

of Nova Scotia, New Brunswick, and  
Prince Edward Island.

FIFTEEN

BOOK AND

For the year

ADOPTED

HALIFAX

DEPOSITO

1870

# FIFTEENTH ANNUAL REPORT

NOTICE RESPECTING BUSINESS TO BE DONE AT THE ANNUAL MEETING  
OF THE

BRITISH AMERICAN

## BOOK AND TRACT SOCIETY,

For the year ending 31st December, 1882.

ADOPTED AT THE ANNUAL MEETING

HELD AT

HALIFAX, FEBRUARY 5th, 1883.

By this shall all men know that ye are my disciples if ye have love to one another."

DEPOSITORY: 117 GRANVILLE STREET,

HALIFAX, N. S.

1883.

THIRTIETH ANNUAL REPORT

NOTICE RESPECTING BEQUESTS TO THE SOCIETY.

Friends of the Society are earnestly requested to remember the Society in their last will and testament. They can thus aid in spreading abroad a knowledge of the Gospel when they themselves shall have passed hence, and entered into the full possession of eternal life.

The attention of all persons who may contemplate making Bequests is respectfully called to the following section :—

I. VICTORIA, chap. 36, sec. 29.

“ And be it further enacted, That no will shall be valid unless it shall be in writing, and executed in manner hereinafter mentioned (that is to say), it shall be signed at the foot or end thereof by the Testator, or by some other person in his presence and by his direction ; and such signature shall be made or acknowledged by the Testator in the presence of two or more Witnesses present at the same time ; and such Witnesses shall attest and shall subscribe the Will in the presence of Testator ; but no form of attestation shall be necessary.”

N.B.—Wills executed prior to the 1st of January, 1838, are not affected by the new Act ; but any alteration therein, or Codicil thereto, must be executed in the manner before mentioned.

FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath to the “ British American Book and Tract Society,” instituted in Halifax, Nova Scotia, in the year 1867, the sum of \_\_\_\_\_ Dollars, to be paid out of personal Estate to the Treasurer for the time being, whose receipt shall be a sufficient discharge for the same.

Bequests may be general, and left to the discretion of the Committee to be disposed of as they may consider best ; or *special*, to be applied to any one of the following schemes, viz :—Colportage—Gratuitous distribution among the destitute,—the Publication Fund or Capital,—or for providing a Building for the Society.

REV. GEO. W. HILL,  
REV. E. M. SAUNDE  
REV. G. M. ARMSTR  
LEBARON BOTSFO  
HON. S. L. SHANNON  
HON. C. YOUNG, LL.  
THOS. MACLELLAN,

JOSEPH BELL, Esq.,

JOHN S. MACLEAN,  
REV. ROBERT MUR  
HON. D. McN. PARK  
D. BLACKWOOD, Es  
D. HENRY STARR, E  
W. B. McNUTT, Esq.  
REV. ALLAN SIMPSON  
REV. JOHN FORBES  
JAIKUS HART, Esq.  
W. H. WISWELL, Es  
P. CARTERET HILL,  
REV. J. F. AVERY,  
REV. B. F. BURNS, L  
M. H. RICHEY, Esq.  
HOWARD PRIMROSE  
T. W. DANIEL, Esq.,  
Z. CHIPMAN, Esq., S  
HON. J. J. ROBERSO  
W

REV. ROBERT MUR  
T. A. BROWN, Esq.

D. BLACKWOOD, Es  
S. A. WHITE, Esq.

D. HENRY STARR,  
REV. ALLAN SIMPSON

# OFFICERS FOR 1883.

## President:

THOMAS A. BROWN, Esq.

## Vice-Presidents,

REV. GEO. W. HILL, D. C. L. HALIFAX.	SIR HUGH HOYLES, Ex-CHIEF JUSTICE, ST. JOHN'S NEWFOUNDLAND.
REV. E. M. SAUNDERS, D. D. "	W. C. BILL, Esq., BELLTOWN, N. S.
REV. G. M. ARMSTRONG, ST. JOHN, N. B.	ROBT. S. MUNN, Esq., HARBOR GRACE, NFD.
LEBARON BOTSFORD, Esq., M. D. "	REV. E. A. CRAWLEY D.D., WOLFVILLE, N.S.
HON. S. L. SHANNON, Q. C., HALIFAX.	GEORGE H. STARR Esq., HALIFAX, N. S.
HON. C. YOUNG, LL.D., CHARLOTTETOWN.	RICHARD HUTCHINSON, Douglastown, N.B.
THOS. MACLELLAN, Esq., ST. JOHN, N. B.	

## Treasurer.

R. T. BRAINE, Esq.

## Secretary and Superintendent of Colportage.

A. N. ARCHIBALD, Esq.

## Auditors.

JOSEPH BELL, Esq., SHERIFF.

S. H. BLACK, Esq.

## Directors.

JOHN S. MACLEAN, Esq., HALIFAX.	JAMES GOODFELLOW, Esq. St. John's Nfd
REV. ROBERT MURRAY.	HON. JUDGE HENSLEY, CHARLOTTETOWN.
HON. D. MCN. PARKER, M.D., "	F. W. HALE, Esq., CHARLOTTETOWN.
D. BLACKWOOD, Esq., "	REV. ALEX. ROSS, HARBOR GRACE, NFD.
D. HENRY STARR, Esq., "	S. A. WHITE, Esq., HALIFAX, N. S.
W. B. McNUTT, Esq., "	J. C. HALIBURTON, Esq., "
REV. ALLAN SIMPSON	REV. ROBERT LAING, "
REV. JOHN FORREST,	HON. SAMUEL ORHELMAN, UP. Stewiacke
JAIRUS HART, Esq., "	H. H. READ, Esq., M.D., HALIFAX.
W. H. WISWELL, Esq., "	REV. J. HOGG, MONCTON, N. B.
P. CARTERET HILL, Esq., "	JOHN H. PARKS, Esq., ST. JOHN, N. B.
REV. J. F. AVERY,	REV. A. MCGREGOR, YARMOUTH, N. S.
REV. R. F. BURNS, D.D., "	REV. L. H. JORDAN, HALIFAX, N. S.
M. H. RICHEY, Esq., M. P. "	REV. A. MCARTHUR, HALIFAX, N. S.
HOWARD PRIMROSE, Esq., PICTOU.	REV. D. FITZGERALD, Charlottetown, P.E.I.
T. W. DANIEL, Esq., ST. JOHN, N. B.	HON. A. R. MCLELAN, RIVERSIDE, N. B.
Z. CHIPMAN, Esq., ST. STEPHEN, N. B.	" A. F. RANDOLPH, FREDERICTON, N. B.
HON. J. J. ROGERSON, ST. JOHN'S, NFD.	WALLACE GRAHAM, Esq., HALIFAX, N. S.
W. C. DELANEY Esq.	D. D. S., HALIFAX N. S.

## Publication Committee.

REV. ROBERT MURRAY.  
T. A. BROWN, Esq.

HON. S. L. SHANNON.  
WALLACE GRAHAM, Esq.

## Finance Committee.

D. BLACKWOOD, Esq.  
S. A. WHITE, Esq.

REV. JOHN FOREST.  
JAIRUS HART Esq.  
W. C. DEDANEY, Esq.

## Distributing (Colportage) Committee.

D. HENRY STARR, Esq.  
REV. ALLAN SIMPSON.

W. H. WISWELL, Esq.  
REV. E. M. SAUNDERS, LL.D.  
REV. R. F. BURNS, D. D.

FIFTEENTH ANNUAL MEETING  
OF THE  
British American Book and Tract Society.

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THE Fifteenth Annual Meeting of the British American Book and Tract Society was held in the Y. M. C. A. Hall on Monday, February 5th, 1883, at 4 o'clock, P. M. The President, Thomas A. Brown, Esq., occupied the chair.

After singing "Our Blessed Bond of Union," the Rev. J. F. Avery offered prayer.

An abstract of the Annual Report was read by the Secretary.

In moving the adoption of the Report, Rev. Foster Almon said that the very satisfactory Report we had just heard only needed to be read to secure its hearty adoption. He regarded the Society as a valuable Home Mission Association, in which all evangelical Christians could participate. The Society tends to make effective other agencies dear to us—especially Bible circulation. In the fifteen years of the Society's existence there had been circulated about 205,000 copies of the Sacred Word, and the importation during the year just closed had reached upwards of 30,000.

The circulation of the Scriptures and of religious books cannot be regulated by the ordinary laws of supply and demand. *All need* such books, but many do not *feel their need*. Books must be carried to them and pressed upon them, accompanied by an earnest personal effort to interest people in their contents.

This agency is helpful to the Ministry, which we regard as so powerful in pulling down strongholds. The Colporteur in a quiet way materially helps the Minister in his labour of love, and in many instances seeks out those that are not reached in any other way.

Reference was made to a section in the Province of New Brunswick, visited a few years ago by the speaker, in which there has been

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no pastor for 14 or 15 years. In Kent County with a population of 30,000 there is no book store. The Colporteur's work in such places is invaluable. Most blessed results may be expected from the 31,600 visits made by the Colporteurs of this Society during 1882, in each of which some effort was made to interest the people in saving truth.

The work of this Society is especially valuable to the Sunday Schools which in the county sections, are in so many cases destitute of books and papers. These have good books, sound in doctrine, durable in binding and low in price brought to them by the Colporteurs. How often even the little tracts are made a blessing to those who receive them from the hands of the Colporteurs. They contain glad news for the sick and dying—telling them of Jesus, the Saviour. Although these publications do not treat of controversy, they tell of life and salvation. Our peculiar views of truth may be very precious to us; but those doctrines upon which we agree are of supreme importance. How important to labor on the common platform when we can thereby the better shed abroad the knowledge of the Cross of Christ.

He spoke of the great good sure to result from tract distribution among the sailors in Halifax, where Mr. Grierson had scattered more than 35,000 during the past year, as he visited more than 2,000 different vessels and 25,000 men, as well as in all the numerous ports supplied by the Society with these silent messengers.

He congratulated the Society upon having undertaken work among the lumbermen of New Brunswick, who are entirely cut off from religious privileges for several months of the year. Instances of an encouraging nature, showing the value of such effort, were narrated.

The report was most encouraging, showing as it does increased income from sales, increased donations, increased number of donors, and what was still more important, an increased number of Colporteurs in the field. Our thanks should be returned to God for all His care, and to the officers of the Society for their diligence. He considered the Society worthy of warm, generous, Christian support, and closed with the assurance that work done in the name of Jesus will not lose its reward.

MEETING

## Tract Society.

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Rev. E. M. Saunders, D.D., in seconding the adoption of the report said :—

“ The Report of the Society now before us is a very interesting one. The principle and spirit of catholicity, everywhere manifest in the work of the institution, commend it to the judgment and sympathies of every Christian. All who receive the Bible as a revelation from God, and a perfect rule for belief and conduct can unite in carrying forward the work of this Society. United in a common belief of doctrines essential to knowledge of the way of salvation, people of different names can give time, money and labour, assured that in doing so, the work of the Lord will be accomplished by the means so used.

“ Most liberal and charitable is the spirit by which the Society is governed. While books teaching the discriminating doctrines of the various beliefs found among those co-operating to carry forward this work, are not kept on the shelves of the Depository for sale, yet arrangements are made by which they can be ordered through the Society as an agency. Here the general good is secured and accommodation offered to denominational wants.

“ The commission given by Christ is the authority for sending forth labourers. All power is given unto me in heaven and in earth. Go ye *therefore*—go ye **THEREFORE** and teach 'all nations, &c. The circulation of God's Word is made an important part of the work sought to be overtaken. Not only the supplying of those who feel the need of the Scriptures, but also the seeking out of those who have no interest in perusing the divine Word is sought by the labourers sent abroad.

“ The books sold at the Depository, and distributed by the colporteurs, are doing a work not easily estimated. To a large extent, they anticipate a literature that enfeebles the mind and corrupts the morals of the readers,—a literature that has been labelled “leprous” by those who have carefully examined it. They give wholesome nourishment to the intellectual and moral nature of man. By them useful knowledge is imparted, sound principles inculcated, and the thoughts and sympathies turned to God.

“ The work done is of the most general character,—much of it is of

the same character. The Word is preached out and helped, inquirers are directed to a Society doing second.”

Colonel Collingwood, on behalf of Bible and Tract Society, because in many are totally ignorant of the Bible, the book that contains good books and that the Spirit employs to do what it can be resorted to for admonition and comfort. I have tasted that the Lord is true in the world the same.

A poor boy that was better than an angel that gave him his work was doing angels' work in his denial bringing to

Rev. R. F. Burdett

“ Eighteen hundred and thirty the history of our work, the report expected would this year be \$4,000. It is exceeded than realized, the fold increase since \$2,000 over 1881. We have withdrawn from our precious wares to

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the same character as that performed by the ministers of the Gospel. The Word is preached, the sick are visited, the destitute are sought out and helped, Sunday-schools are instructed and encouraged, enquirers are directed to Christ. The resolution to adopt the Report of a Society doing such work as this, I can and do most heartily second."

Colonel Collingwood said: "I consider it a privilege to speak in behalf of Bible and Tract circulation. It is a matter of great importance, because in many instances a case of life and death. How many are totally ignorant even in this land of the knowledge of the Bible, the book that quickens and gives life to dead souls. Although good books and tracts are valuable, it is the *Word of God* that the Spirit employs to save. If the Bible is in the homes of the people, it can be resorted to in all times of need as a book of direction, admonition and consolation. How earnestly should we, who have tasted that the Lord is gracious, strive to bring to all in our land and the world the same comfort and joy!

A poor boy that had received some food from a fellow-traveller who was better dressed than himself, asked his mother if it was an angel that gave him the lunch. 'No,' replied the mother, 'but he was doing angels' work.' So, I would say the colporteurs are doing angels' work in seeking out the needy, and by a life of toil and self-denial bringing to them the bread of life that satisfies the soul."

Rev. R. F. Burns, D.D., in supporting the motion said:—

"Eighteen hundred and eighty-two has been a red letter year in the history of our Society. Last year, which exceeded its predecessor, the report expressed the wish that the 1,900 donors to the Society would this year become 2,500, and the \$3,501 of donations, become \$4,000. It is encouraging to be told that this hope has been more than realized, the subscribers having increased to 4,000—a seven fold increase since 1880—and the donations to \$5,358, or nearly \$2,000 over 1881. Two years ago our diminished finances compelled us to withdraw almost our entire staff of Colporteurs. To-day we have commissioned 30 of those devoted and useful men to carry our precious wares to the utmost bounds of these Maritime Provinces—



in Nova Scotia 11; in New Brunswick 12; in Cape Breton 3; in P. E. I. and Newfoundland two each. During last year we had 26 different men employed. When we think of what a single labourer, supplied with wholesome food for the heart and mind, (the best antidote to the pernicious poison so industriously and insidiously circulated) may accomplish in one community, what shall we say of this multiplied twenty-six times, equal to the labor of one man for 12 years and a quarter while travelling nigh 21,000 miles. How much good has been done by a single tract, costing a cent or two. Take as an example that one which years ago almost revolutionized China. What shall be said of over thirteen thousand dollars' worth of such religious literature scattered in a year? One visit is often prolific of good to a family or community; what shall be said of 31,679 such visits?

"Our Society is a Tract Society, a Home Missionary Society and a Bible Society all in one. In distributing the Scriptures, it has accomplished much more than our regular Bible Society. Through its instrumentality over 30,000 Bibles and Testaments have been imported during the year, and more than 200,000 circulated since the organization of the Society: Through free grants to Ministers and others, and to the Y. M. C. Associations and voluntary tract distributors, we are scattering tracts through widely diversified channels.

"These tracts our Society has principally supplied gratis. Those distributed among sailors are literally bread cast upon the waters to be found after many days.

"Once we were informed that there was not a family in these Provinces without a copy of the Word of God. During the past year our Colporteurs have found 205 families without the Holy Scriptures, and 379 without any religious books, and supplied the lack.

"Our free grants during the year have exceeded \$2,000 over and above liberal discounts to Pastors and Sunday Schools.

"The improved condition of the Society is largely owing to the indefatigable labours of the esteemed Secretary and Superintendent of Colportage, Mr. A. N. Archibald, who has proved truly to be the right man in the right place. We trust that his contemplated visit to the old country may prove very useful to the Society, and especially that aid in increasing our capital fund may be secured.

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"We much need permanent premises to form the headquarters of our extending work.

"We have reason to feel thankful to Mr. George H. Starr, Mr. Jairus Hart and others who have been so generous in their special donations to our Colportage work. Our good friends in New Brunswick will take notice that we are doing more than ever for their wide mission field, having more Colporteurs there than we have in Nova Scotia proper.

"Even the enemies, themselves being judges, we are doing a great and good work.

"Frothingham, but recently a High Priest of the new so called 'Liberal' Faith when publishing what was virtually a recantation, says:—'The new Faith cannot compete in what are commonly called benevolent enterprises.' No, truly it cannot. And again—'The new Faith will exhibit its charity when it finds an object which makes to it a commanding appeal.' It has no such object; but we have. They are beginning to feel there are wounds they cannot heal, wants they cannot meet, woes they are unable to mitigate.

"The Poet of the 'New Faith,' Matthew Arnold, fittingly and feelingly gives expression to the sense of need when he says:—

'The world which seems  
To lie before us like a land of dreams,  
So various, so beautiful, so new,  
Hath really neither joy, nor love, nor light,  
Nor certitude, nor peace, nor help for pain;  
And we are here as on a darkling plain  
Swept with confused alarms of struggles and flight,  
Where ignorance armies close by night.'

"In the truth, as it is in Jesus, which we seek in so many for most to circulate, is the Divinely appointed Panacea.

"Therefore let us endeavour to scatter more broadcast than ever these leaves of the 'Tree of Life which are for the healing of the nations.'

The Report was unanimously adopted.

On motion of Rev. J. F. Avery, seconded by Rev. P. G. McGregor, D. D., the officers for 1883 were unanimously elected. [For list of officers see page 3.]

After the doxology was sung Rev. A. Simpson pronounced the benediction, and brought to a close a most interesting meeting.

## FIFTEENTH ANNUAL REPORT.

TO THE BRITISH AMERICAN BOOK AND TRACT SOCIETY, the past year has been one of prosperity. For this the Committee desire to return unfeigned thanks to Him whose glory they have sought to promote. They also tender their thanks to the large and rapidly extending circle of Christian friends who, to the number of 4000, have freely contributed for the support and enlargement of their benevolent work. Since 1880 the donors have increased about seven-fold. The Committee have been cheered by the frequent reports of the Secretary from sections visited, showing the deep interest of the Christian public in the extension of Colportage.

The donations for the year amount to \$5,358.15, as compared with \$3,401.53 in 1881. This increase, coupled with the knowledge that as the people become better acquainted with the aims and advantages of Colportage, they will more generously contribute to its support, has led the Committee to increase the staff of Colporteurs to thirty men, to be located as follows:—eleven in Nova Scotia; twelve in New Brunswick; three in Cape Breton; two in Prince Edward Island, and two in Newfoundland.

Most of these have already been commissioned, and are hard at work in their respective fields. One of the Colporteurs in Northern New Brunswick will spend a portion of his time in the Province of Quebec.

### SUMMARY OF COLPORTAGE IN 1882.

TWENTY-SIX men have been at work in the Provinces for some portion of the year. Their united services equal that of one man for twelve and one-fourth years. Miles travelled aggregate 20,841. Sales amount to \$13,332.86. Grants to the needy, \$913.85. Religious meetings participated in by Colporteurs number 625. Protestant families found destitute of God's Word and supplied, reach the surprising number, 205. In addition to this destitution, the Colporteurs, in their 31,679 family visits, found 279 families

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## REPORT.

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Provinces for some that of one man aggregate 20,841. Total, \$913.85. Religious number 625. and supplied, to this destitution, found 279 families

destitute of all other religious books, and 373 Protestant families never known to enter the house of God. Visits were made to 1785 Roman Catholic families, and the New Testament or some book or tract revealing clearly the way of salvation left in every home. It has been the earnest desire and the express instructions of the Committee not only that *every house* be visited by the Colporteurs, but that enough of saving truth be left to guide the inmates, by the Spirit's quickening power, to Jesus, the Saviour.

The Committee have much pleasure in recording their appreciation of the efficient and earnest labours, requiring no small amount of toil and self denial, performed by the Colporteurs during the year, and hope that those added to the staff may prove themselves equally well adapted to the work.

## HELP IN SUPPORT OF COLPORTAGE.

An agreement was entered into with the Auxiliary Bible Society of Prince Edward Island by which the Society engaged to circulate Scriptures from the Bible Society's Depot in that Province through one of the Colporteurs under our direction. For this service a contribution will be made to our funds. This kindly aid with increased donations from many friends in Charlottetown and throughout the Island, has enabled the Committee to employ Mr. D. Walker, east of Charlottetown; while Mr. H. Secord works the western section of that Province.

One of our Colporteurs is to spend four months in the lumber camps on the Restigouche and Mirimichi Rivers, in northern New Brunswick; the Society is to receive special aid from the Presbytery of Mirimichi for this work. In both cases the Colporteurs are under the entire control of the Society, and discharge their duties under the ordinary instructions.

## GENEROUS FRIENDS.

In addition to the timely and generous assistance of last year, George H. Starr, Esq., of Halifax, has kindly contributed Two Hundred and Fifty Dollars in support of a Colporteur in Halifax County, with his annual donation of Twenty Dollars. For this practical proof of interest in the Society's mission, the cordial thanks of the Committee are due. We have also pleasure in making grate-

ful mention of the annual donation of Fifty Dollars and the special subscription of the same amount made by Jairus Hart, Esq., of Halifax, in aid of Colportage work in Guysboro' County.

Donald Lynk, Esq. of Lingan Mines, Cape Breton, has kindly made a donation of Sixty Dollars to our Capital Fund. He has been for some years a Life Member of the Society, and he thus gives additional cause to remember him with gratitude.

Thomas A. Brown, Esq., of Halifax, and Thomas Maclellan, Esq., of St. John, N. B., have contributed liberally in aid of Colportage and for many years have taken a lively interest in its extension.

We make grateful mention of the engagement of L. P. Fisher, Esq., of Woodstock, N. B., to contribute Twenty-five Dollars per year for three years in aid of Colportage in Carleton County. The first year's donation has been received.

Many donors throughout the Provinces that have contributed smaller amounts, have given liberally according to their means, and the innumerable good wishes and kind words received by our Secretary, with the money, evince the whole-souled support accorded to our work.

#### BEQUESTS.

The balance of the bequest made by John Saunders, Burlington, Hants Co., amounting to \$346.97, has been received. By arrangement the relatives of the deceased were paid their legacies in full, while the Society shared with the other charitable organizations in the distribution of the remainder of the estate.

The legacy of One Hundred Dollars left by the late Joseph Hart, of Baddeck, has also been paid.

#### DEATH OF THE TREASURER.

In the providence of God during the year, our esteemed Treasurer, W. S. Stirling, was removed from his post. He took a deep interest in the work of the Society, and was a valued member of the Finance Committee. From his connection with numerous benevolent Societies in which he was ever a faithful and effective worker, he has gone to enjoy the companionship of the redeemed. Our loss is his gain.

The vacancy in the Treasurership was filled by the appointment of R. T. Braine Esq., who has long been engaged in active christian work.

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## DEATH OF SIR HUGH ALLAN.

Death has also summoned from earth Sir Hugh Allan, one of the principal proprietors of the "Allan Line" of Steamships to whose continued kindness the Society is deeply indebted for the conveyance, freight free, of the Stock imported from Great Britain by the Society.

## COLPORTEURS' REPORTS.

The Committee have thought best to devote much more space to the reports of Colporteurs this year than usual. These will be found interesting, and will, we trust, be fruitful in increased donations.

## FINANCIAL ASPECT OF THE YEAR.

In 1881 the volume of receipts from all sources was \$20,761.18; in the past year the Treasurer's statement shows a total of \$31,417.88. The increase is principally due to bequests, increased donations and Colporteur sales. For the measure of prosperity shown in the above statement, we return sincere thanks to our Heavenly Father.

## INCREASED CAPITAL REQUIRED.

It is felt that the extension of this Society's much needed Home Mission Work can only be secured by an increase in the capital of the Society. It has therefore been determined that the Secretary put forth due effort in that direction.

Six years ago the former Secretary of the Society made a visit to Great Britain, was most cordially received, and collected £577, which proved to be exceedingly advantageous in the prosecution of our work.

It is the intention of the Committee that, God willing, our Secretary shall in person present the claims of our field to the brethren in Great Britain this year, with the hope that an addition of £500 may be made to the Capital Fund. With this assistance, there is no doubt that the Provinces will furnish the amount necessary to defray the current expenses of Colportage.

## BIBLE CIRCULATION.

The copies of the Word of God circulated by our Society have always borne a large proportion to the other books; and it is with

pleasure we note that during the past year the importation has reached the large numbers 15,500 Bibles, and 15,800 Testaments.

These have been disposed of principally by our staff of Colporteurs in all their extensive journeys, penetrating the nooks and corners of the land, at prices which bring them within the reach of all. As stated in the statistics of Colportage, 205 families were found without a copy of the Bible, and their want supplied.

#### RELIGIOUS TRACT SOCIETY'S BOOKS.

In reference to the excellent publications of the Religious Tract Society of London we give an extract from the address of the Committee of that Society relating to the

#### PREPARATION OF THE SOCIETY'S WORKS.

"In the preparation of the Society's works, it is the constant and invariable desire of the Committee that every tract and book shall contain a clear statement of the method of a sinner's recovery from guilt and misery, by the atonement and grace of the Redeemer. So that, if a person were to read a tract, even of the smallest size, and should never have an opportunity of seeing another, he might be plainly taught that, in order to salvation, he must be born again of the Holy Spirit, and justified by faith in the perfect obedience unto death of our Lord and Saviour Jesus Christ."

#### ESSENTIAL DOCTRINES.

"To prevent, however, the possibility of any misunderstanding respecting the nature of the Society's works, the Committee feel it necessary to state that they clearly and fully set forth the important truth, that 'we are accounted righteous before God only for the merit of our Lord and Saviour Jesus Christ, by faith, and not for our own works or deservings; that being justified freely, we are made the sons of God by adoption; made like the image of His only-begotten Son, Jesus Christ, we walk religiously in good works, and at length, by God's mercy, we attain to everlasting felicity.' In publishing the truths of the Gospel, the Committee adhere to the Holy Scriptures as the only, but sufficient, standard of faith. Their publications flow from this sacred fountain; and the Committee hope, so far as it may be said of human productions, that they

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contain pure truth, uncontaminated with error, and undisturbed with human systems. The constitution of the Society precludes it from entering into the respective peculiarities of the varied denominations of Protestant Christians that hold the doctrine of Father, Son, and Holy Ghost—the one living and true God; but it everywhere joyfully makes known the great essential truths in which the followers of the Lamb are fully agreed, who are 'looking for the mercy of our Lord Jesus Christ unto eternal life.'"

The principles of the British American Book and Tract Society are in perfect accord with the foregoing statements, and the Committee rejoice that they are enabled to draw, as from a pure fountain draughts to satisfy the longings of many thirsty souls.

The supplies of Tracts so generously granted by this Society, and the choice books supplied on terms favourable for Colportage, place us under a debt of gratitude not easily discharged.

Many of the large type series of shilling books together with bound volumes of the "Leisure Hour," "Sunday at Home," "Child's Companion," "Cottager and Artizan," "Friendly Greetings" with smaller books have been supplied to the Colporteurs during the year and have met with marked acceptance.

#### HALF-PRICE SUNDAY SCHOOL LIBRARIES.

To supply the rising generation with suitable Sunday School books is an important branch of our work. For fifteen years the Committee have been selecting from the various publishing houses in Great Britain and America, the choicest publications for this purpose until now the collection for Sunday schools is unequalled in the Maritime Provinces. Among the most popular of our publications are the new HALF-PRICE books of the Religious Tract Society, London. They take first rank among Sunday School books for the durable nature of the binding, having strong leather backs and black cloth covers; for the clearness of type and character of illustrations; and what is more important than all else, for their thorough soundness in doctrine.

The demand for these has steadily increased. To meet this demand and to interest schools in remote sections in securing a supply of substantial and cheap reading matter; we have obtained



permission from the Publishers to supply our Colporteurs with these libraries, so that Superintendents and Pastors may make their own selection. In this way many poor schools can obtain fifty volumes for from \$6 to \$8, and add a few more as the funds increase, that could not purchase a \$20 library. *The very cheap rate at which these books are supplied, makes them the best value of any S. S. books published.*

Other books suited to this use will be sold by the Colporteurs on the same terms as they can be obtained directly from the Depository.

As the conditions upon which the Half-price Books are supplied, require us to furnish them to Sunday schools *only*, they are not offered for sale excepting to Schools directly from the Depository or through the Society's Colporteurs.

#### TRACT DISTRIBUTION.

Due prominence has been given to the circulation of tracts. The Colporteurs have been fully supplied with them, to the increased efficiency of their work. Through a great variety of channels the excellent tracts, kindly granted by the Religious Tract Society, have been put in circulation. Grants have been made to Clergymen, Sunday Schools, Home Missionaries, and voluntary tract distributors. Several cases of conversion, resulting from the perusal of these leaflets, have been reported to us, for which we thank God and take courage. Rev. Samuel Snowden, writing from Newfoundland says: "We visited thirteen settlements, and should have entered other harbors had we had a boat and opportunity. We have been very much aided in our missionary toil by a grant of tracts, value \$23, from the British American Book and Tract Society. These tracts and silent messengers we have freely distributed, rejoicing in the fact that 'The Word shall not return unto Him void.' I was quite delighted with the assortment, and shall freely distribute in every house *en route* till the whole grant is afloat and in wide circulation. Where I find no Bible I shall give them one of the Testaments you so kindly sent, and only the light and splendor of eternity will reveal the good done by this distribution. When you come to calculate all the grants made to the respective places and spheres, how plenteous

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the harvest, how wide and fruitful the waving cornfields. The climax and fruits of the victory are sinners lifted from hell to heaven, yea, even Immortality and Eternal Life. What a grand investment for the rich! May God increase your funds to aid in this noble soul-saving work, and may the world soon be brought to the feet of Jesus. Last week I visited forty-one families and distributed six hundred tracts. Dear Mr. Archibald, go forward in your work; my soul is filled with enthusiasm when I think of the achievements and victories you may win for Christ. May God bless you with every prosperity and His richest grace is my earnest prayer."

Rev. E. N. Archibald, P. E. Island, informs us that tracts sent him for distribution were productive of great good in the needy sections in which he labours. One tract in particular was perused by a young lady twenty times; through it she was brought into the light and liberty of the Gospel. He expresses his deep sense of gratitude for the invaluable assistance the Society has given him during the year, not only in liberal grants of tracts and papers and Sunday School books at reduced rates for Mission Schools, but for Mr. Secord's work in visiting the homes of his people, combining Evangelistic work with the sale and gift of choice publications.

Mr. John Grierson, Missionary to Seamen in the port of Halifax, reports:—"Thanks chiefly to the British American Book and Tract Society, I have been enabled to circulate during the past year as follows:—

31,550	Tracts in English	343,691	pages.
4,039	" in ten Foreign languages.	39,706	"
35,589	Total tracts.	383,397	pages.
746	Magazines and Religious Weeklies.		

"During the year 3751 Steamers, Barques, Brigs, Ships and Schooners, containing 41,696 men, have entered this Port. To all of these, with rare exceptions, I have made one visit, and to many of them several. In this number there were at least 2000 different vessels and 25,000 men."

#### GRATUITOUS DISTRIBUTION.

In addition to the grants amounting to \$913.85 made by Colporteurs as already referred to, books and periodicals valued at \$113.43 have

been distributed as grants from the Depository, making in all \$2045.28. This sum does not include discounts on books to clergymen and Sunday Schools. It has afforded the Committee genuine pleasure thus to aid laborers in the Lord's vineyard. Grants have been made to charitable institutions in Halifax and elsewhere, and to struggling Sunday Schools in back sections where money is scarce.

The Superintendent of one of these Schools in Cape Breton says:—"You will accept our thanks for the valuable papers you are sending us. They are much thought of by old and young, and I hope will be the means of doing good. Our Sabbath School has increased one third during the summer."

Another School in Lunenburg, organized some years ago by our Colporteur Mr. E. Brymer, and superintended by a lady 50 years of age, has been resuscitated lately by the Colporteur in that County. Supplies have been sent by the Society to make its work more efficient. Scores of letters from all quarters convey sincere thanks for aid cheerfully given by the Society to the extent of our ability.

#### CHANGE IN LOCATION OF DEPOSITORY.

Owing to the sale of the building formerly occupied, we have been obliged to move to the present quarters which are much more commodious and better adapted to the business of the Society. Letters are frequently addressed to our former Secretary. In order that no mistakes may occur, correspondents and contributors are especially requested to note our Secretary's name and address:—A. N. ARCHIBALD, BRITISH AMERICAN BOOK AND TRACT SOCIETY, 117 Granville Street, Halifax, N. S.

#### CORRESPONDENCE.

About 3000 letters and 600 Post Cards have been received during the past year. This shows an increase of more than 50 per cent. over the preceding year, and conveys an idea of increased labor in this department.

#### THE SECRETARY.

The Committee desire to express their sincere appreciation of the services of their Secretary, A. N. Archibald, whose arduous labors in season and out of season have done so much to make our Society's work a household word. In this connection we have most heartily

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to thank the press for the prominence given in the columns of news-  
 papers, religious and secular, to Colportage. Our cordial thanks are  
 also tendered to the many kind friends who have bidden him God  
 speed, and aided him in presenting the claims of the Society to the  
 public, or who have hospitably entertained him.

None but those familiar with such work can form any correct esti-  
 mate of the amount of toil, energy and perseverance which the Secre-  
 taryship of our Society demands. To visit the various towns and  
 villages of the Maritime Provinces; to oversee and direct the work  
 of Colporteurs; to seek out and set to work new men; to counsel  
 and instruct them in the details of their work; to prepare for the  
 printer the statistics of Colportage and lists of donations; these and  
 countless other unenumerated duties fall to his share. As God  
 prospers the work the endless details increase and assume more for-  
 midable proportions, until one is led to exclaim,—"Who is suffi-  
 cient for these things?" Truly, had not the Lord been on our side  
 to open up the way and prosper his goings during the past year, his  
 duties could not have been performed.

#### EMPLOYEES OF THE ESTABLISHMENT.

It will not be deemed improper to make mention of the faithful  
 service rendered by those who carry on the business of the Deposi-  
 tory. It is with devout gratitude to God that we recognize and  
 acknowledge the business tact, energy, patience and devotion to the  
 Master's work displayed by them.

One who, when on earth was always busy, looks down with kindly  
 sympathy, and by his Spirit cheers and encourages in the perform-  
 ance of labour which is dignified by the fact that it is especially de-  
 signed to show forth the glory of God in the publication of the glad  
 tidings of salvation throughout these Provinces.

#### REVIEW OF THE YEAR'S WORK.

During the year many destitute neighborhoods have been visited;  
 more than two hundred families found without a page of God's Word  
 have been supplied, while many others, having only a single copy of  
 the Scriptures and a few pages of religious truth, have been more  
 adequately provided for. Parents have been aided in teaching and  
 training their children. Sabbath-schools have been helped. Teach-

ers have been instructed and stimulated in their work. Home Missionaries, Young Men's Christian Associations, and other laborers in the cause of our common Lord, have been furnished with weapons of warfare. Ministers of the Gospel have been assisted in their studies and their pastoral labors by the publications that have been brought within their reach by the Depository. The cause of the Bible has been aided, not only by a wider diffusion of the Scriptures, but also by the circulation of tens of thousands of valuable helps in the study of God's Word. The Temperance cause has been promoted by the wide circulation of tracts and books on that subject. Home and Foreign Missions have been assisted directly and indirectly. Thousands of seamen far from home and from religious privileges have had Gospel truth borne to them. The careless have been awakened. Inquirers have been guided to the Saviour, revivals have been promoted, sinners have been saved, Christians have been comforted and quickened.

#### OUR WANTS.

In view of what has been accomplished by the agency of this Society, and of the vast work before us, we most earnestly ask the active co-operation and support, the liberal pecuniary aid, the sympathies and prayers of all friends of the Redeemer. We ask for increased pecuniary aid for Colportage.

Help is also needed to meet the numerous calls for grants of publications for the destitute.

Increased capital is necessary in order to keep up such a stock of books as is required for the operations of the Society. We earnestly appeal to those whom the Lord has largely blessed with means, for liberal donations to this object.

Many who cannot give money may render invaluable service by actively aiding the circulation of books, periodicals and tracts such as we supply.

We also respectfully request friends in making a final disposition of their property to remember our Society in their bequests to religious and charitable objects. They can thus aid in spreading abroad a knowledge of Salvation when they themselves shall have entered into its full possession.

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The Committee realizing the vast amount of work yet to be accomplished, and the pressing and imperative need of a general agency such as Colportage, to reach all classes, desire anew to consecrate themselves to their God-given mission. Most signal tokens of the Divine favour have cheered us during 1882 and we are encouraged to ask much greater blessings of the Lord of the vineyard during the ensuing year. The great aim hitherto has been to give the widest possible circulation to publications especially designed to lead the thoughtless and impenitent to the cross of Christ. Almost 10,000 copies of "Come to Jesus" have been circulated during the past year. It is the burden of our prayer that God may make these precious pages instrumental in effecting great spiritual good.

Having for our single aim the glory of the God of life and Salvation, we enter hopefully upon the new year, trusting in the promises of God, and cheered by the knowledge that He lives and that our publications give souls to Him.

Christian Brethren, unite your petitions with ours, that heavenly wisdom may be granted to the Committee in directing the operations of the Society, to the Secretary in all his responsibilities, and especially to the self-denying Colporteurs in their incessant toil and labor of love.

#### ACKNOWLEDGMENTS.

The Committee beg to tender their sincere thanks to Messrs. Allan Brothers, proprietors of the Royal Mail Steamers for their continued kindness in carrying our publications from England without charge, thus rendering the Society generous aid :

To the Religious Tract Society, London, for cordial co-operation in our work, and valuable concessions in aid of Colportage ;

To John Melrose, Esq., Edinburgh, for a continued supply of choice publications on favourable terms ;

To the National Bible Society, Scotland, for supplies of Scriptures at rates favourable for Colportage ;

To the Intercolonial Railway authorities ; to the Managers of the New Brunswick and Canada Railroad ; to E. R. Burpee, Esq., of the New Brunswick Railway ; the Managers of the St. John and Maine, the Grand Southern, the Halifax and Cape Breton, the Spring Hill and Parrsboro' and the Albert Railways ;

To the International S. S. Company of Portland, Maine, the Union Line of Bay and River Steamers of St. John, N. B., and to Capt. Beattie of the Steamer "Neptune" Cape Breton, for free passages or reduced rates of travel for our Secretary ;

To the representatives of the religious and secular Press for full notices of our operations for invaluable aid in informing the public at large as to the mission of our Society and its claims upon their support.

Notice of the Work  
OF THE  
Religious Tract Society,  
London, England.

CATHOLIC CONSTITUTION.

In addition to the foundation principles of this Society, as found elsewhere in our report, we quote from the address of the Committee in the last report of the Society:—"The proceedings of this Society, conducted on the principles of Christian union, have been extensively useful; and the Committee have reason to conclude that such union has been in accordance with the Spirit of the Redeemer's prayer for his disciples 'That they all may be one.' Sincerely would they adopt the sentiments contained in the preface to 'The Harmony of the Confessions of the Reformed Churches.' Let us not think it much to take them for brethren whom God vouchsafeth to take for sons. There hath scarce been any age which hath seen all churches following altogether one thing in all points; so as there hath not always

been some differences; and yet before cut asunder but let us kill united together that hymn to thing it is for l "The Script and important exertion of the

The past year of the Society to £194,396. Though progress the year, leadingness of the Lo

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been some differences, either in doctrines or ceremonies, or in manners; and yet were not Christian churches throughout the world therefore cut asunder. Let us not suffer the poison of discord to spread; but let us kill this hurtful serpent, that we, being by a friendly league united together in Christ, may vanquish all Antichrists, and may sing that hymn to the Lord our God, 'Behold how good and joyful a thing it is for brethren to dwell together in unity,' \* \* \* \*

"The Scriptural principles, this Christian Spirit and these legitimate and important operations, constitute the bond of union, affection and exertion of the RELIGIOUS TRACT SOCIETY."

#### PROSPERITY.

The past year has been one of marked prosperity. The income of the Society has been larger than in any previous year, amounting to £194,396. This income exceeds that of last year by £3,496. Though progress and encouraging success have been characteristics of the year, leading the Committee thankfully to acknowledge the goodness of the Lord, yet the

#### DEATH OF DR. MANNING

who had occupied for eighteen years a prominent place in the Society, first as editor and afterward as Secretary, has caused the committee deep and heartfelt sorrow. After a long and painful illness he fell asleep on September 13th, 1881. The Committee say respecting him:

"His eye was ever on the watch to discern fresh openings for the extension of the Society's influence; his decision as to the way to take advantage of them was sound and rapid. His capacity for business, minute knowledge of details and quick discernment of character, made him an able administrator of the house considered as a great publishing and book selling establishment.

The combination of firmness and kindness which characterized him, raised its discipline to the highest pitch; while his genial bearing and hearty sympathy made every one in the Society's employ regard him as a friend, on whose readiness to advise and help he could always rely.

As a representative of the Society, he commended its cause by his clear and eloquent exposition of its operations, and by the earnestness with which he upheld its evangelical principles. In private life his ready wit and well-stored memory rendered his conversation at all times fascinating and instructive to those with whom he came in contact. \* \* \* \*

The Committee, in the midst of their sorrow, desire to recognise the hand of Him who doeth all things well, and who has called their friend from the midst of his work to enter into rest. They bless His holy name for all He has accomplished through His servant now departed, this life in His faith and fear."

This excellent Society has done incalculable good during the past



year in the circulation, in 142 Languages and Dialects, of 87,162,620 publications, each one containing saving truth presented in a pointed and attractive form. Who can refrain from blessing God for such an effective agency for the diffusion of the knowledge of Salvation through our Lord Jesus Christ! We invite special attention to the summary of this Society's work given below.

**SUMMARY OF THE PROCEEDINGS OF THE RELIGIOUS TRACT SOCIETY, TO MARCH 31ST, 1882.**

**I. PUBLICATIONS.**

The year's circulation from the London Depository	73,162,620
Total Annual Circulation, including the issues of Foreign Societies, about	87,162,620
Languages and Dialects in which the Society has published	142
Total Circulation in 83 years about	2,099,210,520
New Publications during the year	664
Number of Publications issued in 83 years about	16,885
Publications at present on the Society's Catalogue about	10,000

**2. CIRCULATING LIBRARIES.**

About 34,845 Libraries have been granted since 1832, at reduced prices, exclusive of those sent to foreign lands, the reduced prices gratuitously voted being £147,168, namely:—

For Sunday and Day Schools	18,698
For Districts and Parochial Objects	11,057
Ministers, Students, National, British and other Teachers	1,772
For Union Poor Houses	606
Lunatic Asylums, Hospitals and Prisons	632
Miscellaneous	2,080

**3. FUNDS.**

Total Receipts for the year, including the balance of last year	£198,934 0 8
Total Grants for the year for Great Britain and Ireland, the British Colonies and unenlightened lands	46,027 6 11
Excess of Grants over available Receipts	17,013 17 6

This last sum has been supplied from the trade funds, which have also borne the entire cost of management, both of business and missionary departments.

LEWIS BORRETT WHITE, M. A. }  
 SAMUEL G. GREEN, D. D. } Secretaries.

**Summary of Receipts and Expenditures for Fifteen Years.**

RECEIPTS.		EXPENDITURE.	
Cash received for Periodicals	£41,857 89	Cash paid for publications	\$226,475 79
" " Store Sales	134,702 90	" " Colportage	63,250 3
" " Colportage Sales	141,784 8	" " Duties	.....

Dialects, of 87,162,620  
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OF THE RELIGIOUS  
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M. A. } Secretaries.

Summary of Receipts and Expenditures for Fifteen Years.

RECEIPTS.		EXPENDITURE.	
Cash received for Periodicals.....	\$41,857 89	Cash paid for publications.....	\$226,475 79
" " Store Sales.....	134,702 90	" " Colportage.....	63,450 35
" " Colportage Sales.....	141,784 83	" " Duty.....	13,799 96
" " Donations.....	48,752 43	" " Store expenses.....	10,891 91
" " from other sources.....	3,494 95	" " Postage (including Periodicals).....	6,465 53
		" " Advertising and Printing.....	5,152 20
		" " Freight.....	3,625 77
		" " Stationery, Wrapping Paper, Twine.....	939 91
		" " Insurance.....	548 23
		" " Salaries and Travelling Expenses.....	39,443 26
			\$370,593 00

Summary of Colportage for Fifteen Years.

PROVINCES.	No. of Colporters.	Time charged to Society's service.		Cash received for sales.	Value of grants of books, Bibles, & Tracts.	No. of public meetings addressed and prayer meetings held.	No. of families destitute of all religious books except the Bible.	No. of family plate made to Roman Catholics.	No. of families who habitually neglect attending evangelist preaching.	No. of families converted with or without religion.	Whole number of Family visits.
		Years	Months								
Nova Scotia.....	125	141	11	141,784 83	10083 68	7680	8582	16317	2645	144685	354784
Cape Breton.....	125	141	11	141,784 83	10083 68	7680	8582	16317	2645	144685	354784
Prince Edward Island.....	125	141	11	141,784 83	10083 68	7680	8582	16317	2645	144685	354784
Newfoundland.....	125	141	11	141,784 83	10083 68	7680	8582	16317	2645	144685	354784

Statistics of Colportage for the Year ending December 31st, 1882.

NOVA SCOTIA.

NAME.	FIELD OF LABOR.	Time charged to Society's service.		No. of miles travelled.	Cash received for sales.		Value of grants of books, Bibles and tracts.		No. of public meetings addressed and prayer meetings held.	No. of families destitute of all religion but of families destitute of the bible.	No. of families who had habitually neglected attending evangelical preaching.	No. of families converted with or personal religion.	Total No. of family visits.	
		Months.	Days.		Dols.	Cts.	Dols.	Cts.						
James C. Johnson.....	Colchester and Halifax.....	11	8	1500	1601 23	62	91	28	28	1	5	48	789	2983
Blanche J. Huntley.....	Summerside.....	7	10	1058	490 01	27	76	50	21	7	104	47	799	1825
John H. Peiss.....	Pictou and Guysboro.....	2	25	470	371 82	29	09	9	0	0	0	0	349	639
Theodore Gordon.....	Pictou.....	4	7	820	219 45	20	06	32	4	4	71	7	301	639
Leander S. Miller.....	Guy'sboro.....	2	16	900	174 08	22	97	16	67	5	132	54	184	607
James Sanford.....	Kings.....	2	16	900	174 08	14	70	36	32	15	89	146	702	1657
A. B. Goodwin.....	Fredericton.....	6	8	745	505 48	9	61	94	0	0	0	0	289	1599
J. R. McQueen.....	Fredericton.....	1	17	354	120 04	3	43	9	3	25	5	0	386	633
W. M. Brymer.....	Hants and Halifax.....	7	17	1078	701 11	3	43	60	3	2	354	0	1318	3049
W. S. W. Taylor.....	Lunenburg.....	3	0	275	165 10	5	44	31	2	0	0	0	357	655
Gardner Tatters.....	Antigonish and Digby.....	8	17	865	608 01	71	17	24	2	6	130	2	572	2028
Roland Tallish.....	Halifax.....	0	20	60	71 30	0	0	0	0	0	0	0	0	0
Henry Sterna.....	Do.....	0	0	550	462 22	15	25	0	0	0	0	0	0	0
		66	13	9180	5879 80	377	90	312	142	99	978	273	6096	16911

NEW BRUNSWICK.

Joseph Tweedy.....	Northern Counties and a portion of Quebec.....	11	22	1948	1987 72	155	46	13	13	7	8	0	494	2673
H. A. Sutherland.....	Westmoreland.....	1	23	184	160 16	15	61	7	15	0	0	0	131	381
D. J. Fisher.....	Warleton County.....	2	0	486	155 83	6	88	4	0	0	0	0	23	554
J. A. Witt.....	Restigouche.....	3	0	369	220 09	11	46	0	2	3	38	0	10	420
William Firth.....	Restigouche.....	1	12	266	40 53	10	00	13	0	0	0	0	4	10
Robert W. Hiramitch.....	St. John and Kings.....	7	20	892	650 67	45	61	20	12	15	78	5	1136	2075
Job Wade.....	St. John and Kings.....	7	12	727	690 03	49	98	33	0	0	0	0	376	658
Frank Sh. J. Fitch.....	Charlotte and York.....	31	99	4882	3914 33	297	40	97	27	28	282	12	2296	6836

CAPE BRETON.

Malcolm McLeod.....	Victoria & Cape Breton.....	11	15	1997	712 73	53	85	133	20	9	102	37	713	1542
Allan McQuarrie.....	Inverness & Richmond.....	8	0	1995	368 11	10	75	11	11	2	0	0	260	1366
		19	15	3992	1080 84	64	60	144	20	11	101	37	978	2908

Do.	6	13	18	9180	5579	80	377	90	312	142	69	978	276	6096	16011
Henry Coerns.....	6	13	18	9180	5579	80	377	90	312	142	69	978	276	6096	16011
<b>NEW BRUNSWICK.</b>															
Joseph Tweedy.....	11	22	1948	1987	72	155	46	13	13	7	37	8	8	494	2073
Northern Counties and a portion of Quebec.....	11	25	184	160	16	18	01	7	7	13	7	37	8	131	881
H. A. Sutherland.....	2	.....	369	250	59	11	86	7	.....	2	3	38	4	126	425
D. J. Fraser.....	3	.....	369	250	59	11	86	7	.....	2	3	38	4	126	425
Carlton County.....	1	15	209	40	83	45	07	13	.....	2	3	10	7	10	70
J. A. Witt.....	5	20	892	650	67	45	07	20	.....	12	15	78	5	1138	2075
William Firth.....	7	12	727	699	03	49	98	33	.....	27	28	258	12	378	658
Restigouche & Miramichi St. John and Kings Charlotte and York.....	31	29	4882	3014	33	297	40	97	.....	97	28	258	12	2296	6836

**CAPE BRETON.**

Malcolm McLeod.....	11	15	1997	712	73	53	85	133	20	9	102	37	713	1542
Victoria & Cape Breton.....	11	15	1997	712	73	53	85	133	20	9	102	37	713	1542
Allan McQuarrie.....	3	.....	1995	368	11	10	75	11	.....	2	59	.....	285	1356
Liverness & Richmond.....	19	15	3992	1080	84	64	60	144	20	11	161	37	978	2808

**PRINCE EDWARD ISLAND.**

Henry Seard.....	11	17	1498	2132	00	41	51	2	6	6	144	12	1806	2327
West of Charlottetown....	11	17	1498	2132	00	41	51	2	6	6	144	12	1806	2327
David Walker.....	1	16	432	136	97	7	33	.....	15	6	42	21	214	375
East of Charlottetown....	1	16	432	136	97	7	33	.....	15	6	42	21	214	375
.....	13	8	2026	1268	97	48	86	2	21	13	186	33	1720	2769

**NEWFOUNDLAND.**

Frank S. Coffin.....	6	2	311	543	78	65	13	42	66	40	72	15	189	895
South and West Coasts....	6	2	311	543	78	65	13	42	66	40	72	15	189	895
Thomas R. Miffen.....	10	.....	450	645	14	59	96	28	3	15	136	.....	341	1437
St. John's and Coast.....	10	.....	450	645	14	59	96	28	3	15	136	.....	341	1437
.....	16	2	761	1188	92	125	09	70	69	55	208	15	530	2332

**Summary of Colportage in the Four Provinces for 1882.**

PROVINCES.	No. of men employed.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nova Scotia.....	13	66	13	9180	5879	90	377	90	312	142	69	978	276	6096	16011
New Brunswick.....	7	31	39	4882	3014	33	297	40	97	28	258	12	378	658	
Cape Breton.....	2	19	15	3992	1080	84	64	60	144	20	11	161	37	978	2808
Prince Edward Island.....	2	13	8	2026	1268	97	48	86	2	21	13	186	33	1720	2769
Newfoundland.....	2	16	2	761	1188	92	125	09	70	69	55	208	15	530	2332
.....	26	147	2	2984	1332	86	913	85	635	279	206	1735	373	11530	31679



EXTRACTS FROM COLPORTEURS' REPORTS.

NEW BRUNSWICK.

Our veteran colporteur, Mr. J. Tweedy, writes: "There has been a very marked increase in the number of Sabbath Schools in the parts I have visited. I know that colportage has done a great amount of good in all the places where I have travelled, both by my own observation and by the testimony of others. I can see in almost every house many good books that I have sold from time to time all over the country, and I am well convinced very many of them would never have been bought or read otherwise, and, in many instances, repeated efforts were used to induce people to buy at first who afterwards became extensive purchasers, and also very much improved in reading. One young person was so careless about reading, his mother complained that it was no use to buy books, that he would not read them. I pressed her to buy the BOYS' PAPER, and I knew it would bring him to read. She bought it, and was thankful she did so. She told me he is very fond of reading now. I have found in course of my travels a great variety of people to deal with. Some very considerate, on account of my work, others very hard."

"I hope to sell a large quantity of books this winter, if all goes well. I am glad to find the wish for good books on the increase. I notice with satisfaction that where I have once been there is a greater desire for books than there was on my first visit, and I am pleased to find there is always an expression of satisfaction with the books of this Society, wherever I go, as to their quality. When I take a review, in my mind's eye, of the state of this country when I began to travel with books, I cannot but be deeply conscious of the wonderful difference that exists in reference to books and information, and though on account of the great distances I have travelled (I cannot remain long in a place), yet I fully believe that very much good has been accomplished; and where such a large quantity of tracts and books has been given away, and very many sincere prayers have been offered for the blessing of God upon the means employed, I have faith to believe there will be much fruit to the glory of God. I am nothing; let the whole praise be His."

Extract from Mr. FIRTH'S report:

RESTIGOUCHE Co., N. B.

"I have been employed in the Society's service forty-two days, thirty in the settlements and twelve in the lumber camps.

"Since my last Report I have been travelling in Dundee, Balmoral and Robert's Settlements. I visited only a few families in Dundee,

Travelling Expenses	308 26
Freight	189 68
<b>Total</b>	<b>3147 88</b>

Examined and found correct,  
 JOSEPH BELL, } Auditors  
 S. H. Black, }

1896	1897	1898	1899	1900	1901	1902	1903	1904	1905	1906	1907	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------

consequently I will say nothing about it at present; but Balmoral and Robert's Settlements are in a very destitute state, both temporally and spiritually. I worked hard for two days in these two places, and only received *four cents for books*.

"There are about fourteen Protestant families in these two settlements. In Balmoral they have Divine service once a month by Rev. Mr. Flewelling, a clergyman of the Episcopal Church, but in the Robert's Settlement they have no preaching, nor do they seem to have any desire to attend a place of worship. They at present have neither week-day nor Sunday-school in either of these places.

"I remarked that in these as in other places, where your books have not been circulated, the people seem sunk into a much lower state than they are where your colporteurs have travelled.

"I think the distribution of religious tracts is an admirable means of doing good to such people. They are usually to the point, and many will read a tract that would not read a larger book. But as this is my first tour as a colporteur, I cannot say much from experience. May the Society receive the aid which it deserves in carrying on this work of love!

#### LUMBER CAMPS.

"I have been among the lumbermen for the last twelve days, and in this case I may truly say, 'The harvest is great, but the laborers are few.' I do wish that the Christians of these Provinces could come where I am to-day, and view the matter from this standpoint.

"These poor fellows—our fathers, husbands, brothers and sons—are here in the wilds, so destitute of the means of grace, and, as a general thing, take liberties in which they would not indulge under the public eye.

"They are remarkably kind to me, both 'bosses' and men, and attend when I speak with an earnestness which is most encouraging. But when I remember that I can only pay them one visit during the winter, it seems almost as good as nothing.

"I fear selling books is going to be a failure. The men generally do not seem inclined to buy, but I am granting them a few cheap books in each camp.

"I would mention the names of Revds. J. C. Henderson and J. McCarter as ministers who have encouraged and aided me in my work."

Mr. Job Wade writes as follows from N. B. :—

"I began in the spring of 1878, and have been at work the greater part of the time since. With regard to the religious privileges enjoyed by the people where I have travelled, I find in many of the remote settlements they are destitute or very much in need of more

preaching than they are now able to receive. In some of these settlements the people are very ignorant of the Son of God, and they have heard nothing of the service. I am sorry that I cannot do more for them.

In some of the settlements I also observe that the people are very ignorant of the service. I am sorry that I cannot do more for them.

As to the settlements, I find that in many of them there is a great lack of religious knowledge. I have seen a great many people who are very ignorant of the service. I am sorry that I cannot do more for them.

I have found that in many of the settlements the people are very ignorant of the service. I am sorry that I cannot do more for them.

I have distributed more than a hundred tracts and many of them have been read.

I have received many of the tracts and many of them have been read. I am sorry that I cannot do more for them.

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preaching than they get, as the ministers of the several denomina-  
tions can only visit them either very seldom or in some cases not at  
all. In some places I hear them crying out for the Gospel of the  
Son of God, and when I have been able to have a meeting with  
them have heard them express themselves as having been blessed at  
the service. They have desired me when travelling that way to be  
sure and stay with them over Sunday.

In some other places I have noticed that they cared very little for  
divine things, showing very plainly that the longer we live in sin the  
more thoughtless we are about our souls' salvation. Family worship  
I also observe among professing Christians is in many cases omitted.  
I am sorry that a duty so important is neglected.

As to the Sabbath, I find in the towns and villages the people  
pretty generally attend to hearing God's Word preached; but I have  
seen a great lack of interest in keeping up the prayer meetings; so  
few who can spare an hour to worship God on an evening of a day  
set apart for that purpose. I have been glad to notice in out of the  
way settlements when the people have had the privilege, that almost  
all in the place would come for a long distance to hear the Gospel  
preached. I fully believe that Colportage is well adapted to meet  
the wants of the people.

#### BIBLE DESTITUTION.

I have found FIFTEEN families this summer who had not a word of  
the Scriptures in their house. Nearly all of those I supplied by  
grant, besides many other good books and tracts. I conversed and  
prayed with those who seldom get a visit from a minister, trying to  
shew them the necessity of an interest in Christ. Almost all are  
pleased with the books. I have been glad to see the effort put forth  
to get a good book. In many cases exhausting all the funds of  
the house—the money-boxes of the children not exempted. Many  
of those who are supplied with God's Word were it not for the col-  
porteurs would remain years without it. I have supplied some who  
have never had a Bible in their house.

#### TRACT DISTRIBUTION.

I have distributed a great many tracts, leaving in every family one  
or more. Especially have I succeeded in leaving large numbers of  
tracts and many books in Catholic families, which they received kindly.

#### KINDNESS RECEIVED.

I have received great kindness from the people where I have trav-  
elled. The ministers of the Gospel of all denominations have been  
exceedingly kind to me, especially Reyds. C. T. Phillips, Jas. Gray,  
of Sussex, Rev. Mr. Johnson, of Salmon River, Q. C., and the Rev.  
J. Hogg, of Moncton.



I wish here to say that I am more in favor of and in sympathy with colporteur work than ever before, and it is my desire and determination, if God spare my life, to be more faithful in the future. May the Lord bless abundantly every effort which is being put forth by the Society is my prayer."

From D. J. FRASER's report in Carleton Co., N. B. :—

"During the two months I have been in the employment of the Society, I travelled through the Counties of Restigouche, Gloucester, Northumberland and York, selling, but not turning off the main road. I arrived in this County on the 15th November. Since that I travelled in the Parish of Woodstock, Richmond, and part of Wakefield.

"The people generally enjoy good religious and educational privileges, but seem too easily detained by a little unpleasantness in the weather from attending the means of grace. I also observe, too, that many neglect family worship. Sabbath schools are well sustained, I am often grieved to hear men talk of their stocks and of their lumbering operations on the Sabbath. Otherwise the Sabbath is well observed. Certainly colporteurs, if filled with the love of Christ, have an opportunity of doing much to lead the people to a better observance of the Lord's day and the sustaining of family worship. The people generally are very hospitable, although, in some cases, charging hotel prices for what I get. Very few seem to be acquainted with the doings of the Society, and their benevolence is extended to the stranger rather than to the Society. I spend some time showing the extensive and benevolent work that is being done.

"The Rev. Kenneth McKay, Rev. McGregor McKay, and other clergymen, gave much assistance, and showed great kindness.

"I have distributed 2,488 tracts. I cannot say what good may have been or will yet be done by them. The 'Cottager and Artizan,' 'The Child's Companion' and 'Friendly Greetings' are much admired."

Extract from J. A. WILT's report :

KENT CO., N. B.

"I have been employed in the work since September 19th, about two months. During that time I have travelled a portion of the northern part of the County of Kent, in the vicinity of Kouchibouguac, down the river, around the coast to St. Louis, the town of Richibucto, Kingston and Galloway, Mill Creek, part of the main river, Bass River, part of Trout Brook, and Coal Branch. The people where I have travelled enjoy religious and educational privileges, excepting Kouchibouguac, which is now without any preaching.

I think that and every good pel. Eternity blessed work. inviting me to way.

During the s have found thr these families w tions, I gave th procure Bibles my inventory th the other books the books comi purchase them of tracts, and i feel that there i tion of the Rev. wishing me ever the blessed wor

From H. A. S.

"As my expe be limited. I t Botsford Parish. of the Bible.

A L

Upon visiting inquired if they they had not ; b would make me a Bible. Upon fested, I gave n its pages, which

I find the peo of money is the e near Bay Verte boys and girls, an

## VALUE OF COLPORTAGE.

I think that Colportage is well adapted to the wants of our people, and every good book distributed among them is preaching the Gospel. Eternity only will tell what has been accomplished by this blessed work. I have found the people very hospitable and kind, inviting me to come back and stop with them whenever I travel the way.

## BIBLE DESTITUTION.

During the short period I have been laboring for the Society, I have found three Protestant families destitute of the Bible. One of these families was able to purchase one; according to my instructions, I gave the others each a Bible. I find the people eager to procure Bibles more so than any other books, and you will see by my inventory that I have sold more Bibles and Testaments than all the other books put together. Poor people seem to be glad to see the books coming into their homes and where there is money they purchase them freely. I have also distributed a goodly number of tracts, and in many cases they were received very gratefully. I feel that there is a power in them for good. I would also make mention of the Rev. Mr. Almon, who has kindly greeted me in the work, wishing me every success, purchasing some books and aiding me in the blessed work.

From H. A. SUTHERLAND'S report.

## WESTMORELAND CO., N. B.

"As my experience in the Colporteur work is short my details will be limited. I travelled from Point de Bute to the extreme end of Botsford Parish. In that district I found five families without a copy of the Bible.

## A LITTLE GIRL'S ANXIETY TO HAVE A BIBLE.

Upon visiting one family and finding none home but children, I inquired if they had a Bible or Testament. A little girl told me they had not; but that her mother was knitting, and she was sure she would make me a pair of stockings or mittens if I would give them a Bible. Upon perceiving the earnest desire the little girl manifested, I gave her a Bible with the injunction that she should read its pages, which she promised to do.

## SCARCITY OF MONEY.

I find the people very anxious to buy books; in most cases want of money is the only obstacle to their doing so. I visited one family near Bay Verte who had no Bible. There was a large number of boys and girls, and an aged grandmother. The mother said that her

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Co., N. B. :—

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KENT CO., N. B.  
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husband had twenty-five cents, and a messenger was dispatched to the field where he was working to get the money. I had prayer with the family, and opened up to them the glorious Gospel of Jesus Christ. The woman thanked God that I had been sent that way. The messenger returned without the money, as the father had spent it for something else. I gave them a Bible, praying that God might bless it to them. I went on my way rejoicing, remembering that it is more blessed to give than to receive.

#### VISITING THE SICK.

I visited one day a girl very sick; she asked me to pray with her. After talking to her of the hope beyond the grave tears of joy rolled down her cheeks. I gave her "Come to Jesus," and "Christ is all." I left her rejoicing in the blood of the Crucified One.

I found the people very kind and also the ministers.

#### CHEAP BIBLES.

The Bibles I have been selling are extremely cheap, and although sometimes people cannot buy, they look with amazement at the prices.

#### RELIGIOUS TRACT SOCIETY'S BOOKS.

I find Friendly Greetings, Child's Companion, Peep behind the Scenes, Leisure Hour, and Sunday at Home sell very fast.

#### CONVERSIONS.

\*I only know of one conversion as the result of my labor. I have reason to believe that God has blessed my efforts and that the Society is destined to do a glorious work for the Master. I hope and pray that God may abundantly bless the Society and its Colporteurs.

### NOVA SCOTIA.

#### JAMES C. JOHNSON'S REPORT.—COLCHESTER COUNTY.

I have been engaged as a Colporteur about seven years, but have only labored under the direction of the Society for one year. The last year has been the most pleasant from the fact that the books furnished by the Society are cheaper than those obtained from other sources, and the people very generally are in sympathy with the Society's efforts and ready to patronize its agents.

During the year I have visited many sections in Halifax County, and traversed the greater portion of Colchester as well. Although the ground I have worked is generally pretty well cultivated, spiritu-

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ally I have found many neglected corners. In a back settlement of  
Central Economy I found more than one family that had not been  
visited by a minister for three years. Near Tatamagouche several  
families for five or six years had been similarly neglected. The tears  
of gratitude that followed my efforts on their behalf testified to their  
appreciation of my visit and encouraged me to hope that the good  
seed sown would bring forth fruit to the glory of God.

#### WITHOUT BOOKS OR BIBLES.

One of these families had not a book of any kind. I gave them a  
Bible and urged them to read it daily. Another family in New Annan  
I found with but part of God's Word and no desire to buy a Bible,  
although two members of the family were members of a Christian  
Church. At Acadia Mines I found two families one a Baptist and  
the other a Methodist without Bibles. It thus appears that with all  
the agencies employed by the respective Churches, some in con-  
nection with all of them are neglected and require to be reached  
through a general work such as Colportage.

I did not find many families unable to read,—thanks to the law  
providing free schools. This rendered my work all the more profit-  
able to the people. A large number of families neglect family wor-  
ship. I have striven everywhere to impress upon the people the  
duty of keeping up the worship of God in their homes. Much good  
work is done in Sunday schools during the summer season, although  
very many country schools are sadly hampered in their work for want  
of papers and books. I have distributed 900 Bibles and about 1000  
Testaments during the year.

#### COLPORTAGE SUITED TO THE COUNTRY.

I consider colportage admirably adapted to the wants of our peo-  
ple. Hundreds of families are thus supplied with good books who  
would not get them elsewhere. Two classes are greatly benefited,—  
the poor and needy and those who have not heart to buy. Scores  
of families are induced by personal effort to purchase a good book,  
and one book makes way for another. A taste for good reading is  
thus cultivated, and the influence of poisonous trash so freely circu-  
lated by evil and designing men counteracted. A great many who  
have said "no" very gruffly when asked to buy a book, have paid for  
several before I left them, and kindly added: "Don't forget to call  
when you come again."

#### HOSPITALITY.

My expenses have been very light during the year, as the people  
have been remarkably kind and hospitable. When my relations to  
the benevolent Society have been understood, the people cheerfully

entertained me without charge. As a representative of the Society it has given me great pleasure to receive such marked evidences of regard.

#### HALF PRICE S. S. BOOKS.

No books are more highly prized or eagerly purchased than the half price Sunday School Books of the Religious Tract Society, when the schools have money to spend. They are esteemed for the *excellence of the reading matter*, THEIR MARVELLOUS CHEAPNESS and the DURABLE BINDING. The S. S. Superintendents say: "It is a great privilege to have such books brought to our doors so that we can select them for ourselves." There are many schools in back settlements that can raise but a few dollars, and it is quite a boon for them to be able to get a few good substantial books and add to the stock as the funds increase. In some cases where I have offered to pay the people for board and lodging, they have replied, "We have been far more than repaid by getting our books from you so much cheaper, than we could obtain them elsewhere."

#### TRACT DISTRIBUTION.

I have distributed Tracts freely wherever I have gone, and have reason to hope that these silent agents have done great good.

#### CONVERSIONS.

A case of conversion resulting from reading the "Blood of Jesus," and another from the perusal of "Come to Jesus" have come under my notice. An elderly gentleman said for my encouragement as I left his humble home. "I hope through your effort on my behalf that another star may be added to your crown." The very deep interest of many in religious conversation, and books, and tracts given them, causes me to hope that in the great day of the Lord, it may appear that some were led through my feeble instrumentality to Christ the Saviour.

#### KINDNESS OF CLERGYMEN.

The clergymen of the various evangelical denominations, almost without exception, cordially assisted me in my work, in many cases bringing it to the notice of the people from the pulpit, and urging them to patronize the Society's colporteur. To them I must return hearty thanks.

#### RELIGIOUS TRACT SOCIETY BOOKS FOR COLPORTAGE.

I have found the "Child's Companion," "Friendly Greetings," "Cottager and Artizan," and the "shilling series," of large type, books issued by the Religious Tract Society, very suitable for Colportage.

In closing I and co-operation shall have during the year.

MALCOLM M. M. Counties, Island

The following year during the year summary, I received for sales amount of \$53,000. Protestant families; 37 Pr God; converted and made in all

During the year Victoria and Cape very hard to tra fluency of snow taking advantage roads were not houses as I wo during the mon had a better ch visited Cape N rows, Cape Dau Sydney Mines, Bay and Mira, in County. This ple, who are ne

The people e congregation be congregations porteur's labour held in all the co I believe, is th which a prayer kept in all the ple do not fully Lord's day. W too many witho

In closing I must gratefully acknowledge the invaluable advice and co-operation of the Committee and Secretary, and hope that I shall have during the ensuing year, your earnest prayers for my success."

MALCOLM McLEOD's report from Victoria and Cape Breton Counties, Island of Cape Breton :—

The following is a condensed statement of my work as a Colporteur during the year ending 31st Dec., 1882 : As shown by the closing summary, I worked 11 months 15 days; travelled 1997 miles; received for sales \$712.73; gave away good books and tracts to the amount of \$53.85; addressed 133 public meetings; found 20 Protestant families destitute of all religious books except the Bible; nine Protestant families without a Bible; visited 102 Roman Catholic families; 37 Protestant families who habitually neglect the house of God; conversed on personal religion, or prayed, with 713 families; and made in all 1542 visits.

During the year visited the greater part of the two Counties of Victoria and Cape Breton, and some sections several times. I found it very hard to travel during the most of the winter, owing to the frequency of snow-storms and the bad roads. But I kept toiling on, taking advantage of the ice on the harbors and channels when the roads were not passable. But, even then, I could not visit as many houses as I would like, consequently my sales were low, especially during the months of February, April and May. But in summer I had a better chance,—the days being long and the roads good. I visited Cape North, St. Ann's, Baddeck, Middle River, Little Narrows, Cape Dauphin and Boulardarie Island, in Victoria County; and Sydney Mines, Leitch's Creek, Sydney and vicinity, Glace Bay, Cow Bay and Mira, in Cape Breton County, and Malagawatch, in Inverness County. This territory is settled principally by Gaelic speaking people, who are nearly all Presbyterians.

#### RELIGIOUS PRIVILEGES.

The people enjoy a good share of evangelical preaching, only one congregation being vacant—that of Leitch's Creek. But some of the congregations are too extensive for one minister; in these the Colporteur's labours are especially appreciated. Prayer meetings are held in all the congregations, but not as many as should be; the reason, I believe, is the want of competent men to take the lead, without which a prayer meeting would soon die out. Sabbath schools are kept in all the mines, towns and villages; but in the country the people do not fully realize the importance of training the young on the Lord's day. While many sections have Sabbath schools, there are too many without them. But as I see of late an advance in this di-

rection, I hope the day is not far distant when a Sabbath school will be in every section of the country.

#### RELIGIOUS LITERATURE.

This field has, through the agency of the British-American Book and Tract Society, been pretty well saturated with good moral and religious literature. The consequence is that the trashy novels and other impure literature met with in some places are seldom found here. The people have a taste for good and wholesome reading. There is always a demand for books when there are means to buy them, especially for Bibles and Testaments. I can hardly supply the market with these. One man said to me, 'I don't know what we would do without a Colporteur'; another said, 'I will buy some to encourage you to come again'; another said, 'I believe had it not been for the good books I bought of Colporteurs there would not be a stick over my head.' This man was once a rum-seller, but he gave it up. But, though Colporteurs have been in this field for many years past, it is not yet fully supplied, far from it, for though some have good libraries, others have none at all. As I have already stated, I found, during the year, twenty families without any good books at all, and many more as good as destitute, and nine families without a Bible. To all of these I gave Bibles and good books, if they were not able to pay for them. I have not visited yet all the poor families in my field. It is just as likely that there are many more needing our help and sympathy.

#### COLPORTAGE.

Colportage is a powerful agency for disseminating truth among the people. The Colporteur, carrying his load of the BREAD OF LIFE, goes from place to place, and from house to house, visiting the lonely glens, the dark and isolated forest homes, speaking to the people of the glorious provision made by God for poor and perishing sinners; and of His willingness to bestow grace and mercy upon all who will come unto Him. Through the Bibles, Testaments, tracts, and other good books placed in their hands, their minds are enlightened, and the people made more able to fulfil the great end for which they were created. There are many who are so careless, and indifferent about their soul's salvation that they neither attend God's house nor read their Bibles at home, but who, when a tract or some interesting book is placed in their hands, may read it, and through God's blessing, be led to obey the injunction: "Search the Scriptures;" and perhaps be so fortunate as to get the TREASURE which is hid in that field. From my short experience (a little over two years) in the work, I am more and more convinced that Colportage is designed by God to advance His glory in the earth. Its simplicity, cheapness

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and adaptation to the wants of the people are its marked characteristics. That it is instrumental in doing good cannot be denied. There are hundreds and thousands who can testify that they found good for their souls from books and tracts given to them by the Colporteurs.

Colporteurs, like the Prophet of old, are casting the salt of God's word into the "spring of the waters" by which the waters and the barren lands are healed. (*11. Kings 2. 21.*)

#### FACTS AND INCIDENTS.

I visited a poor family in which the father was confined to bed for the last four or five years. I asked for a Bible to read a portion of God's Word with them. One of the girls went to look for it, and after a long search found a small, old and worn Testament on the bottom of an old chest. She said, "Is that it?" That was all the book he had. I gave him a Bible, a little book and some tracts.

I visited a poor man who lived in a small hut completely covered with snow. I asked him if he was seeking the Lord in that dark den? He said, "Yes, and I think I seek him with all my heart." I gave him some tracts with which he was greatly delighted. He exclaimed, "Glory to God, I am now rich!" He had an old Bible.

I met an old woman who had many hard rubs of the file of affliction. She lost her husband and six children, two of whom died at the same moment. But she praised the Lord for all this. She said "Glory to God for His chastisement." She was living on charity. Her sight was so dim that she could not read common print. I gave her a Testament with large print. See praised the Lord for His goodness to her.

I visited a house the other day that had neither a Bible nor any religious books. I gave them a Bible, a little book—"Come to Jesus"—and some tracts. The man himself could not read, but he said his sister, who lived in the house with him, would read, and that he would pray.

I had a meeting one night in a certain place, and next morning one of the elders told me a woman in the place wanted to see me. I called on her through the day. She said she found peace for her soul in the meeting on the night before. Her case, of which I knew nothing, was pictured out in the address, so that she claimed an interest in a crucified Saviour, and her load was removed.

I might give many instances of destitution, and of refreshing seasons from the presence of the Lord; but no instance or example will illustrate the good done through the agency of the Colporteurs. It takes the light of eternity to do it; but I state these to show that our labor is not altogether in vain.

#### KINDNESS AND HOSPITALITY.

I meet with much kindness from all classes of people. They look



upon the Colporteur as a friend coming to their doors with a message of peace and love. In this respect I may say with the Psalmist—"The lines are fallen unto me in pleasant places." The kindly notice given of my work by the *Presbyterian Witness* also helps me along, by giving me a place in the sympathy of the people. They know my work and so take more interest in it.

I have also to thank all the clergymen with whom I met on my field for kindness, and for cheering me in my work.

In conclusion I remark that I disposed during the year, of about 1,450 Bibles and Testaments, and thousands of other religious books and tracts. So much good seed is sown. May the God of all grace water it by the dew from heaven that it may bring forth much fruit.

The following is one of the letters published in the *Presbyterian Witness* above referred to.

The following statement shows my work during the last two months, the best part of which I spent in Cape Breton County:—

"I travelled 302 miles; made 459 visits; conversed on personal religion, or prayed with, 149 families; visited 85 families of Roman Catholics; found 3 Protestant families without the Bible, and 2 Protestant families without any good book but the Bible. I addressed 14 public meetings; and gave away good books and tracts to the amount of \$8.91; and received for sales \$154.09. I paid for travelling expenses \$7.71.

I left Big Hill, in Victoria Co., for Cape Breton Co., on the 5th of October. As I was going along I spoke to a man who, when I introduced my books, asked for a Catholic prayer-book, but as I had none to give him I offered him a Douay Testament, he said, he had one. I then offered him a tract which he received gladly. When I saw that he was willing to read what was good I gave him some more. He thanked me, and said, "These tracts have good reading in them." He then offered to go to the house with me and get me some dinner. His wife who was in the field, said "perhaps his horse needs something." It is seldom a Colporteur meets with such kindness from this class.

Next day I got to Sydney Mines, put up with Mr. Malcom McMilian, who keeps myself and my horse free of charge every time I go there. On the next day I visited some families in the vicinity of the mine; sold some books, and met with much kindness from the people. One lady in particular, like Lydia of old, constrained me to stay with them for dinner. On Sabbath evening I conducted a Gaelic meeting. Monday being wet I could not go out much, but in the evening when it cleared up, I went down to the "New Pit," where there are four or five rows of miners' houses. In these there are only four or five Protestant families, all the rest are Roman Catholics. I opened my trunk at one of the former, and in a short time I had sold

four or five of testants. When to the children were soon fly taking them I told me he said farmers in the would subsid grow. Solomon shalt find it a

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their doors with a messenger may say with the Psalmist "in quiet places." The kindly *Witness* also helps me to reach the people. They receive it.

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During the year, of about 100 of other religious books may the God of all grace bring forth much fruit. Sold in the *Presbyterian*

work during the last two weeks Breton County:—

100; conversed on personal work of 85 families of Roman Catholics, 20 of the Bible, and 2 Protestant Bibles. I addressed 100 books and tracts to the people. \$4.09. I paid for travel-

Breton Co., on the 5th of the month to a man who, when I showed him a prayer-book, but as I had no Latin Testament, he said, he had received gladly. When I showed him I gave him some more. He has good reading in the Bible with me and get me to the field, said "perhaps his Colporteur meets with such

with Mr. Malcom McMillan charge every time I go to the vicinities in the vicinity of the kindness from the people, constrained me to visit I conducted a Gaelic school, but in the "New Pit," where I have these there are only Roman Catholics. I for a short time I had sold

four or five dollars' worth of books—to Catholics as well as to Protestants. When I was done selling I commenced distributing tracts to the children, who by this time had gathered about me, and who were soon flying off in all directions with tracts in their hands, taking them home to be read. It put me in mind of what a traveller told me he saw in Egypt. When the Nile overflowed, he saw the farmers in their boats sowing wheat upon the water. When the water would subside the wheat would sink into the ground, take root and grow. Solomon says: "Cast thy bread upon the waters: for thou shalt find it after many days."—*Ec. 11: 1.*

I next visited the Back Land of Leitch's Creek, where I found two families without a Bible or any other good book. To one of them I spoke sharply for living in such darkness in a gospel land, and offering them a Bible for 25 cents told them to buy it, if they were able, if not, I would give it to them. A woman said that there was no money in the house, but a young man who was standing by demanded the purse and paid me the price of the Bible. The other family was very poor, nothing could be seen but children and poverty. The husband was not in, but the wife said if he was in he could pay for the Bible. I left the Bible with her on condition that her husband would go that night to a meeting we were to have in the neighbourhood and there pay me for the Bible. I did not mean to take anything for it, but I was anxious to get him to meeting.

Then I visited Sydney, a quiet town, where the Lord has many of His dear ones who have their hearts and homes open to receive the Colporteur, and all who bring good tidings to Zion. I sold some books and conducted two meetings there.

Again, I visited Reserve Mine and Bridgeport. At the last mentioned place I had a meeting, and sold some books to Roman Catholics as well as to Protestants. Money was very scarce, being near pay day, otherwise I would have sold more. Here I had a similar tract distribution as at Sydney Mines.

Again, I hurriedly visited Little Glace Bay—did not sell many books there—money being scarce, and the day wet and unpleasant.

At Big Glace Bay I met with a very warm reception from Messrs. McAulay and McKinnon, who are warm friends of the Society, and of all who love the Lord Jesus and His cause; and from a host of other friends. The people in this mine are mostly Gaelic speaking Protestants. I addressed them twice in Gaelic, and visited their Sabbath School which is in a flourishing condition.

At Cow Bay I met many kind-hearted friends, who were as glad to see me as I was to see them. This Bay is a thriving little village on the Bay of the same name. Here I sold a good many books, distributed many tracts, and visited the Sabbath School, which is

large, and well conducted by Mr. McAskill. As the people here are well supplied with preaching I held but one meeting.

I next went along the shore by False Bay Beach and Round Island, where I supplied them with a Sabbath School Library; then to Mira Gut, and thence through the back settlements to Sydney.

This field which I have just gone over is the chief mining portion of Cape Breton.

Extract from A. B. FLETCHER'S Report—Lunenburg Co:

DESTITUTE SECTION.

There is a district on the P. R. Road where a school-house was never known. It has been divided into two school sections and there is no school-house in either. Education is in a most deplorable state. Whole families can not read and of course books are very scarce. Still I only found one family without the Bible, and that one had the New Testament. They are *talking* of building a school-house in both these sections but as yet nothing is done.

P. R. is a very fine settlement. It can boast of a good school and has a very intelligent population. N. E. lies near P. R. and is not so highly favoured. They have a school and the children are doing well. On leaving N. E., I got into a settlement bordering on C. Here I found two families without a Bible. One of these once had a Bible but had sold it *because no one could read it*. I met an old woman on the road who told me this tale: "I am an old widow woman. I have no books and am not able to buy any. Four years ago my house was burnt and since that I have not had a Bible of my own. For two years I was able to borrow a Bible, but for the last two years I could not get one to borrow." I here asked her why she could not get a Bible to borrow for the last two years, when she said, "O my good man, *books are so scant*." I then said, "Have you not read the Bible for these two years?" She replied, "O yes, I go over there," pointing to a neighbour's house, "to read the Bible, but they cannot lend it to me for they have but one." She lived with her son, who had several children, some of them nearly grown up. I had reason to believe that none of the children could read, for the oldest girl carried my books to her mother who was sick in bed and who I saw could read a little. The father and husband could read none. I talked to the father about giving his children an education and urged him to learn to read himself. I read a portion of Scripture with the family and prayed, and on rising from our knees I took the Bible from which I had read and placing it in the hands of the old lady I said, this book is yours, you will not need to go abroad any more to read the Word of God. She, wiping the tears from her eyes, said: "I can only thank you." I told her that was enough and I hoped she would get great comfort from the

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precious book. This woman is a member of the Baptist Church and I believe loves her Saviour. The book I gave her was large type, suited to her dim eyesight.

About one mile inland from S. I found another family without a Bible. The woman could read and had been married about *ten years*, and never had a Bible all these years. Her husband was in good employ and there were no signs of poverty about the house. Not far from this place there is a school section in which there are "lots of children," as some of the women told me, that has not had a school for *three years and a half*. The last school meeting held in the district was two years ago last September, and but *one* person attended. They have now no trustees, and the school-house is fast going to wreck. There are here some well-to-do farmers, with large families, and yet this is the state of education among them. On one of the roads leading from the M. P. R. towards the town of Lunenburg, I found another family with no Bible. She had two children going to school but never had the Word of Life in her house. Her mother told me she had *only* part of the Bible and what she had was not of much use to her as it was so badly wrecked.

A mile or so away from this I found another daughter of this woman who had been married eight years and had no Bible. Her husband had a good trade and could command good wages.

In a part of M—, I went into a house about eleven o'clock in the day and found the family without the Bible. A family in the other end of the house that had a Bible, had recently moved out. The woman told me that sometimes *she would have a servant girl that had a Bible*. She bought one from me and seemed glad to get it. About one o'clock of the same day I found another family with no Bible. The family consisted of father, mother, two grown daughters and at least one boy about twelve or fourteen years of age. An older daughter had a Bible when she was at home but about five months ago she went away and took her Bible with her, leaving her father's house with no Bible. Here I sold one and two girls seemed pleased. I went across the street into the house of a son of the man I had just left, and here too there was no Bible and I sold one. I had to climb a high hill to get to the next house which stood some distance from the highway. An old woman came to the door. She had no Bible. I gave her the New Testament. I then went about half a mile to the next neighbour who was rather intelligent and kind. He urged me to stop with him all night, saying that if I passed his house I would not get another chance for lodging for some distance, too far to go that night. I gladly accepted the invitation, got my horse put up, and after tea took my box in my hand and went about a quarter of a mile to the next house. The old man was shoe-

making. I talked to him for some time. He could not read and defended ignorance on the score that learning made people rogues.

About this time his son came in. He was full grown, but could not read, and also defended ignorance by the arguments of his father. The old man told me he would not tell a lie about it, there was no Bible in the house, nor had there been for many a year. The old woman he said could read. I packed up my books and laid a Bible on the table, telling the mother I could not get either husband or her son to buy her a Bible, and I was going to give her one. She declined to take it, and I had to urge her by many arguments to receive the book. I told her she ought to buy it if she could; but if she could not buy it *she must have it, for it was the word of God to her.* At this stage the son said he would buy a book. The son bought the *Child's Companion*, and the younger boy bought the *Cottager and Artisan*. And the mother paid me thirty cents on the Bible (the price of the Bible was fifty cents, but the old man would not break a ten dollar bill.) Here were five families in one day I found destitute of the Bible and supplied them all.

Since I entered the County of Lunenburg, on the 2nd of August last, I have found 32 families destitute of the Word of Life. All these I have supplied.

#### MY ENGAGEMENT.

The first four months of this engagement I spent in the County of Lunenburg, and I may say that this field is, perhaps, one of the most needy in the Province of Nova Scotia. This county was settled by a colony from Germany some years after the Peace Treaty of 1763. I have been shewn more than one copy of Luther's Bible by the descendants of this noble people. These copies are still in a state of good preservation, though showing marks of having been well perused, thus giving pleasing evidence that the first possessors of these old books were a God-fearing and a Bible-loving people. But on account of the strange language and customs of this people they were for a whole generation or longer completely isolated; and having but little communication with the surrounding settlements, they did not participate readily in the improvements that were being made in other parts of the Province. For the first half century after Lunenburg was settled ministers were but few, and the public services of a preacher were very infrequently enjoyed by the most of the inhabitants. Speaking a strange language, it was difficult often to obtain the services of the schoolmaster, and in many small and scattered settlements his labours were of necessity dispensed with. Add to this the sternness of the battle, these people had to wage for a livelihood with a rugged soil, and we will be able to form some idea of the difficulties which beset this county in the race of intellectual,

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moral and religious advancement. During the last quarter of a century a rapid and very marked improvement has been in progress in every condition of life. The towns and some of the rural districts are well supplied with faithful and earnest ministers, and good fruit is distinctly observable as the reward of their toil.

I was greatly pleased with the well regulated state of society in a few of the districts I visited. In settlements, for example, I had the privilege of spending a Sabbath, and here I found a Sabbath School attended by both the children and the parents. In this school both the parents and the "little ones" studied the Word of God *together*. This was the best example I ever beheld of a whole community assembled on the Lord's day, in the absence of the pastor, training up a generation for God. After the Sabbath School there was a prayer meeting, and it was a prayer meeting indeed. Every one present appeared to be ready and willing to take part in the holy exercise of calling upon God. When the Sabbath School and the prayer meeting are so well sustained, one is prepared to learn that the people are religious, intelligent, industrious, temperate and happy. I might write the same things about other districts. In this settlement I had the privilege of spending two Sabbaths, and here, too, I found the Sabbath School and the weekly prayer meeting regularly kept up, and the greater part of the people taking part therein.

There are very many places throughout this county where the preaching of the Gospel is only occasional, and all that an overworked servant of God, living many miles distant, can possibly afford. In a great many places, too, there are no Sabbath schools, and, in some districts, no day school, and this has been the case for many years. Lunenburg is a large county—one of the largest in the Province. The ministers live principally in the towns, and, as a consequence, cannot do enough pastoral work in the rural districts. Some spots are almost totally deprived of the benefit of the Gospel ministry. It is generally the case in those places that there is no one able or disposed to do any religious work among the people,—no one to lead a prayer meeting, to conduct a Sabbath-school, or to pray at the bedside of the sick and dying. In these places, "the Sabbath is not called a delight, nor the holy of the Lord honourable." Rarely is the family altar erected, or a sacrifice offered to the God of Israel. Grace before meals is seldom heard, the substitute being, "take hold and help yourselves," and this only when a stranger is present. The name of God is not revered.

#### DESTITUTE OF BIBLES.

One woman told me she had been married ten years and never had a Bible in her house; another woman told me that she had been married eight years and never owned a Bible. In both these cases

sheer carelessness was the cause. An aged man confessed that he never had a Bible in his home, and yet he would not buy one. It is noticeable that the want of Bibles I found among those who had been hostile to schools, and whenever I found one destitute family I generally found more in close contact. One day I found five destitute families; on another day I found five more, and the following morning two more, making seven in the distance of a few miles.

From what I have written above it must be seen that there is great need for the labors of the Colporteur. There is no other agency that can meet the wants of the people so readily as Colportage. The carrying of attractive books into the homes of the people is a strong inducement for them to buy, and, in most cases, they willingly do so. The young are always eager for the books. I have never yet seen any indifference among the young children. In every instance, the little ones are delighted with such books as the 'Child's Companion.' In some cases I have seen them weep bitterly because their parents either could not or would not buy a book for them. *If we did nothing else but sell books for the children Colportage should be maintained, and every family in our land ought to receive two visits annually.*

As this report has reference to Lunenburg County chiefly, I want to say here that this field is large enough to give constant employment to one Colporteur. I spent four months in that county, and left enough ground untouched to give me work for at least three months more, and that, too, without doing any work in the towns.

I cannot speak too highly of the hospitality of the people of this county. It is simply unbounded. Probably not a county in the Province can surpass Lunenburg in the literal observance of the command, "Use hospitality to all men."

In prosecuting my work I have made it my chief aim to *sell books*. In doing this I find ample opportunity to commend the religion of Jesus. I have only held public meetings when I could do so without interfering with my main work,—the circulation of good books, I try to assist the ministers of the Gospel in places where I spend the sabbaths, and have been assured that my humble efforts to speak the truth as it is in Jesus, have been acceptable to my hearers.

I have been continuously travelling on new ground, and cannot report results of my work in any place. But I am happy to be able to say that the labours of my predecessors are still bearing fruit. The labours of Brother Brymer are well remembered in Lunenburg County.

#### Extract from FLETCHER'S monthly report:—

"I was glad you gave me permission to work longer in Lunenburg County. At the beginning of November I was in N. I then went down the West-side of the LaHave River, and took the road

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leading from P.—on the riverside to P.— I had only travelled one mile till I found destitution in religious books. In one day I supplied five families with Bibles, who had been living without them for years. The next morning I found two more, making seven Protestant families within a few miles living in utter ignorance of the Word of Life. I had some difficulty in getting a place to stop over night, but finally succeeded, and under that roof there was no Bible. It was not poverty here, but the sheerest disregard for anything religious. There were two young men and two young women in the family who could not read a word, but one of the younger children could read some. At bedtime I proposed worship to which a ready assent was given, but none of the family except the mother kneeled at prayer. It was evident that the children had never before seen the worship of God in the family. I spent the whole evening in urging the family to learn to read, and I have great reason to believe that my visit was beneficial to them. The next morning the father said he was glad he kept me, and requested me to stop with him again when I came that way.

On my return to B., I found a letter giving me permission to remain in Lunenburg County for a few weeks, so I started for ——. This place and the road leading to it are among the most debased in Nova Scotia. In this vicinity a constable was murdered a few years ago, and a wife was killed by her husband. The women swear, and the men are no better. A Baptist minister who heard me speak in ——, announced a meeting for me here. I spoke from the text, "For we must all appear before the judgment seat of Christ." The people were most attentive, and seemed deeply moved. Several came forward at the close of the meeting and took me by the hand, and asked me to remain and preach to them. In the district of —— gross immorality is practiced, even on the Sabbath. I had an opportunity of speaking to the people at the prayer-meeting and on the Sabbath when Rev. Mr. —— gave me one of his services.

Extract from B. HUNTLEY'S Report,—Cumberland County :— Travelling over the field that I visited during the winter months, I found in many cases there was lack of religious interest, but in all cases there was no lack of educational privileges. In many homes there were very few good books. The parts that I could not get at last winter were back settlements, but in the larger settlements the people were well supplied with books.

#### NO BIBLES.

I passed through one settlement where I found three families without the Word of God; one of them had had their Bible burned, the others were beginners and had not procured that book which is



most essential for a family. Through Cumberland County I have found a great many people who thought if they had one or two books that it was enough, and from their conversation you would almost imagine that they did not know but that all books were alike. Some were very ignorant about books, and appeared as though they had never read any.

#### COLPORTAGE NEEDED.

This Society is one of the best institutions for the advancement of God's kingdom in these Provinces that can be, for it reaches both high and low, and God's Word is carried to the doors of those who would not buy were it not thus brought. The Colporteur also ever reminds those whom he visits of the great need of seeking an interest in a Saviour and doing so while He may be found.

From Mr. G. TUFT's report ;—

#### DIGBY AND ANNAPOLIS COUNTIES.

I have laboured nine months and two days during the year, and my sales have been small in comparison with former years. During the year I have visited almost all the back and poor settlements in Annapolis and part of those in Digby Counties.

#### WORK NEEDED AMONG THE POOR.

Experience has taught me that in the back settlements the most good can be done in selling small books and distributing tracts and labouring with the young for the salvation of their souls.

#### WITHOUT BIBLES.

I found a few Protestant families this season without the Word of God, two of these in Victory. They had lately moved from Lunenburg Co., and being poor, had not a Bible. I gave each family one and I was satisfied that they would read them with profit. I also found some on the Bay Shore route destitute of the Word of Life. I found it a grand place to lighten my load of Bibles and Testaments. I spent one day in the settlement farther west, on the North Mountain, every family being somewhat connected with the African race. The road being rough I left my team, and took my trunk in my hand and visited every house. I sold some and gave away some. Being tired and hungry, at four o'clock, a kind-hearted woman got me some dinner for which I was very thankful. This woman told me that when she was a girl, living in Clements about ten or eleven years ago I gave her three books, a little Testament, the "Sinner's Friend," and "Come to Jesus." Those she showed me and said they were the means of her accepting the Sinner's

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Friend as her Friend. I often meet with those who speak very highly of the books and tracts they have had from me in times past; an old lady in Clements told me that she thought more of the tracts I had given her than of any book she had except the Bible.

#### THIRTEEN YEARS IN THE WORK.

It is nearly thirteen years since I began to labor as a colporteur, and I have been in the work most of the time since. I began May 1st, 1870. This is a work that I love.

#### ANNAPOLIS VALLEY.

The religious and educational privileges in this Valley are second to none in the Province, although there is not that lively interest in religion, in some places, that is desirable. Sabbath-schools through the Valley, among the different denominations, are well sustained. There is more care taken to educate the young in Sabbath-schools than in former years. In some of the back settlements there are many families who have not the means of grace enjoyed in other places. These I try to supply with good books.

#### COLPORTEUR WORK NEEDED.

I still find, after twelve years' labor, that there is much need of colporteur work. It is the only means that many families have of getting some good books and tracts.

#### HOSPITALITY.

As a general thing, the people where I travel are very kind, and some ask nothing for their trouble. I would specially mention one family, on Roundhill—Mr. F.'s—and thank them for their continued kindness to me, and their good wishes for the Society's work.

#### SIX FAMILIES WITHOUT A BIBLE.

I have found only six families wholly destitute of the Bible during the year. To each of these I supplied one. Almost all the Bibles sold in these Counties are disposed of by Colporteurs.

#### SABBATH-SCHOOL BOOKS.

In reference to S. S. books I sell but few in comparison to ten and twelve years ago. Some schools change with others, and some get the paper-cover books from the United States.

#### BOOKS ADAPTED TO COLPORTAGE.

"The Band of Hope," "Cottage," "Child's Companion," "Infant's Magazine," "Children's Friend," "Family Friend," and smaller bright picture books, are well adapted for Colporteurs' work.

## COLPORTAGE IN PRINCE EDWARD'S ISLAND.

Extracts from DAVID WALKER'S report :—I commenced Colportage work on the 13th November last, and have worked faithfully and to the best of my ability in discharging the responsible duties of my calling.

Immediately after entering on my work, the "Patriot" contained kindly reference to my appointment. I commenced selling books in my own neighbourhood, and my success was beyond my expectations. I admonished the careless who were neglecting Divine Service, and the reading of God's Word, and some of them have been more attentive to Divine ordinances since. One man, a Roman Catholic to whom I sold a New Testament, has worshipped with me in Church on several Sabbaths since, and I entertain the hope that he will continue to do so. Death has removed a young man from the bosom of his family. He went to bed after his day's work and never spoke afterwards; he was a corpse before morning. I of course made use of this incident to show to my fellow mortals the uncertainty of life, and the necessity of being prepared to meet our God. I gave a Tract entitled "A word to one bereaved," to the widow of the deceased; she valued it very highly, and said that nothing gave her so much comfort as that tract. Several aged people appeared deeply affected with my remarks about the one thing needful. In my journeys I pointed young and old to our only Saviour, and the request was made many times, "Be sure and call again"—I told them I could not promise, as we cannot tell what a day or an hour will bring forth. That my field was large and they were all equally entitled to a call from me. I told them further that if we did not meet any more in this world, I hoped to meet them in heaven.

## STIRRING THEM UP.

The people among whom I have laboured have religious privileges within their reach, but quite a number do not value them, and forsake the assembling of themselves together for Divine service. To these I gave special attention.

## EDUCATION.

Never before in the history of this Province have the youth enjoyed such educational advantages. There is therefore urgent necessity for supplying them with religious books in order that good seed may be sown as speedily as possible, with the hope that God who giveth the increase may cause it to bring forth fruit to life eternal.

## SABBATH SCHOOLS.

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of the Half Price books to supply the demand. I cannot speak too highly of the excellence of these books and the laudable efforts people are making to obtain them at the reduced prices. During the short time I have been in the service of the Society I have found quite a number of Protestants as well as Roman Catholics without God's word in their houses. Hence the urgent necessity of Colportage work to reach those who seldom if ever think of their Saviour, having no hope and being without God in the world.

### HOSPITALITY.

I have been kindly received and hospitably entertained by both Protestants and Roman Catholics, and am deeply indebted to the Rev. Messrs. Scott, MacNeill, Allan and Steele who have co-operated with me, and kindly advised and encouraged me in this labour of love for perishing souls.

### EXCELLENT BOOKS.

The Books sent to me are considered excellent by all who purchased them, and I have found them specially adapted for Colportage work. The cheapest Books are in the greatest demand.

### VALUE OF THE SOCIETY.

In conclusion I consider the British American Book and Tract Society one of the most useful of all modern institutions, preeminently worthy of being sustained by the rich man's gold as well as by the widow's mite. To Sabbath Schools and the families of the poor its aid has been incalculable, and it is highly worthy of the prayers and support of all workers in the Lord's Vineyard.

### FROM H. SECORD'S, Prince Edward Island :—

After years of labour I am still strongly convinced that our work is a very important one, supplied as we are by the Society with the very best books at the lowest prices, and abundance of tracts. Our work is hard but Christ-like. I have received hearty co-operation from ministers of every name. Revd. Messrs. Carr and Archibald, did much to assist and encourage me in my good work. In the Western part of the Island, I found six families destitute of a Bible. In every case supplied them. I am glad to say we are exhorted to higher work, than mere book selling, namely the winning of souls to Christ, and to visit the poor and careless. In my journeys I have been heartily welcomed and well cared for. I have gone miles out of the way to visit new settlers.

### GOOD DONE.

Although I cannot point out special cases of conversion resulting from my work this year, I can testify that several have told me of good received from the books and visits. During twenty-two years

spent in Colportage, I could mention quite a number who have been led to a saving acquaintance with Christ, by reading books and by conversation and prayer. I find some families far from preaching. As for books it appears most of them are only supplied in this way. I have granted tracts freely to Sabbath Schools. I find the Religious Tract Society's half price books for Sunday Schools, well spoken of.

#### BOOKS SUITED FOR COLPORTAGE.

The Cottager and Artizan, the British Messenger and Friendly Greetings are well suited to Colportage, also books at reduced prices, and "Come to Jesus," "a Saviour for you," "Faith and Heaven" and "God's way of peace."

#### A FEW INCIDENTS.

I was told of one who was greatly blessed during my visit, while reading the 25th Psalm, and having prayer. Of another so pleased to get a Bible for her daughter to go to Sunday School, having tried to borrow one and being disappointed. I have granted copies of "Come to Jesus," to the destitute. What a great work going forth and saying through this precious little book "Come to Jesus." I find it a blessed work to pray and converse with families realising the presence and power of God's Holy Spirit.

Families would go for years without Bibles unless supplied in this way. We hope the work will be sustained. The families in my district expect a visit at least once a year. I find the taste for good and interesting reading is greatly improved. God helps me to talk to the children, and may He continue to aid me in carrying on this good work.

#### COLPORTAGE IN NOVA SCOTIA.

A. R. McQueen writes from Pictou, as follows :—I have laboured for the British American Book and Tract Society in the County of Pictou for less than two months. The people of this County enjoy largely both Religious and Educational advantages. I have found in most cases due attention given to family worship, reverence for the Sabbath, and a strict attendance on the means of grace.

#### SUNDAY SCHOOLS.

In all the sections I have visited Sabbath schools are in operation all summer but all closed for the winter, except in the towns. I have endeavoured to show the Sunday schools officers the advantage of having supplies of the half-price Books of the Religious Tract Society, and have received the promise of a number of orders for next spring.

#### TASTE FOR GOOD READING.

I have found in most of cases their taste for reading matter is in the

direction of their shelves "Rutherford" "Pilgrim's Progress" the Unconverted Religion," "Sinner."

I have visited Testaments, accepted. The Religious Tract Society

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schools are in operation pt in the towns. I have officers the advantage of the Religious Tract So- mber of orders for next reading matter is in the

direction of good Books. Among the many books introduced on their shelves through the agency of Colporteurs—I may mention "Rutherford's letters," "Leisure Hour," "Christian Treasury," "Pilgrim's Progress," James' Anxious Enquirer," "Baxter's Call to the Unconverted," Doddridge's Rise and Progress," Pike's "Early Religion," Smith's "Food for Hungry Souls," "Dairyman's Daughter."

#### ROMAN CATHOLICS.

I have visited 22 Roman Catholic families and sold them eight Testaments, and left in each family some tracts which they gladly accepted. The "Friendly Greetings" and "Shilling Series" of the Religious Tract Society, I find were adapted for Colportage work.

#### ●KINDNESS.

I have met with much kindness from clergymen, especially the Rev. P. Melville, Hopewell, the Rev. Mr. Carruthers, Pictou and Rev. Mr. McKay, River John. I have done all I could to enlist the sympathies of the people in favor of the work, to do all they could by their prayers and contributions in extending Christ's Kingdom, and although they may not know the result of their labours on earth, they may see it on the great day of reckoning. Many poor men and women that in their lonesome retreats were reached with the message of God's love, will sing the songs of the redeemed around the Throne.

E. BRYMER, Says :—

During the past year I have travelled over the greater part of Hants and Halifax Counties, and have endeavoured to find out the most destitute places. Most places in Hants Co. are well supplied with preaching, but Noel Road and East Uniacke, are very deficient especially the latter.

As regards Halifax County, I found many places enjoying religious privileges, but such sections as Lochabar, Moose Land and Sheet Harbour Road, are not well supplied. In many neighbourhoods Prayer Meetings are very much neglected, also family worship. I endeavoured to urge upon them the necessity of attending to those things.

ALLAN MCQUARRIE writes from Cape Breton, as follows :—

I have been employed as colporteur for one year, from January 1st to December 31st, 1882. I have visited the greater part of Inverness and Richmond Counties. In Inverness County I visited Big Intervale, Margaree, N. E. Margaree, Margaree Harbour, Broad Cove, Chimney Corner, Mabou, Cape Mabou, Mount Young, Lake Ainslie, Ainslie Glen, Whycomah, Skye Glen, Bridge-end, Little Narrows, Malagewatch, Boom, River Dennis, North Mountain, West Bay,

River Inhabitants, Port Hawkesbury, and Port Hastings. In Richmond County I visited Black River, South mountain, Points, Sporting Mountain, St. Pèter's, L'Ardoise, Grand River, Loch Lomond, Framboise, Fourchee, St. Esprit, L'Archeuque, Grand'Ance, Grand-ique, and Kempt Road. Nearly all those places are supplied with settled ministers or visited occasionally by Probationers and in nearly every settlement a school is in operation. The people in general observe the Sabbath in a becoming manner, so far as I have been able to ascertain or come under my own observation, and attend public worship regularly. Family worship is observed in many families but there are very many instances of neglect in this respect. Sabbath Schools are kept in every parish where a minister is stationed and are generally held within the churches, but children living at a distance from the church seldom attend a Sabbath School.

#### BENEFIT OF COLPORTAGE.

Through the means of Colportage there are many out of the way places visited, and the Bible and other good and useful books are put within the reach of people who would not otherwise have the opportunity of obtaining them.

#### HOSPITALITY.

I have always met with great hospitality and kindness in the places visited, and frequently invited to come again.

#### WITHOUT BIBLES.

During the year I found two families without God's word and destitute of all other religious books. I sold a Bible to one of these families, which they seemed to appreciate, I left with them some tracts and other small books. The other family would neither buy or accept any books from me, giving as an excuse that none in the family could read. I have found a good demand for Bibles, Testaments and Psalm books, although nearly all the families visited were well supplied, but as the young members of a family grow up each of them is anxious to have a Bible or Testament, which they can call their own.

#### HALF PRICE BOOKS.

I sold only two Sabbath School Libraries. The people through the country, generally admit that they are very excellent books, but find it difficult to get the money to pay for them. I am of the opinion that as these Libraries become better known there will be a greater demand for them.

#### TRACTS.

In reference to Tract Distribution, I can only say that I have given away a great many of them, and have taken notice that they were

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notice that they were

often eagerly read by those to whom given, especially the children. I found all Clergymen whom I met (Presbyterian, Methodist, and Baptist,) willing and ready to aid me by their counsel and advice, in the work of Colportage.

Henry Sterns report of work in Halifax :—I commenced work on the 11th July, and continued until the end of December, during which time I sold 464 Bibles and 417 Testaments, only one copy of the Revised New Testament being in that number. I sold a large number of Hymn Books of various kinds and other books, amounting in all to \$462.22, chiefly about the wharves, to people in Coasting vessels and strangers in the streets and about the Country Markets and Work shops, and in a number of private dwellings. I sold some in grog-shops and on board different steam-boats, particularly the Boston boats among the passengers. I have distributed Tracts freely which were received thankfully, have worked five months and 18 days, and walked from 3 to 5 miles each day, and tried to do what I could to show sinners the evil of their ways, and persuade them to forsake their sins and turn to the Lord who will have mercy upon them. I believe I have been led and guided by the Holy Spirit, and that a blessing will follow my labours in His vineyard.

Mr. FRANK S. COFFIN reports as follows from Newfoundland :—My field of labour during the past summer, with the exception of one month in Conception Bay, extended along the western and southern shores of Newfoundland; from Bay St. George to Fortune Bay. Channel on the south-west corner of the Island, distant three days' steaming from St. John's, is my starting point. Its two churches with their corresponding schools and its rival temperance lodges, lead the Colporteur to hope that in this locality his work is not so much needed as elsewhere. Even here, however, one of the most important places on the southern coast, books are found to be scarce, and there is reason to wish that its churches and lodges were more heartily supported. There are scholars to be trained to read and admire what is good; there are poor families in need of Bibles; others ask for tracts; and all wish to have their homes cheered by a new book.

Two places of a few families each, three miles away, are very destitute. Many have not sufficient clothing; all are unable to read; and no schools are to be found.

Here, for the first time, I experienced one of the great difficulties of Newfoundland colportaging, viz :—that of travelling. There being no land communication between the isolated settlements, and between the smaller ones no regular communication of any kind, one is obliged to wait for the "chance" which an uncertain traffic offers. Four or six weeks of almost idle waiting throughout the summer convinces



one that the work can be satisfactorily conducted only by means of a boat wholly in the service of the Society. Places that now cannot possibly be reached could be visited by such means; and thus the chief object of Colportage be more fully realized. The charges sometimes made for lodging and travelling fares, leave very little doubt as to the comparative expense of keeping a boat in the employ of the Society. Codroy rejoices over a temperance reformation effected by Mr. Furneaux, the late Colporteur, whose name is connected with many such works of benevolence. There is here a hearty appreciation of the wholesome literature supplied by the Society. Every family seemed pleased to have the opportunity of laying up a store of books for the lonely winter, made doubly so by almost complete isolation.

The people of Cape Ray are poor and uneducated; consequently sales were small.

In both these places religious services were held which were well attended.

In Sandy Point the great indifference to religious matters, which is a striking characteristic of the shore I visited, is very clearly seen. What a pity that the temperance movement does not still exist, that those places of worship were not more devoutly attended, that the desire for a pastor of those few christian families not far distant were not gratified!

Disappointed in the sale of books as well as in the success of religious service, I next visited Port au Port where three lobster factories employ forty or fifty working people, who though anxious to buy books have not the means.

Here scattered christian families welcomed the Colporteur's visit; eagerly bought what books they could afford, and thankfully listened to the gospel so rarely heard.

Before reaching Rose Blanche I visited some adjacent smaller places which were destitute of this world's goods, of educational advantages, and of spiritual privileges. They welcomed more of the gospel found in the testament freely scattered among them, and in the pages which tell them of the "Sinner's Friend" and "The Way of Life."

A few days were spent in Rose Blanche, where such books as "Sunday at Home," "Leisure Hour," "Boy's Own Annual," etc., were highly appreciated. As is general, parents who could not read bought for their children the very suitable and attractive books furnished by the Religious Tract Society. Thanks to that Society for "The Child's Companion," and other books so well adapted for guiding the youthful mind into paths of wisdom and virtue.

The people of Grand Bruit and adjoining settlements who have lately been converted through the efforts of a faithful pastor, speak with pleasure of a late colporteur's visit,—remember thankfully his

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After visiting places on Fort of the necessity need but men found without book except and grants ma

How can we hear it preaching?

The most British American books sold a great work in reach of other land, and I was highly-favored which has for countrymen.

I would also befriend and Colporteur. many of the

*To the Christian*

We would to show kindness toilsome work. cause of the Gospel they visit, by prayer and His salvation and undenominational highest welfare pays the expense without charge which is supposed cause. Owing Superintendent cannot be over-

earnest teaching and highly prize the books he left.

After visiting Bourgeo, Harbor Breton and some more destitute places on Fortune Bay, I returned to St. John's, thoroughly convinced of the necessity and advantages of Colporteur work. In proof, I need but mention the fact, that of the 895 families visited, 40 were found without any portion of the Bible, and 66 without any religious book except the Bible. Books were sold to the value of \$543.00, and grants made to the extent of \$65.13.

How can we better make known the Gospel to people who rarely hear it preached than by means of books which tell them of Salvation?

The most cordial support of the Christian public is due to the British American Book and Tract Society, which, by means of suitable books sold at a cheap rate, or distributed gratuitously, is doing a great work in educating and Christianizing people yet beyond the reach of other means. Especially is this work needed in Newfoundland, and I would take this opportunity of asking from the more highly-favored people of St. John's their continued aid in a work which has for its object the highest and best interests of their fellow-countrymen.

I would also convey my warmest thanks to all those who kindly befriended and assisted me, throughout the summer, in my duties as Colporteur. To the clergymen of the various denominations and many of the laymen, I am greatly indebted for kindly aid.

#### HOW TO AID COLPORTAGE.

##### *To the Christian Public*

We would ask Christian friends everywhere in our Provinces, to show kindness and hospitality to the Society's Colporteurs, whose toilsome work involves much self denial. They are laborers in the cause of the Gospel, disseminating in the families and neighborhoods they visit, by printed truth and personal effort, a knowledge of Christ and His salvation. They are sent forth by a religious, benevolent and undenominational Society, whose single aim is to promote the highest welfare of those among whom its agents labor. The Society pays the expenses of the Colporteur, and persons who entertain him without charge make a donation to that extent in aid of the work, which is supported by the free contributions of the friends of the cause. Owing to the large number of towns to be visited by the Superintendent of Colportage in making collections, country sections cannot be overtaken, hence few donations are received from such

places, although it is chiefly in the interest of sparsely-settled districts that Colportage is conducted. The Colporteur is not only an agent of a purely benevolent Society, but a servant of the Lord, engaged in a mission of mercy to the needy of our land. His salary is very small, not at all sufficient to induce him without a heart filled with love to God and souls to leave his home and family. He has many discouragements and trials in his work.

Brethren, do all you can to cheer him, and aid him in every way you can in his labor for Christ, and "you shall in no wise lose your reward," remembering that—"Inasmuch as ye did it unto one of the least of these, my brethren, ye did unto me."

The sincere thanks of the Committee are hereby tendered to all those who, by their kindness and hospitality to our Colporteurs, have cheered their hearts and helped them on in their good work. May heaven richly reward them.

Yours in Christian bonds,

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John W. Brodr  
Harris Fulmer,  
N. N. Bentley,  
Mrs. Geo. S. M  
James Adams,  
Reuben Lank,  
S. J. Bentley,  
A. Morrison,  
Hibbert Corbet  
A. K. Graham,  
John S. Taylor,  
Silas Taylor,



J. E. Reed,	.....\$	50
Rev. F. P. Grestorex,	.....	50
Miss Bell Wiswell,	.....	50
J. B. Messenger,	.....	50

\$23 02

**Great Village.**

John M. Blaikie,	.....\$	5 00
Mrs. James Corbett,	.....	4 00
Collection in Presbyterian Church,	.....	4 31
L. C. Layton,	.....	2 00
Rev. James McLean,	.....	1 00
J. A. McDorman,	.....	1 00
A. A. Hill,	.....	1 00
J. A. Hill,	.....	1 00
Mrs. D. M. Kent,	.....	1 00
D. Murray,	.....	1 00
D. M. Kent,	.....	1 00
Collection in Baptist Church,	...	75
A Friend,	.....	50
Mrs. J. Yuill,	.....	50
Miss Fletcher,	.....	50
Mrs. David Morris,	.....	50
Mrs. F. M. Fulton,	.....	50
Miss Spencer,	.....	25
James Urquhart,	.....	25
Mrs. Suither Spencer,	.....	55

\$26 31

**Hantsford.**

E. T. Archibald,	....\$	1 00
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**Hantsport.**

Donald Chisholm,	....\$	3 00
J. E. Newcombe,	.....	2 00
Cash,	.....	1 00
Mrs. S. Moore,	.....	1 00
John A. McCabe,	.....	1 00
Mrs. H. Lawrence,	.....	50
Mr. Comstock,	.....	50
Rev. G. O. Heustis,	.....	50
John A. Taylor,	.....	45
Friend,	.....	25

\$10 20

**Hopewell.**

John Arthur,	....\$	5 00
Rev. P. Melville,	.....	2 00
T. M. Boggs,	.....	2 00
Collected in Presbyter'n Church,	1	51

D. W. Crockett,	....\$	1 00
James McDonald,	.....	1 00
E. McDonald,	.....	1 00
Rev. Alex. McLean,	.....	1 00
Robert McNaughton,	.....	1 00
Eric McDonald,	.....	1 00
Henry McLean,	.....	1 00
Daniel Fraser,	.....	1 00
Murdoch Murray,	.....	1 00
John J. McLean,	.....	50
Alex. Grant,	.....	50
James W. McDonald,	.....	50
J. D. McLean,	.....	50
A. Urquhart,	.....	50
Miss E. Johnson,	.....	50
Mrs. James McNaughton,	.....	25
John Gunn,	.....	10

\$22 86

**Jordan River.**

R. W. Freeman,	...\$	1 00
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\$ 1 00

**Kentville.**

P. Innes,	....\$	2 00
Judge Blanchard,	.....	1 00
M. Kinsman,	.....	1 00
Rev. J. B. Logan,	.....	1 00
H. W. Lydiard,	.....	1 00
H. S. Dodge,	.....	1 00
Winkworth Chipman,	.....	1 00
J. W. King,	.....	1 00
Wm. Carruthers,	.....	1 00
Wm. Yould,	.....	1 00
A. McInnes,	.....	50
G. E. C.,	.....	50
R. S. Masters,	.....	50
C. A. Masters,	.....	50
A Friend,	.....	50
Wm. Grierson,	.....	50
A Friend,	.....	50
Calvin Bishop,	.....	50
A. J. Denton,	.....	50
George Vaughan,	.....	50
J. W. Chase,	.....	50
John McKittrick,	.....	50
R. Porter,	.....	50
Mrs. Cogswell,	.....	30
Miss Grierson,	.....	25
James McKittrick,	.....	25
David Wallace,	.....	25
John Reddin,	.....	25
A Friend,	.....	10

\$18 90

John Marshall  
Rev. F. Beati  
Gardner Tufts  
A. P. Welton,  
J. W. Graves,  
R. A. Cleavel  
Mrs. D. C. C  
A. C. Vanbush  
James Burns,  
S. R. Thorpe,  
J. H. Whitma  
F. E. Palmer,  
W. McGee,  
J. W. Tufts,

**King**

A Friend,  
Zebulon Neily  
Mrs. W. Rhod

James Bligh,  
Emmerson Ills  
C. N. Rockwe  
J. E. Dunham  
Mrs. Judson P

**Lav**

Col. in Baptist  
James Wheelo  
Mrs. James W  
J. W. Whitma  
J. H. Whitma  
James Starratt,  
Mrs. Briar Dar  
Daniel Palfrey  
T. R. Illsley,  
Miss M. Fitch,

William Ander  
Mrs. W. Ander  
C. H. Fleming  
F. R. Bill, Esq  
George Crease  
A. K. Anderso  
Rev. C. Jost,

## Kingston, N. S.

John Marshall,	\$ 1 00
Rev. F. Beatie,	1 00
Gardner Tufts,	1 00
A. P. Welton,	1 00
J. W. Graves,	1 00
R. A. Cleaveland,	1 00
Mrs. D. C. Conner,	1 00
A. C. Vanbuskirk,	1 00
James Burns,	1 00
S. R. Thorpe,	50
J. H. Whitman,	50
F. E. Palmer,	50
W. McGee,	50
J. W. Tufts,	25

\$11 25

## Kingston (North).

A Friend,	\$ 1 00
Zebulon Neily,	1 00
Mrs. W. Rhodes,	1 00

\$3 00

## Lakeville.

James Bligh,	\$ 1 00
Emmerson Illsley,	50
C. N. Rockwell,	50
J. E. Dunham,	25
Mrs. Judson Porter,	20

\$2 45

## Lawrencetown.

Col. in Baptist Church,	\$ 1 61
James Wheelock,	1 00
Mrs. James Wheelock,	1 00
J. W. Whitman,	1 00
J. H. Whitman,	50
James Starratt,	50
Mrs. Briar Daniels,	40
Daniel Palfrey,	25
T. R. Illsley,	25
Miss M. Fitch,	20

\$6 71

## Liverpool.

William Anderson,	\$ 2 00
Mrs. W. Anderson,	2 00
C. H. Flemping,	2 00
F. R. Bill, Esq.,	2 00
George Creaser,	1 00
A. K. Anderson,	1 00
Rev. C. Jost,	1 00

J. D. Sprague,	\$ 1 00
Henry, G. Farish, M.D.,	1 00
Robie S. Sterns,	1 00
A. L. West,	1 00
Rev. Wm. Sykes,	1 00
A. Cowie & Sons,	1 00
Mr. Bartling,	1 00
Mrs. Capt. Bartling,	1 00
J. Crowell,	60
C. F. Wright,	50
Miss J. S. Harding,	50
T. N. Campbell,	50
M. W. Patch,	50
F. W. Chipman,	50
A Friend,	50
Mrs. Coff,	50
Rev. J. Forsyth,	50
T. B. Chisholm,	25
G. R. Pinkham,	25
Elizabeth Oldroid,	25
E. J. Jackson,	25

## Lockeport.

H. & O. Locke,	\$ 10 00
J. & C.,	5 00
J. F. Bill,	2 00
J. K. Beckwith, M. D.,	2 00
Fred Locke,	2 00
Wynne Johnstone,	2 00
Cash,	1 00
Cash,	1 00
J. G. Goodwin,	1 00
A. R. Fisk,	1 00
Rev. J. L. Dawson,	1 00
Dr. Burns,	1 00
James G. Allan,	1 00
Friend,	50
S. Kempton,	50
Cash,	50
Friends,	45
Irvin Curry,	25

\$32 20

## Lower Village.

T. R. Chambers,	\$ 2 60
Collection in Church,	2 52
Thomas Johnson (3rd),	1 25
Mrs. A. U. Cutten,	1 00
Robert Hennessey,	1 00
Miss M. Hennessey,	1 00
Isaac Dunlap,	1 00
William Johnston,	1 00
Chas. W. Crowe,	25

\$18 90



**Maitland.**

Capt. Thomas Roy,	5 00
Alfred Putnam,	5 00
George Frieze,	3 00
J. G. Putnam,	2 00
David Frieze,	2 00
Adam Roy,	2 00
William Douglas,	2 00
Chas. Putnam,	2 00
Alexander Roy,	2 00
Mrs. Archibald McCallum,	2 00
Frederick Frieze,	2 00
Collection in Presbyterian Church,	1 75
Joseph Monteith,	1 00
L. B. Cochran,	1 00
F. McDonald,	1 00
R. B. Eaton,	1 00
H. Y. Harding,	1 00
Isaac Douglas,	1 00
Capt. Wm. Lawrence,	1 00
Hon. A. M. Cochran,	1 00
Mrs. M. A. Johnson,	1 00
D. Peppard,	1 00
Mrs. C. J. McKenzie,	75
Mrs. William Putnam,	75
C. P. McDougall,	50
James Campbell, sr.	50
Mrs. Lockhart Lawrence,	50
James Campbell, jr.	50
William McDougall,	50
Ezra McDougall,	50
Mrs. Capt. Ellis,	50
A Friend,	45

\$46 20

**Maitland (South).**

Mrs. Thomas Douglas,	3 00
Mrs. Bessie McDougall,	1 00
Albert Hobart,	1 00
Gilman McDougall,	75
John Fraser,	50
Sarah J. Hobart,	50

\$6 75

**Masstown.**

Collection in Presby'tn Church,	\$2 00
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**Melville.**

Jlen Curry,	20
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\$18 03

**Melvorn Square.**

James Martin,	\$1 2
Ward Baker,	1 00
Wilmot N. Gates,	1 00
Mrs. S. B. Munro,	50
Charles Jacques,	50

\$4 05

**Middleton.**

Miller Bros.	\$ 2 00
S. Kinnear,	2 00
Thomas C. Wheelock,	1 00
C. C. Dodge,	1 00
O. M. Taylor,	1 00
James G. Morton,	1 00
Rev. J. H. Robbins,	1 00
Rev. R. Smith,	1 00
Mrs. Isaiah Dodge,	1 00
Inglis Phinney,	1 00
D. C. Landers,	1 00
Mrs. Albert Gates,	1 00
N. F. Marshall,	1 00
Isaac Young,	1 00
A Friend,	50
Obediah Dodge,	50
Mrs. J. N. Chute,	50
A Friend,	50
W. R. Matthews,	50
Mrs. Robinson Palmer,	50
Joseph N. North,	50
Miss Susan Beales,	25
W. H. Miller,	25

\$20 00

**Milford.**

Col. in Presbyterian Church,	\$ 4 00
James Simpson,	2 00
Rev. J. B. Dickie,	1 00
Mrs. Yeomans,	1 00
G. L. Colter,	1 00
Henry Logan,	1 00
James Wickwire,	1 00
Mrs. Hutchings,	1 00
T. Andrew,	1 00
A. F. McDonald,	1 00
Mrs. Paul Woodworth,	1 00
Mrs. G. L. Colter,	50
J. B. Colter,	50

\$16 00

**Mill Village.**

Mrs. H. Mack,	\$ 1 00
Mrs. S. Mack,	40



H. H. Mack, .....	\$ 25
George Mack, .....	25
	<hr/>
	\$ 1 50

**Hilton, Queens Co.**

Friends, .....	\$ 1 95
A. H. Freeman, .....	1 00
Miss J. G. Tupper, .....	1 00
H. B. Ford, .....	50
Miss Florence Morton, .....	50
G. H. Bell, .....	50
E. Tupper, .....	50
Rev. A. Murray, .....	50
Archibald Tupper, .....	50
S. Freeman, .....	25
Miss B. H. Ford, .....	25
Miss E. V. McDonald, .....	25
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	\$ 7 70

**Musquodoboit (Middle.)**

Collection at Public Meeting, .....	\$ 1 66
Mrs. Harrison, .....	1 00
Alex. J. Reid, .....	1 00
Walter McCurdy, .....	1 00
David Archibald, 16th, .....	1 00
Dan. W. B. Reid, .....	1 00
William Sedgewick, .....	1 00
Dr. Morris, .....	1 00
Rev. J. H. Davies, .....	50
M. L., .....	50
Mrs. George McLeod, .....	50
Thomas Guild, .....	50
Francis Guild, .....	50
George Kaulbeck, .....	25
Watson McCurdy, .....	25
William McCurdy, .....	25
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	\$ 11 91

**Musquodoboit (Upper.)**

Col. at Public Meeting, .....	\$ 1 10
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**New Glasgow.**

J. W. Carmichael, .....	\$ 6 00
W. Fraser, M. D., .....	5 00
A. C. Thompson, .....	5 00
Rev. E. Scott, .....	4 00
Friends, .....	3 45
Rev. G. Murray, .....	3 00
T. E. Fraser, .....	2 00

D. Patterson, .....	\$ 2 00
Mrs. R. McGregor, .....	2 00
Mrs. Alex. Fraser, .....	2 00
D. C. Fraser, .....	2 00
James Cameron, .....	2 00
P. A. McGregor, .....	1 50
R. S. McCurdy, .....	1 50
Hon. John Ross, .....	1 00
Cash, .....	1 00
Duncan Ross, .....	1 00
A. McDonald, .....	1 00
Cash, .....	1 00
J. R. Smith, .....	1 00
A. G. McDonald, .....	1 00
Cash, .....	1 00
W. F. Linton, .....	1 00
Mrs. E. Grant, .....	1 00
C. J. Miller, M. D., .....	1 00
George Murray, M. D., .....	1 00
Forest McKay, .....	1 00
H. Graham, .....	1 00
Mrs. Capt. Forbes, .....	1 00
A Friend, .....	1 00
A Friend, .....	50
H. Fullerton, .....	50
Mrs. Fraser, .....	50
D. R., .....	50
S. C. Logan, .....	50
N. McKenzie, .....	25
Mary Graham, .....	25
Miss H. Campbell, .....	25
Mrs. R. Grant, .....	25
Mrs. McKaracher, .....	15
	<hr/>
	\$ 61 10

**Oxford.**

J. J. Kingley, .....	\$ 2 00
John C. McDougall, M.D., .....	2 00
Stephen Howard, M.D., .....	2 00
George E. Hills, .....	1 00
Alexander McPherson, .....	1 00
J. Huston, .....	1 00
George D. Hewson, .....	1 00
H. S. McIntosh, .....	1 00
H. G. McDonald, .....	1 00
James Miller, .....	75
J. H. Treen, .....	55
Mrs. M. Moore, .....	50
Mrs. George King, .....	50
John W. Ross, .....	50
J. R. McIntosh, .....	50
R. F. Hewson, .....	50
J. P. T., .....	50
J. W. Wood, .....	50
S. L. Horton, .....	50
Mrs. Hiram Read, .....	50

J. L. Oxley,  
T. H. Pattan,  
Mrs. H. S. Thomp  
A Friend,

**Par**

Col. in Baptist Ch  
David C. Freeman  
Mrs. Charles Cove  
W. F. Morse,  
G. D. Covert,  
George Caldwell,  
S. R. Lance,  
Joseph Longley,  
Miss May Freeman  
Friends,  
Mrs. M. E. Marsha  
Alvin Starratt,

**Par**

Sir Charles Tupper  
Charles W. Young  
Capt. R. L. Ryfko  
Mrs. J. F. DeWol  
Mrs. M. A. Bigelo  
Dr. Townshend,  
Dr. A. T. Clarke,  
T. L. DeWolfe,  
Rev. W. Alcorn,  
R. E. Livingstone,  
W. W. Cunnabell,  
J. G. Holmes,  
Gilbert McArthur,  
Miss J. Gibson,  
D. A. S.,  
W. G. Aikinson,  
G. G. Reed,  
Mrs. Thomas E. I  
Mrs. Ratchford,  
M. V. Dodsworth,  
Mrs. D. McNama  
Mrs. D. Pettis,  
R. Spence,  
E. W. Beaty,  
Mrs. Thompson T  
Mrs. Phinney,  
Miss R. Hobin,  
W. J. Gibson,  
Miss Ratchford,  
J. W. Jenks,  
Thomas Kirkpatrick

.....\$ 2 00  
 ..... 2 00  
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J. L. Oxley, .....\$ 50  
 T. H. Pattan, ..... 50  
 Mrs. H. S. Thompson, ..... 25  
 A Friend, ..... 25

**Paradise.**

Col. in Baptist Church, .. \$ 1 35  
 David C. Freeman, ..... 1 00  
 Mrs. Charles Covert, ..... 1 00  
 W. F. Morse, ..... 50  
 G. D. Covert, ..... 50  
 George Caldwell, ..... 50  
 S. R. Lance, ..... 50  
 Joseph Longley, ..... 50  
 Miss May Freeman, ..... 50  
 Friends, ..... 50  
 Mrs. M. E. Marshall, ..... 25  
 Alvin Starratt, ..... 20

**Parraboro.**

Sir Charles Tupper, .....\$ 5 00  
 Charles W. Young, ..... 5 00  
 Capt. R. L. Ryfkogle, ..... 2 00  
 Mrs. J. F. DeWolfe, ..... 2 00  
 Mrs. M. A. Bigelow, ..... 1 00  
 Dr. Townshend, ..... 1 00  
 Dr. A. T. Clarke, ..... 1 00  
 T. L. DeWolfe, ..... 1 00  
 Rev. W. Alcorn, ..... 1 00  
 R. E. Livingstone, ..... 1 00  
 W. W. Cunnabell, ..... 1 00  
 J. G. Holmes, ..... 1 00  
 Gilbert McArthur, ..... 1 00  
 Miss J. Gibson, ..... 50  
 D. A. S., ..... 50  
 W. G. Aikinson, ..... 50  
 G. G. Reed, ..... 50  
 Mrs. Thomas E. Day, ..... 50  
 Mrs. Ratchford, ..... 50  
 M. V. Dodsworth, ..... 50  
 Mrs. D. McNamara, ..... 50  
 Mrs. D. Pettis, ..... 50  
 R. Spence, ..... 25  
 E. W. Beaty, ..... 25  
 Mrs. Thompson Tipping, ..... 25  
 Mrs. Phinney, ..... 25  
 Miss R. Hobin, ..... 25  
 W. J. Gibson, ..... 25  
 Miss Ratchford, ..... 25  
 J. W. Jenks, ..... 25  
 Thomas Kirkpatrick, ..... 25

\$29 75

**Pictou.**

H. Primrose, .....\$ 12 00  
 C. Primrose, ..... 10 00  
 John Logan, ..... 8 00  
 Mrs. R. Patterson, ..... 4 00  
 Mrs. Gordon, ..... 2 50  
 Miss Gordon, ..... 12 50  
 Rev. W. McDonald, ..... 2 00  
 Rev. Robert Burnett, ..... 2 00  
 Isaac A. Grant, ..... 2 00  
 A. Henderson & Son, ..... 2 00  
 J. A. Gordon, ..... 2 00  
 A. C. Baillie, ..... 2 00  
 J. & J. Yorston, ..... 2 00  
 R. Hockin, ..... 1 50  
 E. W. Fraser, ..... 1 50  
 D. Logan, ..... 1 00  
 D. S. McDonald, ..... 1 00  
 F. Glover, ..... 1 00  
 Hon. R. P. Grant, ..... 1 00  
 E. McPhail, ..... 1 00  
 Wm. Ross, Jr., ..... 1 00  
 John Pringle, ..... 1 00  
 R. S. Dawson, ..... 1 00  
 Mrs. C. W. Ives, ..... 1 00  
 Mrs. J. Ferguson, ..... 1 00  
 D. Matheson, ..... 1 00  
 U. Watson, ..... 1 00  
 J. R. Noonan, ..... 1 00  
 K. McKenzie, ..... 1 00  
 David Foote, ..... 1 00  
 Jas. Fogo, ..... 1 00  
 James Little, ..... 1 00  
 A. H. McKay, ..... 1 00  
 Geo. J. McKenzie, M. D., ..... 1 00  
 John McKinley, ..... 1 00  
 R. Campbell, ..... 1 00  
 Mrs. Wm. Ives, ..... 1 00  
 Rev. John E. Edgecombe, ..... 1 00  
 H. I. Cameron, ..... 1 00  
 Mrs. D. M. McDonald, ..... 60  
 Jas. A. Russell, ..... 50  
 K. McLellan, ..... 50  
 R. Patterson, ..... 50  
 Jas. Stalker, ..... 50  
 J. D. Fullerton, ..... 50  
 J. W. Morrison, ..... 50  
 D. Munroe, ..... 50  
 Alexander Stalker, ..... 50  
 William Dwyer, ..... 50  
 Mrs. Jas. F. Harris, ..... 50  
 Miss Jessie Grant, ..... 50  
 Mrs. F. Baillie, ..... 50  
 J. D. McDonald, ..... 50  
 Mrs. D. J. Kitchen, ..... 50  
 " Smith Copeland, ..... 50

Mrs. McLeod, .....	\$ 50
John Ferguson, .....	50
Louisa Henderson, .....	81
Miss Harper, .....	40
D. P. Adamson, .....	35
Mrs. Brean, .....	35
" H. Lowden, .....	30
W. D., .....	30
Mrs. Geo. Deyoon, .....	30
Mrs. D. Styles, .....	25
Miss McKenzie, .....	25
D. F., .....	25
James Dawson, .....	25
Miss R. McKeen, .....	25
Mrs. Andrew Mitchell, .....	25
Mrs. Agnes McKaracher, .....	25
Adam Graham, .....	25
Mrs. Capt. McDonald, .....	25
Mrs. Hugh Munro, .....	25
Mrs. Capt. Waters, .....	25
Mrs. Dunn, .....	25
Mrs. William McKay, .....	25
James Harris, .....	25
Thomas Curry, .....	25
Simon H. Fraser, .....	25
Mrs. John Foster, .....	25
McK., .....	10
A., .....	10
F., .....	10

\$96 46

Ward Collections, per H. Primrose, Esq.

## Ward 1.

MISS AGNES E. MCKENZIE, Collector:

John Hockin, .....	\$1 50
Mrs. Phair, .....	1 00
" McKinlay, .....	1 00
" Capt. Crerar, .....	50
" Wilson, .....	50
Miss Maggie Wilson, .....	50
Mrs. A. Ferguson, .....	50
" McQuarrie, .....	50
A. E. McKenzie, .....	50
Miss McLachlin, .....	32
Mrs. A. Hogg, .....	25
" Capt. McLeod, .....	25
D. McKean, .....	25
Mrs. C. Logan, .....	25
" Gunn, .....	25
" Bedford, .....	25
" Dort, .....	25
" McEwen, .....	25
" Rose, .....	25

Miss McDougald, .....	\$ 25
Mrs. Capt. Thompson, .....	25
" Capt. Merrimen, .....	25
" Wisner, .....	25
" W. Stiles, .....	20
" Walker, .....	10

\$10 37

## Ward 2.

Miss SOPHIA RUSSELL, Collector.

Mrs. John McKeen, .....	\$ 1 00
Mrs. Carruthers, .....	1 00
Robert Pope, .....	50
Murdoch Ross, .....	50
Mrs. James McLennan, .....	50
Fred McLennan, .....	50
A Friend, .....	30
Mrs. Munro, .....	25
" Brown, .....	25
" W. Pope, .....	25
" P. Brown, .....	25
" Johnstone, .....	35
" Fisher, .....	25

\$ 5 80

## Ward 3.

Miss A. CARLETON, Collector.

Mrs. D. Foote, .....	\$ 0 60
James Carleton, .....	50
Mrs. Capt. Garvin, .....	50
Adam Carson, .....	50
John McKay, .....	50
James Little, .....	50
John Munro, .....	50
Miss Shain, .....	40
Wm. Carleton, .....	25
Mrs. S. Carleton, .....	25
Smith Grant, .....	25
A. Craig, .....	25
Wm. Cooke, .....	25
Capt. Scott, .....	25
John Davies, .....	25
D. Fullerton, .....	25
Mr. Curry, .....	25
" Frank Murray, .....	25
James Carson, .....	25
Miss Libbie Johnstone, .....	25
Mrs. McKinnon, .....	25
" Charles E. Davis, .....	25
Andrew Hislop, .....	25
Mrs. Charles Cooke, .....	25
Miss McKenzie, .....	25
Mrs. Garvin, .....	25

Mr. Gillis,  
Mrs. James Fraser  
Mrs. McGlashen,  
" Sargeant'  
" Robert Brown,  
" John McDonald  
Miss M. Murray,

## Port Mulg

Thomas Wilson,  
W. H. Wylde,  
Mrs. David Murray,  
Finlay D. Ross,  
J. S. McKay,  
W. W. Gordon,  
Murdoch McLean,  
Capt. C. Embree,  
Mrs. Alex. Maguire  
Miss Maguire,  
E. A. Randall,  
A Friend,

## Port W

W. H. Bishop,  
W. H. Chase,  
William Smith,  
Mrs. J. D. Harris,  
D. Cogswell,  
Mrs. Bedford Chase  
Obediah Newcombe  
William G. Cogswell  
W. H. Cogswell,  
William Stevens,  
Mrs. James Borden  
Mrs. John Bezanson  
Edward B. Cogswell  
Mrs. Benj. Bezanson  
Thomas J. Borden,  
Mrs. C. Campbell,  
Mrs. DeLong,

## Pugw

Alexander Wilson,  
D. McDonald,  
J. G. Wells,  
Dr. McIntosh,  
James Stewart,  
A. McDonnell,  
J. A. Ash,  
Mrs. G. McKinnon,

Mr. Gillis,	.....\$	25
Mrs. James Fraser,	.....	25
Mrs. McGlashen,	.....	25
" Sargeant"	.....	20
" Robert Brown,	.....	20
" John McDonald,	.....	15
Miss M. Murray,	.....	15
		\$ 9 95

Port Mulgrave, N. S.

Thomas Wilson,	.....\$	1 00
W. H. Wylde,	.....	1 00
Mrs. David Murray, jr.	.....	1 00
Finlay D. Ross,	.....	1 00
J. S. McKay,	.....	1 00
W. W. Gordon,	.....	1 00
Murdoch McLean,	.....	50
Capt. C. Embree,	.....	50
Mrs. Alex. Maguire,	.....	50
Miss Maguire,	.....	50
E. A. Randall,	.....	25
A Friend,	.....	10
		\$ 8 35

Port Williams.

W. H. Bishop,	.....\$	1 00
W. H. Chase,	.....	1 00
William Smith,	.....	1 00
Mrs. J. D. Harris,	.....	1 00
D. Cogswell,	.....	1 00
Mrs. Bedford Chase,	.....	1 00
Obediah Newcombe,	.....	1 00
William G. Cogswell,	.....	1 00
W. H. Cogswell,	.....	1 00
William Stevens,	.....	50
Mrs. James Borden,	.....	50
Mrs. John Bezanson,	.....	50
Edward B. Cogswell,	.....	50
Mrs. Benj. Bezanson,	.....	50
Thomas J. Borden,	.....	25
Mrs. C. Campbell,	.....	25
Mrs. DeLong,	.....	10
		\$12 10

Pugwash.

Alexander Wilson,	.....\$	2 00
D. McDonald,	.....	2 00
J. G. Wells,	.....	1 00
Dr. McIntosh,	.....	1 00
James Stewart,	.....	1 00
A. McDonnell,	.....	1 00
J. A. Ash,	.....	1 00
Mrs. G. McKinnon,	.....	1 00

J. E. Warner,	.....\$	1 00
Hibbert Black,	.....	1 00
J. A. Elliot,	.....	1 00
Mrs. H. S. Pineo,	.....	1 00
Horatio Wright,	.....	1 00
W. H. Brown,	.....	1 00
George McFarlane,	.....	1 00
William H. Seaman,	.....	1 00
Cyrus Bent,	.....	1 00
William O'Brien,	.....	1 00
Miss Annie McDonald,	.....	1 00
Col. in Baptist Church,	.....	90
J. G. Smith,	.....	70
Hance Hollis,	.....	50
A Friend,	.....	50
Levi Borden,	.....	50
Dr. Creed,	.....	50
Mrs. William Chapman,	.....	50
Dr. Dakin,	.....	50
Mrs. M. Tuttle,	.....	50
Mrs. Captain Yeamon,	.....	50
Henry Smith,	.....	50
A Friend,	.....	50
David Redmand,	.....	50
Mrs. Alex. McLeod,	.....	50
P. McDonald,	.....	25
Alexander Waugh,	.....	25
M. B.,	.....	25
Henry Seaman,	.....	25
Miss M. Walsh,	.....	25
William Dickie,	.....	25
		\$30 10

River John.

Charles McLennan,	.....\$	4 00
Col. at Public meeting,	.....	3 40
James Kitchen,	.....	2 00
Charlotte McDonald,	.....	1 00
Archie McKenzie,	.....	1 00
A. Archibald,	.....	1 00
John Holmes,	.....	1 00
John D. Gauld,	.....	1 00
John Henry,	.....	1 00
W. Redmand,	.....	1 00
C. H. McLennan,	.....	1 00
Stewart Holmes,	.....	1 00
E. W. Perrin,	.....	1 00
G. Gordon,	.....	1 00
R. H. Langill,	.....	1 00
Mrs. E. D. Henry,	.....	1 00
J. R. Collie, M.D.	.....	1 00
Oliver Langill,	.....	1 00
Daniel McKenzie,	.....	1 00
George Munro,	.....	1 00
John W. Mitchell,	.....	1 00

James Lander,	.....\$ 1 00
Rev. H. B. McKay,	..... 1 00
Mrs. Sarah McKenzie,	..... 1 00
Mrs. William Lander,	..... 1 00
Robert Sutherland,	..... 1 00
Thomas Mitchell,	..... 1 00
Mrs. Capt. Roberts,	..... 1 00
Eben McLeod,	..... 1 00
James Whitman,	..... 1 00
John Tattie,	..... 50
James I. McLeod,	..... 50
Isaac Gammell,	..... 50
Miss M. McLeod,	..... 50
Mrs. Hugh McColl,	..... 50
J. J. Stramberg,	..... 50
John Douglas,	..... 50
A Friend,	..... 50
Miss E. Langill,	..... 50
"    McLeod,	..... 50
Mrs. Robert Beer,	..... 35
A Friend,	..... 30
Mrs. J. McQuarrie,	..... 25
A. A. Gould,	..... 25
Mrs. Mary Stramberg,	..... 25
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	\$42 90

**Riverton.**

Jas. McKay,	.....\$ 2 00
John McKay,	..... 1 00
Mrs. James McKay,	..... 1 00
"    R. McKay,	..... 1 00
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	\$5 00

**Round Hill, Annapolis Co.**

James Fullerton,	.....\$ 1 00
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**Sable River.**

James Harlow,	.....\$ 1 00
David Dunlop,	..... 1 00
Cash,	..... 25
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	\$ 2 25

**St. Andrew's.**

P. G. Pulcifer,	.....\$ 1 00
Miss R. E. Sibley,	..... 1 00
Fzekeil Sibley,	..... 2 00
W. J. Wilson,	..... 1 00
Job Darnford,	..... 50
R. Lund,	..... 50
Mrs. John Bell,	..... 50
Mrs. Elizabeth Miller,	..... 25
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	\$ 6 75

**Scotsburn.**

James McIntosh,	.....\$ 1 00
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**Selmah.**

Alex. A. McDougall,	.....\$ 5 00
Capt. John Allan,	..... 2 50
Archibald Frame,	..... 2 00
James McLearn,	..... 1 00
David Pratt,	..... 1 00
Morris Smith,	..... 1 00
Mrs. Isaac Cox,	..... 50
"    John McLeod,	..... 50
"    J. M. Allen,	..... 50
"    Alex. Pratt,	..... 50
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	\$14 50

**Sheet Harbour.**

Mrs. Dr. Smith,	.....\$ 2 00
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**Shelburne.**

Rev. Geo. Goudey,	.....\$ 1 00
John Smith,	..... 1 00
George A. Cox,	..... 1 00
R. G. Irvin,	..... 1 00
Dr. S. W. Burns,	..... 75
W. T. Kelly,	..... 50
W. W. Atwood,	..... 50
Miss E. R. Lyle,	..... 50
Miss A. A. Ellis,	..... 50
Friends,	..... 50
C. B. Kelly,	..... 25
Henry McIntosh,	..... 25
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	\$7 75

**Shubenacadie.**

Two Friends,	.....\$ 3 00
A Friend,	..... 1 00
J. C. Cass,	..... 1 00
F. R. Parker,	..... 1 00
J. E. Fitch,	..... 1 00
Mrs. John Lynch,	..... 1 00
Rev. M. G. Henry,	..... 1 00
J. B. Fraser,	..... 75
Mrs. John Parker,	..... 50
Mrs. Buchanan,	..... 50
C. L. Miller,	..... 47
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	\$11 22

**Somerset.**

Silas Bishop,	.....\$ 2 00
Rev. Thos. McFall,	..... 2 00

Henry Thomas,
O. Woodworth,
A. N. Bent,
James A. Morton,
A. T. Baker,
Mrs. David Bertaux,
David Bertaux,
Dr. Best,
Mrs. Dr. Best,
"    Nisbet,
"    J. A. Morton,

**Southern**

William Adams,
Mrs. M. L. Tucker,
F. D. Davidson,
Charles Lawrence,
A. B. Lusby,
James G. Francis,
E. H. Bradshaw,
Joseph Atkinson,

**Spring Hill**

R. H. Cooper,
A. McLeod,
F. W. Cove, M. D.
Mrs. Wm. Dick,
James Wilson,
A. G. Purdy,
Mrs. John Murray,
William Hall,
A. E. Fraser,
Rev. C. G. Glass,
G. Cunningham,
A. Dick,
James Simpson,
Mrs. W. Fraser,
D. S. Ross,
Simon Fraser,
Mrs. Wm. Conway,
Mrs. L. Peppard,
Christopher Proctor,
Mrs. A. H. Fraser,
John Murray, Jr.
C. B. Hewson,
W. H. Dickson,
Mrs. James Bleasdel
D. McLeod,
L. A. Petre,
Mrs. Richmond,
A. D. Ferguson,

Henry Thomas,	....\$ 1 00
O. Woodworth,	..... 1 00
A. N. Bent,	..... 1 00
James A. Morton,	..... 1 00
A. T. Baker,	..... 1 00
Mrs. David Bertaux,	..... 1 00
David Bertaux,	..... 50
Dr. Best,	..... 25
Mrs. Dr. Best,	..... 25
" Nisbet,	..... 25
" J. A. Morton,	..... 25

**Southampton.**

William Adams,	....\$ 1 00
Mrs. M. L. Tucker,	..... 1 00
F. D. Davidson,	..... 1 00
Charles Lawrence,	..... 1 00
A. B. Lusby,	..... 1 00
James G. Francis,	..... 50
E. H. Bradshaw,	..... 50
Joseph Atkinson,	..... 25

**Spring Hill Mines.**

R. H. Cooper,	....\$ 1 00
A. McLeod,	..... 1 00
W. W. Cove, M. D.	..... 1 00
Mrs. Wm. Dick,	..... 1 00
James Wilson,	..... 1 00
A. G. Purdy,	..... 1 00
Mrs. John Murray,	..... 1 00
William Hall,	..... 1 00
A. E. Fraser,	..... 1 00
Rev. C. G. Glass,	..... 1 00
G. Cunningham,	..... 1 00
A. Dick,	..... 50
James Simpson,	..... 50
Mrs. W. Fraser,	..... 50
D. S. Ross,	..... 50
Simon Fraser,	..... 50
Mrs. Wm. Conway,	..... 50
Mrs. L. Peppard,	..... 50
Christopher Proctor,	..... 50
Mrs. A. H. Fraser,	..... 50
John Murray, Jr.	..... 50
C. B. Hewson,	..... 50
W. H. Dickson,	..... 50
Mrs. James Bleasdel,	..... 25
D. McLeod,	..... 25
L. A. Petre,	..... 25
Mrs. Richmond,	..... 25
A. D. Ferguson,	..... 125

John Paul,	.....\$ 25
Miss R. J. Hughes,	..... 25
J. H. Johnson,	..... 25
C. R. L.,	..... 10

\$19 10

**Stellarton.**

John McIntosh,	....\$ 2 00
Alex. Grant,	..... 1 00
Wm. H. McIntosh,	..... 1 00
James Keith,	..... 1 00
Rev. C. Dunn,	..... 1 00
Mrs. M. Graham,	..... 1 00
Wm. McPherson,	..... 75
Duncan McKay,	..... 50
James McDonald,	..... 50
Mrs. Little,	..... 50
T. H. Cunningham,	..... 50
Mrs. Rogers,	..... 25
" McIntyre,	..... 25
" James Campbell,	..... 25

\$10 50

**Stewiacke (Lower).**

Col. in Baptist Church,	....\$ 1 24
John A. Logan,	..... 1 00
Mrs. Woodworth,	..... 1 00
Amanda Hanna,	..... 1 00
J. C. Smith,	..... 50
James Maxwell,	..... 50
Mrs. W. I. Boomer,	..... 50
Wm. W. Hiltz,	..... 50
Mrs. W. J. Harris,	..... 50
" John McNutt,	..... 25

\$ 6 99

**Stewiacke (Middle).**

Rupert Fulton,	....\$ 2 00
Mrs. James T. Dunlap,	..... 1 00
Mrs. Hugh Dunlap,	..... 1 00
George Campbell,	..... 1 00
Charles Chaplain,	..... 1 00
Miss Annie Bentley,	..... 1 00
John Taylor,	..... 50
John F. Putnam,	..... 50
Mrs. Geo. Bates,	..... 50
Robert Rutherford,	..... 50
Edward Dickey,	..... 40
Geddie Reid,	..... 25

\$9 65

## Stewlacke (South Branch).

William Graham,	....\$ 4 00
Col at Public meeting,	..... 1 58
William Fulton,	..... 1 00
James Dunlap,	..... 1 00
James C. Johnson,	..... 1 00
Miss Mabel Scott,	..... 50
Miss Susan Tupper,	..... 25
	<hr/>
	\$ 9 33

## Stewlacke (Upper).

Collections in Baptist Church,...	\$3 35
Rev. J. C. Meek,	..... 1 00
J. E. Dickie,	..... 1 00
Rev. E. Grant,	..... 1 00
Samuel Johnson, 1st,	..... 1 00
Robinson Cox, M. D.,	..... 1 00
Robert Creelman,	..... 1 00
George Fulton,	..... 1 00
R. Smith, M. D.,	..... 1 00
William Bentley,	..... 1 00
Mrs. J. Meek,	..... 1 00
F. G. Creelman,	..... 1 00
Fred. Tupper,	..... 1 00
Thomas Deyarmond,	..... 1 00
Mrs. Robert Creelman,	..... 55
Frank Johnson,	..... 50
David McGill Johnson,	..... 50
John McDonald,	..... 50
Mrs. B. Hamilton,	..... 50
A Friend,	..... 50
Mrs. F. Davison,	..... 50
Mrs. Isaac Gammell,	..... 25
Daniel Webster,	..... 25
	<hr/>
	\$20 40

## Tatamagouche.

John Clarke,	..... 2 00
Mrs. W. M. Blackwood,	..... 2 00
Dr. E. D. Roach,	..... 2 00
David Chambers,	..... 1 00
A. McLeod,	..... 1 00
D. A. Fraser,	..... 1 00
D. Campbell,	..... 1 00
A. Campbell,	..... 1 00
Miss Isabella Ross,	..... 1 00
George Clark,	..... 1 00
John Miller,	..... 1 00
D. Malcom,	..... 50
John Oliver,	..... 50
A. W. McDonald,	..... 50
Miss Dobson,	..... 50
A. Urquhart,	..... 50

A Friend,	.....\$ 50
James McLeod,	..... 50
Mrs. Campbell,	..... 50
Mrs. Spinney,	..... 50
Mrs. James McKeen,	..... 50
William Fraser,	..... 25
Mrs. William Dunphy,	..... 25
G. McKay,	..... 25
Mrs. Wm. McCully,	..... 10
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	\$19 85

## Thompson Station.

Mrs. Rufus Page,	.....\$ 1 00
B. F. Colpitt,	..... 50
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	\$ 1 50

## Truro.

George Campbell,	.. \$ 10 00
W. Cummings & Son,	..... 5 00
Rev. J. McMillan,	..... 5 00
I. Longworth,	..... 4 00
H. M. Chambers,	..... 3 00
Mrs. R. Chambers,	..... 2 50
J. F. Crowe,	..... 2 00
S. G. Chambers,	..... 1 50
Mrs. Trahey,	..... 1 00
H. L. Atkins,	..... 1 00
John Jamieson,	..... 1 00
A Friend,	..... 1 00
J. F. Blanchard,	..... 1 00
L. J. Walker,	..... 1 00
Mrs. Dr. McCulloch,	..... 1 00
F. A. Lawrence,	..... 1 00
H. Hyde,	..... 1 00
Hon. Thomas McKay,	..... 1 00
A Friend,	..... 50
C. A. Kent,	..... 50
A. W. Grey,	..... 50
J. J. Snook,	..... 50
C. P. Morgan,	..... 50
Cash,	..... 50
J. Nolan,	..... 50
Alex. Miller,	..... 50
A Friend,	..... 50
J. G. Miller,	..... 50
George Sutherland,	..... 50
C. B. Archibald,	..... 50
Rev. Mr. Kaulback,	..... 50
W. McCully,	..... 25
Herbert Cock,	..... 25
Mrs. A. McDonald,	..... 25
W. D. McCallum,	..... 25
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	\$50 50

Adolphus Hatfield,  
Col. in Baptist Church,  
Rev. H. Sterns,  
S. Harding,  
Friend,  
P. L. Hatfield,  
Geo. W. Allan,  
P. Hilton,  
Cash,

## Vale

John W. McBean,  
Alex. W. McBean,  
John Greener,  
Donald Ross,  
D. R. Thompson,  
Aaron Sligh,  
Charles J. McKinn,  
Robert Murray,  
Mrs. W. F. Hingle,  
J. J. Baine,  
A. McKay,  
F. J. Anley,

## Walla

Reuben Layton,  
Abram Layton,  
J. G. Brown,  
James Tuttle,  
Mrs. William Peer,  
Mrs. George Tuttle,  
Mrs. George Brown,  
John Piers,

## Wallace

Thomas Flinn,  
J. L. McKin,  
Mrs. J. M. Baillie,  
Mrs. Mitchell,  
George Scott,  
Asa Archibald,  
Mrs. Robert Kerr,  
" Samuel Betts,  
" Drysdale,  
" W. G. Cook,

**Tusket.**

Adolphus Hatfield,	...\$ 10 00
Col. in Baptist Church,	..... 1 44
Rev. H. Sterns,	..... 1 00
S. Harding,	..... 50
Friend,	..... 50
P. L. Hatfield,	..... 50
Geo. W. Allan,	..... 25
P. Hilton,	..... 25
Cash,	..... 20
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	\$14 64

**Vale Colliery.**

John W. McBean,	...\$ 5 00
Alex. W. McBean,	..... 5 00
John Greener,	..... 5 00
Donald Ross,	..... 5 00
D. R. Thompson,	..... 1 00
Aaron Sligh,	..... 1 00
Charles J. McKinnon,	..... 1 00
Robert Murray,	..... 1 00
Mrs. W. F. Hingley,	..... 1 00
J. J. Baine,	..... 1 00
A. McKay,	..... 1 00
F. J. Anley,	..... 50
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	\$27 50

**Wallace Bay.**

Reuben Layton,	...\$ 1 00
Abram Layton,	..... 1 00
J. G. Brown,	..... 1 00
James Tuttle,	..... 1 00
Mrs. William Peers,	..... 1 00
Mrs. George Tuttle,	..... 50
Mrs. George Brown,	..... 25
John Piers,	..... 25
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	\$ 6 00

**Wallace Bridge.**

Thomas Flinn,	...\$ 2 00
J. L. McKin,	..... 1 00
Mrs. J. M. Baillie,	..... 1 00
Mrs. Mitchell,	..... 1 00
George Scott,	..... 1 00
Asa Archibald,	..... 1 00
Mrs. Robert Kerr,	..... 1 00
“ Samuel Betts,	..... 50
“ Drysdale,	..... 50
“ W. G. Cook,	..... 50
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	\$ 9 50

**Wallace Harbor.**

Hon. Alex. Macfarlane,	...\$ 5 00
Col. in Knox Church,	..... 3 31
“ St. Matthew's Church,	..... 2 66
J. W. Morris,	..... 2 00
Capt. F. K. Grant,	..... 2 00
J. D. Monro,	..... 1 50
Rev. J. A. Mosher,	..... 1 00
“ Samuel Boyd,	..... 1 00
Robert Stevenson,	..... 1 00
Robert Blackie,	..... 1 00
Mrs. E. H. Morris,	..... 1 00
“ F. Batty,	..... 1 00
Miss A. Davidson	..... 1 00
F. G. Wilbur,	..... 50
J. Nelson,	..... 50
B. S. Seaman,	..... 50
Miss McKay,	..... 1 50
Mrs. Henry Charman,	..... 50
“ Chandler,	..... 25
“ McNab,	..... 25
“ Charman,	..... 25
“ James McInnis,	..... 25
“ John McBurnie,	..... 12
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	\$27 09

**Waterville.**

Rev. J. E. Blakeney,	...\$ 1 00
F. McIntosh,	..... 1 00
T. H. Shaw,	..... 1 00
John N. Bowles,	..... 1 00
Alfred Whitman,	..... 1 00
William H. Healy,	..... 1 00
Gilbert Healy,	..... 1 00
Mrs. John W. Brown,	..... 1 00
“ W. H. Healy,	..... 50
Henry Pineo,	..... 50
Robert Lyons,	..... 25
A. Friend,	..... 25
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	\$9 50

**Westbrook.**

Alexander McAloney,	...\$ 1 00
Col. in Baptist Church,	..... 86
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	\$1 86

**Westville, N. S.**

R. McDougall,	...\$ 5 00
Robert Simpson,	..... 3 00
J. McDougald,	..... 2 00
H. J. Marshall,	..... 2 00
Rev. R. Cummings,	..... 1 00
R. Fraser,	..... 1 00

.....\$ 50
..... 50
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..... 25
..... 10
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\$19 85

<b>Station.</b>	.....\$ 1 00
	..... 50
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	\$ 1 50
	..... \$ 10 00
	..... 5 00
	..... 5 00
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	..... 3 00
	..... 2 50
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	..... 1 50
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	\$50 50



Mrs. Jas. Maxwell, .....	\$ 1 00
Miss McKean, .....	1 00
M. H. Angell, .....	1 00
Alex. Purvis, .....	1 00
Jas. W. McKenzie, .....	50
Jas. McLeod, .....	50
Thos. J. Gray, .....	50
Wm. Johnston, .....	50
Miss J. C. Johnston, .....	50
Daniel McLeod, .....	50
Mrs. D. McIntosh, .....	50
A Friend, .....	50
D. Fraser, .....	25
A Friend, .....	25
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	\$22 50

**West River, Pictou Co.**

M. J. Millar, .....	\$ 1 00
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**Wilmot, Annapolis.**

Capt. Cumminger, .....	\$ 1 00
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**Windsor.**

W. H. Blanchard, .....	\$ 4 00
Judge Wilkins, .....	4 00
Friends, .....	2 50
Dr. Allan Haley, .....	2 00
E. D. Shand, .....	2 00
G. P. Payzant, .....	2 00
Shubael Dimock, .....	2 00
Mrs. Matthew Allison, .....	2 00
A. Blanchard, .....	2 00
Nathan McLellan, .....	2 00
Mrs. John Smith, .....	1 50
Dr. Fraser, .....	1 00
Joshua Smith, .....	1 00
Burgess & Wood, .....	1 00
A. P. Shand, .....	1 00
Rev. A. Gunn, .....	1 00
C. & G. Wilson, .....	1 00
Edward Curry, .....	1 00
Walter Lawson, .....	1 00
Mrs. Curry, .....	1 00
I. Carver, .....	1 00
Mrs. Hamilton, .....	1 00
Mrs. Wm. Smith, .....	1 00
W. K. McHefey, .....	1 00
Mrs. Capt. Davison, .....	1 00
Chas. DeWolfe Smith, .....	1 00
Dr. Gossip, .....	1 00
Miss L. Smith, .....	50
George A. Allan, .....	50
Mrs. John McCallum, .....	50

John Allan, .....	\$ 50
Mrs. Aylward, .....	50
J. O. King, .....	50
T. Bennett, .....	50
Miss Alice Wilson, .....	50
Mrs. L. K. Bennett, .....	45
Shaw & Burgess, .....	25
Mrs. R. A. Crossby, .....	25
Mrs. Canavan, .....	25
Mrs. Calder, .....	20
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	\$47 40

**Wolfville.**

Miss Heales, .....	\$ 3 00
Rev. E. A. Crawley, D.D., .....	1 00
J. W. Caldwell, .....	1 00
Burpee Witter, .....	1 00
George V. Rand, .....	1 00
Rev. S. W. DeBlois, D.D., .....	50
Rev. T. A. Higgins, .....	1 50
A Friend, .....	70
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	\$ 9 70

**Woodville.**

George Burgess, .....	50
Mrs. Morton Cogswell, .....	25
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	\$ 0 75

**Yarmouth.**

Mrs. A. Lovitt, .....	\$ 20 00
A. J. T. Clements, .....	5 00
Collection Congregational Church, .....	4 00
Wm. Burrill & Co., .....	4 00
Hon. L. E. Baker, .....	4 00
Spinney, Eakins & Co., .....	3 00
Parker, Eakins & Co., .....	3 00
Bowman Corning, .....	2 00
Dodds & Jolly, .....	2 00
Dr. J. O. Geddes, .....	2 00
Cash, .....	1 00
S. A. Crowell, .....	1 00
H. L. Kelly, .....	1 00
W. H. G. Temple, .....	1 00
T. B. Crosby, .....	1 00
A. Stoneman, .....	1 00
W. T. Starritt, .....	1 00
T. O. B. Bingay, .....	1 00
J. A. Perry, .....	1 00
C. C. Richards, .....	1 00
Rev. A. Rogers, .....	1 00
Sandford H. Pelton, .....	1 00
Mrs. N. K. Clements, .....	1 00
Theodore Gordon, .....	1 00

Joseph  
William  
A. C. I  
Mrs. E  
George  
E. C. F  
Miss M  
A Friend

Thomas  
James V  
Cash,  
J. E. I  
T. W. I  
Edwin I  
John H  
Guy Be  
Manche  
Hon. T  
Rev. G.  
H. D. T  
Jardine  
J. McN  
A. P. T  
J. H. S  
C. H. D  
W. W. T  
C. T. K  
G. A. H  
R. W. C  
C. A. S  
Frederic  
Hon. J.  
F. Brock  
H. S. M  
R. J. L  
George F  
John Sea  
James C  
C. H. F  
R. P. & V  
John M.  
James M  
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\$19 67

Hill.

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Mrs. Jane Gilbert,	.....\$ 1 00	J. W. Brown,	.....\$ 1 00
Calvin Smith,	..... 1 00	A. A. Robinson,	..... 1 00
Simon P. Starratt,	..... 1 00	J. S. Andrews,	..... 70
Joseph McAlmon,	..... 1 00	Mrs. James Corbett,	..... 50
Samuel Calhoun,	..... 1 00	Samuel Darling,	..... 50
Capt. David Styles,	..... 1 00	F. B. Graham,	..... 25
Charles Peck,	..... 50		
Guilford Peck,	..... 50		
Reuben Peck,	..... 50		
William R. Peck,	..... 50		
Allan Robinson,	..... 50		
W. C. Wright,	..... 50		
Asael Peck,	..... 50		
M.,	..... 50		
Mrs. B. Hamilton,	..... 25		
W. A. Peck,	..... 25		
Mrs. G. M. Peck,	..... 25		

\$44 95

## Moncton.

		James McAllister,	.....\$ 5 00
		William Christie,	..... 4 00
		R. G. Baxter, M.D.,	..... 2 00
		C. B. Record,	..... 2 00
		E. M. Estey,	..... 2 00
		D. A. Duffy,	..... 2 00
		R. Barry Smith,	..... 1 50
		R. E. Robb,	..... 1 00
		Rev. Joseph Hogg,	..... 1 00
		Rev. G. O. Gates,	..... 1 00
		Rev. T. J. Deinstadt,	..... 1 00
		B. W. Duffy, M.D.,	..... 1 00
		T. A. McLean,	..... 1 00
		T. & E. Taylor,	..... 1 00
		George A. Shaw,	..... 1 00
		J. McNaughton,	..... 1 00
		I. L. Miller,	..... 1 00
		James Crawford,	..... 1 00
		J. M. Ross,	..... 1 00
		J. W. Brewster,	..... 1 00
		J. H. Ogden,	..... 1 00
		E. Forbes,	..... 1 00
		George J. Dobson,	..... 1 00
		A. S. McKay,	..... 50
		E. C. Cole,	..... 1 00
		A. McKinnon,	..... 1 00
		P. A. Macgowan,	..... 1 00
		Norman Beaton,	..... 1 00
		M. Cotton,	..... 1 00
		G. C. Matthews,	..... 1 00
		D. R. McElmon,	..... 1 00
		C. E. Northup,	..... 1 00
		John H. Marks,	..... 1 00
		W. O. Schwartz,	..... 1 00
		Oscar Rowe,	..... 1 00
		Oscar E. Witter,	..... 1 00
		Jonathan Weir,	..... 1 00
		Mrs. McSweeney,	..... 1 00
		George Moore,	..... 1 00
		S. C. Milroy,	..... 1 00
		F. Williams,	..... 1 00
		George F. Fair & Co.,	..... 1 00
		James W. Whitehead,	..... 1 00
		B. Tombs,	..... 1 00
		D. E. Russell,	..... 1 00
		A. M. Hubley,	..... 1 00

\$25 80

## Kingston.

William Bowser,	..... 4 00
J. & W. Brait,	..... 4 00
Thomas Jardine,	..... 4 00
J. B. Wright,	..... 2 00
Robert Law,	..... 1 00
John Murray,	..... 1 00
H. M. Ferguson,	..... 2 00
Oswald Smith,	..... 1 00
Mrs. McKenzie,	..... 1 00
Nathaniel Hutchinson,	..... 1 00
Mrs. Dr. Olloqui,	..... 1 00
William Beaty,	..... 1 00
J. S. Glendenning,	..... 50
Mrs. Janet Marsh,	..... 50
Livingstone,	..... 50
Hazen Russ,	..... 50
William Fraser,	..... 50
Mrs. E. Hutchinson,	..... 50
Mrs. Jane Smith,	..... 30
Walter Mitchell,	..... 25
Mr. Palmer,	..... 25

## Milltown, N. B.

James Murchie,	.....\$ 10 00
Charles F. Todd,	..... 10 00
Henry F. Eaton,	..... 5 00
Charles H. Eaton,	..... 5 00
C. N. Vroom,	..... 3 00
George H. Eaton,	..... 2 00
A Friend,	..... 2 00
S. H. Hitchings,	..... 2 00
E. H. Balkam,	..... 1 00
A. H. Eaton,	..... 1 00



Leon Turpinat, .....	\$ 1 00	O. Hildebrand, .....	\$ 50
W. H. Knight, .....	1 00	D. Harper, .....	50
Charles J. Harris, .....	1 00	W. P. Harriman, .....	50
Chesley Rushton, .....	1 00	John Simpson, .....	50
Col. in Y. M. C. A. Hall, .....	55	W. J. Elliott, .....	50
Fzra Hicks, .....	50	James Johnson, .....	50
Mrs. W. J. Weldon, .....	50	A Friend, .....	50
L. Higgins, .....	50	R. B. Haddow, .....	50
H. G. Marr, .....	50		
E. T. Trites, .....	50	<b>Port Elgin.</b>	<b>\$35 50</b>
Elisha Tingley, .....	50	Mrs. Munro, .....	\$ 50
J. B. Wallace, .....	50	A. Friend, .....	50
J. W. Oulton, .....	50		
W. W. Frizell, .....	50	<b>Richibucto.</b>	<b>\$1 00</b>
W. H. Crandall, .....	50	R. B. Noble, .....	\$ 5 00
H. V. Crandall, .....	50	J. D. Phinney, .....	2 00
E. T. Rogers, M. D., .....	50	William Brown, .....	2 00
E. Crawford, .....	50	J. D. McMin, .....	2 00
Friend, .....	50	J. Ferguson, .....	2 00
James Wright, .....	25	J. A. Wilt, .....	1 00
Percy Stevens, .....	25	Ephraim Pine, .....	1 00
Miss E. Wright, .....	25	Daniel Waters, .....	1 00
M. Lodge, .....	25	D. Keimp, .....	1 00
		Alexander Roxburgh, .....	1 00
<b>Newcastle.</b>	<b>\$79 05</b>	Robert Hutchinson, .....	1 00
Judge Williston, .....	\$ 4 00	K. B. Forbes, .....	1 00
M. O. Thompson, .....	2 00	Thomas W. Bliss, .....	1 00
C. E. Fish, .....	2 00	John Rusk, .....	50
Mrs. James Mitchell, .....	1 00	C. J. Sayre, .....	50
Daniel McGruar, .....	1 00	Mrs. Thos. G. Richardson, .....	50
John McKeen, .....	1 00	R. M. Swain, .....	50
George Stables, .....	1 00	James McDougall, .....	50
R. P. B. Joyce, .....	1 00	Robert Cail, .....	50
R. McKenzie, .....	1 00	William White, .....	50
H. N. Boulton, .....	1 00	Collection in Church, .....	41
M. M. Sargeant, .....	1 00	J. S. Wilson, .....	25
D. McLearn, M. D. .....	1 00	Mrs. J. Robertson, .....	25
W. B. Nicholson, .....	1 00	Willard Wilt, .....	25
A. A. Davidson, .....	1 00		
John Ferguson, .....	1 00	<b>Riverside.</b>	<b>\$25 66</b>
W. A. Park, .....	1 00	Hon. A. R. McClelan, .....	\$20 00
William Masson, .....	1 00	Job Styles, .....	2 00
Miss M. C. Salter, .....	1 00	Jonathan Stevens, .....	2 00
John Nicholson, .....	1 00	Rev. C. W. Bryden, .....	1 00
Allan Ritchie, .....	1 00	James Carnwath, .....	1 00
Osborne Nicholson, .....	1 00	Joseph O. McClelan, .....	1 00
D. Morrison, .....	1 00	G. H. Minor, .....	1 00
Mrs. C. C. Watt, .....	1 00	James Hunter, .....	1 00
A. G. Scott, .....	1 00	W. A. Wilmot, .....	1 00
J. R. P. Simpson, .....	50	Mariner Downing, .....	1 00
J. McAllister, .....	50	William Robertson, .....	1 00
J. H. Phinney, .....	50		
T. J. McEwen, .....	50		
W. H. Buck, .....	50		

Thomas M. I.  
Mrs. W. A. C.  
Thomas McLel  
Emmeron Style  
James A. Wilm  
Daniel Baldwin  
Mrs. Palmer,

George W. Tho

Sack

James R. Ayer,  
Josiah Wood, M  
Mrs. Charles Al  
George E. Ford,  
Abner Smith,  
William J. Woo  
A. W. D. Knapp  
Edward Cogwe  
George Bowser,  
John Waldron,  
John P. Sharp,  
H. A. Powell,  
W. H. Mitchell,  
John Ford,  
John E. Dean,  
George T. Bows  
Thomas Pickard,  
Mrs. Thomas Pi  
Amos Waldron,  
Chandler A. Sea  
Charles Hill,  
Thomas Amos,  
Richard Best,  
George A. Thom  
J. F. Allison,  
Hon. A. E. Bots  
Edward Read,  
Professor Smith,  
W. Fowler,  
William Loweris  
Thompson Tru  
P. R. Moore, M.  
Chipman Dixon,  
William H. Smit  
John M. Baird,  
Charles E. Lund  
John T. Hillson,  
James Hodges (a  
Alexander Smith  
Burton E. Black  
H. N. Silliker,

.....\$ 50  
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Thomas M. Pearson, .....\$ 1 00  
 Mrs. W. A. Copp, ..... 1 00  
 Thomas McLelan, ..... 1 00  
 Emmeron Styles, ..... 1 00  
 James A. Wilmot, ..... 70  
 Daniel Baldwin, ..... 50  
 Mrs. Palmer, ..... 25

\$37 45

**Rockland.**

George W. Thompson, ..... 1 00

**Sackville, N. B.**

James R. Ayer, .....\$ 6 50  
 Josiah Wood, M. P. .... 5 00  
 Mrs. Charles Allison, ..... 5 00  
 George E. Ford, ..... 2 00  
 Abner Smith, ..... 2 00  
 William J. Woods, ..... 2 00  
 A. W. D. Knapp, ..... 2 00  
 Edward Cogswell, ..... 2 00  
 George Bowser, ..... 2 00  
 John Waldron, ..... 1 25  
 John P. Sharp, ..... 1 25  
 H. A. Powell, ..... 1 00  
 W. H. Mitchell, ..... 1 00  
 John Ford, ..... 1 00  
 John E. Dean, ..... 1 00  
 George T. Bowser, ..... 1 00  
 Thomas Pickard, ..... 1 00  
 Mrs. Thomas Pickard, ..... 1 00  
 Amos Waldron, ..... 1 00  
 Chandler A. Sears, ..... 1 00  
 Charles Hill, ..... 1 00  
 Thomas Amos, ..... 1 00  
 Richard Best, ..... 1 00  
 George A. Thompson, ..... 1 00  
 J. F. Allison, ..... 1 00  
 Hon. A. E. Botsford, ..... 1 00  
 Edward Read, ..... 1 00  
 Professor Smith, ..... 1 00  
 W. Fowler, ..... 1 00  
 William Lowerison, ..... 1 00  
 Thompson Trueman, ..... 1 00  
 P. R. Moore, M.D., ..... 1 00  
 Chipman Dixon, ..... 1 00  
 William H. Smith, ..... 1 00  
 John M. Baird, ..... 1 00  
 Charles E. Lund, ..... 1 00  
 John T. Hillson, ..... 1 00  
 James Hodges (a deaf mute), ..... 1 00  
 Alexander Smith, ..... 1 00  
 Burton E. Black, ..... 1 00  
 H. N. Silliker, ..... 1 00

Frank H. Morice, .....\$ 1 00  
 William Morice, ..... 1 00  
 George Campbell, ..... 1 00  
 John T. Brooks, ..... 1 00  
 Herbert Beal, ..... 1 00  
 C. H. Kinnear, ..... 1 00  
 David Estabrooks, ..... 1 00  
 Willard Estabrooks, ..... 1 00  
 Mrs. James George, ..... 1 00  
 G. C. Fawcett, ..... 1 00  
 James I. Wheaton, ..... 1 00  
 George A. Fawcett, ..... 1 00  
 James Patterson, ..... 1 00  
 Mrs. John Richardson, ..... 1 00  
 W. F. George, ..... 1 00  
 C. W. George, ..... 1 00  
 Josiah Tingley, Sr. .... 1 00  
 Robert Bell, ..... 1 00  
 A. Hollis, ..... 1 00  
 Lewis Killcup, ..... 1 00  
 R. Appleton, ..... 1 00  
 William Craig, ..... 1 00  
 Blair Estabrooks, ..... 1 00  
 J. F. McMurray, ..... 1 00  
 Titus Hicks, ..... 1 00  
 J. C. Trenholm, ..... 1 00  
 Stuart Estabrooks, ..... 1 00  
 James H. Hanright, ..... 1 00  
 J. L. Inch, L.L. D., ..... 1 00  
 Josiah Anderson, ..... 80  
 Thomas Estabrooks, ..... 75  
 Charles Ward, ..... 50  
 John Stephens, ..... 50  
 Frederick Ward, ..... 50  
 N. Ayer, M.D., ..... 50  
 Alfred Ayer, ..... 50  
 George A. Reid, ..... 50  
 Albert Smith, ..... 50  
 Albert Fawcett, ..... 50  
 Mrs. Henry Bell, ..... 50  
 John Ferguson, ..... 50  
 W. D. Baird, ..... 50  
 G. W. C. Hawkins, ..... 50  
 Mrs. H. Phinney, ..... 50  
 John E. Hickey, ..... 50  
 C. A. Bowser, ..... 50  
 Anasa Dixon, ..... 50  
 James D. Dixon, ..... 50  
 Charles Ford, ..... 50  
 C. T., ..... 50  
 T. W. Bell, ..... 50  
 Edward Trueman, ..... 50  
 Charles D. Reid, ..... 50  
 James McInnis, ..... 50  
 Herbert B. Hamilton, ..... 25  
 Seward Estabrooks, ..... 25

J. N. Wells, .....	\$ 25
Mrs. Ammi Anderson, .....	25
Charles Smith, .....	25
C. W. Richardson, .....	25
James Fillmore, .....	25
Miss Kate Wilson, .....	25
Mrs. Reuben Chase, .....	20

\$105 25

**Salisbury.**

J. Taylor, .....	\$ 2 00
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**St. George.**

Donation per F. St. G. Fitch.....	\$ 0 50
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\$ 0 50

**St. Stephen.**

Z. Chipman, .....	\$ 20 00
T. H. Todd, .....	10 00
W. H. Todd, M. D., .....	3 00
John Mudge, .....	2 00
Edward Price, .....	2 00
Judge Stevens, .....	2 00
Smith & Murray, .....	2 00
David Main, .....	2 00
W. T. Black, M. D., .....	2 00
W. H. Clark, .....	2 00
C. B. Eaton, .....	2 00
Henry McAllister, .....	1 54
Ross Brothers, .....	1 00
P. C., .....	1 00
T. R. Mitchell, .....	1 00
I. McElroy, .....	1 00
Mrs. Thomas C. Stevenson, .....	1 00
W. H. Edwards, .....	1 00
H. A. Brooks, .....	1 00
J. D. Chipman, .....	1 00
G. S. Wall, .....	1 00
T. M. Boyd, .....	1 00
James Mitchell, M.P.P., .....	1 00
B. R. DeWolfe, .....	1 00
M. McGowan, .....	1 00
C. W. DeWolfe, .....	1 00
Hugh Stevenson, .....	1 00
F. E. Rose, .....	1 00
U. W. Toal, .....	1 00
J. T. Whittock, .....	1 00
J. F. Grant, .....	1 00
Joseph K. Laffin, .....	1 00
J. B. Robinson, .....	1 00
W. F. Vroom, .....	1 00
Asa Smith, .....	1 00
D. Simpson, .....	50
Miss A. L. Brittain, .....	50

Murchie Brothers, .....	\$ 50
A. Gregg, .....	50
Hugh McKenna, .....	50
W. A. Lamb, .....	50
A. Lindow, .....	50
Nicholas Carter, .....	50
J. S. T. Maxwell, .....	25
S. H. Stevens, .....	25
S. W. Cosseboom, .....	25
D. J. Hatfield, .....	25
W. S. C., .....	25
W. A. Brown, .....	25
J. C. Murray, .....	25
George F. Cox, .....	25

\$79 54

**Shediac.**

Collection in Church, .....	\$ 2 01
James Webster, .....	1 50
D. E. Harper, .....	1 00
J. P. Johnson, .....	1 00
John C. Clark, .....	1 00
William Fowler, .....	1 00
C. C. Hamilton, .....	1 00
W. A. Russell, .....	1 00
T. F. Sherard, .....	1 00
James Frier, .....	1 05
Mrs. James Webster, .....	1 00
H. A. Smith, .....	1 00
S. I. W. J. Henderson, .....	1 00
F. L. Theal, .....	1 00
H. Kinnear, .....	1 00
Adam Tait, .....	1 00
John McLauchlan, .....	50
James Kay, .....	50
James Evans, .....	45
A Friend, .....	35

\$19 36

**Sussex.**

Rev. Chas. Medley, .....	\$ 2 00
George L. Slipp, .....	2 00
R. E. McLeod, .....	2 00
Rev. James Gray, .....	1 00
Rev. H. Foshay, .....	1 00
Dr. Burnett, .....	1 00
J. S. Trites, .....	1 00
H. A. White, .....	1 00
C. H. Fairweather, .....	1 00
Mrs. A. McLean, .....	1 00
John Roach, .....	1 00
Thomas Roach, .....	1 00
Joshua Prescott, .....	1 00
Mrs. C. T. White, .....	1 00

James Feeney  
Thomas Seph  
W. A. Tweed  
Edwin Hallett  
A Friend,  
John Thomps  
John Graham  
James Robins  
Peter Pitfield,  
Levi Card,

Rev. W. B. A

**West**

Rev. D. C. L

W. M. Conne  
G. W. Vanwa  
L. A. Sharp,  
Rev. J. McG.  
D. F. Merritt,  
R. M. Bailey,  
George F. At  
J. S. Leighton  
John McAfee,  
Donald Munro  
Mrs. Matilda  
J. Norman W  
David Munro,  
R. B. Porter &  
Mrs. J. D. Di  
Mrs. G. H. C  
Colin Campbe  
James H. Jaco  
John Watt,  
G. A. White,

**P**

**Ch**

L. L. Beer,  
Charles Palme  
Hon. Judge Y  
Admiral Bayfi  
Sheriff Callbe  
T. C. James,  
J. D. McLeod,  
W. P. Colwill,

....\$ 50  
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James Feeney, .....\$ 75  
 Thomas Sephton, ..... 50  
 W. A. Tweeddale, ..... 50  
 Edwin Hallett, ..... 50  
 A Friend, ..... 50  
 John Thompson, ..... 50  
 John Graham, ..... 50  
 James Robinson, ..... 50  
 Peter Pitfield, ..... 50  
 Levi Card, ..... 25

**Weldford.**

Rev. W. B. Armstrong, ...\$ 2 00

**Westmoreland Point.**

Rev. D. C. Lawson, ..... 1 00

**Woodstock.**

W. M. Connell, ...\$ 5 00  
 G. W. Vanwart, ..... 5 00  
 L. A. Sharp, M. D., ..... 5 00  
 Rev. J. McG. McKay, ..... 2 00  
 D. F. Merritt, ..... 2 00  
 R. M. Bailey, ..... 2 00  
 George F. Atherton, ..... 2 00  
 J. S. Leighton, ..... 2 00  
 John McAfee, ..... 1 00  
 Donald Munro, ..... 1 00  
 Mrs. Matilda Chalmers, ..... 1 00  
 J. Norman W. Wilson, ..... 1 00  
 David Munro, ..... 1 00  
 R. B. Porter & Co., ..... 1 00  
 Mrs. J. D. Dickinson, ..... 1 00  
 Mrs. G. H. Connell, ..... 1 00  
 Colin Campbell, ..... 1 00  
 James H. Jacques, ..... 1 00  
 John Watt, ..... 1 00  
 G. A. White, ..... 1 00

R. M. Stuart, .....\$ 1 00  
 Joshua Crawford, ..... 1 00  
 H. Paxton Baird, ..... 1 00  
 W. Lindsay, ..... 1 00  
 Mrs. W. D. Camber, ..... 1 00  
 W. A. Everett, ..... 1 00  
 Rev. G. W. McDonald, ..... 1 00  
 Rev. George M. Campbell ..... 1 00  
 F. W. Boyer, ..... 1 00  
 George Wolhampter, ..... 1 00  
 J. G. Emery, ..... 1 00  
 S. Smith, M. D., ..... 1 00  
 L. A. Vanwart, ..... 1 00  
 A. B. Connell, ..... 1 00  
 Mrs. W. W. Hammond, ..... 1 00  
 Mrs. G. R. Garden, ..... 1 00  
 John Fisher, ..... 1 00  
 Mayor Jones, ..... 1 00  
 G. D. Jackson, ..... 1 00  
 Hugh Davis, ..... 1 00  
 John M. Fripp, ..... 1 00  
 David M. Stephenson, ..... 1 00  
 Frank Hazarmen, ..... 1 00  
 M. F. Bruce, M. D., ..... 1 00  
 W. S. Saunders, ..... 1 00  
 T. L. Estey, ..... 1 00  
 D. J. Holder, ..... 1 00  
 E. B. Jackson, ..... 1 00  
 John H. Tabor, ..... 75  
 Wm. Glew, ..... 75  
 Ammon Scribner, ..... 50  
 H. V. Mooers, ..... 50  
 Miss Maggie McAfee, ..... 50  
 W. W. Hay, ..... 50  
 J. H. Lee, ..... 50  
 Mrs. J. C. Gibson, ..... 50  
 Miss Ida Baird, ..... 50  
 Robert Munro, ..... 45  
 H. Nelson, ..... 25

\$70 70

**PRINCE EDWARD ISLAND.**

**Charlottetown.**

L. L. Beer, .....\$ 25 00  
 Charles Palmer, ..... 6 00  
 Hon. Judge Young, ..... 5 00  
 Admiral Bayfield, R. N., ..... 5 00  
 Sheriff Callbeck, ..... 5 00  
 T. C. James, ..... 5 00  
 J. D. McLeod, ..... 5 00  
 W. P. Colwill, ..... 5 00

Mrs. James Watts, .....\$ 5 00  
 H. J. Cundall, ..... 4 00  
 F. W. Hales, ..... 3 00  
 L. B. Archibald, ..... 3 00  
 G. Bremner, ..... 3 00  
 William Heard, ..... 2 00  
 Col. in Y. M. C. A. Hall, ..... 2 07  
 Rev. D. Fitzgerald, ..... 2 00  
 W. E. Dawson, ..... 2 00  
 Chief Justice Palmer, ..... 2 00

N. Campbell, .....	\$ 2 00	John W. McLeod, .....	\$ 1 00
F. S. Moore, .....	2 00	W. Findlay, .....	1 00
John Ings, .....	2 00	James Paton, .....	1 00
John Dorsey, .....	2 00	W. A. Weeks, .....	1 00
E. W. Taylor, .....	2 00	C. Robertson, .....	1 00
Lewis Goff, .....	2 00	A. McNeil, .....	1 00
Philip Large, .....	2 00	G. W. DeBlois, .....	1 00
James Currie, .....	2 00	L. H. DeBlois, .....	1 00
John Macleod, .....	2 00	David Small, .....	1 00
W. R. Boreham, .....	2 00	George Peake, .....	1 00
Hon. David Laird, .....	2 00	W. W. Lord, .....	1 00
Judge Peters, .....	2 00	J. C. Sprague, .....	1 00
Hon. J. H. Gray, C. M. G., .....	2 00	Thomas W. Dodd, .....	1 00
Rev. F. W. Moore, .....	2 00	A. Kennedy, .....	1 00
George Macleod, .....	2 00	Charles Lawson, .....	1 00
Col. in Zion Church, .....	1 37	James Carter, .....	1 00
Duncan McKean, .....	1 00	John Newson, .....	85
John Scott, .....	1 00	W. J. Miller, .....	70
William McLean, .....	1 00	John Burke, .....	50
T. A. Dockerty, .....	1 00	Isaac Carter, .....	50
R. C. Goff, .....	1 00	W. Knight, .....	50
L. E. Prowse, .....	1 00	B. Pickard, .....	50
Dr. Beer, .....	1 00	Dr. Eaton, .....	50
George F. Fenton, .....	1 00	C. B. Warren, .....	50
George Carter, .....	1 00	J. Harris, .....	50
J. W. Morrison, .....	1 00	Miss Eva L. Duck, .....	50
Hon. D. Ferguson, .....	1 00	D., .....	50
Isaac Oxenham, .....	1 00	William Brydges, .....	50
Richard Hertz, .....	1 00	C. Hertz, .....	50
J. G. H. Brown, .....	1 00	Cash, .....	50
Henry Beer, .....	1 00	Cephas Murley, .....	50
William W. Beer, .....	1 00	S. W. McMurray, .....	50
Robert Young, .....	1 00	J. A. Lawson, .....	25
H. J. Worth, .....	1 00	Miss M. Adams, .....	25
R. Johnson, M.D., .....	1 00		
H. Coombes, .....	1 00		
Thomas Dawson, M.D., .....	1 00		
J. Stumbles, .....	1 00		
F. Perkins, .....	1 00		
Robert Angus, .....	1 00		
A. W. Sterns, .....	1 00		
G. H. Taylor, .....	1 00		
W. Gordon, .....	1 00		
W. Weeks, .....	1 00		
N. White, .....	1 00		
W. Leetch, .....	1 00		
Samuel McRae, .....	1 00		
F. H. Beer, .....	1 00		
William Harris, .....	1 00		
R. Brydges, .....	1 00		
G. R. Beer, .....	1 00		
Samuel Newson, .....	1 00		
George Lawson, .....	1 00		
John McPhail, .....	1 00		
Charles Cairns, .....	1 00		
James Des Brjssay, .....	1 00		
			\$185 49
		<b>Alberton.</b>	
		Donat'ns per Rev. A. F. Carr, .....	\$ 8 00
		Col. in Church, .....	4 02
		Benj. Rogers, .....	2 00
		M. R. Leard, .....	1 00
		Charles Rogers, .....	1 00
		J. P. Fielding, .....	1 00
		Rev. A. F. Carr, .....	1 00
		Thomas Wilkinson, .....	1 00
		Rev. R. W. Dyer, .....	1 00
		Charles Morrison, .....	1 00
		J. J. McLean, M. D., .....	1 00
		James E. Birch, .....	1 00
		Mrs. John Forsyth, Senr., .....	1 00
		Gilbert Arthur, .....	1 00
		Mrs. Thomas McNeil, .....	1 00
		Allan Forsythe, .....	1 00
		Andrew Wells, .....	1 00
		J. Bell, .....	1 00

Hugh Forsythe, jr.,  
Richard Bell,  
James S. McNeil,  
Mrs. Charles Matthew,  
" John Forsythe, jr.,  
" Malcolm McNeil,  
James Wells,  
James H. B. Cail,  
Mrs. W. Kelly,  
R. S. Pridham,  
Miss M. J. Smallman,  
Mrs. W. Bell,  
Mrs. Anthony Matthew

**Bedequ**

H. Secord,  
Rev. R. S. Patterson,  
Mr. & Mrs. Wm. McC,  
Col. by Daniel McLeo,  
Mrs. Wm. Manns,  
Alex. A. Hooper,  
Archibald McMurdo,  
F. H. Moyle,  
Robert Cairns,  
Archibald Wright,  
Gilmore Reid,  
Mrs. McMillan,  
Thomas Carruthers,  
John McMurdo,  
John Baker,  
Mrs. Calbee,  
" McRoss,  
Alex. Anderson,  
Miss Sophia McCallum,  
Benj. Cole,  
Nelson Inman,  
Mrs. R. Inman,  
Daniel Cobb,  
Wm. G. Taylor,  
Mrs. R. Clark,  
D. K. Currie,  
Donald Ross,  
Mrs. James Carruthers,  
James Stavert,  
A Friend,  
Mrs. James Arbing,  
Mrs. Joseph Rogers,  
Mrs. Walter Hogg,  
A Friend,  
Mrs. H. McCaull,  
Ed. A. S. Hooper,  
L. M. Holland,  
Mrs. J. F. B. Hollan,  
Chas. McFarlane,

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 F. Carr...\$ 8 00  
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Hugh Forsythe, jr., .....\$ 1 00  
 Richard Bell, ..... 1 00  
 James S. McNeil, ..... 1 00  
 Mrs. Charles Matthews, ..... 75  
 " John Forsythe, jr., ..... 75  
 " Malcolm McNeil, ..... 50  
 James Wells, ..... 50  
 James H. B. Cail, ..... 50  
 Mrs. W. Kelly, ..... 50  
 R. S. Pridham, ..... 50  
 Miss M. J. Smallman, ..... 50  
 Mrs. W. Bell, ..... 48  
 Mrs. Anthony Matthews, ..... 25  
 ..... \$37 25  
**Bedeque.**  
 H. Secord, .....\$ 5 00  
 Rev. R. S. Patterson, ..... 4 00  
 Mr. & Mrs. Wm. McCallum..... 1 50  
 Col. by Daniel McLeod, ..... 1 40  
 Mrs. Wm. Manns, ..... 1 00  
 Alex. A. Hooper, ..... 1 00  
 Archibald McMurdo, ..... 1 00  
 F. H. Moyse, ..... 1 00  
 Robert Cairns, ..... 1 00  
 Archibald Wright, ..... 1 00  
 Gilmore Reid, ..... 1 00  
 Mrs. McMillan, ..... 1 00  
 Thomas Carruthers, ..... 1 00  
 John McMurdo, ..... 75  
 John Baker, ..... 70  
 Mrs. Calbee, ..... 50  
 " McRoss, ..... 50  
 Alex. Anderson, ..... 50  
 Miss Sophia McCallum, ..... 50  
 Benj. Cole, ..... 50  
 Nelson Inman, ..... 50  
 Mrs. R. Inman, ..... 50  
 Daniel Cobb, ..... 50  
 Wm. G. Taylor, ..... 50  
 Mrs. R. Clark, ..... 50  
 D. K. Currie, ..... 50  
 Donald Ross, ..... 50  
 Mrs. James Carruthers, ..... 50  
 James Stavert, ..... 50  
 A Friend, ..... 30  
 Mrs. James Arbing, ..... 25  
 Mrs. Joseph Rogers, ..... 25  
 Mrs. Walter Hogg, ..... 25  
 A Friend, ..... 25  
 Mrs. H. McCaull, ..... 25  
 Ed. A. S. Hooper, ..... 25  
 L. M. Holland, ..... 25  
 Mrs. J. F. B. Holland, ..... 25  
 Chas. McFarlane, ..... 25

Marion McFarlane, ....\$ 25  
 Mrs. Chas. Leard, ..... 25  
 ..... \$32 40

**Cavendish.**

Jeremiah Simpson, ....\$ 1 00  
 Mrs. Andrew Clark, ..... 50

..... \$1 50

**Freetown.**

Collected by Miss Isabel  
 Walker, ....\$ 3 55  
 George Burns, ..... 2 00

..... \$5 55

**Georgetown.**

W. Sanderson, ....\$ 5 00  
 James N. Cogswell, ..... 2 00  
 Capt. Westaway, ..... 2 00  
 Malcolm McDonald, ..... 2 00  
 Mrs. E. Smith, ..... 1 00  
 Mrs. Croucher, ..... 1 00  
 Angus McLean, ..... 50  
 J. Knight, ..... 50  
 Mrs. M. E. Jenkins, ..... 50  
 " N. Westaway, ..... 50  
 " James Manuel, ..... 50  
 Ewen Stewart, ..... 50  
 W. Easton, ..... 50  
 Mrs. J. Fairchild, ..... 50  
 A. F. Hobb, ..... 25  
 Mrs. Irving, ..... 25

..... \$17 50

**Montague Bridge.**

M. J. Fitzgerald, ....\$ 2 00  
 Manoah Rowe, ..... 2 00  
 R. W. Sprague, ..... 1 00  
 Norman McLeod, ..... 1 00  
 Mrs. Emery, ..... 1 00  
 D. McDonald, ..... 1 00  
 Miss Rowe, ..... 1 00  
 W. H. Bell, ..... 1 00  
 E. T. Wickwire, ..... 1 00  
 William McAulay, ..... 1 00  
 J. M. Aitken, ..... 1 00  
 Robert Cameron, ..... 1 00  
 James Campbell, ..... 1 00  
 B. N. Johnson, ..... 1 00  
 D. Forbes, ..... 1 00  
 Benjamin Aitken, ..... 1 00  
 John D. Bell, ..... 1 00  
 Rev. R. W. Stevenson, ..... 1 00



F. W. Strong, .....	\$ 1 00	<b>West River (East Point).</b>	
Mrs. E. A. McCallum, .....	75	Mrs. Stephen Ching, .....	\$ 1 00
A. McDonald, .....	50	John Ching, .....	50
Mrs. D. R. Stewart, .....	50	Alexander Scott, .....	50
B. H. Godkin, .....	50	Mrs. Alex. Scott, .....	50
D. M. Waugh, .....	50	M., .....	50
Frederick Mellich, .....	50	Mrs. Daniel McLean, .....	25
Thomas H. Taylor, .....	50	Theodore Robertson, .....	25
James Campbell, .....	50	Miss A. Scott, .....	21
Miss Lucy C. Pope, .....	50		
Mrs. J. C. Pope, .....	50		
Mrs. R. McN. Bearisto, .....	50		
			\$3 71
	\$43 84		

### CAPE BRETON.

#### Arichat.

Mrs. Ann Hubert, .....	\$ 1 00
Mrs. W. H. Paint, .....	1 00

\$2.00

#### Baddeck.

Hon. D. McCurdy & Son, .....	\$ 7 00
C. R. Hart & Co., .....	5 00
L. Sparling, .....	2 00
Judge Tremaine, .....	2 00
A. S. Kidson, .....	2 00
Mrs. M. McLeod, .....	2 00
John L. Bethune, M.D., .....	1 50
Miss E. M. Elmsley, .....	1 00
Rev. K. K. McKenzie, .....	1 00
D. J. McRae, .....	1 00
John P. McLeod, .....	1 00
Sheriff Dunlop, .....	1 00
John McDonald, .....	1 00
D. F. McRae, .....	1 00
Murdoch McLeod, .....	1 00
Lewis McLeod, .....	1 00
Thomas S. McLean, .....	1 00
E. W. McCurdy, .....	1 00
Philip McDonald, .....	1 00
Lauchlin G. Campbell, .....	1 00
William H. Watson, .....	1 00
Mrs. C. J. Campbell, .....	1 00
E. J. Torey, .....	1 00
Reuben L. Philip, .....	1 00
Col. at public meeting, .....	57
A Friend, .....	55
Robert Elmsley, .....	50
K. J. McKay, .....	50
A. J. McKay, .....	50
M. H. McKenzie, .....	50

Mrs. J. Jones, .....	50
Malcolm Matheson, .....	50
Donald Montgomery, .....	50
Neil McKenzie, .....	50
Wm. McLean, .....	50
John A. McDonald, M. P., .....	50
D. Robertson, .....	50
George Ingraham, .....	50
A. F. Haliburton, .....	50
Mrs. J. Campbell, .....	25
D. McRae, .....	25
Healy McKay, .....	25
Kenneth McLeod, .....	25
Donald McRae, L. K., .....	25
Murdoch Mciver, .....	20

\$47 57

#### Big Glace Bay.

Peter McAulay, .....	\$ 3 00
John T. Mackinnon, .....	3 00
D. McPherson, .....	2 00
John McLean, .....	60
Neil Robertson, .....	50
Rory McLean, .....	25

\$ 9 35

#### Boulardrie Island.

Alexander McRae, .....	\$ 1 00
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#### Caledonia Mines.

David McKeen, .....	\$ 5 00
J. R. Blackett, .....	1 00
Peter Burchell, .....	1 00
George Scott, .....	1 00



Christopher McLennan, ....\$ 1 00  
Kenneth McLeod, ..... 75

**Cow Bay.**

R. A. H. McKeen, M. D. . \$ 5 00  
Robert Belloni, ..... 5 00  
Charles Archibald, ..... 5 00  
Rev. J. McDonald, ..... 2 00  
A. McAskill, ..... 2 00  
R. D. Rice, ..... 2 00  
Capt. F. R. Anthony, ..... 2 00  
Roderick McLeod, ..... 1 00  
John McAulay, Elder, ..... 1 00  
George L. Rees, ..... 1 00  
Kenneth Morrison, ..... 1 00  
John McPhail, ..... 1 00  
Alex. McDonald, ..... 1 00  
Daniel McAulay, ..... 1 00  
David McArel, ..... 1 00  
Hugh McDonald, ..... 1 00  
John McRury, ..... 1 00  
Archibald McVicar, ..... 1 00  
Alexander McMillan, ..... 1 00  
A. Belloni, ..... 1 00  
Rev. J. C. Spurr, ..... 1 00  
John McAulay, ..... 1 00  
John Ross, ..... 1 00  
Andrew Anderson, Sr. .... 1 00  
Malcolm McAulay, ..... 1 00  
John McAulay, B. S. .... 1 00  
Daniel McKay, ..... 1 00  
Mrs. Angus Ferguson, ..... 1 00  
William Clark, ..... 50  
A. L. Anderson, ..... 50  
R. McKenzie, ..... 50  
Mrs. M. A. Davis, ..... 50  
Angus McAulay, ..... 50  
Colin McDonald, ..... 50  
A. Friend, ..... 50  
Mrs. Roderick McKenzie, ..... 50  
Angus Ferguson, ..... 50  
Mrs. D. McKinnon, ..... 50  
D. McLeod, ..... 50  
D. Ross, ..... 25  
David Spencer, ..... 25

**Englishtown.**

John McLean, ....\$ 0 10

**Lingan Mines.**

Donald Lymbk, ....\$ 0 60

**Little Bras D'or.**

J. H. Christie, ....\$ 2 00  
John McGregor, ..... 1 00  
Mrs. John Johnson, ..... 50

\$ 3 50

**Little Glace Bay.**

James Robertson, ....\$ 1 00  
A. K. McLennan, ..... 1 00  
Mrs. A. McQuarrie, ..... 1 00  
Mrs. C. Murray, ..... 1 00  
Donald McKenzie, ..... 1 00  
John Grant, ..... 1 00  
John Fraser, ..... 1 00  
A. U. Marshall, ..... 1 00  
Donald McVicar, ..... 1 00  
Seth E. Marshall, ..... 50  
Alex. McPherson, ..... 50

\$10 00

**Mabou.**

Walter McDonald, ....\$ 4 00  
Robert Frizzle, ..... 3 00  
Hezekiah Murray, ..... 3 00  
Murdoch McPherson, ..... 3 00  
Mrs. John Murray, ..... 2 50  
D. S. McDonald, ..... 2 00  
Murdoch McIver, ..... 1 00  
Duncan McDonald, ..... 1 00  
L. S. McKeen, ..... 1 00  
Neil McKinnon, ..... 1 00  
Allan McMillan, ..... 1 00  
J. Hunt, ..... 1 00  
J. D. Cameron, ..... 1 00  
Daniel F. Black, ..... 1 00  
James Black, ..... 75  
P. H. Benvie, ..... 60  
David Austin, ..... 50  
Neil McQuarrie, ..... 50  
Angus Gillis, ..... 50  
Isaac B. McKeen, ..... 50  
Lewis McKeen, ..... 50  
Jessie McLeod, ..... 50  
Alex. D. Cameron, ..... 35

\$30 20

**Pleasant Bay.**

Col. in Pleasant Bay S. S., ....\$ 2 52

**Port Hastings.**

J. G. McKeen, ....\$ 1 00  
A. B. Skinner, ..... 1 00

A. H. Sutherland,  
R. J. McDonald,  
H. A. Forbes,  
Henry A. Archibald,  
Thomas Heugan,  
Charles Clough,  
Hugh McLennan,  
Peter Campbell,  
Miss Ada McKeen,  
D. McIntosh,  
Mrs. Isabella Baillee,  
Herman Hurd,

**Port Hawkes**

Angus Grant,  
Alex. McIntosh,  
D. W. Henesey,  
Thomas Heaghen,  
Mrs. J. J. Henesey,  
Kenneth Morrison,  
Mrs. Edward Durley,  
A. Bain,  
Mrs. A. Bain,  
H. W. Embree,  
Mrs. Chas. Embree,  
Nicholas Martin,  
Solomon Embree,  
Charles Martin,  
Mrs. George Henesey,  
Mrs. Blanchard,  
Mrs. David Embree,  
Daniel Henesey,  
Mrs. A. Philpot,

**Port Hood.**

Edward Tremaine,  
Joshua Smith,  
Hezekiah Smith,  
W. D. Smith,  
A. C. Thompson,  
Mrs. Nathaniel Smith,  
Mrs. George C. Lawrence,  
William McPherson,  
Mrs. J. W. Smith,  
Thomas Smith,  
Richard Smith,  
Mrs. John Smith,  
F. S. Milbury, D. D. S.,  
W. K. Benie,  
Simon F. Bell,  
John Murphy,  
Miss Maria Watts,

as D'or.  
 ....\$ 2 00  
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Bay.  
 S. S., ....\$ 2 52  
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A. H. Sutherland, .....\$ 1 00  
 R. J. McDonald, ..... 1 00  
 H. A. Forbes, ..... 1 00  
 Henry A. Archibald, ..... 1 00  
 Thomas Heugan, ..... 1 00  
 Charles Clough, ..... 50  
 Hugh McLennan, ..... 50  
 Peter Campbell, ..... 50  
 Miss Ada McKeen, ..... 50  
 D. McIntosh, ..... 50  
 Mrs. Isabella Baillee, ..... 50  
 Herman Hurd, ..... 25

**Port Hawkesbury.**

Angus Grant, ....\$ 1 50  
 Alex. McIntosh, ..... 1 00  
 D. W. Henesey, ..... 1 00  
 Thomas Heaghen, ..... 1 00  
 Mrs. J. J. Henesey, ..... 1 00  
 Kenneth Morrison, ..... 1 00  
 Mrs. Edward Durley, ..... 1 00  
 A. Bain, ..... 1 00  
 Mrs. A. Bain, ..... 1 00  
 H. W. Embree, ..... 1 00  
 Mrs. Chas. Embree, ..... 75  
 Nicholas Martin, ..... 50  
 Solomon Embree, ..... 50  
 Charles Martin, ..... 50  
 Mrs. George Henesey, ..... 50  
 Mrs. Blanchard, ..... 50  
 Mrs. David Embree, ..... 50  
 Daniel Henesey, ..... 50  
 Mrs. A. Philpot, ..... 25

**Port Hood.**

Edward Tremaine, ....\$ 5 00  
 Joshua Smith, ..... 2 00  
 Hezekiah Smith, ..... 2 00  
 W. D. Smith, ..... 2 00  
 A. C. Thompson, ..... 1 50  
 Mrs. Nathaniel Smith, ..... 1 50  
 Mrs. George C. Lawrence, ..... 1 00  
 William McPherson, ..... 1 00  
 Mrs. J. W. Smith, ..... 1 00  
 Thomas Smith, ..... 1 00  
 Richard Smith, ..... 1 00  
 Mrs. John Smith, ..... 1 00  
 F. S. Milbury, D. D. S., ..... 1 00  
 W. K. Benie, ..... 50  
 Simon F. Bell, ..... 50  
 John Murphy, ..... 50  
 Miss Maria Watts, ..... 50

David Leadbetter, .....\$ 0 50  
 Mrs. S. Fraser, ..... 25

**Reserve Mines.**

C. W. Blackett, .. \$ 1 00  
 Wm. Routledge, Sr. .... 1 00  
 T. Routledge, ..... 1 00  
 Lauchlin McLean, ..... 1 00  
 Joseph Simpson, ..... 1 00  
 George Keigan, ..... 1 00  
 William Routledge, ..... 1 00  
 Hugh McPherson, ..... 50  
 John Ferguson, ..... 50  
 Mrs. Neil Weir, ..... 50  
 Malcolm McKay, ..... 50  
 J. C. Townsend, ..... 50  
 William McLellan, ..... 50  
 Mrs. Mary McDonald, ..... 25  
 Mrs. Hull, ..... 10

**Sydney.**

Mrs. C. L. Ingraham, ...\$ 4 00  
 Collection in St. Andrew's  
 Church, ..... 3 36  
 D. McLennan, ..... 2 00  
 Stewart Burns, ..... 2 00  
 J. E. Burchell, ..... 2 00  
 T. C. Hill, ..... 2 00  
 A Friend, ..... 2 00  
 Col. in Salem Church, ..... 1 12  
 J. A. McKenzie, ..... 1 00  
 James McKenzie, ..... 1 00  
 John Ferguson, ..... 1 00  
 W. Buchanan, M. P. P., ..... 1 00  
 A. G. McLean, ..... 1 00  
 A. G. McGillyvary, M. D., ..... 1 00  
 Charles R. King, ..... 1 00  
 R. MacSween, ..... 1 00  
 N. McLennan, ..... 1 00  
 John McLellan, ..... 1 00  
 W. H. Morley, ..... 1 00  
 Rev. J. Murray, ..... 1 00  
 Rev. A. Farquharson, ..... 1 00  
 Rev. Dr. McLeod, ..... 1 00  
 Mrs. A. Micheau, ..... 1 00  
 C. E. Leonard, ..... 1 00  
 Thomas Armstrong, ..... 1 00  
 Reg. S. F. Kendall, ..... 1 00  
 Sheriff Fergusson, ..... 1 00  
 Miss P. Brookman, ..... 1 00  
 Alexander Martin, ..... 75  
 L. McQuarrie, ..... 50

Richard Menzies, .....	\$ 0 50	W. H. Moore, .....	\$ 5 00
A. McDonald, .....	50	B. Archibald, .....	4 00
Angus Gillis, .....	50	Vooght Bros. ....	4 00
Charles Sullivan, .....	50	A Friend, .....	3 00
Angus McLeod, .....	50	G. H. Dobson, .....	2 00
William Woodill, .....	50	J. W. Ingraham, .....	2 00
Alexander McQueen, .....	50	Capt. D. McKay, .....	2 00
Mrs. H. R. McKenzie, .....	50	E. M. Archibald, .....	2 00
James A. Campbell, .....	50	Andrew Nisbet, .....	1 00
K. McKenzie, .....	50	Robert Gentle, .....	1 00
Mrs. Robert McKay, .....	50	James Gordon, .....	1 00
Mrs. C. H. Musgrave, .....	50	A. J. Crew, .....	1 00
T. C. Harold, .....	50	Joseph Salter, .....	1 00
Mrs. Capt. McDonald, .....	30	J. A. Craig, .....	1 00
Miss L. Alephoon, .....	25	William Hackett, .....	1 00
William Williams, .....	25	D. A. Smith, .....	1 00
Robert McKay, .....	25	John Nisbet, .....	1 00
John McAulay, .....	20	Alex. McRae, .....	1 00
C. J. Clark, .....	20	C. W. Moffatt, .....	1 00
		H. Kelley, .....	1 00
		W. S. Copeland, .....	1 00
	\$47 68	J. C. Upham, .....	1 00
		W. J. Wilson, .....	1 00
		D. Lawlor, .....	1 00
		C. G. Buchanan, .....	1 00
		Albert Blehr, .....	1 00
		William Miller, .....	1 00
		John D. McDonald, .....	1 00
		W. A. Macumber, .....	1 00
		P. G. MacSween, .....	1 00
		W. F. Partridge, .....	1 00
		William Proctor, .....	1 00
		Vinson E. Bown, .....	1 00
		C. C. Veysey, .....	1 00
		John Gunn, .....	1 00
		N. H. Dobson, .....	1 00
		Alexander Gordon, .....	50
		Allan McKenzie, .....	50
		D. W. McKinnon, .....	50
		Alexander McDonald, .....	50
		George H. Lawley, .....	50
		James Lawley, .....	50
		O. B. Lewis, .....	50
		John McDonald, .....	50
		Mrs. J. Gray, .....	50
		J. L. Ingraham, .....	50
		A. McQuarrie, .....	50
		Friends, .....	45
		Archibald McVicar, .....	20
			\$63 15

**Sydney Mines.**

R. H. Brown, .....	\$ 5 00		
Rev. Matthew Wilson, .....	4 87		
Lewis Johnson, M.D., .....	2 00		
H. Sutherland, .....	2 00		
Albert Corbett, .....	1 50		
John McCuish, .....	1 00		
Robert Bridge, .....	1 00		
R. T. Bridge, .....	1 00		
Mrs. Richard Partridge, .....	1 00		
Mrs. Mary Langwith, .....	1 00		
Robert Bonner, .....	1 00		
John Elliot, .....	1 00		
D. J. McDonald, .....	1 00		
Malcolm McLean, .....	1 00		
Neil McTaggart, .....	1 00		
John Langwith, .....	1 00		
Allan Caldwell, .....	75		
A. McQuinn, .....	50		
Robert Burchell, .....	50		
D. Morrison, .....	50		
Roderick McDonald, .....	50		
Miss D. Rigby, .....	50		
Mrs. A. Grieg, .....	50		
Michael Lamond, .....	50		
Mrs. Chas. McDonald, .....	50		
Neil McAulay, .....	50		
H. M. Lawlor, .....	50		
Alex. McInnes, .....	50		
	\$32 62		

**Sydney (North).**

Hon. T. D. Archibald, .....	\$ 5 00		
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J. S. Hart & Co. ....	\$ 4 00
Collection in Church, .....	3 25
Mrs. Catharine McDonald, .....	2 00

Dr. McIntosh,  
Thomas Stewart,  
James McPhail,  
Capt. Alex. Carmichael  
Andrew A. Munro,  
James McKinnon,  
John Gillis,

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William Frew,  
J. & N. Finlay,



Alfred Penny, .....	£0 5 0	Jillard Bros, .....	£1 0 0
John Noel, .....	0 2 6	C. W. Ross & Co. ....	10 0
John Windsor, .....	0 2 6	W. H. Thompson, .....	10 0
Robert Simpson, .....	0 2 6	A. Rutherford, .....	7 6
Andrew Black, .....	0 2 6	Jas. Jarvis, .....	5 0
		John F. Apsey, .....	5 0
		Alex. Cliff, .....	5 0
<b>Fortune.</b>	£1 10 0	Joseph Godden, .....	5 0
		William Tapp, .....	5 0
George Lake, .....	£ 0 2 6	William Ward, .....	5 0
		J. Brunlees, .....	5 0
<b>Grand Bank.</b>		Rev. Alex. Ross, .....	5 0
		George MacKinson, .....	5 0
Edward Evans, .....	£ 0 5 2	Capt. C. Pipe, .....	3 0
George Simms, .....	0 5 0	James Hufthings, .....	2 6
Dr. Mack, .....	0 5 0	R. D. McRae, .....	2 6
	£0 15 2		£12 10 6
<b>Harbor Grace.</b>		<b>Tunbridge Wells, England.</b>	
R. S. Munn, .....	£ 5 0 0	B. H. Collins, .....	£125 00
John Patterson, .....	2 10 0		

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<b>NOVA SCOTIA.</b>		27 Digby, .....	\$ 27 60
1 Halifax, .....	\$875 56	28 Economy, .....	30 60
2 Acadia Mines, .....	24 80	29 Elmsdale, .....	19 67
3 Annapolis, .....	42 90	30 Enfield, .....	75
4 Antigonish, .....	45 00	31 Five Islands, .....	19 22
5 Amherst, .....	115 78	32 Folly Village, .....	4 45
6 Amherst Point, .....	11 24	33 Grafton, .....	3 25
7 Argyle, .....	2 43	34 Granville Ferry, .....	23 02
8 Aylesford, .....	12 55	35 Great Village, .....	26 31
9 Barrington, .....	10 90	36 Hantsford (Cum. Co.), .....	1 00
10 Bass River, .....	16 81	37 Hantsport, .....	10 20
11 Bear River, .....	24 59	38 Hopewell, .....	22 86
12 Berwick, .....	10 50	39 Jordan River, .....	1 00
13 Biltown, .....	13 50	40 Kentville, .....	18 90
14 Block House, .....	95	41 Kingston, .....	11 25
15 Bridgetown, .....	29 43	42 Kingston (North) .....	3 00
16 Bridgewater, .....	22 55	43 Lakeville, .....	2 45
17 Brooklyn, .....	6 37	44 Lawrencetown, .....	6 71
18 Brookvale (Hx. Co.), .....	1 50	45 Liverpool, .....	24 60
19 Brule, .....	3 55	46 Lockport, .....	32 20
20 Canard, .....	2 05	47 Lower Villiage (Truro) .....	13 37
21 Canning, .....	24 80	48 Lunenburg, .....	52 49
22 Chester, .....	8 80	49 Mahone Bay, .....	18 03
23 Clarence, .....	6 12	50 Maitland, .....	46 20
24 Clifton, .....	16 68	51 Maitland (South), .....	6 75
25 DeBert River, .....	2 50	52 Masstown (Col. Co.), .....	2 00
26 DeBert Village, .....	5 00	53 Melville, .....	20
		54 Melvern Square, .....	4 05

55 Middleton,†
56 Milford,
57 Mill Village,
58 Milton (Queens Co)
59 Musquodoboit (Mi
60 " (Up
61 New Glasgow,
62 Oxford,
63 Paradise,
64 Parrsboro'
65 Pictou,
66 Port Mulgrave,
67 Port Williams,
68 Pugwash,
69 River John,
70 Riverton,
71 Round Hill (Ann.
72 Sable River,
73 Saint Andrews,
74 Scotsburn,
75 Selmah,
76 Sheet Harbor,
77 Shelburne,
78 Shubenacadie,
79 Somerset,
80 Southampton,
81 Spring Hill,
82 Stellarton,
83 Stewiacke (Lower),
84 " (Middle),
85 " (S. Branc
86 " (Upper),
87 Tatamagouche,
88 Thompson Station,
89 Truro,
90 Tusket,
91 Vale Colliery,
92 Wallace Bay,
93 Wallace Bridge,
94 Wallace Harbour,
95 Waterville,
96 Westbrook (Cumb. C
97 Westville,
98 West River,
99 Wilmot,
100 Windsor,
101 Wolfville,
102 Woodville,
103 Yarmouth,

**NEW BRUNSWICK**

1 Saint John,
2 St. John (Carleton),
3 Albert,

Public Archives of Nova Scotia  
HALIFAX N.S.

.....£1 0 0  
 ..... 10 0  
 ..... 10 0  
 ..... 7 6  
 ..... 5 0  
 ..... 5 0  
 ..... 5 0  
 ..... 5 0  
 ..... 5 0  
 ..... 5 0  
 ..... 5 0  
 ..... 3 0  
 ..... 2 6  
 ..... 2 6

£12 10 6

England.

.....\$125 00

FOR 1882.

.....\$ 27 60  
 ..... 30 60  
 ..... 19 67  
 ..... 75  
 ..... 19 22  
 ..... 4 45  
 ..... 3 25  
 ..... 23 02  
 ..... 26 31  
 Co.), ..... 1 00  
 ..... 10 20  
 ..... 22 86  
 ..... 1 00  
 ..... 18 90  
 ..... 11 25  
 ..... 3 00  
 ..... 2 45  
 ..... 6 71  
 ..... 24 60  
 ..... 32 20  
 ruro) ..... 13 37  
 ..... 52 49  
 ..... 18 03  
 ..... 46 20  
 ..... 6 75  
 Co.), ..... 2 00  
 ..... 20  
 ..... 4 05

55 Middleton, .....\$ 20 00  
 56 Milford, ..... 16 00  
 57 Mill Village, ..... 1 90  
 58 Milton (Queens Co.) ..... 7 70  
 59 Musquodoboit (Middle) ..... 11 91  
 60 " (Upper) ..... 1 10  
 61 New Glasgow, ..... 61 10  
 62 Oxford, ..... 19 30  
 63 Paradise, ..... 7 30  
 64 Parrsboro', ..... 29 75  
 65 Pictou, ..... 122 58  
 66 Port Mulgrave, ..... 8 35  
 67 Port Williams, ..... 12 10  
 68 Pugwash, ..... 30 10  
 69 River John, ..... 42 90  
 70 Riverton, ..... 5 00  
 71 Round Hill (Ann. Co.) ..... 1 00  
 72 Sable River, ..... 2 25  
 73 Saint Andrews, ..... 6 75  
 74 Scotsburn, ..... 1 00  
 75 Selmah, ..... 14 50  
 76 Sheet Harbor, ..... 2 00  
 77 Shelburne, ..... 7 75  
 78 Shubenacadie, ..... 11 22  
 79 Somerset, ..... 11 50  
 80 Southampton, ..... 6 25  
 81 Spring Hill, ..... 19 10  
 82 Stellarton, ..... 10 50  
 83 Stewiacke (Lower), ..... 6 99  
 84 " (Middle), ..... 9 65  
 85 " (S. Branch), ..... 9 33  
 86 " (Upper), ..... 20 40  
 87 Tatamagouche, ..... 19 85  
 88 Thompson Station, ..... 1 50  
 89 Truro, ..... 50 50  
 90 Tusket, ..... 14 64  
 91 Vale Colliery, ..... 27 50  
 92 Wallace Bay, ..... 6 00  
 93 Wallace Bridge, ..... 9 50  
 94 Wallace Harbour, ..... 27 09  
 95 Waterville, ..... 9 50  
 96 Westbrook (Cumb. Co.) ..... 1 86  
 97 Westville, ..... 22 50  
 98 West River, ..... 1 00  
 99 Wilmot, ..... 1 00  
 100 Windsor, ..... 47 40  
 101 Wolfville, ..... 9 10  
 102 Woodville, ..... 75  
 103 Yarmouth, ..... 70 00

\$2625 96

NEW BRUNSWICK.

1 Saint John, .....\$314 00  
 2 St. John (Carleton), ..... 10 75  
 3 Albert, ..... 19 55

4 Bathurst, .....\$ 59 20  
 5 Campbellton, ..... 44 50  
 6 Chatham, ..... 26 32  
 7 Dalhousie, ..... 22 40  
 8 Dorchester, ..... 28 17  
 9 Douglstown, ..... 24 21  
 10 Fredericton, ..... 55 80  
 11 Gagetown, ..... 1 00  
 12 Galloway, ..... 10 33  
 13 Harvey, ..... 48 00  
 14 Hillsboro', ..... 96 65  
 15 Hopewell Cape, ..... 19 67  
 16 Hopewell Hill, ..... 20 75  
 17 Kingston, ..... 25 80  
 18 Milltown, ..... 44 95  
 19 Moncton, ..... 70 05  
 20 Newcastle, ..... 35 50  
 21 Port Elgin, ..... 1 00  
 22 Richibucto, ..... 25 66  
 23 Riverside, ..... 37 45  
 24 Rockland, ..... 1 00  
 25 Sackville, ..... 105 25  
 26 Salisbury, ..... 2 00  
 27 Saint George, ..... 50  
 28 Saint Stephen, ..... 79 54  
 29 Shediac, ..... 19 36  
 30 Sussex, ..... 22 00  
 31 Weldford, ..... 2 00  
 32 Westmoreland Point, ..... 1 00  
 33 Woodstock, ..... 70 70

\$1445 06

PRINCE EDWARD ISLAND.

1 Charlottetown, .....\$185 49  
 2 Alberton, ..... 37 25  
 3 Bedeque, ..... 32 40  
 4 Cavendish, ..... 1 50  
 5 Freetown, ..... 5 55  
 6 Georgetown, ..... 17 50  
 7 Montague Bridge, ..... 23 50  
 8 Montrose, ..... 7 65  
 9 Mount Stewart, ..... 12 02  
 10 New Glasgow, ..... 1 00  
 11 Souris, ..... 18 10  
 12 Summerside, ..... 43 84  
 13 West River (East Point), ..... 3 71

\$389 51

CAPE BRETON.

1 Arichat, .....\$ 2 00  
 2 Baddeck, ..... 47 57  
 3 Big Glace Bay, ..... 9 35  
 4 Boulardarie Island, ..... 1 00  
 5 Caledonia Mines, ..... 9 75

6 Cow Bay, .....	\$ 50 00	2 Carbonnear, .....	\$ 6 00
7 Englishtown (Victoria cor.), .....	10 00	3 Fortune, .....	50
8 Lingan Mines, .....	60 00	4 Grand Bank, .....	3 03
9 Little Bras D'or, .....	3 50	5 Harbor Grace, .....	50 10
10 Little Glace Bay, .....	10 00		
11 Mabou, .....	30 20		
12 Pleasant Bay, .....	2 52		
13 Port Hastings, .....	10 25		
14 Port Hawkesbury, .....	15 50		
15 Port Hood, .....	23 75		
16 Reserve Mines, .....	10 35		
17 Sydney, .....	47 68		
18 Sydney Mines, .....	32 62		
19 Sydney (North), .....	63 15		
20 Whyecomagh, .....	20 00		
	<b>\$449 29</b>		

**NEWFOUNDLAND.**

Saint John's, .....\$263 70

**ENGLAND.**  
Tunbridge Wells, .....\$125 00

**SUMMARY.**

I. Nova Scotia, .....	\$2625 96
II. New Brunswick, .....	1445 06
III. Prince Edward Island, ...	389 51
IV. Cape Breton, .....	449 29
V. Newfoundland, .....	323 33
VI. England, .....	125 00

Grand total for 1882.....\$5358 15

By

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Sir William Young,  
George H. Starr,  
Hon. D. McN. Parker  
Jairus Hart,  
T. A. Brown,  
P. C. Hill,  
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D. Henry Starr,  
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By payment of Twenty Dollars and Upwards.

..... \$ 6 00  
 ..... 50  
 ..... 3 03  
 ..... 50 10

AND. \$323 33

.....\$125 00

ARY.

.....\$2625 96

..... 1445 06

land, ... 389 51

..... 449 29

..... 323 33

..... 125 00

882..... \$5358 15

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The Human Sympathi  
God's Light on Dark  
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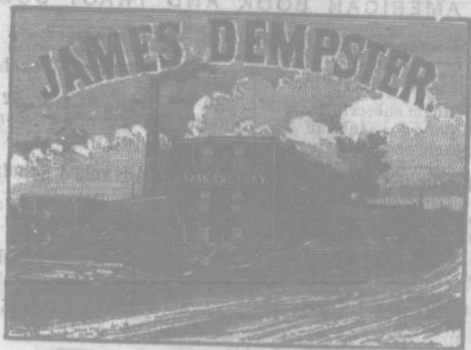
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