## ©he Catholit Herord.

VOLUME XXXXII.
LONDON, CANADA, SATURDAY, AUGUST 14, 1920




| that Ireland is at war. It is an opinion which unhappily has some |  | CATHÓLIC NOT |
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|  | their past midideodede and theirit roseent |  |
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| man's Journal promptly publiehed |  |  |
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| of Dr. Coffoy for declaring that hísremarks wers "grossly digtorted," a |  |  |
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| remarks wers "grossly distorted," summary "summarised out of all |  |  |
| made." The Echo de Paris is a verywidely circulated paper. How many |  |  |
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| people who read the original com. effect, and eo bees in its attempt |  |  |
| effect, and so base in its attempt to involve not ouly the Catholic Pro |  |  |
| will ever learn that it has been a and pasted into the scran boolse |  |  |
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|  Vatican. <br> sempint berane $\qquad$ |  |  |
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| out in the most unexpected places. It does not get into the |  |  |
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| an Irishman who knew. He was |  |  |
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| tians who have to dwell with them. |  |  |
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| are safe and as comfortable as they Empire Nor are Mry in ar Britis |  |  |
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| ation Irom Methodists in Ireland. It is worth whils reproducing aletter on the subjact which appeared |  |  |
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| in the Irish Times, a great joarnal representative of Irish Unionism. <br> AND ANOTHER |  |  |
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| smphasized the good. Will existing between Catholic and Protestant in |  |  |
| the sonth. 1 wonld likitoto and my testimony to his. I live in a pre-ponderingly Roman Catholic district |  |  |
|  |  | (Romet, Jaly $15 .-4$ representation |
| carrying on a small business in acountry town, beveral counties |  |  |
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| turther gouth than Mr. Mercier, and I have never been subjected to any <br>  |  |  |
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| patty crimes, etc. The fact is that trite saying that our country is |  |  |
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| only the section of our coundrymen |  |  |
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| Who are responsible for the killingof policemen would stop short ofthese abhorrent deeds, the days ofour deliverance would draw very |  |  |
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| near. <br> All this is the simple truth. But conditions that daily become more |  |  |
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| manifest." It doss not lend itself to headline |  |  |
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| at the mannix metting |  |  |
| paying their tribate to the riish Re. |  |  |
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| sitting on the wild besch during an ocean 日form. The steady ronr, |  |  |
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| the din occasionally, continued as ifwithout end. De Valera steod there |  |  |
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| applause meant more than a Wagnerian symplanyy approval of this manstanding before them, of his cause, |  |  |
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| standing before them, of his cause, of his people, of the immediate need and desire ; denunciation of his ene. |  |  |



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| Haiti. |









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high school department
PREPARATORY DEPARTMENT

THE CATHOLIC RECORD


AUGUST 14， 1920
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LESSONS FROM THE That the world cataclygm in
flueneod individual lives，uprootin
nveterate Inveterate vicious habite，and thootedy
fingering virtue unto horoism，
beyond question．How far have th


 to thees quaetiong，and to look for
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we are headed． A8 death and devatatation deecende
apon men，helleverand unbebliever
ailike turned to God ；thoose with fir
 carnage．Scienco and nature and
their bastard progeay，ovolution，
offerod neithor antigactory
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 soased to have a meaning．The
had set humanity on the highont
ndeflitite pertection．It was alippio ndefiniteperfection．It was elipping
back into the primitive barbarien
trom which all thair theorios ourl








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| the manufacturers themselves as the cause of their incressed profits．The packers are a conspiouous example， Sometimes an artiflcial shortage is |  |
| A rise in prices is forecast．In due course of time it takes effect and is |  |
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| craving for greater and still greater dividends．Competition does not |  |
| betwesn nominal competitors fllsthe tills of all．The general welfare， |  |
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| the country＇s recuperation and pro． are overlooked by the very men who made profession of the most unselfishsentiments but a few months ago and now give free rein to their cupidity．iv is increasingly clear that theesit |  |
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| flict a well organized propaganda ities on ons or the other side New |  |
| ities on one or the other side．Newweapons were stigmatized with every opprobrious epithet，because theywere unfamiliar and wrought greater |  |
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| havoo．Nations appealed disingen uously to the laws of civilized war |  |
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| work to produce more flendish engines of destruation than the shocked the sensitive mind becaus |  |
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| and abetted it，appeal to the world for a few crumbs to dole out to theghastly skeletons that have refused to die． |  |
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| We reate that |  |
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| tian ministar，himself an avowed enemy of war，can write |  |
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| Which aivilized men will not go when be their rights and liberties．The conduc |  |
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| conduct of Germany has demon－strated it．And who，with the historyof England unrolled before him，conconfidently assert that England |  |
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| confidently assert that England the submaring rather than lose her |  |
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| supremacy of the sea？And who， invincible spirit can be sure that the |  |
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| United States，rather than haveGermany take possession of New |  |
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| York and Washington，would not be willing，by means of her poisonousgases，to asphyxiate the entire |  |
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| No one can say in advance what a the wall it feels it is fighting for its honor and its life． |  |
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| A divided Christianity lifts its im－ patent voice amidet the tumultuous |  |
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| inspiring crremony hbld on |  |
| the hill of lorraine <br> By N．C．W．C．News Service <br> Paris，July 12．－By a magnificent |  |
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| religious ceremony the psople ofLarrains celebrated the return of their province into the French unity |  |
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| which had been broken by the war <br> of 1870 ， <br> a soline centre of the Lorraine plain <br> a solitary hill towering above a |  |
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LATEST APPARITION
of miraculous crucifix
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 In memory ot George
Sarah Penton，Joor Batte
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FIVE MINUTE SERMON $\underset{\substack{\text { RLEVENTH SUNDAY } \\ \text { PENTECOST }}}{\substack{\text { AFTE }}}$
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CATHOLIC TRADITIONS OF RIVERSIIES

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Oil
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A prominent oil and gas engineer
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2. Hyseric Your building isn't modern witho
his equipment. We Also Make Stools, Chairs. Etc.
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Works Co. Limited


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Catholic Record

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CHATS WITH YOUNG NTN ra rather the failure
 Ob, let me hole gome lottor dream And though I fail, I tetill shall
tried to eerve the right. The ialers line the ways of life and
 -But there is something deen inside They never see the glorioun
tallure tried to do.
Some men there are who never leav
the city's well worn streets, They never know the dangers grim They $\begin{gathered}\text { Eerve a nobler plen, } \\ \text { never rielk } \\ \text { nith }\end{gathered}$

Oh, better 'tis to tail and tall in Than stand where aill is sate and brand and let men eveer a
For as $\begin{gathered}\text { me, } \\ \text { nnow tailed the Lord e thall } \\ \text { know I tried to be. }\end{gathered}$ Learn something from
 whom he comese in contaot. No
information which can be asauired ie
too trivial to be igtoorod. Daniel Webster once made a great hit in
arguing a case before $a$ jury, by repeating a story whioh he gatter.
wards gaid he hat not thought of
bince he heard it fourteen years before. But Webeter wae nlmayg
pioking up something for future ues,
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made ap of litlo reaerve which he
had pioked rit hexe and there in hion reading, trom stuaying men and
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nemin novelist has pollectod materin nond his stories by making notes of hi
for and by observation. Charles Dickens
got a great deal of the matter for
gome of his no some of his
True Voice.
WEARING A CATHOLIC FAOCE What do we mean by putting on a
Catholic face before the world ! We do not mean that we thould be arro.
gant, or intolerant, or pugnacions about bsing Catholice; nor that wo mo
should throw it into our neighbor' teeth, nor drag our Catholicity forth
at anseasonable times, to bs a rag of
at controversy, or a provocation to our
non. Catholic tellow; nor even that
 quality of ourselver, as though it
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ana nangesrved interior loyalty to the Churoh, and to her doctrines and
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beliofe. There is something in the Whologomo moral abmoeyhere whioh him, which has a boiomn eioquence
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## Don't Trust to Luck- <br> When ordering Tea, but insist on getting the reliable <br> "SALADA" <br> The Tea That Never Disappoints


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## (a) Mod TAINEDGLAS MEMORIALWINDOWS AND.LEADED.LIGHTS B. LEONARD QUEBEC: P. Q

## How Coca-Cola

Resémbles Tea
If you could take about one-third of a glass of
tea, add two-thirds glass of carbonated water,
then remove the tea flavor and add a little lemorn
juice, phosphoric acid, sugar, caramel and certain
flavors in the correct proportion, you would have
an almost perfect glass of Coca-Cola.

In fact, Coca-Cola may be very well described as of approximately one-third the stimulating
strength of the average cup of tea." The following analyses, made and confirmed by
the leading chemists throughout America, show the comparative stimulating strength of tea and
Coca-Cola stated in terms of the quantity of caffein contained in each:

## Green tea- 1 Blassful

Of all the plants which Nature has provided for
man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpful qualities. and also explains, in part, the wide popularity of
Coca-Cola, whose refreshing principle is derived from the tea leaf.
The Coca-Gola Company has issued a booklet will be mailed free on request to anyone who is interested. Address:
The Coca-Cola Co., Dept. J. Atlanta, Ga., U. S. A

For the Accommodation of Their Customers
The Capital Trust Corporation will on Sept. 1st Open Offices in the Temple Building, in Toronto, near the City Hall



CAPITAL TRUST CORPORATION


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