

Messenger and Visitor

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SAINT JOHN, N. B., WEDNESDAY, JUNE 10, 1896.

PRESIDENT SAWYER.

We are informed that at a meeting of the Board of Governors of Acadia University held last week, Dr. Sawyer signified his desire to be relieved of the heavy duties connected with the Presidency of the University—duties which now for twenty-seven years he has been discharging with great faithfulness and eminent ability. A committee of the Board was appointed to consider this matter, but what further action, if any, was taken we have not learned. It is said that Dr. Sawyer feels that he has reached a period of life when he can no longer with safety continue to undertake all the onerous duties and responsibilities which he has hitherto carried, and the advice of his physicians is that he must lay aside at least a part of his burdens. Dr. Sawyer's proposal, as we understand it, is that he shall be relieved of the duties particularly connected with the Presidency, but continue his relation to the college as professor in the department of philosophy. The retirement of Dr. Sawyer from the president's chair will involve for the governors a difficult problem, but doubtless there will be a general disposition to meet his wishes as far as possible. As a teacher, it is conceded on all hands that Dr. Sawyer has few peers. His work in this respect is of inestimable importance to the college, and while it may be difficult to find a man who would so ably and faithfully perform the duties connected with the management of the University, it would be simply impossible to fill Dr. Sawyer's place in the class room. Whatever position he may for the future hold in connection with the institutions, we may be sure that they will continue to have the benefit of his mature experience and wise counsel. Every friend of the college should pray that in this important matter Divine wisdom may guide the counsels of those upon whom the duties of managing our educational interests rest.

TWENTY-FIFTH ANNIVERSARY OF THE CLASS OF '71.

Class anniversaries have not, it is not hitherto, any marked extent, if at all, a feature of Anniversary week at Acadia. The classes which graduated in the early history of the college were generally small in number and the few, who have been able to meet on such occasions, after an interval of years, have been content generally to celebrate their anniversaries in a very quiet and informal manner. We believe, though we cannot make the statement positively, that the class of '71 has been the first in the history of Acadia to celebrate in a formal way the twenty-fifth anniversary of its graduation. This class was the largest which, up to that time, had been graduated from the College. It numbered twelve; and now, after battling with the world for a quarter of a century, only one has fallen out of its ranks. The personnel of the class is as follows: Wm. H. Warren, Atwood Cohoon, John R. Stubbart, W. B. Bradshaw, J. W. Bancroft, J. Nelly, H. Morrow, J. W. Longley, J. B. Mills, I. B. Oakes, Chas. H. Marsters and W. A. Spinney. Seven members of the class entered the Christian ministry, one of these, Rev. H. Morrow, went to the Foreign Field and has been for many years laboring with great earnestness and success among the Karens of Burma. Two others, Revs. J. R. Stubbart and W. B. Bradshaw, are successful pastors in the United States. The names of Messrs. Warren, Cohoon and Bradshaw are well-known and honored among us. Johnstone Nelly, the sweet singer of the class, and a preacher of much promise, early fell a victim to disease and died lamented by many friends. Three members of the class, Messrs. Longley, Mills and Marsters, entered the legal profession. Two of these also have taken an active part in the political affairs of the country. Mr. Longley has for some years occupied the distinguished position of Attorney General of Nova Scotia and Mr. Mills has represented the county of Annapolis in the Dominion Parliament. These gentlemen are at the present time rival candidates for political honors in that constituency. Mr. Marsters is connected with the civil service at Ottawa. Mr. Spinney is engaged in educational work in the United States and Mr. Oakes is the worthy and successful Principal of Horton Collegiate Academy.

The Banquet was held on Tuesday evening at the Central House, Wolfville, where genial and attentive proprietor, Mr. Selfridge had made ample and excellent provision for the entertainment of the men of '71 and their friends. The members of the class present on the occasion were Revs. A. Cohoon, J. R. Stubbart, J. W. Bancroft, Principal Oakes

and Hon. J. W. Longley, five in all. Others, some of whom had expected to be present and had been disappointed, sent messages of regret and good-will. Among the invited guests present were President Sawyer, Drs. Higgins and Jones (the only members of the present Faculty whose connection with it dates back to the time of the class' graduation) Rev. T. A. Higgins, D.D., formerly Principal of Horton Academy, Dr. T. H. Rand, McMaster University, Rev. Dr. Kempton of Dartmouth, Rev. Mr. Trotter, pastor of the Wolfville church, Mayor Bigelow, of Wolfville, and S. McC. Black, of St. John. A number of ladies, wives of the members of the class or of invited guests, also graced the occasion by their presence. After cordial greetings had been exchanged between the members of the class and their friends and some time spent in social intercourse the company sat down to a most bountiful repast, which having been generously discussed, Hon. Mr. Longley as chairman requested Mr. Cohoon to call the class roll. This was done by Mr. Cohoon, with appropriate remarks and explanation. A number of toasts were offered in honor of the occasion. Hon. Mr. Longley proposed "The Queen," which was responded to by singing the National anthem. Mr. Oakes, with appropriate remarks, proposed "The Faculty," which was responded to in a happy vein by Dr. Higgins and Dr. Jones. Mr. Longley proposed "The Ladies," responded to by Mayor Bigelow. Mr. Black proposed "The Class of '71," accompanying the toast with some remarks as to the personnel of the class and the success achieved by the men of '71 in the line of their various callings. The toast was responded to by Rev. J. R. Stubbart in a reminiscent and humorous speech which was much enjoyed. Then the company sang "Auld Lang-Syne" and dispersed. It was regretted that on account of another engagement, President Sawyer had not been able to remain to take part in the post-prandial part of the programme and that Dr. Rand, by reason of indisposition, had to retire.

Many friends will unite with us in congratulating the class of '71 on the attainment of the 25th anniversary, on its actual achievements and in the most cordial wishes for its future prosperity.

Anniversary Service.

The 25th anniversary of the Temple Baptist church of Yarmouth, N. S., was celebrated on Friday evening, June 5th. In 1871, at the organization, the church numbered 37 members, most of whom received dismission from "Zion" church to unite in the new organization to be known as "Temple" church. During their first quarter of a century the little one had increased from 36 to 289, as her present membership. A very interesting historical sketch of her history was read by the clerk, which "ketch" was hope to give to the readers of the MESSENGER AND VISITOR soon. The services consisted of a grand banquet at 7 o'clock in the vestry, spread by the ladies of the church, to which the members only were invited. At this beautiful tea 150 church members sat down and after thanks to God by the pastor, all partook heartily. It was indeed a fine sight, and such a feast as the Divine Master Himself would have been pleased to attend when on earth. Our highly esteemed brother and sister, James Ross, Jr., prepared a handsome pyramic cake, which bore the dates 1871-1896. This beautiful cake was responded to by the pastor and wife at the close. The supper was a happy and joyous occasion and one long to be remembered by all present. After tea the company retired to the audience room of the church, where a good congregation were assembled for a more public service, when the following programme was well carried out: Organ voluntary and anthem by the choir; first hymn, "How firm a foundation," etc. The pastor then read the 4th chapter of the letter to the Ephesians and led in prayer. A brief historical sketch of the church was then read by Pastor Tooley, assisted by an interesting paper and was heard with pleasure by all. It grouped the history about the different pastors. Second hymn, "The church's one foundation is Jesus Christ her Lord." After this a stirring paper by Pastor Tooley, subject, "A New Testament church." Pastor J. H. Saunders followed with a most concise paper on "Christian progress for the last 35 years." Dr. Fritz gave a crisp address on, "A Forward Look." After singing the hymn "Beautiful Zion" and prayer by Pastor Saunders, the service closed with the benediction by Pastor White. The speakers all did well and we felt it was but fit to call to mind the kindness of God to this church and people. Six different pastors have served this church during the first quarter of a century, and their names and labors are remembered by the church with much joy. The music by the choir, under the leadership of Mr. J. H. Moore, was appropriate to the occasion.—Cont.

ACADIA SEMINARY.

The business meeting of the Alumnae of Grand Pre and Acadia Seminary took place at 2 p. m. on Monday, the 1st of June, in the Seminary building. The President, Mrs. C. B. Walden, of Antigonish, was in the chair. After devotional exercises the minutes of the last meeting were read and approved. About 23 loyal daughters of the institution then responded to their names. The secretary's report revealed the fact that although the present state of the Seminary affords ground for encouragement, there yet remains a debt upon the building which needs to be paid. A committee was appointed to devise ways and means for the furthering of this worthy object. The society now numbers about 160. A letter was read from Mrs. Farquharson, of Halifax, stating that she wished to give \$40 for the furnishing of a room in the Seminary, to be called Farquharson. The society during the past year furnished 4 rooms at a cost of \$160. The treasurer reported \$76 on hand. The election of officers resulted as follows: Mrs. Brough, Antigonish, President; Miss Edna Corning, 1st vice; Mrs. Miller, Bear River, 2nd vice; Mrs. J. A. Jones, Wolfville, Secretary; Miss Clara Cohoon, Wolfville, Treasurer.

The fourth annual reunion of the members of the Alumnae Association of Grand Pre and Acadia Seminary took place at 7 o'clock Monday evening, June 1st, '96. Alumnae Hall was tastefully and beautifully decorated and comfortably arranged with easy chairs and rugs. Mrs. C. B. Walden, the President, in a few well chosen words welcomed the visitors. The room was filled with some of the noblest women of our three provinces and the grace and beauty of the younger members of the society cannot be surpassed. Miss Annie Cohoon, of Wolfville, charmed the audience by her exquisite rendering of a piano solo. A paper prepared by Mrs. Irene Elder Morton, entitled "The Truth Line," was read by Miss Alice Fitch, of Wolfville, as Mrs. Morton was not able to be present. This paper showed the true and noble, pure and sweet woman in every line. It was a prose poem and to give a brief abstract would do an injustice to the grand thoughts expressed so beautifully by the writer. Miss Ida McLeod, of Fredericton, gave the "Chronicles." This history covered only one year '88 and '89. The year Miss McLeod spent at Acadia. Miss Woodworth was then principal and the past year was given by Miss True, principal of the Seminary, by Miss Loveston Yarmouth, a room was fitted up to be a library and reading room called "Lovett Hall." The writer touched tenderly upon the grief felt upon the receipt of a telegram from Germany announcing the news of the sudden death of Miss Butler, a former teacher of music in the Seminary. The death of the late Dr. Cawley was also mentioned. This paper was highly pathetic and brought up many incidents almost forgotten by the listeners. A vocal solo by Miss Florence Shand, of Windsor, called "When the Heart is young," was exquisitely sung and delighted those who had the pleasure of listening. After refreshments and a short time spent in social intercourse, renewing old acquaintances, making new ones, the meeting was called to order. An address of welcome was given by Miss True, principal of the Seminary, by the President. The sweet face and modest manner of all hearts as she spoke of her work in connection with the Seminary. She beautifully expressed her aversion to her work in these words: "I can almost see a hundred bright faces and a hundred heart-beats." This institution must be a power for good in the land. Class responses were then called for. It is to be regretted that not one of the classes were represented. If the graduates realized the pleasure and profit which they would derive by being in Wolfville during the closing, they would make more effort to be present.

GRAND PRE SEMINARY.

Class of '87 responded to by Mrs. J. W. Manning, of St. John, and Miss Sarah Bigelow. This class numbered four. Mrs. J. F. Tule, Wolfville, and Miss Marie Woodworth, former principal of the Seminary; Mrs. Farquharson, of Halifax, also a teacher in the Seminary, and Miss Annie Blackadder, for 30 years a missionary in Trinidad. Mrs. R. Trotter, of Wolfville, and Miss Helen Freeman, '89; Mrs. D. W. Brown, of Mass, and Miss Louie, '95; Miss Eva Andrews, Wolfville; '90; Miss Mabel Parsons, Halifax; '91; Miss Clara King, Truro; '92; Miss Mabel, Wolfville; '93; Miss Jeanie Easton, Kingston; '94; Miss Maud Harrison, missionary to India. She is on her way home from Chicago, where she has been attending the Missionary Training School. Miss Harrison impressed one with her fine Christian character. Her persuasive voice, will doubtless be a great power for good, as its tones are like the chime of a silver bell, or the ripple of running water, so low and soft and sweet. An excellent lesson in a woman, '95, Miss Edna Wyman, Yarmouth. This class is the most loyal of all Acadia's graduates, for out of a class of 16, 11 were present. '96, Miss Amy King, 11 were present. It will be a great addition to the strength of the society and we predict a bright future for them.

The meeting adjourned in the usual manner by the joining of hands in a circle and singing "Should and acquaintance be forgot."

Ontario Letter.

REV. F. E. DAYFOOT.

This is historic ground. On the 2nd of October, 1884, when Jacques Cartier sailed up the St. Lawrence, it was the Indian village of Hochelaga. On May 17th, 1642, when a band of soldiers, artisans and desult missionaries, it became La Ville de Marie de Montreal. Today it is a city of 250,000 population, in the streets of which monks, nuns, priests, merchants, preachers, tradesmen and manual toilers pass to and fro; and the various dialects of the English language mingle with the patois of the garrulous habitants.

The Baptist portion of the city includes five churches, with about 1,200 members. It was in this city that the eighth annual Convention of Ontario and Quebec, under the new charter was held, beginning Tuesday evening, May 26th, 1896, in the beautiful edifice of the Olivet Baptist church.

The annual address was given by Rev. Dr. Dempsey, the President. The Doctor is one of our most honored fathers and he spoke to us on "Fellowship with Jesus." It was an edifying topic and was admirably suited to the first session of the Convention.

The report of the Nominating Committee was adopted and as a result the following were appointed as a board of officers: President, Rev. T. S. Johnson, London; 1st Vice, A. A. Ayer, Esq., Toronto; 2nd Vice, John Stark, Esq., Toronto; Secretary, Rev. D. M. Mitchell, St. George. Committees were also appointed on enrollment, arrangements, resolutions, obituary, auditing.

An special feature of the Convention was the provision made for devotional services. Instead of leaving the matter to chance, a devotional programme was provided, so that each morning one of the following topics was presented by a definitely appointed speaker:—"The Holy Spirit a source of joy and peace in service"; "The Holy Spirit the source of power for service"; "Personal Holiness the gift of the Holy Spirit"; "The presence of the Holy Spirit a reality"; "The believer a servant"; "The believer a saint"; "The believer a soldier." Thus the devotional hours were delivered from the bondage of indifference, and made a means of uplifting and strengthening.

THE CHURCH EDITOR BOARD.

Has for 27 years been strengthening the things that are ready to die, using its capital of \$8,000 for the helping of weak churches to build suitable places of worship. Several churches have reduced their loans during the year and others have paid off their indebtedness. During the discussion, Rev. Alex. Turnbull, of New York, testified that of 1,100 churches in the western states that have died out, over 90 per cent died for want of a church home. The receipts of the year were \$1068.75; expenditure, \$1007.37; cash balance, \$61.38.

THE SUPERANNUATED MINISTERS BOARD.

Reported for the 31st time. This society has a permanent capital of \$30,000, and paid out last year \$1,940, to 7 aged pastors, 11 widows and 3 children. Special mention was made to the thirty years of faithful secretarial services of Dr. John Dempsey, and as the Baptists here love this venerable man, the word of appreciation was enthusiastically received.

HOME MISSIONS.

Our Supt., Rev. J. P. McEwen, is ill. He has long battled with disease and is now laid aside. The Convention spent some time praying for him. The report showed that in 1889, when Supt. McEwen was elected, we had 32,189 members, raising \$18,102.77; while now we have 40,956 members, raising \$25,158.06 for home missions. We have grown at a rate of 1,500 per year and added to our contributions by \$1,200 per annum. Since 1889, 41 churches have been organized, 54 chapels built, and 16 chapels erected, while 30 churches have become self-supporting. During the past year 95 missionaries and 80 students have been employed and the results are: 11 chapels built, 3 churches organized, 7 churches attaining self-support, and 375 have professed conversion and have been baptized.

Most excellent papers were read on "Canada and the great Commission," by Pastor Cross, of Carleton Place, and "The Bible an Impregnable Rock," by Pastor Gilmour, of Hamilton. On Wednesday evening, the President of the Board, John Stark, Esq., Toronto, summed up the year's work in a business-like address. Rev. Alex. Turnbull, one of the secretaries of the New York Office of the Baptist Home Mission Society, spoke on "Divine Leadership in Home Missions." Mr. Turnbull is one of Canada's gifts to the United States Baptists and was very heartily received by his

Canadian friends. The closing address of the evening was given by Rev. D. Spencer, of Brantford First Church, on "The Importance of aggressive Home Mission work."

FOREIGN MISSIONS.

We are coming and going. Brethren Stillwell and Priest, with their wives and Miss Pearl Smith, M. D., are now safely located in their fields in India. We are glad to see the staff increased, but Brethren Craig and Davis, with their families, have been compelled to return to Canada, leaving heavy burdens for those who remain to carry.

An important decision has been reached concerning the salaries of the missionaries. A married man will receive an outfit of \$300 to be paid by installments during the first three years of his residence abroad. His salary will be \$800 per year for the first and second years, and after that \$1,000 per year for five years, then \$1,200 per annum permanently.

A single man will receive an outfit of \$150, to be repaid in installments, \$500 the first two years, \$600 for each following year until he takes charge of a station when he will receive \$750.

On Thursday, a married man is to receive \$750 per year with \$50 for each child up to five, while a single man will have \$400.

The receipts for the year were \$30,252.47; expenditure \$36,458.74; over draft, \$6,206.27.

The baptisms of the year were 455. Self-support among the native Christians is gradually, yet rapidly increasing, and the aim is to make such universal.

The session of Thursday evening was one of great interest. We are always glad to welcome our brethren who return from the foreign field, and when Revs. John Craig, J. E. Davis and H. F. Lafamme stood before us they received an ovation. Fifteen minute addresses, thrilling and earnest, were given by these missionaries, and then Dr. L. J. Campbell, of New York, who for years was closely identified with our Foreign Mission Society, came on for the closing speech. The Doctor has testimony of his thunder by going to the other side of the lines, and he lifted the convention to the cheering point by his contagious enthusiasm.

OUR COLLEGE.

have had a good year. The professors and teachers have shown themselves not only sufficient in the class room, but earnest and consecrated in dealing spiritually with the students. Nearly all the students of the University are Christians and have done a great deal of missionary work in and about Toronto.

The enrollment of the year is, Theology, 94; Arts, 100; Woodstock, 137; Moulton College, 134; total, 465.

Of the 16 graduates of this year's class, 11 are looking to the ministry. Of the graduates in Theology, 7 will settle in Ontario and 1 goes to Dakota, to a church composed of Canadians. The graduating class in Woodstock numbers 25, of whom 15 will enter McMaster University.

The treasurer's report showed an income of \$15,594.06.

The evening meeting on Friday was given to Dr. Deason and Chancellor Wallace, and right valiantly did they robbed of God, and you were the truth. "Debt is extravagant. Hundreds of dollars of interest must be paid by our Foreign Mission Board every year in order that our debts be carried. We have robbed ourselves to that extent." "Debt is unnecessary. If we can pay for our mission work in the end we can pay for it in the beginning. We are not more able but more stirred."

It is to this last statement that debt is not only disgraceful and extravagant but also unnecessary that I wish to call your special attention. I take it for granted that each one who hears me has done her full duty in giving to missions thought, time, self and money; that each has taken this question to God and settled it with Him. I speak to you as leaders, thinkers and fulfillers in missions. What I ask of you is to believe that debt is an unnecessary part of mission work. Belief moves the world. Believe and some one will believe with you. Beliefs contagious, only, however, when the case is pronounced. If we "take belief thoroughly it will spread."

... What I ask is that, with heart and soul, throw ourselves into the creation of a sentiment against mission debts. ... I believe that through the woman here and the societies of women which can in every State be reached through you, that without deviating one whit from the lines on which we are now working, such a feeling against debts can be created that in a few years they shall be wiped out forever from our mission books—How?

First, by urging societies to make their gifts to missions larger during June, July and August than in any other month of the year. Work, it is true, languishes in the cities during that time, but in the country, where the majority of the societies are, it should not be so.

Second, by creating a sentiment for larger gifts for missions from women. Ten cents a month to be divided, as in the majority of cases, between Home, Foreign and State missions is hopeful for a beginning of benevolence, but pitiful as an end.

Third, as individual members of churches create, the opinion that every church member should give something to missions.

Fourth, believe and keep on believing that each church should have a system of giving. A poor system is better than none. Create a sentiment for the best possible now, and pray for a better.

And lastly, let us be gladly willing to take our place by the Paul-commanded Phoebe, and be servants of the church, collecting something from every member. But, we can do this as unto the Lord, we must have a new, through and through belief in the high commandment of giving. Throw aside apology, diffidence and minimizing in asking for God's work. Imbibe the beauty and grace of liberality. Remember the words of our Lord Jesus here: He said, "It is more blessed to give than to receive," and remember He knew, He had tried it. He gave up all and found it more blessed. Let us not be afraid but thankful in bringing this blessing to others, and in blessing we shall be blessed."

The Dollar Plan.

DEAR EDITOR.—Our treasurer, Bro. Cohoon, tells us that the sum of \$2,000 will be required by the 31st of July to meet the demands of the Board. I have been thinking about this matter pretty seriously. No doubt a large amount of this sum will be sent in by the churches before that date. We hope it may. All that is needed is a vigorous effort on the part of pastors and churches and the thing is done. Every member in our churches should do something, both resident and non-resident, as far as it is possible.

I have been thinking of a plan which I think will be successful if carried out. I shall do my part and all I can to get others to do, so too. It is simply this—On the last Monday after the last Sunday in June that every pastor and minister in Nova Scotia and Prince Edward Island and the head of every Baptist family in connection with the churches of those provinces enclose \$1 in a letter to Bro. Cohoon, Wolfville, N. S. Let us all do this for the sake of Christ who has loved us and given Himself for our salvation. To the help of the Lord brethren! on that last Monday in June.

It would be well for all the pastors to bring this to the notice of their members on the Sabbath before, so that all will know of the plan and will be ready to act on the same day. I hope our anxious treasurer will be kept busy for a few days in opening letters. The Lord help all to send a dollar as suggested.

—M. MURDO.

Dr. Raw's Fredericton address.

which will be found on our second page, will repay a careful reading.

—Our readers will perceive that we have given up a large amount of space this week to a report of Anniversary proceedings at Acadia. We hope, however, that it will be considered interesting reading.

W. B. M. U.

MOVING FOR THE YEAR:
We are laborers together with God.

Contributors to this column will please address Mrs. W. Manning, St. John West, N. B.

PRAYER POINTS FOR JUNE

For Brother and Sister Corey at Parlatim, that a great blessing may attend their work and that those who wish to confess Christ may have the hindrances removed. That our associations may be directed by the Holy Spirit and their influence felt for the advancement of Christ's kingdom.

Notes.

There will be a meeting of the W. M. A. Societies at Nictaux, Saturday, June 13, in connection with the Western Association. We are looking forward dear sister to your coming among us with great expectancy, praying that you may come filled with the Spirit's power that we may be aroused to greater activity in the Master's vineyard. Let us carry out our motto, "We are laborers together with God."

At Nictaux Falls, May 12, a Missionary Band was organized with 22 members. Some have since united. Pres. Miss Abby Cahoon; Secy, Miss Bartheaux.

Yours in the work,
Mrs. J. W. Brown,
Cor.-Sec'y of An. Co.

Extracts from the Address of the President of the Women's Missionary Union which was delivered at its eighth session in Chatham, N. B.

"Glance over the world range of mission work, and if you can take in the joy and promise of the fact of 63,000 souls added to the churches in mission fields last year. Amid these times of darkness and signs of hope, what have we, the members of Christ's world-commissioned, Christ-accompanied church, been doing? Much and little. Debt loomed down the mission work of the churches. South, North, East and West. Heeds that might respond are listless; hands that might give, hold back. The debt problem is the mission problem of the hour. ... I wish to make some practical suggestions as to how we may aid in the solution of this problem as far as the work of Southern Baptists is concerned. I will briefly state three responsibilities with which you may or may not agree, but which, I shall in the main leave you to work out alone."

"Debt is disgraceful. Write over every Mission Board's deficit sheet, 'Robbed of God,' and you were the truth." "Debt is extravagant. Hundreds of dollars of interest must be paid by our Foreign Mission Board every year in order that our debts be carried. We have robbed ourselves to that extent." "Debt is unnecessary. If we can pay for our mission work in the end we can pay for it in the beginning. We are not more able but more stirred."

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BUSINESS.

Will pastors and agents kindly remember that June closes our financial year. All sums on hand and available should be remitted to this office no later than 25th inst. Assistance that is valuable and appreciated has already been given.

Shelburne Co. Quarterly Meeting.

This organization held its eleventh regular session with the church at East Point, May 23 and 27. Twelve churches were represented. There were eight clergymen present. The five Shelburne county pastors, with Rev. E. P. Caldwell of Fort Lorne, Rev. P. R. Foster of Arundel, and Rev. D. Sturges, the resident Free Baptist pastor. There was an unusual large delegation of lay members, and the sanctuary was well filled at all the gatherings. At the business meeting Tuesday afternoon, the recommendation of the executive committee was accepted, that seventy per cent of quarterly meeting collections be applied in County work and thirty per cent. go to the Convention Fund. A committee was appointed to draft a series of important resolutions on the Temperance question. These resolutions which were unanimously accepted included a number of searching questions which are to be put to candidates in the present political canvass, at public meetings, and which are calculated to show the candidate's exact standing, both as regards his personal life, and his attitude toward temperance legislation in the national parliament. The reports from the churches indicated that the past three months has been a time of seed-sowing. Wood's Harbor was the only church to report baptisms, nine having recently been added to that congregation. In the evening pastor Brown preached a sermon from the words, "What seed ye?" John 1:38. An evangelistic service followed, conducted by Deacon J. G. Locke, of Lockport. This meeting, with the social meeting in the afternoon, led by Father Carpenter, proved the presence of the blessed Spirit and resulted in several young people indicating a desire to become followers of Jesus.

Wednesday morning was entirely devoted to a spiritual feast, presided over by Rev. M. E. Dunn. All who were present unite in declaring it one of the grandest meetings they ever attended. One aged sister affirmed that all through the hardening season she could see right through the gates of glory and look upon the city of precious promises. Such an experience can never be forgotten and added materially to the christian's permanent equipment. After dinner an hour was spent with Temperance. Pastor Stables gave an excellent address on the subject of "Christianity in connection with temperance legislation," while all the other clergymen and several laymen took the most emphatic ground in relentless opposition to the liquor traffic. The rest of the afternoon was occupied by the Women's Missionary Aid Societies. Miss Tryphena Dolan, of Osborne, presided, and had the able assistance of Mrs. P. R. Foster, of Acadia. Every word of the address on Foreign Missions by Miss Lettice, seemed to be direct instruction from the Holy Spirit. It resulted in the immediate formation of an Aid Society in the Pabineo church, which begins with a membership of 13 consecrated sisters. A collection was taken as a fund for this Society. An aged sister, removed from her garment a valuable gold breast pin, and placed it on the table as her offering to the Lord. It will be sold at the association or convention for the benefit of this society by the evening Father Carpenter preached the Quarterly sermon, a wise discourse on the Plans of the Living Church. A farewell service conducted by pastor McLaughlin concluded the session. Many testified and some rights of sin decided to accept our Master's free salvation. Collections for denominational work amounted to \$24 in cash, and the above mentioned valuable present of jewelry. Next meeting at Jordan Falls, first week in August. The missionary committees extended a unanimous call to Mr. Hardy, T. S. of Acadia University, to spend his vacation in Shelburne county. The call has been accepted and Brother Hardy begins work at once.

ADMON F. BROWN, Sec.

Lunenburg County District Meeting.

On Tuesday the twelfth inst., the pastors congregated at Bridgewater. A social service occupied the afternoon, in the evening, Rev. G. P. Raymond, of New Glasgow preached an appealing and impressive sermon on "Christ, altogether lovely." A collection was taken to aid the New Glasgow church. On the same day Rev. E. S. Shaw read a paper on the phrase "Full of the Holy Spirit." This paper was remarkable for the common sense view it displayed, and was evidently the expression of deep thought. The following morning Rev. E. N. Archibald read a paper on John 1:15. It was an able article and aroused much discussion. In the afternoon a resolution was passed of which the purport was moved by Pastor Porter, seconded by Pastor Reid, that hereafter our meetings should be held quarterly, and sometime during each intervening month, the pastors should group two by two, and hold evangelistic services under the direction of the conference in outlying districts. In the evening Rev. H. J. Porter offered a paper on "Baptists in History." HENRY ALFORD PORTER, Bridgewater, May 22.

Many of our readers who visit St. John will be pleased to learn of a comfortable and homelike place at which to "put up." Such an home is that of Mrs. Shaw, at 45 Herford St., corner Charlotte. Electric from all points run on Charlotte St. Mrs. Shaw is the wife of one of our retired pastors, Rev. J. L. Shaw, and his friends everywhere who have enjoyed making her home their home.

Minard's Liniment for sale everywhere

DENOMINATIONAL NEWS.

Churches and individuals contributing to the work of the denomination should send their contributions to the treasurers of the various churches. Rev. A. C. Wood, of St. John, N. S., is treasurer of Maritime Convention (under the New Brunswick and P. E. Island). Rev. J. S. Titus, of St. John, is treasurer of the N. S. Convention.

North Sydney.—Three others—two mothers and a young man, followed their Lord in baptism last week. D. G. M.

Musquash, N. B.—Three were baptized at Clinch's Mills, May 3rd, and one on the 31st was also received on experience. C. H.

West Jeddore, N. S.—On Sabbath evening, May 24th, it was my happy privilege to baptize a beloved young sister in the likeness of Christ's burial and resurrection before an unusually large assembly at East Jeddore.

Hillsboro, N. B.—Baptized one candidate, May 24th. It was my happy privilege to baptize a beloved young sister in the likeness of Christ's burial and resurrection before an unusually large assembly at East Jeddore.

Lakeview Baptist Church.—We cannot report any addition to our church but we thank the Lord that there is an interest felt here present. At a meeting held here on the 25th this church called to the pastorate Rev. T. W. Kierstead, of Rothesay. He has kindly accepted and we earnestly pray that God will bestow the labors of our pastor and that many souls be brought to the fold of Christ.

W. CAMP.

Salisbury.—I have just begun my fifth year as pastor of the Salisbury church. The four years have been pleasant and in some respects prosperous. Over one hundred have been received into the church during that time. We begin the present year with hope in God. The church has granted me a month's vacation which I will take during the summer. M. ANDRUS.

LAKEVIEW BAPTIST CHURCH.

We cannot report any addition to our church but we thank the Lord that there is an interest felt here present. At a meeting held here on the 25th this church called to the pastorate Rev. T. W. Kierstead, of Rothesay. He has kindly accepted and we earnestly pray that God will bestow the labors of our pastor and that many souls be brought to the fold of Christ.

J. W. STACEY, Church Clerk.

Portauquois and Upper Economy.—The church at Portauquois and Upper Economy has secured the labors of Rev. J. Clark as pastor. We gave him a call on the 25th inst. and he has moved his family and is now comfortably located in the parsonage. We believe the work of the Lord. Bro. Clark is an acceptable preacher, a master-minded and large experience, and our prayers go out for the blessing of God to attend his labors, that the church may be revived and sinners converted and saved. D.

PRETODDIAH.—On Thursday night Rev. A. F. Baker closed his series of meetings here. They have extended over nine weeks. In that time much good has been done. Sixty-three have joined the church by baptism and by letter, making an addition of seventy-seven. The former members have been much revived and encouraged. Bro. Baker is held in high esteem here for his work, and for his pleasant and cheerful personality. It is our prayer that the Holy Spirit who has helped him while here, may be with him and work through him mightily to the tearing down of the strongholds of Satan, and the upbuilding of the Kingdom of Christ. Rev. H. E. Burt, of Pretoddiah, takes up the work. On Sabbath he preached three excellent sermons at the different stations of the field. We believe he is the right man in the right place, and that the strength which God supplies him will do a good work. On Thursday night at a business meeting of the church, Bro. L. B. Ayer, John Stevens and J. G. A. Belyea were appointed deacons, and strong financial and visiting committees were also appointed. J. G. A. BELYEA.

St. MARTIN'S, N. B.—This afternoon the Sabbath school, in connection with the Western Baptist church, held a social concert in their church building instead of the regular Sabbath school service. A silver collection was taken up to assist in Mission work. The following program was rendered by the scholars:

- Opening chorus—"Where are the Reapers."
Reading, Luke 21 chap.—Deacon J. S. Titus.
Prayer—Deacon J. P. Mosher.
Recitation—Omar Carson.
Recitation, "How to do it,"—Eddie McLean.
Duet, "Suffer little children,"—The Misses Brown.
Reading, "Old Old Story,"—Miss Annie Carson.
Address—Rev. M. Thompson.
Recitation, "Missionary Ship,"—Douglas Brown.
Solo, "Jesus' little lamb,"—Beattie Carson.
Reading, "Come over and help us,"—Five girls.
Reading, "The way of a half dollar,"—Annie McEwan, a Titus.
Address—Deacon J. P. Mosher.
Selection—The choir.
Recitation, "Only a penny,"—Jennie Carson.
Recitation—Ethel Brown.
Chorus—Little ones.
Reading—Mrs. Roland Brown.
Recitation—Two boys.
Recitation, "Band of youthful pilgrims,"—Five girls.
Chorus, by choir and congregation—"God be with you till we meet again."
Benediction—By pastor Rev. W. J. Thompson.

All the pieces were well rendered, showing careful preparation on the part of teachers and scholars. The superintendent, Dea. J. S. Titus, is to be congratulated upon the success that has followed his efforts in trying to build up the Western Sabbath school. May 31st, 1896. W. H. MORAN.

Rev. John Read, who is to be the new pastor of Centenary Methodist church, St. John, was presented with a farewell address by the congregation of Wesley Memorial church, Moncton, on Tuesday.

NOTICES.

All delegates coming to the Western Association, N. B., to be held at Doaktown, beginning Friday, June 29th, will please send their names and addresses to the undersigned, on or before June 15th. M. P. KING.

North Co., N. B., May 22.

The 49th annual session of the N. B. Eastern Association meets this year with the Fort Elgin Baptist church, Westmorland Co., the third Saturday in July, at 10 a. m. Please forward Church Letters to Rev. H. Saunders, Assat. Clerk, Elgin, Albert Co., N. B.

M. ANDRUS, Clerk.

The 29th annual meeting of the P. E. Island Baptist Association will be held at the Alexandria church, commencing on Friday, July 3rd, at 11 o'clock a. m. Letters from the churches to be sent to Rev. J. C. Spurr, Cavendish, not later than June 30th. ARTHUR SIMMONS, Sec'y.

The N. B. Southern Association.

Delegates to the N. B. Southern Association meeting at Hampton July 11. Delegates are requested to send in their names to Rev. Geo. Howard, Hampton, as soon as possible so that they can be located; also the mode of attending, whether they will drive or come by train. This information would simplify locating them.

YORK AND SUNBURY QUARTERLY MEETING.

The above quarterly meeting will convene with the Manservant Baptist church on the third Saturday in June (24th) at 3 o'clock P. M. Rev. G. E. Steeves was appointed to preach the introductory sermon. We hope to see a large delegation present and expect a good time. F. D. DAVIDSON, Sec'y-Treas.

To the Churches of the Central Baptist Association.

Will the pastors and deacons of the churches of the Central Baptist Association please send, as soon as possible, the names of the delegates to our clerk, John A. Caldwell. Please mention whether coming by train or horse.

J. WILLIAMS, Pastor.

All brethren coming to the Conference to be held in the Baptist church, Annapolis, P. E. Island, will please drop a card to J. Howland, Annapolis, stating what station they will come to—Cardigan, Seaside or St. Peter's Bay—as the business of the church is to meet them with teams to convey them to Annapolis. J. HOWLAND, Clerk.

The W. M. A. Societies.

will hold a meeting at Doaktown on Saturday 27th inst., at 3 p. m. We hope all the "aids" in connection with the Western Association will send delegates, or a written report, to remain here, as we cannot stand. Sisters, this part of our "work" we should not neglect. Let there be a good attendance of prayerful, earnest women. M. S. COX, Prov. Sec.

The next meeting of the Colchester and Pictou counties district.

will convene with the Baptist church at St. John, beginning the 15th inst., at 8 p. m., continuing throughout the 16th. As Baptists here are weak in this community, and there has been no gathering of outside Baptists here for years, it is hoped that all the pastors and a goodly number of delegates will be present. Sec'y.

The N. B. Western Baptist Association.

will meet with the church at Doaktown, Northumberland Co., Friday, June 30. Arrangements have been made with the Canada Eastern Railway to take the delegates and others going to the Association from Fredericton for \$200.00, return free, on presenting certificate from Clerk of the Association. Cars will leave Friday morning, 7.30. M. S. HALL, for Committee.

The Carleton, Victoria and Madawaska Counties quarterly meeting.

will convene with the Hodgson and Richmond Baptist church on the second Friday in June, (12)—instead of the third Tuesday—at 7 p. m. Sermon by Rev. J. H. McDonald; Mission sermon by Rev. E. C. Jenkins; quarterly sermon by Rev. A. H. Hayes. The change from third Tuesday to the second Friday has been made by the request of the church and pastor, a number of ministers consenting. May 23. THOS. TOON, Sec.-Treas.

The N. S. Central Baptist Association.

will convene with the Gaspereaux church, June 30, at 2 p. m. The clerks of the churches are requested to fill in their Associational Letter Book with a three cent stamp and mail to my address not later than June 15th. As the statistics contained in the letters to the Association are most important, the pastors and churches are urged to do the work thoroughly. The S. S. column is, by many, sadly neglected. Aim at a complete report. J. MUNRAY, Sec'y. Falmouth, Hants Co. N. S., May 25.

The Charlotte County Baptist Conference.

will hold its next meeting with the Pennington church, Tuesday, June 16. There will be three sessions during the day to be held at 10, 2.30 and 7.30. Each session will be preceded by a half hour devotional service. Let each church try and have one or more of its prominent members to represent it at the Conference. Those going by St. John's Railway purchasing one first class ticket will be returned free. I. H. FAIRBANKS, Sec.-and-Treas.

The 49th annual gathering of the Nova Scotia Western Baptist Association.

will convene with the Nictaux Baptist church, Nictaux, N. S., at 10 o'clock, a. m., on Saturday, June 13th prox. This is one week earlier than usual, by special order of the Association and Committee of Arrangements. Letters for the church clerks to fill in have been forwarded to all the churches. Pastors and clerks will be particular in giving careful notes collected for denominational purposes from May 1st, 1895, to May 1st, 1896, our Associational year, and send the same to the undersigned on or before June 1st. The forms are to be returned to the undersigned not later than June 1st.

ZERRAS L. FAIR, Clerk N.S.W.B.A.

Liverpool, N. S., May 13, '96.

The N. B. Western Baptist Association will convene at v. with the Blisfield Baptist church, at Doaktown, Northumberland County, on the fourth Friday in June, i. e., the 29th, at 2 o'clock p. m. All representation of ministers and delegates is desirable. Let all the church clerks be particular to fill in the blanks correctly, and mail all letters that can't be sent to the Association by their delegates, either to the Ass. clerk, Bro. C. N. Barton, 115, at Millville, York Co., or to the Rev. M. P. King at Doaktown, Northumberland Co. The preacher of Associational sermon is Rev. F. D. Davidson; alternate Rev. J. A. Cahill; writer of Circular Letter, Rev. J. H. McLeod. S. D. HAYES, Sec'y.

May 25.

WATSON.—I. All the Minutes of the New Brunswick Association, from 1821 to 1847, except the years 1841, '43, '44 and '46. 2. Minutes of the Eastern N. B. Association for 1895. 3. Any copies of the Eastern, Western and Southern N. B. Associations that have been published since 1881 apart from the Year Book. 4. "Baptist Missionary Magazine of N. S. and N. B." for Jan., April and July 1827 and April 1829. 5. Reports of the Canadian Baptist Foreign Mission previous to 1882. 6. Any pamphlets containing histories of Baptist Churches or Associations in the Maritime Provinces. The stamps necessary for transmission will be forwarded if names and addresses of senders are given. Address: REV. A. C. CURTIS, Halifax, N. S.

The third annual meeting of the Nova Scotia Western Association.

will be held in the Nictaux Baptist church on Friday, June 13th prox. Each Young People's Society is entitled to two delegates and each church where no such society exists, to one delegate. The delegates chosen should be from amongst those who represent the churches of the Association. The first session will be held in the afternoon after the arrival of the last train. Forms to be filled in by the local societies and churches, where no such society exists, have been forwarded to all the churches. Presidents and Secretaries will be particular in filling in and returning to the Sec'y-Treasurer, not later than June 8. Election of officers, Reports of local societies and other business in the afternoon. A public platform meeting in the evening, when addresses will be given by prominent B. Y. P. U. workers. ZERRAS L. FAIR, Sec'y-Treas. Liverpool, N. S., May 13, '96.

Wait upon God for guidance.

and God will send you into new power for his service, into new gladness in his fellowship; he will lead you into new thoughts about what his church needs, and about what the perishing world needs; he will lead you into a larger trust in him; he will prepare you to expect new things from him. Let each one of us say, "May my life be to live, and die, and to labor, and to pray continually for this one thing, that in me and around me, and in the church, and throughout the world, 'God may be all in all.'"—Rev. Andrew Murray, in Northfield Echoes.

Life is too precious.

in youth one is surprised that he knows so much. When he has reached matured life he is surprised that there are so many things that he doesn't know.—Sal.

God says He will be merciful to whom He will be merciful; He never says He will be just to whom He will be just; He must be just.

"A Lucky Dog."

People point to a fine looking dog and say, "What a lucky dog!" "Lucky dog! I wish Nature had been that kind to me! His form is his fortune!" "Maybe nature has nothing to do with it, and as for the 'Tally' and 'ought to have the prize,' it's an old saying, 'It's the 'Tally' makes the dog,' and it's a true saying." "An artistic Tailor can cover up and not only a multitude of defects in a man's form while an artistic hairdresser decorates the graceful lines and magnificent proportions of a lady's face to suit her. The Tailor may be at the bottom of it. Leave your next order with me. A. GILMOUR, 72 Germain St., St. John, N. B. Established 1841.

NEW YORK 40 MILES An old-fashioned way of getting there. Slow and safe, but hard work. Most women, having got beyond this kind of traveling—found something better. Now, why can't you look at that other old-fashioned proceeding in the same light—washing things with soap and hard rubbing. That's slow enough and tiresome enough, everybody knows, and it's not as safe as washing with Pearline. It's really destructive, in fact, the wear of that constant rubbing. Break away from these antiquated ideas. Use modern methods. Pearline saves at every point. Send it Back. Pearline and some unsuspicious grocers will tell you "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is never peddled, and if you ever send us something in place of Pearline, be honest—and it'll be back. JAMES DYER, New York.

When You Spend Money For Men's or Boys' Ready-to-wear Clothing, you want to feel satisfied that you have the best value. You can't get the best value till you see Fraser's prices. Come and see. FRASER, FRASER & CO 40 and 42 King St., ST. JOHN, N. B. (Cheap side).

Do you Ride a Bicycle? If not, You make a Mistake. Young and Old, Ladies and Gentlemen, Boys and Girls, SHOULD ALL RIDE! FOR THE YOUNG—it develops the Lungs, Muscles and General Health. FOR THE MIDDLE AGED—it keeps you in your prime. FOR THE AGED—it promotes Health, and sustains your Vigor. FOR THE NERVOUS—a Sedative. FOR THE WEAK—a Tonic. Bicycle Riders are Not Troubled with Insomnia. Note.—The IBA CORNWALL CO. LTD. offer you The Choice of over Sixty of the leading Canadian, United States, and English Bicycles, including "The Best Wheel in the World," "The only wheel with Four Point Bearings," "The Lightest wheel in the world," "The only wheel with the Anderson anti-rattle Brake." Other Special Features too numerous to mention. Send for Catalogue or examine samples at their Warehouses. 68 King St., St. John, N. B.

THE GREAT CHURCH LIGHT BABY'S OWN SOAP THEY ALL WANT IT. THE ALBERT TOILET SOAP COY. MONTREAL. BEWARE OF IMITATIONS.

INTERCOLONIAL RAILWAY. JOHN CHAMBERLAIN, FUNERAL DIRECTOR AND EMBALMER, 164 MILL ST., ST. JOHN, N. B. For the convenience of the South End of the City we have opened a Branch Store at 125 Charlotte St., where all orders will be kindly received from all who will favor us with their patronage, and the work done with neatness and dispatch day or night. We have in stock all the latest designs from which to select from. Please however send careful orders to all Centuries. We are well equipped for the business in every particular. Satisfaction guaranteed or no pay. Telephone No. 99. Night Telephone 511. St. John, N. B.

A Request. The total fatalities by the cyclone in St. Louis last Wednesday are now put down at 400.

BEST FOR WASH USE SURPRISE SOAP BEST FOR EVERY DAY.

STELLA'S MISFORTUNE.

BY L. ROBBINS.

"Don't cry, Stella, it will make your eyes worse. The time will soon pass; it will be gone before you know it."

"But not to school, nor use my eyes for a while yet!—I don't see how I can stand it," said Stella, wiping away her tears.

Aleck smiled a sad little smile. It was more than a year now since the accident that had crippled him for life. He knew he should never walk again, even with crutches, and Stella's affliction seemed light to him.

"Some good may come of it, Stella," he persisted. "It may prove not to be so great a misfortune after all."

"No possible good can come of it," cried Stella with irritable positiveness. "It will put me back in my studies so I'll never catch up, and I shall be perfectly miserable with nothing to do all day long!"

"No, it isn't either," said Stella, perversely. "I shall be so blue and cross all the time, you will wish I was in Madagascar."

Aleck was silent for so long that at last Stella stole a glance at him from behind her handkerchief. There was a drawn expression about his mouth, and he looked pale and tired.

"O Aleck! she cried, remorsefully, running across the room to perch herself on the arm of his chair, throw her arm about his neck, and lay her cheek against the top of his head. "I'm a mean, selfish girl—that's just what I am. I will make the best of it—only I shall expect you to tell me what to do with the excess of time I'll have."

"I've thought of something that might take up your mind besides. You like children?"

"Of course," said Stella, looking puzzled.

"Well, cast your eyes across the street at that window over the front door of the brown house."

"Yes, that's little Reginald Pearson looking out."

"Well, that is a hall bedroom, and his mother has taken everything out of it except a few harmless playthings, and every day when she goes to do her marketing, and afterwards when she goes shopping, she looks him in that room to stay till she gets back. He doesn't like it a little bit, and generally cries like a good one. Lately, he's got to pounding the window with his fist, and I'm mortal afraid he'll break the glass and out himself."

Stella went to the other window and looked out. "He is pounding now," she said. "Dear me! Oh, there comes his mother," she added in a tone of relief.

"It's a good idea, Aleck," she continued understandingly without words "what was in his mind, and I'll go right over and ask Mrs. Pearson to bring him in here when she goes away."

Mrs. Pearson was only too glad to grant Stella's request, and the next morning she brought "Reggie" over and delivered him into her hands. Stella carried him into Aleck's room, as the sitting room had come to be called, unwound the sheet that enveloped him, and set him on his feet.

Reggie, with the broadest of smiles irradiating his chubby face, looked about him for an instant, without moving; then, being an active child, of an investigating turn of mind, set about exploring the premises in a most vigorous and business-like way. He stayed for nearly an hour, and when he had taken his unwilling departure Stella and Aleck laughed till the tears stood in their eyes. In the short time he had been there, Reggie had pulled the table cover off the table with all the books and photographs thereon, had cluttered the earth in the flower pots with his fingers, picked a bud from Stella's pet rose-bush, pinched his thumb in the register, got scratched by the cat, tripped and fallen over the rag unnumbered times, found by repeated experiments that Aleck's chair could be moved forward and backward on its wheels, tipped himself over in a rocking-chair, fallen off the piano-stool, and wedged himself between the piano leg and the wall so that he had to be extricated by main strength. He had accepted everything philosophically, smiled cheerfully, and questioned and explained fluently—in an unknown tongue, for he had not yet learned to express himself plainly.

"He's as good as a play," said Aleck. "I think there's no doubt but that he will occupy my mind, when he's here," said Stella.

When Reggie had been coming every day, and sometimes twice a day, for nearly a week, Stella had a call from Mrs. Draper, another neighbor. Mrs. Draper hoped Stella wouldn't be offended, but she had heard about little Reginald Pearson, and would Stella be willing to take her little boy for an hour or two twice a week, while she attended her club? It would be a very great accommodation, and Montgomery was a very quiet child and would be very little trouble. She would gladly pay Stella something—anything—if she would only take him.

"That would be nice," said Aleck quickly, as he saw that Stella was about to refuse the money, "for then you could buy some playthings for them."

"So I could, and I'll be glad to take him, Mrs. Draper," said Stella. Montgomery Draper came the next

afternoon. He was three years older than Reggie, very serious, and with an apparently insatiable thirst for knowledge.

"He asked so many questions that Stella gasped, and Aleck opened his eyes in wonder. "If you remember all you've told, young man," said Aleck, "you'll be an infant prodigy one of these days!"

"What is an infant prodigy?" demanded the undaunted Montgomery.

"The great Monday forenoon Stella came into Aleck's room, leading a child in a somewhat soiled pink calico dress. "Another one, Aleck—our washerwoman's little girl," she said laughing. "Her mother is afraid to leave her with the other children, and she's not having a bit good time in the kitchen—was she little precious?" she added to the child, taking her up in her arms and hugging her.

"Isn't she p-r-a-t-y, Aleck?" "The combination is—immensely so," said Aleck slyly.

It was a few days after this that Stella came in from a walk. "Aleck, we're getting celebrated," she said. "It's two this time. Miss Webb wants us to take her sewing class once a week while she takes her elocution lessons. Will you pay us, too. We can buy that train of ours, subscribe for Little Folks, and get the building blocks pretty soon."

"Can you stand it?" asked Aleck. "Just it's getting to be almost too much of a good thing!"

"Oh, I like it!" laughed Stella. "Do they tire you?"

"Well, when two or three are here together, I feel a little tired," answered Aleck, reluctantly.

When it happened that all five were there together one afternoon, Aleck looked so ill that his father when he came home at night, noticed it.

"The Kindergarten had better be moved to another room, I think," said his father.

"Stella and Aleck looked at each other. "It is a Kindergarten, isn't it?" said Stella. "I hadn't thought of it before."

"Why not study up the real Kindergarten methods, Aleck," said his father, "and teach the little ones as well as amuse them? I will provide all the Kindergarten literature you need, and Aleck can read it to you. Then when you get qualified you can have regular hours and regular prices; for what is worth having is worth paying for."

Stella was delighted with the idea, and when Mr. Gleehrist came home the next night, his arms were loaded down with books and magazines, and pamphlets. Stella and Aleck became quite enthusiastic over their new study, and Stella began putting her new knowledge into immediate practice. During July and August there was little to do but study, for the Drapers went to the mountains, the Webbs to the seashore, and Mrs. Pearson more often took Reggie with her when she went on errands or made calls. In September, Mr. Gleehrist had some neat little announcement cards printed for Stella, and she mailed them to each of her neighbors as had small children.

"Perhaps there won't be a single answer," she said.

"You just wait and see," said Aleck, confidently.

She had not long to wait. Mrs. Draper and Miss Webb called the first day, to say that Montgomery and the little nieces would come and other neighbors followed in quick succession.

"I shall begin with ten little scholars," said Stella at the end of the week. "Ten little dears to love, ten different dispositions to study, ten little minds, all different, to train—"

"And ten thousand ways for the ten little dears to get into scrapes and mischiefs," said Aleck with a chuckle.

"Well, how does it go?" asked Mr. Gleehrist, about a fortnight after the beginning of the new order of things.

"Splendidly," answered Stella. "I believe I have found my vocation."

"You should see her with the children," said Aleck admiringly. "She has a perfect genius for keeping them in order, instilling knowledge, and making them happy, all at the same time. She fairly bristles with new ideas."

"But I can't make up such nice stories for her as Aleck can," said Stella.

"I wish you could hear one of Aleck's stories," said Stella to her father. "I think they are as good as any in Little Folks, and better than those in Our Young People."

Mr. Gleehrist looked interested. "Write out two or three of them, Aleck, and let me see them," he said.

So Aleck wrote three stories, and gave them to his father.

"I don't believe father thinks much of them," said Aleck, several days after, "if he would have said something about 'em, I think myself I could do better on boys' stories, for when I can't sleep nights ever and ever so many stories come to me—some of them long ones, that last for three or four nights."

March came.

"Well, Stella, the year you so dreaded has passed," said Aleck one morning.

"Yes, and I begin going to school again on Monday."

"I don't see how we're going to keep them from it, when so many of the children's parents are so anxious for the membership of our church," said Mrs. Ashton to her husband, in a despondent tone.

"I know, I spoke to Mr. Seaman about that the other day, and he told him how Harry was shocked at seeing him play openly in the railway coach. But he only laughed at me, and replied that a boy who was worth anything would be sure to play cards some time or other, and that he would be better to see him home than let somebody else do it on the sly. He had done that with his boy, and now he felt securely fortified against any sneaking off with the boys."

"The only way to get them," replied Mrs. Ashton to her husband, "I suppose the best we can do, though, is to try to set him so thoroughly against it that he will resist the temptation even after seeing the practice blessed over in the manner of respectable associations. Why can't people high in position and business and social standing see that corresponding responsibilities are laid on them not to lend the sanction of wealth to their sins?"

"Why not?" answered Mr. Ashton. "I shall not forbid our boy to play. I shall only say, 'Harry, whenever you can pray over and feel free to come and ask me to have a game with you, then I shall not withhold my consent.' But I'm very much afraid Mr. Seaman is making a great mistake with Fred."

Mr. Seaman was a prominent member of the church, and at the same time an orthodox member of a progressive church party, which he had joined in his own home. He was very liberal with his money in supporting various enterprises of the church, and a thoroughly moral man in his business relations and every day life; and so he was hard to convince or dissuade in his thing in him as a heinous offence. He said that Fred was just as innocent in playing a game of cards, as other children are in playing marbles or three old-cat.

Not long after, Fred was travelling on a steamer. "Come," accosted a young companion, "you are just the fellow we want. We need another hand to make out a game of cards."

Fred hesitated. So far he had never played away from home. "Why then, be my betting partner," he asked slyly.

"Oh, you needn't bother your head about the thing, hurting you," assured the young man, who was older than Fred. "You know you are a first rate player, and your father has a hand with us on his trips across the lake."

So Fred felt perfectly free to consent, although he was not long in discovering that the game was played quite differently from what he had been taught to play in his father's parlor—that is, with less courtesy and fairness among the players, and for a stake or wager which he was told was only a "bluff," as all those engaged were too gentlemanly to think of winning money.

But when he had to be heard a low whispered order given to the waiter, and then it turned out that the stake was to be devoted to the purchase of several bottles of wine.

Again his other companion assured him that it was a gentlemanly game, and he was sure that his father would do the same thing if he were there.

Knowing his father's well-known liberal views in all these matters, Fred reluctantly gave in, and soon felt the excitement of the stimulant in his blood and brain. He had proved himself to be a good player, and every one was praising his skill.

A few years later, he was a student at school. He had been rather prodigal in his expenditure and his quarterly allowance was gone. There was an affair to come on among the young fellows of his set which required money. Down town he knew a place where men staked and won large sums of money by gambling. Why not, just this once, make use of his skill to help himself out of an emergency?

He did so. He won. He was able to make the expenditure which his sense of honor required of him. None of his associates or the faculty knew anything about it. He would have been expelled had it been known. Of course he never told it again.

But does the tiger taste human blood and then go to a diet of roots and berries? That "once" was repeated again and again, and in less than five years from that time the startling news came home to the ears of his father and mother that Fred Seaman had been shot dead over a gaming table on a river steambot.

I do not know how bitter were their reflections as they followed him to his grave, but his best "progressive" and "enrich" mentioned, but I think, "Ah, yes! that case of Fred Seaman's was 'progressive' in the real and awful sense of the word." It is not its nature to "progress" in any other direction, though, with all boys it may not reach the same tragic end.—United Presbyterian.

WHAT ONE BRIGHT GIRL DID.

An agreeable folk for money-making is one which Lillian G. has found, or rather into which Lillian walked one summer morning. On her way to school she has to pass the house of two very dear old ladies who lived by themselves and pooled their land in a very old-fashioned garden. Miss Betsy and Miss Annie were fond of the bright girls who two or three times a day walked past their door on the way to and from their class-rooms, and they had an agreeable way of saying hello to them, for they were among them, often stopping Lily, for instance, and giving her a flower or two to fasten into her button-hole.

One morning Lillian observed that Miss Betsy gazed a little and felt about with her hand instead of stepping briskly around the garden as she used to do.

"My sister," Miss Annie confided to her, "is growing blind. We went to Dr. Jones yesterday, and he confirmed our fears. It is a cancer, and it cannot be operated on for a long time. What poor Betsy will do I don't know, for reading has been her great occupation and her only pleasure. I cannot read to her, for it hurts my throat to read aloud."

A CASE OF PROGRESSIVE RUDDEN.

BY REV. J. P. COOKE.

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Without Warning!

Men and Women Drop Off Ever Day From Heart Disease.

Paine's Celery Compound Cures This Prevalent and Terrible Trouble.

Testimony of a Lady Who Suffered for Long Years.

Day after day the newspapers give accounts of very sudden deaths from heart disease. The trouble is a common and a prevalent one in this busy and rushing age, but too often lightly regarded by those who experience the symptoms daily.

Symptoms may be summed up as follows: The nervous system is usually out of condition; there are sharp pains in the heart; it is impossible to take a long and deep breath; the pulse is irregular; there is palpitation; very often a dry irritable cough, and the sufferer is full of gloomy thoughts.

In order to cure heart disease, every one of the symptoms must be forever banished. The medicine to cure must possess the virtues and powers to strengthen the entire nervous system. Paine's Celery Compound is the only medicine that can build up and tone the nerves and give to the life-stream—the blood—that purity and richness that guarantees freedom from all disease. Hundreds of persons are prescribing Paine's Celery Compound every day for all forms of heart trouble, and their success is marvellous and encouraging.

Those who experience all the awful symptoms of heart disease, those who are brought to the verge of the grave by nervous debility, mental depression, sleeplessness, dyspepsia, liver and kidney affections, find in Paine's Celery Compound a true friend and life-giving agency.

Dr. E. Rankin, of Courtright, Ont., writes: "With great pleasure I beg to inform you of the good I have received from the use of Paine's Celery Compound. For a number of years I have been in very poor health owing to various causes, and lately I was advised to try your medicine. I used three bottles and have received a world of good. My severe headaches are completely banished, and the heart disease from which I suffered for thirty years, has almost disappeared, and altogether I am vastly improved. I am fully convinced that Paine's Celery Compound is all that it is recommended to be."

BRIGHT AND ECONOMICAL WOMEN. Make Use of Diamond Dyes.

Bright and economical women find Diamond Dyes the greatest helps in house-keeping.

The family housewife, with the aid of Diamond Dyes, can re-color old and faded dresses, caps, jackets, pants, vests and coats, and make them look like new garments. In thousands of homes this form of re-creating and re-creating with the aid of Diamond Dyes, saves scores of dollars every year. The wonderful Diamond Dyes make such lovely and lasting colors that goods dyed with them cannot be told from new.

Success with Diamond Dyes is always certain and sure. The use of common adulterated dyes means destruction to your materials, and loss of temper and money.

Guard against substitutes; see that each package bears the name "Diamond."

I KNOW MINARD'S LINIMENT will cure Diphtheria. French Village. JOHN D. BOUTILLIER.

I KNOW MINARD'S LINIMENT, will cure Croup. Cape Island. J. F. QUINCY.

I KNOW MINARD'S LINIMENT is the best remedy on earth. Norway, Me. JOSEPH A. SNOW.

Ripans Tablets cure dyspepsia. Ripans Tablets for four stomach. Ripans Tablets cure flatulences. Ripans Tablets cure bad breath. Ripans Tablets cure torpid liver. Ripans Tablets assist digestion.

Rich Red Blood. Absolutely essential to health. It is secured easily and naturally by taking Hood's Sarsaparilla, but it is impossible to get it from so-called "nervine tonics," and opiate compounds, absurdly advertised as "blood purifiers." They have temporary, superficial effect, but do not CURE. To have pure

Blood. And good health, take Hood's Sarsaparilla, which has first, last, and all the time, been advertised as just what it is—the best medicine for the blood ever produced. Its success in curing Scrofula, Salt Rheum, Rheumatism, Catarrh, Dyspepsia, Nervous Prostration and That Tired Feeling, have made

Hood's Sarsaparilla. The One True Blood Purifier. All druggists. Hood's Pills are purely vegetable, reliable and beneficial.

Without Warning! Men and Women Drop Off Ever Day From Heart Disease. Paine's Celery Compound Cures This Prevalent and Terrible Trouble. Testimony of a Lady Who Suffered for Long Years.

Intercolonial Railway. ON AND AFTER MONDAY, the 7th October, 1903, the Train will run daily (Sunday excepted) as follows:

Delicate Females who are suffering from General Debility, Anemia, and all diseases of their sex, will derive great benefit from the use of Putner's Emulsion. It improves the Digestion, Purifies the Blood, repairs the waste that is continually going on, and completely removes that Weak, Languid and Worn out feeling.

UP TO DATE! You are not unless you handle WOODILL'S GERMAN BAKING POWDER. Profit in it grows.

Manchester, Robertson & Allison, 27 and 29 King Street, ST. JOHN, N. B.

DRY GOODS, MILLINERY, CARPETS, HOUSE FURNISHINGS, CLOTHS AND TAILORS TRIMMING, WHOLESALE AND RETAIL.

Manchester, Robertson & Allison.

FOR NEVROU... Social stability character requires quietness worship and Sabbath.—Francis

SOUR STOMACH AND ALL OTHER... K.D.C.

INDICE CONQUERED

Walter Baker & Co., Limited. Established 1870. Dorchester, Mass., U. S. A. The Oldest and Largest Manufacturers of PURE, HIGH GRADE Cocos and Chocolates.

Highest of all in Leavening Power.—Latest U. S. Gov't Report



SUMMARY NEWS

The large Canadian Pacific Railway station at Sutton Junction, Que., was burned Wednesday night.

Forty salmon were put in the Carleton hatchery on Monday. The fishermen get \$2 each for them.

A house at Petticoat, occupied by a Mr. Alward, was struck by lightning on Thursday and burned down.

Sir Donald Smith, has had a long interview with Mr. Joseph Chamberlain, Colonial Secretary, on the subject of Canadian affairs.

The camp meeting at Berwick, N. S., will begin this year July 31st and close August 15th.

A man named Catherine is awaiting trial in Richmond county on a charge of manslaughter.

At Havelock, Kings Co., Thursday afternoon, during a heavy rain and thunder storm, Mr. George E. Keith and two small boys went into a barn for shelter.

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In the Commons, Tuesday, the disease of animals bill was taken up and several amendments offered to the measure, aiming to accept colonial and especially Canadian cattle from the regulations requiring imported animals to be slaughtered at the port of landing.

BIRTHS

Good.—At Woodstock, N. B., May 29th, to the wife of P. A. Good, a son.

MARRIAGES

RAPIRE-SLOOMB.—At the home of the bride, M. H. Hays, Annapolis Co., June 3rd, by Rev. E. J. Locke, Willis Hays, of Gates Mountain, to Ella May Sloomb.

MARTIN-MORGAN.—At the parsonage, Rockland, Carleton Co., May 30th, by Rev. H. D. Worden, Robert Martin, to Maggie A. Morgan, both of same place.

BOWER-SNOW.—At the Baptist parsonage, Shelburne, May 23rd, by Rev. C. W. Sables, Calvin Stanley Bower, of Upper Clyde, to Martha Alice Snow, of Ohio.

ANERSON-FRIARS.—At the home of the bride's mother, Sussex, N. B., on the 25th ult., by the Rev. J. B. Champion, Charles Edward Anderson, to Alma J. Friars.

JENKES-BAKER.—At the Baptist parsonage, West Jeddore, on Thursday May 14th, by Rev. E. J. Slaughter, James Jenkes, to Emma Baker, all of East Jeddore.

NARON-MORGAN.—At the residence of the bride's parents, Cloverdale, Carleton Co., May 18th, by Rev. H. D. Worden, James W. Naron, to Isabel Morgan, both of Carleton Co.

GIFFIN-THORNBURN.—At the residence of the bride's parents, Jordan Bay, April 28, by Rev. C. W. Sables, George T. Giffin, of Lewis Head, and Tryphena Thornburn, of Jordan Bay.

SMITH-MORSE.—At the residence of the bride's parents, King St., Truro, June 3rd, by Rev. W. F. Parker, pastor of Immanuel church, George E. Spencer, of Parrsboro, N. S., to Laura A. Morris, of Truro, N. S.

DEATHS

MURRAY.—Mrs. Isabella Murray, widow of the late John Murray, of Sydney, C. B., passed away peacefully at the home of her daughter, Mrs. Isaac Mason, Roxbury, Mass., aged 87 years, leaving a host of friends and relatives to mourn their loss.

SPICER.—In the death of Jacob Spicer, of Spencerville, who died on May 7th, another old land mark has been removed. Bro. Spicer was baptised and joined the Advance Baptist church in 1841 at the age of 25 years, since which time he has lived a staunch defender of the faith.

DEWIS.—At his home West Advocate, on May 21st, Joshua Dewis, aged 81 years, of heart failure, caused by an attack of the grippe, having been ill only two days. Mr. Dewis came to Advocate when a young man, and having been of staunch integrity and extending generous hospitality always, he will be missed by a large acquaintance. Mrs. Dewis, three sons and two daughters mourn the loss of a kind husband and indulgent father.

CURRIE.—On the 29th of April, David Currie entered into rest. He was a humble, quiet, sincere Christian. His life is now hid with Christ in God. As far as can be ascertained his membership was in the Upper Gagetown church of which for many years his father was one of the deacons. Since the death his wife he lived in St. John, and chiefly attended Brussels street church. He has now reached home in the city of God, in which at last may all his loved ones be gathered to go out no more forever.

DOUGLAS.—At North River, Col. Co., April 23, Eugenia, beloved wife of Bro. Cyrus Douglas. She was born of the flesh 46 years ago. Thirty-four years later was born of the Spirit and baptised and united with the East Onslow Baptist church, during the pastorate of Rev. C. H. Martell. Her unvarying kindness of spirit, and her unabating interest in the welfare of the church, will long be remembered by a large circle of friends and relatives. The communion of saints gave her greatest joy, and her Bible was her constant companion. She died with a firm trust in Christ. Five children and a husband are left to mourn the removal of an indulgent parent and a loving wife.

MILLS.—At Acadia Iron Mines, May 25th, after a lingering illness borne with Christian patience and resignation, Nettie, aged 27 years, beloved wife of Howard Mills, departed this life to be with Christ. She deceased was a daughter of Jas. Clifford, of Brookside, near Truro, and had been a resident of Acadia Mines for about seven years. She joined the Mines Baptist church under the ministry of Rev. R. F. Foster by letter from her father. A faithful wife, a good mother, and a true Christian it goes to her reward. She leaves a husband and two small children, with a large circle of friends and relatives to mourn their loss. May the God of all comfort be the stay and strength of all the mourning ones.

DEMINOMINATIONAL FUNDS

NEW BRUNSWICK. From May 1st to June 1st, 1896. First Springfield ch. (N. W. M.) \$1.50, Gr Lig \$1.50—\$3. Pennfield ch. coll. F. M. \$2.25; Gibson ch. B. Y. P. U. F. M. \$2.65; St. George, Miss Conf. coll. D. W. \$2.80; Rolling Dam ch. F. M. \$10.60; Lodge Dufferin ch. F. M. \$4.50; Oak Bay ch. F. M. \$3.10; Bartlett's Mills ch. F. M. \$3; Sackville ch. (D. W. \$30.95, S. S. F. M. \$4.45, N. H. M. \$4.00, B. Y. P. U. F. M. \$2.00); St. John's ch. F. M. \$1; Forest Glen, via Petticoat, H. M. \$7.39; Auburn ch. (F. M. \$7.34; B. Y. P. U. F. M. \$6)—\$13.34; Forest Glen ch. Vic. Co. F. M. \$6.15; Hopewell ch. F. M. \$2.41; German St. ch. H. M. \$3.00. Total \$134.85. Before reported \$1,744.80. Total to June 1st, 1,879.64.

FRINCE EDWARD ISLAND. Ina M. Hooper, N. W. M. \$2; Murray River ch. D. W. \$5; East Point ch. (D. W. \$2; Mrs. Alex. McLean, Gr Lig \$1)—\$9. Tyne Valley, Mrs. Wm. Baglio, D. W. \$1; Bonshaw ch. F. M. \$1; Cavendish ch. D. W. \$2. Before reported \$351.60. Total to June 1st \$380.60.

Total N. B. and P. E. I. \$2,260.25. MAY 29, 1896. Treas. N. B. and P. E. I. June 1, '96.

Programme of Services for the N. B. Western Association, as Outlined by the Committee of Arrangements.

Business sessions of the association will begin each day at 9.30 a. m. and close at 12 noon. At 2.30 p. m. and close at 5 p. m. At 7.30 p. m. and close at 10 p. m.

We recommend that the Association B. Y. P. U. hold a half hour prayer service before each business session.

Monday morning.—June 13.—After preliminary exercises, the reading of church letters until noon. Saturday afternoon.—Report on obituaries; report on Home Missions; report on Foreign Missions. Saturday evening.—Report on Temperance. Platform meeting on temperance.

Sunday morning.—Sermon. Afternoon.—Reports on Sunday schools. A meeting in the interests of Sunday school officers and Platform meeting on Home and Foreign Missions. Home Missions—Our relation and obligation to Northwest Missions, pastor J. W. Tingley, Hebron. Our relations and obligation to the Foreign Missions, pastor I. A. Giffin, Weymouth. Opportunities and demands for H. M. work in these provinces, H. N. Secretary, A. Ochoon. Foreign Missions—Subjects and names of speakers not received.

Monday morning.—Report on Denominational Literature; reading of circular letter; associational sermon. Afternoon.—Report on Systematic Benevolence. Report on Education. Evening.—Platform meeting in the interests of education. Speakers representative of Institutions at Wolfville and others.

Tuesday morning.—Reports from chairmen of County organizations; general business. Opportunity for the discussion of each report will be given. Committee of arrangements, J. W. Brown, E. E. Locke, J. H. King.

P. S.—Owing to the recent change in the date of meeting, it has been found impossible to secure the names of speakers in time for publication. J. W. B.

Programme for the Third Annual Session of the Nova Scotia Western Association. B. Y. P. U., held at Miramichi, June 12.

AFTERNOON SESSION.—3.15-3.30, Devotional Exercises; 3.30-3.45, Reading Minutes and List of Delegates; 3.45-4.00, Reading of Digest from Letters from Unions; 4.00-4.15, Election of Officers; 4.15-4.30, Paper by Rev. J. W. Brown. Subject: "Is it advisable for our Young People's Societies to unite in the Support of a Missionary to the Foreign Field?" 4.30-4.45, Discussion; 4.45-5.00, Paper, Rev. L. J. Tingley. Subject: "Denominational Loyalty"; Close with prayer.

EVENING SESSION.—Platform Meeting, 110 minutes addresses: Rev. A. F. Brown, "Emphasis in Our Work"; Rev. H. H. Thomas, "Organization"; Rev. H. Spencer Baker (Subject not announced); Rev. G. White, "Our Society in Educational and Denominational Life"; Rev. J. W. Tingley, "Conservation".

By order of Executive, A. T. DYKEMAN, Pres., Z. L. FAIR, Sec., Treas. Travelling Arrangements for N. S. Western Baptist Association.

Those travelling by Dominion Atlantic Railway and steamer Prince Rupert will be given a return ticket for a standard certificate from the agent at starting point; this certificate if signed by the clerk of Association will return them free.

Those by the Central Railway will pay one full first-class fare at starting point and on presenting a certificate from the Association will return by paying one-third fare.

Those travelling by steamer City of St. John, will purchase a return ticket at one full first class fare, at starting point. Those by the steamer Westport, will purchase a return ticket for one and one-half first-class fare.

The tickets are good from 10th to 17th inclusive. J. F. SARDEN, Chairman of Com. Digby, N. S., May 29.

All persons attending the N. S. Central Baptist Association to be held at Gaspeaux can obtain reduced rates on the following lines: "Dominion Atlantic Railway"—on starting ask your station agent for a single ticket and a certificate to be presented to the Clerk of the Association. It signed by the clerk of the association. Presenting it at the return office you will receive a free ticket home, provided ten persons travel by the above line to said association. Otherwise one-half fare will be charged for return. Any one neglecting to secure a certificate on starting will not obtain a reduction.

"Central Railway"—Get a single full fare ticket on presenting a certificate of attendance at the association, signed by the clerk. These last certificates will be supplied by the clerk of the association. Clergymen travel half fare on this line at all times. The "Steamboat Lines" of E. Churchill & Sons, will return free all persons who paid full fare going to the association by their line on presentation of a certificate of attendance signed by the clerk of the association.

J. H. MURPHY, Clerk of N. S. C. Falmouth, Hants Co., June 3.



PERFECT FITTING SHIRT-WAIST

Why waste you time making a Shirt-waist when you can buy one already made for what you would have to pay for the material?

A Shirt-waist like the above, made from nice fine cambric, 75c. The next, better goods, \$1.-same shape.

Ones with standing collar 75c. and \$1; and made from finest German cambric, white and colors, standing or turn down collar, \$1.25.

If ordering by mail, state collar and bust size, and add 5c. for postage.

Goods can be returned if not satisfactory.

F. A. Dykeman & Co. 97 King St., St. John, N. B.

Just Published.

A Book of great interest entitled...

RAY'S LIGHT

FROM BIBLE LANDS, Embracing Historical Sketches of

The Five Great Empires of Antiquity, Egypt, Nineveh, Babylon, Tyre and Persia, whose remarkable career and complete overthrow attest to the truths of Sacred Story, by Rev. ROBERT WILSON, Ph. D., author of 'Tyria and the Jews', 'Christians Among the Nations', etc. Also, a graphic description of

The Harvest Home in Palestine; On Israel's National Thanksgiving Festival and its History, by J. N. B. 29, Garden St., with a connected record of

Rev. Dr. Talmage's Tour to, through, and from the Holy Land. The whole forming a treasury of valuable information designed to assist the Bible reader to a better understanding of the Scriptures.

This Book is neatly bound in half cloth and bears upon its title page the name of the author. It contains nine illustrations, and is a most interesting and instructive volume. Christian men and women are invited to assist in putting it into circulation. Liberal discounts given to those who engage in its sale. Single copies mailed on receipt of price. Full particulars on application to the publisher, F. A. H. MORROW, 29 Garden St., St. John, N. B.

The barn owned by James McEwen, Waterford, Kings Co., N. B., was burned a few days ago. Several buildings caught fire, including Wm. Moore's carriage factory, J. A. Moore's grist mill and S. Robinson's, but the flames were soon extinguished. The fire originated by Mr. McEwen's four-year old son dropping a lighted match in some straw in the barn.

Advertisement for Confederation Life Association, featuring a table of premiums and a list of agents.

Advertisement for Touches the Spot, featuring an illustration of a man and a woman, and text describing the medicine's benefits.

Advertisement for Easter Gloves, featuring an illustration of a woman and text describing the product.

Advertisement for Contemplation, featuring an illustration of a woman and text describing the product.

Advertisement for W. H. Fairall & Co., featuring an illustration of a woman and text describing the company's products.

Advertisement for Sunlight Soap, featuring an illustration of a woman and text describing the soap's benefits.

Advertisement for a book or publication, featuring an illustration of a woman and text describing the content.

Advertisement for a book or publication, featuring an illustration of a woman and text describing the content.

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THE CHRISTIAN... Vol. XII, N... We are obliged... The statistical report... London Freeman... with considerable... point of numbers... the statistics for... they are making... Baptist Union of... as it did last year... tendence of pastors... good, a spirit of... the services held... ing character. The... of the churches incl... 2,004. Sunday-school... 225 and scholars 2... preaching stations... em. The number of... year—335—is report... that of any previous... of the Baptist church... A LETTER... Washington from M... is now directing... Cross Society in Ar... a good deal is g... through this agency... suffering people... established in every... every province, s... as many as 300 w... having been furnis... hard at work makin... tributions, while o... work and sheds fo... cattle. The distrib... started many of t... while large numbers... also been put to r... demand for oxen, w... seek to supply to... within its power. M... that everything is... and that much good... plished, but approv... hard work yet bef... they can begin to... their homes. A council met... Congregational ch... Wednesday last for... William J. Minchin... latory, Mr. Minchin... graduated from Bang... lary, has accepted... St. church and has... duties as pastor. He... pleased, but approv... christian experience... and views of christia... service of ordinatio... evening. The sermo... Bookman, of Bang... lary, ordaining Bro... Syles, of Kewlisk, (colleaguely, by Rev... Miltover, N. B.; ch... Rev. Dr. Forbush, of... and charge to the p... Austin, of Sheffield... AMER and VISITOR... christians welcome to... entering upon his... trust that his labors... blessings to the com... he has become past... One who under... the statements of... ing the progress and... suits of the present... likely to find himse... found mental bewit... who is content to r... own party only in... anticipation of triu... he do who, with a d... and impartial judg... that there is some... a time of a general... old was moved to... sweeping remark re... sity of mankind? I... which daily wars... or the judgment o... credulous man may... undertaking to be... provinces and in al... eming both parties... most nothing but h... and that, under the... both are marching... and decisive victo... literature has been... past six weeks wh... heavy discontent... though we have be... and various predict... to take place, we... some things that... accuracy after that