## Cbe Uatholir kerwo

VOLUME XIV．


LONDON，ONTARIO，SATURDAY，NOVEMBER 12， 8892.
No． 734.


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| for this providential mission |  |
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| ankssivinus to Thee when the New |  |
| 1 first dawned upon his vision，Cha |  |
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| nd，how much greater stould be our at |  |
|  | ${ }_{\text {cel }}$ |
| or his labors and vietory， |  |
| Sut not for this errthl | st．Basile Madawastia． |
| der | Referenene was made in the $C^{\text {i }}$ |
| freedom which we possess；for even son |  |
| Wored land of ours would be to br |  |
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| Chumbly impiore thee to continut io ${ }^{\text {dir }}$ |  |
| bless our belored country and her cherished insitutions andwe monemuly |  |
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| name of our fellow citizens，to exert all ther |  |
| our power in preserving this legacy unimpaired，and in transmitting it as |  |
| heirloom to suceceeding gen－ |  |
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| stam and justice，through whom wize | Was |
| authority is rightyly administered，haws |  |
| mater with Thy hiolv spirit of |  |
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| United Sates，that his arministration | Citizoc，Nor．3．Wo mems |
| and eminently useful to Thy pe | แ上 |
| over whom he presides，by encouraging due respeet for virtue and religion， |  |
| and by a faithful ex in justice and merey |  |
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| or the president and diresto Worlds Columbian Exposii | ，momil |
| may redound to the | I |
| prosperiy and development or voung a and thoristing metropolis． | Holimes |
| May the new lifa and growth which |  |
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| $\begin{aligned} & \text { of trade pulsate and be felt even to } \\ & \text { farthest extremity of the land, } \end{aligned}$ |  |
| may the many streams of indust ry |  |
| in this great heart of Illinois flow b | athe |
| with increased atuinalunee into every artery of the commerrial world．May | ateme |
| this International Expospition |  |
| tribute to the promotion of the libe arts，science，useful knowledge and | mile |
| dustrial pursuits ds |  |
| As one thousand nine hu ago men assembled in Jer |  |
| various portions of the Old World <br> bear from the lips of Thy Apostles | 为 |
| wonderful works of God，＂so shall we | den |
| soon behold men assembled here from |  |
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| Pataite，as wellin as fomall parts of American contineut，to contemp | cose |
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THE CATHOLIC RECORD.

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Tue Citholt aceres.



 Loadon, Saturday, Nov. 12, 1892. the luther celebration The dedieation of the church at
Wittenurg, to the doros of which
Luther nailed his notroious thesis azainst Indulgencess in 1520, was made
the occasion for a Protestant demon. stration in which the Empert
III ofticiseted as high priest.
Then mony buy the Duase of York, represent
ing Queen Vietoria, Prince Gustaf, the Crown Prince of Sweden, Prinee
Allreeht, Regent of Brunswick, and several Princes and Dakes of the
minor Protestant German tstases which
nine
 ity of the Church, for the Protestantism
which they
 ity was also the germ of rebellion
against God's word, and even against
ane the very secular authority which wit
represented by the dignitaries wto
assisted at the ceremony.
Tene
 of fealty was reates, ot the an an andreress by
the burgomater of the city, after where the Emperor, as supreme head
of the state reigision of cermany,
handed over to the President of This ceremony showed how completetely
servile that teach kings and prinees their duty to Giod, but to reeeive from them author
ity to teach and to preach whatever
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me是 laudations of Luther which were th
orrer of the dyy. Tha authorty
Christs representative on entw set aside by tuther only to result in
substituting for it the supremey of
earthly princes $;$ and

 attributed, is is accordingly lauded,
thought herer is no reason to belier
that it ever was his nitetotion to tring atout this absurd supremacy or king ,
over Churches, at all events sin the form The Emperor in his specech declared
that
In the matter of Faith there is
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 had the strong approval of the $P$ P
testantism of the empire is sufficient




seems to have been confined to his
persuading the Protestant Princes
to take no part in opposing
the expeditions of the Moslems
into
into Christian Europ. The Sultan
Soliman, with 200,000 followers, in 1529
entered entered Hungary and encamped under
the shadow of the walls of Vienna.
Christianity was on the eve of being
Choted out in Germany, yet so intense
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ligion that hind hiduect the Protestan
Prines to leave vienna to its $f$ fat
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THE CATHOLIC RECORD.


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THE CATHOLIC RECORD
november 12. 1892

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