







The Catholic Record

Price of Subscription—\$1.00 per annum. THOS. COFFEY, L.L.D., Editor and Publisher. Advertisement for teachers, situations wanted, etc., on each insertion. Resistance to accompany the order.

LETTERS OF RECOMMENDATION

Mr. Thomas Coffey: My Dear Sir—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is published in a most able and able manner, and above all, that it is imbued with a strong Catholic spirit.

LONDON, SATURDAY, JANUARY 1, 1910

To all our readers we wish a very happy and prosperous New Year.

CATHOLICISM AND SOCIALISM

We have received a clipping upon the above named subject which our correspondents request to be treated unsparingly. It is a criticism of an article which Father Bernard Vaughan wrote some time ago against Socialism and which he entitled "A plain Christian's opinion of Socialism."

right of private property which was maintained by Our Lord and has been ever the doctrine of the Church. What the first Christians practised is still practised in religious communities where voluntary poverty is the strength of the whole body and the freedom of the individual member.

THE CRISIS IN ENGLAND

Elastic as the constitution of England is generally admitted to be, the present crisis is stretching it well nigh to breaking. What may be the conservative strength beneath all the currents of opinion and the workings of socialistic and democratic agitation remains to be seen.

last four years. If we fail in the coming general election, assuming that his Majesty is pleased to dissolve Parliament, it will only be the beginning of a conflict which can end only in one way.

THE SACRED MINISTRY

We have received a sermon by our friend the Rev. Mr. Ker, Rector of St. George's Church, St. Catharines. The subject is the Sacred Office of the Ministry. Before entering upon an analysis of the discourse we take the opportunity afforded by this holy Christmas time of sending our special message of joy and peace to its author.

The mission in question is authentic because the Church testifies to it. We may say the same about the sacrificial power bestowed upon the priests of the New Law in the commission: "Do this in commemoration of me."

WINSTON CHURCHILL

The cable brings us each day reports of the speeches made by Liberals and Unionists in the English election campaign. It is perhaps the hottest battle that ever took place at an English election. To the average onlooker it would seem to be the death struggle of that section of the aristocracy who finally believe they are given by some mysterious power the right to govern their fellow subjects.

WE REGRET to note that our fellow citizen who edits the Orange Sentinel persists in living in an atmosphere of superstition. Lately we drew attention to what would confront a reader upon opening its pages. We are sorry he interpreted this as meaning that articles with such headings were to be found in the pages of the paper each week.

DEATH OF REV. P. BRENNAN

When, on last Sunday, Rev. J. T. Aylward, the Rector of St. Peter's Cathedral, in this city, asked for the prayers of the faithful for the repose of the soul of Rev. P. Brennan, parish priest of St. Mary's Diocese of London, whose death took place on Christmas eve, the thought came to the elderly portion of the congregation that the great and beloved pioneer priest of Western Ontario are fast passing to their reward.

The venture has not been profitable and there will in the course of time be the usual apologetic tone. But this will not avail. Apology or no apology, the Hearst publications will, we hope, be excluded from all Catholic homes.

ALTHOUGH WE MAY BE CONSIDERED

offensively impudent, we feel constrained to refer once more to the style of sermons preached in the Baptist Church of this city. Monday mornings bring us a synopsis of discourses in the churches of our separated friends. Some of them have a meritorious ring. Some of them we regret to say, are to but too many, we regret to say, are to such an extent tinged with worldly matters that they smack more of the hustings than the pulpit.

we are inclined to believe they were right. It is a great pity that in the religious system of our separated brethren there is not some authority which, as Father O'Flynn says, would have the power to "beatise the crazy ones." Rev. Dr. Snelair, pastor of St. Andrew's Church, Winnipeg, and who was in charge of the Presbyterian Church in Dawson City for a considerable period, lectured in Winnipeg on the 18th of December, on the moral conditions in the far north. He positively denied the charge of gross immorality there, maintaining that Dawson is just as moral as Winnipeg and probably more so.

REV. DOMINIC ROWLAND, FRANCISCAN

and pastor of St. Bridget's Church, Cleveland, Ohio, has denounced what he has called dog worship. He says that it is reasonable to give proper care and kindness to dumb animals, but when it comes to giving to a dog or cat the central place in one's affection, as so many women do, it amounts to little less than idolatry. The Rev. Father might have gone a step further. There are plenty of men who are quite as silly as certain women. Sad it is to think that there are so many of both sexes who spend so much time and money upon the dog creation while the claims of Christ's poverty-stricken little ones never give them the slightest concern.

A VERY B taken root at can neighb mote immigr or slum dist take up land chussets it has been create whether it o acquire or o country distr ing industri to become i did chance an anthrops those who in the con cities. If m feller word line and cu to libraries deserve the much grea at present. They ha England— looked at made to Even at ence betw is sharply we find v arrayed i vacant sp trades p working c ridiculous uring. N igh train class bag duke won of bagga put in th The B one min Hamilt these go while in munio world r and Fro member at Chic were in as that a Cathol such me who w Baptist else. Th continu sight of A D statat France plate. A destin tian pu on in t God o daggers are to Christ a supri sequa dition civilis us a coosion the C As the Buuffa of th other econ couns Anos with on l an o the den Bish perselue flue nor ly u una ind of the An ma us a six sh the th V ti K w C L of of fr fr V V T t



FIVE-MINUTE SERMON

THE FEAST OF THE HOLY INNOCENTS

And Herod sending killed all the children that were in Bethlehem and in all the confines thereof from two years old and younger.

Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty?

But I have another cruelty to cry out against. It is that of those who destroy the "little ones of Christ" by neglecting to instruct their little children in the way of salvation.

Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty?

Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty?

Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty?

Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty?

Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty?

Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty? ... Who is not shocked by the recital of Herod's cruelty?

THE BEVERAGE FOR ALL WEATHERS.

"Epps's" means Excellence

Grateful you for hours. As a supper beverage it is perfect. Comforting

church supported only by the voluntary offerings of its people. Well, if that doesn't bang Banagher! The Professor doesn't seem to know that Parliamentary rule was in force in England before ever Puritanism was dreamed of.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

THE BEVERAGE FOR ALL WEATHERS.

"Epps's" means Excellence

Grateful you for hours. As a supper beverage it is perfect. Comforting

church supported only by the voluntary offerings of its people. Well, if that doesn't bang Banagher! The Professor doesn't seem to know that Parliamentary rule was in force in England before ever Puritanism was dreamed of.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

THE BEVERAGE FOR ALL WEATHERS.

"Epps's" means Excellence

Grateful you for hours. As a supper beverage it is perfect. Comforting

church supported only by the voluntary offerings of its people. Well, if that doesn't bang Banagher! The Professor doesn't seem to know that Parliamentary rule was in force in England before ever Puritanism was dreamed of.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

THE NORTHERN LIFE ASSURANCE CO.

1897 OF CANADA 1909

We have made steady progress year by year. Our policy of steady, normal growth is justifying the expectations of its directors. This is shown by increased confidence of both shareholders and policy-holders.

Our special policies are LIBERAL and ATTRACTIVE. This is all-important from the standpoint of the agent. We have on our Field Staff places for honest men, enthusiastic in the profession of Life Underwriting.

For information with regard to Agency openings write to Head Office, London. JOHN MILNE Managing Director W. M. GOVENLOCK Secretary

THE ONLY EXCUSE

for not insuring your life is that of impaired health, for such an excuse is valid, while all others are only imaginary and of no value.

In failing to insure you are taking two desperate chances for your family—death may overtake you any day or sickness may impair your health. It is well to remember that you cannot insure when ill or worn out, and you cannot have another chance when death is on the approach.

Wisdom will be shown on your part by procuring a policy right now from the old-established and reliable Company whose financial position is unexcelled.

NORTH AMERICAN LIFE Assurance Company

"SOLID AS THE CONTINENT" HOME OFFICE TORONTO

It's the Crimp

That's the part that counts in a Washboard. And the Crimp that insures Easy Washing and Few Destroyed Linens is the RIGHT Crimp.

Eddy's "2 in 1" Washboards

Three Different Crimps in One Board means the Minimum of Wear and Tear on Clothes.

Donald McLean, Agent, 426 Richmond St., London

IMPORTED ARTISTIC OLEOGRAPHS

Size, 16 x 20 inches Each 25c. Post-Paid

2004—Holy Family. 2022—Ecco Homo. 2023—Mater Dolorosa. 2030—St. Joseph.

2039—Our Lady of the Scapular. 2040—Immaculate Conception. 2045—St. Anne. 2092—Our Lady of Good Counsel.

2122—St. Rose of Lima. 2221—Sacred Heart of Jesus. 2222—Sacred Heart of Mary. 2229—Ecco Homo. 2230—Mater Dolorosa. 2238—Holy Family. 2314—St. Joseph. 2346—Circumcision. 2359—St. Anthony. 2431—Sacred Heart of Jesus. 2432—Sacred Heart of Mary. 3003—Mater Dolorosa. 3102—Blessed Virgin and Infant. 3063—St. Anthony. 3063A—St. Anthony. 1077—Pius X.

Beautiful large pictures, suitable for Small Churches, Chapels and School-rooms. 7063—St. Anthony. 1030—Sacred Heart of Jesus. 1036—Sacred Heart of Mary.

DUPLEX COLORED PHOTOGRAPHS

Size 16 x 20 inches Each 15c.

1901—Sacred Heart of Jesus. 1902—Sacred Heart of Mary. 1903—Last Supper. 1904—Mater Dolorosa. 1906—Holy Family. 1907—St. Anthony.

Catholic Record

Richmond St. London, Canada

Church Bells

Memorial Bells a Specialty. The Bell Foundry Co., Baltimore, Md., U.S.A.

SACRIFICE OF THE MASS

SEVERING GOD BY SACRIFICE—MASS EXPLAINED—CEREMONIES NOT ESSENTIAL

The service rendered to God always and everywhere was that of sacrifice. The Gentiles, after their separation from the synagogue and still retaining a memory of their lost inheritance, sacrificed to the gods.

Mass means dismissal, and is so called from the fact that in the early days of the Church, the priest placed the eucharistic elements at the end of the gospel, and second, all the faithful when the services are concluded.

Holy David, one thousand years before the advent of the Messiah, declared that he would be a priest forever, according to the order of Melchizedek.

BLUNDER OF ANOTHER UNIVERSITY PROFESSOR

O. E. Brown, D. D., Professor of Biblical and Ecclesiastical History at Vanderbilt University, Nashville, Tenn.

There is a picture in the Sunday School Times (Protestant) in which he discusses persecution, and which he incidentally, though quite unintentionally, proves the truth of what the Rev. Mr. Hommes (Methodist) of Wolfville, N. S., said in these columns not long since—that the history of Christianity from the Ascension of our Lord into heaven until the Reformation is little known or considered in Protestant seminaries.

Another great word full of suggestions of persecution is Puritan—according to the Professor. And we agree with him, for the Puritan oppressed and persecuted every one who did not agree with his own peculiar ideas of God and religion.

At enormous price they have won for England the blessings of Parliamentary rule, freedom from an imposed uniformity of religion, and appreciation of the home as the source and citadel of civilization.

TOBACCO HABIT

Dr. McTaggart's tobacco remedy removes all desire for tobacco, and cures the habit.

LIQUOR HABIT

Dr. McTaggart's liquor remedy removes all desire for liquor, and cures the habit.

MIRACLES

FATHER WOODCOCK, S. J., ANSWERS SCETICS

Father F. Woodcock, S. J., has much that is interesting to say about miracles in a lecture which he delivered to the members of the Barley, England, Catholic Institute Debating Society.

The reverend lecturer said that in the early part of the nineteenth century the historical value of the Gospels was impugned by the Higher Critics simply because they contained records of miracles.

Such a position was an untenable one. A Christ who was not a miracle-worker was not the Christ of Christianity.

THE BEVERAGE FOR ALL WEATHERS.

"Epps's" means Excellence

Grateful you for hours. As a supper beverage it is perfect. Comforting

THE BEVERAGE FOR ALL WEATHERS.

"Epps's" means Excellence

Grateful you for hours. As a supper beverage it is perfect. Comforting

church supported only by the voluntary offerings of its people. Well, if that doesn't bang Banagher! The Professor doesn't seem to know that Parliamentary rule was in force in England before ever Puritanism was dreamed of.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

THE BEVERAGE FOR ALL WEATHERS.

"Epps's" means Excellence

Grateful you for hours. As a supper beverage it is perfect. Comforting

church supported only by the voluntary offerings of its people. Well, if that doesn't bang Banagher! The Professor doesn't seem to know that Parliamentary rule was in force in England before ever Puritanism was dreamed of.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

THE BEVERAGE FOR ALL WEATHERS.

"Epps's" means Excellence

Grateful you for hours. As a supper beverage it is perfect. Comforting

church supported only by the voluntary offerings of its people. Well, if that doesn't bang Banagher! The Professor doesn't seem to know that Parliamentary rule was in force in England before ever Puritanism was dreamed of.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

THE BEVERAGE FOR ALL WEATHERS.

"Epps's" means Excellence

Grateful you for hours. As a supper beverage it is perfect. Comforting

church supported only by the voluntary offerings of its people. Well, if that doesn't bang Banagher! The Professor doesn't seem to know that Parliamentary rule was in force in England before ever Puritanism was dreamed of.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

And the condition of things as regards Church and State which obtains in this country at the present day, and which works so admirably in the upper chamber at Jerusalem whether He went with His apostles to celebrate the Pasch.

It is a ... that at p ... some mu ... could be ... also have ... in social ... men met ... one can ... ber can ... lack of ... their sin ... most a ... men an ... can th ... who is ... way for ... rarily w ... is judg ... usually ... taste fo ... enough ... skill ma ... rule, if ... attention ... with g ... is he w ... many i ... quest ... him.

men have ... to play ... effort of ... study a ... reach a ... a skill ... the dis ... study. ... A fl ... has no ... a mast ... A vi ... will gi ... pleasi ... little, ... usual ... So ... play ... be ab ...

Some ... were ... Milwa ... traini ... year ... just ... stand ... track ... In ... tion of ... erip ... her ... bell ... stria ... Met ... hurt ... hurs ... the ... erip ... to s ... sible ... T ... Met ... for ... soun ... erip ... the ... pie ... the ... arc ... act ... act ... han ... and ... the ... wa ... gro ... to ... he ... th ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

gr ... me ... es ... po ... th ... fe ... G ... N ... e ... wa ... a ... b ...

FRANCE CO. 1909

Our policy of... holders and policy...

Y EXCUSE

life is that of impaired... excuse is valid, while all...

AMERICAN LIFE Insurance Company

CRIMP

Washing and Sewing Boards... means the Mini...

ARTISTIC PHOTOGRAPHS

Size, 16 x 20 inches... 25c. Post-Paid

Each \$1.25... Sacred Heart of Jesus...

Each \$1.25... Sacred Heart of Jesus...

Each \$1.25... Sacred Heart of Jesus...

Each \$1.25... Sacred Heart of Jesus...

Each \$1.25... Sacred Heart of Jesus...

Each \$1.25... Sacred Heart of Jesus...

Each \$1.25... Sacred Heart of Jesus...

Each \$1.25... Sacred Heart of Jesus...

CHATS WITH YOUNG MEN

"It is a wonder to me," said an organist recently, "that more young men than at present do not learn to play some musical instrument. Not only could they thereby give themselves a great deal of pleasure but they would also have many opportunities to advance in social favor. Often in a crowd of men met together for a good time, not one can play the piano. Quite a number can sing, by no means by ear, but for lack of an accompanist and a leader their singing does not last long. In all most any gathering of young men and women every other girl can thrum the piano. If there is a young man there, however, who is a player, everybody else makes way for him. Why? Because from the rarity with which men take to playing, it is judged that he must have uncommonly good talent. This judgment is usually right. A man must have a keen taste for music or he would not practice enough to become proficient. But his skill makes up for his rarity for, as a rule, if a man plays well, well—only with attention to technique, in true time, with correct expression. Therefore he is welcome. Therefore does he get many invitations. He is an acceptable guest at a party. He can give a good pro quo for the hospitality extended to him.

"Now, my point is that most young men have enough musical talent to play nicely without any prolonged effort or any great expense. Years of study and practice are not required to reach a fair degree of proficiency. I am not looking for Paganini or Paderewski. A few lessons will give a good start. With a clear text book of instruction a reasonable amount of practice, a short course of lessons from a skillful teacher a young man can make notable progress in music. If then, he feels that he has exceptional talent for the divine art, he can advance further study.

A flute does not cost much but who has not been thrilled by the ravishing sounds that come from it in the hands of a master? A violin can be bought for \$10 that will give ten thousand dollars' worth of pleasure. Other instruments can be had for very little, and the money paid for them, is usually well spent.

"So, I say to young men—learn to play some musical instrument. You'll be able to give pleasure to many others."

AN UNEXPECTED HERO. Some time ago a group of young people were standing on a station platform at a Milwaukee crossing, waiting for their trains. The crossing safety gates had been closed, for a train was just rushing in and it was not safe for the young people to stand on the tracks, for in front of the coming express.

In that group of people was the station agent, Edward McGrath, a cripple of no great strength. But in his crippled frame he had the soul of a hero. He showed to the child, to stand back and then jumped on the track to her aid. In less time than it takes to tell, he lifted her up and staggered back, the pilot beam of the engine striking and bruising him as it passed. McGrath was injured by the beam, but he was not seriously hurt. The little girl was unhurt. To the group on the platform, the rescue seemed like a miracle. They had considered it possible to save the child, though they were not crippled. It had been left to a cripple to show that a heroic rescue was possible.

The President, on the recommendation of the Interstate Commission sent to McGrath the "railroad life-saving medal" which Congress provides by law for such heroic deeds. Certainly no braver man will ever win one than this crippled station agent. If any man in the station that day had been asked to pick a possible hero out of the group on the platform, he would have looked around, naturally, for a quick, young, active, sound-bodied man, and passed the cripple by as not expected to stand up to a possible hero. But there would have been his mistake. For the soul makes heroism possible, not the body—the body is a secondary matter. Nelson was a cripple when he fought his last great battle; but what did that matter to him or to his fleet? The will to be a hero—the self-devotion of heroism—that is the essential point, and everything else is secondary.

AN INDIRECT RESULT. The story is told of a young college graduate who applied for work to the manager of a big insurance and real estate company. He was not very poor, but his references (all from college professors) specified that he had taken high rank in French, Spanish and German. "Languages are of no use in this business," said the manager gruffly. "I don't see why you came here." "Nevertheless, being in want of a filling clerk, he took the young man, who went to work with a will, getting out and putting away the documents and papers used by the various offices of the company.

Nothing more was said about foreign languages. But soon the officers noticed that the young clerk knew all about the documents under his care. If they asked about a certain piece of real estate described in one of them, he could often tell the value, size and location without even looking at his files. The president of the company became so impressed with the reliability and remarkable scope of his memory that he was promoted over and over again, till in a few years, he became the head of an important department. But — and here was the root of the matter—he always attributed his success to the training he had received in the languages which he never found any occasion to use directly in business. Indirectly, however, they were worth many thousand dollars in his pocket.

PUMPKINS REVIVED THE NOTE. A Sturgeon banker has two pumpkins in a glass case he values at \$1,000. Thirteen years ago the banker said he lent a farmer \$1,000 with which to buy stock. The farmer, however, gave the note. The borrower lost on the stock deal and had hard luck generally, so he couldn't pay the note. Later he went

West, and after many years he made good again and returned to Sturgeon. The banker tried to collect his note, but it was outlawed by a lapse of thirteen years. One day the banker stopped at the man's farm and admired his fine pumpkins. The farmer made him a present of two large ones. "I'll just credit these pumpkins on your old note," the banker said. "All right," the farmer said. That night the banker said, "The banker brought suit and recovered in full for the note and interest.

WHY HE CHOSE US. We glory in the knowledge that God has chosen us to be His children. But how often do we stop to think why He chose the Ephesians, "that we may be holy and without blemish before Him in love" (Eph. 1:4); and "that we should be unto the praise of His glory" (Eph. 1:14). Are we living in accordance with God's purpose for us?

KNOW THYSELF. The more a man thinks about himself—if he thinks clearly—the more humble he will become. Conceit is a result of confined perceptions, and entire inability to see the true proportions of things. "Know thyself," is really a gate to the first beatitude—"Blessed are the poor in spirit."

LOOK UPSTREAM. A live fish can swim upstream. A dead fish can only float down. To go with the current of public opinion is not necessarily a proof that you are wide-awake and up-to-date. It may mean that you have no life in you.

MAKE GOOD. It is better to make good once than to bluff twice.

OUR BOYS AND GIRLS

HOW BOB ELTON WENT TO COLLEGE. Bob Elton wanted to go to college, but he had little hope of doing so. Bob lived with his mother, a devout Catholic widow, and attended the Howard High School. He knew there were but two ways for him to try and enter. One was by winning some scholarship, the other, well—Bob had a very wealthy uncle who could well afford to send him through. "But," as Bob said, "one thing is as likely to happen as the other."

"You don't know, dear, what my happiness," said his mother, "but your true friend is the Blessed Virgin, and you will find for her she has never disappointed anyone."

Mr. Elton had died when Bob was a mere baby, leaving his wife and young son in the house in which they lived, and a small amount of money. Mr. Elton had added some more to it by sewing. She had been able to keep Bob at school until the present time, but could not afford to send him to college.

Bob had been elected captain of the football team. He worked and made his men work indefatigably on the gridiron until both he and they understood the science of the game thoroughly. The preceding year they had been badly defeated by the opposing team, the Latimer High School eleven. This year Bob was especially anxious for his team to win, now that he was captain. Three days before the great game was to be played, Bob's uncle, Mr. Elton, came to visit Mrs. Elton. He was an old, careworn looking man, but was not as hard-hearted and miserly as Bob supposed him to be. Bob soon discovered that he had a kind heart beneath a stern exterior.

At last the day of the game arrived. As a rule Thanksgiving day is cold, or at least chilly, but to day proved an exception to this rule. The sun shone brightly and warmly, and scarce a cloud was to be seen; still there was enough nip in the air to make it a pleasure to be actively engaged in outdoor games. At 2 o'clock the grandstand was filled and the late arrivals had to find accommodations on the grass along the lines. The portion allotted to Mr. Elton was a blaze of fluttering red, and white, with an embroidered golden "H"—the school colors—floated in the flag-staff. The Latimer section was a mass of quivering purple, while their flag—a purple one with a white "L" waved gaily from aloft.

Bob, though he did his best to cheer his men, felt nervous and troubled. Just before he was to go into the field his uncle called him over to where he was sitting. "My boy," he began, "your mother has told me of your desire to go to college. Win this game and I will send you through. By the way, to what college would you like to go?" "St. James, sir," was the reply. "Good," exclaimed the old man, secretly delighted for both he and his brother claimed St. James as their Alma Mater.

Then Bob went out to play. Cheers for the respective eleven rose to the air; to some of the players the grand stand seemed to be a sea of faces, but Bob saw only one face, namely that of his mother. It seemed to be saying, "Remember the Blessed Virgin. She has never yet disappointed anyone." "Oh, yes," thought Bob, "I'll remember."

A coin was tossed and the battle began. A scrimmage, lasting for a few moments, ensued. Others followed. The game progressed. "Two down," cried the referee, and the score board read: Howard, 6; Latimer, 0. King (a Howard man) got the kick-off and brought the ball back to his thirty yards. "Signal," cried Bob for the third time, but no signal came. Weldon sped the ball back to him, an act that brought hearty applause from the Howard supporters. The Latimer line, caught napping, failed to charge until the oval had settled on the ground, well oiled at the goal. Then they broke through and bore down upon two Howard men. A long step, a short one, a vigorous kick—the pig-skin rose like a shot. A Howard man was down, another one was shouldering valiantly; two purple arms swept toward the rising ball; there was a loud noise of bounding bodies; then a Latimer man bounded against Bob and sent him reeling to the ground.

MAGIC BAKING POWDER. Pure food insures good health. MAGIC BAKING POWDER. INSURES PURE FOOD. MADE IN CANADA. E.W. GILLET CO. LTD. TORONTO, ONT.

dering valiantly; two purple arms swept toward the rising ball; there was a loud noise of bounding bodies; then a Latimer man bounded against Bob and sent him reeling to the ground. He felt very much like staying there, but he thought of his mother, the school and the conditions on which he was to enter college. Instead, he quickly picked himself up, put all his remaining strength in his final kick, and sent the ball flying over the crossbar for a goal. After this he scarcely knew what happened. He fell, half-fainting, to the ground. He heard, though rather indistinctly, the cheers for Howard and he knew they had won. Then he fainted.

After the game, and after Bob had sufficiently revived, his uncle came up to him. "Robert," he exclaimed, "allow me to congratulate you. You are made of the right stuff; a genuine chip of the old block. I knew you'd win." "Oh, no," replied the boy. "It was not me alone. It was the Blessed Virgin. She will never disappoint anyone." —Susie MacDonald in The Tablet.

FINDING ONESELF. A young navy lieutenant was detailed as third in command in a perilous cruise. He was timid, his brother officers despised him for lacking in courage and his admiral thought seriously of asking him to resign from the service. The object of the expedition was the capture of a smuggling vessel. After they had been a short time at sea, cholera broke out among the crew. The captain and first officer went down with the scourge. Then the timid youngster's mettle showed itself. He took charge of the men to their posts at the point of a gun, found the smuggler, captured her, brought her back and then collapsed. He might have left the service branded by himself and all who knew him as a coward. The crisis enabled him to find himself.

Women are proverbially timid. But it is a fear of small things like mice, not of things like death. Women ordinarily are sheltered from the perils to which men go accustomed, but the critical moment finds many good matrons that shames the valor of the veteran of many battles. Noble ladies went to the guillotine during the French Revolution. The men to their posts at the point of a gun, found the smuggler, captured her, brought her back and then collapsed. He might have left the service branded by himself and all who knew him as a coward. The crisis enabled him to find himself.

But this startling process is by no means confined to courage in the face of peril or sudden responsibility. It takes place in all lines with varying degrees. A crowd of young men graduate from college. Some few have had brilliant records and are the eyegores of the crowd. A few men of that class, the darlings of commencement day; generally the winners had been little considered at school. What is the reason? A crowd of worth were in the formative process when they graduated. They had to go out into the world to find themselves.

Some people make a fetish of book knowledge and a quick memory, forgetting that these are of small account in practical life. This idea is at the bottom of many of our educational troubles. Parents occasionally forget the reason for sending children to school and want them to shine in class. They tend to inculcate their offspring to a Moloch of school marks. If their children arrive at maturity, they are apt to be useless. Blessed often is the boy who is not suspected of having "parts." At least he will have a chance to grow up naturally and choose his path in life without well-meant and undue perplexing interference.

Education is not fact stuffing, but rather discipline and training. Each child is a potential distinct individual and later on in life must do his own thinking and acting. True education should be so directed as to enable the young mind to find itself when the time comes. Many teachers seem imbued with the idea that they are dealing with small automata instead of small men and women. They inculcate the childlike

Give your stomach "a square deal" by eating SHREDDED WHEAT. The food that is full of nutriment and easily digested. Heat in oven and serve with milk or cream, salt to taste. JOHN HALLAM, TORONTO

CHURCH FURNITURE. Altars, Pulpits, Fonts, etc. Send for Catalog of Pew & Brass Goods. The Blaine Lumber & Mfg. Co. Limited. Chatham, Ont.

called upon to show that in reality they are soldiers of Christ and defenders of the Faith. For the last fifteen years a violent propaganda has been going on against every sacred truth the Church stands for against even God Himself and against the most sacred rites of humanity, while we, lulled by a false sense of security, have been half asleep, and great numbers, who were unconscious of the other side of the picture—namely, that while on one day of the week a large part of the flock heard our voices, the other six days of the week they were at the mercy of this violent and active agency for evil; nay, even the full seven days of the week, for Sunday afternoon large meetings in which the principles which guided them in the morning were defied and denied. You will remember standing here before me know full well the meaning of my words. You know the deluge of pamphlets and booklets and leaflets that are put into your hands and even into your pockets in the shop and in the streets—a poisonous literature calculated to destroy your faith in God and in the Church, a literature teaching such false promises and setting with the hatred of class against class, a literature which blasphemes our faith, and which substitutes the foulness of free love for the sacredness of the marriage tie. Many of our men were already begun their deadly work in your minds and in your hearts—inducers so insipidating and so alluring, that nothing but a renewal of your faith in God and His divine providence can counteract them. But here are the words of the Holy Spirit: "The enemy is not far off. The enemy is at your gates. We have other work besides piling stone upon stone. The time is here for churches that will not be a burden on the people. That is the meaning of the Church. What matter whether its walls are decorated by great artists or not? However simple, if God is willing to abide here, what difference does it make to us, provided we can throw off the influences around us and can learn the truth here, learn the sacredness of our holiest ties? That is the mission of the Church. "We stand for truth. They would put it down, and God will give us strength if only we have courage to do his work. May God be with us. Have courage in your faith, strength in your love of God, in the sacraments, the Mass. Come near your priests and you can defy the world."

The only pleasure which we can experience here below consists in loving Jesus and imbibing His spirit. In Him we shall find true life; outside of His element we shall not be able to support our existence. He is the source of our glory, our inexhaustible treasure.—St. Ignatius, Martyr.

NEVER could the necessity of higher Catholic training for youth have been brought home to me in a clearer light than on this occasion. We are in need not only of learned priests, but also and above all of well-educated laymen; men in the stream of life, who are capable of standing up at any time for the Catholic faith, for morality and for order. "It is a great misfortune that there is a frequent dearth among our youth of many characters who have enjoyed the benefits of a Catholic college training. They would, no doubt, like to defend their faith against unjust assault; but know not how! Our well-to-do Catholics especially should be more concerned to secure for the Catholic youth the advantages of a training at the higher Catholic institutions of learning."

7% Guaranteed. RHEUMATISM. If You Have RHEUMATISM. Magic Foot Draft Co., Dept. PK41, Jackson, Mich.

DREADED ENEMY IS AT OUR GATES. ARCHBISHOP O'CONNELL ADDRESSES STRONG WORDS CHIEFLY TO WORKING MEN WHO ATTENDED CHURCH MEDICATION. Who will declare that the chief step herds of the Church cannot see perils approaching? Recently in dedication of St. Patrick's Church, Cambridge, Mass., Archbishop O'Connell of Boston, uttered these significant declarations: "As I went in procession around the church to bless it, and saw the phalanx of splendid specimens of Catholic manhood standing shoulder to shoulder, like a noble band of soldiers of the faith, I thought to myself, 'This is no more figure; this is a fact. These men are defending the Church, and, unless all signs fail, they will soon be

Professional. JOHN F. FAULDS, Physician and Surgeon. Office, 720 Dundas Street. Hours 11 to 12 a.m. 1 to 3; 6 to 8 p.m. Phone 2058.

JOHN FERGUSON & SONS. 180 King Street. The Leading Undertakers and Embalmers. Open Night and Day. Telephone—Home, 373. Factory 543.

W. J. SMITH & SON. UNDERTAKERS AND EMBALMERS. 113 Dundas Street. Open Day and Night. Phone 296.

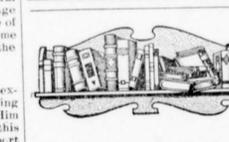
Where the Fishers Go. The Story of Labrador. by REV. P. BROWNE. (Member Historical Society of Nova Scotia) 160 Half-ton Illustrations with Map and Index. "A volume of fascinating literature." (Acadian Recorder) "The greatest contribution to colonial literature in recent years." (Sports, Halifax) "Written by a man who knows his subject not from hearsay but from actual experience." (Chronicle) "The author is literary in his finger tips and a master of Classical English. The volume reads like a romance." (Toronto Register)

For Sale at RECORD OFFICE. Postpaid \$1.50. 160-17

EVERY ONE SHOULD READ "The Blindness of Dr. Gray"

CANON SHEEHAN'S NEW BOOK. Price \$1.50 Post Paid. The Catholic Record LONDON, CANADA

The White Plague AND Other Poems. Thaddeus A. Brown. William Briggs & Co. TORONTO. PRICE \$1.00



BOOKS You Should Read

The Cardinal Democrat. HENRY EDWARD MANNING. by J. A. Taylor, author of "Queen Henrietta Maria," "Queen Hortense and Her Friends," etc. Post Paid \$1.50

The Sins of Society. Words spoken by Father Bernard Vaughan, of the Society of Jesus, in the Church of the Immaculate Conception, Mayfair. Post Paid \$1.50

Society, Sin and the Saviour. Addresses on the Passion of our Lord, by Father Bernard Vaughan, of the Society of Jesus, in the Church of the Immaculate Conception, Mayfair. Post Paid \$1.50

Lourdes. A history of its apparitions and cures, by George Bertrin, professor of the Paris Catholic Institute. Authorized translation by Mrs. Philip Gibbs, with a preface by the Rev. Stanislaus St. John, S.J. Post Paid \$2.00

A Romance of the Recusants. by the author of "The Life of a Priest," "Dulce Dumum," etc. Post Paid \$1.50

Will Shakespeare's Little Lad. by Imogen Clark, with Illustrations and cover design by R. B. Birch. A book of absorbing interest of the Shakespearean period, written in chaste and classic language. Publisher's Price \$1.50. Our Price \$1.25 Post Paid

The Catholic Record LONDON, CANADA

Catholic Record Richmond St. London, Canada

While They Last Canada Series

A NATIONAL SERIES OF BOOKS FOR BOYS and GIRLS FULLY ILLUSTRATED

"The man who loves his home best and loves it most unselfishly, loves his country best."—F. G. HOLLANDS. IN ORDERING choose several books and state which one preferred. In case your first choice is sold we shall send you the next to appear on the list. This is a rare opportunity to get a good library at a low cost.

Regular Price \$1.50, now \$1. Robt the Ranger. A story of the fight for Canada, by Herbert Strang. Sisters of Silver Creek. A story of Western Canada, by Bessie Marchant. The Fur Country, by Jules Verne. A Tale of the Klondike, by G. Manville Fennell.

Regular Price \$1.25, now 80c. A Daughter of the Ranges. A story of Western Canada, by Bessie Marchant. A Heroine of the Sea. A story of Vancouver Island, by Bessie Marchant.

Regular Price \$1, now 65c. Duck Lake, by E. Eyerson Young. Cedar Creek. A tale of Canadian life, Athabasca Hill, by Bessie Marchant. North Overland with Franklin, by J. Macdonald Oxley. Two Boy Tramps, by J. Macdonald Oxley.

The Giant of the North, or Pokings Round the Pole, by R. M. Ballantyne. Norsemen in the West, or America Before Columbus, by R. M. Ballantyne. Big Otter, or the Great Nor-West, by R. M. Ballantyne. The Young Fur Traders. A tale of Adventure in North America, by R. M. Ballantyne.

On the Klondike, by Gordon Stables. On the World's Roof, by J. Macdonald Oxley. In the Swing of the Sea, by J. Macdonald Oxley. The Specimen Hunters, by J. Macdonald Oxley.

Regular Price 75c., now 50c. Adventures in Canada, by John G. Gekko. Snowshoes and Canoes, by W. H. G. Kingston. The Romance of Commerce, by J. Macdonald Oxley.

The Young Hatterman, by C. R. Kenyon. The Empire's Children. The Young Moose Hunters, by C. A. Stephens. The Fairhope Venture. An Emigration story, by E. N. Hays, M.A.

A Family Without a Name. A story of Adventure with North American Indians, by Jules Verne. Rambles in the New World, by Lucien Buisson. Under the Sea to the North Pole, by Pierre Macl. Peter the Whaler, by W. H. G. Kingston. Norman's Nugget, by J. Macdonald Oxley.

Roger the Ranger, a story of Border Life among the Indians, by Eliza E. Folland. The Red Mountain of Alaska, by W. B. Allen. Ice Bound, or the Anticosti Cruises, by Edward Roper. My Dogs in the North Land, by Egerton R. Young. The Forest Drama, a story of Muskoka, by Louis Penfoldton.

Regular Price 50c., now 35c. Rover Davis, Loyalist, by Frank Baird. Clive Forrester's Gold, by Charles R. Kenyon. The Story of a Log House, by Mary F. Outram. The Search for Molly Marling, by Emily P. Weaver. Phil's Hero, or a Street Arab's Resolve, by Charlotte E. Barron. The Prairie Chief, by R. M. Ballantyne. The Red Man's Revenge, by R. M. Ballantyne. The Wild Man of the West, by R. M. Ballantyne. Dr. Grenfell; The Man on the Labrador, by Rev. J. Johnston.

Regular Price 35c., now 25c. Indian Life in the Great North-West, by Egerton R. Young. Billy's Hero, by M. L. C. Pickethall. Lost in the Backwoods, by R. C. Kenyon. In Paths of Peril, by J. Macdonald Oxley. Sunshine and Snow, by Harold Bindloss. The Old Red School-House, by Frances H. Wood. The Red House by the Rockies. A tale of Reil's Rebellion; by A. Merceer and V. Watt. The Frontier Fort, or Stirring Times in the North-West Territory of British America; by W. H. G. Kingston. The Valley of Gold, by Marjorie L. C. Pickethall. The Bright Road, by Marjorie L. C. Pickethall. John Holden, Missionary Bishop. A Life on the Shores of Hudson's Bay; by Rev. A. R. Buckland, M.A. Donaldbaine of Darien, by J. Macdonald Oxley. Away in the Wilderness, or Life Among the Red Indians and Fur Traders of North America; by R. M. Ballantyne. Fast in the Ice, or Adventures in the Polar Regions; by R. M. Ballantyne. Over the Rocky Mountains, in the Land of the Red Skins; by R. M. Ballantyne. The Pioneers, a Tale of the Western Wilderness; by R. M. Ballantyne. Dick's Desertion, by Marjorie L. C. Pickethall.

HIS SILVER JUBILEE

FATHER MINEHAN'S MANY YEARS' SERVICE AS PRIEST

At St. Peter's Catholic Church yesterday morning a large congregation gathered for the purpose of expressing their felicitations to the parish priest, Rev. L. Minehan, on the occasion of his silver jubilee.

On behalf of his fellow-priests Father Hand presented Father Minehan with a check; Mr. J. D. Ward, for the congregation, with a purse of gold; Mr. J. P. Murray of the Holy Name Society, with a purse of gold and the Sodality of the Blessed Virgin contributed a silver chalice.

High Mass was sung at 10:30, and Father Minehan delivered a sermon, outlining the duties of the priest. Then the recitations were made, and Father Minehan replied, defining the course he had always tried to pursue in his relations to the Church and State.

Father Minehan referred with pleasure to his relations with men outside of the Catholic Church in trying to aid the interests of general morality. He objected strenuously to intolerance or bigotry of any kind, and felt that under that head he should properly mention certain pamphlets that were being circulated against the work of Catholic educationalists.

With characteristic vigor he stated that those who allowed that head he should properly mention certain pamphlets that were being circulated against the work of Catholic educationalists.

With characteristic vigor he stated that those who allowed that head he should properly mention certain pamphlets that were being circulated against the work of Catholic educationalists.

With characteristic vigor he stated that those who allowed that head he should properly mention certain pamphlets that were being circulated against the work of Catholic educationalists.

With characteristic vigor he stated that those who allowed that head he should properly mention certain pamphlets that were being circulated against the work of Catholic educationalists.

With characteristic vigor he stated that those who allowed that head he should properly mention certain pamphlets that were being circulated against the work of Catholic educationalists.

With characteristic vigor he stated that those who allowed that head he should properly mention certain pamphlets that were being circulated against the work of Catholic educationalists.

With characteristic vigor he stated that those who allowed that head he should properly mention certain pamphlets that were being circulated against the work of Catholic educationalists.

LETTER FROM LOURDES

GROTTO OF OUR LADY OF LOURDES

To the editor of the Catholic Record. A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

A number of your readers are friends of our Indian School of St. Michael at Duch Lake, Saskatchewan, Canada, and have taken a lively interest in our missions.

THE PASSION PLAY

BOARD AND ROOM ALREADY BEING ENGAGED IN OBERAMERGAU

Berlin, Dec. 22.—Fifty thousand Americans are expected to visit the Passion Play at Oberammergau next summer. The management counts on a grand total of 200,000 guests from all quarters, and believes that fully 25 per cent of them will come from the United States.

Dr. C. L. Babcock, the director of the Berlin branch of the American Bureau of the University Travel, has just returned from Oberammergau, where he went to arrange for the accommodation of the several hundred Americans who have had the foresight to engage places in which to sleep and eat eight or ten months ahead.

Long hair and tourist agents are the outward sign of coming events at Oberammergau. At each performance the burgomaster all the residents, numbering altogether 1,500 or 2,000, must let their hair grow without cutting until after the Passion Play is over.

There are about 4,500 available beds in the town. The burgomaster and town council, who have the Passion Play arrangements in hand, have mapped out a business-like system of numbering every bed with a corresponding seat and number in the theatre, which can accommodate with a little crowding about 4,000 spectators.

One-third of the entire boarding and lodging accommodations of every household has been placed at the disposal of the burgomaster, who will dispose of 3,000 beds in his own house, and 3,000 beds have been in most cases farmed out all together to the great international tourist agencies.

The accommodations for July and August are already booked, and for May, June and September good places are still to be had. There will be only thirty-one performances altogether, beginning on May 11 and ending on Sept. 11.

Although the potters, woodworkers, and other simple folk of Oberammergau are going to conduct next year's Passion Play on strictly business lines, I failed to detect any first-class theatricals, as certain reports are alleging. I had long talks with Anton Lang, who for some time has been the chief of the town, and who is the leading theatrical manager in the town.

Men of all shades of belief and opinion are agreed that the rise in the price of the ticket is due to the fact that the church will be the chief and most sincere wish him the greatest possible success in his new field of labor.

Men of all shades of belief and opinion are agreed that the rise in the price of the ticket is due to the fact that the church will be the chief and most sincere wish him the greatest possible success in his new field of labor.

Men of all shades of belief and opinion are agreed that the rise in the price of the ticket is due to the fact that the church will be the chief and most sincere wish him the greatest possible success in his new field of labor.

YOUR ONE-CENT HEALTH

Will you let one cent stand between you and health? Send a one cent postal with your name and address, and we will send you FREE two little books that tell how health is regained without medicine or health food.

DR. H. SANCHE & CO., 380 St. Catherine St. West, Montreal

By all papers if they gave their powers exclusively to the service of truth and legitimate social rights.

After recalling the words of Leo XIII. when yet Archbishop of Perugia, "I consider a Catholic journal as a perpetual mission in my diocese," and comparing an evil paper to a false banknote by every false paper try to undermine the basis of social order, still there is also a good press that ever lies awake to defend what the evil ones attack.

It also disseminates religious and social questions. But when it speaks in religion, it speaks respectfully; it exposes the truth without misrepresenting it, and it does not affirm what is not in concord with faith.

FUNERAL OF BROTHER MICHAEL

On Tuesday morning last in St. Francis Church, Toronto, Requiem High Mass was celebrated over the remains of Brother Michael, whose tragic death on Friday threw such a gloom over the spirits of the children of the school of which he was Principal, his fellow-clericals, and all those who had come in contact with the dear master.

The pall-bearers were Brothers Alfred, Denis, Stanislaus, Theobald, Sylvian and Patrick, members of the Christian Community.

BISHOP-ELECT FALLON

Buffalo, Dec. 24.—Whenever a Buffalo meets a Londoner, one of the first topics of conversation is invariably the appointment of Rev. Father Fallon as bishop of the diocese of London.

Protestant and Catholic alike speak of him in tones not of reverence only, but of sincere love.

The pall-bearers are already being completed for the visit to London of many of Father Fallon's parishioners and prominent citizens, who have been ordered to London to honor their fellow-townsmen, who has been so significantly honored by his church.

The number will include many Protestants who have learned to value Father Fallon's distinguished services not only for the church but for the city. He is a big man physically and intellectually. An athlete himself, in the highest and best sense, his influence over the young men is really marvellous.

Men of all shades of belief and opinion are agreed that the rise in the price of the ticket is due to the fact that the church will be the chief and most sincere wish him the greatest possible success in his new field of labor.

The Home Bank of Canada

PUTTING your spare dollars in the Home Bank is an investment at full compound interest. But it differs from an investment in this way: the money can never be lost, and it may be withdrawn at any time without expense or formality.

Catholic Church will be made from time to time and distributed by the Knights of Columbus committee.

TEACHERS WANTED. TWO TEACHERS WANTED, SECOND CLASS professional, for Home Island Separate School, No. 1 and 2. Salary \$400. Apply to Rev. Father before, Lacombe, Ont.

TEACHER WANTED FOR UNION SCHOOL. Sec. No. 1, Lacombe and Killeen, Ont. Two year term. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR SCHOOL SECTION. Sec. No. 1, Lacombe and Killeen, Ont. Two year term. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR FEMALE TEACHER FOR R.C. Separate school, No. 11, Hwy. of St. Joseph, Lacombe, Ont. Salary \$400. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR FEMALE TEACHER FOR R.C. Separate school, No. 11, Hwy. of St. Joseph, Lacombe, Ont. Salary \$400. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR FEMALE TEACHER FOR R.C. Separate school, No. 11, Hwy. of St. Joseph, Lacombe, Ont. Salary \$400. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR FEMALE TEACHER FOR R.C. Separate school, No. 11, Hwy. of St. Joseph, Lacombe, Ont. Salary \$400. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR FEMALE TEACHER FOR R.C. Separate school, No. 11, Hwy. of St. Joseph, Lacombe, Ont. Salary \$400. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR FEMALE TEACHER FOR R.C. Separate school, No. 11, Hwy. of St. Joseph, Lacombe, Ont. Salary \$400. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR FEMALE TEACHER FOR R.C. Separate school, No. 11, Hwy. of St. Joseph, Lacombe, Ont. Salary \$400. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR FEMALE TEACHER FOR R.C. Separate school, No. 11, Hwy. of St. Joseph, Lacombe, Ont. Salary \$400. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

TEACHER WANTED FOR FEMALE TEACHER FOR R.C. Separate school, No. 11, Hwy. of St. Joseph, Lacombe, Ont. Salary \$400. Apply to Daniel P. O'Connell, Sec. Union, Hamilton, Ont.

GREAT PROGRESS OF FAITH

FAITH FROM DECADES, AS VIEWED BY FATHER MINEHAN, IN HIS LATEST BOOK

Some sixty years ago, says the London Catholic Times, a prominent French writer of the day published a book "On the Decadence of England," in which he expressed his own satisfaction that the British Empire was "on the down grade" and doomed to swift disaster.

What after all are scientific conventions to the sensational dabbler in science and what are authorities and statistics to a missionary who must get money to support his family in some distant suburb on the other side of the globe?

One missionary newly returned from the wildest South America recently in a gasping word told of some of the universities in that benighted land courses of study are in use that were obsolete here thirty years ago.

Our scientific ecclesiastical Sindbad tells us that education in South America is not such a par with that of Tokyo university. We might add that there is no need to go to South America for that. In teaching board, methods and general tone of the University of Tokyo stands in the van of world education.

Our scientific ecclesiastical Sindbad tells us that education in South America is not such a par with that of Tokyo university. We might add that there is no need to go to South America for that.

IDEALISTS

The sanguine scientist and the returned missionary from distant lands have this in common that they scorn mere facts; their province is the empirical.

What after all are scientific conventions to the sensational dabbler in science and what are authorities and statistics to a missionary who must get money to support his family in some distant suburb on the other side of the globe?

Our scientific ecclesiastical Sindbad tells us that education in South America is not such a par with that of Tokyo university. We might add that there is no need to go to South America for that.

Our scientific ecclesiastical Sindbad tells us that education in South America is not such a par with that of Tokyo university. We might add that there is no need to go to South America for that.

Our scientific ecclesiastical Sindbad tells us that education in South America is not such a par with that of Tokyo university. We might add that there is no need to go to South America for that.

Our scientific ecclesiastical Sindbad tells us that education in South America is not such a par with that of Tokyo university. We might add that there is no need to go to South America for that.

Our scientific ecclesiastical Sindbad tells us that education in South America is not such a par with that of Tokyo university. We might add that there is no need to go to South America for that.

A FRENCH CARDINAL ON THE GOOD JOURNAL

GREAT CHURCHMAN DESCRIBES THE BEAUTIFUL AND LOFTY WORK OF PAPES THAT IMPRESS TRUTH

Profoundly impressive were the words recently spoken by Cardinal Leon, in Paris, on the power of the press and the importance of the "honorable journal."

The institutions imposed upon the clergy and Catholics of France, said the Cardinal, are many and varied; the times are many and varied; free schools, educational institutes, societies of defense, without counting all those for the needs of public worship thrust upon us by the law of separation.

A grand tribute was now paid by the great churchman to the press:

"Oh, the press! What a marvelous invention! What enormous power, with all its attendant responsibilities, in the dissemination of propaganda that it to day commands! The spoken word renders sensible the thought, but the stamp fixes it and multiplies it millions of times; and, whereas it is good, it is good, it puts it within the reach of all. By means of the book, of the review, of the journal, the press enables me, while I am seated in my study, to participate in all the researches of historians, in all the discoveries of scientists. By means of the events of the world a few hours after they have happened, I am brought into the world, and tells me of that fever of life that now makes up human existence. What a beautiful and lofty work is that of a journal! What good could be done

Profoundly impressive were the words recently spoken by Cardinal Leon, in Paris, on the power of the press and the importance of the "honorable journal."

Profoundly impressive were the words recently spoken by Cardinal Leon, in Paris, on the power of the press and the importance of the "honorable journal."

SOCIALISM THE ENEMY OF LIBERTY

Socialism, however it may be disseminated from its own votaries, is an attempt to revive that servitude in labor and despotism in government against which Catholicism has always contended.

Christianity seeks always to improve the moral excellence of the individual; Socialism extends the power of government; Christianity concedes man may sink to degradation almost inconceivable, but holds that he is also capable of attaining such excellence that God Himself could assume human form and without any impairment of His divinity. The mission of redemption entrusted to the Church by the Divine Redeemer was not to destroy the political institutions of nations, or tribes, or communities, but to convert and improve the individual human units that compose them.

Not a word was addressed by Our Lord to a ruler, a State, a Government, or a political division. Every word that fell from His divine lips was addressed to the individual, warning him, whether he were slave or emperor, that there was one domain in which his authority was absolute and that was his own conscience. For every exercise of it he must render strict account. Others he was forbidden to judge; himself he was directed to judge rigorously and the rule of life prescribed for him was that next to loving his God above all things he must love his neighbor as himself.

Not a word was addressed by Our Lord to a ruler, a State, a Government, or a political division. Every word that fell from His divine lips was addressed to the individual, warning him, whether he were slave or emperor, that there was one domain in which his authority was absolute and that was his own conscience.

Not a word was addressed by Our Lord to a ruler, a State, a Government, or a political division. Every word that fell from His divine lips was addressed to the individual, warning him, whether he were slave or emperor, that there was one domain in which his authority was absolute and that was his own conscience.

Not a word was addressed by Our Lord to a ruler, a State, a Government, or a political division. Every word that fell from His divine lips was addressed to the individual, warning him, whether he were slave or emperor, that there was one domain in which his authority was absolute and that was his own conscience.

Not a word was addressed by Our Lord to a ruler, a State, a Government, or a political division. Every word that fell from His divine lips was addressed to the individual, warning him, whether he were slave or emperor, that there was one domain in which his authority was absolute and that was his own conscience.

LET US HAVE MORE OF THIS

St. Mary's Club, Toronto, had a very interesting debate at their last meeting on "Resolved, that the Manhood Suffrage Franchise should be extended to Women."

The debaters for the affirmative were Mr. John Madigan (leader) and Mr. F. O'Hara, for the negative; Mr. J. F. Conaghan, (leader) and Mr. J. Boland. The judges who were Rev. Father McCaffrey, Mr. J. Loftus and Mr. W. H. McGuire, decided in favor of the negative.

The debaters for the affirmative were Mr. John Madigan (leader) and Mr. F. O'Hara, for the negative; Mr. J. F. Conaghan, (leader) and Mr. J. Boland. The judges who were Rev. Father McCaffrey, Mr. J. Loftus and Mr. W. H. McGuire, decided in favor of the negative.

The debaters for the affirmative were Mr. John Madigan (leader) and Mr. F. O'Hara, for the negative; Mr. J. F. Conaghan, (leader) and Mr. J. Boland. The judges who were Rev. Father McCaffrey, Mr. J. Loftus and Mr. W. H. McGuire, decided in favor of the negative.

The debaters for the affirmative were Mr. John Madigan (leader) and Mr. F. O'Hara, for the negative; Mr. J. F. Conaghan, (leader) and Mr. J. Boland. The judges who were Rev. Father McCaffrey, Mr. J. Loftus and Mr. W. H. McGuire, decided in favor of the negative.

The debaters for the affirmative were Mr. John Madigan (leader) and Mr. F. O'Hara, for the negative; Mr. J. F. Conaghan, (leader) and Mr. J. Boland. The judges who were Rev. Father McCaffrey, Mr. J. Loftus and Mr. W. H. McGuire, decided in favor of the negative.

The debaters for the affirmative were Mr. John Madigan (leader) and Mr. F. O'Hara, for the negative; Mr. J. F. Conaghan, (leader) and Mr. J. Boland. The judges who were Rev. Father McCaffrey, Mr. J. Loftus and Mr. W. H. McGuire, decided in favor of the negative.

KNIGHTS REFUTING CALUMNIES

Knights of Columbus of Chicago have undertaken a good work in preparing to refute calumnies against the Church by spreading pamphlets and books set forth authentic history and the true Catholic position.

Knights of Columbus of Chicago have undertaken a good work in preparing to refute calumnies against the Church by spreading pamphlets and books set forth authentic history and the true Catholic position.

Knights of Columbus of Chicago have undertaken a good work in preparing to refute calumnies against the Church by spreading pamphlets and books set forth authentic history and the true Catholic position.

Knights of Columbus of Chicago have undertaken a good work in preparing to refute calumnies against the Church by spreading pamphlets and books set forth authentic history and the true Catholic position.

Knights of Columbus of Chicago have undertaken a good work in preparing to refute calumnies against the Church by spreading pamphlets and books set forth authentic history and the true Catholic position.

Knights of Columbus of Chicago have undertaken a good work in preparing to refute calumnies against the Church by spreading pamphlets and books set forth authentic history and the true Catholic position.

Knights of Columbus of Chicago have undertaken a good work in preparing to refute calumnies against the Church by spreading pamphlets and books set forth authentic history and the true Catholic position.

MISSIONS

Do you intend to have a MISSION? It will be to your own interest to see my prospectus before ordering elsewhere. The prospectus is free.

Do you intend to have a MISSION? It will be to your own interest to see my prospectus before ordering elsewhere. The prospectus is free.

Do you intend to have a MISSION? It will be to your own interest to see my prospectus before ordering elsewhere. The prospectus is free.

Do you intend to have a MISSION? It will be to your own interest to see my prospectus before ordering elsewhere. The prospectus is free.

Do you intend to have a MISSION? It will be to your own interest to see my prospectus before ordering elsewhere. The prospectus is free.

Do you intend to have a MISSION? It will be to your own interest to see my prospectus before ordering elsewhere. The prospectus is free.

Do you intend to have a MISSION? It will be to your own interest to see my prospectus before ordering elsewhere. The prospectus is free.

DR. CHASE'S OINTMENT

DR. CHASE'S OINTMENT

DR. CHASE'S OINTMENT

DR. CHASE'S OINTMENT

DR. CHASE'S OINTMENT

DR. CHASE'S OINTMENT

DR. CHASE'S OINTMENT

DR. CHASE'S OINTMENT