## The ©allhnlic \｛ercaral．

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THE CATHOLIC RECORD


| the Fire Wounkr. |  |  |  |  |  |
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|  | bect xent |  |  |  | "The gree of hedl will not prevail ngningt "y Church." "Hle that will not hear the |
|  |  | in the hour of alllietion. |  |  |  |
| You bid me daily come and knetio Each wonnd my sins have made. That so my heart may cherish deep | sake, bear | fiendles, homeless, desolate, alone. The | feeame if the previous | Bave no ollortanty of intrusicaly ex- amining, but whichl receiveontestimony. | 151 |
|  |  |  | $\begin{aligned} & \text { social life liad been fave } \\ & \text { outbreak. He mdde: "Y } \end{aligned}$ |  |  |
| nond dill ion hour biv |  | world holds dear, have pawed away from him. Why should he endure the stings | cover from the named <br> parties are of forelg'l bi |  |  |
| How deem, with fools, perdition's path The broad, smooth, hell-ward way? |  |  | $\begin{gathered} \text { pant } \\ \text { pan } \\ \text { nom } \end{gathered}$ |  |  |
|  | . |  | he |  | ( |
|  |  | iour and whispers to him, "Yet a litele while. Bear tor (godse sake. 1 here is | $\begin{aligned} & \mathrm{are} \\ & \mathrm{are} \\ & \mathrm{are} \end{aligned}$ |  |  |
| Sivins tho |  | One beyond the stars who takes cognizance of every siph and ter anil heant moan. | crowded with unh ppy couples, and often the cases are disputched with unseemly |  |  |
| Nutid' heoppese herst shall ever gulty |  |  |  | Scond, 1 have the varacity of Gud. i |  |
| Hatas so tull of merit an |  |  |  |  |  |
| Imine not haste to gather | 4 |  | $\begin{aligned} & \text { daughter of a pros } \\ & \text { young woman, wh } \end{aligned}$ |  |  |
| The treasure which will bid me tak place Upon His right that Day? |  |  | from three husbands, eac living and married to anotl |  | Who condemined Christ -if erring, what Deernus of |
| dua liaut the dearest Wound of all |  | care for a brok en heariect wretch like you" - take away the ductine of aith, and | she has lately been married to a fourth hustand. Nor is this the only case of th. |  | people were to hear them, |
|  |  | zucide-which is becoming so common- |  |  |  |
| uttermost of woe! I, then, coldly view that open slde, |  | the hour of miser. | ped wives by the aid of the courts.? | deceived." This is eminently |  |
|  |  |  | in contracting marriago A Vermont |  |  |
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| tor Him as He hass died |  |  |  |  |  |
| sue me but in vain? |  |  |  |  |  |
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| life were in the right it would be verv easy to determine the right creed. The | Starsin hearen like the tuenched |  |  | atert it When He paselel avay, dial tie |  |
| rectitside of life is made A CRITERION OF ORTHODC | upon the great atar of cr up to the dying sun-as |  | There are those who woul philosophy to do with faith |  | body of the judges of <br> HE SOTREM1: COUR1 |
| lont the rectitud of life iteself sos | Poet, , gut one muder the induen | Worse, in sickness and in health, etc, until death do us part," but until they shall de- | longs to the region of reason | He leave any a | hawry it is siit we Properly speaking, |
| with more t tutht, though leses popu | to look up at the hat child of damm shall |  |  | ${ }_{\text {very }}$ |  |
|  | and ap prodain his immotatait |  |  |  |  |
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| and a sithe olvervinace of the mandument. Without faith | ko |  | apart in order that the | neveraty in every abe mine the anthor- |  |
| mandments. Withont faith sible to please God." Ile whol |  | and which 1 tind reqrodtued in that es? |  |  |  |
| shall ine condemned," or as King, version has it, "shall be daunei,", |  | of Sev York. Hu says, speaking of |  |  |  |
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