John Donald	Dunlop and N. Sherbrooke	McDonald's Cor.
Kemptville	7. George M. Clark	Sep. 10, 1853	Walter Kerr	Kemptville	Kemptville
Smith's Falls	8. John Crombie	Aug. 8, 1855	Francis T. Frost	Smith's Falls	Smith's Falls
Lanark	9. James Wilson, A.M.	July 14, 1856		Lanark	Lanark
Mtilda	10. George Porteous	Aug. 22, 1860	Robert Toye	Mtilda	Iroquois
Middleville and Dalhousie	11. William Cochrane	Nov. 13, 1862	William Boyd	Middleville and Dalhousie	Middleville
Lyn and Yonge	12. Archibald Brown	Jan. 27, 1863	Robert Cassels	Lyn and Yonge	Lyn
St. John's Ch., Brockville	13. D. McGillivray, B.A.	July 16, 1867	J. W. Christie	St. John's Ch., Brockville	Brockville
North Augusta and Fairfield	14. Elias Mullan	Sep. 18, 1867	William Allan	North Augusta and Fairfield	North Augusta
Knox Ch., Perth	15. William Burns	May 19, 1869	Duncan McLaren	Knox Ch., Perth	Perth
First Presb. Ch., Brockville	16. George Burnfield, B.A.	Jan. 3, 1871	John M. Gill	First Presb. Ch., Brockville	Brockville
North and West Winchester	17. Andrew Rowat	Mar. 2, 1871	David Iate	North and West Winchester	West Winchester

PRESBYTERY OF BROCKVILLE—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
18. John J. Richards .....	Aug. 10, 1874	John Driffin .....	Westport and Newboro .....	Westport.
19. Archibald Henderson .....	Sep. 27, 1874	E. McCoy .....	Prescott .....	Prescott.
20. Alexander H. Cameron .....	Nov. 12, 1874	James Anderson .....	St. Andrew's Ch., S. Gower and Mountain .....	Heeksten.
21. John Leishman .....	Dec. 29, 1874	David McCaughey .....	South Gower and Mountain .....	South Gower.
22. W. M. McKibbin, B.A. ....	Oct. 7, 1875	And. Carmichael .....	Edwardsburgh and Iroquois .....	Edwardsburgh.
23. William J. Dey, M.A. ....	Jan. 5, 1876		Spencerville and Mainsville .....	Spencerville.
VACANCIES.				
		John J. Luckey .....	Kitley .....	
		Thomas Coulthart .....	Morrisburgh .....	
MISSION STATIONS.				
			Bathurst and S. Sherbrooke .....	
			Darling .....	
			Palmerston .....	
			Lavant .....	
			Oliver's Ferry and Lombardy .....	
			Merrickville .....	

JOHN CROMBIE, *Pres. Clerk.*

5. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. Donald Ross .....	July 20, 1859	D. J. McIntyre .....	Knox Church, Lancaster .....	Lancaster, Ont.
2. William Ross .....	Sept. 5, 1860	Alex. McNab .....	Kirkhill .....	Kirkhill, Ont.
3. Charles Cameron .....	May 1, 1861	Rugh McIntosh .....	Knox Church, Roxborough .....	Moose Crek, Ont.
4. Robert Binnie .....	May 29, 1861	Robert Craig .....	Knox Church, Cornwall .....	Cornwall, Ont.
5. J. S. Mullan .....	Dec. 31, 1861	Richard Low .....	St. Matthew's Ch., Osnabruck .....	Woodlands, Ont.
6. J. S. Burnet .....	Mar. 6, 1863	Hugh Robertson .....	St. Andrew's Ch., Martintown .....	Martintown, Ont.
7. H. Lamont, D.D. ....	Feb. 22, 1863	James Steele .....	St. Luke's Church, Finch .....	Newington, Ont.
8. Kenneth Macdonald .....	Oct. 25, 1863	D. Ferguson .....	Indian Lands .....	Athol, Ont.
9. W. McNeill, LL.D. ....	Apr. 29, 1868	D. B. McLennan .....	St. John's Church, Cornwall .....	Cornwall, Ont.
10. William Grant .....	Oct. 18, 1869		Vankleek Hill .....	Vankleek Hill, O.
11. D. H. McLennan .....	Mar. 6, 1877	Robert Wilson .....	Alexandria .....	Alexandria, Ont.
VACANCIES.				
		A. C. Macdonell .....	Williamstown .....	Williamstown, O.
		J. R. Mackenzie .....	Kenyon .....	Skye, Ont.
		George Munro .....	Knox Ch. Dalhousie Mills .....	Dalhousie Mills.
			Dalhousie Mills, & Cote St. George .....	
			Lunenburg and Avenmore .....	
MISSION STATIONS.				
			East Hawkesbury .....	
			South Finch .....	
			Summerstown .....	

J. S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

1. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. Henry Gordon .....	July 16, 1843		Without Charge .....	Gananoque.
2. Robert Neill, D.D. ....	Jan. 29, 1849	John Clark .....	Seymour .....	Bathurc.
3. Jas. Williamson, LL.D. ....	Feb. 25, 1850		Professor of Queen's College .....	Kingston.
4. John B. Mowat, M.A. ....	May 2, 1850			Kingston.
5. Andrew Wilson .....	Jan. 29, 1851	Wm. Coverdale .....	Brock St. Church, Kingston .....	Kingston.
6. Wm. Snodgrass, D.D. ....	Sep. 23, 1852		Principal of Queen's College .....	Kingston.
7. J. H. Mackerras, M.A. ....	Sep. 20, 1853		Professor .....	Kingston.
8. G. D. Ferguson, B.A. ....	May 16, 1855		" .....	Kingston.
9. Thos. S. Chambers .....	May 23, 1855	James Glassford .....	Storrington and Pittsburg .....	Sunbury.
10. Thomas G. Smith .....	Aug. 3, 1856	George Davidson .....	St. Andrew's Ch., Kingston .....	Kingston.
11. Howard D. Steele .....	Dec. 30, 1856	Henry Tilson .....	Amherst Island .....	Stella.
12. Alexander Young .....	Jan. 8, 1857	Andrew Fraser .....	Napanee .....	Napanee.
13. David Wishart .....	Apr. 6, 1857	A. F. Wood .....	St. Peter's Church, Madoc .....	Madoc.
14. John McMechan .....	May 26, 1857	Walter MacKenzie .....	Pictou .....	Pictou.
15. Walter Coulthart .....	Nov. 22, 1860	John McNighten .....	St. Andrew's Ch., Gananoque .....	Gananoque.

I. PRESBYTERY OF KINGSTON—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
16. John Turnbull	June 24, 1862	R. F. Pegan	Melrose, Lonsdale and Shannonville	Melrose.
17. John Burton	Nov. 17, 1864	A. G. Northrup	John St. Church, Belleville	Belleville.
18. M. W. Maclean, M.A.	Aug. 15, 1866	Thos. Rutherford	St. Andrew's Ch., Belleville	Belleville.
19. James M. Gray	Aug. 1, 1869	G. R. Boulter, M.D.	St. Andrew's Ch., Stirling	Stirling.
20. James M. Boyd	July 11, 1871		Demorestville and Black Settlement	Demorestville.
21. John Gallaher	Nov. 14, 1871	James Barnes	St. John's Ch., Pittsburg	Pitts-ferry.
22. Robert W. Leitch	Sep. 10, 1874		Caunden and Sheffield	Centreville.
23. John L. Stuart, B.A.	July, 1875	Jonatham Traver	Trenton	Trenton.
24. R. G. Craig, M.A.	Apr. 27, 1876	Abijah Smith	Mill Point	Mill Point.
25. James Cornuek, B.A.	Aug. 8, 1876	Robert Gibson	Glenvale, Harrowsmith, and Wilton	Harrowsmith.
26. Donald Kelso	Oct. 3, 1876	Alexander Moore	Roslin and Thurlow	Roslin.
VACANT				
		James McNee	Chalmers' Ch., Kingston	Kingston.
		William Beatty	Lansdowne and Fairfax	
			St. Columba and St. Paul	
			Indoe	
			Rawdon and Marmora	
MISSION STATIONS				
			Wolfe Island	
			Mill Haven and Fredericksburg	
			Consecon	
			Huntingdon	
			Linchinbrooke and Bedford	
			Mollaston and L'Amable	
			Colow and Mayo	
			Monteagle and McLure	
			Merton	

T. S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBOROUGH.

1. J. M. Roger, M.A.	March, 1833		<i>Pastor Emeritus</i> , St. Paul's	Peterborough.
2. John Paterson	..... 1840		Without charge	Chatham.
3. James Cleland	May 9, 1843	John Ballagh	Mill St. Ch., Port Hope	Port Hope.
4. John Ewing	Jan., 1846	S. H. Best	Mt. Pleasant, Onemee and Lakeville	Mount Pleasant.
5. W. C. Windel	Nov. 2, 1847	John Hooy	Cartwright and Ballyduff	Lotus.
6. John W. Smith	March, 1849	Wm. E. Johnston	Grafton and Vernonville	Grafton.
7. Francis Andrew's	..... 1851	George Gillespie	Keene and Westwood	Keene.
8. William Bennett	Sept., 1855	John Dick	Springville and Bethany	Springville.
9. Wm. White	June 24, 1857	H. McFee	Warsaw and Dunmer	Warsaw.
10. Peter Duncan	Oct. 27, 1857	J. Scougall	Colborne and Brighton	Colborne.
11. Wm. Lochead	Sep. 21, 1859	Thos. Lockhart	Fenelon Falls and Somerville	Fenelon Falls.
12. Wm. Donald	Oct. 31, 1869	Wm. Douglas	First Pres. Ch., Port Hope	Port Hope.
13. Wm. MacWilliam, M.A.	Sep. 23, 1863	George Kennedy	Bethesda Church, Alswick	Harwood.
14. Jas. M. Douglas	Oct. 6, 1867	Alex. Fraser	Cobourg	Cobourg.
15. Wm. Hodnett	June 4, 1869	Harshaw Little	Foreign Missionary	Indore.
16. Wm. A. McKay, M.A.	Sept. 16, 1870	James Muson	Perrytown, Oakhill & Knoxville	Perrytown.
17. N. Clark	May 16, 1871	Geo. R. Shields	Baltimore and Coldsprings	Baltimore.
18. D. Sutherland, M.A.	Nov. 11, 1873	A. Douglas	Lakefield and North Smith	Lakefield.
19. T. P. Fotheringham, M.A.	July 21, 1875	John M. Fife	Percy and Campbellford	Warkworth.
20. A. F. Tully	Feb. 10, 1876	Alex. Orr	Norwood and Hastings	Norwood.
21. Jas. Cameron, M.A.	Feb. 29, 1876	John D. Armstrong	Bobeygeon and Dunsford	Bobeygeon.
22. E. F. Torrance, M.A.	July, 1876	Sheriff Hall	Millbrook and Centreville	Millbrook.
23. S. Acheson, Ord. Mis.	Aug., 1876	John Calvert	St. Paul's Ch., Peterborough	Peterborough.
			Minden Mission Group	Minden.
VACANT				
		John Carnegie	St. Andrew's Ch., Peterboro'	Peterborough.
MISSION STATIONS.				
			Chandos and Hurligh	Haultain.
			Harvey	
			Haliburton	Haliburton.

WILLIAM DONALD, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. Alex. Kennedy	Sep. 30, 1835	John Parker	Dunbarton and Canton	Dunbarton.
2. A. A. Drummond	Oct. 29, 1847	David Coatie	Newcastle	Newcastle.
3. Wm. Peattie	June 31, 1850	W. Macfarlane (W. Wilkie)	Erskine Ch., and Claremont.	Claremont.
4. John Little, M.A.	Nov. 1860	Jas. Fairbairn	Bowmanville	Bowmanville.
5. Walter R. Ross	Feb. 6, 1861	Jas. Madill	Pickering	Pickering
6. John Hogg	Aug. 2, 1861	D. Scott	Oshawa	Oshawa.
7. James Douglas	Aug. 2, 1865	T. C. Forman	Port Perry and Prince Albert	Port Perry.
8. W. M. Roger, M.A.	Nov. 1866	Wm. Heron	Ashburn and Utica	Ashburn.
9. Adam Spenser	Aug. 4, 1868	Neil Smith	Bowmanville	Bowmanville
10. R. Chambers, B.A.	July, 1870	George Laing	Whitby	Whitby
11. J. A. Carmichael	May 25, 1875	John Ratcliff	Columbus and Brooklin	Columbus.
VACANT.				
.....	.....	James Starke	Newtonville and Kendal	Newtonville.
MISSION STATIONS.				
.....	.....	John Renwick	Orono	Orono.
.....	.....	Wm. Bingham	Emiskillen	Emiskillen

WALTER R. ROSS, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. Dugald McGregor	Mar. 31, 1848	A. McKinnon	North Mara and Longford	Uptergrove
2. James T. Paul	July 5, 1850	B. McKae	Balsover	Balsover
3. A. McKay, M.A.	Aug. 13, 1852	C. McPhayden	Eldon	Lorneville.
4. A. Currie, M.A.	Oct. 23, 1861	Chas. Kennie	Brook	Souva
5. James Hastie	Oct. 21, 1866	Jas. Watson	Lindsay	Lindsay.
6. John McNabb	Oct. 11, 1867	M. Montgomery	Beverton and South Mara	Beverton.
7. J. L. Murray	Oct. 28, 1868	Angus McLeod	Woodville	Woodville
8. D. Macdonald	Nov. 26, 1872	Robert Douglas	Cambray and Fenelon	Cambray.
9. D. D. McLennan	Dec. 18, 1872	John McTaggart	Kirkfield and Victoriaville	Kirkfield.
10. E. Cockburn, M.A.	Mar. 18, 1873	James Leask	Uxbridge and Leaskdale	Uxbridge.
11. J. Campbell, B.A.	Sep. 2, 1874	D. Dunoon	Cunnington and Manilla	Cunnington.
VACANT.				
.....	.....	George Smith	Scott and Uxbridge	Sandford.
.....	.....	John Gilroy	Wick and Greenbank	Wick.
MISSION STATIONS.				
.....	.....	.....	Sunderland and Vroomanton	Sunderland
.....	.....	.....	Coboconk	Coboconk.
.....	.....	.....	Head Lake	Head Lake.
.....	.....	.....	Digby	Uphill.
.....	.....	.....	Carden	Dalhrymple.
RETIRED MINISTERS.				
J. R. Scott	.....	.....	.....	Cambray.

J. L. MURRAY, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. M. Willis, D.D., LL.D.	..... 1821	.....	Ex-Principal of Knox College	London, Eng.
2. Alex. Topp, D.D.	Jan. 25, 1838	Hon. J. McMurrich	Knox Church, Toronto	Toronto.
3. Wm. Reid, D.D.	Jan. 29, 1840	.....	Western Agent of Church	Toronto.
4. James Dick, <i>Emeritus Minister</i>	Dec. 22, 1842	Alex. Marsh	Richmond Hill and Thornhill	Richmond Hill
5. Robt. Wallace	July 15, 1846	John Harvie	West Church, Toronto	Toronto.
6. Wm. Gregg, M.A.	Jan. 22, 1847	.....	Professor of Knox College	Toronto.
7. Jas. Pringle	Jan. 19, 1848	Samuel Wallace	Brampton and Derry West	Brampton.
8. Wm. Stewart	Mar. 22, 1848	.....	Hornby	Hornby.
9. Wm. Meikle	Sep. 25, 1848	Robt. Balmer	Oakville	Oakville.
10. Josh. Alexander, M.A.	May 29, 1851	Thos. Taylor	Union and Norval	Norval.
11. John Smith	Sep. 2, 1851	John Bain	Bay St. Church, Toronto	Toronto.
12. James Adams	July 28, 1852	S. McCutcheon	West King	Nobleton.
13. Wm. Caven, D.D.	Oct. 7, 1852	.....	Principal of Knox College	Toronto.
14. Wm. McLaren	June, 1853	.....	Professor of Knox College	Toronto.
15. Wm. E. Muckay, B.A.	Oct. 29, 1856	John Brown	Bethel Church, Orangeville	Orangeville
16. J. M. King, M.A.	..... 1857	George Smith	Gould St. Church, Toronto	Toronto.
17. Alex. McPaul	Mar. 17, 1858	Wm. Bell	Caledon	Caledon.
18. J. G. Robb, D.D.	June 24, 1858	Wm. Wilson	Cooke's Church, Toronto	Toronto.
19. David Mitchell	Oct. 1, 1858	Alex. Duff	Central Church, Toronto	Toronto.
20. Jas. Carmichael	..... 1860	Jas. Burns	St. Andrew's Ch., King	Laskey
21. John Fairlie	..... 1862	John Turnbull	Boston Church and Milton	Milton

MINIS

- 22. William A.
- 23. D. J. Mac
- 24. G. M. Mill
- 25. R. M. Cro
- 26. Jas Carm
- 27. J. Brecke
- 28. F. M. Can
- 29. H. Pettig
- 30. Don. Mel
- 31. E. D. Mel
- 32. R. D. Fra
- 33. Alex. Car
- 34. Robt. H. C
- 35. Peter Nie
- 36. Isaac Car
- 37. Alex. Gilr
- 38. Malcolm
- 39. Wray, B
- 40. Walter A

VACAN

RETIRED

WITHO

- 1. James B
- 2. David Co
- 3. George I
- 4. A. Lewis
- 5. R. Monte
- 6. J. Burch
- 7. Wm. Ing
- 8. Arch. Cr
- 9. Wm. Ba
- 10. Jas. Sta
- 11. John Br
- 12. W. C. Y
- 13. W. Bard

1. Wm. F

2. Wm. C

3. Robert

4. John G

5. Wm. M

6. George

7. Robert

8. John I

9. Jas. A.

10. D. Mac

11. A. Mac

12. A. Fin

13. John F

14. Smith

15. Thom

16. Rober

17. E. W.

18. J. R. S

5. PRESBYTERY OF TORONTO—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
22. William Aitken	Nov. 1, 1865	David Elder	St. Andrew's Ch., Vaughan	Maple.
23. D. J. Macdonnell, B.D.	Nov. 20, 1866	Jas. MacLennan	St. Andrew's Ch., Toronto	Toronto.
24. G. M. Milligan, B.A.	Feb. 1, 1868	A. McMurely, M.A.	Old St. Andrew's Ch., Toronto	Toronto.
25. R. M. Croll	May 19, 1868	John Beattie	Chinguacousy	Chunde.
26. Jas. Carmichael, M.A.	Nov. 10, 1870	Wm. Eakin	St. Andrew's Ch., Markham	Markham.
27. J. Breckenridge	Mar. 28, 1871	Jas. Barber	Streetsville	Streetsville.
28. M. Cameron	Nov. 23, 1871	Andrew Scott	East Church, Toronto	Toronto.
29. R. Pettigrew, M.A.	Jan. 8, 1873	Peter Wardlaw	Weston and Woodbridge	Weston.
30. Don. McIntosh	June 17, 1873	John Bruce	Melville Ch., Markham	Cushel.
31. E. D. McLaren, B.D.	Sep. 23, 1873	John Henderson	Cheltenham, etc.	Cheltenham.
32. R. D. Fraser, M.A.	Sep. 23, 1873	Jas. Campbell	Charles St. Church, Toronto	Toronto.
33. Alex. Carrick	Oct. 11, 1873	Sam. McKittrick	Zion Church, Orangeville	Orangeville.
34. Robt. H. Gray	April 7, 1874	Wm. Miller	York Mills and Fisherville	York Mills.
35. Peter Nicol	Oct. 27, 1874	(Wm. Archer George Smith)	Knox Church, Vaughan, and Albion	Elder's Mills.
36. Isaac Campbell	Nov. 2, 1874		Richmond Hill and Thornhill	Richmond Hill.
37. Alex. Gilray	Jan. 5, 1875	David Salmon	College St. Church, Toronto	Toronto.
38. Malcolm MacGillivray, B.A.	Oct. 5, 1875	Jno. J. Paterson	St. Andrew's Ch., Scarborough	Woburn.
39. Jno. R. Gilchrist, B.A.	Oct. 10, 1875	Colwell Graham	Shelburne, etc.	Shelburne.
40. Walter Amos	Nov. 9, 1875	D. Potheringham	Aurora	Aurora.
VACANCIES.				
		Wm. Ferguson	Knox Church, Scarborough	Agincourt.
		Hugh McKay	Georgs-town, etc.	Georgstown.
		David Johnston	Lasky and East King	Temperanceville
		Joseph Cockburn	Georgina	Sutton.
		Peter Crann	Queensville, etc.	Queensville.
		R. Loddis	Mono and Caledon	
		Thos. Russell	Alton, etc.	Alton.
			Munsie's Corners	
			Newmarket	
		John Armstrong	Mount Albert, etc.	
			Mono Centre Road, etc.	
			Brookton	
RETIRED MINISTERS. WITHOUT CHARGE.				
1. James Bain	.....	.....	.....	Markham.
2. David Coultis	.....	.....	.....	Brampton.
3. George Lawrence	Apr. 28, 1837	.....	.....	Toronto.
4. A. Lewis	Aug. 6, 1840	.....	.....	Mono Mills.
5. R. Monteath	Apr. 29, 1841	.....	.....	Toronto.
6. J. Barclay, D.D.	Dec. 6, 1842	.....	.....	Toronto.
7. Wm. Inglis	Dec. 21, 1847	.....	.....	Toronto.
8. Arch. Cross	Aug. 17, 1848	.....	.....	Yorkville.
9. Wm. Barr	Sep. 28, 1848	.....	.....	Orangeville.
10. Jas. Stuart	Aug. 22, 1849	.....	.....	Toronto.
11. John Brown	May 30, 1854	.....	.....	Newmarket.
12. W. C. Young	Sep. 6, 1854	.....	.....	Toronto.
13. W. Barnhill, B.D.	.....	.....	.....	Toronto.

R. MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

1. Wm. Fraser	Sep. 2, 1834	John Cerswell	First West Gwillimbury	Bond Head.
2. Wm. Cleland	August, 1849	W. Sutherland	West Gwillimbury & Innishl.	Bradford.
3. Robert Rodgers	Dec. 1, 1850	Andrew Telfer	Collingwood	Collingwood.
4. John Gray, M.A.	May 21, 1851	Peter Murray	Orillia	Orillia.
5. Wm. McConnell	April, 1854	R. Rogerson	Central Church, Craigvale,	Lefroy.
6. George Crow	Dec. 1859	Jno. Johnston	Flos and Medonte	Hillsdale.
7. Robert Moodie	March, 1863	Martin McLeod	Stayner and Sunnidale	Stayner.
8. John Leiper	July, 1864	A. D. McNab	Barrie	Barrie.
9. Jas. A. McConnell	Dec., 1864	Samson Steele	First and Second Tecumseth, and Adjala	Tottenham.
10. D. Macdonald, M.A.	Jan. 11, 1865	S. Blackburn	E. Nottawasaga, & Creemore	Creemore.
11. A. Macdonald, B.A.	Jan. 31, 1866	Jas. Campbell	West Nottawasaga	Duntroon.
12. A. Findlay, Ord. Mis.	Jan. 7, 1867	A. Spring	Bracebridge, Monck and South Falls	Bracebridge.
13. John Ferguson, B.A.	Apr. 22, 1868	W. Pearson	S. Osprey, Honeywood and Singhampton	Honeywood.
14. Smith Hutcheson	Feb. 10, 1871	John Brown	Guthrie Church, Oro	Shanty Bay.
15. Thomas McKee	Oct. 10, 1871	A. Cooper	Angus and New Lowell	Angus.
16. Robert Fairbairn	Dec. 11, 1872	John Anderson	Esson and Willis Church	Jarret's Corners.
17. E. W. Pantton	Dec. 9, 1873	Simon Fraser	Bradford and Second West Gwillimbury	Bradford.
18. J. R. S. Burnett	Dec. 16, 1874	W. MacWhinney	Alliston and Carluke	Alliston.

6. PRESBYTERY OF BARRIE—Continued.

MINISTERS	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	PASTOR
19. Robt. Scott, Ord. Mis.	Aug. 3, 1875		(Ponctungushene, Vin's Settlement, Wyelbridge, Midland, Flos & McCrae's Settlement)	Wyelbridge
20. J. G. Cochrane	Apr. 1, 1876	Alex. Arnold	Town Line and Ivy	Thornton
21. Stuart Acheson	Oct. 11, 1876	Rich. McKee	Cookstown and First Essa	Cookstown
VACANCIES.				
		Wm. McLarty	Knox Church, Oro	Nevis
		Robt. McCracken	Rosemont and Mulhaur	Rosemont
		Angus Bell	Duntroon and Nottawa (Burns' Church and Dunn's Settlement)	Nottawa West Essa
MISSION STATIONS.				
			Tay, Medonte and Coldwater, Washago, Severn Bridge and Ardrea	
		Joseph Telford	Gravenhurst and Draper, Rossent and Turtle Lake, Port Carling, Raymond, and Shannon	
			Baysville, Drake's and Munculny	
			Alansville and Huntsville, Stisted, Port Sydney, and Town Line	
			Russel Settlement and Middle Medonte	
			Minising and Grenfell	
			Waubushene, Port Severn and Sturgeon Bay	
			Dee Lake, Beggsboro', Magnetawan and Spence	
RETIRED MINISTERS, WITHOUT CHARGE.				
1. Samuel Porter	Apr. 29, 1846			Barrie.
2. W. Johnson, M.A.	Nov. 1852			"
3. Wm. McKee, B.A.	Mar. 2, 1858		Inspector of Schools, S. Simcoe	Clover Hill.

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

1. D. Morrison, M.A.	Oct. 22, 1851	W. Ireland	Knox Church, Owen Sound	Owen Sound
2. R. Dewar	Oct. 7, 1855	G. Harkness	Lake Shore and Leith	Annan.
3. J. Cameron	Feb. 16, 1859	J. Smith	Chatsworth	Chatsworth
4. A. McDiarmid	Apr. 27, 1859	D. McDonald	Latona	Latona.
5. D. McNaughton, M.A.	Oct. 1868	Thos. Ormiston	North Keppel and Sargwak	North Keppel
6. A. McLennan	May 25, 1869	J. Ross	Knox Church, Sydenham	North Havelock
7. D. J. McInnes	July 28, 1869	H. Wallace	Thorbury and Heathcote	Clarksburg
8. H. Currie	Feb. 1870	D. McArthur	Keady, Desboro, and Peabody	Keady.
9. D. B. Whimster	Oct. 15, 1873	J. Clark	Meaford	Meaford
10. Arch'd. Stevenson	Jan. 20, 1874	J. Gardner	St. Vincent and Sydenham	Blantyre
11. J. Somerville, M.A.	Aug. 25, 1875	J. Douglass	Division St. Ch., Owen Sound	Owen Sound
VACANT.				
		Jas. Cochrane	Kilsyth and North Derby	Kilsyth.
MISSION STATIONS.				
			Collingwood M. and Ravenna	
			Griersville	
			Euphrasin and East Holland.	
			Wharton, etc.	
			Parry Sound District	

D. J. McINNES, *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEEN.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. Patriek Greig	1851	James Dodds	Normandy	Orchardville.
2. John MacMillan	June 29, 1857	George Crow	Knox Church, Mount Forest	Mount Forest
3. Robt. C. Moffat	Oct. 10, 1857	Jamc. Nisbett	Free St. John's Church, Walkerton	Walkerton
4. Wm. Park	May 18, 1859	John Smith	Durham	Durham.
5. Wm. Mathieson	May 1, 1862	D. McLellan	North Arthur	Mount Forest
6. Daniel Duff	April 19, 1864	Jas. K. Ekford	North and West Brant	Malcolm.
7. John Morrison	Jan. 9, 1866	Duncan McMillan	Proton	Cedarville
8. Hugh Crozier	Mar. 21, 1865	Wm. Reid	Egremont	Rolstein.
9. John Bulkie	Aug. 1, 1871	Jas. Connell	Guthrie Church, Harriston	Harriston
10. Robt. F. Gunn	July 27, 1875	John Myers	Hanover and West Bentinck	Hanover
11. Jno. A. McAlmon	Oct. 12, 1875	Shepherd Boyce	Markdale, Berkeley, etc	Markdale
12. Robt. Harkness		John Inkster	Opfrey	Maxwell
13. John M. McIntyre	Sep. 17, 1873	John Henderson	Knox Church, Harriston	Harriston
<b>VACANCIES.</b>				
		Dugald McLenn	St. Andrew's Ch., Priceville	Priceville.
		Thomas Swain	St. Andrew's Ch., Mt. Forest	Mount Forest
		Alex. Turnbull	Rocky Saugcen	Durham.
			South Luther and Little Toronto	Luther.
		Alex. Fraser	North Arthur	Arthur.
		J. B. Robinson	Clifford and Bulaklava	Clifford.
		Wm. Harkness	Mackintosh and Belmore	
		Neil McCannell	Priceville and Durham Road	Priceville.

Wm. PARK, *Pres. Clerk.*

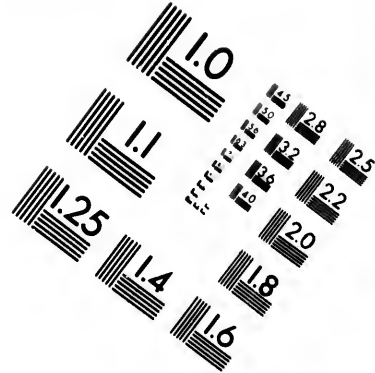
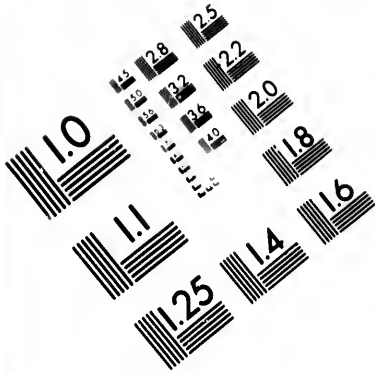
9. PRESBYTERY OF GUELPH.

1. George Smellie	Mar. 18, 1836	Peter Dow	Melville Church	Fergus.
2. Wm. Barrie, D.D.	Jan. 1, 1843	Jno. Armstrong	First Church, Eramosa	Guelph.
3. Richard Bontley	Sep. 18, 1844	Jno. Serlinger	Union Church	Galt.
4. Thos. Wardrop	Aug. 13, 1845	Jas. McIntosh	Chalmers' Church	Guelph.
5. Robt. Torrance	Nov. 11, 1846	Thos. McCrae	First Congregation	Guelph.
6. Wm. S. Hall, B.A.	Feb. 28, 1849	Alex. O. Mowatt	Knox Church	Guelph.
7. Jas. K. Smith, M.A.	Jan. 13, 1853	Thos. Rutherford	Knox Church	Galt
8. Jas. Middlemiss	June 4, 1856	Wm. Ker	Chalmers' Church	Flora.
9. Wm. Masson	Oct. 9, 1856	Alex. Conkey	St. Andrew's Church	Galt.
10. Daniel Anderson	Dec. 23, 1857		Calvin Ch. and Moorefield	Rothesay.
11. A. D. McDonald	April 29, 1859	John Hunter	Knox Church	Flora.
12. Wm. Millican	Sep. 21, 1859	John Esson	St. John's Ch. and Mimosa	Garafraxa.
13. Alex. McKay, D.D.	April 25, 1860	Robt. Beattie	Duff Church	Morrison.
14. J. B. Mullan	July 23, 1862	Jas. Lettie	St. Andrew's Church	Ferris.
15. George Haigh	April, 1863	Wm. Henderson	Doon, Hespeler and Preston	
16. John Davidson	Feb. 4, 1866	Brebnor Cadenhead	Alma, and Zion Church	
17. Neil McDunnaid	Feb. 6, 1868	Wm. McCortnaek	West Puslinch	Crieff.
18. Donald Strachan	Sep. 8, 1868	Wm. Dryden	Rockwood	Rockwood.
19. Donald Boyd Cameron	Dec. 16, 1869	Arch. Campbell	Knox Church	Acton.
20. Jas. F. Diekie	July 13, 1872	J. Muir	St. Andrew's Church	Berlin.
21. Jas. Bryant	Jan. 26, 1875	Alex. Henderson	Glenmillan and Hollin	Glenmillan.
22. H.H. Macpherson, M.A.	Nov. 21, 1875	Jas. Menzies	Nassaugwaga and Campbellville	Nassaugwaga.
23. A. M. Hamilton, M.A.	May 22, 1877	Jas. Burnett	Chalmers' Church	Winterbourne
<b>VACANCIES.</b>				
		Robt. Ferguson	Hillsburgh and Price's Corners	
		Peter Renzie	Erin and Orange	Erin.
		Charles Davidson	St. Andrew's Church	Guelph.
<b>MISSION STATIONS.</b>				
		A. Schroeder, Ord. Missionary	New Ham'burgh and Preston	Preston.
		Alm Ramsay	Eden Mills	Eden Mills.
		John Cadwell	Elmira and Hawksville	Hawksville.
<b>RETIRED MINISTER WITHOUT CHARGE.</b>				
1. J. G. Macgregor				Flora.
2. John Duff				Flora.

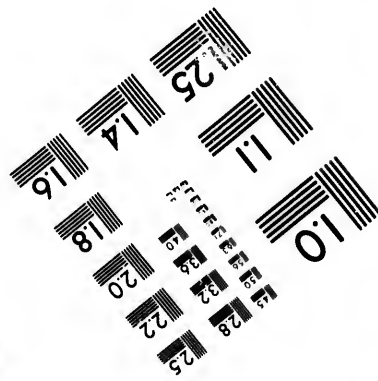
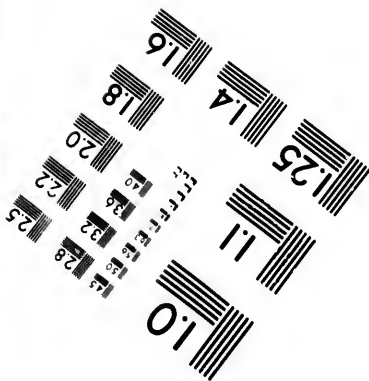
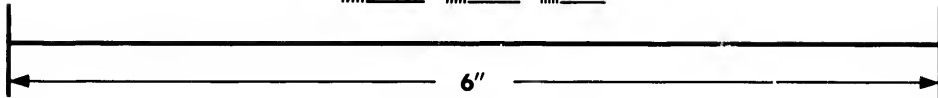
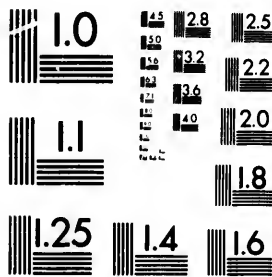
ROBT. TORRANCE, *Pres. Clerk.*







**IMAGE EVALUATION  
TEST TARGET (MT-3)**



**Photographic  
Sciences  
Corporation**

23 WEST MAIN STREET  
WEBSTER, N.Y. 14580  
(716) 872-4503

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SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. William Hancock	1834	B. Beamer	N. Pelham and Port Robinson	Welland.
2. Samuel Fenton	1843	Wm. Guyler	Victoria, Charlottoville, etc.	Vittoria.
3. James Black	1853	A. C. Buck	Calodonia, Argyle St. and Allan Settlement	Calodonia.
4. John Laing, M.A.	1854	Thos. Kennedy	Dundas, Knox Church	Dundas.
5. James Gordon, M.A.	1854	Wm. Duncan	Clifton, St. Andrew's Church	Clifton.
6. William Craigie	1856	Wm. Burt	Port Dover, Knox Church	Port Dover.
7. John James, D.D.	1857	And. Wilson	Hamilton, Knox Church	Hamilton.
8. John G. Murray	1858	J. D. Fitch	Grimsbly and Muir's Settlement	Grimsbly.
9. Charles Campbell	1858	R. N. Ball	Niagara, St. Andrew's Church	Niagara.
10. Donald H. Fletcher	1859	James Watson	Hamilton, McNab St. Church	Hamilton.
11. Thomas Wilson	1863	James Stewart	Calodonia, Sutherland St.	Calodonia.
12. George Burson	1863	Robert Laurie	St. Catherines, Knox Church	St. Catherines.
13. Alex. Dawson, M.A.	1863	Matt. Durham	Beamsville and Clinton	Beamsville.
14. Alex. Grant, M.A.	1863	A. D. McLeod	Oncida, Indiana and Cayuga.	Buffarin.
15. Thos. McGuire	1864	L. Hunter	Jarvis and Walpole	Jarvis.
16. James C. Smith	1864	James Hutchinson	Hamilton, St. Paul's Church	Hamilton.
17. James Little	1866	A. I. McKenzie	Hamilton, St. John's Church	"
18. J. A. F. McBain	1869	H. C. Howard	Drummondville and Chippawa	Drummondville.
19. George Yeomans	1869	"	Dunnville.	Dunnville.
20. George Chrystal	1869	Wm. Henderson	Flamboro West	Flamboro.
21. Malcolm M. McNeill	1870	John Bowman	Simcoe, St. Paul's Church	Simcoe.
22. Wm. P. Walker	1872	John Soules	Bimbrook and Cheyne Ch., Saultfleet.	Elfrida.
23. James Pullar	"	J. Charlton	Lynedoch and Silver Hill	Lynedoch.
24. Edward Vincent	1872	William Brown	E. Seneca, Blackhoath, and Caistor.	Canfield.
25. Edward W. Waits	1872	Thos. Little	Waterdown and Nelson.	Waterdown.
26. S. W. Fisher	1874	William Buntin	Wellington Square and Waterdown	"
27. George Bruce, B.A.	1875	W. J. McCalla	St. Catherines, First Congreg.	St. Catherines.
28. James Frazier	1876	Alex. Makeague	St. Ann's and Wellandport	St. Ann's.
29. John H. Hateliff	1876	Geo. Thompson	Ancaster and Alberton.	Ancaster.
RETIRED MINISTERS.				
30. George Cheyne, M.A.	1831	"	Without Charge	Tapleystown.
31. Martin W. Livingstone	1844	"	"	Simcoe.
32. S. C. Fraser, M.A.	1844	"	"	Hamilton.
33. James Herald	1859	"	"	Dundas.
34. A. Forbes	1859	"	"	Waterdown.
35. Robert G. McLaren	1862	"	"	Greensville.
VACANCIES.				
		James Sanderson	Nadm Church	
		James McCabe	Thorold and Merriton	
		Robert McQueen	Beverly	
		Hugh Young	Welland, Crowland, etc.	
		Dr. W. McLure	Hamilton Central Church	
			Kilbride	
MISSION STATIONS.				
			St. Catherines, Aymes' Av. Ch.	
			Port Dalhousie	
			Fort Erie and Ridgeway	
			Stevensville	
			Delhi	

J. LAING, Pres. Clerk.

2. PRESBYTERY OF PARIS.

1. Thomas Lowry	Sep. 24, 1833	Wm. Turnbull	Wellington St., Brantford	Brantford.
2. Thomas Alexander	March, 1835	George Bryce	Mt. Pleasant and Burford	Mohawk.
3. Walter Inglis	Oct. 1842	Peter Marshall	Stanley St., Ayr	Ayr.
4. John McTavish	1844	Donald McDonald	Chalmers' Ch., Woodstock	Woodstock.
5. W. T. McMullen	Nov. 5, 1856	Sam. Rutherford	Knox	"
6. Wm. Robertson, M.A.	Jan. 26, 1859	John Hervey	Chesterfield	Chesterfield.
7. W. Cochrane, M.A., D.D.	June 7, 1859	Adam Spence	Zion Church, Brantford	Brantford.
8. John McEwen	Sep. 8, 1859	W. T. Root	Erskine Church, Ingersoll	Ingersoll.
9. Robt. Hume, M.A.	May 26, 1860	Thos. W. Charlton	St. George.	St. George.
10. Hugh Thomson	Oct. 17, 1864	Wm. Kennedy	St. Andrew's, East Oxford	Cathcart.
11. R. N. Grant	Dec. 21, 1865	Hugh Davidson	Knox Church, Ingersoll	Ingersoll.
12. D. D. McLeod	July 3, 1867	David Turnbull	Dumfries Street, Paris	Paris.
13. J. M. Aull	May 20, 1868	Thos. Nicol	Ratho and Innerkip	Ratho.

PRESBYTERY OF PARIS—Continued.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICE.
14. John Thomson, M.A.	Nov. 21, 1871	James Lillico	Knox Church, Ayr	Ayr.
15. Andrew Glendinning	July 10, 1873	Wm. Ronald	Glennorris	Glennorris.
16. G. C. McRobbie	Nov. 1874	John Dewar	Tilsonburg and Culloden	Tilsonburg.
17. John Anderson	Nov. 25, 1874	Peter Wilson	River Street, Paris	Paris.
18. W. M. Martin	July 21, 1875	Hugh McKee	Norwich and Wyndham	Norwich.
VACANCIES.				
		Thomas Spiers	Drumbo and Princeton	
		Arch. McArthur	Richwood and Shower's Corners	
MISSION STATIONS.				
			Old St. Andrew's, E. Oxford	
			Brantford Zion Ch. Mission	
			Beachville	

WILLIAM COCHRANE, D.D., *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

1. Donald McKenzie	May, 1834			Ingersoll.
2. Wm. R. Sutherland	Feb. 16, 1846	John McCracken	Ekfrid	Strathburn.
3. James B. Duncan	July 1, 1848	James Moffat	Forest and McKay	Forest.
4. J. J. A. Proudfoot, D.D.	July 16, 1848	Wm. Grievie	1st Presb. Church, London	London.
5. James Ferguson	Nov. 21, 1855	Donald McLean	Alvinston and Euphemia	Alvinston.
6. John Rennie	Apr. 22, 1857	Andrew Farish	Carlisle and Ailsa Craig	Ailsa Craig.
7. John McRobie	Oct. 21, 1857		Petrolia	Petrolia.
8. David Camelon	..... 1858	James Cowan	St. James', London	London.
9. John Milroy	Feb. 2, 1859		Argyle Chn. Aboro	Crianan.
10. Neil McKinnon	Feb. 22, 1861	Alex. McCallum	Belmont and Yarmouth	Belmont.
11. Peter McDermid	Nov. 6, 1861	Moore		Brigden.
12. James Donaldson	June 3, 1862	James Douglas	Wardsville	Wardsville.
13. George Simpson	July 21, 1862	Robt. Fleming	Westminster	Wilton Grove.
14. Lachlan Cameron	Nov. 5, 1862	Thomas Paterson	Thamesford	Thamesford.
15. John Thompson	Apr. 25, 1866	Alex. Craiso	St. Andrew's, Sarnia	Sarnia.
16. George Sutherland	Nov. 14, 1866	Alex. Steele	Fingal	Fingal.
17. J. Allister Murray	Oct. 7, 1867	Robt. Scott	St. Andrew's, London	London.
18. Mungo Fraser	Oct. 10, 1867		St. Thomas	St. Thomas.
19. James P. Baikie	Nov. 2, 1870		Port Stanley	Port Stanley.
20. John A. McDonald	Dec. 1870	Robert Gow	Wallacetown	Wallacetown.
21. John Abraham	Nov. 5, 1872	Jas. McNaughton	Watford	Watford.
22. Donald F. Sage	July 23, 1873	Alex. McKay	Parkhill and McGillivray	Parkhill.
23. Gustavus Munro	Aug. 10, 1873	H. S. McKay	Zorra	Embro.
24. Robert Scobie	Aug. 20, 1873	Jas. Thompson	Strathroy	Strathroy.
25. John Munro	..... 1874	Daniel McArthur	New Glasgow	Aldboro.
26. Robert Thynne	Feb. 17, 1875	{ Bar. Charleton } { David McNair }	English Settlement and Proof Line	Yauneck.
27. John M. Goodwillie	July 13, 1875	John Simpson	North Plympton	Camlachie.
28. D. McEachern	Oct. 8, 1875	K. McLean	Glencoe and Dunwich	Glencoe.
29. C. D. McDonald	Nov. 23, 1875		Point Edward	Point Edward.
30. Hugh McGregor		John Lamont	Kintyre	Rodney.
31. Hector Currie	Apr. 25, 1876	Mal. Thompson	Widder and Lake Road	Theford.
32. Alex. Urquhart		James Beattie	{ Chalmer's and Duff's Ch. } { Dunwich }	Cowal.
VACANCIES.				
		David Miller	Wyoming and Plympton	
		Hugh Scott	Delaware	
		Thos. Gordon	Guthrie's Ch., Longwood, etc.	
		Robt. McAlpine	Mosa	
		James Nicol	{ Cromlin and Dorchester } { Station }	
		Duncan Campbell	Lobo and Caradock	
			East Williams	
			Napier	
			Parkhill	
			Lucan	
			Adelaide and Williams	

GEORGE CUTHBERTSON, *Pres. Clerk.*

4. PRESBYTERY OF CHATHAM.

1. Alex. W. Waddell	Nov. 30, 1847	Joseph Laird	Harwich	Rondeau.
2. Angus McColl	Feb. 18, 1848	Wm. Coltart	Adelaide St., Chatham	Chatham.
3. Wm. King	May 1851	David Taylor	Buxton	Buxton.
4. William Walker	Oct. 25, 1853	John McKerral	Wellington St., Chatham	Chatham.

4. PRESBYTERY OF CHATHAM—Continued.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICE.
5. Wm. Forrest.....	Feb. 18, 1857	James Campbell.	Tilbury East .....	Valetta.
6. Arch. Currie .....	Feb. 7, 1860	Donald McLaren.	Ridgetown and Kilmarnock.	Ridgetown.
7. Fred. Smith .....	April, 1867	John Anderson.	Amherstburg .....	Amherstburg.
8. John Boeket .....	May 27, 1868	Wm. Staniforth ..	Thamesville .....	Thamesville.
9. John Gray .....	Nov. 16, 1870	Alex. Burtlett ..	Windsor .....	Windsor.
10. D. L. McKechnie.....	Sep. 28, 1875	Capt. John Taylor.	Bothwell .....	Bothwell.
11. W. C. Armstrong.....	Mar. 8, 1877	Wm. Webster .....	Florence and Dawn ..	Florence.
12. C. Lafontaine.....			Teacher, St. Ann School ..	St. Ann, Ill., U.S.
VACANCIES.				
.....			St. Andrew's, Chatham.....	
.....			Elmhra, Illinois .....	
.....			Wallaceburg .....	
.....		James Simpson .....	Dover and Oliver Section.....	
MISSION STATIONS.				
.....			Sombra .....	
.....			Presden .....	
.....			Wallaceburg .....	
.....		Richard Dodson.....	Tilbury West and Comber.....	
.....			Mersen .....	
.....			Maidstone.....	

WILLIAM WALKER, Pres. Clerk.

5. PRESBYTERY OF STRATFORD.

1. Thomas McPherson ..	Oct. 10, 1836	William Dunn .....	Knox Church, Stratford .....	Stratford.
2. James Boyd .....	July 7, 1847	James Hammond ..	Wellesley .....	Crosshill.
3. Daniel Gordon .....	Oct. 1849	Robert Heron .....	Harrington .....	Harrington.
4. David Maan .....	Dec. 26, 1855	W. Fotheringham.	Biddulph .....	Granton.
5. Robert Hamilton .....	June 30, 1858	David Oliver .....	Fullerton and Avonbank .....	Motherwell.
6. Robert Hall .....	Apr. 17, 1860	Alex. Bannerman ..	Nissouri N. & S .....	Thornedale.
7. John K. Hislop .....	Nov. 19, 1862	Alex. Robertson ..	Avonton & Curlingford .....	Avonton.
8. Archibald Stewart .....	Nov. 26, 1862	John Stewart .....	North Easthope .....	Shakespeare.
9. Robert Renwick .....	Jan. 28, 1863	Thomas Moore .....	Elma Centre & W. Monckton.	Newry Station.
10. John McAlpine .....	..... 1863	John McLean .....	St. Mary's .....	St. Mary's.
11. Jas. W. Mitchell, M.A.	May 23, 1867	Geo. Graham .....	Knox Church, Mitchell ..	Mitchell.
12. Peter Musgrave .....	May 30, 1868	.....	Burns' Ch., Milverton and (North Mornington .....	Milverton.
13. J. Edgar Croly, M.A ..	Nov. 25, 1868	Jno. W. Chalmers.	Millbank .....	Millbank.
14. John W. Bell, M.A .....	Dec. 22, 1868	Samuel Davidson ..	Listowel .....	Listowel.
15. Peter Scott .....	Mar. 5, 1872	Gilbert McIntyre ..	Hibbert .....	Cromarty.
16. John J. Cameron, M.A ..	..... 1874	.....	St. Andrew's Ch., N. Easthope.	Shakespeare.
VACANCIES.				
.....		Samuel Robb .....	St. Andrew's Ch., Stratford ..	Stratford.
.....		R. D. McKay .....	Shakespeare and Hampstead ..	Shakespeare.
.....		Arch. McDonald .....	Motesworth and Trowbridge ..	Motesworth.
MISSION STATIONS.				
.....		Don. Sutherland .....	Burns' Ch., East Zorra.....	Strathallan.
.....			Ellice and Logan .....	

JOHN FOTHERINGHAM, Pres. Clerk.

6. PRESBYTERY OF HURON.

1. Charles Fletcher.....	Nov., 1842	Retired .....	.....	Goderieh.
2. Thomas Goldsmith .....	Jan., 1845	Robert Turnbull ..	Seaforth .....	Seaforth.
3. Robert Uro, D.D. ....	Oct., 1850	Robert Young .....	Knox Ch., Goderieh, etc. ....	Goderieh.
4. John Ross .....	Sept., 1851	.....	Brucefield .....	Brucefield.
5. Samuel Jones .....	Sept., 1853	Thos. Strachan .....	Knox Ch., Brussels .....	Brussels.
6. Matthew Burr .....	Feb., 1854	James Scott .....	McKillop and Tuckersmith ..	Seaforth.
7. George Brown .....	Aug., 1856	A. L. Gibson .....	Wroxeter and Fordwich .....	Wroxeter.
8. James Sieveright, B.A.	July, 1857	Robert Young .....	Knox Ch., Goderieh, etc. ....	Goderieh.
9. Alex. Grant .....	Aug., 1858	.....	Ashfield .....	Kintail.
10. Finlay McCuaig .....	Nov., 1860	Arch. Matheson .....	Willis Ch., Clintou .....	Clintou.
11. Hugh Cameron .....	Oct., 1862	John Scott .....	Kippen .....	Kippen.
12. A. Y. Hartley .....	June, 1864	William Keith .....	Rodgerville and Exeter .....	Exeter.
13. John Ferguson .....	Jan., 1865	B. W. Wilson .....	Melville Ch., Brussels .....	Brussels.
14. Henry Gracey .....	Mar., 1865	John Gardner .....	Thames Road and Kirkton ..	Farguhar.
15. Robt. Leusk .....	Nov., 1865	James Agnew .....	St. Helen's and Whitehurch ..	St. Helens.
16. Hector McQuarrie .....	May, 1866	James Dickson .....	Wingham .....	Wingham.
17. Stephen Young .....	Sept., 1866	John Jackson .....	Manchester and Hullet .....	Auburn.
18. Arch. McLean .....	Nov., 1866	And. McCaa .....	Blyth .....	Blyth.

## 6. PRESBYTERY OF HURON—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
19. James Pritchard .....	Oct., 1868	John Messer .....	Bluevale and Eadie .....	Bluevale.
20. Mark Danby .....	Feb., 1873	John McAsh .....	Bayfield Road and Berue .....	Varna.
21. Thomas Thomson .....	Nov. 1874	Robt. Landesboro' .....	Union Ch., Brucefield .....	Brucefield.
22. J. B. Scott .....	Dec., 1874	David Manson .....	Egmondville .....	Seaforth.
23. D. B. McInae .....	June, 1875	John Shiels .....	Cranbrook and Ethel .....	Grey.
VACANT.				
.....	.....	George Habkirk ..	Duff's Ch., and Winthrop .....	Seaforth.
.....	.....	James Smellie .....	Dungannon and Pt. Albert .....	Walton.
.....	.....	James Gallagher ..	Walton .....	Belgrave.
.....	.....	James Torrance ..	Belgrave .....	Porter's Hill.
.....	.....	.....	Bayfield and Bethany .....	.....
MISSION STATIONS.				
.....	.....	William Turabull ..	Brewster .....	Brewster.
.....	.....	.....	Goderich, (Gaelic) .....	.....
.....	.....	Robert Harrison ..	East Ashfield .....	.....

ARCH. McLEAN, *Pres. Clerk.*

## 7. PRESBYTERY OF BRUCE.

1. G. Bell, B.A., LL.D. ....	May 30, 1844	James Blair .....	St. Paul's .....	Walkerton.
2. Wm. Graham .....	Jan. 15, 1845	Wm. Calley .....	Pine River .....	Pine River.
3. John Fraser .....	Aug. 1845	.....	Knox Church, Kincardine .....	Kincardine.
4. John Scott .....	Oct. 8, 1850	C. McRae .....	North Bruce .....	North Bruce.
5. Andrew Tolmie .....	June 2, 1853	Robert Esplin .....	Southampton and W. Arran .....	Southampton.
6. Duncan Cameron .....	Mar. 3, 1854	James Baird .....	Lucknow and South Kinloss .....	Lucknow.
7. John Anderson .....	Oct. 11, 1854	John Dewar .....	Tiverton .....	Tiverton.
8. Alex. Sutherland .....	..... 1846	.....	Knox Church, Ripley .....	Dingwall.
9. William Blain .....	July 4, 1854	.....	Tara, Allanford, etc. ....	Tara.
10. Peter Currie .....	Feb. 19, 1855	James Loan .....	Zion Church, Teeswater .....	Teeswater.
11. John Stewart .....	Mar. 5, 1855	Forbes Robertson ..	Chalmers' Ch., Kincardine .....	Kincardine.
12. David Wardrope .....	June, 1855	Wm. McKague .....	Westminster .....	Teeswater.
13. John Straith .....	Jan. 13, 1857	R. M. Hay .....	Knox Church, Paisley .....	Paisley.
14. A. F. McQueen .....	Dec. 15, 1858	James Bell .....	Grant's Church, Huron .....	Dingwall.
15. Wm. Anderson, M.A. ....	June 29, 1860	M. McPherson .....	St. Andrew's Ch., Kincardine ..	Kincardine.
16. A. G. Forbes .....	Dec. 11, 1862	William Malcolm ..	Kinloss and Berrie .....	Kinloss.
17. George McLennan .....	Nov. 8, 1864	E. J. Brown .....	Centre Bruce and Underwood ..	Underwood.
18. Donald Fraser, M.A. ....	Aug. 14, 1867	D. G. MacGillivray ..	Saugeen .....	Port Elgin.
19. John Bethune .....	Feb. 15, 1871	William Park .....	Chesley and Salem Church ..	Chesley.
20. Duncan Davidson .....	Oct. 15, 1872	.....	Langside .....	Langside.
21. William Ferguson .....	Jan. 2, 1873	Angus McDonald ..	Glamis .....	Glamis.
22. J. B. Taylor .....	July 23, 1873	Robert Malcolm .....	St. Andrew's Ch., Lucknow .....	Lucknow.
23. Donald McKeracher .....	July 7, 1874	.....	Prince Arthur's Landing .....	P. Ar. Landung.
24. James Gourlay, M.A. ....	Mar. 3, 1875	Arnold Ross .....	Port Elgin and Dunblane .....	Port Elgin.
MISSION STATIONS.				
.....	.....	.....	Riversdale and Enniskillen ..	Riversdale.
.....	.....	.....	Pinkerton .....	Elm Grove.

A. G. FORBES, *Pres. Clerk.*

## PRESBYTERY OF MANITOBA.

1. John Black, D.D. ....	July 31, 1851	J. Sutherland .....	Kildonan .....	Kildonan, Man.
2. John Scott .....	June 29, 1853	.....	Emerson, etc. ....	Emerson, Man.
3. H. J. Borthwick, M.A. ....	August, 1853	.....	Boyne, etc. ....	Boyne, Man.
4. A. Matheson .....	Nov. 20, 1850	Hon. D. Gunn .....	Little Britain, etc. ....	Lower Ft. Garry.
5. Jas. Robertson .....	Nov. 18, 1869	R. D. Patterson .....	Knox Church, Winnipeg .....	Winnipeg, Man.
6. Geo. Bryce, M.A. ....	Sep. 19, 1871	.....	Manitoba College .....	Winnipeg, Man.
7. S. Donaldson, B.A. ....	July 8, 1872	.....	Woodlands, etc. ....	Woodlands, Man.
8. Phos. Hart, M.B. ....	July 31, 1872	.....	Manitoba College .....	Winnipeg, Man.
9. H. McKellar .....	Oct. 27, 1874	.....	Clear Springs .....	Winnipeg, Man.
10. Allan Bell .....	July 14, 1875	R. Sutherland .....	Portage la Prairie .....	Portage la Prairie.
11. Geo. Flett .....	Aug. 10, 1875	.....	Okanose, etc. ....	Okanose, N.W.T.
12. A. Stewart, B.A. ....	Sep. 22, 1875	.....	Battleford, etc. ....	Battleford, "
13. J. S. Stewart .....	Aug. 9, 1876	.....	Palestine, etc. ....	Palestine, Man.
14. D. C. Johnson .....	Oct. 11, 1876	.....	Prince Albert School .....	Prince Albert, [N.W.T.]
VACANCIES.				
.....	.....	J. O. Frazer .....	Prince Albert Mission .....	Prince Albert
.....	.....	.....	High Bluff .....	High Bluff
.....	.....	.....	Rockwood, etc. ....	Rockwood
.....	.....	J. Sutherland .....	Headingley, etc. ....	Headingley
.....	.....	.....	Caledonia, etc. ....	Caledonia.

JAMES ROBERTSON, *Pres. Clerk.*



## CHANGES IN ROLLS OF THE SEVERAL SYNODS.

## I.—SYNOD OF THE MARITIME PROVINCES.

## DEATHS.

- Presbytery of Pictou*—  
James Bayne, D.D., of Prince street Church, Pictou, 9th December, 1876.
- Presbytery of Wallace*—  
John Munro, of Wallace, 25th May, 1877.

## DEMISSIONS.

- Presbytery of Pictou*—  
G. Patterson, D.D., of Salem Church, Greenhill, 30th October, 1876.
- Presbytery of Wallace*—  
J. Watson, of New Annan, 31st December, 1876.
- Presbytery of Lunenburg and Yarmouth*—  
G. Christie, of Yarmouth, 8th May, 1877 : to take effect 20th June, 1877.
- Presbytery of St. John*—  
J. K. Bearlsto, of Salt Springs, etc., 12th September, 1876.  
J. Wallace, B.A., of St. George, 5th October, 1876.
- Presbytery of Miramichi*—  
J. P. Bryant, of Kouchibouguac, 1st October, 1876.  
J. Fowler, M.A., of Bass River congregation, 7th November, 1876.  
J. N. Allan, M.A., of Chatham, St. John's church, 6th December, 1876.  
J. Robertson, of Tabusintac, etc., 1st May, 1877.
- Presbytery of Prince Edward Island*—  
Allan McLean, of Dundas, 10th April, 1877.
- Presbytery of Newfoundland*—  
N. R. Forsythe, of Free St. Andrew's, St. John's, 20th February, 1877.

## INDUCTIONS.

- Presbytery of Sydney*—  
G. Sinclair, Loch Lomond, etc., 25th April, 1877
- Presbytery of Victoria and Richmond*—  
A. McRae, Middle River, etc., 7th June, 1877.
- Presbytery of Pictou*—  
J. Quinn, Shorbrooke, etc., 1st May, 1877.
- Presbytery of Wallace*—  
C. G. Glass, Springhill, 27th March, 1877.
- Presbytery of Truro*—  
And. Burrows, Truro West, 25th July, 1876.  
James McLean, Great Village.
- Presbytery of Halifax*—  
D. Neish, North Cornwallis, 29th August, 1876.  
Isaac Simpson, Upper Musquodoboit, 23rd October, 1876.  
Duncan McKinnon, Little River, etc., 24th October, 1876.  
Thos. Duncan, St. Andrew's church, Halifax, 5th December, 1876.  
A. L. Wylie, Richmond and N. W. Arm, 16th January, 1877.  
E. G. McNab, Newport, 9th May, 1877.  
P. M. Morrison, Dartmouth, 5th June, 1877.
- Presbytery of Lunenburg and Yarmouth*—  
Thos. Murray, Riversdale, 26th May, 1876.
- Presbytery of St. John*—  
W. Ross, Prince William, 14th November, 1876.  
W. Mitchell, B.A., St. Andrew's church, St. John, 30th January, 1877.
- Presbytery of Prince Edward Island*—  
W. Scott, St. Peter's, and Brackley Pt. Road, 24th October, 1876.  
J. McKinnon, Georgetown, 11th January, 1877.  
W. Grant, W. Clyde River, etc., 10th April, 1877.

## TRANSLATIONS.

- Presbytery of Wallace*—  
W. Grant, from Earlton to Clyde River, Presbytery of P. E. I., 15th January, 1877.
- Presbytery of Pictou*—  
John McKinnon, from Hopewell to Georgetown, Presbytery of P. E. I.
- Presbytery of Halifax*—  
James McLean, from Shubenacadie to Great Village, Presbytery of Truro, 4th October, 1876.  
A. Falconer, from Dartmouth to Port of Spain, Trinidad, 25th December, 1876.
- Presbytery of Lunenburg and Yarmouth*—  
E. G. McNab, from Mahone Bay to Newport, Presbytery of Halifax.
- Presbytery of St. John*—  
S. Johnson, from Harvey to Chipman, 18th July, 1876.
- Presbytery of Prince Edward Island*—  
Thos. Duncan, from Charlottetown to St. Andrew's Church, Halifax.

## ORDINATIONS.

- Presbytery of Sydney*—  
G. Sinclair, Loch Lomond, 25th April, 1877.
- Presbytery of Victoria and Richmond*—  
A. McRae, Middle River, 7th June, 1877.
- Presbytery of Halifax*—  
D. F. Creelman, for Bay of Islands, Newfoundland.
- Presbytery of Lunenburg and Yarmouth*—  
Thos. Murray, Riversdale, 26th May, 1877.  
D. McGregor, New Dublin, 24th May, 1877.
- Presbytery of St. John*—  
W. Ross, Prince William, 14th November, 1876.

## LICENSURES.

- Presbytery of Truro*—  
J. A. Logan and W. R. McElmon, 29th May, 1877.
- Presbytery of Halifax*—  
D. F. Creelman.  
John McLean, 5th June, 1877.
- Presbytery of Lunenburg and Yarmouth*—  
Thos. Murray, 20th April, 1877.  
D. McGregor, 17th May, 1877.

## CONGREGATIONS ERECTED.

- Presbytery of Lunenburg and Yarmouth*—  
New Dublin, October, 1876.  
Riversdale, March, 1877.

## CONGREGATIONS RECEIVED.

- Presbytery of Miramichi*—  
St. Andrew's, New Richmond, P. Q., 7th February, 1877.  
St. Andrew's, Campbelltown, N. B., 1st May, 1877.

## II.—SYNOD OF MONTREAL AND OTTAWA.

## DEATHS.

- Presbytery of Montreal*.  
William Taylor, D.D., Erskine Church, Montreal, 4th September, 1876.  
Archibald Henderson, A.M., St. Andrew's, Que., 19th January, 1877.

## DEMISSIONS.

- Presbytery of Quebec*.  
John McKay, Richmond, 13th September, 1876.  
Telesphore Brouillette, Valcartier, 13th September, 1876.
- Presbytery of Montreal*—  
Charles A. Tanner, St. John's Church, Montreal, 11th July, 1876.  
William Simpson, Lachine, 23rd July, 1876.  
William Mitchell, B.A., Chalmer's Church, Montreal, 14th December, 1876.  
John McFarlane, Farnham Centre, 18th April, 1877.

*Presbytery of Ottawa—*

Frederick Home, Buckingham and Lochaber, 3th December, 1876.  
Alexander Campbell, Westmeath, 7th February, 1877.

*Presbytery of Brockville—*

John Davidson, North Williamsburgh, 21st March, 1877.

## TRANSLATIONS.

*Presbytery of Quebec—*

John McDonald, from Winslow to Scotstown, 1st March, 1877.

*Presbytery of Montreal—*

John S. Lochend, M.A., from Elgin and Athelstane, to Valleyfield, 10th July, 1876.  
Donald Ross, B.D., from Chatham and Grenville to Lachine, 10th October, 1876.

*Presbytery of Brockville—*

James Hastie, from Prescott, 20th June, 1876, for induction at Lindsay in the Presbytery of Lindsay.

## INDUCTIONS.

*Presbytery of Montreal—*

John Nicholls, St. Mark's Church, Montreal, 28th September, 1876.  
Simon Somerville Stobbs, St. Matthew's Church, Montreal, 13th March, 1877.  
Charles Brouillette, St. Louis de Gonzague, 20th March, 1877.

*Presbytery of Ottawa—*

Hugh Maguire, Wakefield, 11th December, 1876.  
J. B. Edmondson, St. John's Church, Abnonte, 28th December, 1876.  
John M. Maculister, Beckwith and Ashton, 25th January, 1877.  
John A. G. Calder, Osgoode, 8th March, 1877.  
R. Hughes, Alice and Pettawawa, 27th March, 1877.

*Presbytery of Brockville—*

George M. Clark, Kemptville, 6th June, 1876.  
Archibald Henderson, Prescott, 5th September, 1876.

## ORDINATIONS.

*Presbytery of Quebec—*

John Mackenzie, Hampden, 13th February, 1877.

*Presbytery of Montreal—*

Thomas Bennett, Beauharnois, and Chateauguay, 12th October, 1876.  
John J. Casey, Elgin and Athelstane, 12th December, 1876.

*Presbytery of Ottawa—*

R. Hughes, as a Missionary, 23rd August, 1876.  
Thomas Muir, Metenif, 24th October, 1876.  
A. M. McClelland, Richmond, 1st May, 1877.

*Presbytery of Glengarry—*

D. H. McLennan, Alexandria, 6th March, 1877.

## RECEPTION OF MINISTERS.

*Presbytery of Ottawa—*

D. W. Cameron, 1st August, 1876.

## LICENSURES.

*Presbytery of Montreal—*

Thomas Bennett, 12th July, 1876.  
George Colborne, Haney, 12th July, 1876.  
John McKenzie, 16th August, 1876.

*Presbytery of Ottawa—*

R. Hughes, 2nd August, 1876.

## ERECTION OF CONGREGATIONS.

*Presbytery of Quebec—*

Scotstown, 13th December, 1876.  
Richmond and Windsor united, 4th October, 1876.

*Presbytery of Montreal—*

Taylor's Church, Montreal, 27th July, 1876.

*Presbytery of Brockville—*

Lavant, 19th August, 1876.  
Ventnor, 19th December, 1876.

*Presbytery of Glengarry—*

Avonmore, 31st July, 1875.

JAMES WATSON, A.M., *Clerk of Synod.*

## III.—SYNOD OF TORONTO AND KINGSTON.

## DEATHS.

*Presbytery of Kingston—*

William Smart, Retired Minister, 9th September, 1876.  
Patrick Gray, Chalmers' Church, Kingston, 26th October, 1876.

*Presbytery of Toronto—*

John Tawse, M.A., Retired Minister, 8th April, 1877.

*Presbytery of Barrie—*

John McLean, Knox Church, Oro, 24th March, 1877.

*Presbytery of Guelph—*

John Hogg, D.D., St. Andrew's Church, Guelph, 3rd March, 1877.

## DEMISSIONS.

*Presbytery of Kingston—*

David Beattie, St. Columba and St. Paul, Madoc, 11th April, 1877.

*Presbytery of Cobourg—*

James M. Douglas, Cobourg, 4th July, 1876, with the view of proceeding to India, as a Foreign Missionary.

*Presbytery of Whitby—*

John A. G. Calder, Orono and Kendal, 25th July, 1876.

*Presbytery of Lindsay—*

A. McLeunan, B.A., Scott and Uxbridge, 12th December, 1876.  
John McClung, Wick and Greenbank, 29th March, 1877.

*Presbytery of Toronto—*

George Hugh, Jaskey and East King, 11th June, 1876.  
Robert Ewing, Georgetown and Lime House, 16th July, 1876.  
Evan McAulay, B.A., Mono and Caledon, 18th July, 1876.  
D. P. Niven, B.A., Georgina, 3rd January, 1877.

*Presbytery of Barrie—*

John R. S. Burnet, Duntroon and Nottawa, 22nd October, 1876.

*Presbytery of Owen Sound—*

A. Stevenson, Euphrasia, part of charge, 20th March, 1877.  
E. B. Rogers, Leith and Johnson, 17th October, 1876.

## INDUCTIONS.

*Presbytery of Kingston—*

John L. Stuart, B.A., Trenton, 26th September, 1876.

*Presbytery of Peterborough—*

James Ballantine, Cobourg, 15th November, 1876.

*Presbytery of Whitby—*

Robert Chambers, Whitby, 25th July, 1876.  
A. A. Drummond, Newcastle, 23rd August, 1876.

*Presbytery of Lindsay—*

Dugald MacGregor, North Mara and Longford, 31st July, 1876.

*Presbytery of Toronto—*

Isaac Campbell, Richmond Hill and Thorn Hill, 30th April, 1877.

*Presbytery of Barrie—*

John R. S. Burnet, Alliston and Carlisle, 23rd January, 1877.  
John Leiper, Barrie, 1st February, 1877.

*Presbytery of Owen Sound—*

Hugh Currie, Keady, Desboro' and Peabody, 11th January, 1877.

*Presbytery of Guelph—*

George Hugh, Doon, Hespeler and Preston, 24th April, 1876.  
James M. Douglas, designated as Foreign Missionary to India, at Cobourg, 26th September, 1876.

## ORDINATIONS.

*Presbytery of Kingston—*

James Cornack, B.A., Glenvale, Harrowsmith and Wilton, 8th August, 1876.  
Donald Kelso, Roslin and Thurlow, 3rd October, 1876.

*Presbytery of Peterborough—*

Edward F. Torrance, M.A., St. Paul's Church, Peterborough, 28th June, 1876.  
Samuel Acheson, Ordained as Missionary, Minden Group, 22nd August, 1876.

*Presbytery of Toronto—*

John R. Gilchrist, B.A., Shelburne and Primrose, 10th October, 1876.  
Walter Amos, Aurora, 9th November, 1876.

*Presbytery of Barrie—*

Stewart Acheson, Cookstown and First Essa, 11th October, 1876.

*Presbytery of Guelph—*

A. M. Hamilton, M.A., Chalmers' Church, Winterbourne, 22nd May, 1877.

*Presbytery of Whitby—*

William White, Clarke, to Warsaw and Dummer, Presbytery of Peterborough, 21st February, 1877.  
 J. B. Edmondson, loosed from Columbus and Brooklyn, 4th December last year, with the view of being inducted into Almonte, Presbytery of Ottawa.  
 Donald Stewart, Eamiskillen, 16th April, 1877, to Arthur, Presbytery of Saugeen, on the 21th of the same month.

*Presbytery of Brockville—*

James Hastie, Prescott, to Lindsay, in the Presbytery of Lindsay, 22nd June last.

*Presbytery of Saugeen—*

Donald MacDonald, Arthur, 13th June, 1876, to Cambray and Fenelon, Presbytery of Lindsay, 27th June last.

D. D. MacLennan, Luther, 23rd February of this year, to Kirkfield and Victoriaville, Presbytery of Lindsay, 15th March, 1877.

William Bluh, Clifford and Balaklava, 12th July, 1876, with the view of being inducted into Tara and Elsinore, in the Presbytery of Bruce.

*Presbytery of Toronto—*

John Baikie, Knox Church, Brampton, and Burn's Church, Malton, 21st May, 1876, to Guthrie Church, Harriston, Presbytery of Saugeen, 1st June of the same year.

*Presbytery of Chatham—*

G. M. Milligan, B.A., Scotch Presbyterian Church, Detroit, United States, to Old St. Andrew's Church, Toronto, 24th October, 1876.

*Presbytery of Barrie—*

Smith Hutcheson, Rosemount and Malmur, to Guthrie Church, Orc, of the same Presbytery, 15th October last.

Mungo Fraser, Barrie, 29th October, 1876, with the view of being inducted into St. Thomas Presbyterian Church, in the Presbytery of London.

John A. Carmichael, Manassas, United States, to Columbus and Brooklyn, in the Presbytery of Whitby, on the 14th day of May, 1877.

## LICENSURE OF STUDENTS.

*Presbytery of Kingston—*

Wm. A. Lang, 12th July, 1876.

*Presbytery of Whitby—*

W. M. Henry, 4th July, 1876.  
 John H. Batcliff, 4th July, 1876.

*Presbytery of Lindsay—*

Hugh McPhayden, 28th November, 1876.

*Presbytery of Toronto—*

Walter Amos, 5th July, 1876.  
 Collin Fletcher, M.A., 5th July, 1876.  
 John B. Gilchrist, B.A., 5th July, 1876.

*Presbytery of Saugeen—*

John McQueen, 20th September, 1876.

*Presbytery of Peterborough—*

Samuel Acheson, 22nd August, 1876.

## RECEPTION OF MINISTERS.

*Presbytery of Lindsay—*

Dugald MacGregor, 24th July, 1876.

*Presbytery of Toronto—*

Thomas Johnstone, 4th July, 1876.  
 William Frizzell, 4th July, 1876.  
 J. Dobbin West, 4th July, 1876.  
 Jas. Ballantine, 4th July, 1876.  
 Arch. Henderson, 4th July, 1876.  
 John Leiper, 7th November, 1876.  
 Edward Millard, 2nd January, 1877.

*Presbytery of Guelph*

W. F. Clarke, 11th July, 1876.  
 Charles Brouillette, 11th July, 1866.

*Presbytery of Whitby—*

Two Congregations of Newtonville, united into one, 13th January, 1877.  
 Kendal, separated from Orono and united with Newtonville, 3rd April, 1877.

## CONGREGATIONS ERECTED.

*Presbytery of*  
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*Presbytery of Toronto—*

Balantrae, 21st November, 1876.  
 Brockton, 30th January, 1877.  
 First Congregation, and Knox Church, Brampton, united into one, 14th January, 1877.

*Presbytery of Owen Sound—*

Leith and Lake Shore Congregations, united into one, 17th April, 1877.

*Presbytery of Saugeen—*

Clifford, separated from Carrick, and joined to Balalava, 12th July, 1876.  
 Carrick, disjoined from Clifford, and changed to Mackintosh and Belmore, 12th July, 1876.

*Presbytery of Guelph—*

St. Andrew's and Chalmers' Churches, Winterbourne, united into one, as Chalmers' Church, 9th May, 1876.  
 Moorefield, joined to Calvin Church, Rothsay, 11th July, 1876.  
 Preston, organized as a Congregation, and united with Doon and Hespeler, 29th August, 1876.  
 Hawksville, disjoined from Chalmers' Church, Winterbourne, and joined to Elmira, 12th September, 1876.  
 Osprings, disjoined from Everton (which is discontinued), and joined to Erin, 9th January, 1876.  
 German Mission at Preston, to be discontinued, after 1st June, 1877.

## MISSION STATIONS ERECTED.

*Presbytery of Kingston—*

Wolfe Island congregation reduced to a Mission Station, 11th April, 1877.

*Presbytery of Lindsay—*

Carleton Mission joined to North Mara, 31st July 1876, and disjoined on 15th March, 1877.

*Presbytery of Barrie—*

Draper organized, 6th August, 1876.  
 Baysville, 19th August, 1876.  
 Doe Lake, 16th September, 1876.  
 Stisted, 12th February, 1877.  
 Port Carling, disjoined from Rossean, and joined to Raymond and Shannon, 26th Sept., 1876.  
 Baysville, Drakes, and Macaulay united, 6th March, 1877.  
 Stisted and Port Sidney, disjoined from Huntsville, etc., and joined to Town Line, 6th March, 1877.

*Presbytery of Owen Sound—*

Johnson disjoined from Leith, 20th March, 1877.  
 Euphrasia disjoined from charge of Rev. A. Stevenson, 20th March, 1877.  
 East Holland, 20th March, 1877.

*Presbytery of Saugeen—*

Rocky Saugeen, disjoined from Priceville and Durham Road, 19th September, 1876.

JOHN GRAY, *Synod Clerk.*

## IV.—THE SYNOD OF HAMILTON AND LONDON.

## DEATHS.

*Presbytery of Hamilton—*

Mr. John McColl, Minister of Central Church, Hamilton, 7th June, 1876.  
 Mr. Alexander McLean, M.A., of Nairn Church, 3rd April, 1877.

*Presbytery of Bruce—*

Mr. Adam MacKay, of Knox Church, Ripley, 26th May, 1876.

## DISMISSIONS.

*Presbytery of Hamilton—*

Mr. William Stephenson to the Presbytery of Detroit, U.S., 6th November, 1876.

*Presbytery of Bruce—*

Messrs. R. C. Moffat and D. Duff, by action of General Assembly, to the Presbytery of Saugeen, 12th July, 1876.

## DEMISSIONS.

*Presbytery of Hamilton—*

Mr. S. C. Fraser, Minister at Thorold and Merriton, 26th September, 1876.  
 Mr. James Herald, Minister at St. Andrew's Church, Dundas, 1st November, 1876.  
 Mr. Isaac Campbell, Minister at Beverly, 1st November, 1876.  
 Mr. W. F. Clarke, Minister at Welland, Crowland and Port Colborne, 11th January, 1877.

*Presbytery of London—*

Mr. Robert Chambers, Minister of East Williams, 1st July, 1876.  
 Mr. James H. Hay, Minister of Delaware, 13th June, 1876.  
 Mr. Joseph S. Eakins, Minister at Parkhill, 27th September, 1876.  
 Mr. D. McDonald, Minister at St. Andrew's, Westminster, 20th December, 1876.

*Presbytery of Stratford—*

Mr. W. T. Wilkins, B.A., Minister of St. Andrew's Church, Stratford, 31st December, 1876.

*Presbytery of Bruce—*

Mr. D. Wardrope, demitted part of his pastoral charge, known as Eadie congregation, which was transferred to the Presbytery of Huron.

## TRANSLATIONS.

*Presbytery of Paris—*

Mr. Hector McQuarrie, from Princeton and Drumbo to Wingham, in the Presbytery of Huron, 21st November, 1876.

*Presbytery of London—*

Mr. James Gordon, M.A., from Crumlin Church, North Dorchester, to Clifton, in the Presbytery of Hamilton, 24th July, 1876.

Mr. Alexander Sutherland, from Guthrie's Church and Cook's Church, Caradoc, to Ripley, in the Presbytery of Bruce, 3rd December, 1876.

Mr. John A. Macdonald, from Dorchester Station, to Wallacetown, on the 3rd December, 1876.

Mr. A. Stewart, from Moss to North East Hope, in the Presbytery of Stratford, 7th January, 1877.

Mr. Hugh Currie, from Napier to Keady, in the Presbytery of Owen Sound, 7th January, 1877.

Mr. G. G. McRobbie, from Mandammin to Tilsonburg, in the Presbytery of Paris, 3rd April, 1877.

*Presbytery of Stratford—*

Mr. Alex. A. Drummond, from Shakespeare and Hampstead, to Newcastle, in the Presbytery of Whitby, 20th August, 1876.

*Presbytery of Huron—*

Mr. Alexander Y. Hartley, from Dunganon to Itogerville and Exeter, 1st August, 1876.

Mr. Thomas Thomson, from Duff's Church, McKillop and Winthrop, to Brucefield, Union Church, 30th January, 1877.

## INDUCTIONS.

*Presbytery of Hamilton—*

Mr. W. F. Clarke, to Welland, Crowland, and Port Colborne, 25th July, 1876.

Mr. George Chrystal, to Flamboro', 22nd August, 1876.

Mr. James Gordon, M.A., to St. Andrew's Church, Clifton, 24th August, 1876.

Mr. James Pullar to Lynedoch and Silverhill, 11th October, 1876.

Mr. John H. Ratcliff, to Ancaster and Alberton, 1st November, 1876.

John James, D.D., to Knox Church, Hamilton, 11th January, 1877.

*Presbytery of Paris—*

Mr. Andrew Glendenning, to Glenmorris, 30th January, 1877.

Mr. G. G. McRobbie, to Tilsonburg and Culloden, 3rd April, 1877.

*Presbytery of London—*

Mr. Mungo Fraser, to St. Thomas, 22nd November, 1876.

Mr. J. A. McDonald, to Wallacetown, 5th December, 1876.

Mr. Alex. Urquhart, to Chalmer's and Duff's Church, 22nd February, 1877.

*Presbytery of Stratford—*

Mr. David Mann, to Biddulph, 15th August, 1876.

Mr. Arch'd Stewart, to North East Hope, 10th January, 1877.

*Presbytery of Huron—*

Mr. D. B. McKee, to Cranbrook and Ethel, 18th July, 1876.

Mr. A. Y. Hartley, to Rodgerville and Exeter, 30th August, 1876.

Mr. Hector McQuarrie, to Wingham, 28th December, 1876.

Mr. Thomas Thomson, to Brucefield, Union Church, 21st February, 1877.

*Presbytery of Bruce—*

Mr. William Blain, to Tara, Allanford, etc., 16th August, 1876.

Mr. Alexander Sutherland, to Knox Church, Ripley, 13th December, 1876.

## ORDINATIONS.

*Presbytery of Hamilton—*

Mr. John H. Ratcliff, at Ancaster, 1st November, 1876.

*Presbytery of Chatham—*

Mr. W. C. Armstrong, at Florence and Dawn, 8th March, 1877.

## LICENSURES.

*Presbytery of Hamilton—*

Mr. Alexander Henderson, 1st December, 1876.

*Presbytery of Paris—*

Mr. A. M. Hamilton, 4th July, 1876.

Mr. D. C. McIntyre, 19th December, 1876.

*Presbytery of London—*

Mr. Stewart Atcheson, 11th July, 1876.

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## MINISTERS RECEIVED.

*Presbytery of Hamilton—*

Mr. William Stephenson, from the Canada Methodist Church, 11th July, 1876

*Presbytery of Stratford—*

Mr. William C. Armstrong, Licentiate of the Presbyterian Church, U.S., 2nd August, 1876.

*Presbytery of Huron—*

Mr. David Mann, from the United Presbyterian Church of North America, 11th July, 1876.

## CONGREGATIONAL CHANGES.

*Presbytery of London—*

North Dorchester and Dorchester Station, united into one pastoral charge, to be designated Crumlin and Dorchester Station, 20th March, 1877.

*Presbytery of Huron—*

Walton, separated from Melville Church, Brussels, and erected into a self-sustaining charge, 30th January, 1877.

Belgrave separated from Blyth, and erected into a self-sustaining charge, 30th January, 1877.

Eadie, received from the Presbytery of Bruce, 9th January, 1877, and united with Binovale.

East Ashfield, separated from Dungannon and Port Albert, 9th January, 1877.

WILLIAM COCHRANE, D.D., *Synod Clerk.*

## V.—PRESBYTERY OF MANITOBA.

## DEMISSION.

Robert Jamieson, New Westminster, December 6th, 1876.

## INDUCTION.

Allan Bell, to the pastoral charge of Portage la Prairie and Burnside, January 3rd, 1877.

## ORDINATIONS.

James S. Stewart, on the 9th day of August, 1876.

D. C. Johnson, missionary and teacher, at Prince Albert, October 11th, 1876.

## RECEPTION OF MINISTERS.

James S. Stewart, August 9th, 1876.

H. J. Borthwick, October 11th, 1876.

D. C. Johnson, October 11th, 1876.

## CONGREGATIONS ERECTED.

Springfield and Sunnyside, July 19th, 1876.

Portage la Prairie, October 11th, 1876.

Little Britain, Selkirk and Park's Creek, March 9th, 1877.

High Bluff and Portage Creek, March 9th, 1877.

## MISSION STATIONS ERECTED.

Emerson and Roseau, August 9th, 1876.

Clear Springs and Caledonia, October 11th, 1876.

JAMES ROBERTSON, *Presbytery Clerk.*



## OBITUARY NOTICES.

REV. WILLIAM TAYLOR, D.D.

In the removal of Dr. Taylor, the Church has sustained a very heavy loss. His influence as a minister of the Gospel and as one interested in every thing connected with the intellectual, moral, and spiritual interests of the country, was extensively felt, not only within the Presbyterian Church, but among all classes of the community. Dr. Taylor was born and educated in Scotland. He came to Canada in June, 1833, and organized what is now known as Erskine Church, dispensing the communion to 105 communicants. He almost immediately commenced his labours in the sphere which he so worthily and successfully filled for upwards of forty-three years. He was a very earnest friend of Presbyterian Union, and after the Union of 1861, was unanimously called to the Moderator's chair. As a Biblical scholar Dr. Taylor had few superiors; as a public speaker, he was impressive and persuasive; as a Pastor he was attentive and diligent. For a few years before his death his labours were shared by a colleague and successor, but he continued to the end to take part in the various duties of the pastoral office. His death took place at Portland, Maine, after a short illness, on the 4th September, 1876.

REV. WILLIAM SMART.

The Rev. William Smart, who may be truly regarded as one of the Fathers of the Presbyterian Church in Canada, died at Gananoque on the 9th September, 1876. He was educated for the ministry of the Congregational Church, and was ordained in 1810, with the view of going to the West Indies; but he was providentially led to come to Canada. He arrived at Brockville in 1811. For a number of years he itinerated extensively in all the settlements between Cornwall and Kingston. He was connected with the United Synod of Upper Canada, which body in 1840 joined the Synod in connection with the Church of Scotland. In 1844 he identified himself with the Presbyterian Church of Canada. He was a warm friend and advocate of Sabbath Schools and Bible Societies, and will long be remembered by many as a faithful minister and an earnest preacher of the glorious Gospel of Jesus Christ.

REV. PATRICK GRAY.

Mr. Gray began his Theological studies at Queen's College, Kingston, and completed them at Knox College, Toronto. His first charge was Norval and associated congregations, over which he was ordained in 1846. Afterwards he removed to Beckwith and Carleton Place, and, subsequently to Chalmers' Church, Kingston, in 1858. His death took place on the 29th October, 1876, in the fifty-seventh year of his age. Mr. Gray was as a scholar and a preacher above the average standard. His thoughts were often striking and original, and they were always expressed in chaste and beautiful language. His sermons were carefully prepared, and delivered with great earnestness and impressiveness. He was greatly beloved by his people, and by all who had the privilege of his acquaintance. He left a widow and several children to mourn his loss.

REV. JAMES BAYNE, D.D.

Dr. Bayne, of Pictou, N.S., died after a brief illness on the 9th December, 1876, having almost completed his sixty-second year. He was a native of Dunbar, Scotland, and entered the ministry in Nova Scotia in 1842. He was first settled at Londonderry, N.S., and in 1851 was translated to Pictou, where he laboured till the close of his ministry. His ministry was, by the blessing of God, eminently successful. While he laboured faithfully as a pastor, he was much interested in the work of Foreign Missions, and was for many years Secretary of the Board of Foreign Missions, and to the last took a great interest in the Mission cause. More than once he was called by his brethren to occupy the honourable position of Moderator of the Synod. About fifteen years ago he received the degree of Doctor of Divinity from Queen's University, Kingston. He was a man of sound judgment, and was held in very high respect by all who knew him.

THE REV. ARCHIBALD HENDERSON, M.A.

This venerable father passed away at the ripe age of ninety-three, on the 19th January, 1877. He was born near Stirling, Scotland, and was educated at St. Andrew's, where he distinguished himself as a student. He was licensed as a preacher in connection with the Associate Synod. He was first settled at Carlisle, in 1810, but in 1818 came to Canada, having been appointed by the British Government as Presbyterian Minister of the County of Argenteuil, with a salary of £100. He settled in St. Andrew's, preaching with great earnestness, not only there, but in many places around, till they had obtained ministers of their own. He enjoyed in a high degree the respect of the whole community. Since 1860 he had the assistance of the Rev. D. Paterson, M.A., as a colleague and successor; but to the end he occasionally addressed the people with no apparent falling off in mental, and very little in bodily power. He continued to the last to take a very deep interest in everything connected with the welfare of the Church, and to several of the schemes of the Church, and especially to the College of Montreal he left substantial tokens of his interest.

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## THE REV. JOHN HOGG, D.D.

By the death of Dr. Hogg, which took place on 3rd March, 1877, the Presbyterian Church has lost an estimable and learned minister. Dr. Hogg was a native of Roxburghshire, and was educated for the ministry of the Relief Church, at Glasgow. He was of studious habits and was a man of superior scholarship and literary taste. He was first settled as a pastor at Dumfries, Scotland. Subsequently he laboured at Hamilton, Ont., Detroit, Michigan, and in 1859 was inducted as minister of St. Andrew's Church, Guelph. He was known as a writer, and contributed to several periodicals some able articles. By his congregation and his brethren in the ministry he was greatly beloved, while he was held in high esteem by the whole community.

## THE REV. JOHN McLEAN.

The Rev. John McLean, minister of Knox Church, Oro, died at Stayner in the house of his son-in-law, Mr. Alexander McLean, on the 24th March, 1877. While preaching at Osprey, where he was on a visit to friends, he was suddenly taken ill. Having recovered a little from the first attack he wished to return home, but was unable to accomplish the journey. He rested at the house of his son-in-law in Stayner, where after a time of great suffering he died on the day already mentioned. He was formerly a minister of the Congregational Church, and laboured in Chinguacousy and Osprey. After joining the Presbyterian Church he laboured at Finch, from which charge he was translated to Knox Church, Oro. Mr. McLean was a man of decided piety, and of great devotedness, and faithfully preached the glorious Gospel of our Lord and saviour Jesus Christ.

## THE REV. ALEXANDER McLEAN, M.A.

The Rev. Alexander McLean, M.A., of Nairn Church, Flamboro', had laboured long in the Gospel Ministry. Picton, in the Presbytery of Kingston, where he was ordained in February, 1843, Wellington Square, and Waterdown, Kilbride and Nairn Church, Flamboro', were successively the scenes of his ministerial labours. He was born near Brockville, and was educated mostly in Canada, but completed his studies in Scotland. Mr. McLean was a warm-hearted and affectionate pastor and a faithful preacher of the Gospel. Wherever he was known he was respected and beloved. His death took place on the 3rd April, 1877.

## THE REV. JOHN TAWSE, M.A.

The Rev. John Tawse, who was a native of Aberdeenshire, came to Canada in the year 1837, under the auspices of the Glasgow Colonial Society, through whose means many ministers were sent to the North American Colonies. He was soon after his arrival settled in King, where he lived forty years. A few years ago he retired from the active duties of the ministry, but continued to preach occasionally and to superintend the Sabbath School, and conduct a Bible class up to the end of last year. Mr. Tawse was a good scholar and a faithful pastor, greatly respected by his people and by his brethren in the ministry.

## THE REV. JOHN MUNRO, WALLACE, N.S.

The Rev. John Munro, of Wallace, N.S., died on the morning of Friday, 25th May, in the sixty-eighth year of his age. Mr. Munro was a zealous and devoted minister, zealous for purity of doctrine, an ardent friend of union, faithful in preaching the truth, which he adorned by a consistent walk and conversation. He was for some time employed as a city missionary in Edinburgh, and came to Nova Scotia in 1848. He preached in Gaelic as well as in English, with great acceptance. Some years ago he published a tract on *Baptism* which had a large circulation. Just before his death he had written a tract on "The Place and Work of Woman in the Church." He had been appointed a delegate to the Presbyterian Council at Edinburgh, but God called him to the "General Assembly" above.

## ADDRESS TO HER MAJESTY THE QUEEN.

*To the Queen's Most Excellent Majesty:—*

MAY IT PLEASE YOUR MAJESTY,—The Ministers and Elders of the General Assembly of the Presbyterian Church in Canada embrace the opportunity presented by their Annual Meeting of anew expressing their attachment to Your Majesty's person and Crown.

For a number of years Your Majesty was graciously pleased to intimate your satisfaction at receiving Loyal Addresses of a similar nature, from each of the four Presbyterian Churches then labouring apart within the different Provinces of the Dominion of Canada. The Union, however, of these several Churches was recently consummated, and is, we believe, like the Confederation of its several Provinces, every year becoming more firm and indissoluble. Knowing, therefore, Your Majesty's deep interest in every thing which concerns the spiritual as well as the temporal wel-

fare of your people, we feel assured, that it will afford Your Majesty still greater gratification, that they now, as one united body, through this their representative Assembly, lay before the Throne the expressions of their devoted loyalty and affection.

We bless God for the encouragement and support which Your Majesty's personal influence and example have given throughout the whole United Empire to the advancement of those all important ends, which it is our great aim to promote, and we assure Your Majesty, that it will ever be our prayer and endeavour, under the blessing of God, to increase in this part of Your Majesty's Dominions that pure and undefiled religion, without which no Government can be stable, and no people really prosperous or happy.

That Almighty God may bless Your Majesty and all the Members of Your Royal Family in all the relations of life, and that the King of Kings may at length bestow upon you a Crown that fadeth not away, and make you a partaker of the glories and felicities of a Heavenly inheritance, is our earnest and constant prayer.

### ADDRESS TO THE GOVERNOR-GENERAL.

*To His Excellency the Governor-General:—*

MAY IT PLEASE YOUR EXCELLENCY,—The General Assembly of the Presbyterian Church in Canada, convened in its annual meeting, desire anew to tender to Your Excellency our expressions of loyalty and regard to you as Her Majesty's representative in this Dominion.

When we first heard of your Excellency's appointment by our beloved Queen, to the position which you now hold, knowing that you had already occupied a place of important trust in the Home Government, and your distinguished literary abilities and attainments, we were led to form high expectations of the success which would attend Your Excellency's discharge of the duties of your exalted station. We now rejoice that our anticipations have been realized. Your unremitting watchfulness over the affairs, and concern for the prosperity of the land in which we dwell, your eloquent utterances both here and in the Mother Country in behalf of its various interests; and, may we be permitted to add, your dignified yet affable manners, have excited the admiration, and call for the grateful acknowledgments of all classes of Her Majesty's subjects in the Dominion of Canada.

Our Church has shared in the benefits which the country has thus enjoyed. Ever since Your Excellency's appointment to your high office we have been privileged to pursue in peace our labours in our sacred calling, and it will be ever memorable in the history of our Church and of the Dominion, that, during the period of your Government, the union of all the sections of the Presbyterian body has been happily consummated.

That Your Excellency may be blessed in every personal and family relation, and guided by that wisdom which cometh only from above, in further administering the Government of this portion of Her Majesty's Dominions, is our earnest prayer.

### FINANCE REPORT—EASTERN SECTION.

#### THE FOREIGN MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G. MCGREGOR, Treasurer.

1876.		<i>Dr.</i>		
July 10.	To	Widows' Rates for Messrs. Murray, McKenzie & Annand .....		\$80 00
		Travelling Expenses of Rev. K. J. Grant in Nova Scotia .....		39 50
		Half Year's Salary to Rev. J. Morton .....		608 34
Sept. 2.		Rev. J. F. CAMPBELL—		
		Expenses from Halifax to India .....	\$500 00	
		Draft for remitting \$50 of this to Montreal .....	0 25	
		Outfit .....	200 00	
		Travelling Expenses in Nova Scotia .....	57 50	
		Thirteen months' Salary at \$800 per annum, to Dec. 31, 1876 .....	840 67	
				1624 42
		Rev. K. J. GRANT—		
		Travelling expenses to, in, and from Ontario .....	96 70	
		“ “ in Nova Scotia to Aug. 31 .....	36 00	
		Salary at £150 sterling from July 1 to Sept. 1 .....	121 67	
		“ “ “ “ “ Sept. 1 to Dec. 31 .....	405 55	
		Passage from Halifax to St. Thomas .....	100 00	
		“ “ “ “ “ St. Thomas to Trinidad .....	165 00	
				924 92
		REV. J. MORTON—		
		Balance on Rent Bill .....	12 84	
		Fitting up Preaching Place .....	52 45	
				65 29
Oct. 25.		Two Bagster Bibles, Moody size, for Messrs. Campbell and Grant .....		13 20
		Bill of Exchange on London for salaries of New Hebrides Missionaries, £350 sterling at 94 .....		1699 44
“ 28.		Paid W. C. Silver, being the proportion of McDonald Bequest accruing to Messrs. Morton & Christie .....		232 50
Nov. 13.		Bill of Exchange on London for Salaries of New Hebrides Missionaries, £200 sterling at 91 .....		973 34

Dec. 1.

Aug. 7.

Dec. 23.

April 1.

1876.

July 1.

Sept. 1.

Oct. 1.

Dec. 1.

1877.

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APPENDIX.

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	Less by Mrs. Morrison.....	£32 17 3	
	" Mrs. Geddie.....	24 12 6	
			\$279 77
Dec. 1.	Paid to the order of Rev. J. McKenzie .....		\$693 75
	" " Rev. J. Annand .....		24 33
	" " Rev. H. Robertson.....		24 33
	Keep of Horse for John A. McDonald, first three months of Mr. Grant's absence.....		40 00
	Rev. K. J. Grant, being the proportion of McDonald Bequest accruing to Mr. Grant .....		30 00
	Rev. K. J. Grant, from Merigonish, at his disposal .....	116 30	
		20 00	
			136 30
	Paid to <i>Dayspring</i> Fund the following sums received—		
	From United Church, New Glasgow.....	120 00	
	From James " ".....	30 00	
	From River John " ".....	82 00	
	From Halifax Woman's Missionary Society.....	100 00	
			332 00
	Half year's Salary to Rev. K. J. Grant .....		608 34
	Expenses of shipping Mission Goods.....		2 15
	Freight and Insurance of " ".....		9 17
	Advertising San Fernando Teacher.....		11 50
	Printing Bills.....		5 00
	Janitor of United Church.....		2 00
	Sum remitted to Rev. K. J. Grant by the Messrs. Stark .....		40 00
	Stationery.....		5 00
	Paid for Cashing Montreal Cheque.....		0 25
	JOHN A. McDONALD—		
Aug. 7.	One Quarter's Salary .....	100 00	
	Addition to Salary for second year .....	100 00	
Dec. 23.	One Quarter's Salary.....	100 00	
	Half year's Salary to June 1 .....	250 00	
	One month's Salary to bring date of payment same as other Missionaries .....	41 33	
			591 33
	Postage .....		14 00
	Secretary's Expenses attending Meetings at New Glasgow.....		14 00
	FRENCH EVANGELIZATION—		
	Money from St. Peter's, C.B., repaid.....		5 40
	Proportion of Agent's Salary.....		350 00
	Half Year's Salary to Rev. J. Morton, paid Dec. 23, 1876, in advance, but omitted in account in its proper place .....		608 34
April 1.	Interest paid to College account on \$300 loaned for six months at 4 per cent.....		60 00
	Keep of horse for J. A. McDonald, six months.....		60 00
	Balance.....		148 35
			\$9083 06

	1876.	<i>Cr.</i>	
	By Balance.....		1419 43
July 1.	Cash received in May and June, acknowledged in September <i>Record</i> .....		405 76
Sept. 1.	" " July and August, " October ".....		1001 23
Oct. 1.	" " " September, " November ".....		285 87
Dec. 1.	" " " October and November " January ".....		682 24
	1877.		
Jan. 1.	" " December " February ".....		551 41
Feb. 1.	" " January " March ".....		524 36
Mar. 1.	" " February " April ".....		874 51
April 1.	" " March " May ".....		994 93
May 1.	" " April " June ".....		1694 75
	" " during the few days of grace allowed after May 1, to be published in <i>July Record</i> .....		468 72
Apr. 30.	Various sums received for support of John A. McDonald in <i>Record</i> of Sept., October, January, February, April, and June .....	161 25	
	A. Gow, Esq.....	12 50	
	Also, the balance in J. A. McDonald Fund on May 1, 1876.....	6 00	
			179 75
	St. Stephen's Church, St. John (additional).....		5 00
			\$9083 06
May 1.	Balance .....	\$148 35	

HALIFAX, May 24, 1877.  
 P. G. MCGREGOR,  
*Treasurer.*  
 Audited. { JAS. J. BREMNER.  
 { J. MACLEAN.

THE "DAYSRING" AND TRINIDAD SCHOOL FUND OF GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G. MCGREGOR, <i>Treasurer.</i>			
	1876.	<i>Dr.</i>	
	To Rev. K. J. Grant for Telaksingh.....	\$50 00	
	" " " C. Soudeen.....	20 00	
	Balance of San Fernando School.....	6 94	
			\$76 94

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 52 45  
 65 29  
 13 20  
 1699 44  
 232 59  
 73 34

May 15.	<b>WILLIAM C. SILVER—</b>		
	Balance due Annajee to June 30.....	\$41 67	
	“ “ one quarter from July 1 to Oct. 1.....	69 54	
	For San Fernando School.....	81 11	
	Mr. Christie's Schools.....	121 67	
	Expenses of San Fernando School.....	171 42	
	Mission Schools in Mr. Morton's district from Mar. 1, 1876, to Jan. 1, 1877..	200 00	676 71
	<b>REV. K. J. GRANT—</b>		
	For La Fortune Church, being contribution of Dr. McCulloch's con- gregation.....	30 00	
	Insurance of Mission Premises.....	37 58	67 58
	<b>MISS BLACKADDER—</b>		
Oct. 1.	Outfit.....	50 00	
	Salary, one quarter in advance.....	100 00	
	Passage to St. Thomas.....	50 00	
	From St. Thomas to San Fernando.....	58 40	258 40
	Remitted to Dr. Steel for D. S., £250 sterling.....		1216 66
	<b>PETER GRANT, Esq.—</b>		
	Contribution of United Church for Catechist.....	120 00	
	Second quarter to Miss Blackadder.....	100 00	220 00
1877.			
Feb. 14.	William C. Silver, for Schools in Mr. Morton's district.....	24 33	
	Peter Grant, Esq., for Mr. Grant's Schools.....	68 38	
	1,500 Collecting Cards.....	20 00	
April 1.	School Books for Miss Blackadder's School.....	13 49	
	Miss Blackadder's Salary from Halifax Woman's Missionary Society, third quarter in advance.....	100 00	
	Mr. Christie's Schools.....	61 00	
	Benjamin Balaran's Salary from James Church, N.G., and River John.....	61 66	122 66
	“ “ second quarter of 1877.....	61 66	121 67
	Annajee's Salary, six months at \$50 sterling to July, 1877.....	121 67	121 67
	Mr. Morton's Teachers' allowance.....	121 67	121 67
	Balance due on Mr. Christie's Schools, and on salary of Benjamin Balaran	60 84	5 88
	“ Annajee.....	5 88	
	Small deficit due Mr. Norton on teachers' allowance on last year.....		2 14
	Stationery.....	4 00	200 00
	Postage.....	200 00	
	Proportion of Agent's Salary.....		208 14
			<u>\$3566 68</u>

1876.		<i>Cr.</i>	
May 1.	By Balance.....		\$155 21
July 1.	Cash received in June, and acknowledged in August Record.....		60 75
Aug. 1.	“ “ July “ September “.....		205 77
Sept. 1.	“ “ August “ October “.....		82 80
Oct. 1.	“ “ September “ November “.....		34 39
Dec. 1.	“ “ Oct. and Nov. “ January “.....		249 91
1877.			
Jan. 1.	“ “ December “ February “.....		149 60
Feb. 1.	“ “ January “ March “.....		483 76
Mar. 1.	“ “ February “ April “.....		328 76
April 1.	“ “ March “ May “.....		152 09
May 1.	“ “ April “ June “.....		253 53
	“ “ from Clifton and Princeport after May 1, to be acknowledged in July Record.....		8 63
	The Following sums received from the FOREIGN MISSION FUND—		
	James Church, New Glasgow.....	30 00	
	United Church.....	120 00	
	River John.....	82 00	
	Halifax Wolian's Mission Society.....	100 00	392 00
	St. David's Sabbath School, St. John.....	30 00	
	Little Girls' Bazaar for Trinidad Mission.....	20 00	
	St. John's Church Sabbath School, Halifax, to March 31.....	10 00	
	Half of Children's Memorial Fund.....	182 11	
	Erskine Church, Montreal.....	50 00	
	Balance.....	777 92	
			<u>\$3566 68</u>
May 1.	Balance.....		\$777 92

HALIFAX, May 31, 1877,

P. G. MCGREGOR,  
Treasurer

Audited, { JAS. J. BREMNER.  
          { J. MACLEAN.

HOME MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G. MCGREGOR, *Treasurer.*

1876.

*Dr.*

June 8. To E. S. Bayne, Balance.....	\$1 00
Rev. J. R. Kean, Service in Lunenburg and Yarmouth Presbytery .....	56 00
Rev. C. Nasmith, one day .....	8 00
Rev. W. Dawson, balance due in P. E. I. ....	22 00
David Scott, travelling expenses in Halifax Presbytery.....	3 00
"    "    supply of Bedford and Waverly .....	40 50
Rev. P. Meiville, half year's salary.....	300 00

Gaelic Catechists, Sydney Presbytery.

Donald McDonald, St. Ann's .....	20 00
"    Boularderie .....	40 00
Angus McDonald, Gabarus .....	20 00
Murdoch Beaton, Loch Lomond .....	20 00
Angus McLenn, Cape North .....	40 00

140 00

Victoria and Richmond Presbytery.

Angus McLeod, Little River .....	20 00
Donald Campbell, Baddeck .....	20 00
Rev. A. Falconer, expenses to Digby, Halifax Presbytery .....	40 00
F. W. George, balance P. E. I. Presbytery.....	8 00
Rev. A. L. Wyllie " " .....	15 75
"    "    Truro " \$19 and \$8 .....	10 00
"    "    Halifax " .....	27 00
Rev. J. Bennet, supply of Salmon River.....	4 00
Rev. E. Roke, supply of Woodstock .....	8 00
Rev. A. Burrows, expenses on arrival and to Truro .....	53 40
Rev. W. T. Bruce, balance due in P. E. I. ....	20 00
Rev. D. McKinnon, travelling expenses to St. John Presbytery.....	18 00
Rev. C. Nasmith, " " in Pictou .....	5 00
Rev. J. W. Nelson, balance due in Wallace Presbytery .....	10 00
Rev. Peter Melville, half year's salary .....	10 00
"    "    Donations from A. McLeod and Mrs. Donaldson for schools, etc.	300 00
Drafts for last two sums .....	425 00
	2 00

Catechists.

Fred. Johnson, balance on service for three months at La Have.....	59 00
E. D. Condit, balance on summer's work in Bay View, etc .....	91 44
G. W. Gallagher, " " Wentworth .....	26 00
A. O. Kerr, " " Annapolis .....	26 00
W. K. Eddy, " " Baillie and Tower Hill .....	33 63
W. Meyer, " " St. John Presbytery .....	35 00
J. O. Averill, " " " " .....	90 00
Henry W. Harvey, " " " " .....	33 14
H. M. Rogers, " " " " .....	50 47
Henry Guleck, two months in St. John Presbytery .....	25 00
Donald McLeod, balance of summer's work in P. E. I. Presbytery .....	165 91
Archibald Gunn, " " Pictou .....	64 82
B. K. McElmon, " " Truro .....	49 55
J. Logan, " " " " .....	4 55
J. A. McKean, " " Halifax .....	68 00
Daniel McGregor, " " Lunenburg and Yarmouth Py .....	25 40
M. McGregor, " " Victoria and Richmond " .....	62 44
Angus McMillan, " " " " .....	69 75
G. Lawson Gordon, " " P. E. I. Presbytery .....	43 80
Lyman Hanna, " " St. John .....	54 00
Rev. D. F. Creelman, " " Newfoundland Presbytery .....	1077 90
Rev. Mr. Dowsley, travelling expenses .....	101 00
Adam Gunn, balance due St. John Presbytery.....	4 00
Robert Logan, " Halifax .....	16 00
Robert Logan, " " .....	15 00
Rev. Wm. Stuart, " " .....	5 00
Rev. W. Ross, service at Woodstock .....	8 00
W. Dawson, " Little River, Halifax Presbytery.....	36 00
"    "    travelling expenses .....	5 00
Rev. J. R. Kean, P. E. I. Presbytery .....	50 00
A. Gunn, service at Granton .....	8 00
Rev. I. Hanna, service in Harvey .....	19 57
Rev. J. Quinn, one day lost in Pictou Presbytery .....	8 00
D. MacGregor, North West Arm .....	4 00
Rev. W. McCullagh, for Manse, Redbank.....	60 00
Robert Logan, Halifax Presbytery, Beaver Bank.....	15 00
Charles D. McLaren, P. E. I. Presbytery, six months.....	54 00
Rev. Mr. White, St. John Presbytery .....	20 00
John Grierson, Halifax .....	24 20

Travelling Expenses of Catechists.

Rev. Prof. Mackerras, expenses of Messrs. Cameron, Mason & Nairn from Kingston to Miramichi and St. John .....	45 00
Rev. J. C. Burgess, expenses of Messrs. Curtis & Judson from New York to St. John .....	30 00
G. W. Gallagher, Princeton to Wallace Presbytery.....	20 00
Drafts .....	0 80

Alex. Stuart, from Halifax to Sydney.....	15 00	
Mr. E. Gillies, " Earlton.....	8 00	
Mr. A. Guun, " Woodstock.....	10 00	
G. L. Gordon, " New Annan.....	5 00	
T. C. Jack, " Pictou.....	4 00	
J. A. McKean, " Shemogue.....	5 00	
C. D. McLaren, " Eastern Shore.....	8 00	
John Grierson, " Bay View.....	8 00	
James Carruthers, " Acadia.....	3 00	
Arch. McDougall, " Nashua.....	14 00	
C. W. Bryden, " Chatham Presbytery.....	4 00	
J. A. McLean, " Horton.....	2 50	
D. McLeod, " Sydney.....	15 00	187 30

COMMITTEE EXPENSES.

Rev. J. C. Burgess, travelling expenses.....	6 00	
Rev. Dr. Waters, half " ".....	3 00	
Rev. S. Houston, " " ".....	3 50	12 50

OFFICE EXPENSES.

100 printed notices.....	2 00	
" " ".....	2 00	
Stationery.....	5 00	
Postage.....	10 00	
Telegrams.....	3 90	22 90

AGENT'S SALARY.

Proportion of Agent's Salary.....	300 00
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TRANSFERRED.

Paid to Supplementing Fund one-half of the Grant from the Free Presbyterian Ch....	484 44
Rev. Charles Nasmith, Prosbytery of Wallace.....	10 00

SUMS ADVANCED TO CATECHISTS ON WORK TO BE PERFORMED DURING 1877.

Arch. McDougall.....	20 00	
Charles McLaren.....	7 00	
D. McLeod.....	15 00	
John Grierson.....	12 00	54 00
Mr. William Dawson, four months at Locke's Island.....	102 00	
F. W. George, balance " Presbytery of St. John.....	29 00	
Rev. S. Boyd, St. John Presbytery.....	28 00	
" " Truro.....	8 00	
Rev. J. R. Keone, balance dne from Richmond.....	12 00	
A. O. Kerr, balance due on summer's work in Annapolis.....	9 00	
Drafts on sums paid Exchange remitting to American Catechists.....	2 75	
Rev. Dr. Reid for transmission to Dr. Cochrane, for North-West Mission.....	188 00	
M. O. Orders for transmission.....	1 12	
Archibald Gunn (misplaced).....	40 00	
Balance.....	507 65	
		<u>\$507 98</u>

1876.

Cr.

May 1. By Balance.....	\$520 60
July 1. Cash received in June, and acknowledged in August Record.....	28 18
Aug. 1. " " July, " September ".....	467 90
Sept. 1. " " August, " October ".....	151 88
Oct. 1. " " September, " November ".....	498 30
Dec. 1. " " Oct. and Nov. " January ".....	358 90
1877.	
Jan. 1. " " December " February ".....	115 74
Feb. 1. " " January " March ".....	370 03
Mar. 1. " " February " April ".....	497 97
April 1. " " March " May ".....	1225 79
May 1. " " April " June ".....	653 37
" " during the few days of grace after May 1, and to be acknowledged in July Record.....	83 50
" " from Children's Memorial Fund.....	189 12
	<u>\$507 98</u>

May 1. Balance ..... \$507 65

HALIFAX, May 24, 1877.

P. G. MCGREGOR,  
Treasurer.

Audited { JAS. J. BREMNER.  
          { J. MACLEAN.

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G. MCGREGOR, *Treasurer.*

1876.	<i>Dr.</i>	July January	
July 1. To Half-yearly Supplements, payable at date—			
	IN ST. JOHN PRESBYTERY.	1876.	1877.
	Rev. James Gray .....	\$50 00	\$50 00
	" Lewis Jack .....	50 00	75 00
	" J. K. Bearisto .....	50 00	41 00
	" W. Millen .....	50 00	62 50
	" J. C. Burgess .....	100 00	100 00
	" J. D. Murray .....	50 00	75 00
	" J. Wallace .....	100 00	60 00
	" J. P. Bryant .....	50 00	.....
	" Samuel Johnson, 5 weeks .....	20 00	100 00
	" Wm. Richardson, 10 weeks .....	38 50	100 00
	" Wm. Ross .....	.....	21 00
	IN MIRAMICHI PRESBYTERY.		
	Rev. A. McMaster .....	50 00	50 00
	" I. Robertson .....	100 00	100 00
	" Wm. Fogo .....	100 00	100 00
	" Wm. McCullagh, 2 months .....	17 00	50 00
	IN P. E. ISLAND PRESBYTERY.		
	Rev. A. McLean .....	60 00	60 00
	" Charles Fraser .....	60 00	60 00
	" J. G. Cameron .....	50 00	50 00
	" James Allen .....	40 00	40 00
	" W. P. Archibald .....	50 00	75 00
	IN VICTORIA AND RICHMOND PRESBYTERY.		
	Rev. W. G. Forbes .....	40 00	40 00
	" A. Grant .....	40 00	50 00
	" A. F. Thomson .....	50 00	50 00
	IN SYDNEY PRESBYTERY.		
	Rev. D. Sutherland .....	100 00	100 00
	" C. E. McLean .....	65 00	32 50
	" Peter Clark .....	50 00	75 00
	IN PICTOU PRESBYTERY.		
	Rev. A. P. Miller .....	40 00	40 00
	IN TRURO PRESBYTERY.		
	Rev. J. Layton .....	75 00	.....
	" John McMillan .....	100 00	100 00
	IN WALLACE PRESBYTERY.		
	Rev. C. Nasmith, 5 months .....	83 33	.....
	" T. Talloch .....	75 00	75 00
	" J. M. Sutherland .....	115 00	115 00
	" James Murray .....	65 00	65 00
	IN HALIFAX PRESBYTERY.		
	Rev. A. Stuart .....	70 00	70 00
	" J. Rosborough .....	115 00	115 00
	" D. McKinnon .....	.....	19 00
	" J. A. F. Sutherland .....	.....	40 00
	" S. Bernard .....	60 00	60 00
	IN LUNenburg AND YARMOUTH PRESBYTERY.		
	Rev. M. G. Henry .....	37 50	30 00
	" J. C. Meek .....	75 00	75 00
	" Thos. Murray .....	20 83	100 00
		<u>2362 16</u>	<u>2524 00</u>
	Printing Bill .....		3 50
	Stationery and Postage .....		10 00
	Proportion of Agent's Salary .....		200 00
	Mr. Burgess, travelling expenses .....		6 00
	Cash to Rev. T. Sedgewick, Secretary's allowance .....		50 00
	Drafts and Money Orders, Exchange and charges .....		3 50
			<u>273 00</u>
	Payments for first half year, as above .....	2362 16	
	" " second " .....	2524 00	
			<u>4886 16</u>
			<u>\$5159 16</u>
May 1.	Balance .....	\$73 57	

5 00  
8 00  
1 00  
5 00  
1 00  
5 00  
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22 90  
300 00  
484 44  
10 00  
54 00  
102 00  
29 00  
28 00  
8 00  
12 00  
9 00  
2 75  
188 00  
1 12  
40 00  
507 65  
\$5070 98  
\$520 60  
28 18  
467 90  
151 88  
498 30  
358 90  
115 74  
370 03  
407 07  
1225 79  
653 37  
83 50  
189 12  
\$5070 98

ver.



1870.	<i>Cr.</i>				
	By Balance .....				\$901 43
June 1.	Cash received in May, and acknowledged in August Record .....				14 41
Aug. 1.	" " June and July " September " .....				196 40
Sept. 1.	" " August " October " .....				926 28
Oct. 1.	" " September " November " .....				12 77
Dec. 1.	" " Oct. and Nov. " January " .....				826 22
1877.					
Jan. 1.	" " December " February " .....				156 00
Feb. 1.	" " January " March " .....				568 12
Mar. 1.	" " February " April " .....				111 61
April 1.	" " March " May " .....				255 94
May 1.	" " April " June " .....				507 00
	" " during the few days of grace after May 1 .....				116 65
	" Paid over by Home Mission Board .....				484 44
	Balance due Treasurer .....				73 57
					<u>\$5159 16</u>

HALIFAX, May 18, 1877.

P. G. MCGREGOR,  
Treasurer.

Audited. { JAS. J. BREMNER.  
          { J. MACLEAN.

EDUCATION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH  
IN CANADA, IN ACCOUNT WITH REV. P. G. MCGREGOR, Treasurer.

1876.	<i>Dr.</i>				
May 1.	To Balance due Treasurer .....				\$514 98
	SALARIES. Quarterly.				
June 1.	Rev. Dr. Ross, 1st of June, September, December, and March .....	\$375 00	1500 00		
	Rev. Prof. McKnight, " " " " .....	375 00	1500 00		
July 1.	Rev. Dr. Lyall, 1st of July, October, January, and April .....	375 00	1500 00		
	Rev. J. Currie, " " " " .....	375 00	1500 00		
	Rev. Prof. McDonald, Oct. 1, 1876, and April 30, 1877 .....	150 00	300 00		
	FURNISHING AND SUPPLIES.				
	Stove for Class Room No. 1 .....	8 50			
	J. Coleman, plastering .....	1 00			
	J. Van Malder, painting .....	8 00			
	Wm. Roche, coal .....	18 90			
	Malcolm Campbell, repairs .....	42 00			
	Reilly & Davison, stove-pipe repairs .....	1 20			79 60
	MISCELLANEOUS.				
	Mrs. Hershman .....	53 00			
	Y. M. C. A. Committee Room .....	1 00			
	Insurance .....	48 75			
	Printer's Bills .....	11 00			
	James & Foster for Release .....	5 00			118 75
	LIBRARY.				
	Prof. McKnight for Books .....	56 80			
	Wesleyan Book Room for Quarterly Reviews .....	5 50			
	B. A. Book Store, Reviews .....	7 75			70 05
	Travelling expenses of Rev. Messrs. Bennet, Waters, Houston, and Mitchell .....		18 50		
	Stationery .....		5 00		
	Postage .....		10 00		
	BURSARY FUND.				
	Interest of Hunter's Bursary Investment .....	120 00			
	" Matheson's " " .....	50 00			170 00
	Proportion of Agent's Salary .....		500 00		
					<u>\$7786 88</u>
May 1.	Balance .....				\$163 29

1876.	<i>Cr.</i>				
July 1.	By Cash received in June, and acknowledged in August Record .....				\$101 27
Aug. 1.	" " July " September " .....				193 88
Sept. 1.	" " August " October " .....				1124 67
Oct. 1.	" " September " November " .....				133 93
Dec. 1.	" " Oct. and Nov. " January " .....				417 63
1877.					
Jan. 1.	" " December " February " .....				937 07
Feb. 1.	" " January " March " .....				442 28
Mar. 1.	" " February " April " .....				644 04
April 1.	" " March " May " .....				470 84
May 1.	" " April " June " .....				488 18
	" Before closing of accounts " July " .....				396 28
	" Collection at St. Andrew's Church for Library .....				27 19





FOREIGN MISSION BURSARY FUND, IN ACCOUNT WITH REV. P. G. MCGREGOR,  
*Treasurer.*

*Cr.*

May 1. By Balance in Fund at date .....	\$119 38	
Interest on the Sum for one year at 4 per cent.....	4 77	
		<u>\$124 25</u>

HALIFAX, May 23, 1877.

P. G. MCGREGOR,  
*Treasurer.*

Audited, { J. MACLEAN.  
          { JAS. J. BREMNER.

STOCK HELD BY BOARD OF EDUCATION OF THE GENERAL ASSEMBLY OF THE  
PRESBYTERIAN CHURCH IN CANADA.

I.—FOR COLLEGIATE EDUCATION—

Bank Stock .....	\$36,006 05	
Mortgages .....	13,746 66	
Notes .....	3,967 44	
Other Securities.....	2,454 67	
Deposit Receipts.....	3,772 99	
		<u>\$59,947 81</u>

II.—FOR FOREIGN MISSIONS (Crerar Reserve)—

Bank Stock .....	2,504 54	
Mortgages.....	1,946 67	
		<u>\$4,451 21</u>
Less by Debt of \$800 due to College Funds .....	800 00	
		<u>3,651 21</u>

III.—FOR HOME MISSIONS (Kerr Bequest)—

Mortgages.....	986 67	
Deposit .....	13 33	
		<u>1000 00</u>
		<u>\$64,599 02</u>

P. G. MCGREGOR,  
*Treasurer.*

Audited, { J. MACLEAN.  
          { JAS. J. BREMNER.

FUNDS BALANCED.

		In Fund.	Deficit.
1877.	Foreign Mission Fund .....	\$148 35	....
May 1.	Dayspring and Mission Schools.....	....	\$777 93
"	Crerar Reserve Mission Fund .....	....	12 12
"	Foreign Mission Bursary Fund.....	124 15	....
"	Zenana Mission .....	258 76	....
"	Home Missions .....	507 65	....
"	Supplementing Fund .....	....	73 57
"	French Evangelization .....	463 58	....
"	College Fund .....	....	163 29
		<u>\$1502 49</u>	<u>\$1026 00</u>

Balances to Cr.....	\$1502 49	
" Dr.....	1026 90	
Difference in Treasurer's hands .....		<u>\$475 59</u>

P. G. MCGREGOR,  
*Treasurer.*

HALIFAX, May 31, 1877.

Audited, { JAS. J. BREMNER.  
          { J. MACLEAN.

AGENT'S SALARY.

1877.	Drawn from College cash account.....	\$500 00
	Home Missions.....	300 00
	Supplementing Fund .....	200 00
	Foreign Missions.....	350 00
	Dayspring.....	200 00
	French Evangelization .....	200 00
	Hunter Church Building Committee.....	250 00
		<u>\$2000 00</u>

Audited, { J. MACLEAN.  
          { JAS. J. BREMNER.

P. G. MCGREGOR,  
*Treasurer.*

**FINANCE REPORT—WESTERN SECTION.—1876-77.**

The accompanying statements and accounts show the receipts and expenditure for the various schemes of the Church during the past year. While some of the schemes are not in such a prosperous condition as might be desired, the amounts received, considering the very great business depression which has existed throughout the year, may be regarded as not unsatisfactory.

The reports of the various Committees involve the financial condition of the several schemes, so that it is not necessary to refer to them further here. In regard to the Assembly Fund, it will be seen that the expenditure has been large, and that a very considerable deficiency existed at the close of the financial year. It may be stated, however, that the large adverse balance has been largely owing to the expenses of meeting of Committee, in Montreal, in September, 1875, and to the expenses of deputations. Had all the congregations paid the proportion allocated (five cents per member) there might have been no deficiency, or the deficiency would have been greatly reduced. Notwithstanding the debt on the Assembly Fund, it is believed that the same rate of contribution, if faithfully collected and remitted, would be efficient for the purposes of the Fund. In some Presbyteries, especially in the Presbytery of Barrie, the contributions for the Assembly Fund have been collected by the Treasurer of the Presbytery and remitted by him. It would be desirable that the same course should be followed by other Presbyteries.

The report of Mr. John McMurrie and Mr. John L. Blaikie, on the accounts of the agent of the Church, is hereto appended.

WM. REID, *General Agent.*

**COLLEGE FUND—(KNOX AND QUEEN'S).**

RECEIPTS.

Received from all sources .....\$9376 55

EXPENDITURE.

Amount paid to Knox College.....	\$8009 14	
"    "    Queen's College .....	\$1095 88	
Expenses of Deputations, etc. ....	42 00	
Balance .....	229 58	
	<hr/>	
	1367 41	\$9376 55

**KNOX COLLEGE.**

RECEIPTS.

Amount received from College Fund .....	\$8009 14	
"    "    "    Special contributions, &c.....	457 00	
"    "    "    Interest from Endowment Fund .....	1366 85	
Balance at Dr.....	13477 85	
	<hr/>	
		\$23310 84

EXPENDITURE.

Balance at beginning of year.....	\$9531 25	
Salaries of Professors, etc.....	8450 00	
Dr. Willis, retiring allowance.....	1200 00	
Library.....	151 61	
Printing .....	129 10	
Fuel, light, water .....	2288 58	
Sundry accounts.....	117 62	
Mr. Taverner.....	150 00	
Students' Library Society .....	25 00	
Insurance .....	67 68	
Interest .....	700 00	
General expenses .....	125 00	
Proportion of salary.....	375 00	
	<hr/>	
		\$23310 84

**BURSARY FUND.**

RECEIPTS.

Balance from last year .....	\$488 36	
Receipts from all sources.....	1397 98	
	<hr/>	
		\$1886 34

EXPENDITURE.

Bursaries paid .....	\$1595 00	
General expenses, etc .....	65 00	
Balance .....	226 34	
	<hr/>	
		\$1886 34

Subs  
Sale of  
Balanc

Balanc  
D. S.  
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Sundry  
Charge  
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Balanc  
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Balanc

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## COLLEGE BUILDING.

## RECEIPTS.

Subscriptions received.....	\$15978 49
Sale of lots—old College property.....	12850 00
Balance .....	7328 94

\$36157 43

## EXPENDITURE.

Balance .....	\$8259 49
D. S. Keith & Co., balance of contract and sundries.....	2529 02
Balances due on building and cost of double sashes, etc.....	1630 35
Balance of accounts for Furnishing .....	952 14
Laying out grounds .....	23 75
Printing and advertising.....	32 60
Canvassing, including Rev. R. H. Warden's salary and expenses.	712 18
Interest on site, loans and advances.....	3844 45
Repayment of loans, etc.....	17400 00
Taxes, old College property .....	264 30
Photographs of College and Portrait of W. Hall .....	124 00
Discounts on cheques, etc.....	10 15
Proportion of general expenses.....	250 00
Salary.....	175 00

\$36157 43

## COLLEGE ENDOWMENT.

## RECEIPTS.

Balance .....	\$6292 10
Received from Hall Estate.....	3450 63
“ “ “ Mortgages .....	36549 37
Interest from Mortgages.....	886 00
“ “ other sources .....	550 00

\$47728 10

## EXPENDITURE.

Sundry expenses .....	\$15 00
Charge for transference of mortgage, etc.....	54 15
Credited to Knox College Ordinary Fund .....	1366 85
Balance .....	46292 10

\$47728 10

## MANITOBA COLLEGE—ENDOWMENT.

## RECEIPTS.

Balance .....	\$1664 30
Interest .....	210 00

\$1874 30

## EXPENDITURE.

Credited to Manitoba College Ordinary Fund.....	\$210 01
Balance .....	1664 30

\$1874 30

## MANITOBA COLLEGE—ORDINARY FUND.

## RECEIPTS.

Received from Congregations .....	\$399 60
Interest from Endowment Fund .....	210 00
Balance .....	2869 72

\$3479 32

## EXPENDITURE.

Paid on account of Professors .....	\$3389 32
Interest .....	90 00

\$3479 32

AGED AND INFIRM MINISTERS' FUND.

RECEIPTS.

Balance .....	\$817 12
Collections and donations .....	1239 64
From Widows' Fund .....	1250 00
Interest .....	330 00
Investment paid .....	2000 00

\$5636 76

EXPENDITURE.

Ministers paid, including amount for Rev. J. Malcolm .....	3735 40
Expenses of Committee .....	38 90
Proportion of general expenses.....	50 00
"    "    Salary .....	75 00
Balance .....	1737 46

\$5636 76

CHILDREN OF LATE REV. J. NISBET.

Balance on hand .....	\$1180 34
Received.....	413 00
Interest .....	75 00

\$1668 34

GENERAL ASSEMBLY FUND.

RECEIPTS.

Balance from last year .....	\$101 08
Receipts .....	3356 11
Balance .....	1682 77

\$5139 96

EXPENDITURE.

Expenses connected with Assembly in Toronto.....	\$129 60
Accommodation of Members.....	360 46
Printing at Assembly .....	38 50
Printing Minutes, with paper.....	2293 18
Sundry accounts .....	30 25
Mailing and transmission of Minutes.....	88 03
Paid on account of Delegates to other churches .....	336 80
Expenses of meeting in Montreal.....	908 31
Paid in connection with various schemes .....	91 65
On account of statistics, Rev. R. Torrance.....	100 00
Several accounts, per Rev. Dr. McGregor .....	15 38
Expenses in connection with Committee on Book of Procedure...	89 30
Expenses incurred by Rev. Professor Mackerras .....	14 50
Salaries of Assembly Clerks .....	650 00

\$5139 96

FOREIGN MISSIONS.

RECEIPTS.

Balance .....	\$390 50
Receipts from Congregations, &c.....	14039 24
Woman's Foreign Missionary Society .....	1000 00

\$15429 74

EXPENDITURE.

Paid on account of Missions in North-West.....	3691 97
Formosa, including salaries, helpers, students, chapel-building, etc.	6784 74
India, including outfit and passage of Mr. Douglas.....	3507 82
Sundry expenses of Committee.....	150 55
Remitted to Dr. McGregor for "Dayspring," Trinidad, etc.....	70 00
Interest .....	175 00
General expenses.....	200 00
Salary.....	375 00
Balance .....	471 66

\$15429 74

APPENDIX.

ccli.

FRENCH EVANGELIZATION.

RECEIPTS.

Balance .....	\$462 05	
Received per collections, donations, etc.....	4024 17	
		\$4486 22

EXPENDITURE.

Remitted to Montreal .....	\$4427 06	
General expenses .....	25 00	
Balance .....	34 16	
		\$4486 22

HOME MISSION FUND.

RECEIPTS.

Received from all sources .....	\$34498 14
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PAYMENTS.

Balance at Dr .....	\$958 50	
Paid Presbytery of Quebec .....	979 50	
"    Montreal .....	2035 25	
"    Ottawa.....	2746 13	
"    Glengarry .....	200 25	
"    Brockville .....	1510 73	
"    Kingston.....	2567 74	
"    Peterboro' .....	1210 57	
"    Whitby .....	.....	
"    Lindsay .....	802 65	
"    Toronto .....	1455 63	
"    Barrie .....	1648 00	
"    Owen Sound .....	888 05	
"    Saugeen .....	783 44	
"    Guelph.....	291 00	
"    Hamilton .....	1164 40	
"    Paris .....	337 50	
"    London .....	2679 90	
"    Chatham.....	1134 95	
"    Stratford .....	185 00	
"    Huron .....	622 00	
"    Bruce .....	463 85	
"    Manitoba .....	4633 08	
"    British Columbia.....	1150 00	
"    Lake Superior .....	1030 81	
Expenses of Committee, Deputations, and amount for Convener..	770 34	
Accounts for Printing and Advertising.....	442 25	
Interest .....	400 00	
General expenses .....	350 00	
Salary of Agent.....	500 00	
Balance .....	854 50	
		\$34498 14

WIDOWS' FUND.

RECEIPTS.

Balance .....	\$6226 24	
Collections and donations .....	3141 54	
Ministers' Rates .....	1961 00	
Interest .....	5535 36	
Principal repaid.....	10262 14	
		\$27126 28

EXPENDITURE.

Annuities .....	5000 00	
Aged and Infirm Ministers' Fund.....	1250 00	
Printing, etc .....	24 37	
Remitted J. Croil, Esq.....	63 00	
Invested .....	11482 76	
Proportion of general expenses.....	350 00	
"    "    Salary .....	525 00	
Balance .....	8431 15	
		\$27126 28



PRESENT STATE OF FUND.

Debentures.....	\$60500 00	
Mortgages .....	19265 62	
Temporary loans and cash.....	8431 15	
	<hr/>	\$88196 77

BALANCE SHEET.

Dr.		Cr.
\$13,477 85	Knox College Ordinary Fund .....	
7,328 94	"    "    Building " .....	
	"    "    Bursary " .....	\$226 34
	"    "    Endowment Fund.....	46,292 10
	Home Mission .....	854 59
	Foreign .....	474 66
	French Evangelization .....	34 16
1,682 77	General Assembly Fund .....	
	Aged and Infirm Ministers' Fund.....	1,737 46
	Widows' Fund .....	8,431 15
	Manitoba College, Endowment .....	1,664 30
2,869 72	"    "    Ordinary .....	
	Children of late Rev. J. Nisbet.....	1,668 59
	Queen's College.....	238 67
171 29	General Expenses .....	
36,549 37	Mortgages, Knox College.....	
	Notes Discounted .....	5,000 00
1,878 19	Ontario Bank .....	
1,118 51	Merchants' .....	
544 48	Federal .....	
1,000 90	Cash .....	
<hr/>		<hr/>
\$66,622 02		\$66,622 02

We hereby certify that having audited the books and accounts of the Rev. Dr. Reid, and compared the entries with the vouchers, we have found the same to be correct. The above Balance Sheet shows the amount at the debit or credit of each account.

J. McMURRICH, }  
 JOHN L. BLAICKIE, } *Auditors.*

TORONTO, 1st May, 1877.

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 3. Sha  
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 5. Sha  
 6. Que  
 7. Eec  
 8. Inju  
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\$88196 77

Cr.

\$226 34  
 46,292 10  
 854 59  
 474 66  
 34 16  
 1,737 46  
 8,431 15  
 1,664 30  
 1,668 59  
 238 67  
 5,000 00

\$66,622 02

, and com-  
 e Balance

ditors.

BUSINESS TO WHICH PRESBYTERIES ARE REQUIRED TO GIVE  
 ATTENTION.

1. Amended regulations anent Ministers' Widows' and Orphans' Fund. To be remitted to Presbyteries by amending Committee. (*Vide Minutes*, pp. 21).
2. Shall an Agent be appointed for the purpose of promoting the Scheme of Home Missions in connection with the other general Schemes of the Church? (*Vide Minutes*, pp. 32).
3. Shall there be a common Fund for the maintenance of the Theological Colleges in Montreal, Kingston and Toronto, to be apportioned among them in a way just to the claims and necessities of each? (*Vide Minutes*, pp. 37.)
4. Shall the names of Retired Ministers be retained on Presbytery Rolls? (*Vide Minutes*, pp. 47).
5. Shall the names of Ordained Missionaries employed for one year or a longer period by Presbyteries in particular mission districts with the sanction of the Assembly's Home Mission Committee, be placed on the Roll of the Presbytery within whose bounds they labour? (*Vide Minutes*, pp. 47).
6. Questions proposed to be put to office-bearers and formula to be subscribed by them. (*Vide Minutes*, pp. 49).
7. Ecclesiastical Procedure. To be remitted by the Committee to Presbyteries. (*Vide Minutes*, pp. 50).
8. Injunction to deal with those congregations which have not contributed to the Home Mission Fund. (*Vide Minutes*, pp. 34).
9. Instruction to see that Missionary Associations be established in all the congregations within their bounds. (*Vide Minutes*, pp. 34).



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