

The Canadian Evangelist.

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"GO . . . SPEAK . . . TO THE PEOPLE ALL THE WORDS OF THIS LIFE."

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The Canadian Evangelist

Is devoted to the furtherance of the Gospel of Christ, and pleads for the union of all believers in the Lord Jesus in harmony with His own prayer recorded in the seventeenth chapter of John, and on the basis set forth by the Apostle Paul in the following terms: "I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with long suffering, forbearing one another in love; giving diligence to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as also ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all."—Eph. iv. 1-6.

This paper, while not claiming to be what is styled an "organ," may be taken as fairly representing the people known as Disciples of Christ in this country.

THE ANNUAL MEETING.

PRESIDENT'S ADDRESS.

Through the mercy of God we are again permitted to meet in Annual Convention. We thank God for the fellowship in Christ by which we become brothers and sisters in the Lord. There is one body and one spirit, even as we are called in one hope of our calling. We realize in some measure, at least, the value, the helpfulness of the fellowship of those whose aims, whose joys, whose hopes are one. We cannot estimate while here below the full measure of the comfort and peace that have been given unto us because we are the children of God; but we shall know hereafter.

It is now seven years since we met here in Everton to plan and purpose how more should be done for the furtherance of the cause of our Saviour; how the time lost by the neglect of past opportunities might be redeemed; and those who felt discouraged and the hearts that had grown cold might be helped to enjoy again the warmth and zeal of their first love. We made up our minds at that time that we would not hang our harps on the willows and sing mournful songs, but that we would thank God for all the joys and hopes of life, and go forward in His name, guided by His word, and labor to build up the cause of the Saviour of the world, by striving to restore the faith, the obedience, the practice of primitive Christianity, not in this province only, but also assist in sending the Gospel to heathen lands. In looking back over these seven years, what great blessings have come to us; God has permitted us to be co-laborers with Him in this great work, and He has accepted of our offerings.

Our work in Ontario has grown rapidly—exceeding our highest expectations; and an active, hopeful spirit has been developed in our young people, and has inspired a zeal for Christ that will certainly, and soon, bring more encouraging results than the past has shown. Many new and expensive church edifices have been built during these years, and new congregations have been organized. And notwithstanding the fact that new church buildings together with the employment of regular pastors is taxing the ability of the churches, the contributions are growing year by year, both

for the work in the province and in the foreign fields. For all these evidences of the success of the cause we plead, and for the encouraging earnestness of our young brethren and sisters, we thank God and take courage.

Those acquainted with the condition of things with which we had to deal seven years ago, will kindly bear with me while I mention the fact that at that time the Disciples of Christ in Ontario were largely strangers to each other. We had more than one Co-operation, and were not working in that harmony of either object or method that is so desirable in the Lord's work. How pleasing to think of the change that has taken place; we know each other better now; our joys and our hopes have grown brighter; we have formed many new and precious friendships in Christ. We have become acquainted with the difficulties and successes of our sister churches, and we are all encouraged and strengthened thereby. And a healthy Christian emulation has been developed in the churches, and we have all been helped to do better service for Christ and His cause. To-day I feel justified in saying that the Disciples of Christ in Ontario compare very favorably with any people known to me, in their contributions for the Gospel. It is, about, or over, fifty years since our fathers met and organized the first Co-operation in Canada, and ever since we have continued to co-operate, often in a very limited way, and have had regular annual meetings.

Realizing the fact that we are, even feebly, striving to be co-workers in spreading the knowledge of the glory of God, and the comfort of the Christian hope brings pleasure that is unknown to those who are not partakers in this labor. The past has taught us valuable lessons in relation to this work. 1st. That the work is the Lord's and if we desire to joy and rejoice in the triumphs of the gospel we must be co-laborers together with God in the work. 2nd. The quality that fits man for service in the work of the Lord is the willing service of all the abilities that God hath bestowed. 3rd. That good business methods applied in the management of the Lord's work generally lead to success. I firmly believe that if the church of God was fully under the influence of the gospel of their salvation would pray to God for his wisdom to guide, and contribute for the gospel as God has prospered them and would expend the means with the same business prudence which leads to success in worldly matters, that soon all the dark places of the earth would be lighted by the light of the Son of Righteousness; the islands of the sea would rejoice in Christ and the Kingdom of our Redeemer extend from pole to pole. Then will the cup of Christian joy be filled.

During the year the Board and especially the Treasurer and the preachers at the mission points have felt that a more systematic contribution of funds to the treasury was very desirable. Irregular and uncertain receipts with regular and certain demands place the Board often at their wits' end. I do not complain of you, far from it, I praise you and I think we are quite able and will meet all the obligations

undertaken at the last annual meeting, and also able and willing to reach out a helping, brotherly hand to the waiting, patient brethren at points, who for years have been appealing for assistance. How many of our brethren and sisters throughout Ontario are giving as God has prospered them? I appeal to you present here and to those absent, how much of your time, how much of your money have you given to the Lord? How often do you pray to God that he would bless and prosper every means for the furtherance of the cause of Christ, and then try to honor yourselves in God's service by working and giving, that your prayers may be answered? The Lord of Glory came to earth and gave himself to redeem a lost world. What have you done for him? Each heart must answer this serious question.

During the past seven years the number of our preaching brethren has greatly increased. We have a worthy band of young men coming up to take the places of those who by reason of years are laying their armor by, and also ready to occupy new fields. In this we feel greatly encouraged. The condition of the cause at the various mission points is in every way encouraging. Full particulars on these points will be given in the report of the Board.

Christian union is the most important question before the religious world to-day. It is certainly an assurance of the strength of our position to know that the arguments for the union of God's people, the only basis upon which union can be reached, are the arguments which have been used by our brethren during the past sixty or seventy years.

Our duty as a people, on this question, seems clear. Let us remain loyal to the word of God; let us teach what the Scriptures teach, nothing less and nothing more. I believe God has given us a work to do in presenting the only basis upon which union can be possible. May God bless His truth, and hasten the day when all who believe in Christ shall be one in faith, one in obedience; when there shall be one fold to shelter the flock, and one shepherd; that the world may believe that God sent His Son to be the Saviour of the world.

At our annual conventions we greatly enjoy to hear of the success of the Gospel, to learn of new fields waiting for the laborers to enter and reap. Let us pray that God may prosper our efforts for the furtherance of His cause, and let us labor to answer our prayers—with this mind in us the future is full of promise. I trust that all our preachers, elders of congregations, and every brother and sister in sympathy with this work will exercise the gift that is in them, and teach and exhort on this grace of giving, until all are partakers.

During the past year many have passed over the river of death, and are at home, at rest in that land of eternal delights. We thank God for the faith and hope He has given unto His children. We miss from our gathering to-day the venerable form of Father Kilgour; although absent, yet he is present in precious memory. I believe Father Kilgour was never absent from our Annual Meeting until last year,

when he was compelled on account of his failing strength to remain at his home. He was a true and constant friend of our mission work. No one among our young men excelled him in warm hearted zeal for the prosperity of the cause. His presence at our meetings in late years was a pleasure and encouragement to us all. God is taking our fathers unto himself; may we strive to imitate their faith and patience, their zeal for the cause, and be as willing to make sacrifices for its furtherance. Let us not think that our work is done, the command to go and preach the Gospel to every creature is for you and me. I could wish that the command would burn itself into every heart, and influence every life; then the whole world would soon hear the glad tidings of the gospel message. I trust that our meeting shall be pleasant to all, and that our deliberations will be marked by kindness, by patience, by love for one another.

"Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect, in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever. Amen."—HUGH BLACK.

THE CO-OPERATION OF DISCIPLES OF CHRIST IN ONTARIO.

Annual Report of the Board of Managers.

Dear Brethren and Sisters.—The Board of Managers of the Co-operation at the close of another mission year begs to present to you herewith an account of the way in which the affairs of the Co-operation have been managed during the year, and also the reports from the various mission points:

REPORTS FROM MISSION POINTS.

Winnipeg.

The Board is sorry to have to report that the effort to establish a church in Winnipeg did not prove successful. The preacher, John McKee, referred to in last year's report, only remained in Winnipeg a few months. As the Treasurer's report will show, our Board paid the amount of our pledge due for the time Bro. McKee was in Winnipeg. We understand that some effort was made by brethren in Manitoba to find another man to take up the work in that city, but they were not successful. It would appear that sufficient provision had not been made for carrying on a work in a place like Winnipeg, as our Board was assured was the case before our pledge was made. It is a great pity that the Disciples of Christ are not well represented in the chief city of Manitoba, and it is much to be desired that a well managed attempt should ere long be made to found a church there.

Toronto Junction.

According to the instructions of the last Annual Meeting \$200.00 was paid immediately to the church at Toronto Junction. We have not yet received from that church a report with regard to its present condition, but we were assured some time since that a far more hopeful feeling prevailed than

one year ago, and that the church is very grateful to the Co-operation for the aforesaid payment which enabled them to meet a very pressing demand.

Welland.

The fruits of last year's protracted meeting, held during the month of May, by Bros. P. A. McArthur and D. Munro, have been garnered during this year, four having been received into local fellowship and one into the Franklin Ave. Church, Buffalo, N. Y. Four members have received letters of transfer and one name has been removed from the roll. Several others are now non-resident, but, as they have not applied for letters, are retained on the roll, which contains forty names. Regular meetings have been held every Lord's day morning and evening. The Sunday-school has maintained its position, and the Y. P. S. C. E. has been re-organized with great benefit to the weekly prayer-meeting. The weekly collections are larger than for some time past, and in addition to the payment of current interest on mortgage we have been able to pay that for 1888 and 1890, thus leaving only the principal to be met. We are hoping, by making a special effort, to secure the sum of \$300, and then to re-mortgage for \$700. Thankful for past aid, we ask for increased aid in both prayers and gifts, that we may speedily attain a more healthy state, both spiritual and financial. G. W. JACKSON.

Owen Sound.

The history of our work since last Annual Meeting is marked by no great advancement in the number of our membership; indeed, it has not met our expectations. There has been no cessation of effort, but a larger effort has been made, we think, than last year; yet our additions, by obedience to the Gospel, have been smaller, and fewer have come to us from other places; even our student members are for some reason not so numerous as they have been. We have also suffered to some extent from removals. Yet we are thankful to say that in spite of these things we are not losing ground. Our Sunday services are generally well attended; our Sunday school is in excellent condition; our prayer-meetings well attended and specially profitable, while our influence for good as a people in our town is steadily increasing.

Two short series of special services were held during the year; one in the summer by Bro. A. P. Cobb, which proved somewhat disappointing, and one in the fall by Bro. Lediard, assisted by Bro. Ballah, of Erin, adding several new members to our congregation.

Our financial matters have received the careful attention of Bro. C. A. Fleming and Bro. J. Tolton, which is a guarantee of them being conducted on the best and most economical principles, and the total amount raised for all purposes nearly \$800.00, shows that Owen Sound is doing its very best in this matter. Of our preacher, Bro. Lediard, it is enough to say that his place in our affections and esteem is what it has always been. His sermons are always a clear, strong and affectionate presentation of the truth. His interest in all departments of our work leads him to see that nothing is missed

that ought to have attention, and his place as a minister of the Gospel in our town and in all the general work that makes for righteousness and morality, is amongst the first. We may also add that he is now doing extra work in Kilsyth by preaching there every Lord's day afternoon, thus making it possible for us to ask for less help from the Board the coming year.

Our work here is by no means an easy one and our progress will be slow for awhile, but good seed is being sown and the harvest is sure.

We are desirous to express our thanks to the Board and through them to the brethren who have helped us in the past, and trust the time is not far distant when we shall not need further assistance.

Yours, on behalf of the church,
C. A. FLEMING, Secretary.

Collingwood.

In presenting the annual report from the Church in Collingwood for the year 1892-1893, we might almost duplicate our report of the previous year. That is, that the work of the church here for the year just closing has been chiefly steady work. The church is working harmoniously, and regular Lord's day meetings are held both morning and evening. The latter are quite encouraging, being better attended than at some times in the past, and people seem to be interested in our special plea for union among all Christians. We have also our weekly prayer meetings well attended. The Sunday school is being kept up regularly and increasing in numbers. A Young People's Society has been formed, which is doing good active work for the church.

Bro. Sinclair held a series of meetings for some weeks during the latter part of the winter; nine additions during the year.

We are still in need of assistance if we are to hold this fort, for our own finances are not enough for our needs, though our members contribute nobly—we would still require \$200, which we hope the Board may see its way clear to allow us. While we are duly thankful for the past favors, we still hope for some continuance for the next year.

Hamilton.

Bro. J. M. Warner sends the following report for the Church in Hamilton:

Financial Statement.

RECEIPTS.	
Balance from last year.....	\$ 201 17
General collections.....	537 01
Co-operation.....	217 30
Home Missions.....	46 60
Foreign Missions.....	46 50
	\$1,048 58
EXPENDITURE.	
Minister's salary—	
G. D. Weaver.....	\$ 94 50
George Munro.....	558 05
Mortgage.....	100 00
Interest.....	45 00
Foreign Missions.....	46 50
Home Missions.....	46 60
Coal.....	57 75
Caretaker.....	30 00
Gas.....	25 70
Water rates.....	0 00
Painting.....	13 00
Sundries.....	24 80
	\$1,047 90
Balance.....	\$0 68
BUILDING FUND.	
Debt on building.....	\$700 00
In bank, to meet payment, July, 1893.....	100 00
MEMBERSHIP.	
Number reported last June.....	42
Additions.....	12
	54
Losses.....	3
	51
Present membership.....	51
REMARKS.	
Although the foregoing statement	

does not show large growth during the past twelve months, we feel that good work has been done, and we believe that a foundation has been laid for greater results in the coming year. There is, we are sure, a place and a field for us in Hamilton, and we feel that we can honestly hold out good hopes to our brethren who have been helping us that we shall not require their assistance very much longer. For next year the church does not see how it can get along with less than the Co-operation's pledge of this year, viz.: \$400, and this sum we hope the Annual Meeting will see its way to grant. We appreciate what has been done by our brethren for us and for the cause here, and we are anxious at the earliest possible date to be a self-supporting church.

Cecil Street Church, Toronto.

DEAR BRETHREN: The year that has just closed has been one of much work and self-denial to many of us; we have had many disappointments and much to discourage us, but we have also had many blessings and much to be thankful for. During parts of May and June we had a series of revival services conducted by Bros. Hall and Hutto; these meetings did us much good and were the means of bringing into the church some 35 or 40 members, the greater number of which are still meeting with us. Soon after the close of these meetings the health of our late pastor, A. W. Conner, failed him, and on this account he was compelled to resign, leaving us, for the second time since opening this building, without a pastor. We were very sorry to part with Bro. Conner, as he was earnest and active, and took great interest in the work here, especially among the young people. Steps were immediately taken to secure a good man to fill Bro. Conner's place, and notices were put in the *Christian Standard* stating our need, and enquiries were made by members of the official board to this end. Correspondence was opened with a number who seemed to be desirable men; some of them came here and preached, but for various reasons none of them were found suitable; others who were recommended to us, on being written to, replied either that they could not leave their present charge or they had made other engagements, and thus so far our efforts have been unsuccessful, but we trust that before very long God will direct us to the choice of the man He wants for this work. Since Bro. Conner's departure the pulpit has been filled very acceptably by a number of brethren and friends.

In October and November there were two series of Bible lectures delivered in our church building by Bros. Knowles and McDiarmid, chiefly for the benefit of those studying for the ministry, but all who were present at these lectures received much profit and learned many things that will be useful to them in their study of the Scriptures. Our membership at the beginning of the year was 166; additions during the year by baptism, 46; by letter, 14; by commendation, 7; total, 67. Losses: granted letters, 15; removed without letters, 53; by death, 2; total 70, and leaving us at the present time with a membership of 163. Some of these losses were caused by our being without a pastor for some time, and many were caused by members moving from the city.

We thank God for His mercies and blessings during the past year, we feel strengthened by our trials and we have courage and faith for the future; there is much for us to do, and we know, if we perform our duty, God will lead us on to great success.

On behalf of the church,
JAMES D. HIGGINS, Clerk.

London.

It is with feelings of devout thankfulness to our Heavenly Father that we present the following report of the work in London during the year ending 31st May, inst., which, we feel assured, will be gratifying to all disciples of our Lord Jesus Christ, who are looking forward to and praying for the time when all His scattered followers shall be gathered into one fold, in accordance with His prayer of unity among His disciples, as recorded in John xvii when there shall be "one Lord, one faith, and one baptism."

On the 1st June, 1893, the net membership stood at 64

Added since that date:

By primary obedience.....	57
From sister churches.....	2
From the Baptists.....	1
Otherwise.....	1
	61
Dismissed.....	125
	11

Leaving the net membership at this date..... 114

Our Sunday school roll numbers 150, with an average attendance of about 85. Y. P. S. C. E. numbers 38 active and 17 associate members.

We have also a C. W. B. M. Auxiliary, a Dorcas Society, and Children's Mission Band.

In view of the fact that these results have been brought about in the face of the strongest outside opposition, and that no efforts have been put forth in the way of special evangelistic services, the above showing is as surprising as it is gratifying.

Our highly esteemed pastor, Bro. T. L. Fowler, is an indefatigable worker, and it has been by incessant labor on his part—every day in the week—that the work has been mainly accomplished, in all of which he has had the constant and efficient aid of his excellent wife. The church is in a spiritual state, and the majority of the members are earnest, active workers. The services throughout the week and on Lord's day are well attended—the church building being usually crowded on Lord's day evenings. Strangers are struck with the clear, scriptural and forcible manner in which the truth is presented, and a goodly number are deeply interested. Everything considered, the prospects for the future are encouraging.

Our object in asking aid from the Board for the ensuing year is mainly to assist us in reducing the debt on the church property. The sum of \$300, contributed by different parties at the time the property was purchased, is all that has been paid in reduction of the debt, in addition to the interest on the mortgage. The brethren are putting forth every effort towards making a substantial payment on account of the church debt during the coming year.

F. MACDONALD, Clerk.

May 25, 1893.

EDUCATIONAL ENDOWMENT FUND.

With reference to the bequest of our late Bro. D. A. Sinclair, of Blenheim, we have to report that a payment of interest from the same has been received by the Board and used as will be shown by the report of the committee on Education, and by the Treasurer's Report.

GENERAL CHRISTIAN MISSIONARY CONVENTION.

It is our duty and our pleasure to note the continued generosity of our brethren of the G. C. M. C., of the United States, in still assisting our mission work in the city of London. We take it as a token of brotherly love and a proof that national lines have no place in the brotherhood of Disciples of Christ.

THE FAREWELL LEGACY.

The late Bro. Abram Farewell, of

Oshawa, bequeathed \$5000 to the Home Mission Work of the Disciples of Christ in Ontario. But, owing to the fact that there was no incorporated mission board among the Disciples at the time of the death of Bro. Farewell, it seemed doubtful whether or not the bequest could be legally paid. After a good deal of legal process, and largely through the diligence of Bro. D. L. Sinclair, barrister, of Toronto, an order of the High Court of Ontario has been made authorizing the payment of the legacy to our Co-operation. There is every reason to believe that the money will be paid over shortly, and it will become a question for the Co-operation to decide how to use it for the best interests of the cause. And in this connection the Board would again urge our brethren to remember the Home Mission Fund when they are making their wills. The Co-operation being now an incorporated body, is competent to receive and to hold not only money but also real estate.

FINANCES.

We notice a general complaint of hard times and deficits in mission funds in Canada and the States. Our own fund would seem to have been affected by the wide-spread depression, though it is hoped all obligations will be met by the time the books are closed. Speaking of the general sources of income, they indicate no falling off of interest in the Home Mission Work of the Co-operation, but rather an increase which means a good deal in a year like this. The policy of the Co-operation is to raise as much money as possible with as little expense as possible. And it is gratifying that with no special means the fund keeps up as well as it does. It is the conviction of the Board that unless the Home Mission work has the cordial and active sympathy of the preachers and elders it can not prosper, and the main reliance in this respect is therefore placed upon those leaders in the churches and upon the Superintendents of Sunday schools and Presidents of Young People's Societies.

YOUNG PEOPLE'S COMMITTEE.

A somewhat unpleasant episode in the year's work grew out of a misunderstanding between the Board and the chairman of the committee on Young People's Societies. The latter understood that the support of the Welland Mission had been committed to the Young People, and immediately after last Annual Meeting began through the CANADIAN EVANGELIST and otherwise to urge the young people among the Disciples in the province to raise during the year from \$300 to \$350 for Welland. It was thereupon discovered that no member of the Board was aware that either the Annual Meeting or the Board had authorized the committee on Y. P. Societies to take charge of the Welland Mission. There was considerable correspondence between the Chairman of the Committee on Y. P. Societies and the President and Cor. Sec. of the Co-operation, but no action was taken on the matter until a meeting of the Board in Guelph, Sept. 16th, 1892. At that meeting the subject was very fully discussed, and the following resolution passed and ordered to be published in the CANADIAN EVANGELIST:

"That this Board regrets that a misunderstanding exists between the Committee on Young People's Societies and the Board, regarding the work proposed and the money being contributed for mission work in Welland, and is strongly of opinion that it would be in the interest of our missionary effort, that all the funds should be contributed to one treasury and for one purpose, viz., giving assistance to points recommended by the Annual Meeting. But the Board will always be pleased to consult the feelings and wishes of the

young people regarding the expenditure of money contributed."

This incident will no doubt be discussed at this Annual Meeting, with the probable and desired result that the place and functions of the Committee on Young People's Societies, and its relations to the Co-operation and the Board will be clearly set forth, so that all friction hereafter may be avoided.

RELATION OF THE CO-OPERATION TO THE YOUNG DISCIPLES.

Those who are well acquainted with the history of the Co-operation will not need to be assured that the young Disciples have always been among the warmest friends and supporters of the Co-operation. Not that any special attention was paid to them any more than to the old Disciples, for the method of the Co-operation was not to cater to any class in the churches, but to appeal to the churches as a whole—old and young, male and female. Neither has the Co-operation or the Board sought to place any obstacle in the way of any well-considered effort or special aspiration of any body of Disciples, and so far as our young people are concerned, if the Board has seemed to antagonize any of them, or their plans, it has only been because of a desire to conserve the interests of the cause in general, and to prevent the adoption of a system which, it was believed, if carried on would end in disaster. It is manifest that the Co-operation and all its agencies and committees must work in harmony, and it is also clear that there can be but one committee of the Co-operation (viz., the Board of Managers) responsible for the expenditure of the mission funds. It requires no argument to prove that no committee of the Co-operation should be allowed to undertake any project which might injure the credit or jeopardize the general interests of the society.

If the Board should be criticized for not making haste to endorse the Endeavor movement, the answer would probably be, that when men of wisdom and experience among our own brethren, and also among other religious bodies, hesitate and withhold unqualified approval while the movement is yet in an experimental stage, it cannot be a very serious offence to make haste slowly. The Board is glad to believe that many, if not all, of the young Disciples understand that the members of the Board, and the older friends of the Co-operation generally, have no wish to suppress the young people, nor to repress their enthusiasm, but on the other hand ardently desire that their efforts and enthusiasm may be guided and blessed for their own and the general good.

And in this connection it may be pertinent to remark that nothing but evil could possibly come from setting the young people against the old, or the old people against the young. The old people need the young to stir them up, and the young people need the old to keep them from going too fast. Where both consider one another to provoke unto love and good works, and are mutually forbearing when there is a divergence of view as to what is best to be done, the peace of all and the good of the cause will be most largely furthered.

These are the views and sentiments of the Board and they are respectfully submitted to the Annual Meeting.

SEVEN YEARS AGO.

In the year 1886, the Annual Meeting was held here at Everton. In the intervening seven years many changes have taken place. Not a few of those who were then present and actively participating in the business of the convention have departed to be with the Lord. They served the Lord in their generation as we should seek to

do in ours. They loved the cause we profess to love. Are we acquitting ourselves as they did in a worthy way? If a comparison were made between 1886 and 1893, would we find 1893 seven years in advance of 1886 in our work as a people in Ontario? We have not realized all we hoped for in 1886, nor all we thought we had planned for, but we do find much to be thankful for, and we have learned to be patient when our plans have miscarried, or when our progress has been slow. This much may be safely and properly said here, that the Disciples of Christ in Ontario have since 1886, largely increased their facilities for presenting their plea for a pure Gospel and a united Christendom to the people of this country. The number of men giving their whole time to the ministry of the Word is probably four times what it was then. Our brethren have now meeting houses in cities and towns where they had none in 1886. In other places new houses have been built, or old ones improved. The number of Sunday schools has largely increased. The O. C. W. B. M. has become a prominent and potent factor among us, and we believe that we are well within the mark when we say that the Disciples in Ontario, in proportion to their numbers and ability, give more to Foreign Missions than their brethren in any other part of America. In making these statements and references in this report it is not intended to suggest that this Co-operation claims the credit for all the good that our brethren do, but it is felt that at this representative gathering we can take note of, and rejoice at, all the good all our brethren and sisters are doing.

With regard to the special work of this Co-operation, 1893 presents a greatly different aspect to 1886; then the Co-operation was supporting scarcely any missions, now we are assisting Toronto (Cecil St.), Hamilton, London, Collingwood, Owen Sound, Welland, Toronto Junction. True, none of these churches are as yet self-supporting, but they all want to be, and hope soon to be, by the blessing of God. And in brief it may be said that whether we consider the number of missions or the amount of money contributed to Home Missions, we find nothing discreditable to our people, as things go in this imperfect world.

Mention should be made too of the Educational enterprise of the Co-operation, small though it may be at the present. If it be wisely managed and receive the hearty and substantial support of our people, it will in due time speak for itself in a force of well educated preachers of the Gospel. Let the foregoing suffice under this head, which naturally leads to the next, which we style,

"HOLD THE FORT."

Those persons who judge a people by their present numbers, rather than by their fundamental principles, may wonder why a body numerically so small should seek to maintain its position and extend its influence in this country. There may be members in some of our churches who see little, if any, reason why we should prefer to remain as we are rather than allow ourselves to be absorbed by the large denominations. Such individuals do not understand the considerations which underlie our movement; nor do they apprehend the grand characteristic of true church of Christ, which is a body whose only Lord is Jesus Christ, who alone has the right to say who may and who may not enter His church. So long as it remains the fact that no other people, save the Disciples of Christ, maintain and practice this essential principle, so long will it be the duty of

truth-loving, conscientious Disciples to preserve their scriptural independence and their loyalty to the Lord Jesus, by holding aloof from all sectarian bodies, and by diligently advocating and expounding the true basis of membership in the church of Christ. The exhortation, therefore, of this report to our brethren all along the line is to "Hold the Fort," and not for any sake, personal, family, social, commercial, forsake a good cause and lend their influence to those who by unfaithfulness to the will of the Lord are hindering His cause and dividing His people.

CONCLUSION.

We trust that the various matters contained in this report will receive the careful attention of the Convention, and that time may be found for a full discussion of all the more important subjects. We pray that the Lord may richly bless our coming together at this time, that He may aid us in our deliberations, and that He may guide us in our endeavors to plan wisely for next year's work, that it may largely redound to the extension of His glorious cause, and the praise of His holy name.

All of which is respectfully submitted on behalf of the Board.

HUGH BLACK, President.
GEO. MUNRO, Cor. Sec.

REPORTS OF COMMITTEES.

On Resolutions.

Your Committee on Resolutions beg leave to report as follows:—

Be it resolved,

1. That this convention records its appreciation of the Christian greeting and magnificent entertainment afforded by the people of Everton.

2. That the thanks of the convention be given to the G. T. R., C. P. R., and M. C. R. Companies, for reduced rates over their respective lines, and for their kindness in the special arrangements made in the interest of the convention.

3. That our sincere thanks be given the Board of Managers of the Co-operation and the various standing committees for their faithfulness in the performance of their respective duties.

4. That this convention, knowing that the traffic in intoxicating liquors is wholly evil, desires to record its hearty sympathy with the work of temperance reform, and to express the opinion that the time has fully come, when the Christian temperance sentiment of this country should be crystallized into a legislative enactment, prohibiting the manufacture and sale of intoxicating liquors, save for legitimate purposes.

5. That Christian greeting be extended to Bro. A. Anderson, of Hamilton, whom we regret to know is absent through physical infirmities, and that a copy of this resolution be sent to Bro. Anderson.

6. That this convention expresses its indebtedness to Bro. D. L. Sinclair, barrister, of Toronto, for his valuable services re the incorporation of the Co-operation and the legacy from the Farewell estate.

7. That we recognize the CANADIAN EVANGELIST as an indispensable factor in the work in which we are engaged, and that we encourage its editor, Bro. Geo. Munro, by doing all we can to increase its circulation.

8. That the thanks of this convention be tendered Bro. R. Moffett for his presence and valued assistance; and through him to the G. C. M. C. for their assistance in the province.

All of which is respectfully submitted. T. L. FOWLER, Chairman.

On Missions.

Your committee would beg to report the following recommendations on the

appeals from the various churches desiring aid for the coming year, and on the report of the Board, and such other matters as were laid before us for our consideration:

1. The following appeals have been laid before us:

Cecil Street, Toronto.....	\$600
Toronto Junction.....	300
London.....	500
Hamilton.....	400
Collingwood.....	200
Georgetown.....	200
Owen Sound.....	150
Welland.....	150
Orangeville.....	50

Amounting in all to..... \$2,550

2. In considering these numerous and just requests, and the limited amount of funds at the disposal of the Board of Managers, your committee had the unpleasant duty of leaving some of the requests without positive recommendations.

3. Your committee would recommend the Board of Managers to make the following appropriations:

Cecil Street, Toronto.....	\$600
London.....	500
Hamilton.....	400
Collingwood.....	200
Owen Sound.....	150
Welland.....	150

Making a total of..... \$2,000

These amounts to be paid on the conditions that those churches receiving them use them for the purpose of assisting in paying a regular pastor, or in such other way as may meet the approval of the Board of Managers.

4. With regard to the other parts of the annual report of the Board of Managers which were referred to us, we would recommend as follows:

(a) That in reference to the legacy of \$5,000.00 of the late Bro. A. Farewell, for Home Mission work, we beg to say that it is gratifying to know that through the efforts of the Board, and Bro. D. L. Sinclair, barrister, of Toronto, in the near future there is a probability that the Board will be able to obtain and dispose of this bequest. We would recommend that so soon as this legacy is available the Board of Managers invest the amount in such securities that the accrued interest, and part of the principal, may be used for the purpose of employing a competent person as an evangelist, to visit and hold meetings in the various churches, or other points in the province which are not receiving assistance from the Board, it being stipulated that the whole sum so spent from said legacy in any one year, interest and principal, shall not exceed \$1,000.

(b) In reference to the misunderstanding that occurred during the past year, between the Committee on Young People's Societies and the Board, as to the manner in which their funds should be handled, we would say that we regret that such differences should have arisen, and we would recommend that in the future, to avoid such friction, their Home Mission funds, together with the other funds of this Co-operation, pass through the same channels under the direction of the Board,—that is, the Board and their Treasurer.

(c) With regard to the bequest of the late Bro. D. A. Sinclair, and the payment of interest received by the Board from the same, we would recommend that as this is a matter that more nearly concerns the Educational Committee, it be referred to them.

5. It is with some diffidence that we report that, according to the answers to the questions that were submitted to the various churches desiring aid from the Board for the coming year, with one or two exceptions, the progress of the work at all the points where assistance had been granted has not been such as we would desire. Yet we should not despair, but still have

faith in the promises of the Lord that we shall yet reap if we faint not.

6. And we would further recommend if the funds are available, that the Board assist Georgetown, Toronto Junction and Orangeville, or such other points as are desirous of aid, with such sums as are at the disposal of the Board, and as in their judgment are in the best interests of the cause we should have so much at heart.

All of which is respectfully submitted.

JAS. TOLTON, Chairman.

Supplementary Report of Mission Committee.

Your Committee would further make the following recommendations:

1. *Re Farewell Bequest.* The Cor. Sec. having received other subsequent communication and information respecting this bequest, and the Board also having expressed a desire to be permitted to apply a portion of it to meet the present deficiency, we would say that we are pleased to learn that this bequest is likely soon to be available.

(a) And we would recommend that although we would strongly urge that all the churches and all persons assisting in Home Mission work should not relax their efforts in this work, yet sympathizing with those who are managing the work under somewhat trying circumstances, owing to the somewhat depressed condition of things financially at present, we would recommend that the Board of Managers be authorized, so soon as this bequest is available, to apply such a part of it as may be necessary to meet the present deficiency.

(b) It has been represented to your committee that it might be wise and in the interest of the cause in general, and of the Cecil St. Church, Toronto, in particular, to lend said church, at a low rate of interest for one or two years, the sum of \$3500 from the Farewell bequest, to enable the church to reduce the first mortgage on its building to \$10,000; and we would therefore recommend that the Board of Managers be authorized to apply \$3500 of said bequest in the way indicated upon two conditions—namely, (1) That the security offered be satisfactory to the Board of Managers, and the rate of interest be mutually agreed to by the Board of Managers and the Cecil St. Church, Toronto; (2) That the church repay such loan, so that it may not interfere with a former clause of our first report.

2. Having learned that the Board of Managers promised conditionally \$50 to Welland and International Bridge, we recommend that the action of the Board in this matter be confirmed by this meeting, and that the Board be authorized to pay to the proper person the said \$50 so soon as the funds are available. All of which is respectfully submitted.

JAS. TOLTON, Chairman.

On Nominations.

Your Committee begs to report as follows; that the Board consists of the following:

President—Hugh Black, Everton; Vice-President—John Campbell, St. Thomas; Rec. Sec.—J. W. Kilgour, Guelph; Cor. Sec.—Geo. Munro, Hamilton; Treas.—John McKinnon, Everton; R. Windatt, Bowmanville; E. M. Campbell, Toronto Junction; John Black, Everton; Edward Tolton, Everton; Thos. Whitehead, Walkerton; Arch. J. Thomson, Hillsburg.

Your Committee would also recommend that such arrangements be made as will enable the Cor. Sec. to devote his whole time to the work of the Co-operation as soon as possible.

T. B. KNOWLES, Chairman.

On Time and Place.

Your Committee on Time and Place have received an invitation from the

church in Erin Center, and also a conditional invitation from the Delegates of the Ridgetown church for the Annual Meeting, to be held the first Thursday in June, 1894.

Your Committee recommended that the invitation of the Delegates from the Ridgetown church be accepted, providing it be sustained by the church, and if not, that the matter of time and place be left to the judgment of the Board. C. SINCLAIR, Chairman.

Obituaries.

Your Committee have to report but one of our well-known and devoted laborers as having been removed from our ranks by death during the past year—Bro. James Kilgour. He had occupied a most prominent and influential position as a pioneer in the dissemination of the primitive truths of Christianity; and though he lived to a ripe old age, his presence will be missed, but the influence of his character and ministry still remain. We feel that we are expressing the feeling of the whole brotherhood in tendering our sympathies to his family, who so dearly loved him. C. SINCLAIR.

On Education.

Your Committee beg to report as follows: That they have endeavored to carry out the recommendations of the convention regarding courses of lectures. Three brethren, Bros. T. B. Knowles, T. L. Fowler, and H. McDiarmid, were invited, and consented to each give a course of lectures.

Bro. Knowles delivered a course of five lectures on the evidences of Christianity:

1. On "Genuineness of the Christian Scriptures."
2. "Authenticity of the New Testament."
3. "Positive and direct proof of the Divinity of Jesus Christ."
4. "The truths of Christianity sustained by the testimony of its enemies."
5. "The difficulties of Infidelity."

Bro. McDiarmid gave a course of four:

- 1, on "Miracles," 2 and 3, on the "Immortality of the Soul,"
- 4, on "The true doctrine of election."

Bro. Fowler's course was to have been delivered after the New Year, but because of the pressure of university work upon the students, it was deemed advisable to postpone them.

Recommendations: 1. That two or three courses of lectures be given in the Michaelmas term; that the first course be given early in October, and the other course or courses as soon thereafter as possible.

2. That one of the above course be on the subject of Hermeneutics.

3. That the necessity for a Bible school be kept prominently before our brethren, and that they be urged to give liberally of their means for the establishment of such a school.

JOHN MUNRO, Chairman.

THE SIXTH ANNUAL REPORT OF THE ONTARIO CHRISTIAN WOMAN'S BOARD OF MISSIONS.

DEAR SISTERS:—Once again it is our Father's good pleasure that so many of us should gather together in Convention, that we may give an account of the past year's work and take counsel together for the future. In taking a backward glance we must indeed thank God and feel encouraged to go on with renewed energy assured that He who has so richly blessed our weak efforts in the past will still continue to bless us.

In many respects this report but very imperfectly states the work accomplished. It is an earnest effort to set forth the facts from the materials within reach. Many loving messages have come from isolated sisters. We feel stronger for these, knowing their hearts are with us and that they are trying to do what they can to help the work. We also feel that we owe much

to our brethren who have so generously assisted us.

From our first organization we longed to be able to do some work in the dark places of the earth, and we are especially thankful that in the past year this desire has become an accomplished fact, and our dear sister is in Japan, earnestly working for the Master. As you are aware, our sisters of the Maritime Provinces co-operate with us in Foreign Mission work, and lovingly call Sister Riach, "The Canadian Christian Women's Missionary."

Our Children's Bands are also nobly assisting us in this work.

Mrs. Flaglor, Cor. Sec. of C. W. B. M., of Maritime Provinces, sends the following report:

"We have in the Maritime Provinces about thirty churches; Nova Scotia, fifteen; Prince Edward Island, ten, and New Brunswick, five. Seventeen of these churches are now contributing to the foreign work. In Nova Scotia ten are assisting, Prince Edward Island five, and in New Brunswick two. Only six auxiliaries have been organized as yet; the other churches collect in various ways. We feel very much the need of an organizer, and believe that if we had one many more could be enlisted. We are continually urging organization as a means of procuring regular and systematic giving. We trust that many more will see its importance and that we may be able to report next year that not only about one-half, but that all our churches are engaged in this work. We have four children's bands: two in New Brunswick and two in Nova Scotia. This work is just beginning to claim the attention of our sisters, and we believe before long they will see in it grand possibilities for training the young. You will see our growth more plainly if I tell you what our last report was—we had then ten churches assisting, and two bands. In the eight months from time of our organization until June, we had raised \$73. In the past year we have raised about \$160. You will see that we have gained some ground, but do hope for more advancement in the coming year; the interest is deepening and widening and we know will bear fruit. We intend at our yearly meeting to have some one appointed to take charge of Children's work; also hope to have some one, as organizer, visit at least some of the churches. Many of the seventeen churches that have contributed to this work are not doing so regularly, but have taken up collections at special times. We feel greatly encouraged by the results already accomplished, and look forward to the future with much hope. When we consider that two years ago there was so little being done for and so little interest in the work, we feel like thanking God that He has used these weak efforts put forth to the awakening of so large a number as already see their responsibility, and we ask Him for more strength, more wisdom and consecration that we may work more earnestly in the coming year, and that we may see many, many more coming up to the help of the Lord in His work."

Japan.—"To the C. W. B. M. of Ont. and Maritime Provinces, Greeting.—Am reminded by the beautiful flowers blossoming on all sides that summer will soon be with you, though my letters from home speak of sleighing and skating. With summer comes the "June meeting," and the thought fills my heart with gratitude and love to the many dear friends who will meet together in Christian love and sympathy to discuss ways and means of extending the Lord's kingdom. It hardly seems possible that a year has passed since I was speaking with you all face to face. Never will I forget the many expressions of love and sympathy I met from you all, and have since continued to meet throughout the whole year. From the time I reached Japan and even before I started on my journey every mail brought me some kind letters from friends in my own dear country and also from friends in the United States. Those of you who have been far away from home can guess how I appreciate them. God has abundantly blessed me in giving me so many friends, for in Japan, too, has He given me some very near and dear ones. We missionaries find sweet companionship together. There are times, for instance, after entertaining Japanese classes nearly all day for a week or so, when one feels they must get away from it all, for a little while, and enjoy the society of those of their own country.

Our mission has a monthly prayer-meeting on the first Saturday of each month; it is a day looked forward to with a great deal of pleasure by us all. It is now nearly six months since we sailed up the beautiful bay of Yokohama. God truly has been with me and blessed me above all that I could have asked or thought. Though I have seen the only dark days of my life in Japan, yet there have been many, many truly happy ones, and I have grown more and more to trust and love Him who is our refuge and our strength, and to know that underneath are the everlasting arms to sustain and keep me from all harm. I at first made my home with Miss Harrison for a short time, then with Mr. and Mrs. Stevens, with whom I came to Japan, and who put me, as it were, under their wings, and have been like a second mother and father to me. God alone knows how much I owe them. With regretful hearts, for we had passed so many happy days under their roof, Miss Oldham and I left them the 1st of March to move into our own home. The Board had written us to take on Miss Harrison's work when she should return home. She expected to leave the first part of April, but has been let hitherto. It was therefore necessary for us to seek and make ready a home for the girls under her charge and also to choose one near her charity schools, in connection with which she has a Sunday school and preaching once a week. . . . We are already becoming acquainted with the people of the neighborhood. When we arrived first the children greeted us by the usual rhyme we hear shouted after us no matter what part of the city we may happen to be in. The only words we can make out are "foreign cat." This they have stopped shouting and greet us now with a pleasant smile, and often give us presents of flowers. A large number have called on us; it has been mostly students, as we live not very far from a large school. The women never think of calling. Most of these students merely board in the city, their home being in the small cities and country. We always enquire of them whether their homes are in the city or not, or if they have any lady friends living in the city, and if so to bring them and let us become acquainted. We have thus already met five ladies living not far from us. We consider this very fine, as it is almost an impossibility to get acquainted with the women here. We have already returned these ladies' calls, and I hope through them to get acquainted with many more, and when we have our Bible-woman to hold women's meetings, and also go to see them in their homes and talk to them of Jesus and His love.

After being in our home a little over a month, and still not being able to find a suitable Bible-woman, we decided to have preaching on Sunday evenings with Miss Oldham's teacher as chief speaker. . . . Our meetings have been well attended; quite a number of those who come are neighbors. One young man told us, through our teacher of course, that his mother had sent him, that she felt interested in the meetings and would have come herself only she could not speak to us. We gave him a tract, and told him if he returned it, he could get another. He asked if he might come during the week to do so. Two or three days later he came, and as we had more leisure that day, we had quite a pleasant chat. He told us his mother was a very pious woman and wanted to know about the Christian religion. He himself also was interested. He got his tract changed and told us his mother asked us to call. We did so a day or two later. Miss Wirick kindly let her Bible woman come with us. We found they lived quite close in a beautiful home, the garden of which is the prettiest we have seen since coming here, which is saying a good deal. We were received in true Japanese style. During the course of the conversation, our helper gave the old lady a little insight into our religion. She asked us if we would lend her a Bible. We sent one down the same morning. Next day her son brought us an immense bouquet of flowers and they both came to the next Sunday night meeting and listened so intently to every word that was said. We have students who come to enquire also, some for the pure sake of argument, which the Japanese delight in, others for the English they may pick up; others who come honestly and ask us

to explain difficult passages and who tell us they are trying to live better and would like to become Christians.

My Sunday school is encouraging also, one sees the same faces there every Sunday. Last month thirty five had attended every Sunday in the month and therefore received a pretty picture card that came from America. They place twice as much value on these cards as on the ones made in Japan. When I pass along in the neighborhood of the school, am greeted by many little heads, bowing almost to the ground, and sometimes they will run a block to do so. Next month we expect Miss Harrison's girls. Also we each take a charity school of hers under our charge. . . . The poor people among whom the charity-schools are placed are very thankful to us for giving their children an education and they stop us on the street sometimes to thank us. The other day a man stopped me. . . . He started to talk quite quickly. I told him I did not understand, so then he talked slowly, and I managed to make out that he was thankful to me for allowing his little child to come to the Sunday school and day school. I told him in good English we were only too pleased to have him attend the school. He bowed deeply and proceeded on his way. I think God lets little things like this come up to encourage us, for we need it sometimes so much. Just before the man came up I had been feeling a little discouraged and his word of thanks was like a bright ray of sunshine to my heart. With much love, and hoping that this June meeting may prove to be even, if it is possible, more happy and profitable than any preceding ones, I remain your loving sister in the work.

MARY M. RIOCH.

Tokio, Japan April 25th, 1893.

Word has since been received that Sister Riach now has the little girl she was so desirous of adopting. A brother has already pledged for the support of this child.

Minnedosa.—Last Nov. 2nd, Bro. J. B. Lister wrote that he found the salary of \$500, for which he was engaged, insufficient. The sisters, feeling anxious to supplement what he was receiving, sent out special appeals to private individuals, and thus raised an extra fund of \$42.50. This sum and a case of goods were sent him about Christmas-time as a donation. In March he resigned the work, and closed his labors April 13th. Bro. Brown, of Warton, kindly offered to go up there during his holidays and complete Bro. Lister's year, thus giving time for the selection of a successor. Bro. Darroch has sent a report stating, "I enclose you report or financial statement of the church here from the time Bro. Lemon came here until Bro. Lister left. Bro. Brown was delayed on the road and did not preach his first sermon until May 21st. The brethren here are more than pleased with him so far. He gave us two beautiful sermons last Sunday, and from present prospects we are expecting an increase in our audiences for the future, and if we can get the people out to hear, it is easy to teach them our plea. . . . It is our prayer that our Heavenly Father will bless Bro. Brown's labors here and that our little church may be strengthened and prosper under his care. . . . We hope you will have a good and harmonious meeting at your convention, and that success may crown your labors and meditations.

Yours in the good work,
E. J. DARROCH."

Acton.—This auxiliary has suffered heavily in three deaths and four removals. They feel a deep interest, and say: "We will do what we can to help along the good work. We are sorry we cannot pledge anything for next year. We will not forget 'Children's day,' last of June."

Aylmer.—The sisters here, not seeing their way clear to organize, after consideration thought it would be better to have a missionary meeting once a month for the whole congregation, a collection to be taken up.

Aurora.—There are nine members in this band. They are assisting in the foreign work and hope to do more next year than this. Gave \$5 this year for Foreign Missions.

Blenheim.—Eighteen members in band; paid \$20 as auxiliary dues and \$6 from foreign pledge cards, \$2.50

FINANCIAL STATEMENT OF THE ONTARIO CHRISTIAN WOMAN'S BOARD OF MISSIONS FOR THE YEAR ENDING MAY 31st, 1893.

Table with columns for Receipts and Payments. Receipts include Balance from last year, Rec'd from The Children's Mission Bands of Ontario, C. W. B. M. of the Maritime Provinces, Individual Contributions from Prince Edward Island, Sunday Schools of Ontario, The Auxiliaries, Individual Contributions, and Sale of Photographs. Total for Foreign Missions is \$1,128 33.

Table with columns for Receipts and Payments. Receipts include Rec'd from The Auxiliaries for Home Missions, Individual Contributions, Collection at Annual Meeting, Bowmanville, and Donation Fund (Minnedosa Missionary). Total for Home Missions is \$1,593 36.

Table with columns for Payments. Payments include Miss Mary Riach, Missionary to Japan, Traveling Expenses and Outfit, Salary account, John B. Lister, Missionary to Minnedosa, Man., Salary account, Donation Fund, Miss Mary Graybiel, Buffalo, Traveling Expenses, etc., to Bowmanville Annual Meeting, and Sundries (Printing and Commission to Bank). Total is \$997 01.

Table with columns for Balance. Balance—Foreign Missions \$456 23, Home Missions 140 32, Total \$596 55.

Table with columns for Assets. Assets include Cash Balance in hands of Treasurer \$596 55 and Unpaid Pledges 146 00. Total is 742 55.

CHILDREN'S WORK.

Table with columns for Receipts. Receipts include Balance from last year \$369 55, Interest 2 00, and Mission Bands, during the year 175 13. Total is \$546 68.

Table with columns for Payments. Payments include Paid O. C. W. B. M. for the support of Miss Riach in Japan \$300 00, Books for Miss Riach's work in Japan 30 00, Nankin Hospital 6 05, Support of "Wang," Chinese boy 20 00, and Sundries 1 23. Total is \$357 38.

Balance on hand \$189 30
JENNIE FLEMING, Treasurer.

collection C. W. B. M. day. Also assisted with missionary outfit. Pledge \$20 for next year.

Bowmanville.—A membership of twenty six, paid pledge \$25. Gave \$6 toward missionary outfit. Report says, "Our meetings have been generally well attended as well as very interesting and profitable."

Creemore.—Sister Fisher sends pledge of \$5 and paid \$5 this year.

Collingwood.—Still very earnestly engaged in the work. Paid \$7 this year.

Cherrywood.—One sister working with Pickering church; she is also making a missionary quilt and sent Treasurer \$1.

Everton.—This band's pledge of \$30 is fulfilled. Have used the pledge cards and raised \$9.40 this way. Membership, twenty-six.

Erin Centre.—This band numbers twenty one. Have sent Treasurer \$23 this year, and pledge \$25 next.

Erin Village.—Nineteen members in band, two have moved away. Have raised \$25 this year and hope to do the same next.

Galt.—This brave little band continue to help the good work forward under many disadvantages living so far apart. Paid \$6.65 this year.

Gulph.—This band has been able to send \$20.00 to Treasurer. We should all unite with them in saying, "trust that the auxiliaries all over the province have been blest in the work during the past year, and are ready and willing to begin another year's work with a prayer that the loving Master, who has blessed us in the past, will bless our work in the future."

Georgetown.—Has been heard from; they promise further report at Convention. Intend organizing a Children's Band.

Hamilton.—Organized with eight sisters in October; now number twelve. March report states: "To-day we had a most pleasant meeting, every member

being present." Subscribed \$8.90 to Treas. Pledge \$14.00 for next year.

Int. Bridge.—The Secretary says: "Shortly after the organization of our church here, which was not quite a year ago, we formed our auxiliary to C. W. B. M." Have seven members. Have raised \$9.00; pledge \$5.00 for next year. They use programmes from CANADIAN EVANGELIST and find them very helpful.

Iona.—A sister writes: "We rejoice in learning of the success and prosperity of the sisters' work, and we also send our mite to Sister Fleming. We are greatly interested in the continuance of the work." Paid \$4.00.

Kilbyth.—Observed O. C. W. B. M. day and contributed to Miss Riach's outfit. Raised \$13.75; also \$10.00 Foreign Mission pledge.

London.—This auxiliary has doubled membership since organizing a little over a year ago, and now numbers eighteen. Their report says: "Our aim has been and is to arouse within ourselves a keener appreciation of the importance of the work by becoming better acquainted with the needs of the benighted in our own land and in the lands beyond the sea." Paid \$6.00.

Lobo.—Present membership of the band, 23. Have paid \$53.25 this year and assisted on missionary outfit. Pledge \$30.00 for next year. This band "makes use of programme in Tidings and EVANGELIST, choice depending on circumstances." Their interest in missions was increased by a visit from Sister Graybiel in November.

Minnedosa.—Report says: "Although we are small in numbers, yet we trust that we help by our efforts in the great missionary field. We number only three at present, but, if we meet in the name of the Lord, our labor will not be in vain. May the work go on till the earth shall be full of the knowledge of the Lord, as the waters cover the sea."

Nassagaweya.—Some of the sisters here work with Everton.

Owen Sound.—This Band "realized an improvement in the monthly meet-

ing by the adoption of programme in EVANGELIST, and are still desirous of forwarding the good work for the Master." They have fulfilled their pledge of \$15.00.

Orangeville.—Very few sisters here. One sister helps Hillsburg.

Portage la Prairie.—The sisters here organized last February. They say: "With regard to taking up foreign missionary work, we have not confidence enough in ourselves at present to make any pledges. You will probably hear from our Sunday-school though about the beginning of June in support of Miss Rioch."

Rodny.—The sisters here are doing work in the home-church with their funds.

Rosedene.—Some here would like to help the work and may be able to do so.

Ridgetown.—This Band has sent Treasurer \$29 for the past year's work.

Selkirk.—The sisters here are helping us in the foreign work. They use envelopes in taking up collection.

Stayner.—A sister writes: "We are all in favor of the women's work here. We have never organized, but I feel quite sure we would, only we are so far apart and very few in number. Hope we may be able to help our sisters some this year in their great work."

St. Thomas.—Report says: "The interest and attention at our monthly meetings are very good. We use programme in both *Disciples* and EVANGELIST. Sister Graybiel visited us and gave us such interesting talks; also our missionary tea was especially interesting. At our last meeting we decided to subscribe for the *Missionary Review* in order that we might see what is being done, and to help us as a society to know more of the needs in this work." Active members, 15; honorary, 2. Sent \$35 to treasurer. \$4 missionary outfit. \$40 pledge for next year.

Toronto.—It was suggested this auxiliary adopt the envelope system of paying dues. Make use of EVANGELIST programmes. Contributed to Miss Rioch's outfit; also sent a case of goods to Bro. Lister in Minnedosa. Pledge \$25 for future work. This Band holds its meetings the second Sunday evening in each month and have a programme committee. Since making these changes, the secretary says: "The attendance and interest are increased, and we feel greatly encouraged at beginning another year's work." Have fulfilled pledge of \$25.

Toronto Junction.—The sisters here have been giving all their help to the home work, and for this reason are unable to pledge. They say: "We regret very much our inability to help in that way."

Vaughan.—A sister writes that "A few sisters are in full sympathy with the work, and hope and trust it will grow and spread until all who sit in darkness shall see the light of the glorious gospel of our Lord and Saviour Jesus Christ." They have given \$4 to foreign missions, and \$3 to home missions.

Walkerton.—This Band has remitted \$26 this year, and pledges \$25 for the coming year. A good interest in meetings.

West Lorne.—This auxiliary expresses an earnest desire "to do more than we have ever done before." \$6.53.

West Lake.—The sisters here have reorganized, and are hopeful of being able "to do a good deal next year to help the cause."

Warton.—This Band has only eight members now, two having moved away. They promised \$10 and paid \$16. This is a very encouraging result of their year's work.

Wainfleet.—Membership, 13. Pledge of \$20 fulfilled. This auxiliary arranged for a social evening for the church members, "for the purpose of getting better acquainted." No collection plate was passed, but mite-boxes stood in handy places, and the proceeds were a little over \$2.

From all these items of news from various areas, we gather a desire to assist in the spread of the gospel in some way or other. We believe that by wisely planning here together, many thoughts suggested by these reports may be developed.

Most of the work outlined here has been carried on by the sisters while very busy with household cares, and

we feel it is only because our loving Master has so abundantly blessed our efforts, that we have been led thus far. We would still desire to go on in His name, trusting in Him.

In this new year's work upon which we are just entering, shall we not each one consecrate ourselves anew to the Master's service, dispensing with the needless luxuries of life, and strive to work a little harder in the harvest-field, that by-and-by we can "come rejoicing, bringing in the sheaves"? The gems and jewels most precious are those that shall sparkle upon white brows when "the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads."

BELLA SINCLAIR, Cor. Sec.

Annual Meeting Notes.

The Annual Meeting for 1893 is over. For the benefit of those who were not able to attend it, we give some notes here in addition to the information that may be obtained from the various reports.

Upon reaching Everton, Thursday, June 1st, about noon, we found that the Everton people were ready for us, for we were soon ushered into a spacious dining hall in the rear of the church, where a good hot dinner was served.

The Everton church has done a very sensible thing in building an addition to its house of worship, containing the aforesaid spacious room and two small sized rooms. It is just the thing for prayer-meetings, Bible classes, etc.

It was surprising the large attendance on the first afternoon, and the success of the Convention, so far as numbers were concerned, was assured from the start.

The Convention began at three o'clock with a social meeting, which was a model meeting of the kind. If that service meant anything, it signified that we were not only to have a large company of Disciples at the Convention, but that we were going to have a series of sessions which, whether devoted to business pure and simple, to the reading and discussion of papers, or to worship and preaching, would be characterized by a Christ-like spirit, and by a holy zeal for the propagation of New Testament truth; and so it proved. As we heard it remarked, it was a "religious" religious Convention.

Many took part in that afternoon meeting, and many were the kindly references to the early Disciples, the many who have passed over the river and the few who still linger on this side. It will not be invidious to mention Bro. M. N. Stephens, sr., who made a speech full of fire and feeling. His allusions to our noble pioneers brought tears to the eyes; his confidence in the truth, his sympathy with the present, and his hopefulness, stirred the heart and made us all feel that the Lord has given us a great work to do.

At 7.30 Thursday evening, Bro. C. Sinclair delivered the opening sermon of the Convention. His theme was very appropriate, "Christ our Hope," and his treatment of it earnest, practical and scriptural. Bro. Sinclair's old friends were very glad to hear him again. While Bro. S. was preaching, there entered the church two of our well-known United States brethren, Robert Moffett and O. G. Hertzog. They made interesting speeches after the sermon, and were warmly greeted when the meeting closed.

After devotional exercises, Friday morning, President Hugh Black delivered his annual address. It was much admired by the brethren and sisters, and speaks for itself on page

one of this paper. Bro. Black never stood higher in the confidence and affection of the Disciples of Ontario than he does now.

The Cor. Sec. read the annual report of the Board, which is also given in this issue. After this report had been referred to the Committee on Missions, John Munro read the report of Committee on Education, which was thereupon discussed a little and laid over for further consideration. Let us say here that, as we purpose to publish all the reports of Committees, our friends will not require us to give a synopsis of them in these notes.

The next order was an address by Bro. J. A. Brennenstuhl on "The Relation of Young People's Societies to the Church." This was a very sensible and practical speech, and was the occasion of a very spirited discussion. Bro. B. defined a young people's society as "an organized form of activity of a part of the church of Jesus Christ."

The business of Friday afternoon began by the reading of the report on young people's societies by Bro. Alex. McMillan. This was followed by an interesting discussion. The same may be said of the report on Sunday schools, presented by Bro. J. A. Aikin.

At 4.15 the ladies of the O. C. W. B. M. took charge of the platform and held a very interesting session. The President, Mrs. W. B. Malcolm, filled the chair. Mrs. D. Oliphant conducted devotional exercises. Miss Bella Sinclair, Cor. Sec., read the annual report. Mrs. S. M. Brown presented the financial statement on behalf of the Treasurer, Miss Jennie Fleming. Mrs. J. Lediard read the report of the Children's Mission Band. Bro. O. G. Hertzog then gave a short and impressive speech in the interest of the Foreign Mission work, after which pledges were taken for next year's work.

On Friday evening Bro. G. W. Jackson delivered a lecture on "India." The audience was large, and was highly pleased with Bro. J.'s description of India and its people.

The morning session of Saturday was first occupied with reports from the committees on Nominations, Enrollment and Obituaries. After the report on Obituaries was read, Bro. T. B. Knowles led in singing "They are gathering homeward from every land," and Bro. Lediard offered an appropriate prayer.

Bro. R. Moffett then presented a proposition looking to closer relations between us and our brethren in the States in our Mission work, the consideration of which was deferred to the afternoon.

Bro. J. Lediard read a paper on the subject, "What is our duty on the question of Christian union?" This was an able and interesting paper. It will be published in next EVANGELIST. It was a matter of regret that more time could not have been given to the discussion of it.

We expected to publish the names of all delegates and visitors, but at present can only give this summary:

Church delegates.....	43
O. C. W. B. M. delegates.....	22
C. E. delegates.....	3
S. S. ".....	10
Mission Band delegates.....	3
Life Members.....	13
Annual Members.....	6
Visitors.....	63
Total	164

Saturday afternoon was given to the reception and discussion of reports of committees. The Committee on Time and Place reported in favor of the first Thursday in June, at Ridgetown, provided the Ridgetown church will endorse the action of its delegates.

The principal discussion of the afternoon grew out of the report on missions. Many participated and matters were

kept quite lively for a while. The clause dealing with the Farewell bequest was not satisfactory to some of the delegates, and a couple of amendments were proposed, but the Committee's recommendation was adopted by the meeting.

John McKinnor, Treasurer, presented his Annual Statement, which showed a deficit of about \$400, notwithstanding the fact that the receipts were larger than during the previous year. A number of unpaid pledges, if realized upon, would materially reduce the deficit.

The resolution introduced by Bro. Moffett in the forenoon was then taken up. We have not a copy of it by us: shall try to procure one in time for next issue. After a number of speeches had been made the resolution was carried authorizing the President to appoint a committee to attend the Convention of the General Christian Missionary Convention at Chicago this fall, to confer with the brethren there on the subject of closer relations with them in mission work, and to report to our next Annual Meeting.

On Saturday evening we were treated to two discourses, the former by Bro. E. Sheppard, the latter by Bro. R. Moffett. Bro. S.'s text was 2 Peter iii. 1, 2; and the emphasis was laid upon "Be ye mindful." Notwithstanding the fact that Bro. S. is scarcely recovered from a long illness, he gave us a forceful exposition and a stirring exhortation. Bro. Moffett enlarged in his own delightful way upon the theme, "How to become a Christian and how to become a faithful Christian."

Lord's day morning was rather ominous to the uninitiated, but a weather prophet where we were staying relieved our minds by declaring that it would not rain; which prophecy proved true barring a slight sprinkle on Bro. Moffett's out-door congregation in the forenoon. It was a grand day for the occasion, and certainly from our standpoint it was a great occasion. The large meeting house was packed morning and evening, and it was estimated that the out-door audiences were as large as those inside. Bro. Moffett kindly agreed to speak to the crowd outside and these who heard him were warm in their praise of his sermons. It is doubtful if any United States preacher ever made a greater impression upon Ontario Disciples than Bro. Moffett makes. No cant, no pretension, no clericalism; but straight and searching talk on living Bible themes. It is refreshing and edifying.

Bro. T. B. Knowles was the preacher in the meeting house on Lord's day morning. He read for his text a Scripture passage very familiar to Disciples, Matt. xvi. 13-28; but it is quite safe to say that his treatment of it was not so familiar. It was sound, strong and scriptural. We cannot undertake to present even an outline here; perhaps Bro. K. will favor our readers with one when he gets time. It is seldom we have listened to a discourse which for solid grip of thought and strong logical quality surpassed that of Bro. Knowles'. And it was a theme most appropriate for an annual gathering of Disciples of Christ—"The fundamental ideas of the Gospel."

The Lord's supper is the central feature in our Lord's day morning service every week, and at our annual meetings it always occupies a conspicuous place. It is estimated that from 600 to 700 Disciples partook together of the emblems of our Saviour's body and blood. Bro. Moffett presided at the table, and by a few pertinent remarks fixed the thoughts of the people upon the blessed Master and His sacrifice on our behalf.

On Lord's day evening, Bro. T. I. Fowler preached from the stand from which during a period of about six years he had faithfully proclaimed the Gospel. That he still holds a warm place in the hearts of the people in the regions about Everton was evidenced by the fact that long before the hour for beginning the service the house was packed full. He selected for his text, Matt. xi. 28-30, and notwithstanding the oppressive atmosphere and the accompaniment of sundry crying babies, gave us an excellent sermon. The appeal to the unconverted, with which

the sermon closed, was powerful, eloquent and tender.

There was a good deal of business on the docket for Monday forenoon, the principal of which was the consideration of a supplementary report of the committee on missions. The proposal of the committee to lend \$3,500 of the Farewell bequest to the Cecil Street Church, Toronto, after some discussion, was very heartily adopted by the convention.

After dinner a social meeting was held, in which a good many took part, and so the convention ended as it began.

What shall we say of the Everton people and their entertainment of the convention? The best thing we can think of to say is that they surpassed themselves. Those who have been at Everton in former years know that that was not easily done. The constant expression from visitors was, "These are wonderful people." Those of us who had been there before were prepared not to be surprised by any demonstration of kindness, by any display of hospitality.

Bro. P. Baker, who preaches for the churches at Everton and Mimosa, laid us all under obligation to him for his thoughtfulness exhibited in many ways.

The printer informs us that our space is exhausted for this number. We have still by us some reports of committees; also the report of Children's Mission Bands, report of O. C. W. B. M. Convention. Besides there are other matters which from past experience we know those not able to be present like to hear about. We shall try to supply what is lacking in next number.

It is not in any boastful spirit that we express the opinion that, taking it all in all, the late June meeting at Everton was the best of the kind ever held by the Disciples in Ontario.

Our Omnibus.

Western New York June meeting will be held at Williamsville, N. Y., June 15-18. This is not a business meeting, but is wholly given up to addresses, papers and sermons. We shall give some account of it in next EVANGELIST.

Bro. R. Moffett went from Everton to Guelph, and lectured there on Monday evening, June 5th; he then proceeded to Selkirk, where he was to preach. He was also to open a meeting house in Rainham, June 11th. The Wainfleet church was to hold a June meeting on the 11th, at which Bros. Pardee, Stevens and Tovell were expected.

The EVANGELIST was remembered by many of its friends at the Annual Meeting. We were glad to hear good accounts of "On the Rock."

Bro. W. G. Charlton, who has been attending Bethany College, is spending his vacation in Ontario. He was to begin special meetings at Selkirk June 14th. He would be glad to hear from churches desiring protracted meetings between now and Sept. 15th. His address is Everton, Ont.

The Olive Residential Hotel advertised in this issue of the EVANGELIST will prove a desirable place for our brethren to stop while visiting the World's Fair. Its close proximity to the Central Church will make it also quite a desirable stopping place during the General Convention. Bro. M. D. Coffeen who is manager of the hotel, is a relative of Bro. B. B. Tyler, of New York, and has the endorsement of some of the most prominent men in the brotherhood. Write him for terms, etc.

Slocum's Emulsion has no equal, 35c.

Woman's Work.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor. Sec., Miss Bella Sinclair, Blenheim; Treasurer, Miss Jennie Fleming, Kilsyth.

Children's Day Collection.

This is the last issue of this paper before the day (last Lord's day in June) set apart for the collection in our Sunday schools for Foreign Missions.

O. C. W. B. M.

CONTRIBUTIONS SINCE LAST REPORT.

Table with columns for Home Missions and Foreign Missions, listing various churches and their contributions.

Table with columns for Children's Work, listing various groups and their contributions.

Willing Workers, Walkerton 75 00; Children's Band, St. Thomas 10 00; Cheerful Givers, Warton 2 00; etc.

K. D. C. cleanses the stomach and sweetens the breath. Try it! Free sample, guarantee and testimonials sent to any address.

Oh! it is excellent to have a giant strength; but it is tyrannous to use it like a giant.—SHAKESPEARE.

For coughs, use Slocum's Emulsion, 35c.

Young People's Work.

FOR CHRIST AND THE CHURCH.

C. E. Prayer-Meeting Topics.

June 18—Missionary meeting.—Mal. iii. 1-12.

A missionary is one who is sent with a message. Christ was a missionary from Heaven, sent by God, His message was Himself; His mission "to seek and to save those that are lost."

We must not limit the word to those sent to foreign fields, or to parts of the home territory; for as Christians we are all missionaries.

The C. E. is accomplishing a great missionary work in training young men and women to more efficient service in winning souls.

The prophet wrote about four hundred and twenty-five years before the coming of the Lord.

The Gospel is God's power, man is the humble instrument in God's hand to proclaim the truth.

1. We rob Him of our service. We belong to Him. He demands of us work. There is no place in the economy of God for a lazy, indolent Christian.

2. We rob Him by withholding from the treasury of the Lord that which is due Him. The Jews withheld their tithes and offerings, and spent it upon their own lusts.

If we do what the Lord has commanded us, we rest in perfect peace upon the promises of the immutable, invisible and eternal God.—Mal. iii. 6.

June 25—Praise and Consecration Service.—2 Chron. xxix. 25-36.

This lesson takes us back to over seven hundred years before Christ. It was in the reign of the noble and most excellent King Hezekiah.

The first act of Hezekiah was to restore the religion of God. He revived all ordinances, cleansed the temple, and made atonement for the sins of the previous reign.

with words of David and Asaph the seer, and they sang praises with gladness, and they bowed their heads and worshipped." Thus they consecrated themselves.

Praise and consecration are closely connected. They go hand in hand. The more consecrated we are, the more will we praise Him who has done and who is doing such wonderful things for us.

Why should we praise God?

1. We should praise God for His goodness.—Ezra iii. 11; Psalms cxxxvi. 1; Ex. xxxiv. 6; Psalms xxxiii. 5. We see God's goodness manifested in His dealings with His people in all ages.

2. We should praise God for His love. John iii. 16. "God is love." He so loved us that He gave us Christ Jesus. He now offers us eternal life.

The great number that gave their hearts to the Lord on the day of Pentecost, and the thousands on the days succeeding, rejoiced greatly, "praising God and having favor with all the people." Acts ii. 47.

July 2—God's call to us.—Acts xvi. 10; 2 Tim. i. 9-13.

That God has called us is a sublime, solemn fact. It binds us under great obligations; it imposes upon us a mighty responsibility.

Paul writing to Timothy said: "I put thee in remembrance that thou stir up the gift of God, which is in thee through the laying on of my hands."

There is a reality in Christianity. The great desire of all followers of Jesus is to lead a consistent life.

The apostles were called by Christ for a special purpose. He appeared unto Saul on his way to Damascus, and Saul speaking of this afterwards says: "I was not disobedient to the heavenly vision."

Again, when Paul was preaching in Asia Minor, a vision appeared to him in the night. A Macedonian stood before him beseeching him to come over into Macedonia and preach to them.

In the Old Testament men were called by angels, in dreams and visions. God appeared unto Moses in the burning bush when He would have him to go down into Egypt and lead out the chosen people.

God calls to duty to-day by the Gos-

pel, and by the Holy Spirit which dwells within us. It is our privilege and duty to "search the Scriptures."

Our call to service may be along the path of our daily work, as farmers, merchants or professional men. It may be, if we have talents, that we should prepare ourselves to preach the Gospel, or leaving home, country and friends, carry the glad tidings of salvation to heathen lands.

The day of dreams and visions is past. Heb. i. 1, 2. Our call will not be a mysterious one; but a plain call to duty. Our hearts should ever be open to learn the way of the Lord.

"The child of God will never oppose himself to the Holy Spirit. He will seek the will of the Holy Spirit in the Scriptures, and pray for the Divine guidance."—JOHNSON.

GEO FOWLER.

Literary Notes.

To PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

THE TREASURY OF RELIGIOUS THOUGHT for June is not a whit behind any of the religious magazines in style, matter and variety. The preacher or Christian worker who fails to read this excellent monthly cannot be abreast with the times, and is not thoroughly furnished unto all good works.

Yearly subscription, \$2.50; Clergyman, \$2.00; single copies, 25 cents.

Married.

CURRIE-LEMON.—At the residence of the bride, Owen Sound, May 27th 1893, by C. J. Lister, Duncan Currie, of Belwood to Mary J. Lemon. May Heaven's blessings accompany them.

No good blood is made by the Dyspeptic. K. D. C. makes good blood by restoring the stomach to healthy action. Ask your druggist for it.

The Critic's Corner.

Arrangements have been made for the undersigned to occupy a small space in each issue of the CANADIAN EVANGELIST, in criticisms upon important and difficult passages of the Word of God, and he will be pleased to receive any suggestions or queries in regard to such from any of its readers; with the understanding, however, that only such questions as relate to what is practical and useful will receive attention, and that subjects of mere speculation or idle curiosity will be discarded.

Philippians iii. 11 v.

"If by any means I might attain unto the resurrection of the dead."

In answer to Bro. D. M. K. on the import of this scripture, I would remark, first, that it does not, as is supposed by some, refer to a spiritual resurrection as in Eph. ii. 5, for that is the result of faith, and Paul had attained to that already. It was a change of the past.

In the second place, it could not refer to the general resurrection when all are raised from the dead, for all will attain to that.

There is a distinction made between the resurrection of the just and the unjust in various ways by the Saviour and the Apostles: one is the resurrection of life, and the other as the resurrection of damnation. Again, that of the righteous is called the "first resurrection;" and the Saviour says in his answer to the Sadducees, "They that are accounted worthy to obtain that world, and the resurrection from the dead, neither marry nor are given in marriage; neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection."

Hence, we conclude that it was the resurrection of those who are raised with a body like unto Christ, re-fashioned and made glorious and incorruptible, that he so earnestly wished to attain unto, and for which he was willing to sacrifice all earthly honors and comforts, and for which we would do well to take the same care and exercise—the same self denial—that we may by the use of every means, also attain to this resurrection from the dead.

Children like Slocum's Emulsion, 35 cents.

CHRISTIAN HEADQUARTERS. The OLIVE Residential Hotel, 387 EAST 40th STREET, CHICAGO.

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HIRAM COLLEGE THE GARFIELD SCHOOL.

WHAT HIRAM OFFERS. Classical Courses—Degree, A. B. Three preparatory years and four college years. 1. Classical proper. 2. Ministerial. 3. Legal. 4. Medical. Scientific Courses—Degree, Ph. B. or B. S. Three preparatory years and four college years. 1. Scientific proper. 2. Philosophical. Literary Courses—Degree, B. L. One year preparatory and four college years. 1. Literary proper. 2. Ministerial. 3. Legal. 4. Medical. Special Courses—Giving Diplomas. One year preparatory and two college years. 1. Teachers' course. 2. Ministerial course. Commercial Department. 1. Business course. 2. Typewriting. 3. Shorthand. The Fine Arts. 1. Music, vocal and instrumental. 2. Painting, oils and water colors. 3. Drawing and sketching from nature.

LOCATION HIGH AND HEALTHFUL EXPENSES VERY LOW. Ladies' Hall accommodates sixty ladies with rooms and board. Gentlemen's Hall will accommodate the same. Rooms all heated with steam; furnished and cared for at an expense of 25c. to one dollar each per week. Table board, two dollars per week. Arrangements for clubbing. Board in private families at \$2 to \$2.50 per week.

CALENDAR. First term (13 weeks) begins Tuesday, Sept. 26, 1893. Second term (12 weeks) begins Tuesday, Jan. 2, 1894. Third term (13 weeks) begins March 27, 1894. Annual commencement, June 21, 1894. For further particulars write for catalogue. O. G. HERTZOG, Financial Sec'y, Hiram, Ohio. E. V. ZOLLARD, Pres., Hiram, O.

Plum St. Church, Detroit.

[Concluded from last issue.]

For a year and more we have had with us Bro. W. D. Campbell, Evangelist. He is a man powerful in the scriptures; "a workman that needeth not to be ashamed, rightly dividing the word of truth." In the Lord's day morning meeting he takes his turn with the rest of the brethren in speaking, occupying in the meantime no more conspicuous place than any other brother.

In the Sunday evening meeting, where we are anxious to reach the ears and hearts of the world, Bro. Campbell preaches. Our little church with seating capacity of about 500 is taxed to the utmost.

Since Jan. 1st, we have had 39 additions, of these only five were children of members—5 were by letter—the balance from the sects. At our Vinewood Avenue Mission since the first of the year we have had 12 additions.

Last fall the church sent Bro. Campbell up to Ludington, Mich., where a few faithful brethren were struggling, meeting together from house to house. After much opposition from religious neighbors the meeting was thoroughly and enthusiastically started, which resulted in adding 16 to their number and strengthened them materially. Later in the fall, under like circumstances the church sent him to Aurora, Canada, where he had 24 additions. Bro. Campbell leaves the beginning of June for Ludington, to hold a protracted meeting, at which time we hope and pray that many may be brought to a whole-hearted surrender to the Saviour.

The congregation at Plum Street, is by no means a wealthy one, yet it has undertaken with another congregation the support of a missionary in Japan; it is educating a bright, intelligent, loving, and promising girl, Nectar Kalarjian, that she may return to her native country Armenia, and help onward the cause of the master, and in many ways we are aiding various interests abroad and at home, all being done through the "church" and in the name of Christ.

Many have been the predictions that when the old eldership passed away we would forsake "the old path," and wheel around into "progression," but the early and constant training has gained a strong foot-hold and the Plum Street congregation still continues to "Speak where the Bible speaks and to be silent where the Bible is silent," and was never in a more prosperous condition than at present.

Yours fraternally,

PHILIP G. SANDERSON.

Room No. 6, Cleland Bldg., Detroit, Michigan.



Physicians in cholera districts state that where there is no indigestion there will be no cholera. K. D. C. will cure your indigestion and make you cholera proof.

Free sample mailed to any address K. D. C. Company, Ltd., New Glasgow, N. S., Canada, or 127 State St., Boston, Mass.

Photographs.

A large number of Sister Rioch's photographs have already been sold. A supply is still kept on hand by Mrs. George Murro, 85 Wellington street north, Hamilton, Ont. They will be for sale also at the annual meeting.

If you have catarrh, we call your attention to the "honest offer" of the Medical Inhalation Company found on another page.

Digby County Miracle.

REMARKABLE EXPERIENCE OF A WELL-KNOWN SEA CAPTAIN.

Captain James McKay Tells His Story of Suffering and Release—His Recovery Was Despaired of and He Longed for Death—"The Darkest Hour is Just Before the Dawn," and With It Came a Ray of Hope—Health and Strength Again Restored.

From the Weymouth, N. S., Free Press.

Probably one of the best known men in Digby County, N. S., is Captain James McKay, of Tiverton. The Captain is known among ship owners as a first-class mariner and pilot, has been chiefly engaged in the West Indies trade, and has been very fortunate with the vessels under his charge. Some three years ago, Captain McKay had a very severe attack of la grippe, which gradually developed into more serious troubles, until his life was despaired of. It was with deep regret that his employers and friends saw him sink gradually under a terrible disease, until his death seemed only a question of a few weeks. At this time, when physicians could do nothing for him, he was induced to try Dr. Williams' Pink Pills, and by that wonderful medicine was restored to health and strength. Captain McKay's almost miraculous recovery created no little amazement, and so much interest was manifested in it, both in his own village and in the adjacent places where he was so well known, that The Free Press thought the matter of sufficient importance to the public to get a statement of the facts from Captain McKay, and accordingly detailed a reporter to interview him with that end in view, when the following facts came into his possession:

"I have heard," said the reporter, "that your recovery was wonderful, and was brought about entirely by the use of Dr. Williams' Pink Pills. Would you let me have the particulars of your illness and restoration to health?"

"Certainly," replied Capt. McKay. "I have told the story a hundred times already, but as the truth never wears out, once more won't hurt; and besides I always think I may be aiding some person who is now suffering as I suffered, and giving them a clean bill of health. To begin at the beginning, I had la grippe about three years ago and that tied me up pretty well. I wasn't fit to take charge of a ship, so sailed south as far as Milk River, Jamaica, as nurse and companion for an invalid gentleman. The weather at that season was simply melting, and I used to lie on the deck at night, and in my weakened condition got some sort of a fever. When I reached home I was completely used up, and continued to get worse, until I could hardly move about. At times my limbs would become numb, with a tingling sensation, as though a thousand needles were being stuck into me. Then my eyesight began to fail. It was difficult for me to distinguish persons at a distance. My face became swollen and drawn, and my eyes almost closed. At times my flesh would assume a greyish color and remain for days in that state, being at the same time cold and death-like."

"Could the doctors do nothing for you?" enquired the reporter.

"Seemingly not. They gave advice, sent medicine, and rendered their bills promptly, so that I think they derived the most benefit, for under their treatment I did not improve a bit. At last I got so bad that I lost all ambition, I suffered terribly, was only a burden to my friends, and actually longed for death, which all thought was soon in store for me. But the darkest hour is just before the dawn. I had become so bad that I hardly cared how soon I slipped my cable, for I was now almost completely paralyzed, but at this time the statement of a man down in Cape Breton, whose case had been somewhat similar to mine, came to my notice. He attributed his cure to Dr. Williams' Pink Pills, and I thought that there might be a chance for me, though I confess I had at that time but very little faith in any medicine. To make a long story short I began the use of Dr. Williams' Pink Pills and soon found that they were helping me, and their continued use put me on my feet again, and I went to work after months of enforced idleness, to the great astonishment of my acquaintances, who never expected to see me around again. Since that time I have recommended

Dr. Williams' Pink Pills to several persons who have used them with good results, and I feel it my duty to advise their use by people who are run down or suffer from the effects of any chronic ailment. I believe they saved my life, and you may be sure I am grateful."

Dr. Williams' Pink Pills are not looked on as a patent medicine but rather as a prescription. An analysis of their properties show that these pills are an unfailing specific from all diseases arising from an impoverished condition of the blood, or from an impairment of the nervous system, such as loss of appetite, depression of spirits, anemia, chlorosis or green sickness, general muscular weakness, dizziness, loss of memory, locomotor ataxia, paralysis, sciatica, rheumatism, St. Vitus' dance, the after effects of la grippe, all diseases depending upon a vitiated condition of the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for the troubles peculiar to the female system, correcting irregularities, suppressions and all forms of female weakness, building anew the blood and restoring the glow of health to pale and sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses of any nature. These pills are not a purgative medicine. They contain only life giving properties, and nothing that could injure the most delicate system. They act directly on the blood supplying its life giving qualities, by assisting it to absorb oxygen, the great supporter of all organic life. In this way, the blood becoming "built up," and being supplied with its lacking constituents, becomes rich and red, nourishes the various organs, stimulating them to activity in the performance of their functions and thus eliminates diseases from the system.

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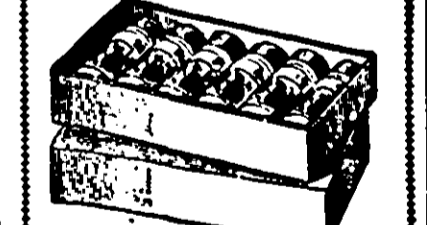
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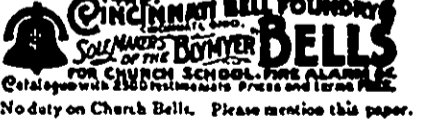
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Obituaries.

KING.—Bro. Wm. King died on May 9th at his home, Lot 32, Con. 7, Erin. When four years of age he came to Canada with his parents from Co. Kent, England, his birth-place, and five years later they settled in East Garafraxa, then a wilderness. About forty years ago Bro. King bought and settled on the farm where he died. About 33 years ago, at Erin Center, he heard the ancient gospel as preached by the Disciples of Christ, and at once became obedient to the faith. He had been raised in the English church. He followed his obedience by a faithful, Christian life till the end, and died in the hope of the glory of God after having passed through a long season of poor health.

Two sisters and one brother have preceded him across the dark valley; also two daughters and one son. A faithful and sorrowing wife and two sons and one daughter mourn the loss of a kind and indulgent husband and father. Four brothers and two sisters survive him, to whom he was always much attached. "Blessed are the dead who die in the Lord."

Hillsburg, Ont. R. W. B.

WATSON.—Mrs. Jos. Watson died on Thursday, May 18, at her home, Erin Township, at the age of 53 years and 4 months. Her parents, Bro. and Sister Syrat, moved with her to East Garafraxa 52 years ago, coming from Waterloo Co., where she was born. Thirty years ago she became the wife of Bro. Jos. Watson, Bro. Jas. Kilgour officiating, both having previously become members of the Church of Christ. Sister Watson, at first a member of the Erin Center Church, became one of the charter members of the Marsville church when that was organized, and of which she and her husband, who became a Christian among the first at Marsville, have remained consistent and God-fearing members ever since. Her quiet life, patience through much poor health, and loving, Christian example, will live in the memory of her family, friends and neighbors.

Four children, Joseph, of Elora; Mrs. Hays, of East Garafraxa, and William and Emily at home, all Disciples, are left behind to mourn with their father the loss of their dear mother. She was half sister to Bro. S. Woolner and Sister Wm. King, and Mrs. Gear, of Grand Valley; and sister to Mrs. Jno. King, of Grand Valley. How happy and peaceful the death of the Christian!

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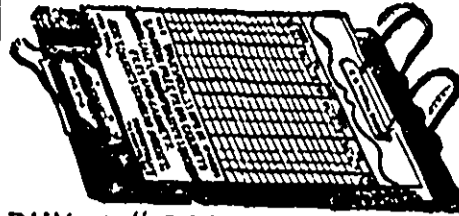
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