



Obituary

THOS. HENRY ELLIS, OF ST. JOHN, N. B. Died, in the city of St. John, on the 4th day of May, 1867, Thomas Henry Ellis, was a youth of much promise, on whom his parents looked with satisfaction, as a person whose life would be honoring to God, and a source of pleasure to them.

Provincial Wesleyan.

WEDNESDAY, OCT. 9, 1867.

Y. M. C. Association Convention.

The Young Men's Convention for the British Provinces, pursuant to arrangements made by the Y. M. C. Association of this city, was held in Granville Street Baptist Church on Thursday last and two following days. There were present seventy-five delegates in attendance, representatives of all the evangelical churches and of Y. M. Christian Associations, from all sections of Nova Scotia, from St. John, N. B., and from Charlottetown, P. E. I. The proceedings throughout were of the highest interest and value in advancing the spiritual good of young men, and promoting their christian usefulness.

The following are the Officers elected: President—JOHN S. McLEAN, Esq., Halifax; Vice President—CHARLES YOUNG, Esq., L. D. P. E. I.; W. NORMAN RUDOLF, Esq., Pictou; ANDREW McVEY, Esq., St. John, N. B.; T. M. KING, Antigonish; Rev. J. L. REID, Antigonish.

MEETING OF WELCOME.

A very large gathering, to extend a public "Welcome" to the Delegates, was held on Thursday evening in St. Matthew's Church. The singing, which was led by members of several churches, was very fine. After the reading of the Scriptures and prayer by the Rev. Mr. Saunders, the business of the meeting was opened by the chairman, James B. Morrow, Esq., by an appropriate address, who then called for the services of the choir. Mozart's Chorus, "Glory be to God on high" was sung.

From our English Correspondent.

The Pan-Anglican Synod—The Book of the Royal Commission on Intemperance—The Trades' Union Outbreak of Fenianism—Military Expedition on behalf of the Assyrin captives—Geographical survey of Palestine—Christian missions—Home Mission work in the East of London—Bureau Railways.

Public attention is just now being drawn to a congress of Anglican Bishops invited by the Archbishop of Canterbury to meet at the end of this month in the old archiepiscopal palace of Lambeth. In the opinion of the Times, the chief lines upon which we have fallen recently, it is highly desirable that a meeting of the Bishops of the Anglican communion should be held.

The congregation then joined in singing the beautiful hymn, "Shall we gather at the river," after which a highly excellent Address on "Christian Work" was given by the Rev. Geo. W. Hill. The Rev. gentleman showed at some length the work to be done, the adaptation of Y. M. C. Association for that work, the importance of young men being employed there, and earnestly called on all present to engage in earnest christian labour.

Afterwards a discussion took place upon the "Best mode of conducting prayer meetings?" Each speaker was limited to three minutes, and the discussion was animated and practical.

FRIDAY EVENING.—Rev. F. Pryor read an excellent essay on "Decision on Religion." Mr. Montgomery of Halifax advocated the claims of Tract Distribution and Missionary Colportage in connection with the B. A. Tract and Book Society.

The following preamble and resolution upon the Temperance question, recommended by the Business Committee, was discussed and adopted unanimously, recommending the Total Abstinence principle to young men and to Christian Associations.

Resolved, That in the opinion of this Convention the general use of intoxicating liquors for beverage purposes is a most prolific source of vice and misery in our midst—especially fatal to the young men of our land—and constituting a large extent the best efforts of Christian benevolence.

Resolved, That we are most sympathetically extended to those specially engaged in promoting the cause of Total Abstinence. It was decided that the next Annual Meeting of this Convention should be held in this city in September 1868.

The evening meeting of Saturday was devoted chiefly to devotional exercises, and to brief, religious addresses on topics of interest in relation to Young Men and to progress of the work of God.

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Presbyterianism which was introduced into the Church of England in the reign of William III. He declared that he would go much farther in restoring the practices of the 'Catholic Church,' and distinctly avowed that he offered in the eucharist a "propitiatory sacrifice."

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development of the railway system in Russia. By the labour of convicts extensive lines are appearing, and as these are finished, the progress is rapid, and others are opened up there will be a vast enlargement of trade.

In midland and southern Russia there is an enormous district, equal indeed to the entire area of France, capable of producing excellent wheat crops, but the want of facilities for conveyance combined with other causes, has greatly restricted agricultural operations.

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Resolved, That in order to carry on successfully the operations of this Society, it is necessary to raise the sum of five thousand dollars, viz: three thousand dollars for a permanent Publication Fund and two thousand dollars for Colportage and grants for the first year.

Contributions to the above will be thankfully received. One dollar constitutes an Annual Member of the Society; twenty dollars a Life Member. Two hundred and fifty dollars will support a Colporteur for one year.

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