

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 18, 1900.

Vol. XXIX, No. 29

Calendar for July, 1900.

MOON'S CHANGES.
First Quarter, 4th, 4h. 25m. p. m.
Full Moon, 12th, 5h. 33m. a. m.
Last Quarter, 19th, 9h. 43m. p. m.
New Moon, 26th, 5h. 54m. a. m.

D	Day of Week.	Sun rises	Sun sets	Moon rises	High Water
1	Sunday	4 23	7 48	10 3	0 06
2	Monday	5 21	8 48	10 27	1 35
3	Tuesday	6 18	9 48	11 18	2 15
4	Wednesday	7 14	10 48	12 5	2 55
5	Thursday	8 11	11 47	12 47	3 40
6	Friday	9 8	12 46	1 36	4 20
7	Saturday	9 56	1 45	2 22	5 02
8	Sunday	10 54	2 54	3 6	5 48
9	Monday	11 52	3 53	3 52	6 30
10	Tuesday	12 50	4 52	4 38	7 10
11	Wednesday	1 48	5 51	5 24	7 48
12	Thursday	2 46	6 50	6 10	8 25
13	Friday	3 44	7 49	6 56	9 00
14	Saturday	4 42	8 48	7 42	9 35
15	Sunday	5 40	9 47	8 28	10 10
16	Monday	6 38	10 46	9 14	10 45
17	Tuesday	7 36	11 45	10 0	11 20
18	Wednesday	8 34	12 44	10 46	11 55
19	Thursday	9 32	1 43	11 32	12 30
20	Friday	10 30	2 42	12 18	1 5
21	Saturday	11 28	3 41	1 4	1 40
22	Sunday	12 26	4 40	1 50	2 15
23	Monday	1 24	5 39	2 36	2 50
24	Tuesday	2 22	6 38	3 22	3 25
25	Wednesday	3 20	7 37	4 8	4 0
26	Thursday	4 18	8 36	4 54	4 35
27	Friday	5 16	9 35	5 40	5 10
28	Saturday	6 14	10 34	6 26	5 45
29	Sunday	7 12	11 33	7 12	6 20
30	Monday	8 10	12 32	7 58	6 55
31	Tuesday	9 8	1 31	8 44	7 30

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A Visit to Port Royal.

BY THE COUNTESS OF COURSON.

Few spots in the neighborhood of Paris are more picturesque than the little wooded valley that lies beyond Versailles, and where in bygone days stood the far-famed monastery of Port Royal des Champs. On a bright April day—one of those days that have a peculiar charm after the long dreary winter—we visited the solitary valley, rich in historical and literary reminiscences, and over which the past has cast a glamour that is not easily dispelled. Before describing what remains of the abbey, it will, perhaps, be well to remind our readers of the chief features of its history—a history that lends a rather melancholy interest to its remains.

As far back as 1204 a convent of nuns was founded at Port Royal by a noble lady, Mathilde de Garlande. She wished to draw down God's blessing on her absent lord, Mathieu de Montmorency, who was taking part in the fourth Crusade; and the spot she selected for her foundation was, from its solitary position, well suited to become a home of penance and prayer.

The convent flourished, with varying fortunes, for nearly four hundred years; but toward the end of the sixteenth century its inmates, who were supposed to follow the rule of Cîteaux, had become worldly and dissipated. They came and went freely, regardless of their rule; wore silk and embroidered garments instead of their white robe; made use of perfumes and cosmetics, and presented the picture of a group of women of the world living together in comfort and even luxury.

Among the many abuses that had crept in among them one of the gravest was the extremely uncanonical election of a little girl of twelve to be their abbess. This child, whose baby hands wielded the crozier that in bygone times had been borne by many saintly and venerable women, was one of the twenty children of Antoine Arnauld, a lawyer and a politician, well known for his great talents and also for his intriguing spirit. Of his large family, ten children remained, and all his thoughts were bent upon settling them in life as advantageously as possible. His able manoeuvres brought about the election of his daughter Angélique as abbess of Port Royal, where many years later her widowed mother and five of her sisters also took the veil.

At the age of seventeen an important change came over the young abbess, who until then had borne her honors and responsibilities with the carelessness of a child. A monk named Eustache de St. Paul came to preach at Port Royal. He seems to have been a fervent and courageous man, for he boldly rebuked the nuns for their worldly spirit and habits. His words sank deeply into the earnest, impetuous soul of Angélique; the sense of her responsibility struck her with sudden force, and she resolved at whatever cost to re-establish religious discipline among her community.

The task was a difficult one. The young reformer had to contend with the opposition not only of the nuns, but also of her own father, who looked upon Port Royal as a convenient country-house where he and his family might come and go as they pleased. From her mother, on the contrary, the young abbess met with sympathy, and by degrees she succeeded in what appeared at first an almost hopeless undertaking. Under her powerful but gentle influence the community became more regular and edifying.

The Jesuit historian, Pere Rapin, who is the great opponent of the Jansenists, renders homage to the

ferior of Mere Angélique's community at this early period of its history. "Both the abbess and the nuns," he tells us, "aspired to the most sublime perfection." Happy it would have been for the noble young abbess if her career had closed on this glorious episode of her stormy life!

It would be too long to relate how the famous Jansenist leader, St. Cyran, gradually acquired absolute power over both the abbess and her nuns. During the best and happiest years of her life, Angélique has been under the guidance of St. Francis de Sales, whose letters addressed to her are among the most beautiful he ever penned. Influenced by one so wise, so gentle and so wise, who knows to what heights of sanctity her soul might have reached! St. Cyran, on the contrary, under the cover of extreme austerity, involved her and her Sisters in the long, wearisome controversies to which Jansenism, that most subtle and dangerous of errors, gave rise during the seventeenth century.

Toward 1637 the celebrity of Port Royal was at its height. Around the picturesque monastery, whose religious discipline reigned in all its purity, had risen dwelling-houses, where great ladies like Madame de Longueville, the heroine of the Fronde, spent their time in prayer and penance. Scattered here and there in the valley and on the surrounding heights, were other houses where the solitaires—or, as they were called, the "Mascoules"—of Port Royal resided. Thus a house that still exists, called the Granges, situated on the brow of the hill above the abbey, was the home of the famous Pascal, of Lemaître de Saicy, the translator of the Bible; of Nicole, Arnauld, and other men of undoubted genius. Here, too, Racine the poet spent part of his youth. Besides these famous writers and thinkers were many other solitaires, less celebrated, but whose individuality presents certain quaint traits of character. We are told of a Monsieur de la Riviere, once a prominent soldier, who "fasted continually and spent his days in the woods praying and meditating;" of a Monsieur de la Pettitiere, "more like a lion than a man," who in order to curb his pride became shoemaker to the community.

Unhappily, these men, whose talent and character were above the average, had embraced in a more or less degree the erroneous doctrines professed by the Jansenists on "Grace," of which St. Cyran was the apostle. Under the guise of austerity and humility, these opinions tended to replace love by fear in man's relations with his Creator. Violent controversies ensued between the Jansenists and their opponents. By degrees the affair assumed a political as well as a religious aspect; and King Louis XIV. declared himself the enemy of the new doctrine. At last, irritated by the obstinacy of the Jansenists, whose centre was Port Royal, the King caused the "heretic" to be dispersed, and the once flourishing community of nuns to disband.

These measures were justified by the tenacity with which the Jansenists clung to doctrines that were distinctly in opposition to those of the Church, and by the King's desire to put an end to a wearisome controversy. But nothing can excuse the ruthless destruction that followed. In the year 1709 the church and monastic buildings were deliberately pulled down; and, worse still, the dead bodies that filled the adjoining cemetery were torn from their graves and taken to the neighboring villages, where they were hastily buried. These repulsive and unnecessary proceedings, which, observes St. Simon, were carried out with the utmost indecency and brutality, might surely have been avoided.

It was on a bright April day that we rode on our bicycles from Paris to Port Royal,—past St. Cloud, with its ruined palace, once a favorite resort of the imperial court; past Versailles, with its somewhat desolate aspect of vanished splendor; up the wooded heights of Satory; then across a bare plain, with villages scattered far apart, and at the end of which the ground slopes downward and Port Royal appears.

The situation is an ideal one. Below us is a valley, in the midst of which once rose the famous Cistercian abbey. All around are thick woods, covering the adjoining slopes. Fine fruit-trees in full bloom stand out like huge bridal bouquets against the turquoise sky; while the pastures have the freshness of early spring, and carpets of cowslips and wood-anemones extend beneath the brushwood.

Leaving our bicycles at a farm-house, we descended by a steep pathway to the spot where the convent once stood. The soldiers of Louis XIV. did their work thoroughly; absolutely nothing

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remains of the vast monastic buildings, nor of the adjoining dwelling-houses where the Duchess de Longueville and her friends elected to live in retirement and penance. Only the outline of the church is visible, the foundations of the pillars having escaped destruction. Here and there is a bit of wall clothed with ivy. In the rear of the church, the entrance of Madame de Longueville's cellars indicates the site of her hotel; close by is a veritable "tostering water-tower," a contemporary, says tradition, of Mere Angélique.

In the centre of the ruins rises a small modern building, half museum, half oratory, erected by Monsieur Sloy, who seems to have inherited the Messieurs' admiration for all that concerns Port Royal. Within is a curious collection of portraits, books, papers, and other souvenirs of the famous abbey. Mere Angélique's dark, resolute face looks down upon us from the wall, by the side of her sister, Mere Agnes, with gentler but less characteristic features; and of young Jacqueline Pascal, sister to the writer, and herself one of the most attractive and sympathetic members of the Order. Then we find copies of the most famous Jansenist books; among others, "La Frequent Communion," in which are embodied in a practical form the doctrines that made the Jansenist teaching so dangerous; also letters, portions of the white habit of the nuns, the community clock, and relics that were formerly kept in the church.

Of these things the portraits are the most interesting. Men and women have curiously characteristic countenances, full of energy and resolution. We realize painfully as we gaze upon these gifted but misguided adherents of a most subtle heresy how much true power for good and genuine earnestness were here misdirected and misapplied; how the fatal taint of spiritual pride rendered the glorious intellectual gifts of these men and women a curse instead of a blessing to themselves and to others.

The country-house called the Granges, where Nicole, Arnauld, Pascal and young Racine lived and wrote, is still in much the same state as it was three hundred years ago. It is the private property of a gentleman who willingly allows visitors to enter. A steep pathway leads through the woods to the valley below; this is the identical pathway that was trod by the Messieurs in bygone days, when they went from the Granges to join in the religious functions of the abbey church.

About four miles from Port Royal is a little village called Magny les Hameaux, whose church is worth a visit. When, in 1709, the tombs of the abbey were broken open,

many of the tombstones were brought to Magny, together with some of the bodies disinterred from the convent cemetery. These tombstones have been placed against the walls of the church; some of them have long and flowery Latin inscriptions; others are more impressive in their tones. Thus on the tomb of Arnauld d'Andilly, one of Mere Angélique's brothers, are the striking Latin words: Sub sole varitas, super solem veritas.—"Under the sun is vanity, above it is truth." The yellow and red marble altar of the little church comes from Port Royal; the white marble holy-water stoup is the one into which Mere Angélique, her nuns and their friends from the outside, the world-weary court-ladies, once dipped their fingers.

At Magny lies Hameaux still live three aged nuns, "les Soeurs de Ste. Marthe," the last survivors of a congregation of nuns that once served the chief hospitals of Paris. This congregation formerly professed the Jansenist doctrines that prevailed at Port Royal, and it is said that its members refused to accept the dogma of the Papal Infallibility in 1870. Be this as it may, the three survivors of the community now at Magny, live in peaceful terms with their pastor, the cure of the place; and if any lingering shadow of Jansenism still rests on these aged women, it is merely a vague feeling of affectionate loyalty toward those who once made Port Royal famous. They have nothing, poor souls! of the militant and argumentative spirit that marked Angélique Arnauld's naturally noble character.

As we ride on through green pastures and past hedgerows peeping into bloom, we muse on the fate of the celebrated convent whose fame once made the now lonely valley celebrated throughout France as a home of learning and piety. Of the errors that at different times have led the children of the Church astray, Jansenism, with its apparent respect for holy things, was one of the most delusive; and the remembrance of the souls whom its influence blighted and dwarfed in their heavenward flight overshadows even the brightness of that April day. Happily, human errors and weaknesses are judged by One who alone can rightly measure how far the error is voluntary and how far the weakness is culpable; and if He is infinite Justice, He is also infinite Love.

As we ponder over these things, we draw near to Versailles. A sharp descent through the woods of Bao brings us into the quiet streets of the silent city, once the centre whence the "Roi Soleil" radiated over France; then we take to the high-road. Soon Paris is reached; and amid the busy roar of its noisy streets, Port Royal and its lonely valley seem a far-off dream.—Ave Maria.

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THE HERALD

WEDNESDAY, July 18th, 1900. SUBSCRIPTION—\$1.00 A YEAR, PUBLISHED EVERY WEDNESDAY JAMES MCISAAC, Editor & Proprietor.

The Eye Election.

The partial election held in the second district of Queen's County on Wednesday last, resulted in the return of Dr. Douglas, the Government candidate, by a larger majority than that received by Mr. Wise in 1897. While admitting disappointment at the failure of the electors of the West River District to put a nail in the Government coffin when they had the opportunity, it would be almost too much to expect, all the circumstances considered, that the result would have been otherwise. The election of Dr. Douglas can not properly be regarded as an endorsement of the Government policy; for that is a question that was scarcely touched upon by the speakers on the Government side during the election campaign. This district has always been strongly Liberal, and is the constituency that sends Premier Farquharson to the Legislature. It is true that the late Donald McKay was elected there two or three times; but by a very small margin. It was not so much his politics, however, as his personal popularity that secured Mr. McKay's election. Under these conditions it will readily be understood that, in order to secure his election, Mr. Wise would have to obtain a considerable portion of the Liberal vote in addition to that of the Conservatives. The Government feared this result and set themselves to work to prevent it. Throughout the campaign they bitterly attacked Mr. Wise and most strenuously appealed to every sentiment that could prejudice the electors against him. In addition to this, the usual Grit election methods were exploited to their utmost capacity. Jobs on the roads were dispensed with the most lavish prodigality; money circulated in abundance and whiskey flowed freely. The over-punctilious might object that it is inconsistent for a prohibition government to so flood an electoral district; but they should remember that Grit never practices what they preach; that political hypocrisy is their principal stock in trade, and that their peculiar manner of elevating the standard of political morality is by debauching the electorate. The office holders and emissaries of the Government sneaked into every corner of the district and executed the behests of their masters. It is not wonderful then that, under these circumstances, Mr. Wise was defeated. Following are the figures at the different polls at Wednesday's election and at the general election in 1897:

Table with 4 columns: District, Douglas, Wise, Votes. Rows include New Glasgow, Hunter River, North Rustico, South, Wheatley River, North Wiltshire, Kingston, Milton, North River, Nine Mile Creek, St. Catherine's, and Special votes.

Totals 947 644 737 886 Majority for Douglas 303

As already stated, to elect Mr. Wise or an opponent of the Government in this district would necessitate the obtaining of a considerable number of Liberal votes. This Mr. Wise failed to secure, for the reasons above given, as well as for other reasons. Mr. Wise was not a neophyte as a Government opponent, and those who had been accustomed to vote for him as a Liberal evidently had not had sufficient time to weigh the causes that brought about his change of politics; consequently although half convinced, they were loath to take the step. In this uncertain state of mind, the Government's emissary appeared on the scene, whispered something in their ear and administered an opiate that eased their troubled political conscience, for the time being at least. By such means as these, and not in consequence of any merit, the Government succeeded in winning the election; but their glory therefrom will be but short-lived.

Mr. I. C. HALL, proprietor of Hotel Acadia had an unpleasant experience Friday night. At 12 o'clock a man giving his name as Sullivan appeared at the Acadia and told Mr. Hall that an old friend of his from the United States was very ill at the Queen Hotel, Charlottetown, and wanted to see Mr. Hall very badly. The dying man had given Sullivan ten dollars to hire a team to bring Mr. Hall to the city. Mr. Hall accepted the story as true and got into the wagon with the man. The actions of the man on the way to town roused Mr. Hall's suspicions. When near Wright's bridge the man said the axle was getting heated and he would go to the nearest house and get some grease. He then jumped out and went through the woods near by, where Mr. Hall heard him talking to another man, probably an accomplice. The next minute some one shouted to Mr. Hall to come to his assistance, as his coat was caught in a briar and he could not get clear. Mr. Hall then whipped up the horse and started towards the city. Seeing no one was following he stopped the horse after he had driven about half a mile. He had no sooner done so when Sullivan jumped down from behind the wagon where he had been all the time, and grasping the reins he was a fraction of a second away from driving Mr. Hall back to the hotel. Mr. Hall did not take up the offer, however, but agreed out for the nearest farm house, where he remained till morning.

The Late Rev. F. J. McDonald.

It is our sad duty today to chronicle the death of Rev. Francis J. McDonald pastor emeritus of St. George's, Kings County, which took place at the parochial residence there on Monday, July 9th inst. Although it was well known for some weeks before his death that his earthly career was fast drawing to a close, still when the tolling of the church bell shortly after nine o'clock on Monday evening announced to the parishioners of St. George's that the venerable "Father Francis," as he was lovingly called, was dead, their pent up grief could no longer be suppressed but found free vent in abundant tears.

For close upon sixty years he faithfully ministered to the spiritual wants and diligently attended to the temporal needs of the good people of St. George's, hence it is no wonder that young and old should feel profoundly moved when the solemn cadence of the bell rang out the mournful tidings that his earthly pilgrimage was over, and his loving voice, that voice they loved to hear, was forever stilled in death.

The esteemed pastor of St. George's, Rev. J. C. McLean who took charge of the parish eight years ago to become with true filial devotion the staff and comfort of the venerable Father Francis in his old age, attended to his charge faithfully and well. He was constantly by his bedside and together with his household did everything that kindness could suggest and loving hands accomplish. The venerable priest, from injuries he sustained some fifteen years ago, together with the weight of 85 years, 60 of which were arduously spent in the Sacred Ministry, had become quite feeble about the time of his death, but never a murmur or complaint escaped his lips. He always exhibited the same cheerful countenance—a countenance of rare angelic radiance.

Five decades of joyful, glorious and even sorrowful experiences in faithfully dispensing the mysteries of religion form a rosary of sacerdotal life which but very few complete, but Father Francis saw the completion of such a rosary ten years ago. Truly a wonderful long time to labor in the Lord's vineyard!

That the completion of such a period in the priesthood should be marked by public rejoicings and solemn ceremonies is appropriate, but on account of the great age and infirmities of the venerable old priest the celebration of his Diamond Jubilee which took place on June 28th ult, and the anniversary of his ordination was of a private character. Yet on that occasion the church was thronged with devout worshippers who no doubt poured forth their prayers of thanksgiving for him who had for sixty years been offering the Host Immaculate in the Chalice of Salvation, but who also, was then too infirm to offer again the Holy Host to the Most High. The thanksgiving Mass was sung by Rev. A. P. McLellan, Rector of St. Dunstan's College, after which was chanted Te Deum. But the period of jubilation for the parishioners of St. George's was but of short duration. In less than two weeks he was called away from this Vale of Tears to rejoice with the angels in the Mansions of the Blessed.

Rev. Francis John McDonald was born at East Point, P. E. Island on the 11th of August 1815, and was shortly afterwards baptized by the good Bishop McEachern. His parents John and Mary McDonald were natives of South Uist, Scotland, and were amongst the earliest emigrants to settle in this Province.

In 1832 the young John who was then in his 17th year entered the old St. Andrew's College where he spent four years in pursuit of ancient and modern classical lore. After the completion of his classical course at St. Andrew's he proceeded to the college of St. Hyacinthe, P. Q., where he studied philosophy for one year. From St. Hyacinthe he passed to the Grand Seminary of Quebec, in 1837 and after pursuing the theological course in that institution for three years, he was on the 28th of June 1840, elevated to the Holy Priesthood by Bishop Turgeon in the Basilica of Quebec.

His first missionary labors were in the parish of St. Roch, Quebec, P. Q. but after three months he was appointed to the pastoral charge of Launching, now St. George's, to which were annexed that of St. James', Georgetown; St. Mary's, Sturgeon, St. Alexis', Rollo Bay and later still St. Margaret's and the mission of Souris. It will thus be noticed that his labors extended over a field in which seven priests are now engaged. It is also well to remember that sixty years ago the means of travelling between these widely scattered missions was not so comfortable and convenient as in our days of steam cars and covered buggy conveyances. Very often the priest had to make the journey on foot or at best on horseback, carrying with him at the same time everything necessary for the offering up of the Holy Sacrifice. No one can now realize the hardships and trials that the untiring missionary of sixty years ago had to encounter and surmount nor can they be told in a brief notice; but they are all written in God's History—in the Book of Life where no good or worthy action performed is ever forgotten. After laboring single handed and alone for some time in the vast field assigned him, Father Francis was subsequently joined by another of our pioneer missionaries, the late and much lamented Father Pius McPhee.

In 1864, however, Father McDonald was relieved of the charge of all his missions except Georgetown, Sturgeon, and St. George's, and a few years later he retained St. George's alone over which he happily presided till eight years ago when he yielded up his charge to the present incumbent Rev. J. C. McLean.

The life and labors of Father Francis have been intimately bound up with the growth and progress of religion during the last sixty years in the eastern portion of the Island. During the years of his pastorate he built four churches and two presbyteries viz.: a church at Sturgeon, a church and presbytery at Georgetown; the church at Rollo Bay another church and presbytery at St. George's. Besides this he educated for the holy ministry three of the most zealous priests of the diocese—the Rev. Peter McPhee who died last November, Rev. J. C. McLean, P. P. St. George's and Rev. J. C. McMillan, D. D. P. P., All Saints, Cardigan. An adequate sketch of his life work would almost necessitate a history of the Catholic Church in P. E. Island, not a history of the church alone but a history of the state as well. He was a strong supporter of Responsible Government and Canadian Confederation, an ardent advocate of Free Schools and the building of an Island Railway. It was he who first suggested a winter steamship service between Georgetown and Pictou—a project deemed impracticable at that time but judged in the light of after events we see the wisdom of his views. Father McDonald recognized that to promote the temporal welfare of his people would contribute in no small measure to their spiritual advancement.

Viewing these noble monuments of his zeal—and they are but a small factor of what he has done—we cannot but admit that a great and good man has passed away and that the people of the Eastern portion of P. E. Island never had greater reason to mourn over the loss of any one more than that of Father Francis, for he was truly the Apostle of King's County.

Such is a very brief account of the life and labors of the departed priest, but although he is dead and gone his genius, his soul, his heart and his hopes still live in the heart of every true Christian in the land of his birth and his labors.

Father Francis was highly popular with all classes and creeds of people. His humble and unassuming life, his noble and uninterested charities, his untiring zeal and his long and multiplied labors for God and his fellowman have justly merited for him to be the idol not of the passing hour but of ages.

His old parishioners of St. George's in particular, literally adored him. They testified their love and veneration for him with a warm heart and paid with gladness the tribute so richly due to his merits. His deeds are engraven in their hearts and memories and his name is respected in their households. He is in fact canonized in their grateful regards and his memory shall be handed down through the lips of a living tradition for many generations to come. His whole life will be a star of guidance and inspiration for the future toil-worm laborer in the Lord's vineyard, as one who had embodied in his life and acts a glorious example of manliness, in integrity and virtue.

Let us stand today in spirit around his grave to pay a last tribute of love and gratitude to the illustrious dead and lay upon his bier a garland of unfaded beauty and immortal fragrance. Beautifully did the sun of his life set in the glory of Christian holiness tinged with its golden rays the bright clouds of virtue that decked the horizon in the closing scenes of his existence. We pray with our hearts devotion that the sun which had such a glorious setting may rise in a serene sky—may be ushered into celestial regions where the "light of lights" ever shines and is resplendent throughout all eternity.

On Tuesday evening the remains were removed from the parochial residence to the church, where they lay in state till Thursday morning and where they were viewed by a large number of people, some coming from considerable distance to take a last look at his peaceful countenance. The funeral which took place on Thursday morning was marked by all the impressiveness which should attend the obsequies of a Minister of God.

The church interior and altars were heavily draped in black relieved with white crosses and emblems. The casket covered with a thick black pall and amidst blazing tapers was placed just outside the altar rail and was raised so as to give a view of the departed priest. The body was fully vested and in his hands was a crucifix.

Not since the funeral of Rev. Father McMillan, of St. Terese's, when the entire body of the clergy were on retreat here and attended, has so many of the priests of the diocese assisted at the funeral of a confere as was the case at St. George's on Thursday; and the representative people of the laity of King's County joined themselves to his parishioners in honoring the memory of the beloved Father Francis. Long before the hour for the services the church was packed with people.

Masses had been said by the visiting clergy from day-break and after Matins and Lauds for the dead sung

in choir, his Lordship Bishop McDonald commenced the Pontifical Requiem Mass. He was assisted by Rev. Wm. Phelan, as arch-priest, Rev. Fathers Walker and McIntyre as deacon and sub-deacon respectively and Rev. A. McAulay and Mr. G. J. McLellan, ccl. were Masters of Ceremonies.

The Very Rev. James Phelan and Revs. D. F. McDonald, Jas. E. McDonald, S. T. Phelan, Dr. Ohaissor, A. E. Burke, J. C. McLean, Peter Curran, Dr. Morrison, R. J. G. H. A. P. McLellan, P. O. Gauthier, I. R. A. McDonald, had seats in the sanctuary. The music was the "Missa Teuebris" or Gregorian Requiem and was rendered by a choir of priests with Rev. Dr. MacMillan as organist.

The eulogy was pronounced by Rev. Father Burke, and was in every way worthy of the solemn occasion. The eloquent preacher chose for his text: "And I heard a voice from heaven saying to me: write, Blessed are the dead who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labors; for their works follow them." Revelations XIV. 13. And if he had stopped after announcing it in those grave and solemn tones already a fitting eulogy would have been made. The Reverend preacher reviewed the life and labors of the venerable Father Francis from his birth to his death, and contrasted the trials of early missionary life with the conveniences of the present day. He said that the deceased priest had for sixty years exercised the ministry in King's County, every sod of which was consecrated by his apostolic efforts. He built half the number of churches in the county and faithfully attended to the great majority of its people spiritually, and as a broad minded and patriotic citizen had helped on very materially every movement for the temporal uplifting of the people of all creeds and classes. He was an ideal priest and citizen and the tears of all were generously shed about his bier today in recognition of the place he held in all hearts. After speaking of the splendid work done by him for the extension of the priesthood, Father Burke feelingly asked the prayers of all for the final repose of a model priest gone before his Creator, the great High Priest, Jesus Christ.

After Mass his Lordship pronounced the Absolution and the clergy and laity formed in procession and with the chanting of canticles and the prayers of the Church he loved the remains of the venerable Father Francis were laid beside those of the late Rev. E. P. McPhee, there to await the Resurrection: *Requiem aeternam dona ei Domine et lux perpetua luceat ei.*

EATING AND SLEEPING. Food supplies the substance for repairing the wastes of the body, and gives strength. Sleep affords the opportunity for these repairs to be made. Both are necessary to health. If you can't eat and sleep, take Hood's Sarsaparilla. It creates a good appetite and tones the digestive organs, it gives the blood a new sleep of childhood. Be sure to get Hood's.

Island Soldiers Home! The S. S. Parolan arrived at Quebec on Saturday morning with twenty-eight soldiers of the first Contingent. An enthusiastic reception was given them on landing, by which the regulars, volunteers, and sailors and marines of H. M. S. Indefatigable and Pysche took part. The men were escorted to the citadel, where they will remain until discharged. The eastern men left on Sunday afternoon for their homes. Among these were Privates Michael J. McCarthy and Fred, Wayne of P. E. Island. These men were greeted with ringing cheers at different points on the way home. When the train reached Hunter River hundreds of people were waiting to receive Private Wayne, who was carried in triumph to his home, escorted by a torchlight procession. As the express with Mr. McCarthy on board passed Charlottetown, torpedoes which had been placed on the track exploded with deafening detonation. Outside and inside the station were assembled a tremendous crowd, who cheered wildly as Mr. McCarthy left the train to take his seat in the barouche which was provided for him. On account of the immense crowd it was some time before the procession, which consisted of a detachment of the Artillery, Engineers, and 82nd Regiment, could move ahead. Finally they got under way, and with skyrocket flying overhead, lighted torches and the playing of the band, the procession marched to Market Square, where the Mayor on behalf of the citizens welcomed Mr. McCarthy home. Col. Moore on behalf of the Militia also extended a welcome. Lieut. Mulligan, R. N., of H. M. S. Tri-bune, gave a rousing speech of welcome in behalf of the Navy. The sailors, he said had rendered great service in the war, and had fought shoulder to shoulder with their Canadian comrades. He was proud to see the names of so many of his countrymen (Irishmen) in the Canadian contingent, and he was proud to have the honor of welcoming one of them home. The only thing he regretted was that he did not know about the procession, evening—he was only there by accident.—If he had known in time the Navy would have taken an active share in the evening's celebration. Cheers were then given for the Navy and Army, the Canadian Contingent and Company G, and for Private Wayne and McCarthy, the man-half of the Militia who was the true Irish warrior in the crowd leading off in true British fashion. The crowd then dispersed, all feeling satisfied that our Island warrior had received a right royal welcome home.

A Mother's Opinion. Mrs. J. Snelling, Underwood Ont. says that she has used Dr. Low's Pleasant Worm Syrup in her family for the past eight years, and she knows of nothing so good for children who suffer from worms.

FOREIGN INTELLIGENCE.

RAIN IN INDIA. The much needed rain in India has come at last. Rainfalls are reported all over the country within the last few days, and the crops are beginning to grow.

SIR FREDERICK HODGSON SAFE. Sir Frederick has arrived at Acers, Gold Coast Colony, after having been besieged at Kumasi by rebellious tribesmen. He bears signs of the hardships and privations to which he has been subjected. In the course of an interview he said he considered the escape the most marvellous on record. He attributed its success to the cord, the carriers who accompanied him became so weakened by starvation that everything was abandoned and the party unheeded upon plans. They endured great hardships. Fortunately the rains were not heavy. Had it been otherwise all would probably have succumbed. Lady Hodgson pluckily shared all the dangers and privations.

MAIN LEAVES FOR CHINA. The American hospital ship Maine has left Southampton for China. This is the ship which was equipped by a committee of the American Navy resident in London, headed by Lady Randolph Churchill, to convey wounded from Durban and Cape Town to England. She returned to England only recently, after having done good service in South Africa.

Severe Toothache. "I have used two bottles of Dr. Low's Toothache Gum and find it splendid. It cured me of the worst toothache I ever had." Elvina Hill, Elva, Man.

What do you care most for, the quality you get or the price you pay; we have as good clothing as can be made for the price, good dependable clothing, clothing that can be guaranteed, we sell it at as low prices as can be made on good clothing; that ought to get you coming to us. J. B. McDonald & Co.

IT PAYS TO BUY AT PERKINS' Muslins, Piques, DUCKS. For the next ten days we are having a display of Summer Goods. Any one in need of a New Dress or Waist should not miss the display; and our prices are the lowest in the city. PIQUE. In White, Khaki, Striped and Fancy. DUCKS. White, Khaki, Blue, Fancy. MUSLINS. Organdie, Stiped, Checked, Spot and Fancy. Perkins & Co. The Millinery Leaders.

Take That Skeleton Out of Your Closet If you haven't got one, come at once and get one of our Skeleton Coats, made for warm weather. Luster Coats, Russel Cord Coats, Linen Coats, Linen Hats and Caps, Unlined Tweed Coats, Lined Tweed Coats, Fancy Vests, White Vests. If you want to find every word in the English Language you go to an Unabridged Dictionary. If you want to find all the types of the latest summer clothing come to our unabridged stocks. Coats \$1.25, Coats \$2.25, Coats \$3.25, Vests \$1.00, Vests \$1.50, both together \$3.50 and \$4.50. Skeletons generally make men unhappy, ours are sure to make men happy. PROWSE BROS. What Trade We Have We'll Hold, What We Haven't We're After.

LADIES' STRAW HATS 10c Each At Stanley Bros. 150 Colored and Black Dress Hats and Sailors, worth up to \$1.50 each, now 10c. each Elegant White And Colored Sailor Hats 10c Each A lot bought last week worth up to \$1.00 each, and up. With this lot we have included about 100 of this spring's importation, worth up to \$1.50 each. All now Marked 50c each. STANLEY BROS.

New Hats and Caps NEW CLOTHING

Our new Hats and Caps are in. They are the best value that money can buy. We can sell you a good Soft Hat from 50c. up to \$2.00. Hard Hats from 25c. up to \$2.50. Fashionable Caps from 9c. to 75c. After you buy a Hat or Cap have a look at our

NEW CLOTHING. We have choice lines in D. B. and S. B. Suits in pure Tweed and Worsted. Every Suit guaranteed to fit in every respect, at any price you want to pay. We can save you money in buying your Hats and Clothing. Try us. J. B. McDonald & Co. The Money Saving Store.

The Pic-Nic Season IS AT HAND. We wish to intimate to Pic-Nic and Tea Party committees, and Parishioners generally, that we are prepared to quote as low prices as any one in the trade on Pic-Nic supplies, including Flour, Raisins, Currants, Spices, Baking Powder, Cream Tartar, Powdered Sugar, Essences, Biscuits, Coffee, Tea, Pickles, Oranges, Lemons, Nuts, Confectionery, Syrups, etc., etc. Dishes loaned free to purchasers of supplies.

To Householders. We can also offer good value in all lines of staple Groceries. "SATISFACTION TO OUR CUSTOMERS" is our motto. We aim to supply the best class of Groceries at the lowest possible prices. There is no one article in the Grocery line so hard to please the majority of people with as Tea, so we pay special attention to selecting our TEAS to suit the many different tastes of our customers. We call your special attention to the following grades: PERFECTION BLEND at 25 cents per lb. HASZARD'S BRAHMIN at 25 cents per lb. ORANGE PEKOE at 25 cents per lb. Highest Market Prices in Cash or Groceries for EGGS, BUTTER and WOOL. We are Agents for Mill View Carding Mills. MAIL ORDERS—Mail orders will receive our prompt attention. Write us for prices or anything you may want. Free delivery of goods to all parts of the city. Telephone connection. R. F. MADDIGAN & CO. Lower Queen St. Successors to W. Grant & Co.

BIG Anniversary SALE OF DRY GOODS.

Sale Begins July 12th, 1900

Yes, it's just two years the 12th day of July since we bought Messrs. Beer Bros. Stock.

BEST GOODS

No firm did or ever will sell Dry Goods at as low a price as "MY STORE."

July 12th 1898 to July 12th 1899.

July 12th 1899 to July 12th 1900.

There must be some reason for it. If you don't deal here try us now.

\$10,000 WORTH OF SEASONABLE

DRY GOODS, Clothing AND MILLINERY.

At a Big Discount all this Month.

READ THE LIST. READ THE LIST.

- All Summer Dress Goods must go. All Ladies' Hats have got to go.

All Boys' Youths' and Gents' Clothing must go.

A fierce and furious sale of Sunshades. The balance of our Gents' Summer Underwear.

All Summer Goods at give-away prices.

When we advertise snaps you get them. We are going to increase our business thousands of dollars this year.

Dry Goods AT SENTNER, McLEOD & CO'S

Successors to Beer Bros.

THE BUSIEST SHOP IN CHARLOTTETOWN

Wholesale and Retail.

LOCAL AND OTHER ITEMS.

A NEW Liberal-Conservative newspaper is to be started in Pictou.

THE different companies of the Boy's Brigade go into camp today at Victoria Park.

THE Railway Superintendent intends erecting a new booking station at St. Louis.

A COASTAL steamer which arrived at St. John's, Nfld. on Saturday, reports the Straits of Belle Isle are still filled with ice.

A VALUABLE horse belonging to Mr. Gallant, of Bloomfield, was struck by lightning and instantly killed in the storm of Friday night.

A BARN in the rear of W. A. Hutchinson's store on Sunnyside was badly gutted on Thursday morning by a fire which originated among some hay in the building.

ONE hundred and fifty sailors from H. M. S. Tribune attended service at St. Paul's Church on Sunday morning, and about one hundred attended Mass at St. Dunstan's Cathedral.

THE body of Thomas Perry, who was drowned near Cape Tormentine, was found on Friday near the spot where the accident occurred. It was interred in the Catholic cemetery at Summerside.

A SAD affair occurred at Souris last Thursday evening. Mr. Thomas Scully, of Souris West, while driving over Fortune Bridge fell backward off his vehicle, his head striking against a stone. His neck was dislocated and he died instantaneously.

THE warships Crescent, Tribune and Quail, arrived here Thursday morning. The Crescent and Quail left Monday morning for Halifax, and the Tribune left yesterday morning.

A GARDEN party, in aid of the Charlottetown Hospital, will be held at "Watermere," the residence of ex-Lieut. Governor Howland, on the afternoon and evening of Tuesday next the 24th inst. Arrangements are making to render the occasion most enjoyable in every respect.

THE tea party, in aid of St. Charles' Church to be held at Grosbeak, on Tuesday next the 24th inst., is an event that should not be lost sight of by all who wish to assist a good cause and enjoy a pleasant outing.

A FOURTEEN-YEAR-OLD boy named William Burdette, while driving a milk wagon at Rocky Point on Wednesday last, was suddenly seen to fall backwards from the seat of the wagon along the milk cans.

ON Friday evening last, his Honor the Lieutenant Governor and Mrs. McTavish entertained a large number of guests at a grand ball at Government House.

THE leaders of the Belle Isle strike were arrested last week by police behind fixed bayonets and conveyed to St. John's by armed guards.

THE Cheese Board met on Friday. The cheese boarded were 1137 white and 3073 colored.

IN CHINA!

The following despatch from Admiral Seymour was published on Monday, the 16th inst.:

TIENTSIN, July 9.—The enemy's position in the southwest settlement was attacked at 4 this morning. The Japanese by a flank movement drove the enemy out and captured four guns.

A London despatch of the 16th says: It seems impossible to entertain any longer the least doubt as to the fate of the Europeans in Peking.

An official telegram was received in Shanghai on Monday from the Governor of Shanghai, stating that a breach was made in the wall of the British Legation at Peking after a gallant defence.

AT OTTAWA.

(Special Correspondence to THE HERALD.)

Ottawa, July 14.

The business of the session will close next week. Those members who remain here have been sitting mornings, afternoon and evening, and money has been voted at the rate of millions per day.

MR. FOSTER'S RESOLUTION. That the Liberal party sought the support of the electors of Canada, by making the most definite and solemn pledges to reduce the burden of taxation and lessen the expenditure of the country.

"We cannot but view with alarm the large increase of the public debt and of the controllable annual expenditure of the Dominion and the consequent undue taxation of the people under the Government that has been continuously in power since 1878, and we demand strict economy in the administration of the country."

"The Liberal party says that several millions may be lopped off the present expenditure, without injury to the public service."

"If we get into power we will follow the example of Mr. Mackenzie, and although we may not be able to bring the expenditures to what they were under him, we can reduce the amount two, yes, three millions of dollars per year."

"I say that it is a disgrace and a shame to the Government that they come down to us and ask for an expenditure of \$38,000,000 a year. Sir, the thing is utterly unjustifiable."

"In 1899, we were taking \$6,115,000 more in taxes out of the people than we should, and I spent \$7,571,000 more than we should."

"The customs and excise taxation collected was: In 1899-90, \$31,687,071; in 1894-95, 23,446,193 showing in the five years of Liberal Conservative rule a decrease of \$8,140,878."

"In 1895-96, \$27,769,585; in 1898-99, \$25,069; in 1899-1900 (as estimated by Finance Minister), \$38,000,000, an increase in four years of Liberal rule of \$10,240,715."

"That the expenditures by the Liberal Conservative Government were as follows: Yearly average 1887 to 1891, \$42,530,000; yearly average 1892 to 1896, \$42,141,793; in 1896, \$41,709,939, showing a decrease in the second period of five years and for the year 1896."

"That the expenditures of the present Government were: In 1897, \$42,974,755; in 1898, \$45,334,281; in 1899, \$51,542,636; in 1900, \$53,050,000, showing an increase in the four years of \$10,077,245."

"That the estimates already brought down for the year 1901 are \$56,212,536, and with the usual supplementary will reach the astounding sum of \$61,000,000, and the actual expenditure will amount to at least \$68,000,000."

"That the liabilities actually incurred by the present Government in the sessions of 1897, 1899 and 1900, outside of the estimates were as follows: Bridge and railway subsidies, 1896, \$4,053,944; Bridge and railway subsidies, 1898, \$6,540,000; Crow's Nest Pass Railway, \$3,680,000; Drummond Counties Railroad, \$1,600,000; Grand Trunk rental, ninety-nine years, \$13,860,000; Pacific Cable, Canada's share, \$2,361,000; Bridge and railway subsidies, 1900, \$3,600,000. Total \$36,444,944, of which about \$30,000,000 are yet unpaid."

"That the consideration of the estimates has been delayed by the procrastinating and unbusiness like methods of the Government until the closing hours of the session, and has been further hindered by the absence from the session of two ministers charged with the administration of two of the largest and most important departments."

"That the final estimates for 1900-1901 for the enormous sum of \$72,204,000 including appropriation for over 800 items, was not placed on the table of the House until the session had entered the 150th day of its existence, and were not proposed for discussion until the 160th day of the session, when the large majority of the members had left for their homes, and the small minority remained under conditions which rendered any adequate consideration of these estimates absolutely impossible."

THE SUBSIDY BILL. The railway subsidy bills—three and a half million dollars of them—went

through second reading and committee all in one day. It is a matter of fact the bill will probably be eight or ten millions, for some of the roads will receive double subsidies per mile, and in many cases the subsidies voted are for a short end of a much longer railway to be further subsidized in the future.

In South Africa! The British arms in South Africa have met with another reverse, resulting in the loss of guns of the Royal Artillery, and the capture of four or five scores of the Lincolnshire Regiment.

The fighting lasted more or less throughout the day; and immediately on receiving information early in the morning of the enemy's strength, I despatched reinforcements from here, under Colonel Godfrey, of the King's Own Scottish Borderers.

Every effort is being made to make this the best party of the season. Our stock of Corsets is always complete, from 25c a pair to \$1.50, in Crompton, P. C. P. D. makes. Summer Corsets a full line.

Wool taken in exchange for goods. Highest market prices paid. If you are not already a customer give us a trial as we know we can please you.

ALL KINDS OF JOB WORK Executed with Neatness and Despatch at the HERALD Office.

Tickets Posters Dodgers Note Heads Letter Heads

Check Books Receipt Books Note of Hand Books

Send in your orders at once. Address all communications to the HERALD

Charlottetown, P. E. Island.

CARD. ANTOINE VINCENT, Architect and Sculptor, Dorchester Street, West, is prepared to execute orders for Monuments and Church-work in Alabaster, Statuary, Holy Water Fountains, &c.

August 2, 1898-6m

JUNE SALE AT THE PEOPLE'S STORE

Shoppers will find it to their advantage to buy at Weeks & Co's Store. We keep the finest range of Dry Goods to be had in any first-class store.

Dress Goods. Black Union Cashmeres, 20c, 25c, 30c, 34c, 40c. Black All Wool Cashmeres, 40c, 45c, 50c, 60c, up to \$1.00.

Ladies' Vests. Cotton Vests 40c to 40c, Balbriggan and Merino, up to 75c.

Blouses. One of the prettiest ranges of Blouses ever shown in the city.

Linenies. We keep a full line of Linenies for Waists and Skirts, in Percales, Lincenies, Strath Twill, Fancy Linings, Silences, all qualities and prices, always in stock.

Ladies' Hosiery. Black Cotton, 5c, 8c, 10c, 12c, up to 35c.

Summer Muslins and Gingham. If you want the prettiest Muslin or Scotch Gingham Dress suit in and see our stock.

Corsets. Our stock of Corsets is always complete, from 25c a pair to \$1.50, in Crompton, P. C. P. D. makes.

Wool taken in exchange for goods. Highest market prices paid.

Weeks & Co

The People's Store, Wholesale and Retail.

Our New HATS

AND CAPS.

We are a little later than usual in opening those Goods owing to the confusion caused by our big fire sale.

Hard Hats, Soft Hats, Any shape, any style, any shade.

The very latest American Goods. Caps for the Million, In every conceivable color and style.

If you like bright colors we can suit you, if you like dark colors we can suit you, and if you want something "just between" we have it for you.

Don't pass the Model Store if you want a nice Cap.

R. H. Ramsay & Co.

Hagyard's Yellow Oil.

Can be used externally or taken internally. It cures cuts, burns, bruises, contracted cords, stiff joints, painful swellings, quinsy, sore throat, etc.

Considerations on Catholicism by a Protestant Theologian.

(Charles Starbuck in Sacred Heart Review.)

Turning away for a week or two from Dr. Hodges' lectures, I wish to take account of some popular misapprehensions of Catholic usages of the See of Rome.

We never can understand the ceremonies and usages of Rome, especially those which respect the person of the Supreme Pontiff, unless we bear in mind the profound conservatism of the Roman See.

Of course this instinct may be pushed to excess. Do what we will, the outward forms of human language and society will slowly change.

We must therefore regard it as an eminent illustration of divine providence that in the early centuries the lead of the Church, and in the Middle Ages the lead of the most active half of the Church, was entrusted to so deeply conservative a city and bishopric as the city and bishopric of Rome.

The way in which men judge the peculiar observances of the Roman Church depends very much upon their prior attitude towards that Church herself. Take an illustration. Next to Rome perhaps the most conservative part of Europe, in point of outward usages, is England.

With reference to the Roman primacy there are two essentially different schools of Protestants. The original Protestantism simply treated the Papacy as Antichrist, and as having been Antichrist from the beginning.

It is displaced to Rome. Had he known the since-discovered inscription of Saint Abercius, about 130, in which he describes the Roman Church as "the queen radiant in gold," he would have been still more disturbed.

doctrine, appears to him already little better than a Papist. Moreover, the earliest Fathers, Clement, Ignatius, Justin, Irenaeus, talk about the Eucharist, and about justification and good works, in a way which Flacius owns to be considerably nearer to Rome than to Luther.

How now is this disagreeable fact to be treated? Flacius, of course, will not own that Peter was Pope, but he declares that there was a good deal of the Pope in him. He charges him with ambition, worldliness and contentiousness.

However, Flacius was too deeply read in history not to be moved by facts. St. Paul, we know, declared that even in his time the mystery of iniquity, or rather of lawlessness, was already working.

However, all Protestants were not willing to own that Antichrist came to the chair in Sylvester, and that the true doctrine of God and Christ was determined by their great enemy. This led to an amiable dispute among them, of which we will speak next.

The Seal of the Confessional.

(From the Antigonish Casket.)

A couple of weeks ago a sacrilegious theft was committed in Montreal, a ciborium containing a number of consecrated hosts being stolen from a church.

A priest must not under any circumstances, not even to save his own life or for the lives of others, reveal what he hears in sacramental confession.

Don't Stop taking Scott's Emulsion because it's warm weather. Keep taking it until you are cured. It will heal your lungs and give you rich blood in summer as in winter. It's cod liver oil made easy.

confessional. But on the other hand, there are some cases wherein it would be a grievous sin for him not to reveal such secrets, whereas he must never on any account reveal what he hears under the seal of confession.

To illustrate still better the difference between a mock confession and a genuine one, we may refer to two novels in which the seal of the confessional plays a very important part. One is "Idols, or the Secret of the Rue Oubausee d'Anten," by the French lady, recently deceased, who wrote under the name of Raoul de Navery.

WHERE THE SEAL OPERATED. The other novel referred to is "A Victim to the Seal of the Confessional," by the Rev. Joseph Spillmann, S. J.

Catholics may have a "pull" in our public schools, as our critics declare, but the Jews certainly have most of the "push."

"In undertaking the Spanish War," says the Guidon, "we declared to the world that we sought not the conquest of a single foot of territory. We declared that Cuba is and should be free.

It is a notable fact that "that terrible doctrine of infallibility" which Dr. Mivert found so impossible

COULDN'T LACE HIS BOOTS.

Mr. P. L. Campbell, of Fortune Bridge, P.E.I., a great sufferer from pain in the back.

Doan's Kidney Pills completely and permanently cured him.

Mr. P. L. Campbell, the well-known general merchant of Fortune Bridge, P.E.I., was troubled with severe pains in his back and hips for over two years.

At length he became aware of the fact that backache was simply a symptom of kidney trouble and did not hesitate long in taking Doan's Kidney Pills, and was promptly and permanently cured.

appeals to the agnostic Mr. Mallock as the divinetest the most logically inevitable, of the Christian dogmas.

Seventy-seven martyrs, who were put to death for the faith in China, Cochinchina and Tonquin during the years between 1798 and 1856, were recently beautified together.

It relieves at once. A teacher was explaining to a little girl how the trees developed their foliage in the spring time.

Dr. J. C. Houston, Physician and Surgeon. SOURIS, P. E. ISLAND. GRADUATE McGILL UNIVERSITY, 1898.

Minard's Liniment Cures Garget in Cows. MILBURN'S HEART AND NERVE PILLS.

Don't let headache wear you out and render you unfit for business or pleasure. Milburn's Sterling Headache Pills will cure you quickly, and I have no bad after effects.

Don't let headache wear you out and render you unfit for business or pleasure. Milburn's Sterling Headache Pills will cure you quickly, and I have no bad after effects.

Dr. Fowler's Wild Strawberry Ext-O-F Wild Strawberry. It is the oldest, simplest, safest and best remedy for the relief and cure of Diarrhoea, Dysentery, Cramps, Colic, Cholera, Cholera Morbus, Cholera Infantum, Summer Complaint, Canker of the Mouth or Stomach, and all fluxes of the bowels of infants or adults.

B.B.B. Cures Ringworm.

"I had ringworm on my head for nearly a year.

"I consulted three doctors but derived little or no benefit from their treatment.

Burdock Blood Bitters cures sores, ulcers, boils, pimples, eczema and all skin eruptions of the most chronic type.

be at school; secondly, the child who receives an education is enabled thereby to earn as much money in a day as the uneducated man does in a week.

Freezing Weather in July. Would cause great discomfort and loss, but fortunately it is seldom known. A vast amount of misery is caused at this season, however, by impoverished blood, poor appetite and general debility.

MISCELLANEOUS.

Freezing Weather in July. Would cause great discomfort and loss, but fortunately it is seldom known.

Don't let headache wear you out and render you unfit for business or pleasure. Milburn's Sterling Headache Pills will cure you quickly, and I have no bad after effects.

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Those remnants of print cotton at 8c. are the biggest bargains yet. They are quite English you know, and guaranteed to wash and be cheap at 14c, but cheaper at 8c.

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Flour. Some brands of Flour have advanced in price at the mills as much as 90 cents a bbl. within the past two or three weeks, and some millers think that they have not touched the top notch yet.

If you want to buy Flour it will pay you to write or call and get our prices before buying elsewhere.

Every barrel guaranteed first class or money refunded.

BEER & GOFF, GROCERS.

A. E. ARSENAULT. H. R. MCKENZIE.

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Aug. 30, 1899—7

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BREAKFAST SUPPER EPPS'S COCOA Oct. 5, 1898—30t

Farm for Sale! On Bear River Line Road. That very desirable farm consisting of fifty acres of land fronting on "The Bear River Line Road" and adjoining the property of Patrick Moriarty and formerly owned by John Pidgeon.

JOHN F. JOHNSON, F. F. KELLY, Executors.

Jan. 31—1t.

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The strongest Fire Insurance Company in the world.

This Company has done business on the Island for forty years, and is well known for prompt and liberal settlement of its losses.

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HYNDMAN & CO. Agents. Queen St., Dec. 21, 1898.

A. A. McLEAN, L.B., Q.C., Barrister, Solicitor, Notary, BROWN'S BLOCK. MONEY TO LOAN

Wool, Wool, Wool. WANTED, 15,000 Pounds Washed Wool.

For which we are prepared to pay the highest in Cash, Oxford Tweeds, Ready-made Clothing, or any goods in our store.

Oxford Manufacturing Co spot cash.

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Every barrel guaranteed first class or money refunded.

WHOLESALE

- 100 doz. Galvanized Pails 40 tons Barb Wire 20 tons Black do. 10 tons Paris Green 40 tons Bar Iron 8 tons Sheet Iron 15 tons Paints 500 Boxes Glass 100 doz Shovels 400 doz Arcade Files 2000 Kegs Cut Nails 1000 Kegs Wire Nails 250 Boxes Horse Nails 250 Kegs Horse Shoes 1000 Rolls Building Paper Shelf Hardware and Stoves.

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In choosing a bicycle you must judge by appearances. You must judge by reputation and reliability. If you stop to think you will acknowledge that for years the wheels of reliability have been the

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Season after season these bicycles have led in improvements that have won the praise and patronage of the general public, and for 1900 with the five-fold facilities of capital and equipment at the disposal of their makers, places them in a sphere of their own.

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