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LICKY DOOK

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Doone's handsome child had lost his mother, and stayed with me.

This boy went about with me everywhere. He had taken as much of liking to me—first shone in his eyes by the fire-light—as his father had of hatred; and I, perceiving his noble courage, scorn of lies, and high spirit, became almost as fond of Ensie as he was of me.

He told us that his name was "Ensie"—meant far "Ensor." I suppose, from what became of him.

women were taken back by their parents, for their husbands, or it may be their sweethearts; and those who failed of this went forth, some upon their own account to the New World plantations, where the fairer sex is valuable, and some to English cities, and the plainer ones to field-work. And most of the children went with their mothers or were bound apprentices; only Carver Doone's handsome child had lost his mother, and stayed with me.

This boy went about with me every—Seeing no hope of better terms, he

He told us that his name was "Ensie" —meant for "Ensor," I suppose, from his father's grandfather, the old Sir Ensor Doone. And this boy appeared to be Carver's heir, having been born in wedlock, contrary to the general manner and custom of the Doones. However, although I loved the poor child, I could not help feeling very uneasy about the escape of his father, the savage and brutal Carver. This man was left to roam the country, homeless,

signify from some in the Ringsham by virtue printed search of the control of the Figure 1, we will be self-and the search of the Figure 1, we will be self-and t

in the course of a year of two. Therefore, as last at the time, and the work as drown every reasonably; a great work was done very reasonably; and yet perfectly wonderful, by means of the what was done very reasonably; and yet perfectly wonderful, by means of warroot, lossite their extraordinary; as trength and high skill in gunner; which was considered the warroot, lossite their extraordinary; as trength and high skill in gunner; which was the work of the warroot, lossite their extraordinary; as the work of the warroot, lossite their extraordinary; as the work of the warroot, lossite their extraordinary; as the work of the warroot, lossite their extraordinary; as the work of the warroot, lossite their extraordinary; as the work of the warroot, lossite the warroot was all the work of the warroot, lossite the warroot, lossite the warroot was all the work of the warroot, lossite the warroot warr

mot fear them."

"That is true, Father," and that is why I asked you to call, hoping you might see him and talk to him. We have given up talking here at home; it only irritates him. But," she said, with an earnestness of faith that was striking "my daughter and I have made the Nine First Fridays in honor of the Sacred Heart for five years, one after the other, and we feel sure the Divine Heart of our Lord must listen to us. It would break my heart, Father, if I saw that kind old man, after all his years of affection to me and to his children, go into the next world without making his peace with God."

Just then I saw a fine-looking, elderly man, with the unmistakable military "Several weeks passed by, and every "Several weeks passed by and every "Several

man, with the coming towards the house.

"Here he is, Father!" she said, and went out to meet him.

"Here is Father Alexander, grandfather," she said. "He called to see you, and I was beginning to think he father." she said. "He called to see you, and I was beginning to think he father." The old soldier looked a little nervous, and there was no doubt he would have been glad to avoid the meeting, but as I came forward he could not do sion, of Good morning, Major," I said, "I am quite pleased that you are able to the country of the fresh air is good for the same of the country of the many go any time now. He has not one mentioned your name, although I know he is longing to see you."

"How do you know that?"

"How do you know that?"

"Why when I was talking to my daughters about you one day, he said

When I got there, I went straight to his

when I got there, I went straight to his room, which had been arranged on the first floor. He was in bed, propped up with pillows, and I was startled at the change made by a few weeks.

"You have won the battle, Father," he said, feebly stretching out his hand.
"It has been a hard comparing and I." "It has been a hard campaign, and I have lost. Will the great Captain in Heaven have mercy on a poor tired soldier?"
"Indeed He will," I said. "He has

"Indeed He will," I said. "He has waited patiently all this time to welcome you, Major!"

"Father," he said, "I have been an obstinate old foo!! I see my folly, and I want to make my peace with God. Mother, I want to talk to the Father". Joyfully mother and daughters withdrew, and I never saw a more penitent, humble being. He begged instruction, he craved spritual help, he prepared for confession, and when exeruciating pain and weakness threatened a collapse, he only waited to wipe the sweat of agony away and begin.

agony away and begin.

He made his confession of forty years, and begged me to return in the noon, that he might receive the Extreme

Unction, and perhaps rething he had forgotten Father," he said, "I have of this for days." He was not in immed death, so I told him I wand thus give him time to His conversion spread over the household. He exhausted when the fami an expression of peace an his fine old face and whit the picture of a saint. his fine old face and white the picture of a saint. next morning with the ment, and he would do make ready for his augu I called in the after him weaker, but very

gentle.
Next morning I bro
Communion. With the
that was part of his ch
fasted from midnight, as fasted from midnight, an Blessed Sacrament with vor. After some little the Final Indulgence, ppropriate prayers. He was like a newly b He was the a newly holy-water, he drew pillow the little badgr Heart and said to me, darkness of the night as soon as I held it in ensation took possess neart was as if ice had streams gushed forth. sorrow for my past life reform. I could hard!

reform. I could hardle to see if my new feel me. They did not, an review the years I hav the Church, I seemed tuntil I could get to make my peace with for a while, until the I all at church, and then wait no longer; so I snow, Father, I can only Heart of my patient. now, Father, I can only theart of my patient with me so long and br "Yes, my dear Maj owe your salvation to of Our Lord. For five wife and children be ceasingly that mercif you."

you."

He looked amazed, it was the case. He con his breast and closcould see a tear force the lids. He lasted a week a

sentiments were me beautiful. I visited race seemed to pour the rosary and the pie Heart was on the litt One beautiful Ma telephoned to me the I went quickly. It was were none of the accompany death. was streaming into hed a glory through breeze parted the s

soms stole in with the fix was in his hand a burned beside him.
kneeling around the high on the pillows with its crown of sne face was calm and aint smile as I ente faint smile as I entI whispered I wou
Absolution. He not
As the solemen pr
for the dying fell on
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the crucifix bet the prayers were hush fell that eve solemn moment he s self and a look of lis

eyes, and then in thrilled every one l "The bugles are As the day sank the ransomed soul of tent old Major pass f that Judge Wi Heart had won the of pride and gathe

Thine, and may we protection of Thy THE NEED OF A551

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evitably present We are living conventionalitie thing except th everything. Let the generally relegate religion ground and new posed in any pu And one may blatantly the s on modern inst the contrary, t immediate circ ier who

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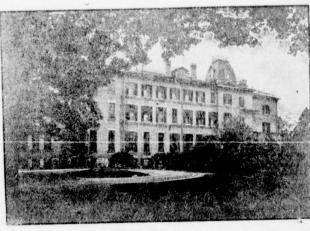
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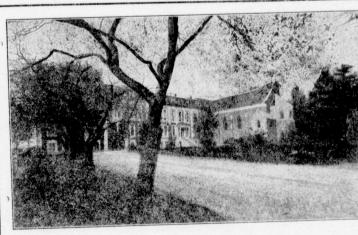
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LETTERS OF RECOMMENDATION. Apostolic Delegation Ottawa, June 13th, 1905.

nd best wishes for its continued success.
Yours very sincerely in Christ,
Donatus, Archbishop of Ephesus,
Apostolic Delegate

University of ottawa. Ottawa, Canada, March 7th, 1900

Mr. Thomas Coffey
Dear Sir: For some time past I have read your
estimable paper, the CATROLLE RECORD, and congratulate you upon the manner of the part is published.
Under you upon the manner which it is published.
To tholic spirit pervades the whole. Therefore, with
pleasure, I can recommend it to the faithful. Blessday wishing you success, believe me to reday wishing you success, believe me to re-

OVER-ORGANIZATION

Under existing conditions fraternal societies of Catholic men are of great benefit to the individual members and a source of strength to the Church. Yet a good thing may be carried to excess. It is possible to have too many of these societies in a parish, especially when the aims and scope of two or more are practically identical. This takes from instead of adding to their effectiveness, and is sometimes a source of dissension. One strong active association can accomplish far more than several with limited membership and lacking in esprit du corps.

We once knew two farmers who dwelt religion. in close proximity to each other. The one had a fad for securing all the latest inventions in the line of implements that were advertised in the agricultural journals or recommended to him by oilyongued agents. In a few years' time high schools. Military exercises, pathis premises were strewn with the riotic songs and a flamboyant speech on wrecks of these, which either proved a "Our Empire" are the chief attractions failure or got rusted and out of order of the annual commencement day. A from want of care and oiling. The other cadet corps for the boys has many things was satisfied with the ordinary standard to recommend it. It overcomes that implements which served him awkwardness and slouching gait common many years, and were always to so many and is an aid to their physihe used them and cared fer them instead some moral influence, too, in teaching the of leaving them to ornament a fence- value of discipline and obedience and corner. He prospered beyond his neighby cultivating a manly spirit. A the continent of Europe notice with bor, and his homestead had the air of cadet corps for the girls, however, does prosperity about it. Now the same is not appeal to us. It is true that they need true of societies that is true of imple- exercise as well as their brothers, but ments. If you get several to do the exercise of a different nature. We can work that one could do some of them will admire the grace and beauty of the be consigned to the scrap-heap, and the flower drill or the wand drill as exework will not be so well done. Like a cuted by a class of becomingly attired society that is in a moribund condition our mind symbolic of womanly culture. an aid. It is like a local-option by-law cute in her natty military accoutreministerial friends who work themselves those of the male sex bear to distinctup to a frenzy of enthusiasm during a ively feminine attire. Moreover, they local option campaign, and, when their tend to foster that spirit of boldness ballots have won, go home feeling that that is all too common in co-educational the country is saved and that they de- institutions, and which manifests itself serve an aureola. A law that is not en- in that lack of maidenly reserve which forced is not worth the paper upon is to be noticed on our streets and in not imbued with the spirit of union and ence for their teachers and superiors, persevering activity is but an encum- lady-like deportment and politeness. brance, no matter how grandiose the might well take the place in the curriexpression of its noble aims as set forth | culum of these innovations, which, as far in its constitution.

THE SPIRIT OF UNREST

When one strolls through the bits of woodland that still remain, where once the rabbit skipped and the whirr of frightened wings started at our approach, and we find no evidence of life save the call of a passing crow and the occasional chirp of a red squirrel, somein eastern Ontario. The life is gone. wants of the old folks.

Edmonton. What caused this breaking layman, and exhorts the members to ap of the family end of the settlement? Not necessity in most cases, for there was plenty of land for all if properly tilled. Others are prospering on it now. It was the spirit of unrest, stirred by the tales of fortune in the new land and the glamour of apparent success that shone round the returned ultra-stylishly dressed daughter from the city who perhaps earned a miserable pittance in a departmental store and eked out a wretched existence in a shabby tene ment. The plans of improving the farm lost their attraction for the boys and the jolly laugh of the girls was no longer heard as they carried their pails to the milking. Discontent had entered into their lives and dismemberment of

natural and in keeping with the divine economy that the surplus population of the older settlements should seek homes in the new. There are parishes that have sent numerous sons and daughters afar, and that are still pros- Witness is an admirable paper. We perous and growing. It is the depletion of so many that we deplore; that the young life has gone out of them. without loading up the family circle Perhaps in the old days there were too frequent social gatherings that inter- horrible and nauseating occurrences in too little shrewdness in the strengthenare not back again. There is plenty of his father, that he might ining. We believe that many who have LONDON. SATURDAY, AUGUST 13, 1910 for the old home, the old neighbors, the Balfour to say, because it would lead to

they once found too monotonous. who remain are often deprived of religious advantages which they formerly enjoyed. priest is now in some instances but a mission where religion is in a dormant condition. Lamenting serves little purpose, but every possible effort should be made to check this unwise and unnecessary migration of Catholics from the older settlements of the East, a movement that in most cases is detrimental alike to the individual and to

THE MILITARY SPIRIT IN OUR

SCHOOLS In lieu of religion the military spirit seems to be dominant in our public and od running order, because cal development. It may exercise at least as girls are concerned, do not educate in the right direction.

THE OFFICE SEEKER

It is praiseworthy for Catholic when Catholic workmen are hampered in this matter by the machinations of the thing of the same feeling comes over us lodges. There is one person, however, as is experienced when visiting what against whom they should be upon their permitted to worship in every Catholic ce Irish Catholic settlements guard. That is the political office-No longer the line of democrats wends tain the object of his ambitions. He dists in Rome, the Baptists in Mexico, its way to the parish church on Sunday may not have been very conspicuous in and the Presbyterians in the North morning or to the grove on the day of the past for his militant Catholicity. West, give us ample proof that the the annual picnic. Many of the farms In fact he may have given expression to "missionaries" have abundance of zeal have passed into the hands of the Hen- views that were scarcely orthodox in but no discretion, and no regard for the dersons, the Scotts, or the Browns, and order to manifest his broad-mindedness. feelings of the people amongst whom where still an Irish name remains, it is He may not have identified himself very they are carrying on their propaganda. an elder brother and sister that are closely with the work of the society in Some proslytizers in this country are working the place and caring for the the past, but he suddenly takes a lively offensive, untruthful, devoid Where are interest in its welfare when a political charity and narrow-minded. They are Michael and John, and Kate and plum appears upon the horizon. When zealous in a forlorn hope and dearly Nellie? In Rochester, or Buffalo, in an occasion presents itself, he speaks in love notoriety. They must be doing Regina, or Saskatoon, in Calgary or glowing terms of the apostolate of the something to make their positions per-

stand shoulder to shoulder in defense of Holy Mother the Church. But beware! One who knew human nature well has said:

"Lowliness is young ambition's ladder, Whereto the climber upward turns his face. But when he once attains the upmost

reund, He then unto the ladder turns his

Fortunately we have few, if any, public life in Canada to-day that answer to this description. Such, however, is not the case everywhere. It were better for Catholics to be without a representative of their own faith than to be represented by one whose antecedents did not promise that he would be an honor to his religion and a fearless Now we admit that it is perfectly defender of justice to his co-religionists. most humiliating attitude by their

THE PITY OF IT In some respects the Montreal Daily wish we could say that it was such in all respects. It gives the news of the day with lurid descriptions of the most fered with the performance of duty- the world's catalogue of crime. So far so good. But it is a thousand pities ing of financial and property interests, that the anti-Catholic tone of the But we cannot help regretting that they paper half a century ago once in a while gives a flicker of life. The editor says shrewdness now, but the spectacle of a that Mr. Balfour said "the Roman Cath bachelor son waiting for the demise of olics have never abandoned their exclusive attitude, and whenever they herit a 200 acre farm is not inspir- have an opportunity they enforce their doctrine by any means in their power.' sought the traditional greenfields long Which was a very foolish thing for Mr. parish church and the simple life that a most erroneous opinion of the action of the Church authorities in all matters Apart from personal and sentimental pertaining to their faith. If he had put reasons, this weakening of parishes is a it in this way he would get credit for decided loss to the Church; for those candor and truthfulness: "The Cathrights." The Witness editor is dealing says that Pius is a benign and simple Protestant and Jewish worship in

public." The last two words give us

the key to the whole trouble.

In order to fully understand the matter let us for a moment compare the condition of life on the continent with that prevailing in England and in North America. In Spain the people are a extract from an Irish paper, having re- sooner or later be on the down grade. chivalrous race and have a keen sense of the artistic. In that respect we are sadly in arrear in this country. In Spain they will not permit anything that will offend the artistic ally enveloped in an atmosphere of bigo- in the criminous doings of the universe. temperament of the people. In the commercialism of our country artistic temperament counts for little or nothing. In travelling through the United States and Canada, people from pain on some of our most beautiful landscapes immense advertising boards on
which are painted the latest brand of
the lite brand of
the pain on some of our most beautiful landchewing tobacco, the latest brand of whiskey, and something new in soap, of the Crown.' The resolution was sent whiskey, and something new in soap, cigarettes or patent medicines. In our towns and cities the same disfigurements of the Crown.' The resolution was sent to the Lord Lieutenant, Prime Minister and the Chief Secretary." will be found upon our dead walls. kept in good running order, otherwise, young girls dressed in soldier's uniform These things they do not permit in the consideration of Dr. Sproule, M. P., out of the wild and rocky side of the Spain. In that country Protestants Grand Sovereign of the Royal Orange may be, it will accomplish little. A arms and charging bayonets is not to is only a burden to a parish instead of It is true that Gladys may look quite not, however, allow any signs on their churches, and for a good reason. It would give affront to the artistic taste smiling at the attitude of some of our stinctive veneration and respect that the services which would shock the which it is written, and a society that is public places. The inculcating of rever- pastor, and the subject of his next dis-"The awful revelations of Popery, ex-priest Chiniquy," "Is there a God?" the bill boards of some non-Catholic societies to aid their members in secur- places of worship. The Saturday papers many professors and pupils having ex- by 530 wide, and is a palace, mon- fairy-like mass of pinnacle and tracery ing employment suitable to their capac- in New York print a variety of themes pressed a wish to attend the great Cath-This is especially so in our day, discussed by preachers of an infinitely To put the matter in a few words, we Sept. 14. may say that non-Catholics are freely country in the world if they behave seeker, who would use the society to at- themselves. The conduct of the Metho-

Christian-like manner.

We might here draw attention to the fact that only a few years ago in Protestant Ontario members of the Salvation Army were committed to prison for holding noisy services in public. It was considered quite the proper thing to do but had this occurred in Spain it would have assumed quite a different aspect

PASSED THE LORDS

The narrow-minded bigots of this country, notably those of the Orange Association, and those belonging to the different and numerous sects whose opinions when expressed give us a flavor | all Christians. of the witch-burners of New England long ago, have placed themselves in a opposition to any change in the corons tion oath. Not only has the bill for changing the oath passed the House of nmons in England, with a mere handful of intolerants voting against it, but the House of Lords passed the third reading on the 2nd of August without any opposition whatever. All the more humiliating will the position of the bigots be when they consider that even the Archbishop of Canterbury used powerful influence in favor of the passage of the measure. Truly the whole proceedings connection with this matter should furnish an object lesson to non-Catholies whose minds have been warped by the intolerance which is altogether too widespread in our Canadian life. We are sorry to have to say it, but it is the simple truth, that some of the clergymen of the different sects, whose education has been acquired along the narrow lines-whose reading has been for the most part confined to the lives of drama, whose careers have not been feel proud. Half a century ago and olic Church authorities at all times and above reproach, are in great part responsible for the bitter and un-Christian with the Catholic Church in Spain. He long to the old faith. Many a time in speaking with Protestant clergymen we have been astonished to find such an endealings with a government that permits are only too ready to give an exhaustive essay on " Pope and Popery."

A SANE VIEW

It pleases us to be able to publish evidences of a Christian-like spirit on the ference to the action of an Anglican in this country who seem to be continutry and intolerance :

" According to the parochial report According to the parochair report just issued the following resolution was unanimously adopted by the Select Vestry of the parish of Carrickmacross, church of Ireland, on the 7th of June, 1910: The select vestry hoped that His Majestric Revorment will end agree as which was been a flourishing city. There are two colleges for the education of priests for the services of the church, some of which was born in the services of the church, some of in its royal palace. It has seventy which was other in its royal palace. It has seventy whic

All which is respectfully submitted to

UNIVERSITY OF OTTAWA country, advertising matter regarding terest on the part of the Catholic people people at large. We would find the mistake made by Catholic parents in occupied in its erection. He inter name of the church, the name of the years gone by in sending their children to non-Catholic colleges under the miscourse. It might be "The Pope and taken belief that therein they would receive a better equipment for the world's Maria Monk," "The life and times of work, is now seldom made, and we trust that ere long it will become entirely ex-"Genesis a fable," tinct. Those who have tried the experi-"Christ is less than God and more than ment have reason to look back upon man," (Rev. Mr. Manning, Methodist, their foolishness and pride with bitteraccount of the Eucharistic Congress, olic manifestation of faith in Montreal. more startling and shocking character. Studies will be resumed on Wednesday

A SURPRISING ADMISSION

At a meeting of the Wesleyan Reform Union held in London, England, on the first of August, the Rev. Mr. Freeborough made a declaration caused not a little consternation in the minds of the members. Evidently the reverend gentleman gave careful study to the subject of the re-union of Christendom, and logic forced him to make the pronouncement that the Roman Catholic Church was the most vital agency to attain this end.

" No other church," he said, "had the machinery, the wealth, the tradition

manent and they do it in a most un- and the ability to unite all the forces effects. The ceilings are covered with chasm hewn by nature through a mass of the Christian Church, and if that frescoes by Luca Giordano, who was of solid rock, the sides of great power could be moved to meet the brought from Italy for the purpose. needs of humanity as he saw them, The palace is a succession of fine rooms Christ's coming would be realized by the present generation." The press The rooms occupied by the King are despatch adds that the Rev. Mr. Freeborough's utterance was received with significant silence. Poor deluded people! Scattered and wandering sheep from the faith of Christ! Old prejudices cause them to remain in the Kings, their wives and families are household of heresy, and they refuse to open their eyes to the light. If Christendom is to be re-united, there is only one way; the return of the scattered flock to the sheep fold - the recognition of Pius X. as the common father of

> BISHOP McDONEL There is a small stone church, slowly decaying, situated on the west bank of Crow River, within the limits of Marmora village, North Hastings, Ontario originally designed and built by the late Bishop McDonel about the year 1838, and which was used by the Catholic people until about thirty years ago, when they built a beautiful church more conveniently situated. To the historian recounting the struggles of the early pioneers of the Church, this with their monuments will be interesting evidence to the zeal and labors of the late Bishor and to those who helped in the good work of the early days.

THE MONTREAL TRIBUNE A new Catholic paper bearing the above title takes the place of the True Witness in the metropolis of Canada. It is in seven column form and well printed. The English speaking Catholies in Montreal have now a weekly the chief actors in the reformation publication of which they may justly more George Clark established the True Witness and a stout defender of the What was once a parish with a resident means to protect and defend their spirit entertained by their people to-Witness had a precarious existence. The great captain at the helm was sorely missed. We are glad to see that the present trouble in Spain on the tire absence of knowledge of even the at last a decided change for the better shoulders of Cardinal Merry del Val. very rudiments of Catholic belief and has taken place and the Tribune "The Vatican," he says, "would have no all the while the poor deluded people promises a career worthy of the great cause in which it has embarked. Will the Catholic people of Montreal, by a generous support, show that they appreciate the efforts of the gentlemen who have control of the Tribune? A long experience forces us to imprethis one fact upon their minds. A Cathpart of our separated brethren in regard olic family which depends entirely upon to the coronation oath. The following the cent paper for its literary food will The paper purchased for the smallest vestry on this question, should be taken | piece of coin will in time prove to be a to heart very seriously by those people very costly investment, for the family into which it goes will be well schooled This is anything but healthy food for the rising generation. The Tribune's Spanish empire, and Philip II. was born in the services of the church, some of

> LETTER FROM SPAIN San Sebastian, July 15, 1910.

Thirty miles north-west from Madrid lofty Guadarrama mountains, rises, like in honor of his victory over the French at St. Quentin. This conception was forty pounds, and it is adorned with of Toledo were called who had been We are glad to be able to announce the especial idol of the King during in Spain to have full liberty in this of pupils at the University of Ottawa ally supervised the plans, instructed matter, there would appear on their during the next term are very good. the architects and watched its progress churches, as there appears in this This evinces a great awakening of in- from a point in the mountains several in the matter of superior education. The spend many hours during the long years it as a monument for all ages of the strength and majesty of Spain, and he certainly achieved his object, for the first view of it almost causes the beholder to hold his breath, so vast are London, Ont.) We have given only a ness and sorrow. The University will is alone exceeded in magnitude by the to excel the Gothic in the expression of few of the subjects that might appear on be opened a week later than usual on pyramids of Egypt. It is in the the dignity and beauty of the ancient astery, church and mausoleum combined

all beautifully frescoed and furnished. exceedingly plain and modest both in their number, situation and appointments. The burial chambers are neath and the Emperor Charles V. and most of the succeeding Spanish champion, Don Juan of Austria, whose untimely death caused Christendom to mourn, rests calmly under a magnificent gallery of paintings are worthy of comparison with those of the Vatican sources of Spain at that period.

tion recalls that of Toledo, and it crowns height. It has some interesting features of the time of the Roman occupation as well as many ancient churches and palaces. It is surrounded by its old walls which are protected by a number of strong towers, and the whole culminates in the alcazar or citadel, where the The Jews located in Toledo at a very hill descends towards the surrounding early period of its history, and there are plain. The cathedral is 330 feet long two of their synagogues amongst the and 160 feet broad, and owing to its being oldest in Europe, now for many cenfree from surrounding buildings and to turies used as Christian churches the beautiful old stained glass windows | There is a beautifully interesting little which it still retains, its interior is mosque almost as old as the great one singularly light and impressive. It is at Cordova, and it is also given over to within, and has a cupola over the tran- associations of the Great Ferdinand and facades rises another fine tower also sur- church of St. John of the Kings, ingreatest monuments in the peninsula, is The church and cloisters of the monas its duties, and to judge from appear- restored. ances it will do so for many centuries vet. It brings the water from the surrounding mountains a distance of over ten miles. From the mountains to the outskirts of the city it is under ground, and then on account of the existence of a broad and deep valley, it rises from the surface and is sustained on massive granite arches. As the valley becomes deeper the height increases to nearly 100 feet, and it is then supported by two stages of arches. The masonry is put together without mortar. The whole affords a striking example of the permanence of the Romans in the construction of their national institutions and civic works.

Cathedral in the Renaissance style and guarded for centuries. The treasury is designed by Herrera are a fine specimen | Cathedral is its Mozaratic chapel, where of Renaissance carving. The sacristy Mass is said daily in the ancient Visismall statues of Adam and Eve in the conquered by the Moors. garden of Eden.

Burgos, a prosperous and well kept city of thirty thousand inhabitmiles away, where he used to resort and ants, lies in the plain of North Castile in the midst of wheat nded and other grain growing fields. birthplace valiant Christian warrior, the Cid, who rendered such distinguished services to the early Spanish kings in redeeming the country from the Moor. Its cathe its proportions and so impressive its dral is one of the gems of Gothic archiplain but massive exterior. It is one of tecture in all Europe. Its proportions the most stupendous edifices ever are over 300 feet in length by nearly 200 erected by man and as a place of burial feet in breadth. Truly there is nothing form of a rectangle 680 feet long faith. A view of the interior of this for the first time has an effect like that Amidst such a great work of nature as of a breath of oxygen upon one suffocathe mountains by which it is surrounded | ting from lack of air. It exhilarates you would almost expect that the palace and revives one at once and makes him would be a secondary consideration with wonder how the hardest of stone could be the observer, but the contrary is quite made to produce such soft and lightthe case, for the mountains are com- some results. The double cloisters are pletely forgotten in the presence of particularly fine and have many statues this gigantic creation of man. On en- and tombs. Two graceful open work tering the church the visitor at first spires rise over the main facade to a detects nothing out of the ordinary in height of 275 feet. The cathedral contains many fine sculptured stone and its size, as the proportions are so mathematically correct that they harmonize | marble tombs, and so precious are they with each other, but when the length, that they are kept constantly covered. breadth and height of its nave and aisles | Toledo, the primatial see of the Spanand the loftiness of its dome and towers ish Church, is a walled city several are told him, it seems almost incredible. hours' ride from Madrid, and stands The great altar is of the rarest of perched in a very strong and inaccessmarbles and exhibits in its design four | ible position on a lofty rock, protected orders of architecture. At the same by what was once a strong citadel and time it is rather plain in its general encompassed in its rear by a huge

precipitously and through which flows the Tagus to its peaceful home in the distant Atlantic. It was at one time a very large city, but it is now of little importance in the matter of population. Its ecclesiastical history is probably under- only exceeded in interest by that of Rome itself, while its political importance may be estimated from the facthat Roman, Visigoth, Moor, and again buried there. The noble Christian Spaniard have contended for its possession. It was the ancient capital of Spain under the Visigoths until its capture by the Moors early in the eighth monument. The great library and century. Retaken by the Spaniards in the year 1085, it again became the capital, and remained so, with some Palace of Rome. The whole must have intermissions, until the creation of cost a sum little short of fabulous, and Madrid as the capital by Philip in the furnishes a testimony of the great re- sixteenth century. The Moors have left strong memories of their occupation Segona, a small town about fifty miles in its exceedingly narrow streets which orth of Madrid, is one of the most interesting of Spanish cities. Its situaa rocky hill of some few hundred feet in most windowless houses in some of those thoroughfares, or as they might be more appropriately named, alleys. It is impossible for a stranger to thread his way through its narrow lanes and hyways, and he is compelled to engage a

in perfect condition both outside and Christian worship. The city is rich in septs 220 feet high. From one of its Isabella, who built the monastery and nounted by a cupola nearly 350 feet tending it as their mausoleum, but after nigh. It also has many chapels and their conquest of Granada this superb ancient cloisters. The stone resolution vas changed in favor acqueduct built by the Romans over of the Cathedral at Granada two thousand years ago, and one of their which then became their resting place still in existence, and, utterly heedless tery are very rich specimens of the of the flight of time, is still performing gothic and are now being handsomely The long line of illustrious prelates

who occupied the See of Toledo contains

the names of the greatest families i

Spain. Many of these took a prominent part in the conquest and government of the state during its early vicissitudes, among these the great Mendoza, who was a tower of strength to the monarchs in the taking of Granada. Its great gothic Cathedral, almost as large as that of Seville, is a majestic creation of lofty and massive pillars, and contains almost intact the whole of its beautiful ancient stained glass windows. The choir is surrounded by a wall adorned with an arcade of fifty columns of rare marble richly carved in the Renaissance style. Valladolid, still farther to the north, The treasury contains a bewildering was at one time the capital of the number of rare vessels and objects used eum containing a fine collection of wood proud possessions. The vestments carvings by the Spanish artists Berrug- and altar pieces are beautiful beyond ete, Juan de Juni and Hernandez. Its description and have been carefully of vast proportions has unfortunately little if anything inferior to St. Peter's never been finished. The choir stalls at Rome. An interesting feature in this ntains a solid silver monstrance nearly gothic ritual. This ritual was in us 7 feet high, weighing one hundred and in Spain by the Mozarabs, as the natives Latin ritual in use in Italy and other countries is altogether different, and when this was subsequently introduced by Rome into Spain a number of the churches of Toledo were permitted to continue the celebration according to the ancient rite. The cathedral is the sole church where this now permissible, and at different altars may be seen both celebrations at the same time. A visit to this country helps much to the comprehension of its exceedingly complex and interesting history. It has been neglected by tra vellers unaware of its magnificent archeological and artistic treasures. The vials of prejudice have been poured on it on account of its fidelity to Rome during the progress of the Reform then undoubtedly ation. It was not only through its monarchs but also its clergy the bulwark of the ancien faith. It is still faithful and true to its religious traditions. It is likely to be a factor in the development of the present century. Fifty millions or more speak the Spanish tongue. The mar vellous continent of South America, which has progressed at a rapid rate in the last quarter of a century and wher a greater expansion is sure to take place in the years close at hand, is allied to her by blood and language. great reconciliation between Spain and her former colonies has been quietly going on for some time. This is apparent from the enthusiasm which has greeted the Royal House when its representatives recently assisted at the festival in the Argentine in honor of its

Spanish Americ rapidly assimilate speaks the Spar matters, and the position in Euro hope in the natio time of her depr Philippines. It vill continue t tions of Spain a have a position ment of the pre with those pri grandeur of her NOTES . THE CIVIC in

AUGUST 1

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wreck the Euc s alleged to French Maso proves to be canard. The three men tha famous scheme tails is not to though it out depravity of l tomed as Can festations of to grasp the development will come as the satanic generations h Lodges have found a foot Montreal. I real instigat spiracy but else could very depths other occasi people to t Christ as Eucharist 3 which any to discuss i lined in the or grossly spiracy of a ent nature rage to th candalize tain, and C rejoice ove of the bom any degre non-Catholi

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oths until its caply in the eighth the Spaniards in d so, with some the creation of by Philip in the The Moors have of their occupation row streets which each other in all y ancient and al-uses in some of r as they might be amed, alleys. It is row lanes and bypelled to engage a

n Toledo at a very story, and there are ogues amongst the ow for many ceninteresting little as the great one also given over to The city is rich in reat Ferdinand and the monastery and of the Kings, in-ausoleum, but after f Granada this nanged in favor al at Granada, their resting place. isters of the monasspecimens of the being handsomely

illustrious prelates e of Toledo contains reatest families in ese took a prominent t and government of s early vicissitudes, reat Mendoza, who gth to the monarchs Granada. Its great most as large as that and contains almost its beautiful ancient ows. The choir is all adorned with an e Renaissance style. ains a bewildering the church, some of om princes and nobles ry. The monstrance first gold brought by New World, and th Cardinal Mendoza on

be Alhambra at the s. The vestments are beautiful beyond have been carefully ies. The treasury is resting feature in this zaratic chapel, where is ritual was in us zarabs, as the natives alled who had been the Moors. use in Italy and is altogether differhis was subsequent Rome into Spain a

urches of Toledo were tinue the celebration e ancient rite. The ole church where this ble, and at different en both celebrations at A visit to this country comprehension of its plex and interesting

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AUGUST 13, 1910

THE CATHOLIE RECORD

THE CATHO

independence, and everything points to alive, could have overlaid its telltale

CARDINAL VAUGHAN

ters. The author seems to us to have performed this part of his duty in so natural a manner that the reader seldom realizes that it is not usual, and is never the religious Orders, seed, ambitions of



THANKSGIVING

Where are the nine? (St. Luke xvii. 11.)
Of the ten lepers whose cure is related in this day's Gospel, only one returned to give thanks, and he was a Samaritan; the others went their way; they were cured indeed of their dread-

TRANSCOUTED

Of the ton logers whose care is retured to give thanks, and he ways
they were curred indeed of their dreadful disease, but disgraced by our Lords
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Thankscipting, brethren, should be
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speakable favors our thanks should be ceaseless.

Let us give thanks, too, in our fervent morning prayers that we have seaped the dangers of the night, and in our night prayers that we have been saved from the noon-day demon. When we rise from our meals let us offer a word of thanks, making at least the sign of the cross, blessing God for the health he gives us and our family. Let us thank Him for our afflictions—yes, even for temptations; for the pains we saffer thereby are the growing-pains of the soul. Especially after receiving Holy Communion let us give long and heartfelt thanks for all God's dealing with us; for we have then received the greatest of all His gifts, His only-be-greatest of all His gifts, Hi

and the adjustly of their mountments the soult. Expecially affect receiving the soult. Expecially affect receiving the soult. Expecially affect receiving the soult capability affect receiving the soult capability affect receiving the soult and the adjustly of their mountments the soult capability affect receiving the soult and the solid capability and the solid agree up the fight which for hatred they specified agree up the fight which agree up the fight which agree the fight wh

Father hath sent Me so I send you, go therefore each all nations, teaching them to observe all things whatsoever! have commanded you. Behold I am with you all days even to the end of time.

. He that heareth you, heareth Me, and he that despiseth the control of the control of Protestantism while it proclaims. The Gates of hell shall not prevail."

These are plain words, and he who would deny the indefectibility and inerrancy of Christ's Church must certainly have more audacity than the powers of darkness care to claim. And yet that is what the so-called Reformers and their followers have done. In order to the result of the Redeemer of saints, ewest brunging one while you hold the fish in

would deny the indefectibility and inerancy of Christ's Church must certainly have more audacity than the powers of darkness care to claim. And yet that is what the so-called Reformers and their followers have done. In order to justify their rebellion against the Holy See they accused it, and still accuse it of having abandoned the faith once delivered to the Saints. They pretended to restore to Christianity its joriginal purity, the purity which it had received from the Redeemer, and from the Apostles whom He taught, and whom the Divine Spirit directed, by taking away all that was human and false which the avarice and ambition of Rome had introduced into it during the long space of more than fifteen hundred years. The centurions of Magdeburg by falsifying historical documents out of their street, Toronto, Canada.



rebelled against the command of God In the Garden of Eden down to the present, all violators of lawfully constituted authority have always sought to justify their rebellious deeds by setting forth grievances either real or apparent. This may be well as far as human institutions are concerned, but when it is a question of a divinely constituted authority, such as the Church of Christ is, and which all are bound to obey under pain of eternal damnation, then no excuse can be either plausible or possible.

Christ said of His Church: "As the Father hath sent Me so I send you, go therefore each all nations, teaching them to observe all things whatsoever have commanded you. Behold I am with you all days even to the end of time.

He that heareth you, heareth Me, and he that despiscth you despiseth Me.

The Gates of hell shall not

may be seen a painting of a priest standing hear a tripod on which are a piece of bread and a fish, with his right hand extended evidently in the act of consecration, while near him a veiled woman, representing the Church, has her hands raised in supplication.

In the Catacombs of Priscilla we find the picture of a priest breaking bread, on which is the image of the Cross, to the faithful gathered around a table on which a challenge trade.

The new type of Christianity will be scientific. It will be ethical. It will be

social and altruistic. What kind of a religion should one What kind of a religion should one call this? It certainly will be a miserable "hodge-podge" of whatever the individual is inclined to believe and consequently whatever he is inclined to do. The editorial says that everyone will be admitted no matter how he differs from others in theological belief. This practically leaves to the individual the velection of a course of action the selection of a course of action which will be in accordance with his act alike, and all will be "ethical, social only one belief, and when a person be-

It would be just as wise were one to give one's time to the originating of a plan by which American soldiers might fight in the Japanese army, or have the Yankee navies join and serve with the marines of the German mayy.

Let us take the very assertions of the professors who advocate and are, in a way, the "advance agents" of this religion, and we can give them the contradiction to their faces. There is searcely a single paragraph which does not contain an absurdity. They say that his religion will be "ethical, social and altruistic." How can any religion be "ethical" when it allows its members to believe what they please? How can you impose restraint on a man or have in take to a common direction toward moral purpose when you allow him to be believe dunder moral purpose when you allow him to be lieve otherwise than you do? Most religions have some fundamental doctrine which must be believed under a moral purpose when you allow him to be lieve of that religion. The crudest are member of that religion. The crudest members in the professors of the University of Chicago are very busy men. They mote of Chicago are very busy men. They are noted for their deep investigations. The professors of the University of Chicago are very busy men. They mote of Chicago are very busy men. They are noted for their deep investigations. Their dispersion of their neighbor and the good of their neighbor and they good of their neighbor and they good of the human race, when they have the bel Buddhist, the Mahommedan, the Pan-Buddhist, the Mahommedan, the Pan-theist and the Transmigrationist to join their ranks, and under the mysteri-ous charm of their magic religion all these diverse souls are to become "chi-cal, social and altraistic." Every mem-ber of this religion has the privilege of believing whatever he pleases, but then he is expected by the professors to act as they do and just as every other mem will reduce inflamed, strained, strained, strained, strained and strained, social and altruistic." Every member of this religion has the privilege of believing whatever he pleases, but then he is expected by the professors to act as they do and just as every other member of this religion does. Everyone will believe what he pleases but all will believe members. The protection of the ignorant, and that they are considered bad only in the estimation of the ignorant, and that such ignorant notions will soon be dissolited by the enlightened rays of a progressive civilization.

The pretension that virtue and vice bettien a dealers or delivered.

ABSORBINE_JR., romankind_st.

Reduces Strained Torn Ligaments, like sugar and vitriol that crime is the direct, natural and unavoidable result of the passions which trouble us, is revolting in the extreme,



No holes in your stockings

That's what Neverdarn Holeproof Hosiery means. It is not merely an advertising claim but an absolute guarantee. We guarantee six pairs to wear you without holes for six months. This guarantee is in every box, signed and dated. Could we make a fairer offer? We want you to know Neverdarn Holeproof Hose. We simply ask you to try them and guarantee to give you free of charge a new pair for any pair that comes to holes in that time. We could not do this with ordinary hose, but

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are made differently. Only the finest prepared maco and long fibre Egyptian Lisle varis are used, and interwoven by special machinery. The heels and toes are doubly reinforced, as are the knees of the children's sizes. This weave makes them extra durable, yet soft and easy on the feet. Then the Holeproof dye is absolutely fast—never rubs off. Neverdarn Holeproof Hosiery is stylish in appearance and perfect fitting—hosiery comfort heretofore unknown. Buy six pairs to-day, do away with darning or mended hosiery.

6 Pairs Guaranteed 6 Months, \$2.00

Our Guarantee

If any or all of these six pairs of hosiery require darning or fail to give satisfaction within six months from date of purchase, we will replace with new ones free of charge.

Neverdarn Holeproof Hosiery for men and women, six pairs to the box, \$2.00. Children's sizes, three pairs in box for \$1.00. Only one size and color in each box. Made in black and tan. Order from your dealer. If he hasn't them write us enclosing money order or bills, and we will send them express pre-paid. State size and color. Write to-day.

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"a sucker (that is, a fool) is born every minute," the majority is with the "men of advanced thought." Sir Robert Walpole, who in 1737, was premier of England, anticipated by many years the epigram of the "great American showman," as the following after-dinner conversation between Sir Robert and his son Horace will prove:

"1 have often wondered, sir," said Horace Walpole, catching his father in an

trine which must be believed under pain of excommunication. You must accept certain things or you are not a member of that religion. The crudest beliefs and the most elementally wrong systems of worship demand this. But not so here. Those of different beliefs are invited to become members. These professors do not wish to appear narrow like the directors of other religions, so they exclude no one. They invite the infidel, the atheist, the agnostic, the Buddhist, the Mahommedan, the Pan The book teaches, not indeed by direct statement, but by plain inference, that lying, adultery, and injustice cannot be morally bad, being mechanical acts, but that they are considered bad only in the estimation of the ignorant, and that such ignorant notions will soon be dispelled by the enlightened rays of a propossive civilization.

Now is the Time



to insure your life, while you have health, strength and earning power. You cannot insure when you are worn out or sick, and each day that you delay makes it all the harder to obtain insurance.

If you are wise you will waste no further time with excuses, but make application at once for a policy in the

North American Life Assurance Company SOLID AS THE CONTINENT

Home Office

Toronto

and an insult to our free will. This contention is not far away from the atrocious declaration of Von Hartmann, who teaches in page 359 of "The Philosophy of the Unknown," that "it is important to make the beast life known to the young, that they may be refreshed and repose in it, for beasts are happier than men." Were men and women to live up to the teachings of Mark Twain and Von Hartman, crime would reign with impunity, and the midnight robber, the blood-stained assassin, and the unfaithful wife might all say, "We could not help it." In fact, their actions might be catalogued with the cardinal virtues. If the instructions of young boys and girls were based on such doctrines, they would learn that "a lie is not immoral," that the command, "Thou shalt not steal," was made by the strong to rule the weak; in fact, they would learn that "a lie is not immoral," that the command, "Thou shalt not steal," was made by the strong to rule the weak; in fact, they would learn that "a lie is not immoral," that the command, "Thou shalt not steal," was made by the strong to rule the weak; in fact, they would learn like the boy of

Sweeter than the perfume of roses is the possession of a kind, charitable, unselfish nature; a ready disposition to do for others any good turn in one's power. It is the salvation of a noble nature to have some task of self-denial, some motive for self-sacrifice left, when all that made the daily burden of life endurable has passed away. Happy he who has habituated himself to look upon his whole earthly career but as a task that "a lie is not immoral," that the command, "Thou shalt not steal," was made by the strong to rule the weak; in fact, they would learn like the boy of the Spartan school, that the disgrace was not in stealing, but in being caught. The beast men of to-day and the intellectual advocates of the "moral of utility" cannot lay claim to priority of originality for their views, as their theories were, a hundred years ago, anticipated and reduced to practice by Bolingbroke, by Mirabeau, who prematurely died of his sexual excesses, and by Robespierre and his crowd, who worshipped a fallen woman as their only god, and raised on the high altar of Notre Dame cathedral, Paris, a harlot for the adoration of the mad men of the revolution. The promoters of the doctrines of "advanced thought," the men who arrogate to themselves the title of "Higher Critics," who are simon-pure infidels and deniers of "Christ come in the flesh," would have us believe that our civilization has hopelessly failed, and that to inaugurate a system superior to anything now existing, or that has existed in past ages, we have but to place the instruction and training of the children of the republic in their loving and tender care.

Very Significant!

Mutual Life of Canada

"We adhere to the opinion often expressed at our meetings that the security of the principal should be the paramount consideration. As a result of this policy, we are able to report that after forty years of operation we have not lost a single dollar of our invested funds.'

Head Office - Waterloo, Ont

Horace Walpole, catching his father in an unusually communicative mood, "what O'KEEFE'S LIQUID



At the Outset

A Protestant Tribute

place the instruction and training of the children of the republic in their loving and tender care.

The modesty of the request and the remedial action proposed by these enemies of Christianity commend themselves to fools. And right here we are eye to eye with the supreme danger, for, if, as Barnum is reported to have said, "a sucker (that is, a fool) is born every minute." the majority is with the "men

Young married couples should start their house-keeping careers aright. Remember, Mrs. June-Bride, that

Eddy's Indurated Ware

is the BEST on the market. Also that

Eddy's "SILENT" Matches

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AUGUST 13

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Kill flies in such immense quantities as cannot be approached by any other

going in the right direction or not. It would not be enough to know that there is progress; you would want to be sure that you are making progress toward the desired destination. If your face is set in the wrong direction, the more rapid your rate of travel the farther you will find yourself from the desired place at the end of the day.

The question of wayside attractions would be governed largely by this consideration, "Do they lie along the route which will lead to my chosen destination? Or will they lead me out of the proper line of travel and delay my

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The Catholic Record LONDON, CANADA







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ARRANGEMENTS FOR SPLENDID MANIFESTATION OF CATHOLIC FAITH IN MONTREAL

The plans for the part which the city executive will take in connection with the reception and entertainment of the Cardinal Legate, as well as of other dignitaries in attendance at the Eucharistic take definite phane Congress, began to take definite shape last week. At a meeting of the civic last week. At a meeting of the civic reception committee, a permanent body appointed by the council to look after all important visiting bodies holding conventions or visiting the city, held last week, it was decided that public tenders should be called for the decorations to the City Hall as well as to all other mentional buildings, parks, squares, etc.

the City Hall as well as to all other municipal buildings, parks, squares, etc. It was further provided that the services of an architect should be secured at order to design a suitable arch and and the services of an architect should be secured at order to design a suitable arch and and limit to be erected on the docks at the point where His Eminence and party will make a landing from the Government steamer placed at his disposal to convey him from Quebec to this city. It is the express intention of the committee that this latter should be of such a character as to be in thorough keeping with the important event for which it will be built. Final arrangements for the grand civic reception to be held at the City Hall were also arrived at, and it is the intention of the city authorities that all should be done on such a scale as to be compatible with the dignity of the occasion which they are intended to commemorate.

mmemorate. Mayor Guerin struck a true note in Mayor Guerin struck a true note in the discussion when he declared that there could be no question of expense taken into consideration, as the coming Congress was an event which was unparalelled in the history of the city, and the authorities should recognize their duty in making it the occasion of the most lavish display. The name of the city was at stake. In fact the coming Congress was an unprecedented opporcity was at stake. In fact the coming Congress was an unprecedented opportunity for Montrealers generally to show what they could do. By the manner in which they act in the present instance they will be judged by the whole civilized world. Not only as a Catholic but as a citizen, Mayor Guerin declared that Montreal should do herself proud on the occasion of the coming Congress. The immediate cause of the remarks of the Mayor was the fact that certain of the members of the Committee wished

of the Mayor was the fact that certain of the members of the Committee wished to bide a while till such time as estimates as to the probable cost of the pavilion and other decorative effects should be procured from various architects. His Worship affirmed that the question of cost was but a secondary one, and that, no matter what the cost should be, the best available should be secured. The main idea was that the

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line of march there is out one commended series of excellently paved streets.

An improvement which will be brought about, and which it is assured will greatly add to the appearance of the large Place D'Armes, the square in front of the Notre Dame Church, is the



The Gourlay Piano appeals particularly to an Appreciative Class of Buyers. The more discriminating the Buyer, the more easily is the Superiority of the Gourlay apparent.

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are all of One Quality-the Very Best. If we took a commission to make a single Piano for \$1,000 it could be of No Better Material or Workmanship than we regularly use in any one of our simpler, more moderately-priced styles. We could spend more money on ornamentation, but nothing to improve quality.
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I.....



some railing which hitherto has enclosed the monument of Maisonneuve. It is proposed that this fence shall be torn down and the monument surrounded by an open square, thus greatly adding to the appearance of the church front as well as facilitating all traffic at the point where the Eucharistic procession is to form.

KNIGHTS OF COLUMBUS
ANNUAL CONVENTION AT QUEBEC

The annual convention of the Knights of Columbus was held in old Quebec last week. From all over the United States and Canada came delegates to attend this most important function. The city was decorated in lavish fashion thus giving evidence of the hearty reception of the delegates by the people of the ancient capital. We are indebted to the Montreal Tribune for the following synopsis of the eloquent discourse of Right Rev. Dr. Fallon Bishon of London the continuation of the Catholic University as a proposed that this fence shall be torn down and the monument surrounded by an open square, thus griving evidence of the parish of the Sacred Heart Church of Walkerton assembled in the schoolroom on Tuesday evening to the church front as well reception to Rev, J. J. Arnold who will leave this week of the kenders a farewell reception to Rev J. J. Arnold who will leave this week of the schoolroom on Tuesday evening to the church of Walkerton assembled in the schoolroom on Tuesday evening to the church of Walkerton assembled in the schoolroom on Tuesday evening to the church of Walkerton assembled in the schoolroom on Tuesday evening to the church of Walkerton assembled in the schoolroom on Tuesday evening to the church of Walkerton assembled in the schoolroom on Tuesday evening to the church of Walkerton assembled in the schoolroom on Tuesday evening to the church of the Sacred Heart Church of Walkerton. A complete the schoolroom on Tuesday evening to the church of the school some railing which hitherto has enclosed the monument of Maisonneuve. It is proposed that this fence shall be torn down and the monument surrounded by an onen source that

average £50 per year perman employed, and as labourers at 12s. or 16s. a veck form probably a big proportion of the 1,000 hands, and as many of the hands do not work all the year round, we think that £50 a year per hand is a liberal estimate. That would give an annual wages bill for this particular "one of our few remaining industries," of £50,000. And, by way of contrast, let us say that we export nearly £3,000,000 worth of eggs and produce, about £9,000,000 worth of potatoes yearly, and the praetical question is not the wiping out of this industry, but the mere hitting of it, and by hitting it reduce our enormous whiskey tax to Eagland. From the point of view of the wages paid we can see what a humbug, and a dishonest humbug, all this wild and interested talk is about "one of our few remaining industries." Very little of this whiskey labour is so specialized that it could not be readily absorbed by industrial activity in other channels. If this country, as a consequence of the increased tax on whiskey, so reduced the home consumption of whiskey as to reduce our tribute to England on the head of whiskey by even £500,000 sterling, that £500,000 will, in the ordinary way, duce our tribute to England on the head of whiskey by even £500,000 sterling, that £500,000 will, in the ordinary way, be spent in other directions in Ireland, and so be a stimulant to trade and industry. But why is it left to "the little Leader" alone to fight this battle? What are the temperance and total abstinence societies doing? Is it not reasonable to ask them to second our efforts. The humour of it is that when reasonable to ask them to second our efforts. The humour of it is that when efforts. The number of its that when the fight is fought and won they will go clapping themselves on the back, and, of course, "the little Leader" will be too "contentious" a subject to be publicly mentioned by "our plucky little public orators."—Dublin Leader,

DIOCESE OF HAMILTON

FAREWELL TO FATHER ARNOLD

high, if that were possible. It was the duty of the active Catholic to combat this spirit. When the voice of doubt and disbelief was raised he should speak the truth and make it known that he is ready to speak with firmness and faith.

It was the duty of the Knights of Columbus to aid in all the practical works of the Church, and certainly they could do no better than by spreading the word of truth.

Dr. Chase's Official and protruding piles. See testimonials in the press and asky your neighbors about it. You can all the grey our neighbors about it. You c



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Heavy Plate 22 x 28 inches

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The Catholic Record, London, Canada

ists. If anything, it is a very small

on the part of representative Catholics that has kept our cause from its goal.

A "Traveler" writing to the Catholic Times notes as among the signs of progress of Catholicity in South America that the Church there is taking up again the old work of the missions.

FAIR PLAY.

A "Traveler" writing to the Catholic Times notes as among the signs of progress of Catholicity in South America that the Church there is taking up again the old work of the missions. The Continent, the writer says, still includes wide regions of forest and wilder.

Bung in Ireland EDITOR RECORD-Dear Sir,-I quote

amount indeed.

Speaking with regard to the Departmental Buildings at the capital, if we are allowed two cabinet ministers, we should logically have two deputy ministers and a corresponding number of clerks. As a matter of fact we have but a couple of clerks and a couple of office boys, and it is common knowledge that promotion is not allowed them, while the other employees receive promotion regularly and without difficulty. Catholics draw \$3,600 out of \$33,600 paid in salaries in the departments. (Auditor's Report, 1909)

The Continent, the writer says, still includes wide regions of forest and wilderness peopled by Indian tribes. These are not to be left at the mercy of the trader and the rubber hunter. A steamer fitted as a floating mission church has been placed on the Amazon. In Paraguay a band of missionaries is about to restore some of the runed missionaries. Sec. Treas., St. Peter's S. D. 2425. Deer Hill. Sask point to restore some of the runed missionaries. about to restore some of the ruined mission stations of the old Jesuit "reducagart from such work it is to the credit of the white races of South America that they have not been exterminators of the Indian, and in every diocese of the Continent there are tens of thousands of Catholics of native descent.

QUALIFIED TEACHER WANTED FOR R. C. S. S. No. 6, Burnley, Duties to begin after vacation. Salary \$4,000. School and location, on the Catholics of native descent.

"NA-DRU-CO" Headache Wafers 25c, a box, at all NATIONAL DRUG AND CHEMICAL CO. OF CANADA LIMITED.

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Notice is hereby given that a Dividend at the rate of SIX PER CENT, per annum upon the paid up Capital Stock of the Home Bank of Canada has been declared for the THREE MONTHS been deriared for the Hard Same ending August 31st, 1910, and the same will be payable at the Head Office and branches on and after Thursday, Sept. branches on and after Thursday, Sept. 1st next.

The Transfer Books will be closed from the 17th to 31st August, 1910, both

days inclusive. By Order of the Board,

JAMES MASON General Manager. Toronto, July 31st, 1910.

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WANTED TEACHER FOR R. C. S. S. NO. 1, Stanley. Normal trained preferred. Duties to commence after vacations. Very small attendance. Joseph Gelinas, Sec. Treas., Drysdale, Out.

TEACHER WANTED FOR THE JUNIOR Department of the Seaforth Separate school. Duties to begin Sep. ist. Apply stating salary and experience to Dennis Andrews, Secretary of 4th Sep-arate school, Seaforth, Ont.

TEACHER WANTED FOR S. S. NO. 6. Huntley. Must be holder of second class certificate. Duties to commence Aug.; 1-, Salary \$350. Apply stating qualifications to John Cartey, Soc. Treas, West Huntley. 1660-3 A QUALIFIED TEACHER FOR JUNION department, of S. S. 16, Cornwall Apply to Rev. J. E. McRae, P. P., St. Andrews, Ont. 1660-3

WANTED, A NORMAL TRAINED TEACHER for R. C. S. S. No. 7, Rochester. Salary \$500 och Duties to commence after holidays. Please give

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