

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD  
 THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.  
 ESTABLISHED 1871.

Vol. 30.

TORONTO, CANADA, THURSDAY, NOVEMBER 10, 1904.

[No. 43.]

**We Want Your Order For Fall Suit**



We are satisfied we can please you in every way, our prices are very reasonable. For \$18.00 we make one of the neatest suits to be had in any house in the city or country. Shall be pleased to send samples also self-measuring card.

**BERKINSHAW & GAIN,**  
 Merchant Tailors,  
 348 Yonge Street, Toronto.

**WANTED.**—Curate for St. Peter's Parish, Sherbrooke, Diocese of Quebec. Salary \$600. Apply to Rev'd Canon Shreve, D.D., St. Peter's Rectory, Sherbrooke.

**WANTED.**—A clergyman of several years' standing, and wide experience, is open for immediate engagement, temporary or otherwise. A sound churchman, good preacher, and musical. Address "Clericus," Canadian Churchman, Toronto.

**"LIFE IN A LOOK"**

BY

**The Right Rev. Bishop Baldwin**

(Late Bishop of Huron.)

92 PAGES. PAPER COVERS.

**10c. per Copy**

(Postage 2c. extra.)

Also a Complete Stock of  
**Church Books**

AT

**THE CHURCH BOOK ROOM,**

23 Richmond St. W.,  
 TORONTO.

**THE NATIONAL LIFE Assurance Co. of Canada.**

Incorporated by Special Act of the Dominion Parliament.  
**AUTHORIZED CAPITAL, \$1,000,000**  
 Head Office, Temple Building, Toronto.  
 ELIAS ROGERS, President.  
 R. H. MATSON, Man. Dir. F. Sparling, Secretary  
 Active and reliable agents wanted in every city and county in the Dominion of Canada. Apply to Head Office, Toronto.

**St. Augustine Wine**  
**\$1.50 per Gallon.**

Direct Importer of High Grade Foreign Wines, etc. All goods guaranteed Pure and Genuine. Telephone Main 625.

**J. C. MOOR, 433 Yonge St., Toronto**

**CANADA'S HIGH GRADE PIPE ORGANS**

**Tubular and Electric Pneumatic and Mechanical Actions**

Also a specialty made of Reconstructing and Revoicing Old Organs. Electric and Water Motors supplied. Estimates furnished on application.

**BRECKELS & MATTHEWS,**  
 Church Pipe Organ Builders,  
 140-144 Spadina Avenue, Toronto.  
 A. E. BRECKELS. — A. MATTHEWS.

**J. L. CORIN & SON**  
**SIGN**

**Makers & Painters**  
 —81 Victoria Street—

**An Evening Smoke**

For an evening smoke at home there is nothing to equal

**"Clubb's Dollar Mixture"**

This Celebrated Tobacco is a carefully selected blending of Virginia Cut Plug, Turkish-Virginity and Pure Louisiana Perique. It smokes cool and will positively not burn the tongue.—1 lb. tin \$1.00, ½ lb. tin 50c, ¼ lb. package, 25c.—Sample Package, 10c.

**A. CLUBB & SONS, 49 King St. W., TORONTO**



**WHITTAKER SERIES OF S.S. LESSONS**

(JOINT DIOCESAN SYSTEM)

**THE NEW TOPIC**

**The Mighty Works of Our Lord and Saviour, Jesus Christ**

This topic will begin at Advent and continue until Whitsun-Day. Selections from the Gospels for all grades of pupils from the primary school to the Bible-Class. The Whittaker Series includes "The Picture Lessons," "The Lesson Book," "The Bible-Class Manual" and "The Teacher's Assistant." These four publications are edited by the Rev. Dr. Shinn. They are free from partisanship, and can be used in any parish. No system of instruction has been so generally accepted as this throughout the Church, and no substitute has as yet been found. Some of the best schools in the land use these graded lessons. When convenience, thoroughness, attractiveness and economy are considered they are found to be satisfactory.

**PICTURE LESSONS** for Every Sunday. For Junior and Primary Grades. Quarterly Parts, 3 cents each. Yearly subscription, 12 cents.

**THE LESSON BOOK.** For Middle and Senior Grades. Quarterly parts, 3 cents each. Yearly subscription, 12 cents.

**THE BIBLE-CLASS MANUAL.** Prepared especially for Bible-Classes. Quarterly Parts, 5 cents each. Yearly subscription, 20 cents.

**THE TEACHER'S ASSISTANT.** For Teachers and Bible-Class Members. Quarterly, 6 cents. Yearly, 25 cents.

Samples Free.

**Thomas Whittaker, 2 and 3 Bible House, N.Y.**



**MEMORIALS.**

LECTURNS, ALTAR CROSSES,  
 VASES, ALMS BASINS,  
 PULPITS, LITANY DESKS,  
 SILVER COMMUNION SETS.

**The Gorham Co., Limited,**  
 34-36-38 Antoine Street,  
 Montreal, - - - - Canada.

**Dr. Deimel**  
 LINEN MESH  
**Underwear**

IS THE BEST UNDERWEAR FOR FALL AND WINTER . .

**Geo. Harcourt & Son,**  
 CLERICAL TAILORS,  
 57 King Street West, Toronto.

**COWAN'S** Healthful and Nutritious  
**Hygienic Cocoa...**

Sold in ¼ lb., ½ lb. and 1 lb. Tins only. Absolutely Pure

**J. C. SPENCE & SONS**  
 ARTISTS IN STAINED GLASS  
 37½ Bleury St., - Montreal.

ESTABLISHED 1856.

Church work of all kinds. Memoria windows and leaded glass a specialty Churches decorated. Texts and scrolls supplied.

**Church Bells** in Chimes or Singly. None so satisfactory as **McShane's**  
 McSHANE'S BELL FOUNDRY, Baltimore, Md., U. S. A.

**BROOKS BY THE TRAVELLER'S WAY**

By J. H. JOWETT, M.A.

Being a First Collection of Twenty-Six Week-night Addresses preached in Carr's Lane, Birmingham.  
**\$1.25**

COMPANION VOLUME

**Thirsting For the Springs**  
 AND OTHER SERMONS

Being a Further Collection of Twenty-Six Week-night Meditations.  
**Each Volume \$1.25**

**UPPER CANADA TRACT SOCIETY**  
 102 Yonge Street, Toronto.

**HYMN BOOKS.**

ALL KINDS kept in stock and supplied to Churches and Sunday Schools at lowest rates.

**Church of England Mail Order House**  
 19 Hayter Street, Toronto.

**CHRISTMAS ANTHEMS**

We have a large and varied stock of **Christmas Anthems**, also of General Anthems and Services. We will cheerfully furnish copies "ON APPROVAL" if you will drop us a post card.

**ASHDOWN'S MUSIC STORE**  
 88 Yonge Street, TORONTO.

**HORWOOD & SONS**  
 ARTISTS IN  
**STAINED GLASS**  
 MEMORIAL WINDOWS  
 HALL WINDOWS &c.  
 400 & 402 BANK ST.  
 OTTAWA

**C.B.S.**—A ward of the Confraternity of the Blessed Sacrament of the Body and Blood of Christ has been organized in Toronto. For further information apply to W. H. FAIRBAIRN, Esq., Hon. Secretary, 24 Victoria Street, Toronto, or to REV. FATHER HARTLEY, Rector St. Matthias Church.

**LABOR SAVING OFFICE DEVICES**  
**PROGRESS**  
 Isn't it remarkable that all great things are generally done by simple methods?  
 Taking this as an example we have perfected the most up-to-date Office Labor Saving Systems. Do you need a new system?  
**The OFFICE SPECIALTY MFG. Co., Ltd.,** - 55 Yonge St.  
 New city premises—almost ready, 97-103 Wellington W., Toronto.

ember 3, 1904.]  
**ES & LLIS**  
 Manufacturers  
 od, Stone  
 ile Fabrics.  
 ASS ARTISTS  
 set, LONDON, ENG  
 ish Museum.  
 m and Liverpool  
**BRASS TABLETS**  
 FOR CHURCHES  
**JAMES ENGRAVER**  
 YONGE ST. ARCADE,  
 TORONTO  
**WINDOWS.**  
 ections are  
 y adopted.  
**Causland,**  
 ited  
 West, TORONTO  
**Windows**  
**ART GLASS.**  
 Send for References.  
 E, LONDON, Ont.  
**MEMORIALS**  
 AND  
**DOMESTIC**  
**ART**  
**GLASS.**  
 ION STAINED GLASS  
 Co. 1881-1  
 RIMOND ST. E. TORONTO.  
 Key & Patent Process  
**BRASS WORK**  
 Altar Vases, Ewers, Candel-  
 sses, Vesper Lights, Altar  
 tier and Gas Fixtures.  
**BROTHERS**  
 J. A. Chadwick,  
 CUTURERS  
 St - HAMILTON, Ont.  
  
**Church**  
**Memorials**  
**Brass Work**  
**Memorial**  
**Brasses**  
**Alms Vases**  
**Andrews**  
**Yonge St. Toronto**  
 y advertisement it  
 should mention  
 churchman.



**Western Assurance and Marine Co'y**  
 Assets, over \$8,546,000  
 Annual Income, over \$8,678,000  
 HEAD OFFICE,  
 Cor. Scott & Wellington Streets  
 TORONTO  
 HON. GEO. A. COX, President. J. J. KENNY, Managing Dir.  
 C. C. FOSTER, Secretary.

**GEO. W. COOLEY**  
 Importer of 567 Yonge St.  
**High-Class Wines & Spirits** for Medicinal use.  
 Telephone 8089. Sacramental Wine

**Business Bringing Printing.**  
 Good printing holds old business on your books and draws new. We are better equipped than ever to do all kinds of Commercial Printing that draws trade.  
**MONETARY TIMES FRINTERY,**  
 62 Church Street, Telephone 1485.  
 TORONTO. Main 1485.

**MENEELY BELL COMPANY**  
 224 & 22 RIVER ST. NEW YORK  
 TROY, N. Y. NEW YORK  
 Manufacture Superior CHURCH, CHIME, SCHOOL & OTHER BELLS

**Dominion Line Steamships.**  
 WEEKLY SAILINGS  
**Montreal to Liverpool**  
 MODERATE RATE SERVICE  
**\$87.50 to Liverpool, \$40.00 to London**  
 "Kensington" (Twin Screw) 8,669 Tons.  
 "Southwark" (Twin Screw) 8,607 Tons.  
 "Vancouver" 5,300 Tons.  
 This service enables those of moderate means to travel on steamers where they occupy the highest class and have all the privileges given passengers on any steamer.  
 Clergymen and those engaged in educational work are to the advantage of this service to visit Europe. Full particulars apply to Local Agents, or at DOMINION LINE Office  
 Montreal: 17 St. East  
 Toronto: 17 St. East

**CHURCH FURNITURE SCHOOL DESKS**  
 THE GLOBE FURNITURE CO. LIMITED.  
 WILLOWVILLE, ONTARIO.

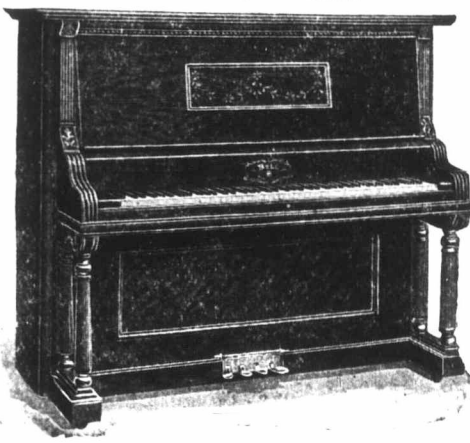
**GRAND TRUNK RAILWAY SYSTEM**

**THANKSGIVING DAY.**  
**Single Fare for Round Trip**  
 Between all stations in Canada, also to Port Huron and Detroit, Mich., Suspension Bridge, Niagara Falls and Buffalo, N. Y.  
 Good going November 16th and 17th. Valid returning until November 21st, 1904.  
**GO NOW TO THE WORLD'S FAIR, ST. LOUIS.**  
 The weather is delightful. Those returning are more than satisfied. **Reduced Rates** in effect include stop over privileges at Chicago, Detroit, and intermediate Canadian Stations.  
 Handsome Illustrated Booklet free on application to agents.  
 J. D. McDONALD,  
 District Passenger Agent, Toronto.  
 Toronto, Oct. 28th, 1904.

**When Writing to Advertisers Please Mention The Canadian Churchman.**

**A Physician's Testimony for Labatt's Ale.**

"We find that the ale uniformly and well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste, likewise, is always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—SUPERINTENDENT OF LARGE U. S. HOSPITAL.



There is something in

**BELL PIANOS**

so pleasing to the trained musician.

That something is the wonderful Repeating Power and touch imparted by the illimitable Repeating Action and a Sweetness of Tone for which Bell is famous.

Used in all the Conservatories and Colleges of importance in Canada.

We have just issued a handsome Booklet, which will interest Piano purchasers. Ask for Booklet No. 56 and one will be mailed free.

**The BELL PIANO & ORGAN CO., Ltd., GUELPH, - ONTARIO.**

LARGEST MAKERS OF PIANOS. Toronto Branch, 146 Yonge Street. ORGANS AND PIANO PLAYERS. In writing please mention Canadian Churchman.

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 448.

Established 1856.

Office and Yard, PRINCESS STREET DOCK Telephone No. 190.

**P. Burns & Co. Coal and Wood**

Wholesale and Retail Dealers in  
 Head Office, 38 King St. West, Toronto. Telephone 181 & 182

**If You Think**

of changing your present location of business

**It Will Pay You**

to investigate the advantages offered in the way of cheap land, minerals, Lumber, labor, etc., in

**NEW ONTARIO.**

For information, maps, etc., write

**HON. E. J. DAVIS,**

Commissioner of Crown Lands,  
 TORONTO, Ont.

**Notice of Removal THE OXFORD PRESS**

THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.

REMOVED FROM NO. 33 TO NO. 42

Adelaide Street W. (Directly opposite the old stand) TORONTO, CAN.

In answering any advertisement it is desirable you should mention The Canadian Churchman



**The Alexander Engraving Co.**

(Successors to Moore & Alexander.)

16 Adelaide Street West, Toronto. Half tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.

Our Cuts give Satisfaction. Samples on Application. Phone Main 2158.

**The York County LOAN & SAVINGS CO.**

Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free. Head Office - Confederation Life Building, Toronto.

JOSEPH PHILLIPS, President.

**J. YOUNG THE LEADING Undertaker and Embalmer**  
 359 YONGE ST Telephone 679.

FAVORABLY KNOWN SINCE 1826. **BELLS** HAVE FURNISHED 25,000 CHURCH, SCHOOL & OTHER PUREST BEST MENEELY & CO. GENUINE WEST-TROY, N.Y. BELL-METAL CHIMES. ETC. CATALOGUE & PRICES FREE.

**FIREPLACE**

**GOODS**

- FENDERS
- GAS LOGS
- FIRE SCREENS
- COAL VASES
- ANDIRONS
- FIRE IRONS
- ETC.

**Rice Lewis & Son, Limited,**  
 Cor. King & Victoria Sts., Toronto

**Special Values Ladies' Winter Garments**

During November we offer peculiarly unequalled values in

**Skirts, Coats, Suits**

THIS IS WORTH INVESTIGATING.

**JOHN CATTO & SON**

King Street—opposite the Post-Office. Established 1864 TORONTO.



**"Adversity is an Educator."**

This is very true, but no man who is healthy enough to obtain insurance should leave his family to be educated that way. Considering the benefits secured, the cost of a policy of insurance is small, and you will have no better time to obtain one than now. The premium increases with advancing age, or a short time hence you may be UNINSURABLE altogether.

Drop us a line and we will be pleased to explain the matter fully. The information will cost you nothing, neither will it commit you in any way.

**NORTH AMERICAN LIFE ASSURANCE COMPANY**  
 Home Office, Toronto, Ont.

J. L. BLAIKIE, - - - President.  
 L. GOLDMAN, A.I.A., F.C.A.,  
 Managing Director.  
 W. B. TAYLOR, B.A., LL.B., Sec.



# Canadian Churchman.

TORONTO, THURSDAY, NOV. 10, 1904.

Subscription, - - - - - Two Dollars per Year.  
(If paid strictly in Advance, \$1.00.)

**NOTICE.**—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE \$1.50.

**ADVERTISING RATES PER LINE - - 20 CENTS**

**ADVERTISING.**—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

**BIRTHS, MARRIAGES, DEATHS.**—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

**THE PAPER FOR CHURCHMEN.**—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

**CHANGE OF ADDRESS.**—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

**DISCONTINUANCES.**—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

**RECEIPTS.**—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

**CHECKS.**—On country banks are received at a discount of fifteen cents.

**CORRESPONDENTS.**—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,  
**FRANK WOOTTEN**  
Box 2640, TORONTO  
Offices—Union Block, 36 Toronto Street

## LESSONS FOR SUNDAYS AND HOLY DAYS.

Nov. 13—Twenty-fourth Sunday after Trinity.  
Morning—Amos 3; Heb. 7.  
Evening—Amos 5 or 9; John 3, 22.

Nov. 20—Twenty-fifth Sunday after Trinity.  
Morning—Micah 4 and 5, to 8; Hebrews 12.  
Evening—Micah 6 or 7; John 6, 41.

Nov. 27—First Sunday in Advent.  
Morning—Isaiah 1; 1 Peter 1, to 22.  
Evening—Isaiah 2, or 4, 2; John 10, 22.

Dec. 4—Second Sunday in Advent.  
Morning—Isaiah 5; 2 Peter 1.  
Evening—Isa. 11, to 11, or 24; John 13, 21.

Appropriate Hymns for Twenty-fourth and Twenty-fifth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals.

## TWENTY-FOURTH SUNDAY AFTER TRINITY.

Holy Communion: 399, 316, 323, 555.  
Processional: 304, 545, 546, 550.  
Offertory: 227, 234, 243, 257.  
Children's Hymns: 568, 569, 570, 574.  
General Hymns: 12, 21, 200, 202.

## TWENTY-FIFTH SUNDAY AFTER TRINITY.

Holy Communion: 173, 197, 321, 324.  
Processional: 189, 215, 219, 239.  
Offertory: 174, 184, 203, 217.  
Children's Hymns: 178, 240, 333, 334.  
General Hymns: 186, 210, 223, 226.

## The Bishop of Moray.

The vacancy in the Bishopric of the Diocese of Moray, Ross and Caithness, in the Scottish Church was filled by the election in Inverness Cathedral of Dr. Arthur John Maclean, principal of the Theological College of the Episcopal Church. The Bishop-elect is in his forty-sixth year, graduated in Cambridge in 1880, and has been working in Scotland since ordination in 1882 with the following exception: In 1880 he was chosen by the Archbishop of Canterbury (Dr. Benson) to be the head of the mission to the East Syrian Christians, which the Archbishop had organized. Dr. Maclean returned to Scotland in 1891, and has published a number of works on the Syriac language, and has an unrivalled knowledge of early Eastern liturgy.

## The Scottish Church.

The comments by the Scottish Guardian on Dr. Maclean's election rudely shatter a cherished ideal. Knowing the Scottish Episcopal Church by reputation only, it has seemed a wonderful instance of consistency—perhaps a Quixotic consistency; but that is not the question. The Church, its clergy and members, believed in the Stuarts, and regarded the accession of William and Mary as a usurpation, and so refused to swear allegiance to them as the rightful monarchs. In return the Church suffered spoliation and persecution, until, as Sir Walter Scott said, it became a shadow of a shade. The Bishops endured poverty, but showed a quiet dignity which compelled respect, and was rewarded by their giving Bishops and a liturgy to the Church in the United States. Truly, a daughter to be proud of, and a great reward. But the Scottish Guardian, after eulogizing the selection of Dr. Maclean as that of a man of well-known scholarship, great force of character and unbounded energy, says that the election is an experiment. Why? Because it seems that along with the Scottish service the Bishops have given up the poverty and simplicity of the older generation. Our contemporary says that the income of the See is small, and will not allow Bishop Maclean to affect the style of English Bishops. Why should he?

## Congregational Music.

A great change seems at hand in the musical portion of our services by the return to simpler congregational services. Of course, there are two sides, and it is necessary to remember, as choir-masters point out, that the men and women give their services for nothing, and naturally desire occasional change. The Bishop of Southwark has contributed a thoughtful word on the subject by reporting at the Newcastle Diocesan Conference a conversation that he had on English church music with Abbé Liszt. That great musician first praised our cathedral music, and praised it highly, and also the music performed in the great churches. "But," said the Abbé, "you make a great mistake in encouraging all your churches to try to be cathedrals in their music. You have in England, both by your religious conviction, your view of the congregational part in worship, as well as in your English musical tastes, a great opportunity for congregational singing. I am convinced if your parish churches would abandon their efforts to be small cathedrals, and make an effort after broad, strong, chorale singing—great hymns which the congregation could take up easily—you would produce in England a kind of religious music which would stand quite alone among the religious music of Europe."

## Hymns A. and M.

We read in this connection that the new edition of Hymns Ancient and Modern was to be issued on the 3rd of November in time to be used on Sunday, the 6th instant. We were aware that a new edition was being compiled, but had no idea that it had been completed. We are told that 105 hymns have been omitted and 110 added in order that the book may correspond to the "new feeling" of the age. We are promised "a healthier, a more manly, a better book," and will be glad to have one.

## Hymns.

At the recent Liverpool Church Congress Dr. Basil Horwood, organist of Christ Church, Oxford, read a paper on Church Music, in which he pointed out how very few of our hymns had any Church sanction, and that the hymnals in use all lacked authority and uniformity. We

despair of any one book covering the ground. Perhaps our readers in the Diocese of Toronto are not aware that there is a hymnal which years ago was authorized, and of which it would now be difficult to find a copy. In discussing new editions of recognized hymn books we suggested that pains should be taken to avoid diversity, and that standard favourites should bear the same number in them all. Thus Old Hundred would always be hundred whatever collection was used.

## Reading for Settlers.

We have repeatedly appealed, and too often appealed in vain, for reading matter for the newer districts to alleviate the dreariness of isolation. The society established by Lady Aberdeen is an admirable one, and we have done our best, apparently without any backing, to have its benefits kept up and extended as far as possible. All the world reads now. Some time ago the public libraries of Iceland made this appeal for English books: "The large public libraries will most gladly receive any books whatever, since their means for purchases are very restricted, and the demands of their readers insatiable; but for the smaller book collections scattered over the land, useful or entertaining rather than purely learned books will be especially acceptable, for not only is the fondness for reading everywhere growing, but the opportunity for it in the long evenings of winter is most ample." An excellently worded appeal, which expresses the situation of our own lonely people.

## Ideals.

In the course of a sermon to the St. Paul's Lecture Society, reported in the Church Times of the 7th October, the Bishop of London gave the following striking summary: The Sermon on the Mount contains a series of ideals. Here are some: The ideal of poverty. The ideal of humility. The ideal of "turning the other cheek" (the absence of revenge). The ideal of self-sacrifice. The ideal of loving an enemy. The ideal of innocence. The ideal of sexual purity, in thought as well as in action. And here are some of the axioms of the world's creed: The ideal of wealth. The ideal of ostentation, smartness, notoriety. The ideal of self-assertion and blowing one's own trumpet. The ideal of trampling on others and rising at their expense. The ideal of personal enjoyment, selfishness, refined or coarse. The ideal of compromise (the politician's ideal). The ideal of "sowing one's wild oats," and "a rake makes the best husband," etc. The ideal of fashionable impurity. Which of these two creeds do we believe? They are absolutely antithetical and contradictory.

## Change.

Everywhere at this time surprise is being expressed that people change sides at an election. Rather the surprise should be the other way. Change is the order of nature, and if there is to be growth and advancement there must be change. It is forcibly brought to our attention at the present time through Scotland that in all ecclesiastical and theological matters and opinions there is everywhere constant flux and reflux. Tennyson puts it thus:

"The old order changeth, giving place to new;  
And God fulfils Himself in many ways;  
Lest one good custom should corrupt the world."

Everybody is engaged in inducing others to change, and believe it to be for the better. The newspapers of late have been full of appeals for

November 10, 1904.]

FENDERS  
GAS LOGS  
FIRE SCREENS  
COAL VASES  
ANDIRONS  
FIRE IRONS  
ETC.

Son, Limited,  
Toronto

Values  
lies'  
Garments

member we offer  
unequaled  
es in

ats, Suits

WORTH  
FATING.

TO & SON

site the Post-Office.  
TORONTO.



sity is  
icator."

y true, but no  
wealthy enough  
urance should  
ily to be edu-  
7. Considering  
cured, the cost  
of insurance is  
u will have no  
o obtain one  
The premium  
advancing age,  
me hence you  
INSURABLE

ne and we will  
o explain the  
The informa-  
: you nothing,  
t commit you

ERICAN LIFE  
E COMPANY  
Toronto, Ont.

- - - President.

A.I.A., F.C.A.,

Managing Director.

, B.A., LL.B., Sec.



change to their readers. It is the course of time. But change for the sake of change is vanity, and except for the highest motives is wicked.

#### THE BOSTON CONVENTION.

A memorable and important gathering was that which brought together in the city of Boston some eighty Bishops and a relatively large number of the clergy and laity of the Church. The proceedings have aroused unusual interest, been widely reported and freely discussed in the secular as well as the religious press. A feature of the convention, noteworthy in character and historical in importance, was the presence of the Archbishop of Canterbury. Perhaps no incident in recent years has more distinctly emphasized the increasing growth of a spirit of brotherhood between the two great branches of the English-speaking race than this event. That the Primate of the Mother Church of the Motherland should visit the sister Church of the United States in convention assembled was an act of singular grace and friendliness; and the happy union of seemly dignity, sound sense, ripe judgment and unflinching tact, kindness and courtesy in Archbishop Davidson gave added charm and impressiveness to the important occasion. Bishop Doane struck a broad and sympathetic note in his able sermon on Christian Unity: "What," said the learned prelate, "shall our relation be and our attitude to those other workers for Christ? The spirit of it, the motive of it, the key to it, must be along the line of going back, behind the days of separation, to the great facts and the great truths which we have held in common; of trying to detect the element of truth which there always is in error; of getting at the original substance to which something has been added or from which something has been taken, and dwelling, but not controversially, upon that. If we can only find the place where the ways parted, is it not possible to find the place where they may meet again?" The great debate of the session was on the question of divorce. And when we consider the alarming prevalence of this baneful practice in the United States we are not surprised at a whole week being spent in its discussion. Under the old canon there was but one reason allowed for divorce: adultery, and only the innocent party could re-marry. A new canon was proposed, adopted by the House of Bishops, but rejected by the House of Deputies—by a small majority, however. The rejected canon held that "No minister shall solemnize a marriage between any two persons unless by enquiry he shall have satisfied himself that neither person has been or is the husband or wife of any other person then living from whom he or she has been divorced for any cause arising after marriage." Instead of this provision a measure was adopted by which the innocent party to a divorce for adultery after a year's interval could be re-married. A subject which has been much discussed, i.e., a new name for the Church was laid over. The convention has been useful in many ways. The gathering together of Bishops, priests and Churchmen from various parts of the world for one common object, the development and advancement of the Church's work. The intense interest taken, and the enthusiastic gathering of workers in the various branches of departmental activity; the quickening of thought and aspiration in regard to the Church's mission, and the measure of failure or success in its fulfilment; the new fields for labour and their efficient occupation; the bond of sympathy which should bind together all followers of Christ, and its possible strengthening and enlargement. In these and other ways the convention reached a high water mark of usefulness and its influence has been both stimulating and progressive.

#### GAMING.

"Sir," said Dr. Johnson, "I do not call a gamester a dishonest man; but I call him an unsocial man, an unprofitable man. Gaming is a mode of transferring property without producing any intermediate good." So Boswell records the sturdy Doctor's opinion of a form of amusement which is as fascinating to some people as it is repugnant to others. Some of the company had been animadverting on the evil of this social habit when the strong common sense and independent thought of the great English scholar found expression as above. Gaming is as old as man, and it would be difficult, if not impossible, to find a people, Christian or pagan, amongst whom there were no gamblers. There seems to be an inherent tendency in the various members of the human family from time to time to try a fall with fortune. The hope of gain has a marvellous buoyancy, despite the stern fact that to the vast majority the ultimate issue is loss. Too often, alas, irreparable loss! It may be said that we have improved on our forefathers in the subject matter of the prize for which our gamesters contend. Indeed, it quite shocks the modern sensibility to find in Sykes' Local Records that "In October, 1735, a child of James and Elizabeth Leesh, of Chester-le-Street, in the County of Durham, was played for at cards, at the sign of the Salmon, one game, four shillings against the child, by Henry and John Trotter, Robert Thomson and John Ellison, which was won by the latter, and delivered to them accordingly." This "ruling passion, strong in death," spares neither sex nor cloth. In Hone's "Table Book" we read of "A French woman, who resided on her estate in the country, and who, falling ill, sent to the village curate, and offered to play with him. The curate, being used to gaming, gladly entertained the proposal, and they played together till he lost all his money. She then offered to play with him for the expenses of her funeral in case she should die. They played, and the curate, losing these also, she obliged him to give her his note of hand for so much money lent as her funeral expenses would amount to. She delivered the note to her son, and died within eight or ten days afterwards, and the curate was paid his fees in his own note of hand." Can anything be more degrading or repulsive than such conduct? Two or three centuries, it is true, separate us from the gamblers for the child, and for the funeral expenses, and yet their spirit survives in not a few of the "smart set" and their coarser imitations of to-day, who worship "bridge" and like games of chance with the devotion of a Hindoo fanatic; who turn night into day with irrational dissipation; who offer untold sums on the altar of their idol, and treat with sacrilegious flippancy law, morality, religion. The gambler in stocks is in much the same way. The evil in his case is more widespread, and from a financial standpoint more ruinous. We are not of those who look askance at legitimate sport or wholesome and necessary recreation. A rubber of whist, a game of billiards or bowls, a merry contest over the links or on the cricket or football field, or a ramble with rod or gun are by no means to be despised; and so long as Britannia rules the waves and her sons and their descendants maintain the manly, freeborn Island spirit, they will cherish the wholesome, invigorating sports of their forebears. But there is a proper time and place for everything. And where reason, morality and religion bear rule, that which was given for man's good will not readily run to abuse or excess, but will assert and maintain its due place in the round of life. We are of opinion that the social sinner to whom we have referred will be won from his evil ways not so readily by scorn, sarcasm and violent denunciation as by gently, firmly and honestly persuading him—perhaps better by example than precept, after the fashion of the good old Doctor,

whose temperate words we quoted at the outset—that he is "an unsocial and unprofitable man," and that he is "transferring property without producing any intermediate good."

#### FROM WEEK TO WEEK.

##### Spectator's Comments on Questions of Public Interest to Churchmen.

The appointment of Rev. F. H. Du Vernet, of Toronto Junction, as Bishop of Caledonia, is received throughout Canada with every token of approval. Mr. Du Vernet has fairly won his way to the front by patient, conscientious work. He has never been one of the show men of the Canadian ministry, but where success depended upon labour, where prominence in council turned upon a detailed knowledge of the subject in hand, there he was sure to make himself felt. He has come before the Church public chiefly as a man deeply interested in progressive missionary enterprises, and all who have come in contact with him in the administrative work of missions know how fully he has mastered all its details. Behind all this he has won the confidence of his co-workers as being a man through and through devoted to his Master's service. His appeals to men were always on a high plane. He sought not the co-operation of his fellows on the side of their pride, their vanity or their ambitions, but rather submitted his case to the fundamental source and inspiration of all worthy activity. As Bishop of Caledonia, Mr. Du Vernet will be sure to do good work, and in him the episcopate of Canada will find an addition of spiritual strength that will materially add to its power.

We observe that the Synod of Huron is cited to meet in London on the 29th inst., to elect a successor to the late Bishop Baldwin. That diocese stands among the foremost in Canada in influence and promise, and its action, at the present juncture, will be watched with the keenest interest by Churchmen throughout the Dominion. It is now accepted almost as a truism that a Bishop is not merely a Bishop of his own diocese, but of the whole Church Catholic. While the eyes of the men who elect will naturally first seek out a man who will efficiently perform his duties in the smaller field of diocesan affairs, they are impelled to be not unmindful of the larger interests of the broader area where the episcopate is called upon to think and act nationally rather than locally. This two-fold aspect of the episcopate makes the duties of diocesan electors very sacred and very responsible indeed. It is hardly necessary to dwell upon such a subject when men of such eminence both in the lay and clerical orders as are to be found in Huron, are charged with the duty of selecting a Bishop. They know full well what their own diocese calls for, and they are not unconscious of the demands of the Canadian Church.

Is it possible to unite this double qualification in one man? If not, which element should be sacrificed? To Spectator it would be a dismal commentary on our educational institutions, and upon the ecclesiastical atmosphere in which our clergy have been developed if this double duty to the part and the whole, were not a recognized feature of the normal training and growth of the Canadian ministry. We think we could point to several prelates who have fulfilled all the requirements we have set down, and there can be no reason to suppose that all the available material is exhausted. It is true that we might indicate men who have been eminently successful as diocesan Bishops, and yet wielded little influence outside their diocesan boundaries. And others might be named whose influence is almost entirely without rather than within their dioceses. But the ideal should include strength in both directions. If, however, a choice has to be made between one or other of these qualifications it



would in our judgment be the unquestionable duty of Churchmen to see that their own diocesan affairs are efficiently administered, and their own Church life nobly stimulated. If the parts be throbbing with an abounding vitality, the whole is pretty sure to take care of itself. But if they languish while men are turning their eyes to the ends of the earth in larger schemes, the results will be a disappointment.

If we are not mistaken the Church in Canada will look to Huron in its approaching election for a high standard of dignity and thoroughness in all its acts. If its eyes are turned upon a man that it feels meets all the requirements of the situation, why not elect him forthwith on the assumption that he will accept. We must hold the episcopate in the highest possible esteem and not presume that individuals will do otherwise than regard it as the most sacred and solemn call that can come in a lifetime. We repeat our disapproval of that method that seeks here and there to ascertain from this man and that man if he would "favourably consider a call were it given," and then limits the choice to those who have said yes in advance. It is not fair to the man approached. It is not worthy of the high traditions of the bench. There are circumstances which honourably impel a man to decline such a call, but they are so few and far between that a synod is not bound in any sense of duty, so far as we can see, to enter into them. Churchmen throughout this country will rejoice with Huron over the election of a really strong and high-minded Bishop.

While discussing questions pertaining to the Canadian episcopate, it may not be out of place to refer to the problem of those missionary dioceses that minister solely or almost solely to scattered Indian tribes. It would be interesting to know just what amount of money is being expended in this country by the Church on Indian mission work, and particularly in the maintenance of Bishops for what must in the nature of things call for very few purely episcopal acts. We think we are right in saying that the dioceses of Moosonee, Athabasca, Mackenzie River, Keewatin and Caledonia, are practically Indian dioceses with exceedingly small populations. The work is necessarily of the roughest, and most trying character, and in them have been developed some of the most self-sacrificing missionaries of the Anglican communion. But in these days when the policies of missionary promotion are in course of formation, is it not wise to ask the question, is the very large expenditure for episcopal supervision of the Red man, justified? Spectator does not presume to answer the query one way or the other for the simple reason that we have not the special information before us to warrant an opinion. But judging from the addresses of returned missionary Bishops we gather that the number of confirmations and ordinations is exceedingly small. It would then appear that the special duties that a Bishop can alone perform are far from numerous, and the question arises why then keep Bishops at a work, that can just as efficiently be performed by a priest? Is it a judicious expenditure of money, whether it come from the pockets of Canadians or from the purses of pious people in England, to accumulate endowments of forty or fifty thousand dollars to sustain the episcopate where it is so seldom called into action? Can the wit of man not devise means whereby these acts may be performed at more accessible points so that one Bishop can cover two or three existing dioceses instead of spending most of his time in one, doing work that might be done by one in a lower order of the ministry? We present these reflections to the Churchmen of Canada, and would welcome any information that would justify the present methods, or indicate a more perfect way.

SPECTATOR.

## BROTHERHOOD OF ST. ANDREW.

F. W. Thomas, General Secretary, Imperial Bank Building, Toronto.

With the Travelling Secretary.—After leaving St. John a run was made to Chatham. The rector was absent at Synod, but a number of men were called upon, and afterwards written to, and a letter sent to Archdeacon Forsyth, stating what had been done. There are three or four excellent men for Brotherhood work here, and it is to be hoped that a chapter will be formed in the near future. Campbellton was the next place stopped at, and the Travelling Secretary received a hearty welcome from the Rev. R. J. Coleman (formerly curate at Grace Church, Toronto), who was at the station to meet him. A strong, active chapter had recently been formed here composed of men of just the right material, and the result of the visit will be that they will be able to do more effective work through information imparted to them. Mr. Thomas addressed the congregation at both morning and evening service, and also spoke to a large gathering of men in the afternoon, meeting some of them again before leaving on Monday, and writing to others after he had left. There is a splendid field for Brotherhood work here, with a young and active clergyman thoroughly in sympathy with the movement and men willing to do the work. A long run of 500 miles brought the Travelling Secretary to Montreal, where he at once got into touch with our second vice-president, Mr. H. J. Webber, who had called a meeting for the same evening. During the day Mr. Thomas met a number of clergymen, who were present to witness the consecration of the Bishop of Nova Scotia, and had the pleasure of a conversation with Bishop Worrell, who said how much he appreciated the work that had been done in his diocese, and promised to support and push forward the Brotherhood movement on every occasion. At the meeting at St. George's in the evening, the Travelling Secretary gave an hour's talk over the work that had been done in the eastern Provinces, and a most satisfactory and encouraging report was made. Leaving Montreal, the next stop was made at Kingston, and a call made upon the Rev. Canon Macmorine, of St. James', and a meeting arranged for the evening. During the few hours intervening some men were called upon, and in the evening a talk was had with those present, and it was decided to revive the Chapter at once, and two new members were admitted and others will join later, and active work be taken up at once. The next stop was made at Trenton, where it was found that St. George's Chapter, No. 225, had become dormant. The Rev. Rural Dean Armstrong gave a kindly welcome, and a great number of calls were made and a good and interesting meeting held in the evening, and, after much discussion and many questions being answered, showing the great interest taken by those present, it was decided to call a further meeting so that the men may have time to consider the matter, and so that others, not then present, may be on hand. It was felt by those present that there was a good field for Brotherhood work in Trenton, and it will, no doubt, be taken up by the earnest men who were present and listened to the address. The Travelling Secretary arrived home on Saturday, October 22nd, having been away eight weeks and one day, and covering by rail alone 4,920 miles, visiting thirty-two towns and cities.

A Probationary Chapter has been formed at Gravenhurst, with every prospect of doing good, effective work, as both the rector (the Rev. C. W. Hedley) and director (Mr. H. H. Duncan) are strong Brotherhood men.

The rector of Thamesford, Ont., has written to the head office, asking for help towards forming a Chapter in his parish. As it came when the Travelling Secretary was in the Maritime Provinces, the Rev. T. G. Wright was written to,

explaining the facts, and it was arranged that some active Brotherhood man go from London to render assistance.

A recent letter from St. Mary's Chapter, Novar, Ont., states that the men are doing good work, and are entering upon the winter's work full of energy.

Good work has been done by Mr. C. L. Ingles (son of the rector of St. Mark's, Toronto), who is a civil engineer, in interesting the men at Portage la Prairie, Man. Brotherhood literature has been purchased and distributed, and when the Travelling Secretary visits this place he will doubtless find the men eager to take up the work.

The newly-revived Chapter at Cobourg, Ont., shows every evidence of activity, and under its efficient director (Rev. T. F. Summerhayes) good, effective work will be done, as the director has had years of experience in the work in Toronto, and is heartily in sympathy with it.

The "St. Andrew's Mission" on King Street East, Toronto, which did so much good last year, has been all brightened up ready for another successful season, and meetings will be held on Wednesday and Friday evenings of each week.

A Junior Chapter has been formed at "St. Alban's," Toronto, six lads joining, with at least four others to join. Meetings will be held on the second and fourth Sundays at 4 p.m. Mr. Geo. Garrett, junior secretary, and Mr. R. B. Lowndes had previously spoken to the lads and laid before them the Brotherhood work.

A most encouraging letter is to hand from the Rev. W. M. Loucks, St. Matthew's, Ottawa, stating that his men are just commencing active work for the autumn, and asking for a visit from the Travelling Secretary, so that the men who are doing such excellent work may be formed into a Chapter. Mr. Thomas spoke to the men in the church on a Sunday afternoon on a previous visit to that city.

The Rev. W. Bertal Heeney, Christ Church, Belleville, writes that "the work of the Chapter there is going on very well indeed, and that a Junior Chapter will be formed in that parish. He is greatly cheered by the return of a former member who has been for some time in the United States, and who has done splendid Brotherhood work.

A very interesting service took place in St. George's Church, Hamilton, on Sunday evening, October 30th, when twelve men and fifteen boys were publicly received by the rector, the Rev. F. E. Howitt, into the Senior and Junior members of the parochial Chapters respectively. The sermons, both morning and evening, were preached by the Rev. G. C. MacKenzie, rector of Brantford. In the evening Mr. MacKenzie founded his discourse on the words, "Wist ye not that I must be about my father's business?" St. Luke 2:49. Large congregations were present, both morning and evening.

## The Churchwoman.

## OTTAWA.

Ottawa.—Grace Church.—A meeting of the Woman's Auxiliary of the Deanery of Carleton East was held in the parish hall on Monday afternoon, October 31st, the Rev. J. F. Gorman presiding. The annual report of the secretary, Mrs. Doney, showed great progress during the year. Carleton East Deanery comprises twenty-eight branches—fourteen senior, six junior and eight children—with a membership of 974, which is an increase over last year of three branches and 266 members. Its assessment this year is \$488.50. The contributions last year amounted to \$963, which was \$545 over and above its pledges, and did not include Dorcas and Extra-Cent-a-Day work, amounting to \$166.37. Four new branches had been organized, but one, St.



Barnabas Children's Branch, had suspended work. Mrs. Doney was unanimously re-elected secretary for the ensuing year. Reports of the various branches were heard. Seabrook Archville, with a membership of twenty, average attendance eight, had sent two bales valued at \$30.30, had \$7.57 on hand, and is working on church furnishings. Billings' Bridge, with a membership of fifteen, and an average attendance of seven, had done considerable D-reas work, and assisted in the bale sent to Halero, Saskatchewan. All Saints' with ninety members and an average attendance of twenty-two, had sent out two bales and paid their assessment of \$60, besides other contributions. Anglesea Square reported twenty-five members, twenty-four of them Leadet subscribers. Grace Church, with thirty-five members, besides its regular bales had assisted in the knitted bale to China, and is now outfitting a boy and girl in an Alberta school. St. Alban's, with seventy-eight members, and an average attendance of ten, had sent out two and a half bales, besides contributing to the general bales to Halero and China. St. Barnabas had forty members, and an average of ten at work meetings, had sent out two bales and is working for the Sarsce Reserve. St. Bartholemew's has twenty-five members and a "Babies" Branch of two members, has paid all pledges and assisted in the knitted bale. St. George's had fifty-five members, average attendance fourteen, and its receipts had been \$128.60; it had sent out two bales, a parcel to the Deep-Sea Mission and scarfs to the Chinese knitted bale. St. John's, with eighty-three members, is preparing a bale for the Victoria Jubilee Home on the Peigan Reserve, and St. Luke's, with eighteen members, an increase of seven, is also working on a November bale. St. Margaret's, Cummings' Bridge, has a membership of fourteen, average attendance seven, and is working on a bale for the Shingwauk Home. Junior—Billings' Bridge, with a membership of thirty-two, average attendance thirteen, has weekly sewing meetings for parish work. St. George's, the banner branch, membership twenty-five, average attendance eleven, raised last year \$119.92, sent out two bales and supports a blind boy at the Palmacotta school. St. John's is sending a Christmas Bale to Onion Lake. St. Matthew's, with twenty-eight members, is working for a home near Sault Ste. Marie, and has formed itself into an Altar Guild to take charge of the church. Children's—St. Alban's has an average attendance of eighteen, and is preparing for a sale. Its receipts last year were \$77.81. Billings' Bridge, with an average attendance of twenty, is preparing a quilt for a bale, and is also working for a spring sale. Miss Wicksteed gave an interesting account of the recent convention held in Boston, at which she, with Mrs. Patterson Hall, of Montreal; Miss Walker, of St. John, N.B., and Miss Winifred Wicksteed had been the only Canadian women representatives. There had been representatives from Hawaii, Honolulu, Porto Rico, Cuba, Hayti; in fact, only two American dioceses had been unrepresented. Eighty-three Bishops had been present, and the thank-offering of the Woman's Auxiliary had amounted to \$150,000. Among the speakers Miss Wicksteed spoke about were the Archbishop of Canterbury, Bishop Brent, of the Philippines, the Bishop of Spokane, the negro Bishop of Salina, and Bishop Rowe, of Alaska. Mrs. George Greene then gave a report of the recent general board meeting held in Montreal, at which seven of the sixteen diocesan Woman's Auxiliaries had been represented. The Woman's Auxiliary of Canada has a membership of 20,824, including 120 babies; there are 845 branches. There had been 841 bales sent out last year at a value of \$15,964.08, on which the refunded freight had been nearly \$3,000. The receipts of \$19,520.66 was an increase of \$3,000. At the close of the meeting the ladies of Grace Church Auxiliary served tea. The Rev. Canon Pollard and the Rev. W. A. Read were present.

## HURON.

**Strathroy** St. John's. The ninth annual convention of the Daughters of the King of the Church of England in Canada was held here on October 19th to 21st. Delegates were present from British Columbia, Nova Scotia and Ontario, and the meetings took place in the beautiful and commodious parish room of this church, to the efforts of whose Chapter much of the success of the convention is due. A Quiet Hour at the opening of the convention was conducted by Miss Etches, of London, Eng. This was followed by Evensong in the church on Wednesday evening, when the Rev. Canon Farthing, M.A., of Woodstock, preached a most eloquent and helpful sermon on the words of our Lord to St. Peter in John 21:16, "Lovest thou Me?" On Thursday morning, after the celebration of the Holy Communion, the Convention assembled. A telegram expressive of deep sympathy was sent to Mrs. Baldwin, the death of whose husband, the beloved Bishop of Huron, had cast a deep feeling of sorrow over all present. The reports of the Council, the chaplain and the various Chapters were then read. An animated discussion took place as to the proposed change in the Rule of Service. This change from the words, "Make an earnest effort each week to bring at least one woman within hearing of the Gospel of Christ as set forth in the services of the Church," to the words, "Make earnest efforts to bring other women within sound of the Gospel of Christ as set forth in the services of the Church and Bible classes," it was felt would be to the detriment of the order, and that the definite specific effort, even while it may not be crowned with success, was the least that could be expected of any Christian woman. It was decided to leave the rule of service as at present expressed, with the exception of the addition of the words "and Bible classes." The rules of the order are simple and definite, following upon the lines of the Brotherhood of St. Andrew, although wider in its application to parish life; they are daily prayer and effort to reach other women and to extend Christ's Kingdom. The objection has been made that the order is too spiritual; but, as Canon Downie said, what can be too spiritual for those who have renounced the devil and all his works, the pomps and vanities of this wicked world and all the sinful lusts of the flesh, and who have promised to believe all the articles of the Christian faith, and to keep God's holy will and commandments and walk in the same all the days of their life. It was decided to designate the offerings of the members during the Self-denial Week in Advent, 1904, to the Girls' School, Araucanian Mission, Chile, S.A., this being a work in which the women of Canada should be specially interested, as it means the training of these Araucanian girls to be Christian helpmeets and homemakers for the young men of this noble race. A paper on "Our Treasury," by St. Paul's Chapter, Grand Harbour, Grand Manan, was then read, followed by a conference on "Our Responsibility and How to Discharge It": (a) To the woman next; (b) To the parish; (c) To the M.S.C.C. The president of the Canadian Council, Mrs. Gibbons, Nova Scotia, then gave her annual address, in which she spoke of the way Christ worked through each individual life, and also of the apparel that a Daughter of the King should wear, with special reference to Isa. 61:2. Papers on "An Ideal Chapter" by Ascension Chapter, Hamilton, and "Our Weakness and God's Strength," by St. Mary's Chapter, Liverpool, N.S., were then read. At 8 p.m. the Rev. W. T. Cluff, rector of the parish, presided over a well-attended meeting. An address was given by the Rev. Canon Downie on "Our Opportunities in Junior Chapters and the Sunday School," followed by an address on "Our Missionary Opportunity" by Miss Etches, in which she spoke of the marvellous way in which doors

into all the countries of the world were now open, and said that Christ claimed our interest, our influence, and our intercession on behalf of His great missionary enterprise, and that He will give the inspiration for it. The Rev. Dyson Hague, M.A., London, Ont., gave an address on "How to Win Others for Christ," and addressed the various ways we may do this, namely, by invitation, by correspondence, by prayer, by patience and faith, and by a consistent life. On Friday morning a united Bible study was given on the topic, "How to Make Our Lives Count," followed by Miss Etches in an address on "Power for Service." It was decided to hold the Convention triennially, with annual local assemblies where possible. The officers of the Council, from whom all information can be obtained, are: President, Mrs. Gibbons, Liverpool, N.S.; vice-president, Mrs. Williams, Havelock, Ont.; secretary, Miss K. F. Sadleir, Hamilton; treasurer, Miss Thomson, Hamilton; chaplain, Rev. Canon Downie, Watford, Ont.

## REVIEW.

"Where the Sugar Maple Grows." By Adeline M. Teskey. The Musson Book Co., Ltd.: Toronto.

This interesting volume consists of ten sketches. "Idylls of a Canadian Village," as the talented authoress calls them, covering typical characters found thrown together in a common life and common interests in a typical hamlet of the great Dominion. The selection of subjects illustrate the cosmopolitan character of this part of the new world, and shows how individuals from the Old Land dwell together in amity and concord, each contributing to the national unity and to the steady construction of the national life. As a contribution to the upgrowth of a distinctly Canadian literature, this volume will be read with the liveliest satisfaction by all who are interested in the development of our local literature. The sketches being admirably drawn and showing marked ability, make in the one volume a very suitable gift book.

## Home &amp; Foreign Church News

From our own Correspondents.

## MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal.  
James Carmichael, D.D., Bishop-Coadjutor,

**Montreal.**—Christ Church Cathedral.—The memorial service in this Cathedral on Sunday morning, October 30th, for the late Bishop Baldwin was attended by a vast congregation, and the special service arranged for the occasion was of a most impressive character. The altar, pulpit and lectern were draped in black, and hymns and anthems were chosen to fittingly celebrate the occasion for which the great assembly had gathered. The anthem, "What are these that are arrayed in white robes and whence came they?" (J. D. Field), was beautifully rendered by the choir, and a memorable service closed with the "Dead March in Saul." The sermon was preached by His Grace Archbishop Bond, who took for his text Rev. 14: 13: "I heard a voice from heaven, saying unto me, Write, blessed are the dead which die in the Lord, from henceforth; yea, saith the Spirit, that they may rest from their labours, and their works do follow them." The sermon by the Archbishop was a very appropriate one.

**Montreal.**—All Saints'.—The sixteenth anniversary of the dedication of this church was celebrated on All Saints' Day. The church was crowded, and the excellent sermon preached by



world were now  
med our interest,  
sion on behalf of  
se, and that He  
The Rev. Dyson  
ve an address on  
t," and addressed  
this, namely, by  
by prayer, by  
sistent life. On  
study was given  
ur Lives Count,"  
an address on  
ided to hold the  
annual local as-  
officers of the  
ation can be ob-  
bbons, Liverpool,  
liams, Havelock,  
adleir, Hamilton;  
mlton; chaplain,  
Ont.

Bishop Carmichael was listened to with the greatest interest. He took as his text the Beatitude, "Blessed are ye when men shall revile you and persecute you." The preacher pointed out the different conditions under which God could be served now compared with the early ages, when all was dark and gloomy, and every force available was utilized for crushing the religion of Jesus Christ. The growth and magnitude of the Church had been reached through the blood of the martyred saints, who were the seed of the Church. All Saints' Day had been established by the ancient Church to commemorate the noble deeds of its founders. The musical portion of the services was contributed by the choir of St. George's Church. The sum of \$244.50 was collected at the offertory, which will go towards reducing the debt of \$2,300, which still remains on the building.

St. George's.—On the same day as the above a similar service was held in this church, when the sermon was preached by the rector, the Bishop Coadjutor of Montreal, from Revelation 14:13, "Blessed are the dead which die in the Lord." At the close of the service the organist played the "Dead March in Saul," during which the congregation remained standing.

ONTARIO.

**William Lennox Mills, D.D., Bishop, Kingston.**

The Bishop has appointed the Rev. R. S. Forneri, M.A., B.D., examining chaplain, vice Archdeacon Worrell, D.C.L., resigned. The Rev. C. E. S. Radcliffe, B.C.L., of Camden East, has been offered the incumbency of St. Luke's Church, Kingston. The Festival of All Saints' marked the fourth anniversary of the consecration of the Bishop of the diocese, and also his fifth visitation of the parishes and Mission within his cure. At Garretton, where he was holding Confirmation on that day, a number of the clergy from the vicinity assembled to express their felicitations, and remained for the service. There was a celebration of the Holy Communion, at which the Bishop preached on "The Character and Reward of Sainthood." During the past week Confirmation was held at Kemptville. The Rev. W. P. Reeve presented 35 at Oxford Mills, Rev. W. G. Swayne presented 9, and at North Augusta Rev. George Code presented 39 candidates. On Thursday, the 3rd inst., the members of the W.A. Board of the Diocese of Ontario, together with the branch representatives, met at the dean's residence and presented Mrs. Worrell with a life membership on the General Board of Missions in token of appreciation of her long and faithful work as treasurer of the W.A. funds. Mrs. Lennox Mills, the honorary president, on behalf of the Auxiliaries, gave a eulogistic little address of presentation, at the same time handing Mrs. Worrell the fifty dollars in gold which purchases the honour. The gold badge, with the letters W.A. in raised blue enamel, was then pinned on by Mrs. Buxton Smith, president of the society. To this will be attached the gold Winchester cross, the badge of life membership in Ontario Diocese, which honour was conferred upon Mrs. Worrell more than a year ago. Besides, Mrs. Worrell was also made the recipient of a personal gift by the officers, Miss Annie Muckleston, the Dorcas secretary, giving her on their behalf a handsome inkstand of cut glass, with silver top, engraved with the initial "W." in old English lettering. Mrs. Worrell called upon her husband, the Bishop of Nova Scotia, to reply for her, which he did, expressing not only pleasure at the token of esteem and affection and appreciation of work shown his wife, but also spoke of the benefit to the society that would accrue from the fact that the Bishop's wife was a member of the General Board of Missions.

TORONTO.

**Arthur Sweatman, D.D., Bishop, Toronto.**

Toronto.—St. Alban's Cathedral.—A large assembly gathered in the crypt of this Cathedral on Friday afternoon, Oct. 25th, on the occasion of the annual prize day of the St. Alban's Cathedral School. The Lord Bishop of Toronto took the chair. With him on the platform besides the masters of the school were the Rev. Canon Cayley, D.D., Revs. Canon McNab, Canon Sweeney, the Provost of Trinity College, Messrs. Lawrence Baldwin, E. M. Chadwick and others. After a few opening remarks by Mr. M. E. Matthews, the head master, the Bishop spoke of the large increase in the number of pupils, who amounted to considerably over a hundred, and congratulated the school on its general efficiency and tone. The prizes for the water sports and rifle match were also presented by Messrs. L. G. Amsden and J. W. G. Andras. Among those who gave prizes for these events were Messrs. Amsden H. O. Nash, R.N., and Mr. Noble. After the conclusion of the proceedings a Rugby football match was played on the field, resulting in a win for the school by 10 points to 2. The following boys gained special prizes: general knowledge of Bible, L. Dixon; mathematics, C. Flint; modern languages, L. Dixon; classics, C. Flint; Goodman medal, R. Richardson. The whole proceedings passed off most pleasantly and successfully.

Diocesan Mission Fund.—Circular letter, 1904-5.—Reverend and Dear Sir:—Once more on behalf of the Mission Board of the Diocese, I beg to bring before you, the claims of our Missions, with the sincere hope and prayer, that you will give this matter, your best consideration. We very gratefully acknowledge the goodness of Almighty God, for the position which the end of the last financial year found us in; for it was an exceptionally hard year, on account of the many calls upon the congregations, many in fact, claiming it as the hardest in the history of the Diocese. Still the position was not as satisfactory as the importance of the Mission Fund demanded of Churchmen, or as satisfactory, as I trust this year's work will prove. It is true we are out of debt, but how was it accomplished? Only a few hundred dollars were raised in excess of the previous year; some Missions became self-supporting, and some Missions were vacant, which reduced our liability. It will not require much study of the Synod Journal to find what a large number of the parishes were delinquent in meeting their allotments; an allotment, the meeting of which, or the failure to do so, is of such vital importance to the Church in the Diocese. We started with a balance on hand, a large portion of which is already expended, as every vacant mission in the diocese has been filled for the five summer months; and work is arranged for, which will require us to renew every effort to carry out, if we are to meet the demands or even hold to our own in the sparsely settled parts of the country. I have no fear whatever, but that if the circumstances are fully explained to the people, all the money wanted will be at our disposal. It is gratifying to know, that the Synod is now alive to the absolute necessity of doing something to relieve the missionaries in the diocese, of financial pressure. This movement will met with favour from one end of the land to the other, and we believe will in no manner detract from the God-given desire to support the needs of the Missionary Society of the Canadian Church, for which a larger amount was raised last year in this diocese, than for the Diocesan Mission Fund. The small amount asked for, from each Churchman, to carry on the work of both societies, will be easily raised, if we can only deal individually and personally with each and get the people to think of their responsibilities in the matter. There may not be the same amount of sentiment in advocating the work

on the "Country concession line, and the dull work in the trenches" as in that of Foreign Missions, or in the far North-West, but I ask, what is there more important? What should be dearer to the heart of a Churchman, than to see his beloved Church prosper in our midst? Come what may, we must all endeavour to keep our country missions in a state of efficiency, and cheer the men who are devoting their lives to this great and glorious work. (I can instance some 64 clergymen (which is far from being all) who have come from parishes which were, or are missions, many of them ranking among the best we have. If these missions had not been started, and supported, what would not the Church have lost? Is not this the strongest plea that can be placed before you?—Is it not worth any sacrifice we can make, for only eternity will reveal the outcome. May we not expect the same sympathy and help from you as in the past? If your allotment was met last year, we earnestly entreat you to give it the same attention this year. If not, will you not try for the sake of your fellow clergy and laymen, who are labouring in the same cause of Christ with yourself, to see that every dollar is forthcoming, remembering what it means to them. Some of our missionaries were your classmates, should they not expect all you can do for them? Thank God we have had an awakening in this matter of our duty in foreign fields and in the North-West, let us see to the work at our own doorstep. I can honestly say, I have done everything I can think of, to further the work which is so dear to my heart; but if you can suggest anything for better results that is in my power to accomplish, I will give it my best attention, and try and carry it to a successful issue. Below is a memo. as to how your parish or mission stood in relation to the Diocesan Mission Fund last year, and what your allotment is this year. Allotment for 1903-4, \$..... Paid in for 1903-4, \$..... Allotment for 1904-5, \$..... Kindly note, that when I am in the city, all letters have immediate attention. Faithfully yours, H. C. Dixon.

St. Peter's.—The Rev. F. Wilkinson, rector of Dartmouth, N.S., who has been appointed vicar of this church in the place of the Rev. W. Carey-Ward, M.A., resigned, will enter upon his duties in this parish during the first week of next month.

Streetsville.—Trinity.—On Wednesday evening, October 26th, the Bishop of the diocese held a Confirmation service in this church, when he admitted twenty-five candidates to the apostolic rite. The candidates were presented to the Bishop by the Rev. C. H. Rich, the rector. The Bishop's address was a very earnest and helpful one. This is the second Confirmation service which has been held in this parish since Mr. Rich became the incumbent a year and a half ago. The members of the "W.A." have been busily engaged the last few months making articles of clothing, which were disposed of on Thursday, October 27th, at a sale of work held in the Odd-fellows' Hall. The sale realized over \$75.

Colborne.—Trinity.—The Sunday previous to All Saints' Day was of particular interest in this old parish. A very handsome window erected to the glory of God, and in loving memory of Eliza Jane Burke, and Anne E. Strong, two aged saints of the congregation, was unveiled by two chorister boys, (clad in their vestments), great-grandchildren of one of the devout lives whose good works are thus being perpetuated. The beautiful office of Benediction was rendered by the rector, the Rev. A. J. Fidler, Jr., who, with the boys, occupied a position immediately beneath the window, while the choir, vested as usual, and placed in the central aisle sang, "How bright those glorious spirits shine," and "For all the saints who from their labours rest." The window

ws." By Adeline  
Book Co., Ltd.

consists of ten  
n Village," as the  
covering typical  
her in a common  
a typical hamlet  
lection of subjects  
acter of this part  
how individuals  
ther in amity and  
the national unity  
n of the national  
upgrowth of a  
is volume will be  
on by all who are  
of our local litera-  
irably drawn and  
n the one volume

urch News  
spondents.

L.  
bishop, Montreal  
shop-Coadjutor,

edral.—The me-  
on Sunday morn-  
e Bishop Baldwin  
regation, and the  
e occasion was of  
The altar, pulpit  
k, and hymns and  
celebrate the oc-  
t assembly had  
are these that are  
ence came they?"  
rendered by the  
e closed with the  
mon was preached  
nd, who took for  
voice from heaven,  
ed are the dead  
henceforth; yea,  
y rest from their  
allow them." The  
s a very appropri-

sixteenth anni-  
this church was  
The church was  
mon preached by



is the work of Mr. Robert McCausland, and is the affectionate gift of Mrs. C. J. McCallum and Mrs. R. W. Morrow, the former the wife of the Rector's warden, and presents in a most striking manner the Holy Women at the sepulchre, and the angel with uplifted hand, and uttering the words, "He is risen, He is not here."

**Orangeville.**—St. Mark's.—On Sunday, October 30th, the special Harvest Thanksgiving service was held in this church. The Rev. T. R. O'Meara was the preacher, and made a splendid impression on the people as a preacher. His evening sermon on the Christian's anchor of hope, will not soon be forgotten by those who heard it. The church was crowded to the doors with a congregation that listened with intense interest, and it is certain that much permanent good will result from his visit.

**Toronto Junction.**—St. John's.—The Lord Bishop of the diocese preached in this church on Sunday morning, October 30th, and the Rev. Canon Sweeny, rector of St. Phillip's, Toronto, in the evening. In addition to the sum of \$3,000 already subscribed by the congregation towards the improvements, an additional sum of \$800 was collected at the services on that day for the same object.

**Stouffville.**—The Rev. Canon Dixon, spent Sunday and Monday, October 30th and 31st, in this mission, preaching very able sermons at Stouffville and Goodwood; and giving his lecture on the "Passion of our Lord," on Monday evening, which the large congregation present, much enjoyed. The services on Sunday, at Christ Church, Stouffville, were of a special character to mark the 25th anniversary. There was a celebration of the Holy Communion at the morning service, which was largely attended, and only once has the number of communicants equalled that of this service. At the evening service, the church was filled to the doors, some standing. The incumbent, the Rev. W. Archibald, read a brief history of the mission from the opening of the church on October 26th, 1879, to the present time, and incidentally mentioned the fact that the present Incumbent's Warden, Mr. G. H. Silvester, has held that office ever since the opening of the church, as well as being, at present, the layreader. Mention was also made of the marked increase of the attendance at the services, and of the voluntary offerings during the past two years although several families have been lost to the Church, by removal to other places. The offerings, which were liberal, were in aid of the Diocesan Mission Fund, the assessment for which, we fully expect will be all paid in soon.

**Peterborough.**—All Saints.—Miss Thomas gave an account of her work among the Araucanian Indians, in this church last week to a large audience. On Tuesday last a congregational reception was held and was very largely attended. During the evening Mrs. Fitzgerald was made a life member of the W.A. The rector, the Rev. W. Major, in making the presentation, spoke in high terms of Mrs. Fitzgerald's work in connection with the W.A., and also of her great interest in the general work of the congregation. Mrs. Fitzgerald was taken completely by surprise, but very feelingly acknowledged the honour, and remarked that whatever she had done had been regarded simply as a duty, and had yielded her a great deal of pleasure.

**Orillia.**—St. James.—The special children's service held here at the suggestion of the Bishop's pastoral was most successful. Everything in the service was for the children. The hymns were all children's hymns. The special Psalms were the 8th, 15th, and 127th. The lessons were from the childhood of Samuel and Jesus, (1 Sam. 3; Luke 2:35). The Rev. R. A. Armstrong preached

an appropriate sermon on Luke 2:40, "The child grew and waxed strong in spirit; filled with wisdom, and the grace of God was upon him." At this service a special effort was made to pay off a \$250 note, the last remaining floating liability on the fine Sunday school built last year. A well-wisher outside the congregation contributed \$25, several gave \$10, and the effort was successful. It was indeed pleasant and encouraging both to wardens and congregation to hear Canon Greene announce the fact that the note had been paid, and praise the congregation for their effort. We hope the time has come when the mere mention in St. James' of what is needed will meet with immediate and adequate response. Another pleasant event in the last week of October, was the missionary meeting held on Friday, the 28th, which was addressed by Miss Louy Thomas. Though there had been some doubt as to whether Miss Thomas would be able to be present yet there was a very good attendance. Everyone was delighted with the fine story Miss Thomas presented of her work among the Araucanian Indians of South America. There was no note of hardship, all seemed to be a pleasure for her, and the audience was held in wrapt attention as she related now and then the work done by some of the Indians themselves. Her plea for the prayers of the people will, we feel sure, be granted by many of those present. The Young Men's Union held a very encouraging meeting on Tuesday evening, November 1st. The meeting was thrown open to the whole congregation, and many availed themselves of the opportunity of hearing Canon Greene give a lecture on "Ten Days at St. Louis Fair." His long residence at St. Louis gave Canon Greene an advantage over the ordinary visitor, and his powers of description and rich humour made the lecture most interesting and enjoyable. Similar meetings will be held fortnightly throughout the winter, and it is expected that this season will be even a greater success than previous ones.

#### NIAGARA.

**John Philip Du Moulin, D.D., Bishop, Hamilton.**

**Hamilton.**—St. George's.—The members of the congregation celebrated the 14th anniversary of the dedication of this church by a social, which took place in the schoolhouse on Wednesday, November 2nd. A large number were present on the occasion. Short addresses were delivered by Canon Wade, Archdeacon Clark, Rev. E. J. Etherington, and the rector, Rev. F. E. Howitt. The programme was as follows: Selections, Prof. Linke's orchestra; vocal solo, Mr. Brown; instrumental duet, Miss Conway and Master Roy Conway; Y.M.C.A. quartet; instrumental solo, Miss Jessie Williams; vocal solo, Miss Eustine; solo, Mr. Pettie; violin solo, Mr. Broughton.

**St. Catharines.**—St. Thomas.—One of the most loyal and liberal members of this church, and a most consistent Christian, has just gone from our midst. Mrs. R. Fowlie had been in uncertain health for a few years. Quietly and almost painlessly she passed away on the 19th ult. We shall miss her in our church, and many to whom her kind Christian deeds often came now speak of the loss which they have sustained. We all sympathize with Mr. Fowlie, our esteemed vestry clerk, in his great bereavement. A large triple window has just been purchased for this church at a cost of \$500, by the Ladies' Aid Society of the congregation. It has been placed in the western transept, and with the bright rays of the sun playing upon its rich colour scheme the effect is more than beautiful—it is an inspiration, and will well repay long and careful study. The scene, which completely fills the window, is a new and original conception of the Resurrection, reproduced from an English design submitted by N. T. Lyon, of Toronto. It represents the angel

standing at the door of the great tomb. One hand is uplifted and the other points within, the position being explained by the text, "He is arisen! He is not here!" In the foreground are grouped the three wondering women to whom the revelation was made, and far away in the rear can be seen the walls of Jerusalem at the foot of the "green hill," upon which the crucifixion took place.

**Dunnville.**—St. Paul's.—Harvest Thanksgiving services were held here recently. The Rev. Canon Brown, rector of Paris, preached on Thursday, the 27th ult., to a large congregation. On the following Sunday the Thanksgiving services were continued, the special preacher being the Rev. F. A. P. Chadwick, the former rector, now of Windsor. The services were well attended. The thankofferings amounted to \$125. The chancel has been remodelled to receive new oak choir stalls, pew screens, and chancel railings, all nicely carved in oak. They were used for the first time at the Thanksgiving services. In the sanctuary there is a lovely altar in carved oak, and behind the altar a dossal. A new pulpit of oak has recently been put in, which cost \$110. The church is lighted by three magnificent electric pendants, containing twenty-five bulbs each. The chancel furniture, electric pendants and pulpit are the gifts of the St. Paul's Guild.

**Christ Church.**—On Tuesday evening, October 18th, a special Harvest Thanksgiving service was held in this church. Owing to the kindness of the several members of the congregation and the skill of Mr. Richardson, the church was beautifully decorated with palms, rubber plants, vegetables, fruit and flowers. There was a splendid congregation present, and St. Thomas' Church choir kindly lent the singing in a very hearty service. The prayers were read by the rector and the curate, and the Rev. W. J. Armitage preached from Acts 14:17, pointing out the several instances of God's goodness and the causes for spiritual and temporal thanksgiving, both local and national. Many old worshippers in the church were noticed present. The whole evening was thoroughly enjoyable and we all felt that it was good to be there. The church, which is situated on the Western Hill, was re-opened for service on September 11th last. The services are hearty and congregational, and are well attended.

#### HURON.

**Maurice Scollard Baldwin, D.D., Bishop, London.**

**Strathroy.**—St. John's.—The annual Harvest Thanksgiving services were held in this church on Sunday, October 30th. The Rev. Canon Dann, rector of St. Paul's Cathedral, London, being the preacher. The church was tastefully and appropriately decorated for the occasion, and the musical portions of the services were of the festive character usual on such occasions. Large congregations were present at both services. In the morning Canon Dann preached from John 12:24; "Verily, verily, I say unto you, except a corn of wheat fall into the ground and die it abideth alone, but if it die it bringeth forth good fruit." In the evening the text was Matt. 12:26, "For what is a man profited if he shall gain the whole world and lose his own soul, or what shall a man give in exchange for his soul." Two excellent sermons resulted, which were much enjoyed.

**London.**—Bishop Cronyn Hall.—A special meeting of the Executive Committee of the Diocese of Huron was held in this hall on October 20th, for the purpose of appointing a chairman to preside over the meetings until the election of a Bishop. The honorary clerical secretary, the Rev. R. Hicks, called the meeting to order, and the proceedings were opened with



at tomb. One  
ints within, the  
: text, "He is  
foreground are  
en to whom the  
ray in the rear  
em at the foot  
the crucifixion

prayer by Dean Davis. The secretary then read the notice calling the meeting, after which the roll was called, 26 clergymen and 14 laymen answering to their names. The secretary then called for nomination, and on motion of R. Bayly, K.C., and Archdeacon Williams, the Very Rev. Dean Davis was appointed chairman of the Executive. The Dean, in taking the chair, made a feeling reference to the sad event which necessitated the holding of the meeting. The following resolution was moved by Archdeacon Williams, seconded by Archdeacon Richardson, the members all standing: "Whereas it has pleased Almighty God in His wise providence to take away from the church militant here in earth the beloved Bishop of this Diocese, and to call him to the church of rest; and whereas such a moment is one of great solemnity to all concerned in the administration of this Diocese; and whereas the members of the Executive Committee, beyond all others, had opportunities of knowing the zeal and earnestness, the anxious and loving care of our late Bishop for all that contributed to the welfare and efficiency of the Church and her ministry in this Diocese; therefore, be it resolved, that we, the members of the Executive Committee assembled at this sad emergency, place on record the expression of our profound sorrow at the removal of our beloved Bishop, and our appreciation of his high and noble qualities. His deep earnestness, his spirituality of mind, his fervid eloquence, his single faith and devotion to the Lord Jesus Christ are qualities that shone out pre-eminently in his life, and the memory of them remains with us as a heritage and inspiration. In many respects his life reminded us of the attitude of mind evinced by the Christians of the New Testament. In his reverence for the Word of God and his familiar acquaintance with the contents of the sacred volume; in the realization of God's constant presence about his path; in the simplicity and honesty with which he referred everything to God's ordaining; in the place of prayer in his life; in his enthusiasm for missions as the first and most urgent work before the Church; above all in the supreme motive which dominated his whole life, and which formed the background of every thought and every act—namely the sense of the certainty and nearness of our Lord's coming; in all these respects, we seemed, while in his presence, to catch the very breath of the early apostle age. As members of the Executive Committee we cannot but deplore the irreparable loss to the diocese of so much good and high example, but, while we do so, we also desire to place on record our acknowledgment and appreciation of the completeness of his devotion and his conservation of every gift and every quality to the work of God's Church in the Diocese, and we hereby acknowledge the deep debt of gratitude which this Diocese owes to Almighty God for the inspiration of His burning eloquence and saintly life, and pray that God the Holy Ghost will bless this season of sorrow to His people's good by bringing home to the hearts of the thousands of the Church in this Diocese and throughout Canada the qualities so well exemplified in our late beloved Bishop's life. We also extend to his bereaved family our profound sympathy with them in their sorrow; their sorrow is partly ours. But while we sorrow yet let us not sorrow "as others which have no hope." ("For if we believe that Jesus died and rose again, even so them also which sleep in Jesus, will God bring with Him \* \* \* This we say unto you by the Word of the Lord \* \* \* Wherefore comfort one another with these words."). May the light and the hope of the Resurrection be now their strength to stay, and may the God of all comfort strengthen and comfort them, that so they may be able now to bear with patience and faith the cross which He has laid upon them, and that finally by His Holy Spirit their darkness may be changed into light, and their heaviness turned into joy."

St. Paul's Cathedral.—The Rev. Prof. Burgess, of Huron College, preached in the Cathedral on October 30th, and at the close of an eloquent sermon made feeling reference to the late Bishop Baldwin. "Christ," said the preacher, "is the one foundation of all our hopes, the source of all our joy and rejoicing, our support in adversity, our refuge and strength in the hour of trial and sadness and sorrow. Has not this truth been brought very near to the Anglican Church, to every Church? 'The Angel of Death has been abroad in the land,' and our beloved Bishop is with the Saviour in Paradise. All is well. It is the glorious liberty of the children of God. This mortal hath put on immortality. It is the hour of final and eternal triumph. To us there remaineth the comfort of the promise of peace—'My peace I give unto you. Let not your heart be troubled.' In our loneliness it has been well said, we yet lift up our hearts; lift them up unto the Lord. In a very real sense our Bishop is yet with us, and very abundantly with us. We hear the echoes of his voice, as we were wont to hear—in answering testimony to the truth—in unflinching loyalty to the Word—to the spirit of truth, unity and concord—to the charity that thinketh no evil. With all his wonderful gifts and powers he received the Kingdom of God as a little child. Filled with the fruits of righteousness, his faith and hope were of the power to remove mountains. Overflowing with love and sympathy, his kindly heart was open to every Macedonian cry; for, speaking with all reverence, he lived in close communion with God, the Holy Spirit—and the seven-fold fruit of the Spirit are love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance."

Owen Sound.—St. George's.—Memorial services were held in this church for the late Bishop of the Diocese on Sunday, October 23rd. The whole church was appropriately draped, the sombre effect being offset by vases filled with white carnations placed on the altar. Over the pulpit, from which the late Bishop had often preached, there was placed a fine engraving of him, clad in his robes. Before the service began, the organist, Mrs. J. P. Vick, played the "Dead March in Saul." The Rev. Rural Dean Ardill, the rector, preached from 2 Kings 2:11-13. The whole service was of a very solemn character throughout.

Shelburne.—St. Paul's.—The annual harvest thanksgiving services were held in this church on Sunday, October 30th. The Rev. J. Ardill, from Owen Sound, was the special preacher. His text at the morning service was, "The Lord gave and the Lord hath taken away; blessed be the name of the Lord," and in the evening Acts 14:17. Two very impressive sermons were preached. The church was prettily decorated with grain, fruit and flowers. The choir rendered special music. During the offertory in the morning Miss Sadie J. Walker, deaconess, from Picton, sang "Two Cities," and in the evening "The Golden Pathway." The services were well attended.

Seaforth.—The fall meeting of the Ruridecanal Chapter of Huron was held in St. Thomas' Church on Thursday last. The meeting had been arranged for before the death of the Bishop, and, although there was some little uncertainty as to whether the meeting would be held as announced, still the majority of the clergy in the deanery were present. The day began with a celebration of the Holy Communion in the church and an address from the rector. At 2.30 a business meeting was held, the Ven. Archdeacon Richardson also being present. By unanimous vote the Rev. J. W. Hodgins was asked to take the chair, and after the usual opening prayers, the Archdeacon went over each parish in the deanery with its respective incumbent, and took notes of its wants, and where deemed necessary promised to pay an official visit. The amount of the deanery appropriation for the C.C.M.S. was also discussed, and arrangements made that every parish shall receive a thorough canvass. A resolution of sympathy was passed to the family of the late Bishop, and congratulations to the Archdeacon on the honour conferred on him by King's College in granting him the degree of D.C.L. A quiet hour was then spent in prayer and Bible study, which was very helpful. In the evening a short service was held in the church, where the Ven. Archdeacon delivered a splendid address on the "Forward Movement in the Church." Nearly 200 people were present, and he was listened to with great attention. The choir rendered some good music, a soprano and also a tenor solo being exceptionally good. The deanery is in a prosperous condition, and every parish is manned by devout and earnest men. The visit of the Archdeacon was very helpful, and will be productive of much good. The next meeting will be held in Exeter in the spring.

Markdale.—Christ Church.—In the last week of October the W.A. of this parish shipped to the Wawanosh Home, Sault Ste. Marie, Ont., two bales of clothing, valued at \$140. They also sent to the Dynevor Hospital, West Selkirk, Man., a box of canned fruits and honey and a small bale containing quilts, books, etc., valued at \$20.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Huntsville.—All Saints' (Rev. C. Wilfred Balfour, rector.)—The Feast of All Saints—the festival day of this parish—was marked by two services. The first was an early celebration of the Holy Communion at 7.30, when ten souls communicated with the priest. At the conclusion of the service a solemn Te Deum was said by priest and people, together praising God for His glory, for His saints who have conquered in this life, for all departed members of the congregation, and others who are now resting from their labours in the paradise of God. Evensong was said at eight o'clock. Fifty souls were before God for worship. Rural Dean Burt, of Bracebridge, preached an instructive and helpful sermon on the blessed truths of the day. The singing and responding were hearty, and the service altogether bright. The rector trusts that this day will come to be more generally observed by the parishioners. The offerings at both services were devoted to a fund for the beautifying of the interior of the church. A new parish hall, which, it was hoped, would be erected this fall, will not be begun until the spring. In the meantime funds are being solicited for this much-needed requirement.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Coadjutor Bishop, Winnipeg.

Westbourne.—The new church in this parish was formally dedicated by the Right Rev. Bishop Matheson on Sunday, October 23rd last, with appropriate and impressive ceremonies. The Bishop preached able and earnest sermons at both the morning and evening services. Large congregations were present. During the services feeling references were made to the sad bereavement which had befallen one of the principal families of the village that morning in the tragic death of Mr. J. Gowan.

Winnipeg.—St. John's College.—In November, 1866, old St. John's College, to the reorganizing of which the late distinguished prelate, Arch-

t Thanksgiving  
The Rev. Canon  
d on Thursday,  
gation. On the  
g services were  
being the Rev.  
rector, now of  
attended. The

The chancel  
new oak choir  
cel railings, all  
re used for the  
ervices. In the  
g services were  
being the Rev.  
rector, now of  
attended. The

evening, October  
ving service was  
the kindness of  
regation and the  
rch was beauti-  
rubber plants,  
ere was a splen-  
d St. Thomas'  
nging in a very  
e read by the  
e Rev. W. J.  
: 17, pointing out  
oodness and the  
al thanksgiving,  
old worshippers  
ent. The whole  
e and we all felt  
he church, which  
l, was re-opened  
st. The services  
and are well at-

Bishop, London.

annual Harvest  
d in this church  
ev. Canon Dann,  
ondon, being the  
stefully and ap-  
peasion, and the  
were of the festal  
s. Large congre-  
services. In the  
from John 12: 24;  
a, except a corn  
nd die it abideth  
orth good fruit."  
latt. 12: 26, "For  
ll gain the whole  
what shall a man  
' Two excellent  
uch enjoyed.

Hall.—A special  
ommittee of the  
in this hall ou  
of appointing a  
eetings until the  
onorary clerical  
alled the meeting  
were opened with



bishop Machray, had devoted so much time and tireless energy, was reopened for the reception of students, and though the early days of its career were marked by strange vicissitudes, during recent years unqualified success has attended its administration. On All Saints' Day, the interesting ceremonies attending the commemoration of the reopening of the college were observed. The sacrament of the Holy Communion was administered in the morning at 8 o'clock, by Bishop Matheson in the Cathedral, and at the 10 o'clock service a beautifully appropriate and inspiring address was delivered to the students by the Rev. E. E. Phair, one of the professors of the college. At this service also the names of those who had left bequests to the college were read to the congregation. In the evening the conversazione was held, according to annual custom, to which a distinguished company, including graduates and friends of the college, had been invited. The concert room of the college had been tastefully decorated for the occasion, the portrait of Archbishop Machray, having been removed from the library, smiled down upon the audience and performers. The dining room was bedecked with beautiful and fragrant flowers, and here the hospitality of the college authorities was dispensed in a very liberal manner. An elaborate programme had been prepared for the entertainment of the visitors, consisting of a French play, vocal and instrumental music, etc., and needless to say the performers, one and all acquitted themselves in a most creditable manner. During the evening the presentation of prizes won at the midsummer examination by the college students, was made by Bishop Matheson, and one of the most successful commemoration days in connection with St. John's College passed into history. Amongst the guests who had been invited to the celebration were the college council and their wives, the clergymen connected with the churches in this city, and their wives, the professors of the college, and the parents and friends of the students. Many friends of the college from outside the city were also present at the conversazione, and the keenest appreciation was manifested by all who were privileged to participate in the evening's enjoyment.

**Reston.**—The Rev. N. Hewitt, Rural Dean of Souris, paid an official visit to this mission on October 29th. He remained over Sunday, held Thanksgiving services at three centres, celebrated the Holy Communion three times, administered the Sacrament of Baptism, made one sick visitation, and got back to the Mission House at Reston a little after midnight, having driven 46 miles during the day. Mr. McKinney, the lay missionary in charge of Preston, accompanied the Rural Dean and assisted in the services. Both Mr. and Mrs. McKinney are much beloved by their people, and they are doing excellent work. Mrs. McKinney, being an organist, and having a good voice, is a valued helper in the musical part of the services. Mr. McKinney is at present taking a course of lectures in St. John's College, Winnipeg, and he goes out to Reston to hold services every second Sunday. It is hoped that he will be made a deacon in the spring. The Rural Dean reports the mission as having made good progress since his last visit. Two years ago there were ten communicants at the celebration of Holy Communion held in Reston, on this occasion there were twenty-three.

#### NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

**Vancouver.**—Christ Church.—First Day.—The Diocesan Synod met in this parish on October 26th and 27th last. The Synod opened with a celebration of Holy Communion at 8 a.m., the Bishop (Dr. Dart) being the celebrant. At 10 a.m. the Synod assembled in the basement of

Christ Church, and, after the opening Office, organized for business. Twenty-two clergy were present, and forty-two out of sixty-seven elected delegates. While the Credential Committee was examining certificates the Bishop read his address. After reciting his official acts, he announced the division of the diocese into the three Rural Deaneries of Lytton, Vancouver, and New Westminster, and requested the clergy within those limits to nominate to him one whom he could appoint as Rural Dean for three years. The clergy subsequently met according to their Deaneries, and the Bishop, on their recommendation, appointed the Rev. Wm. Bell, B.A., Rural Dean of New Westminster, the Rev. H. G. F. Clinton, B.A., Rural Dean of Vancouver, and the Rev. C. Croucher, M.A., Rural Dean of Lytton. The Bishop then dealt very forcibly with the subjects of Sunday observance and family worship. Copies of this portion of his address will be printed for distribution in the various parishes. The Rev. H. J. Underhill was elected clerical secretary, and Mr. J. G. Corry-Wood, lay secretary. The Archdeacon of Columbia (Dr. Pentreath) then read his report, dealing with many interesting facts and subjects, such as the financial condition of the Archdeaconry estate, which now produces \$140 a month and a house, compared with \$125 and no house when he was appointed, Mission to Seamen statistics, the W.A., the varied gifts to the diocese from Eastern Canada and England, the condition of the parishes, and the generous help from societies. The statistics show: Communicants, white, 2,119; Indian, 700. Baptisms: White, 324; Indian, 93; Japanese, 3; Chinese, 1. Confirmed: White, 184; Indian, 48; Japanese, 2. These figures are in excess of previous years. The amount raised in the parishes is about \$31,000; local contributions to stipends, \$14,128; debt on church property, \$22,000; value of church property, about \$100,000. Three clergy receive under \$600, four receive \$600 or over, but less than \$800, all others receive from \$800 upwards. The Archdeacon spent part of the summer in the vast district of Cariboo and Chilcote, travelling 700 miles by stage and waggon. He was impressed by the size of the district and the scantiness of the population. Since February 1st, when an Archdeacon of Kootenay was appointed, he had ceased to be Acting Archdeacon of that diocese, and his whole time was given to New Westminster, assisting, and responsible to, the Bishop in the missionary, financial and administrative work of the diocese. He considered the present condition of the diocese and its outlook to be more favourable than at any time since his connection with it. The report of the treasurer was very complete, and showed a balance on hand in the General Fund and a small deficiency in the Indian Mission Fund. The Chinese Mission Fund had a small balance. The Widows' and Orphans' Fund amounted to \$1,050, the Superannuation Fund to \$427. Interesting reports were read by the Rev. C. C. Owen on the Chinese mission work, and by the Rev. H. G. F. Clinton on the Japanese mission. The Japanese catechist, Gabriel Fujita, is preparing for ordination to the Diaconate. The rest of the morning was taken up in a number of minor alterations in the canvass and constitution, and the Synod suspended the session at 1 p.m. for lunch, which was provided by the ladies of Christ Church.

The Synod reassembled at 2.30 p.m. Reports were received from the Executive Committee and the Sunday School Association. A motion to instruct the new Executive Committee to increase a grant to a Mission by \$100 was defeated, and the propriety of making an increase was left to the committee to decide. The elections resulted as follows: Executive Committee: Ex-officio members, the two Archdeacons, clerical and lay secretaries, the treasurer and registrar; Bishop's nominees, Rev. A. Shildrick and Mr. G. H. Cowan, B.A.; elected members, Revs. H. G.

F. Clinton, J. Antle, C. C. Owen, C. W. Houghton, and Messrs. A. McC. Creevy, T. S. Annandale, H. J. Cambie and J. R. Seymour. Mr. Walter Taylor was unanimously re-elected treasurer, and Mr. J. F. Helljwell, auditor. Delegates to the General Synod: Clerical—Archdeacon Pentreath, Archdeacon Small, Rev. C. C. Owen, Rev. H. G. F. Clinton; substitutes, Rev. H. J. Underhill, Rev. H. S. Akehurst. Lay—His Honour Judge Bole, G. H. Cowan, W. Taylor, H. J. Cambie; substitutes, A. McC. Creevy, A. Penzer. Representatives on the Board of Management, M.S.C.C.—Archdeacon Pentreath, Rev. J. Antle, Messrs. H. Abbott, H. J. Cambie; substitute, Rev. J. A. Elliott, of Montreal. Board of Discipline—Clergy—Archdeacon Small, Rev. H. J. Underhill, Rev. H. G. F. Clinton; lay—Judge Bole, G. H. Cowan, A. Dunbar Taylor. In the evening there was choral service in Christ Church, the preacher being the Rev. A. A. Dorvell, vicar of Ashcroft. The vested choir, numbering fifty voices, was present.

Second Day—Holy Communion was celebrated at 8 a.m., and Matins was said at 9.30. The Synod reassembled at 10 a.m. The report of the Widows' and Orphans' Fund recommended that the Bishop should impress on those about to be ordained the desirability, from a personal and diocesan standpoint of joining the Widows' and Orphans' and Superannuation Funds. It was stated that happily there were no beneficiaries on the Widows' and Orphans' Fund. Archdeacon Small read his report on the Indian Mission work, of which he is in charge. There are daily celebrations at the Central Church in Lytton. St. Bartholomew's Indian Hospital will be rebuilt at once at a cost of \$2,500. It was announced that Mrs. Sillitoe, widow of the late Bishop, had collected and sent out through our English association \$528. The treasurer has on hand for this purpose \$1,755. The report on the Church of England Temperance Society created a lively discussion, the committee speaking strongly of the apathy of the clergy of the diocese towards temperance work. They should either start an active crusade or let the matter drop. A resolution was unanimously passed that the C.E.T.S. was worthy of the hearty support of the Synod. After lunch the Coast Mission to Loggers was taken up, and the following resolution unanimously passed: "Whereas, the Diocese of Columbia has invited the co-operation of this diocese in a mission to the loggers and settlers on the coast and adjacent islands; and whereas a grant of \$2,000 has been made by the M.S.C.C. towards the cost of the boat and \$500 for one year for maintenance, the Synod agrees

## LADIES' FINE LEATHER PURSES.

Our show case full of Fine Leather Purses for Ladies is very select. In fact there are no choicer Purses in Canada. Almost all shades and shapes are to be seen, and prices run from about

**\$1.25 to \$50.00.**

**WANLESS & CO.**

Established 1840.

168 Yonge St., Toronto.



## The Conservative Path

Many years of experience convince us that conservative methods are best—best for us and best for our customers. Our policy is to conduct the business of the Corporation along the most conservative lines. In every transaction safety has been placed above every other consideration. This is purely an Investment Company, not a speculative institution.

INTEREST IS ALLOWED ON DEPOSITS  
At **3½%** Per Annum,  
COMPOUNDED HALF-YEARLY.

**Canada Permanent**  
Mortgage Corporation  
Toronto Street, - - - Toronto.

to raise an equal sum with the Diocese of Columbia for the cost of the boat, and an equitable share, not exceeding one half, for maintenance." The report of Rev. J. Antle of his visit last summer to the logging camps was distributed. It was stated that two-thirds of these camps are on islands which belong to the Diocese of Columbia and one-third on the mainland in the Diocese of New Westminster. Over 3,000 men are engaged, and there are scattered settlers in the coves and on the islands. Archdeacon Pentreath brought up the question of the completion of the Bishopric Endowment Fund. Four thousand pounds are being raised in England, and the S.P.G., the S.P.C.K. and the Colonial Bishopric's Fund are giving £500 each to complete a sum of £5,000. Only £1,000 has to be raised by the English Association, and this the Bishop's Commissaries and the organizing secretary, the Rev. J. H. T. Perkins, minor canon of Westminster Abbey, hope to complete next year. The diocese is asked to raise the remaining \$5,000. If \$3,500 be raised, the three societies above named will give \$500 each. Five hundred dollars has been paid or pledged, and a vigorous effort will be made to secure pledges for the whole amount by next Easter, payable before December 31st, 1905. The local Endowment Fund stands as follows: Invested capital, bearing interest of from 6 to 7 per cent., \$21,376; real estate, revenue producing, \$1,400; agreements of sale, bearing interest at 6 per cent., ; real estate, non-revenue producing, \$5,000; total capital, . There is besides a large See house in good repair. Some years ago it was feared that the capital was seriously impaired. By careful management the loss will not exceed \$3,000, and if the non-revenue producing real estate turns out as is hoped, this will be reduced materially. This statement created great interest, and it is hoped our share of the £5,000 will shortly be obtained. The money in England is held by the Colonial Bishops' Fund, and interest is compounded at 3 per cent. The local endowment is securely invested at from 6 to 7 per cent. The duties of the Diocesan Registrar were defined. The approaching visit of the General Secretary of the Brotherhood was brought before Synod, and it was agreed that he would be welcomed. There are only three branches of the Brotherhood in the diocese. The following committees were appointed: Sunday Schools—Revs. C. C. Owen, C. W. Houghton, J. Antle, G. H. Wilson; Messrs. E. Cantell, H. J. Cambie, H. J. A. Burnett. Clergy W. and O. and Superannuation Funds—Archdeacon Pentreath, Rev. H. S. Akehurst, J. S. Clute, W. Taylor, J. R. Seymour. Sunday Observance—Revs. H. L. Roy, J. Antle, C. J. Brenton, Messrs. A. Dunbar Taylor, C. F. Jackson, J. R. Payne. The formation of a Diocesan Branch was cordially approved, and the Auxiliary was congratulated on the success of its first annual meeting. A committee was appointed to consider the question of Young People's Associations. A suitable resolution was

passed relating to the deaths of Mr. Nicolai C. Schon and Mr. George De Wolf, valued members of the Executive Committee. A resolution of sympathy was sent to the Diocese of Huron in the loss sustained by the death of their Bishop. A similar resolution was passed relating to the death of the late Primate. Votes of thanks were passed to Mrs. Sillitoe for raising money for the rebuilding of the Indian Hospital, to the Bishop's Commissaries in England, the organizing secretary, Minor Canon Perkins, and to Mrs. Mercier and Miss Spark, who edit the quarterly magazine, "Work for the Far West," published in England in the interests of the dioceses of New Westminster and Kootenay, to the various missionary and other societies aiding the diocese, and to the wardens and ladies of Christ Church. The Synod then adjourned, closing with prayer and the Benediction, pronounced by the Bishop. In the evening the Diocesan Sunday School Association held its annual meeting. An able address on the Sunday School as a force was delivered by the Rev. J. P. D. Llwyd, rector of St. Mark's, Seattle, U.S.A., and a paper was read by the Rev. G. H. Wilson, rector of St. Michael's Church, Vancouver. The Rev. C. W. Houghton, of St. Barnabas, N.W., was elected president, and Rev. G. H. Wilson, secretary. The Bishop presided.

### Correspondence.

All letters containing personal allusions should appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

### ACKNOWLEDGMENTS.

Sir,—Fund for supplying Christian literature to military hospitals at Nagoya, Japan. In addition to \$14, previously acknowledged, I beg to report the receipt of the following and to offer my best thanks to those who have so kindly responded to my appeal: Mrs. Macklem, Toronto, \$5; Mrs. W. D. Shutt, Ottawa, \$5; M. I. H., Schomberg, \$1.25; Port Burwell S.S., 40 cents. The latest communications received from Japan emphasize strongly the need of this fund.

J. COOPER ROBINSON.  
524 Ontario St., Toronto, Oct. 24th, 1904.

### "THE HEAD OF THE CHURCH OF ENGLAND."

Sir,—In several speeches made during the recent visit of the Archbishop of Canterbury, His Grace was referred to as "the Head of the Church of England." It appears to me that he has no right to any such title, and it is a mistake to give it him, and on consideration, he himself would probably be the first to disclaim it. The Sovereign is sometimes also referred to as "the Head of the Church of England," which is, I venture to think, equally a misnomer, notwithstanding some statutory expressions to that effect. It must be remembered that the statute 26 Hen. 8, c. 1, which purported to confer the title of "Supreme Head in Earth of the Church of England," on Henry VIII., and his royal successors, was repealed by 2 Ph. and M., c. 8, and the repeal was confirmed by 1 Eliz. c. 1, s. 13. The 37th Article is very cautiously worded, and ascribes to the Sovereign the chief power in this realm of England and other dominions, and unto whom the chief government of all estates of this realm, whether they be ecclesiastical or civil, in all causes doth appertain, and is not subject to any foreign jurisdiction. But this supremacy of government is not by any means confined to the Christian Church, but includes all religions within the Empire. Thus, in *Cooper vs. Gordon*, 8 L.R. Eq. 249, the rights of parties dependent on questions and doctrine in the Congregational Church

## THE SUN AND HASTINGS SAVINGS AND LOAN CO.

### Investment-Safe-Profitable

WE OFFER FOR SALE

### Debentures

In sums of \$100 or more,  
Drawing 5% Interest.

If you want to avail yourself of this exceptionally good investment, write to us for full particulars.

Head Office, Confederation Life Bldg., Toronto.

W. PEMBERTON PAGE, - MANAGER.

Branch Office: - - - BELLEVILLE, Ont.

were determined in *Attorney-General vs. Etheredge*, 32 L.J. Ch., —, a question arising out of Baptist doctrines was in issue; in *Attorney-General vs. Christie*, 13 Gr. 495, Presbyterian doctrines were in question; in *Attorney-General vs. Anderson*, 58 L.T. 726, the dispute was between Presbyterians and Independents; in *Dorland vs. Jones*, 12 Ont., App. 14 S.C.R. 39, Quaker doctrines were in issue; and in *Itter vs. Howe*, 23 Ont. App. 256, the doctrines of the United Brethren; in *Roman vs. Curé*, of Montreal, L.R. 6 P.C. 157, in *Brown vs. Curé*, of Montreal, L.R. 6 P.C. 157, in *Roman Catholic doctrines and discipline* were in issue; and in *Ferzul Karien vs. Haji Mowla Buksh*, 18 Ind. App. 59, questions of Mohammedan ritual were in issue. These and multitudes of other cases, which have been from time to time determined in the courts of the Empire, where justice is administered in the name of the Sovereign, illustrate the fact of the royal supremacy, and the way it is exercised. Reduced to a simple proposition, it simply means that no church or society, by whatever name it is called, within the Empire, has in itself any coercive power or authority, but all coercive power is vested in the Sovereign. That Christ is the Head of the Church of England, as of every other part of the Christian Church, no one can doubt, who accepts the teaching of the New Testament, Eph. iv., 15; v., 23; Col. i., 18; ii., 19.

GEO. S. HOLMESTED.

"THE HOUSE OF QUALITY."

## Hudson Bay and Russian Sable



You can buy a fur scarf here for as little as \$5.00 but if you want to "pay the price" and get the best money's worth at the same time you'll find it in our rich and costly collection of fine Hudson Bay Sable and Russian Sable.

Russian and Hudson Bay Sable Scarfs from \$75.00 to \$1500.00, a very fine Hudson Bay Sable set—a 90 in. Stole or Boa—with natural paws, tails and heads for \$250.00 and muff to match for \$125.00—the set.....\$375.

Order by mail—goods prepaid to any point in Ontario.

Write for Catalogue.

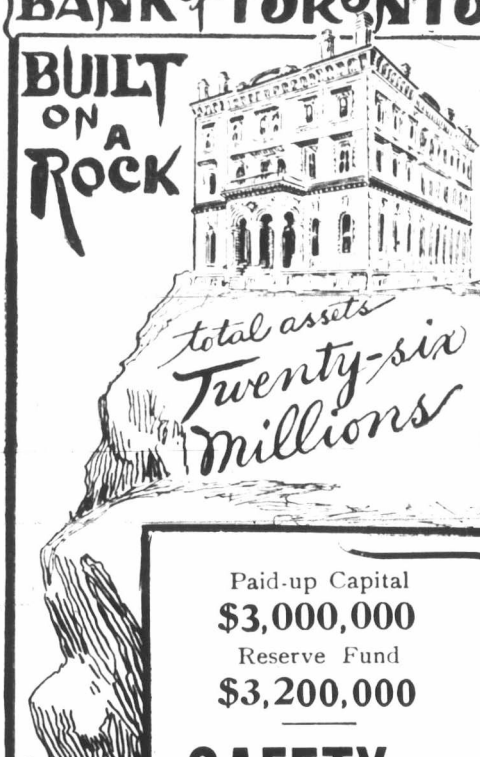
**Fairweather's**

84-86 Yonge St.

TORONTO.



**BANK OF TORONTO**  
**BUILT ON A ROCK**



*total assets*  
**Twenty-six millions**

Paid-up Capital  
**\$3,000,000**  
 Reserve Fund  
**\$3,200,000**

### SAFETY FIRST

is required for our hardy-saved money.  
**THE BANK OF TORONTO** now nearly 50 years in business, has always carried a safe business, and is therefore one of the safest depositories for

**Saved Money**  
 Interest paid twice a year on all  
**Savings Balances**

### Children's Department.

#### NEVER OUT OF SIGHT.

I know a little saying  
 That is altogether true;  
 My little boy, my little girl,  
 The saying is for you.  
 'Tis this, O blue and black eyes,  
 And gray—so deep and bright—  
 No child in all this careless world  
 Is ever out of sight.

No matter whether field or glen,  
 Or city's crowded way,  
 Or pleasure's laugh or labour's hum,  
 Entice your feet to stray;  
 Some one is always watching you,  
 And whether wrong or right,  
 No child in all this busy world  
 Is ever out of sight.

Some one is always watching you,  
 And marking what you do,  
 To see if all your childhood's acts  
 Are honest, brave and true;  
 And watchful more than mortal kind,  
 God's angels, pure and white,  
 In gladness or in sorrowing,  
 Are keeping you in sight.

#### It Nourishes Infants.

No other baby food is as nourishing, wholesome or so universally used. It is a perfect substitute for mothers' milk.

**Nestlé's Food**

Sample (sufficient for eight meals) free.  
 LEEMING, MILES & CO., MONTREAL.

Oh, bear in mind, my little one,  
 And let your mark be high!  
 You do whatever thing you do,  
 Beneath some seeing eye;  
 Oh, bear in mind my little one,  
 And keep your good name bright,  
 No child upon the round, round earth  
 Is ever out of sight.

—Selected.

#### FOR MOTHER'S SAKE.

Ann Adams stood in the kitchen doorway looking westward, where the sunset glowed in red and gold. She was waiting for the proper time to put supper on the table. Suddenly she remembered how a year before she had come down the road and seen "mother" standing just as she now stood—and, oh! how little and frail and lonely mother had looked! Tears rolled down Ann's cheeks, for now mother had gone away, beyond sunset glories, to the land that lies very far off.

Everybody had called Ann a model daughter. Mother had said so, and Ann had thought so herself, but now she remembered very much that had been left undone that might have made the little mother more happy. Ann ran into the bedroom, and sinking by the bed hid her face against the gay patchwork quilt. Often she had seen mother kneeling there alone! Presently the clock gave a whirr, and struck loudly. Ann sprang up, set the supper on the table, and rang a bell at the back door. Two stalwart shirt-sleeved men came from a large shop, and, with some small ceremony of washing and combing, seated themselves at the table and began promptly reaching for the bread and meat.

"Stop a minute," said Ann, firmly. "I'm going to have a blessing at this table."

"Who'll ask it?" demanded her brother George.

"I will," said Ann. "I've been thinking to-day how badly we treated mother."

"Treated mother badly!" cried her brother James. "Are you crazy, Ann? Anyone who treated her badly wouldn't have stayed here. Badly! Why, didn't we work night and day, George and I, to keep mother nicely, and build this house and furnish it pretty for her, and got her good gowns and white caps and silk aprons, and had her sit with her hands in her lap just like a lady?"

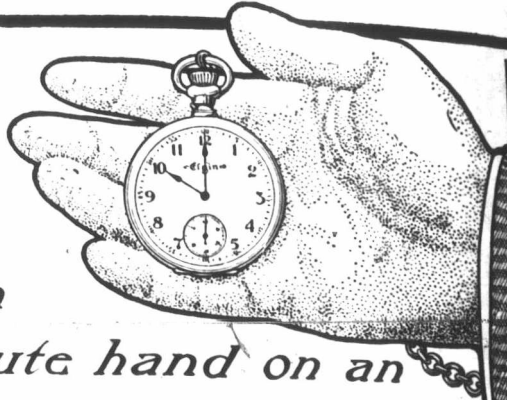
"Yes," chimed in George, "and didn't we say we would not marry, so mother might feel that she was head of the house, and all in it, and no one to interfere, after all her troubles! And Ann, you yourself gave up a good chance to marry, because you said mother needed you, and she shouldn't be beholden to strangers to wait on her? I say we were good children."

"Yes, all that is true. Mother thought so; and often, when she believed I was asleep, I heard her telling God how good we were, and asking Him to bless each of us by name."

"Oh, you're precious late telling us of it," said James.

"I'll begin with myself," said Ann. "I did do all you say, but didn't I

*The Right Hand of the Busy Man is the minute hand on an*



**ELGIN WATCH**

Every Elgin Watch is fully guaranteed. All jewelers have Elgin Watches. "Timemakers and Timekeepers," an illustrated history of the watch, sent free upon request to  
 ELGIN NATIONAL WATCH CO., ELGIN, ILL.

go with people that made mock of religion, and stay out to dances till two o'clock Sunday morning, and have all kinds of noisy, idle company Sunday? And if instead of wearying mother that way I'd been religious, and read the Bible and sung hymns to her, wouldn't it have made poor mother happier? If you boys had got less silk aprons and tufted chairs, and had got a buggy and gone to church with her at the village Sundays, wouldn't she have been happier? If she had never heard you boys use swear words, wouldn't she have been happier? If you'd had a grace at table, and read a chapter nights, and taken a religious paper for her, wouldn't she have been happier? That was the way to treat mother, and we didn't do it. We left mother lonely in her religion, we didn't give her comfort when she most cared for it, and I say, now I think of it, we didn't do well by mother."

"You women see into such things more," said George, "and you ought to have told us this while mother was here to profit. It is too late to be religious for her now."

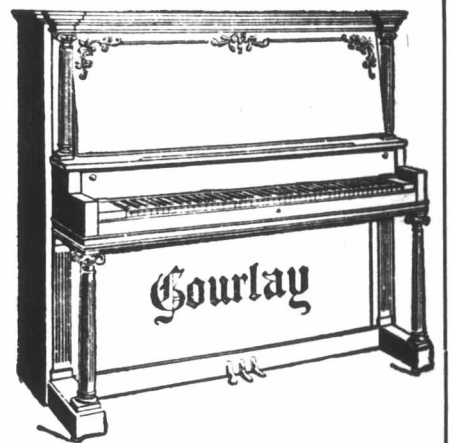
"It is not too late to try and do as she would like us to," said Ann, "and help get her prayers answered. I know you boys got most of your rough talk and ways knocking about, earning every penny you could scrape to keep mother and us little girls out of the poorhouse. Mother often reminded God that He had promised a blessing to good, dutiful children, and I reckon you boys will get it. But now I say to you, mother was a mild, meek woman, and didn't drive you boys to your duty, but I'm tougher stuff, and we'll have to have a blessing, and to go to church, and read the Bible, and try to be like Christian folk."

"Will it make us any better?" asked George.

"It will be doing all we can, and I'm sure God will take hold of our hearts, and make them different," said Ann. "Supper's almost cold, but I'm going to begin on this blessing."—Julia MacNair Wright.

## Gourlay Pianos

High-Priced—  
 But Worth Their Price



We illustrate here our new Style 37 Gourlay. The case design possesses a rare beauty that appeals to refined people; and musically the piano is perfection in advanced piano-building—a veritable masterpiece.

Our new payment plan offers ten practical methods of payment. One is sure to suit you. Write for particulars.

**GOURLAY, WINTER & LEEMING**  
 188 Yonge St., Toronto.

#### A CURE FOR CARELESSNESS.

"And white frosted cakes, Dorothy, with baked apples in the little pink saucers—!" Milly sighed blissfully. "I will come early, Milly," said her little cousin, positively, "and I guess

**Windsor Salt**

is all salt—  
 pure, clean,  
 crystals, and  
 nothing but  
 salt.



that I will wear my white frock with the bows. Mother said I might."

"Dorothy!"

"Yes, mother."

"Now, dear, do be careful. Put on your hood and run down to the store and get a spool of blue silk for me. Be sure that it matches."

"Yes, mother," and Dorothy, looking in her red coat and hood not unlike a flighty red-bird, was off like a flash. Dorothy knew what her mother meant in her caution to her to be careful, and she pouted a little as she ran down the narrow street.

"I know that I am not always careful," she whispered to herself, "but I do not think that it is nice in mother to be always reminding me of it."

"What can I do for you, Miss Dorothy? A spool of silk? What color, please?"

But Dorothy hardly heard him. She was searching everywhere for the scrap of silk which her mother had given her. She was quite sure that she had tucked it in her mitten. And then she took the next wrong step.

"I guess that it don't make any difference," she said in a low—very low—voice.

"I guess that it don't either," said the man, pleasantly. "I have only one shade of blue."

How dreadfully ashamed Dorothy felt as she walked home!

"Why, Dorothy, what a long time you have been gone, child! It is almost dark. Did you get the thread? Run along and get your bread and milk, dear. It is growing late."

But Dorothy was not hungry. She scarcely dared breathe while her mother opened the little package. When she did so, she did not say anything, however. So Dorothy decided that it was all right after all.

**NO ARGUMENT NEEDED.**

**Every Sufferer from Catarrh Knows that Salves, Lotions, Washes, Sprays and Douches do not Cure.**

Powders, lotions, salves, sprays and inhalers cannot really cure Catarrh, because this disease is a blood disease, and local applications, if they accomplish anything at all, simply give transient relief.

The catarrhal poison is in the blood, and the mucus membrane of the nose, throat and trachea tries to relieve the system by secreting large quantities of mucus, the discharge sometimes closing up the nostrils, dropping into the throat, causing deafness by closing the Eustachian tubes, and after a time causing catarrh of stomach or serious throat and lung troubles.

A remedy to really cure catarrh must be an internal remedy which will cleanse the blood from catarrhal poison and remove the fever and congestion from the mucous membrane.

The best and most modern remedies for this purpose are antiseptics scientifically known as Red Gum, Blood Root and Hydrastin, and while each of these has been successfully used separately, yet it has been difficult to get them all combined in one palatable, convenient and efficient form.

The manufacturers of the new catarrh cure, Stuart's Catarrh Tablets, have succeeded admirably in accomplishing this result. They are large, pleasant tasting lozenges, to be dissolved in the mouth, thus reaching every part of the mucous membrane of the throat and finally the stomach.

Unlike many catarrh remedies, Stuart's Catarrh Tablets contain no cocaine, opiate or any injurious drug whatever, and are equally beneficial for little children and adults.

Mr. C. R. Rembrandt, of Rochester, N.Y., says: "I know of few people who have suffered as much as I from catarrh of the head, throat and stomach. I used sprays, inhalers, and powders for months at a time with only slight relief, and had no hope of cure. I had not the means to make a change of climate, which seemed my only chance of cure."

"Last spring I read an account of some remarkable cures made by Stuart's Catarrh Tablets, and promptly bought a fifty cent box from my druggist, and obtained such positive benefit from that one package that I continued to use them daily until I now consider myself entirely free from the disgusting annoyance of catarrh; my head is clear, my digestion all I could ask, and my hearing, which had begun to fail as a result of the catarrh, has greatly improved until I feel I can hear as well as ever. They are a household necessity in my family."

Stuart's Catarrh Tablets are sold by druggists at 50 cents. For complete treatment, and for convenience, safety and prompt results they are undoubtedly the long-looked-for catarrh cure.

After supper she had to play with Betty-Baby until bedtime, while her mother sewed.

"It is very late, Dorothy," said her mother next morning. "I sat up so late last night that I overslept. I wish that you would take Mrs. Watson's waist home. She will want it for the reception this afternoon, and that is why I was in such a hurry last night to finish it. You will find the bundle on the table. Yes, you may take Betty-Baby if you like."

Two hours later, Dorothy's mamma called her. "Come here, Dorothy," she said in a strange voice. "I have something to show you."

Dorothy's little cheeks grew hot. Her mother was holding Mrs. Watson's waist up to the light. It was a light blue silk waist stitched with lavender. "Dorothy, what shall I do to help you to remember to be more careful," her mother said. "I trusted to your eyes, dear, and after night I could not tell the difference. And now Mrs. Watson is disappointed and offended, and I will be obliged to do all the work over again."

It was a very forlorn little voice that answered her. "I am truly sorry, mamma."

"I don't like to punish you, little girl. Can you not think of some way by which mamma can help you?"

"I am very sorry, mamma, and I will stay away from Milly's party if you think that it will help me to remember."

And this is the true reason why Dorothy and Betty-Baby stayed away from the party with the little frosted cakes and the baked apples on the little pink saucers. But she was never quite so careless again.—Mrs. H. J. Tompkins.

**JUST GOING TO.**

"Why didn't you shut the gate, Peter, and keep the hens in?" asked his father.

"I was just going to when I saw they were all out."

"Why didn't you look after baby and not let her fall off the porch?" asked his mother.

"I was just going to get her when she fell."

"Why didn't you study your lesson more?" asked the teacher when he failed in reciting.

"I was just going to when you called the class."

"O Peter," his father said, "just going to' never gets there."

**IDOLS.**

You all know what an idol is. It is an image of some kind, usually of a person or an animal, made of wood or stone or brass, or something else, before which people fall down and worship. Idols are worshipped in a great many parts of the world. We know they cannot hear or answer them, don't we? In some places the idols are taken out from time to time in processions, and the people worship them as they are being drawn along in great cars. In former years people would throw themselves in front of such a car, and be crushed by the great wheels, think-

ing it would please their god. But that is not allowed now.

I suppose that there are a greater number of idols in India than in any other country. There are said to be more idols in that land than there are people. In one place there I went into a temple underground. It was quite dark, only lighted by

**The Kidneys**

**Are Delicate**

EASILY AFFECTED BY CHANGES OF TEMPERATURE

**DR. CHASE'S Kidney-Liver Pills.**

Not even are the lungs more susceptible to the effect of cold drafts, of overheating, of dampness or cold than the kidneys.

This accounts for workingmen so frequently becoming victims of painful and deadly kidney diseases.

Pains in the back are usually the first note of warning. Then there is frequent and painful or smarting urination, headache and derangements of the digestive system and bowels.

**If you would prevent Bright's Disease and other deadly forms of kidney disease you must act quickly.**

To be certain of immediately arresting disease and bringing about thorough cure, you must use Dr. Chase's Kidney-Liver Pills, which have so many times proven their superiority as a treatment for the most serious diseases of the kidneys.

By acting on the liver and bowels as well as on the kidneys, Dr. Chase's Kidney-Liver Pills effect a thorough cleansing of the whole filtering and excretory systems and entirely rid the body of all poisonous waste matter.

Mr. Ellis Gallant, Paquetville, N.B., writes: "About four months ago I found my condition so serious that I had to leave work. I could not sleep nights, my appetite was very poor, and my kidneys were so affected that I could hardly walk on account of backache."

"I resolved to try Dr. Chase's Kidney-Liver Pills and Backache Plaster. After three weeks' time, I am glad to say, I was able to resume work, and now feel as well as I ever did. I therefore say that Dr. Chase's remedies are excellent family medicines."

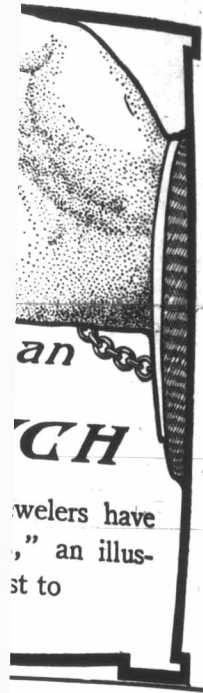
Dr. Chase's Kidney-Liver Pills are so thorough and far-reaching in their influence on the kidneys as to thoroughly eradicate the most serious disease. One pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto. The portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box.

**WOMEN'S \$4.50 SUITS**

and up to \$12, also skirts and waists. Send for new fall styles and cloth samples. The Southcott Suit Company, London, Canada.

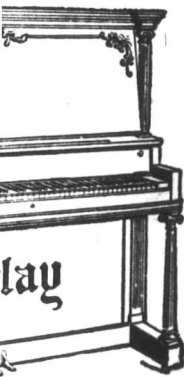
**BELLS**

Steel Alley Church and School Bells. Send for Catalogue. The C. S. BELL Co., Hillsboro, O.



ay  
ianos

Their Price



our new Style  
ie case design  
beauty that ap-  
people; and  
no is perfection  
ano-building—a  
iece.

ment plan  
practical  
payment.  
suit you.  
rticulars.

ER &  
LEEMING  
., Toronto.

CARELESS-  
S.

d cakes, Dorothy,  
n the little pink  
sighed blissfully.  
, Milly," said her  
ely, "and I guess

all salt -  
e, clean,  
tals, and  
ing but



JEWELERS BY APPOINTMENT TO  
HIS EXCELLENCY THE GOVERNOR-GENERAL

**"Ryrie"  
Quality**

\* In Amsterdam we have the reputation of being the most exacting of American diamond buyers.

Sometimes in taking an entire "parcel" of hundreds of gems we have to include some that are not of "Ryrie" quality. Invariably these are resold, before our buyer leaves Amsterdam, to less particular dealers.

\* Only perfect Diamonds—flawless in quality and finish—can enter our stock.

**Ryrie Bros.**  
DIAMOND HALL  
118 to 124 Yonge Street,  
TORONTO.



THE  
**HOME SAVINGS**  
AND LOAN COMPANY  
LIMITED

In business as a Savings Bank and  
Loan Company since 1854

HEAD OFFICE:

**78 Church St., Toronto**

BRANCH "A"

**522 Queen St. W.**

Cor. Hackney

**Assets \$3,000,000.**

**3 $\frac{1}{2}$ %** Interest allowed on De-  
posits from Twenty Cents  
upwards.

Withdrawable by Cheques.

Office Hours:

9 a.m. to 4 p.m.

Saturdays 9 a.m. to 1 p.m.

**OPEN EVERY SATURDAY NIGHT**

**7 to 9 O'Clock.**

JAMES MASON, Managing Director

## FEDERAL LIFE

Issues Best Investment  
Insurance Policies.

A Strong and Reliable  
Canadian Company.

HEAD OFFICE:

**HAMILTON, - - CANADA.**

DAVID DEXTER,

President and Managing Director.

### HEADACHE!

Neuralgia and Nervousness cured quickly by  
**AJAX HARMLESS HEADACHE AND**  
**NEURALGIA CURE.**  
No heart depression. Greatest cure ever discovered.  
Take no other, 10c and 25c. All dealers or direct from  
AUSTIN & Co. Simcoe, Ont. Money back if not satisfied!

candles or lamps. There were scores of idols, of different sizes, and each was wet with water from the sacred river Ganges, which the people brought up in little jars and sprinkled on them in worship. Most of them also had flower offerings in front of them.

Sometimes people have idols in their houses, sometimes they are in temples, sometimes by the roadside. Don't you want all these millions of idolaters to know of Him Who can and will hear their prayers if they pray to Him, and Who will answer them?

### STANDING UP FOR HIS RIGHTS.

There was trouble on the school-ground. The sound of angry voices rose on the air, and Miss Gray, who sat within the open window, trying to read during the noon hour, could

catch the excited words, and laid down her book, to find out, if possible, what it was all about.

"I call it downright mean of him," one angry voice said. "It's just like him, though."

"Yes," another replied. "You ought to have known better than to ask him, Logan. He wouldn't do anything of that sort, you might have known."

"I don't care," retorted a defiant voice. "A bargain is a bargain, and I'm only standing up for my rights, and you fellows know it. He promised to deliver that camera to-day, and you heard him. Now he has the rifle and the camera, too, and there's no knowing—"

The rest of the sentence was lost in a chorus of cries: "Shame on you!" Sanford Loomis had lost his head along with his temper, or he would not have ventured that last insinuation.

"Dear me!" said Miss Gray to herself, "they have been trading again, and that makes more trouble than anything else among them."

She called from the window, but her voice was lost in the uproar below. By the time she reached the playground she caught the sound of Logan Harter's voice for the first time.

"There's no use in making such a fuss, boys," he said, with dignity. "Since Sanford insists, I'll hand over the camera, of course."

"What is the trouble down here?" Miss Gray's quiet query managed to make itself heard. "Can't we arbitrate this difficulty someway?"

"There is nothing to arbitrate, now," Logan replied. "I asked a favour of Sanford, that is all, and he refuses to grant it. I am sorry our uproar disturbed you," he added, courteously.

Miss Gray looked from one to the other. The other boys looked discontented. Sanford, who saw himself placed upon the unpopular side, solved her difficulty.

"I'll leave it to Miss Gray," he said, eagerly. "You fellows all make such a fuss about my standing up for my rights—see if she doesn't say I have a perfect right to insist on my point. I don't want anything but my rights, but I don't allow anybody to cheat me out of them."

"Standing up for his rights," was a favourite phrase of Sanford's. Logan flushed at the word "cheat," but controlled his temper.

"There is nothing to leave to Miss Gray," he said, "the matter is settled. Even if she decided in my favour, the result would be just the same. There's your camera," and he turned away.

Miss Gray sighed. Evidently Sanford had been selfish, and evidently, too, Logan was unforgiving. Rightly judging that the companionship of his fellows would not be pleasant for Sanford just then, she advanced to him



**What *Fruit-a-tives* are**

"Fruit-a-tives" are fruit juices in tablet form. They are the laxative, tonic and curative principles of fruit—combined into pleasant tasting pellets. They contain all the virtues of fruit—but by the secret process of making them, their action on the human system is many times intensified.

**What "Fruit-a-tives" are for**

"Fruit-a-tives" are the natural and logical cure for all Stomach, Liver and Kidney troubles. Their action is that of fresh fruit, only very much surer and more effective. Then too, they are free of fruit acids, sugar and woody fibre which often prevent fresh fruit being beneficial.

Try "Fruit-a-tives" and see how quickly they cure you of Constipation, Biliousness, Sour Stomach, Bilious Headache, Loss of Appetite and Kidney troubles.

**At all Druggists.  
In 50c. boxes.**



and laid one hand gently on his arm. "Come and tell me all about it, Sanford," she said.

Sanford went willingly.

"You see, Miss Gray," he began, when they were seated in the school-house, "it was this way: Logan has been wanting my rifle this long time, and I offered to exchange it for his camera. We made the bargain yesterday, and agreed to make the exchange to-day. I gave Logan the rifle, and while we were talking, I happened to say that I was going to the city Saturday, and couldn't do anything with the camera until next week. So Logan said right away that he supposed then I wouldn't object to his keeping the camera over, for his father had promised to let him go on a hunting trip Saturday, and he would like to have both the camera and rifle with him. But I did object, for of course you know a bargain is a bargain, and I had a perfect right to expect him to come up to his half of it. I don't think he had any right to expect anything else, do you?"

He looked in Miss Gray's face, anxiously. Someway his case did not look

so strong as it had done on the school-ground.

"You were quite within your rights, Sanford," Miss Gray said, quietly, "if you look at it in that way. I think Logan would admit that. But there is another way to look at it. Did it ever occur to you, my boy, that standing up for rights isn't always the best way to get on in the world?"

"If you don't, you're going to get imposed on," Sanford replied, rather sulkily.

"Don't allow yourself to think so," his teacher replied earnestly. "People who insist too strenuously upon their rights, are apt to find themselves in a situation some day where they will need more than their rights, and will find nobody disposed to give them more. The world at large is always repeating Portia's judgment in such cases."

"What was that?"

"You must read it for yourself. It is in Shakespeare's 'Merchant of Venice.' Shylock, the Jew, had bargained for a pound of flesh, cut from near the heart of the debtor whom he hated, if the debt were not paid at a certain time. The debtor failed to pay,

### The Dominion Life Assurance Co.

Head Office, Waterloo, Ont.

Full Deposit at Ottawa.

Paid-up Capital, \$100,000.

This Company offers insurance in a separate class to total abstainers—thus giving them all the advantage their superior longevity entitles them to. Its security is unquestionable, its ratio of assets to liabilities is unsurpassed in Canada, save by one Company (much older.)—It added a greater proportion to its surplus last year than any other. AGENTS WANTED.

THOS. HILLIARD, Managing Director

### Stamped with Individuality.

A cultivated and successful salesman once uttered the edict that a Piano is a work of art, or it is nothing.

## KARN PIANOS

are not only as good as we know how to build them, but they are as good as can be built.

WE TESTIFY to the former statement, musicians endorse the latter.

### THE D. W. Karn Co. LIMITED

Manufacturers of Pianos, Reed Organs, Pipe Organs and Piano Players.

WOODSTOCK, - ONT.



and the Jew insisted upon the pound of flesh. He was only standing up for his rights, you see, Sanford. They offered him his money, and more, but the appointed day was past. They begged him to be merciful, but Shylock stood up for his rights. At last, came Portia's judgment. The Jew was to have his pound of flesh, but no less, no more. The bargain called for not a drop of blood, therefore he must shed none. Convicted, too, of plotting against the life of a Christian, the Jew encountered heavy penalties, and it was his turn to plead for the mercy he had refused to another. He got his rights, you see, Sanford."

"That's an extreme case," Sanford replied.  
"Yes. Portia's judgment is only the setting forth of the world's decision. Take this case to-day. You got your rights, but didn't you lose something much more valuable?"

**THE VALUE OF CHARCOAL.**

**Few People Know How Useful it is in Preserving Health and Beauty.**

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered willow charcoal and other harmless antiseptics in tablet form, or rather in the form of large, pleasant-tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much-improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and, although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary charcoal tablets."

Sanford looked down. His triumph had not made him happy.

"You lost a valuable opportunity to do a schoolmate a favour. You lost a valuable amount of the good opinion of your fellows. And you lost it for the empty possession, for a few days, of something that you can't use. You got your rights, Sanford; did you get the best that was within your reach?"

Miss Gray paused a moment. Then she spoke thoughtfully.

"I think you ought to change your motto, Sanford. Instead of always standing up for your rights, as you say, why not try always standing up for the right? That means everything that is manly and true and noble, while standing up for one's rights often means something unkind and selfish. It isn't worthy of you, is it?"

"It's too late, now," he said aloud.

"It's never too late," she said, eagerly, "provided the opportunity for making amends has not passed by us."

"Logan will never accept the camera, now," he said, regretfully, looking at the small, black carrying case on the desk before him. "And the boys won't forget how I acted about it, either."

"I hope Logan will meet a manly apology half way."

It was hard, but Sanford resolutely sought his comrade, who freely accepted his apology and also the camera.

**WANTED.**—A young gentleman as stenographer and private secretary in a Church School. One who could teach elementary subjects and help in the maintaining of discipline preferred. St. Alban's School for Boys, Knoxville, Illinois.



**PERFECT FURS**

Not merely because we say so, but because they have been tried and proved, do you believe that our furs are everything we claim for them.

Knowing that our furs are of that quality on which our reputation is builded, and that no detail of manufacture is too small to escape our most careful scrutiny, gives you an assurance that our furs give satisfaction.

**Holt, Renfrew & Co.,**  
5 KING ST. EAST, TORONTO.

**"KAY QUALITY" IN CARPETS**  
Universally Approved.



This is the time when the housewife turns her thoughts to Floor Coverings.

We have the grandest stock of handsome Carpet Patterns that has ever been shown.

Carpets to win a place in this stock must possess marked individuality, design and color treatment, and be the best values obtainable.

—You have the assurance of the best wearing quality in "Kay Quality" goods.

—Mail orders receive our special attention.

**John Kay, Son & Co., Limited,**  
36-38 King Street West, Toronto, Ont.



THE CANADIAN NORTH-WEST

**HOMESTEAD REGULATIONS.**

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

**ENTRY.**  
Entry may be made personally at the local land office for the district in which the land to be taken is situate, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situate, receive authority for some one to make entry for him. A fee of \$10.00 is charged for a homestead entry.

**HOMESTEAD DUTIES.**  
A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

**APPLICATION FOR PATENT**  
should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, of his intention to do so.

**INFORMATION.**  
Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

JAMES A. SMART,  
Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and private firms in Western Canada.

Established 1884. Telephone Main 1137.  
**COPELAND & FAIRBAIN,**  
House and Land Agents,  
24 Victoria Street, - - Toronto.  
MONEY TO LEND.  
Night Telephone, North 2362.

**W. H. Stone**  
UNDERTAKER  
343 Yonge Street  
PHONE 982

N.B.—Our charges have been greatly reduced in order to meet the popular demand for moderate priced funerals

ber 10, 1904.]  
ire  
n. They  
it—com  
in all the  
ing them,  
intensified.  
for  
e the na  
e for all  
l Kilney  
n is that  
ery much  
ve. Then  
ruit acids,  
re which  
ruit being  
" and see  
re you of  
ress, Sou  
eadache,  
d Kidney  
ste.  
one on the school-  
within your rights.  
said, quietly, "if  
at way. I think  
that. But there  
ook at it. Did it  
y boy, that stand-  
it always the best  
e world?"  
u're going to get  
rd replied, rather  
self to think so,"  
earnestly. "Peo-  
strenuously upon  
e find themselves  
e day where they  
their rights, and  
posed to give them  
at large is always  
judgment in such  
t for yourself. It  
's 'Merchant of  
the Jew, had bar-  
of flesh, cut from  
e debtor whom he  
were not paid at a  
ebtor failed to pay,  
**THE**  
**Karn Co.**  
**LIMITED**  
ers of Pianos, Reed  
Pipe Organs and  
ano Players.  
**408K, - ONT.**



INCORPORATED TORONTO SIR J. A. BOYS  
1886. PRESIDENT.

# CONSERVATORY OF MUSIC

COLLEGE STREET.  
DR. EDWARD FISHER, Musical Director  
AFFILIATED WITH TORONTO UNIVERSITY

Send for New Calendar containing latest changes of Curriculum, Examination Requirements, &c.

SCHOOL OF LITERATURE & EXPRESSION  
MRS. NICHOLSON-CUTTER, Principal.  
Special Calendar for this Department.

CHURCH DAY SCHOOL  
Major Street, Toronto  
SISTERS S. JOHN THE DIVINE  
KINDERGARTEN and  
ELEMENTARY DEPARTMENT

DUNHAM LADIES' COLLEGE,  
DUNHAM, - QUE.  
Montreal Diocesan Church School for Girls.  
For Calendar, apply to the Lady Principal.

Edgehill, Church School  
for Girls  
WINDSOR, NOVA SCOTIA

INCORPORATED 1891.  
The Bishop of Nova Scotia, Chairman Board of Trustees. The Bishop of Fredericton, member of Board of Trustees, ex-officio.  
Miss Lefroy, of Cheltenham Ladies' College, England, Principal, assisted by Eleven Resident Experienced Governesses from England, (five of whom are specialists in the Music and Art Departments), and one non-resident Instructor, Housekeeper, Matron and Nurse.  
Extensive buildings, with capacity for 100 Residents; Heated by Hot Water, Lighted by Electricity Grounds covering eight acres, with Lawns for Tennis, Croquet, Basket Ball, Hockey, &c. School Dairy and Laundry.  
Preparation for the Universities.  
For Calendar apply to DR. HIND.

Ridley College, St. Catharines, Ont.  
Residential School for Boys.

Lower school for boys under fourteen; completely separate and limited in number.  
Upper school prepares boys for the universities, professions and for business. Most careful oversight. Health conditions unequalled.  
REV. J. O. MILLER, M.A., D.C.L., Principal.  
Re-opens September 8th.

ST. MONICA'S  
Residential and Day  
School for Girls.

170 Bloor St. W., - - Toronto  
Re-opens Monday, Sept. 12th.  
Thorough course in English, Languages, Music, Art, Elocution and Domestic Science, and Physical Culture. Prepares for University and Departmental Examinations.  
Kindergarten and Primary Departments.  
Teachers, Specialists in each Department.  
A Home School. Extensive Grounds.  
For Prospectus apply to  
MISS PHILLPOTTS,  
LADY PRINCIPAL.

HIGHER EDUCATION FOR GIRLS

The Bishop Strachan School  
(Thirty-seventh Year)

For Calendar apply to Miss ACRES, Lady Principal, Wykeham Hall, Toronto.

The Parkdale Church School  
FOR GIRLS—151 Dunn Ave.

KINDERGARTEN—FOR BOYS  
and GIRLS  
For Calendar apply to  
Miss MIDDLETON, Lady Principal.

MONUMENTS

LARGEST STOCK AND BEST  
DESIGNS IN THE CITY.  
THE McINTOSH GRANITE & MARBLE CO.,  
LIMITED  
Phone N. 1249. 1119 Yonge Street.

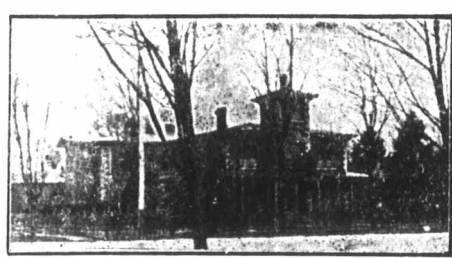


"Glen Mahur"  
RESIDENTIAL AND DAY SCHOOL  
FOR GIRLS  
651 SPADINA AVENUE, TORONTO  
Thorough English Course. Individual Attention. Pupils prepared for the Universities and for Examinations in Music and Art. Large staff of Resident and Visiting Teachers.  
MISS VEALS, Lady Principal.

School of the Sisters of the  
Church, 106 Beverley Street,  
TORONTO, Ont  
Boarding and Day School for Girls.  
Visitor, The Lord Bishop of Toronto.  
Terms Moderate. Vacancies for Boarders.  
WINTER TERM WILL BEGIN NOVEMBER 16th.  
ADDRESS, - SISTER IN CHARGE.

WESTBOURNE School  
for Girls  
340 Bloor Street W., - TORONTO, Can.  
Re-opens September 8th, 1904.

A Residential and Day School, well appointed, well managed and convenient. Specialists in each department. Affiliated with the Toronto Conservatory of Music. Dr. Edward Fisher, Musical Director; F. McGillivray Knowles, R.C.A., Art Director. For announcement and information, address the principals.  
MISS M. CURLETTE, R.A.  
MISS F. E. DALLAS, Mus. Bach.



ST. AGNES' SCHOOL.  
A Church School for Girls,  
ELMPOOL, BELLEVILLE.  
Patron—The Lord Bishop of Ontario.  
Prepares for Matriculation. Conservatory of Music Examinations held at the School. Courses in Art, Physical Culture, Domestic Science. Beautiful building with all modern improvements—extensive grounds. TERMS MODERATE. For prospectus apply to  
MISS F. E. CARROLL.



Bishop  
Bethune  
College,  
OSHAWA, Ontario.

Visitor, the Lord Bishop of Toronto.  
Preparation for the University.  
Young Children also Received.  
For terms and particulars apply to the SISTER IN CHARGE, or to  
The Sisters of St. John the Divine,  
Major Street, Toronto.

IF YOU HAVE NOT DECIDED  
DO IT NOW

Write for full particulars to the  
BRITISH AMERICAN  
Business College  
Y. M. C. A. Building, Toronto, Ontario.  
Oldest and strongest business connection. Brightest premises, most thorough courses in all branches. Expert Teachers. No time lost. Graduates always successful.  
W. BROOKS, Principal.

Trinity College School  
PORT HOPE, Ont.

Residential School for Boys.  
Visitor, - The Lord Bishop of Toronto.  
For Calendar and all particulars apply to  
Rev. OSWALD RIGBY, M.A., LL.D., Headmaster.

ST. ALBAN'S CATHEDRAL SCHOOL  
Howland Avenue, Toronto.

Boys Prepared for Honor Matriculation.  
Reopens for BOARDERS and DAY Boys,  
September 14th. For Prospectus  
Apply, M. E. MATTHEWS, Principal.

J. W. PARKIN  
PHOTOGRAPHER

115 Church St., - TORONTO.  
Groups a specialty—interior and exterior. Portraits of all kinds. Photography in all its branches will receive prompt attention. It will be a pleasure to show samples and give information in regard to prices, &c. Will be pleased to receive a call at any time.

LUXFER ELECTRO-GLAZED

Church Window  
Decorative Glass.  
WRITE FOR PRICES.  
Luxfer Prism Company, Limited,  
100 King Street West, Toronto.



Harrington's  
TUBULAR Chime Bells.

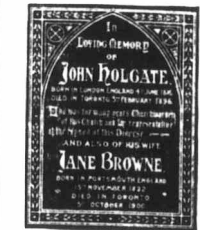
Lighter in Weight, Sweeter in Tone,  
Cheaper in Price,  
than the ordinary bell.  
COVENTRY, - ENGLAND.

CASTLE & SON, Agents,  
20 University Street, - - Montreal

BELLS FOR CHURCHES, SCHOOLS,  
CHIMES AND PEALS OF  
BEST COPPER AND TIN ONLY.  
THE E. W. VANDUZEN CO.  
Proprs. BUCKEYE BELL FOUNDRY,  
CINCINNATI, O.  
Established 1837.  
CATALOG FREE.

JONES  
AND WILLIS

Church Furniture Manufacturers  
Metal, Wood, Stone  
and Textile Fabrics.  
STAINED GLASS ARTISTS  
43 Great Russell Street, LONDON, ENG  
Opposite British Museum.  
Also at Birmingham and Liverpool



BRASS TABLETS  
FOR CHURCHES  
C. JAMES  
ENGRAVER  
59 YONGE ST. ARCADE,  
TORONTO

MEMORIAL WINDOWS.

Our productions are  
extensively adopted.  
Robert McCausland,  
Limited  
86 Wellington St. West, TORONTO

Memorial Windows  
DOMESTIC ART GLASS.  
Cheapest and Best. Send for References.

H. E. ST. GEORGE, LONDON, Ont.



CHURCH BRASS WORK

Eagle and Rail Lecterns, Altar Vases, Ewers, Candelsticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, Etc. Chandelier and Gas Fixtures.  
CHADWICK BROTHERS  
(Successors to J. A. Chadwick).  
MANUFACTURERS  
182 to 190 King William St - HAMILTON, Ont



CHURCH BRASS WORK of every description  
made to order on shortest notice. Designs furnished  
and satisfaction guaranteed.  
KEITH & FITZSIMONS, LIMITED  
111 King Street West, Toronto.



In answering any advertisement it  
is desirable you should mention  
The Canadian Churchman.