# Ilarthwest 渴 马eview． 

The only journal devoted to the interest of english speaking catholics west of toronto

| ． 10 NO． 4 | WEDNESDAY，JUNE 5， 18 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TO REIGN UNTIL 1898. <br> Lemarkable Prophecy of a Monk Regarding Leo XIII． <br> He Prodicted his Election． <br> Also that the Pope Would Live Twenty <br> Years After－Will it all Come True？ Effect of the Prophecy． $\qquad$ | Pope has had in the prophecy．One mustsuffice hereIt bent on glving the hat to Delegate Satolli the delegates to the favor of the next ad－ ministration．At any moment he couldraise Mgr．Satolli to the Sacred College by a special brief，and his friends haveurged it，on the plea of advanced age and debility．＂Don＇t trouble yourselves，＂hasbeen the steady reply of His Holiness． ＂I shall live some years yet． prediction will be fully verified．Yet how clearsightedness of the old priest the there is no donbt that Leo XIII．has ration and reform which he might never have attempted but for the prediction．N．Y．Freeman＇s Journal．N. Y. Freeman's Journal | THE CHURCH MILITANT， WASHINGTON，D．C． <br> CONQUERING IN THE LEAGUE OF THE SACRED REART． <br> ［By Mary Hughzon．］ |  | League of the sacred heart General Intention For June．$\qquad$ Encharistic Works．$\qquad$ Messenger of the Siacred Heart． |  |
|  |  | ［By Mary Hughoon．］ <br> Grandly，noiselessly，like a magnifi－ |  |  |  |
|  |  | cent army of disciplined soldiers movingin unbroken line，surmonnting every in unbroken line，surmosntingobstacle in its pathway．comes the su－ | communicants has been gladly noted by the pastor．Il all promoters would imitateher example in every parish all through |  |  |
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|  |  |  |  |  |  |
|  |  | Sacred Heart gaining as as it addancess inits march，million of of recruits who，en－ |  |  |  |
| Leo XIII．in formulating new policies |  |  |  |  |  |
| 的 |  |  | Catholics who do so，as this promoterhas frequenty found．One inant the huseband of a good woman who was a mem－ |  |  |
| ce，has been |  |  |  |  |  |
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|  |  |  | （e） |  |  |
| When nis friends protested and pointed |  |  | him the following true story，and finally persuad <br> rolled |  |  |
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|  |  |  | Going into a house one day she met a <br> Catholic wife married to a Protestant hus band．She enrolled the lad $y$＇s name and |  |  |
|  |  |  |  | Jesus． |  |
|  |  |  |  |  | ious practices peculiar to the calt of theMost Blessed Sacrament，which is super－eminently a cult of piety，of atonementand of love． praybr． |
|  |  |  | he is willing to do so，he can say the prayer， <br> t she | held up to our gaze Jesus Cbrist，our |  |
| earthly immortality． |  |  |  |  |  |
|  |  |  | A month after，when she called the | Real Presence at all times and in allplaces exerting | of Mary，I offer Thee all the prayers，work and sufferings of this davy for allthe intentions of thy Divine teart in |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | They，who do so are called＂Pro－moters＂，andthey are especially loved by the Divine Leader，Jesusu Clarist． |  | kind．Wberever a sanctuary was reared |  |
|  |  |  | sire to get one of those 1 litle prayers for | home and take up His fised abode；and |  |
|  |  |  |  |  |  |
| as to his probable sucoesor．The The present |  |  | The romoter aligo gave him a dadge． | itwew be to the foot of that throne of mercy that wes shall see flock ing nutil | Thy Father＇s wrath，be a a confort to Thy sorrowing Heart and an earnest of eter－ nar |
|  |  |  |  |  | nal life to all who practice them． Amen． |
|  |  |  |  | 隹 |  |
| pearance，known as a stadent，and not |  |  |  | wards which converge，in various ways， |  |
| rived |  |  | in the Most Holy Sacrement．Surelyyour husband will not object to that．＂ | all the acts of adoration and homage of |  |
| priest knowu as Padre Philippo．His |  |  |  | immolates Himself，the Tabernaclewhere He has slut Himself in and he | Hearl，＂appitied to the Blessed VIrgit． |
|  |  |  |  |  | SUCH IS FAME． |
| will be our next Pope？${ }^{\prime \prime}$＇Padre Philippo |  |  |  |  |  |
| answered，with promptness and simpli． |  |  | stop that sinful practice？＇asked his wife， | Works whicli，in keeping with this pioustery of love，we term | The rumoured death of John L．Sullivan， me American bruiser，recalls a confusion |
|  |  |  |  |  | made by Home Rule speech as his which |
|  |  |  |  | Sork．＂of these pious associations，with |  |
|  |  |  | （ever he feels like swearing to put his | multiplying，the number of＂Masses ofatonement，＂ |  |
|  |  |  |  |  | great Suliiean，and that ha was a ony pone not a p poet，a politicician，ard a |
|  |  |  | The wife advised him to do oo，and |  | not a poet，a politician，ard a member of Partiament． This pats us in mind of an－ |
|  |  |  |  | Some compersation for the offence per． | Sullivan wast traveling period whethen A．M． |
| that Padre Philippo had prophesied in |  |  |  | so many lukewarm or guilty Catholicswho deprive themselves of the nappin | bands and banners gathe ered ioondiums wilhotel andl hrd him out |
|  |  | dill | their written requests in the＂Intention＂ <br> ox of the League． <br> Frequently the promoter has come across careless Catholics，and by a little <br> persugaion has induced them to becon |  |  |
| Corps began to study his chances ciosely． FIRST PART OF THE PREDICTION． |  |  |  | of assisting at the Holy Sacrifice． Otbers，gathered around the |  |
|  |  |  |  | ranks a chosen band of worshippers，inall truth，a＂Guard of Honor＂，relieving |  |
|  |  | of the Rosary，thereby becoming an as－ sociate of the second degree． | across careless Catholics，and by a little persuasion has induced theun to become |  |  |
|  |  |  |  | each other in turn within the very sanc－ |  |
|  |  |  | provement in their lives has tollowed． <br> Many a 000 Cothotic inan and |  | any coon on the Pacific slope with his |
|  |  |  | Jiving quietly in the worla，whose names and deeds are never recorded in print |  |  |
|  |  |  | are silently undoing the evil work whichsume loud－voiced and brazen deputy ofSatan is strewing through the world．By |  | saind a third．＂He is rather pale，but he ain＇t in <br>  to see you set to！＇！music，sonny．We want ance bully and braggadocio，J．L．sullivan． －London（Eng．）Universe． |
|  |  |  |  | uisereet silencate of inner isipplication or or that other fruitral exercise of the Holy Hour． |  |
|  |  |  |  |  |  |
|  |  |  | tact witha force which will bring a result | find place among the bidden and fre－ quent guests at the Holy Table，throng |  |
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|  |  |  |  |  | regina notes． |
|  |  |  |  |  |  |
|  |  | much better and happier since the dearSacred Heart came to me in my lone－ liness．＂ |  |  |  |
|  |  |  | sich and lie ofining procering for them tho last ancraments of the Chureh the last sacraments of the Church． |  | ar been called upon to mourn the loss <br> T．W．Wary．©ldest daughter of Mr．and Mrs． |
|  |  |  | She takes a special interest in the colored people，and has bad a number of | Heart for man reached the lase 1 Sacred |  |
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|  |  |  |  |  |  |
|  |  |  |  | that requital，but in the various modes of manifestation or expression． | completed，new church has just been |
|  |  |  ilife．She had received the last sacra－ |  |  | mant settlement south east of here andlast week they celebrated the event by |
|  |  |  | iif any white man＇s religton petrue th isthat of Mother s．s．In tume this good apostle hopes to have |  |  |
|  |  | Charity haard of thene sorowfoul sasere andrequested the promoter to go to her and |  | en <br> it <br> charistic Heart of Jesuas＂＇：＂The Eu－ <br> che Congregation of the Holy Office | days in which sexeveral hundred people |
| nor by |  |  | In time this good apostle hopes to have ＂Brother Clifton＂（the minister）brought into the Church，for he showsa preference |  | by Father Sinn charcon on Corpus clerristi At <br> Balyonie on Ascension day Yather Sin－ |
| XIIT．made up his m |  |  | for it． <br> Her pastor has frequently requested | instituted to watch over all that relates |  |
| the prediction or a twaty years，reign． |  |  | her to call upori some hardened sinner |  |  |
|  |  |  | fession．With the Grace of tod she has |  |  |
|  |  |  | accomplished mach good in this way，and |  |  |
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| D AND PUBLISHED EVKRY |  | Stion |  | ment |  |
| NTP |  | ${ }^{\text {dinem}}$ | anteed their schools; that they all re- |  |  |
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| EDNESDAY, JUNE 5. |  |  |  |  |  |
| new quarters. |  |  |  |  |  |
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| building ajujioing the Co | Or England Symod of that tiocese agsinet |  |  |  |  |
|  | any |  | at this juncture the various Prieotant |  |  |
|  | ors | Cesfully etatalistea their right ol ap. |  |  |  |
| We woill add that we are especially |  | peal. The Church of England lost the Logan case but could not go further, be- | Christians and have, what was known | heart and might dispense with the acts |  |
|  |  | ${ }_{\text {cole }}^{\substack{\text { canee } \\ \text { rove }}}$ | system. |  |  |
| eive propp atantion and the ar- |  |  | vario |  |  |
| promising good satisistation. |  |  |  | dered tocatif tocied |  |
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| ¢7\% or | so consideread hy others |  |  |  |  |
| s month ispecially devoted to the Sac. | , |  |  |  |  |
| Ser |  |  |  |  |  |
| It West Teritories will renew, in a |  |  |  | And so Mr. Dalton Mcararly who in the |  |
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| Mraye each day daring this mont | What privieges does ho depreate? $\mathrm{H}_{0}$ | or | mere coldishoese on their part to com- |  |  |
| er is the srateen |  |  | (rs), The Cataloice never foeived a |  |  |
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| netur for herestoration of | - imporlane than material know- | Rion |  | Sosile |  |
|  | inculeates sumd principles of filie in itheir | chureh of England, Prestbrererins and |  |  | Cithoic Church and who |
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| literies of the hundededs of |  |  | it, Alas! prevent many people being | and |  |
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| up a mighty and prosperous "greater Britain" in this country. |  |  |  |  | St. Boniface College. |
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| Suered Heart of jesus and aid |  |  |  |  |  |
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| Heart of Jesus and bep of that Hear | Pr | ot |  |  |  |
| and clearity to onee more reign in the |  | the others, and nothing less cound lirit |  |  |  |
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NORTHWEST REVIEW, WEDNESDAY JUNE



