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VOL II.
SAINT JOHN, N. B., WEDNESDAY, MARCH $10,1886$.
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| volt againast these ueages, he nhould state the change in his views, and give the church a chance to not, or he ahould withdraw. There are minor usages, however, relating to methods of churoh work, doc, and involving no doctrine or scripture principle, where the same case fo not needed. In no case, however, is it expediont to eonsidered the matter and decided favorably. <br> "Wheh is bett, to ignore the Scriptural Ordinances of the church as the Sola Army de, or change them as the Pedo- baptisla have done" Sincere Pedobaptints do not consciously ignore Chrint's commands. Hence the moral effect is not so bad as though they did not suppose they had obeyed them. On the other hand, it is probably hander to convince them of their error because of their supposed obedience, and when they are convinced, they are apt to think the old ceremony counts for something, be- cause of the sincerity with which tt was as nociated, to quiet their consciences, and |
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| Wo can bold spen, or apakk. . oron, we thal proteot ageinot what in plainily ooeMray <br> Ner Testament. <br> In fiture we thall require carreppoas: ente who oriticiese our utbractoen in it <br>  our omu bebalt what we inaist upen in it case of othere. |
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We have ehown that the chiaf cause of
our greast dearth of efficient pastors io in-
uffcient support, and have procriben auftieient aupport; and have preacribed
the remedy. Until it is remelied, do what we will to incrense the euphly, I here mo
hope of pernanent improvement. We phers now to conpider another ofuse,
WVe vix, the absence of eympathy for young 1. In the oharch to
 io get a atart, or how may have to atruggle
may have, to praction io order be ducation nepecastice in of fit him tor to the work, ot eldom doen the church proffer the
helping hand. Io it surprisiog that there helping hand. Io it surprising that there
hould be but fitule affoction for the charch which manifestu so moch foditfrenoe?
And does not this indifference pievent the And does not this indifiference pherent the
formation of one of the ties that ahould ind our young men to un?
2. In the reluctance of
ionars. If the young brother has provel himeif to be a good workmana, and dif re-
puted to be a good preacher, they are ready enough to aey "Comes" but it he hase not
yet had the opportunity they shriakk opportunity to prove himself,
Now, minted inar the churches capnot be too
careul guarding thememeses rrom un-
worthy men. They should receive none Who are not satiefactorily recommended.
But to refuee the servicee of a worthy
young man simply because he has had but little experience io preaching is to put a
barrier in the way of his gaining that ex-
perience. The perience. The ckurch should remember
that the yougg man whom they now refue
may in a few years be the one thet will
wiah. may in a few years be
wiih to gecure a pastor.
3. In the little attent.
denomination to the matter of navisting
ministerial studente. True, we have had ministerial atudente. True, we have had
a Mipisterial Education Board for some
time, but reference to thir fincel Lime; but reference to their finaneidel state-
ments will show that the amount roceived
by any student hat by any student has very rarely exceeded
$\$ 20$ per year. In conequenee of thit,
neveral young mee have lef our intitutiorsal and aosght meaistance elsoewhere, and
so have been lost to us. Thue, ater going to the expense of eetablishing and maing
tainigg inatitutios of lamraing, in ordor
that our young men may reoeive their that our young men may reooive their
training at home, we fail to keep then with us, because of our neglect at this
point. Here ise mistake that should be
rectifled at once. Some way should be rectified at once. Some way should be
devied by which the miniaterial tatudente
at Wolfrille could receive suffiecont ansint-
ance to eanble therin to complete their ance to enable them
Now, there are two methods by which
assistance is given to minieterial students. The one usually followed by Minitterial
Education boarde in to donate to each student a certain amount. The other, fol-
lowed by Toroato Baptiat College, is to
furnish employment to the student suff. cient to enable him to earn the needed
fands. To my mind dhe later in the beter
plas. At any rate, io the present ditate of denominational funancese it ineems taone
to be the enly oue by whiols we can give For the carerying out of our young plan let the
Home Misaion and M. E. Boards cooperat


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 We therefore desire to call the ittention of all churcheen wisking student Laber port stadent preschers on their fielde will
apply to the meretary of the Home Mie tion Board withio whooe torritory they ari oeeted. (2). Ohurohee which do not $r$
cire aid will apply directly to the under

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Toeogatiton Berviee at Woodatook. The following ie the programme of $m$.
cognation esraice held dy the Main Streel aptiat charch, in conneotion with the
new pastor, the Rev. A. . Dykema, on
Thurnday, evening, the 25 th alt. The Revv.J.C. Blealiney, by the requeet of th
hureh, preeided.




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Bocton Monday Laevures.
 Cook delivered thie fourth in the preseni
series of his lectures in Tremont Temple.
The relude wae deroted to no eloguent eulogy of the late John B. Gough. Mr. mace with much feeliog and enmpathetio. earth, mourn the fiery man of Kent. Hnmanity mourns; for thie inan fiad fre in
his emotions, is his imagiastion, in. hiit intelleot, in his conscience. He man a pil
lar of fire through whioh God looked in the moring wafch of at great roform, and
troubled the hoste of tis gnemies, and took of their chariot wheels. $\theta$


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