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Our Calendar.

Vol. 3

JULY 15, 1900.

No. 28



THE NORTH BAPTIST CHURCH.

GOTTINGEN STREET, HALIFAX, N. S.

REV. Z. L. FASH, M. A., Pastor,

RESIDENCE, 15 BLACK STREET.

THIS IS THE PEOPLE'S CHURCH HOME.

A Hearty Welcome For Everyone. Come Again.

For the Week Beginning July 15, 1900.

Daily Bible Readings.

MON.—1 Saml. 30. TUES.—1 Saml. 31. WED.—2 Saml. 1.
THURS.—2 Saml. 3. FRI.—2 Saml. 3: (1-11) 12-39.
SAT.—2 Saml. 4. SUN.—Matt. 16: 13-26.

Sunday Services.

10.30 A. M.—Morning Prayer Meeting. Every Sunday Morning.
11 A. M.—Public Worship, with sermon, by the Pastor. Fifth of morning series on Philemon—“TRANSFORMED INTO A BROTHER BE LOVED.”

Hymns: “Sacred Songs”—135, 27, 146.

2.45 P. M.—S. School Lesson—“The Gentile Woman's Faith.” Mk. 7: 24-30. The Pastor teaches the Men's Class. All men are invited.

2.45 P. M.—Sunday School at Bloomfield St. Mission.

7 P. M.—Prayer and Praise Service at Bloomfield St. Mission.

7 P. M.—Public Worship, with Sermon, by the Pastor. “Saul—The Failure.” 4th of Series on “Bible Notables.”

Hymns: “Sacred Songs”—220, 170, 204.

NEXT SUNDAY EVENING the Pastor will preach on “Absalom—The Handsome Man.” Bring your friends.

CONVENTION OFFERING to-day. This is the last month of Convention year. Let us give liberally to the Lord's work:

Meetings for the Week.

MONDAY, 4.30 P. M.—Meeting of general Committee for Convention at Committee Room, G. A. McDonald.

MONDAY EV'G., 8—B. Y. P. U Service. “Cumberers of the ground.” Lk. 13: 6-9.

TUESDAY and THURSDAY, 8 P. M.—EVANGELISTIC SERVICES AT BLOOMFIELD ST. MISSION.

WEDNESDAY, Prayer and Praise Service. Special business meeting of the church for appointment of Sexton.

1. Strangers and new comers feel at home with us.

Notes

Envelopes for Convention Fund have been arranged in bundles of twelve, and can be secured at the close of every service. A special united effort will give us the required amount. Let us be loyal to our Denominational work. There is great need of a contribution as liberal as possible from each one.

The business meetings of the church is of the greatest importance. It is the Lord's work and ought to have our attention. It is not treating the cause fairly to neglect this service. It is the duty of every church member to assist in having the Lord's work performed "decently and in order." Are you doing your part?

"The only difference between a groove and a grave is a matter of depth." There is a constant danger of the Christian society or church settling down into grooves. Only as Christian societies and churches and individuals are vitalized by close communion with God, will this danger of formation and death be averted.

"Nothing more effectually prevents a Christian worship than a carping, censorious spirit of criticism that regards the minister of the gospel in no better light than that of a popular lecturer, the church choir as an operatic attraction, and the house of God as a place for the gratification of the esthetic. Parents often think it strange that their children grow away from the church, and lose their veneration for sacred things when the blame rests upon themselves. If parents teach their children to look only for amusement and entertainment in God's house: if church members freely find fault in the home with the sacred institution of divine service, it is needless to expect in the younger generation a spirit of veneration and loyalty to Christian observances."—Record of Christian work.

Ian Maclaren says:—"Never was a sermon so poor and thin but it contained more than its hearers could practice."

Application for Sittings should be made to Deacon J. S. McPherson. The seats are assigned, not rented. Each holder of a sitting is expected to be a contributor.

THIS CHURCH IS SUPPORTED by the voluntary contributions of the people, that is to say, every member of this church is covenanted voluntarily to subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose. All bills or accounts are to be sent to A. E. Soule, 119 Robie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Sec'y.

CONVENTION FUND offering the second Sunday of each month. W. M. A. S. OFFERING the third Sunday of each quarter beginning with August.

Families having cases of sickness or distress will please send word at once to the Pastor, or one of the Deacons. You are urged to use the information cards in pens. If you are not a regular member of some other city congregation, you are cordially invited to come with us and find a permanent home.

"Seek ye first the Kingdom of God."—Matt. 6: 33.

Organization..

Pastor—Z. L. FASH.

Deacons—J. C. DUMARESQ, JAS. ROSS, W. T. HARRIS,
W. W. PICKINGS, JAS. MCPHERSON, JOHN BENTLEY.

Clerk—GEO. A. McDONALD,

Assistant Clerk—R. GAETZ,

Treasurer—W. T. HARRIS.

Trustees—W. T. HARRIS, GEO. A. McDONALD, W. W. PICKINGS, GEORGE
FIELDING, W. H. HAMILTON,

Chorister—W. T. HARRIS. *Organist*—MRS. GEO. BURGOYN.

Chairmen of Standing Committees.

Finance—A. E. Soulis.

Taking Sunday Offerings—J. C. Dumaresq.

Ushers—N. B. Smith.

Pew—J. McPherson.

District Committee—Geo. A. McDonald.

Bloomfield Street Mission—J. A. Thompson.

Visiting and Sick—Mrs. Z. L. Fash.

Convention Fund—W. J. Gates.

Organ Fund—C. T. Burns.

Mortgage Fund—A. E. Soulis.

Communion Fund—J. C. Dumaresq.

Social—Jas McPherson.

Auditor—C. R. Hoben.

Auxiliary Organizations.

Sabbath School—Superintendent, A. C. LAYTON.

Primary Dept. Superintendent, Geo. A. McDonald.

Home Dept. Superintendent, C. R. Hoben.

Mission Band Committee—Chairman, Minnie Hubley.

White Ribbon Band—Superintendent, W. J. Gates.

Women's Missionary Aid Society—Mrs. Jas. McPherson, President.

Sewing Circle—President, Mrs. J. C. Dumaresq.

Baptist Young People's Union—S. P. Dumaresq, President.

Junior B. Y. P. U.—Supt., G. A. McDonald. Pres., Clinton Proctor.

Sexton—Lewis Bourne, 99 Maynard Street.