

# The Charlotte Town Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY JUNE 26 1890.

VOL. XVIII. NO. 35

**The Charlotte Town Herald**  
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**JAMES MEISAAC, Manager,**  
Charlottetown.

**Calendar for June, 1889.**

MOON'S CHANGES.  
1st Quarter, 6th day, 3h. 49m. p.m., S. E.  
Full Moon, 13th day, 9h. 45m., a.m., N. E.  
Last Quarter, 20th day, 3h. 22m., a.m., S. E.  
New Moon, 28th day, 4h. 41m., a.m., N. E.

| Day | of  | Month | Rises | High  | Water   |
|-----|-----|-------|-------|-------|---------|
| 1   | Sat | 1:57  | 3:22  | 10:21 | morning |
| 2   | Sun | 1:57  | 3:22  | 10:21 | morning |
| 3   | Mon | 1:57  | 3:22  | 10:21 | morning |
| 4   | Tue | 1:57  | 3:22  | 10:21 | morning |
| 5   | Wed | 1:57  | 3:22  | 10:21 | morning |
| 6   | Thu | 1:57  | 3:22  | 10:21 | morning |
| 7   | Fri | 1:57  | 3:22  | 10:21 | morning |
| 8   | Sat | 1:57  | 3:22  | 10:21 | morning |
| 9   | Sun | 1:57  | 3:22  | 10:21 | morning |
| 10  | Mon | 1:57  | 3:22  | 10:21 | morning |
| 11  | Tue | 1:57  | 3:22  | 10:21 | morning |
| 12  | Wed | 1:57  | 3:22  | 10:21 | morning |
| 13  | Thu | 1:57  | 3:22  | 10:21 | morning |
| 14  | Fri | 1:57  | 3:22  | 10:21 | morning |
| 15  | Sat | 1:57  | 3:22  | 10:21 | morning |
| 16  | Sun | 1:57  | 3:22  | 10:21 | morning |
| 17  | Mon | 1:57  | 3:22  | 10:21 | morning |
| 18  | Tue | 1:57  | 3:22  | 10:21 | morning |
| 19  | Wed | 1:57  | 3:22  | 10:21 | morning |
| 20  | Thu | 1:57  | 3:22  | 10:21 | morning |
| 21  | Fri | 1:57  | 3:22  | 10:21 | morning |
| 22  | Sat | 1:57  | 3:22  | 10:21 | morning |
| 23  | Sun | 1:57  | 3:22  | 10:21 | morning |
| 24  | Mon | 1:57  | 3:22  | 10:21 | morning |
| 25  | Tue | 1:57  | 3:22  | 10:21 | morning |
| 26  | Wed | 1:57  | 3:22  | 10:21 | morning |
| 27  | Thu | 1:57  | 3:22  | 10:21 | morning |
| 28  | Fri | 1:57  | 3:22  | 10:21 | morning |
| 29  | Sat | 1:57  | 3:22  | 10:21 | morning |
| 30  | Sun | 1:57  | 3:22  | 10:21 | morning |

**BEST ON EARTH**  
**SURPRISE SOAP**  
THE GREAT SELF WASHING TRY IT  
The St. Croix Soap Mfg. Co.,  
St. Stephen, N. S.

**Boston, Halifax & P. E. Island STEAMSHIP LINE.**

**BEGINNING MAY 29th, the Steamer "CARROLL" or "WORCESTER" will sail for Halifax, Fort Hawkesbury, Pictou and Charlottetown**

**EVERY WEDNESDAY, AT 12 O'CLOCK, NOON.**  
Returning, will leave Charlottetown as usual.

**EVERY THURSDAY, AT 6 O'CLOCK, P. M.**  
CARVELL BROS., Agents,  
Charlottetown.

**R. B. GARDNER, Manager,**  
"Lawie's Wharf", Boston,  
June 5, 1889.

**LIETZ'S PECTORAL BALSAM**  
FOR COUGHS, COLDS, BRONCHITIS, &c.  
Lietz's Pectoral Balsam is a most valuable remedy for all the above mentioned ailments. It is a purely vegetable preparation, and is perfectly safe for all ages.

**Liebig's Company's EXTRACT OF MEAT.**  
Finest and Cheapest Meat Flavouring Stock for Soups, Made Dishes and Sauces. As Beef Tea, an "Invaluable Tonic." Annual sale, 800,000 jars.

**Jodlieb's**  
Genuine only, with facsimile of Justice von Liebig's signature in blue across label.  
Sold by Storekeepers, Grocers and Druggists.  
LIEBIG'S EXTRACT OF MEAT CO., Limited, London.  
February 13, 1889—y

**D. A. MACKINNON, LL.B., BARRISTER-AT-LAW**  
Solicitor in Equity,  
NOTARY PUBLIC,  
Commissioner of Deeds, Wills, &c.  
MONEY TO LOAN—  
Georgetown, November 21, 1888—2mow

**JAMES H. REDDIN, BARRISTER-AT-LAW**  
SOLICITOR, NOTARY PUBLIC, &c.  
OFFICE, CAMERON BLOCK  
(Head of Railway),  
Charlottetown, P. E. Island  
Collections carefully attended to.  
Money to loan at lowest rate of interest.  
Nov. 23, 1888—ly

**Burdock BLOOD BITTERS**  
WILL CURE OR RELIEVE  
BILIOUSNESS, DIZZINESS, DYSPEPSIA, DRUGS, INDIGESTION, FLU, COLIC, &c.  
PAIN OF THE HEART, ERYSIPELAS, ACIDITY OF THE STOMACH, HEADACHE, &c.  
SOLD BY ALL DRUGGISTS.

**CUSTOM Boots & Shoes.**  
THE Undertaken wishes to inform his friends and the Public generally that he has  
**Removed**  
from his old stand on Richmond Street, to the building directly across the street, formerly used as a Tailoring Establishment, by the Proprietors of the London House, where he intends opening up  
First-Class Custom Boot and Shoe Store.  
Repairing of all kinds will be done at the shortest possible notice.  
Being ever thankful to his numerous Customers for past favours, he hopes, by strict attention to business, to merit a continuance of the same. He also hopes to gain many new Customers, who may depend on him doing all in his power to give satisfaction.  
**P. KELLY,**  
Richmond St.  
Charlottetown, April 3, 1889—ly

**CASTORIA**  
for Infants and Children.  
Castoria is so well adapted to children that I recommend it as superior to any preparation known to me."  
E. A. ANDERSON, M. D.,  
211 So. Oxford St., Brooklyn, N. Y.  
The CASTORIA COMPANY, 77 Murray Street, N. Y.

**STAPLE & FANCY Dry Goods**  
AT LOWEST PRICES  
AT STANLEY BROS., BROWN'S BLOCK.

**BE SURE YOU SEE PROWSE BROS., The Wonderful Cheap Men.**

**CLOTHING! CLOTHING! AT AUCTION PRICES.**

HAVING secured about Eight Thousand Dollars worth of CLOTHING at about Half Price, we are going to slaughter it right and left, and the Man or Woman that don't see our Stock before buying will get left, sure.

**Over 1000 (One Thousand) Children's Suits to select from. Over 950 (Nine Hundred and Fifty) Men's Suits to select from.**  
In fact, we carry the largest stock of CLOTHING and HATS on P. E. Island.  
We know what we say when we tell you we will give you Clothing less than any other House in the trade. We can prove it. Don't pass us.

**PROWSE BROS., The Wonderful Cheap Men, Queen Street.**

**NEW GOODS! PERKINS & STERNS**

WE are now showing our New, Large and Well-bought Stock of GOODS, for this season's trade. Our motto being "Quick Sales and Small Profits," you can depend upon getting the very Cheapest Goods by trading with us.

**Millinery Department.**  
We have stocked this department brimful of the Cheapest Goods from London and New York—Bonnets, Hats, Frames, Feathers, Flowers, Laces, Ornaments, Beaded Goods, &c., &c.

**Dress Goods! Dress Goods!**  
Piles of the Newest Goods, with suitable Trimmings to match. We have high and low-class Goods to suit all. Anyone buying a new Dress before seeing our stock will make a mistake.

**A CHOICE STOCK OF HOUSEHOLD GOODS.**  
New Prints, Satens, Ginghams, Parasols, Umbrellas, Laces, Fringes, Gloves and Hosiery.  
Household Goods of every description very Cheap. Come and see.

**PERKINS & STERNS.**  
Charlottetown, April 24, 1889.  
**JOHN S. MACDONALD, ATTORNEY-AT-LAW.**  
Murray's Building, opposite New Post Office.  
Charlottetown, Oct. 7, 1889—ly

## Creation.

THE BISHOP OF MIDDLEBROUGH WRITES A LETTER IN CONDEMNATION OF IT.

A large gathering at Middlebrough, England, to discuss cremation, was presided over by Dr. Ellerton, J. P., who was supported by Father Butler and several members of the clergy. The following able letter from the bishop of Middlebrough was read:

Bishop's House, Middlebrough, May 23, 1889.

Dear Dr. Ellerton,—As I shall be unable to attend the public meeting which is to be held on Friday next, and over which I am glad to observe you are to preside, on the subject of Christian burial vs. cremation, and as this subject has to an unprecedented degree, agitated the public mind and continues to engross attention, will you kindly allow me to state, as best I can, the reasons which constrain me to issue the following resolution lately passed by the Middlebrough council.

1. No necessity whatever, whether sanitary or otherwise, has been shown to exist to justify so violent and revolutionary a change in our religious and national customs.

2. The ratepayers, who are the parties who will have to bear the cost of an experiment so repugnant to their feelings, should have been fully and freely consulted.

3. The present mode of burial in the earth is the most natural, the most economical, the most ancient and the readiest method of disposing of the unfortunated human body.

4. Cremation has an additional claim on the reverence of a Christian people, as it is, *par excellence*, the Christian mode of burial; whereas cremation is known to be pagan in its origin, arising as it did out of the agencies of military discipline before the Christian era. It was never accepted by the Christian Church. Indeed, it became a subject of reproach to the early Christians that they detested cremation, and "condemned the burial of the dead," as they termed it. As Christian civilization advanced, it became a subject of reproach to the early Christians that they detested cremation, and "condemned the burial of the dead," as they termed it.

5. The history of the attempt to revive cremation after a lapse of nearly one thousand four hundred years can never recommend its adoption by a Christian people.

6. The doctrine of the resurrection is not and cannot be affected by the mode of disposing of the human body. No effort of man can stay the execution of a divine decree. Nevertheless, cremation has the sanction of the old and new Testaments, and may truly be said to be in harmony with the spirit which inspires both. As to the practice, the Jewish and Christian catacombs in Rome, dating back to the period in question, abundantly attest the fact that Jews and Christians at that time preferred their own traditional mode of burying their dead. It is satisfactory to know that the people of Middlebrough are of the same way of thinking, and that they mean to impress upon their representatives a due regard for their cherished convictions and their hallowed traditions. Henceforth for the dead is a sentiment which lies deep down in the human heart, and has its roots in the natural as well as in the supernatural. He who would ignore the philosopher who would ignore his existence. I have the honor to be, dear Dr. Ellerton, your faithful servant,

RICHARD, Bishop of Middlebrough.

P. S.—It has been my desire to treat this topic impersonally throughout. I am quite sure the members of the council had no intention of importing among us the reprehensible paganism of the continent, though they have unconsciously adopted its conclusions.

RICHARD, Bishop of Middlebrough.

The letter was greeted by frequent outbreaks of applause.

A Great Deed of Charity.

The following incident in connection with the murder of Thomas H. Burke, under-secretary for Ireland, Phoenix park, Dublin, some years ago, is taken from the "History of Tiam," written by R. J. Kelly, B. L.

"One of Mr. Burke's sisters, Miss Marian A. Burke, was a sister of mercy at the convent in Baginbally, Dublin, at the time of her brother's death, and is still a religious in the same convent.

"She was asked to visit Joe Brady, the murderer of her brother, and who could not be induced by the jail chaplain, or any influence or persuasion, to forgive the deed who was in a sense his murderer, the craven thief, Carey, who swore away the lives of the poor unfortunate dupes of his policy. Brady was at peace with all the world but Carey, and no future threats could force from his stubborn soul the avowal of his crime. Of course in such an unpropitious mood it was impossible for the priest to impart to him absolution, and much concern did the obstinacy of the culprit cause

his father's confessor. Every instance of forgiveness of enemies, from the grand example on Calvary, was mentioned, and without avail. Brady glared, and from his heart, forgive everyone with whom he had relations—the judge who sentenced him, and even prospecting the hangman who would carry out the dread sentence of the law—but to forgive Carey was impossible. Even the certain risk of his eternal damnation, that he would not, say, he could not do. Every inducement seemed idle, every persuasion lost upon his proud determination to die with a curse for Carey on his lips.

"The case seemed hopeless, until, in a bright moment of inspiration and grace, the thought occurred to the sister of Mr. Brady to use her gentle influence and win back a lost soul to ways of Christian feeling. The good nun eagerly seized the opportunity, and, without disclosing her name and family, sought the lonely prisoner in his cell at Kilmallock. The poor fellow heard her words of advice with reverent respect, but they seemed unavailing and lost upon him. At length she used her last resource, and asked Joe Brady if she, the sister of the man he so barbarously murdered, and, without a moment's warning, before the judgment seat of God, had so freely forgiven him his terrible crime and sought to prepare his soul for heaven—would he refuse to do likewise and forgive the man who, after all, did swear away his life, but did not murder him without warning or intimidation, gave him time to make peace with God for his sins and the repentant and contrite man who, at the big heart of poor Brady was touched, the stern determination he so long persisted in never to forgive Carey the tinsler, was broken down before the gentle and persuasive eloquence of a mere sister of charity, and Marian Burke went forth from that prison cell with the full conviction that a soul had been saved for heaven.

"Joe Brady made his confession, forgave Carey, and died a repentant and a Christian, to receive, let us hope, in full measure, the great and saving mercy, without which, none of us is acceptable in His sight.

"Sister Marian Burke still lives and labors in the cause of religion, and her name and fame, as a sister of charity, are well known to all who are interested in the moral and social progress of the world.

"The Philippine Islands are situated between latitudes 3° 32' and 18° 30' and longitude 117° and 126° E. The islands are bounded on the north by the Celebes Sea and on the east by the channel and island of Formosa. They form a Spanish colony and comprise over 500 islands, the greater number being unexplored, having an area of about 52,647 English square miles. The total population as given by the census of 1883, including the Spanish army and navy, was 7,630,632.

The islands were formally annexed to the Spanish dominion in 1565, and soon after their discovery, to use the words of the Consul, "the Roman Catholic missionaries flocked to them in large numbers, and the work of converting the natives was carried on with great vigor. It was a most excellent field for these self-sacrificing and earnest men, they found the natives religious by nature and ready to adopt the first attractive form of worship that came to them." The Consul thus remarks that they might just as readily have been made Mahomedans or Buddhists if the same efforts had been made to convert them by the followers of those religions as were made by the Catholics.

"He should have known that it is the Catholic missionaries alone that are self-sacrificing and earnest men; that the followers of no other form of religion have been capable of making the sacrifice and of working with the same earnest view as the Catholic missionaries in all parts of the world. Failure has followed in the wake of Protestant missionaries, though they have had in many instances all the human support that could be desired for their success. People outside the church speak of her wonderful organization, her power of adapting herself to the various lives of her missionaries; but they fail to remark or note the unifying spirit which gives life and vim and power to the workings of the church in her efforts to ameliorate and elevate the conditions of the people.

"To-day," continued the Consul, all the civilized natives are Catholics. They are most devoted adherents to their church, and one has but to go about any of the cities or towns during Lent, holy week, or any other religious festival to become impressed forcibly with their earnestness and loyalty to the priesthood. The pure native has a strong element of selfishness in his nature that makes itself itself in love of music and an inclination toward the forms and ceremonies of religious worship.

"And while, as a rule, he has no capacity for money getting, he never neglects his prayer, he fails to lift his hat and bow reverently when he

passes a church or wayside altar. Unquestionably the church has done much for the native, as it has raised them from a condition of savagery and vagabondage to a fair degree of civilization. And the clergy, who now number nearly 2,000, I can truly hold up on their affection and loyalty that no civil power can disturb.

"Drunkness is the rare exception among the natives, and although there are more than 500,000 of them in Manila and its suburbs, I have not seen one under the influence of liquor in any degree since I have been here.

"The climate varies little from other tropical countries. The death rate in the cities is high, due to the unfavorable sanitary condition. Most of the islands have been shaken by earthquakes at various times. Manila, the chief city of the Philippines, is situated on the north shore of Manila Bay, spreading over about two miles north and four east and west. It lays no claim to architectural beauty, but it has a number of very pretty streets and drives. The dwellings, though strikingly large and beautiful, are built with special reference to safety during earthquakes and typhoons, or terrific wind storms which sometimes accompany the rain in September, October and November. The houses are two stories high, the first, the floor of which is level with the street, being usually devoted to a stable, carriage house and servant's quarters, although occasionally the first floor room is used as a dining room. The outer walls of the first story are usually built of stone, while the second is always of wood with sliding panels for windows, rendering it possible to throw open the entire upper part of the house in warm weather.

"The walls and ceiling have neither lime nor plaster to drop on one's head when the ceiling is being rocked by an earthquake. The roof is covered with bamboo, grass, matting, upon which very pretty designs are often painted in water colors. The house is so constructed that if an earthquake shakes the first floor wall from under it the upper story, where the family sleep and eat, will be supported firmly by upright beams.

"Since the last earthquake a number of handsome churches have been built. The Sancta Egleis Cathedral, in old Manila, first built in 1578 has been destroyed by earthquake several times. In 1880 it was badly shaken and its tower had to be pulled down. To day its interior, with its vast flooring of tessellated marble, its grand and massive arches and pillars its pure white marble altar, rich in gold and silver ornaments, and its immense organ, presents an appearance of substantial elegance and solidity not at all suggestive of the date of its construction. The Cathedral of San Francisco also in old Manila, is a very handsome structure gorgeously furnished, and every district of the city has its church, the greater number being substantially built and richly decorated. A new church is now in course of erection in the district of San Sebastian, the framework of which is already completed. It is a magnificent edifice.—Catholic Review.

**Sacred Heart Library.**

The first number (for June) of the new Sacred Heart Library is just out. It is designed to supplement the Messenger of the Sacred Heart (Philadelphia, Pa.) a standard publication of devotional theology which can hardly find a place in a general magazine. The present number forms a thick 12mo volume of 200 pages, richly illustrated in paper (the series is issued quarterly as a periodical, \$1 a year). It comprises the first part (complete in itself) of Father Hamier's classical treatise "The apostleship of prayer." A glance at the table of contents shows that we have here a clear and full exposition of a main part of religion, namely, the relations of the soul of man with God through grace and prayer, and of the real union of all Christians with Christ their head in one body, by the communion of saints. Such chapters as "grace, the life of the soul," "the promises of Jesus Christ extend to prayers offered by sinners," "the power of association in the supernatural order"—"the apostleship of prayer," "renewing the life of Jesus Christ in us, and of uniting our prayers more closely with His own"—show the wonderful eloquence as well as the thoroughness of this work. The former English edition has long been out of print, besides being unsatisfactory in many respects. The present is a quite new translation, with much new matter added in the way of analysis to help the mind in following the thought, and with notes from the later writings of the venerable author, as well as recent applications of his words. It is especially adapted to the wants of those who need to know their religion, in order to instruct others.

Benevolent brothers have brought out a brochure entitled "The Pope and Ireland," by Stephen J. Macorrick, the editor of the San Francisco Monitor. It deals comprehensively with the political relations of the Pope with the Irish people, from the twelfth to the present century, and is a warm reply to a very foolish book written by a Catholic judge in California, whose libelous charge against the Pope prevented him from seeing as he ought and made him a transmitter of falsehood instead of history. It may be said with safety that the author has not only demolished his antagonist, but has at the same time built up thoroughly in its place a sound argument which will not be easily overthrown.—Catholic Review.

**Children Cry for Pitcher's Castoria.**

## Conversions in the East.

Reports from the missions in the Balkans, are very encouraging. For a long time this has been the favorite field of the missionaries sent out by the Propaganda, and in a variety of ways the present Pope has succeeded in allaying the prejudices of the peoples of Servia, Montenegro, Bulgaria and Romania. The rule of a Catholic Prince in Bulgaria has borne blessed fruit for the faith. These people are Catholics, have a true and ancient priesthood, and are very devout in their way. They have a political hostility to Rome and everything coming from Italy, which has long paralyzed all efforts at their conversion. Thank God that hostility is fast disappearing. Father Gorin, Superior of the Bulgarian Seminary shows in his late report that the number of towns actually Catholic in Macedonia amounts to 52. The Catholic population is about 30,000, with 33 churches, 24 schools, 45 priests, 37 teachers and 1,022 pupils.

"These figures," adds Father Gorin, "have their eloquence, which is remembered that at the time Mgr. Bonetti took the direction of this village, nearly Catholic, containing hardly a hundred houses. Our progress is then satisfactory, if we consider simply the road traversed during the last thirteen years. But if we cast our eyes over the immense field to be still harvested, the result is still small. There are about a million Bulgarians in Macedonia, and we have, then, gained about a twentieth of them. It is true, nevertheless, that the harvest is ripening, and that, with the grace of God, whose action among this people is manifest, we are in direct preparation to the number of evangelic workers we may be able to dispose of. Father Faverly, missionary at Monastir, tells me in that place and in the neighborhood, I could quote many other centres that are in the same condition. I prefer to wait for their definite conversion; this will give more certainty to the value of my present information. For this reason these expected converts do not figure in the list presented. I have not even referred to it in the extraordinary rapid progress made since the first of January last, the date on which I drew it up. Thus, at that period, the town of Janje-Vardar contained only 225 Catholics. To-day the number is over 1,500, whose piety is a source of the greatest edification."

Mr. Edmund Clifford sends some more reminiscences of Father Damien to the Nineteenth Century. The last words the leper priest wrote to him were: "My love and good wishes to good friend Edmund. I try to make slowly my way of the Cross, and hope soon to be on top of my Golgotha." The sight of a priest saying his office, snatching moments for prayer out of a busy day was unfamiliar enough to Mr. Clifford. He was much struck by the way in which Father Damien "could retire into his hidden life, as the occasion arose." He was much impressed during his first walk when he stopped to bathe, to see the priest sit down quietly and pray till he was ready to resume his walk. One day he asked Father Damien if he would like to send a message to Cardinal Manning. Father Damien replied that it was not for such as he to send a message to so great a dignitary, and then he added, after a moment's hesitation, "I send my humble respects and thanks." Mr. Clifford draws a pleasing picture of the strange scenes of peace, and even happiness, which the sacrifice of Father Damien has made possible in Molokai. "Some of my happiest times at Molokai were spent in the little balcony of his house, shaded by a honeysuckle in blossom, sketching him and listening to what he said. Sometimes I sang hymns to him—among others, 'Bless'd Life is here Our Portion, and 'Safe in Port.' The lepers sometimes came up to watch my progress, and it was pleasant to see how happy and at home they were. The poor faces were often swelled, and drawn, and distorted, with blood-shot goggles; but I felt less horror than I expected at their strange aspect. There was generally a number of them playing in the garden below us."

Mr. Edmund Dasso, writing to the London Tablet, referring to the recent death of the late Archbishop Ullathorne says: "Dr. Ullathorne took me into the chapel in the Bishop's house, and standing near the door, he said to me: 'It is a remarkable and consoling retrospect in my life to remember what I am going to tell you. It has been my privilege and happiness to receive into the church, within these walls, seventy-five clergymen of the Anglican communion, who, renouncing the tenets of the established church, with all its emoluments, accepted at my hands the faith and poverty of the Catholic Church.'

A movement has been started to found a memorial of the self-sacrificing heroism of the late Father Damien. It is proposed to establish a hospital at Molokai, where all the aid of modern medical science may be brought to bear to eradicate the disease of leprosy among the people for whom Father Damien gave his life.

Messrs. Barrard's photographs of Father Damien are selling by the thousands. There is such a demand for them in London, that it is not easy to print them fast enough to meet the orders, and it seems that there are even more Protestants than Catholics among the purchasers.

**Children Cry for Pitcher's Castoria.**

**Children Cry for Pitcher's Castoria.**

THE HERALD

WEDNESDAY, JUNE 26, 1889.

ALL matter for publication in the HERALD should be in this office by noon on Tuesday. Persons wishing their advertisements changed must advise us Saturday forenoon.

DEPARTURE OF HIS LORDSHIP BISHOP MACINTYRE.

On Sunday last His Lordship the Bishop announced in the Cathedral that it was his intention to depart for Rome in order to pay his decennial visit of Rome. He thanked the people of Charlottetown for their many acts of kindness towards him, and the generous manner in which he had co-operated during the twenty-four years of his episcopate. This, he said, would, in all human probability, be his last visit to the Holy See, and it would afford him the greatest pleasure to inform the Holy Father of the many good qualities of the people of this diocese, and to ask his blessing on them as his Apostolic benediction.

During Monday and Tuesday evening the greater number of the priests of the diocese, as well as many of the people of Charlottetown, assembled at the Episcopal residence to bid his good-bye and God-speed on his journey.

OUR EDUCATIONAL INSTITUTIONS.

As the closing exercises of the different schools are just now taking place, it may not be inopportune to say a few words regarding the work that some of our educational institutions, particularly those supported by the voluntary contributions of the people, are doing in our midst. It goes without saying that St. Dunstan's College and the different convents are doing an excellent amount of good as centres of Christian education; but the public may not be sufficiently cognizant of the nature of the literary and scientific training in which these institutions are engaged.

As St. Dunstan's College, the high school of the different classes, and other exercises participated in by the students on the occasion of the public distribution yesterday, some account of which appears elsewhere in this paper, the testimony borne by the graduates has been such as to give the highest approval to the amount of good that some of our educational institutions, particularly those supported by the voluntary contributions of the people, are doing in our midst.

There is another institution in our midst, also conducted by the ladies of the Congregation de Notre Dame, which is doing educational work of an equally good and meritorious character. This is St. Joseph's Convent, which is, and for the last quarter of a century has been unostentatiously doing its noble work of Christian education among the humblest classes of our community.

There is a record of high educational work in which our prominent citizens of Charlottetown might well feel proud; and if there are some of our people who have not hitherto been cognizant of the work done in those institutions, or, knowing it, have not availed themselves of it for the benefit of their children, let them benevolently endeavor to be participators in the advantages to be derived from the training imparted in those schools.

AN ERA OF SHIP BUILDING.

There is a great boom at present in British shipbuilding. A London cablegram states that many of the leading builders are absolutely refusing all orders for new vessels. According to the fourth annual edition of Lloyd's "Universal Register," recently published (the statistics appear in the current number of the Nautical Magazine) the increase of the steam tonnage of the world in 1888 was 623,948 tons. This increase was twice as great as that of 1887 and combined, in the last half of the phenomenal increase of steam tonnage in 1888 was built by British managing owners and shipping investors. Almost all the great nations, except Austria and Russia, came in for a considerable share in creating this boom. Japan in that year added to her tonnage fifty steamers and 30,000 tons, while the United States only added twenty-seven new steamers and 40,777 tons—but little more than double that of Hawaii, which increased her steam tonnage 5,075 tons.

The present abnormal activity in shipbuilding is significant. As almost all the great maritime powers are investing largely in sea going vessels, it would seem that their shrewdness merits a considerable share in creating this boom. Japan in that year added to her tonnage fifty steamers and 30,000 tons, while the United States only added twenty-seven new steamers and 40,777 tons—but little more than double that of Hawaii, which increased her steam tonnage 5,075 tons.

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EDITORIAL NOTES.

The Dominion reports for May show an increase of \$200,000 over May last year. The imports were a million and a quarter in excess and the duty collected shows \$110,000 increase.

The estimated value of California's fruit crop in 1889 is \$24,000,000; that of her wheat crop, \$32,000,000; that of her barley also is expected to derive a gain of \$5,500,000, and from wine, \$4,000,000.

In London on the 18th inst. Cardinal Manning received into the Church Rev. Wm. Townsend, recently principle of the Oxford Mission at Calcutta, and six other former clergymen of the Anglican Church.

According to statistics furnished by official investigation, Michigan farmers pay \$5,000,000 a year interest on mortgages, and Illinois \$4,919,000 a year interest. And yet these farmers have a market of sixty millions wherein to sell their wheat and their chickens!—Toronto World.

Mr. Anderson of the Atlantic mail service leaves Ottawa for England some of these days, having, it is understood, completed, satisfactory terms with the government, by which he will be authorized to complete monetary arrangements for carrying out the service. The details will not be made known until these are arranged.

A supplementary circular has been issued from Ottawa to revising officers in which the general course to be pursued is outlined; but revising officers are informed that no instructions will be issued as to the interpretation of the law, but that they are to be guided by the law and must be guided by their own reading of the statute.

The Postmaster general at Ottawa is considering the advisability of adopting the American or hand-to-hand system of forwarding registered mail matter. This will not allow registered matter to be sent by any trains excepting those furnished with regular postal cars, and necessitates a personal delivery and receipt between the officials through whose hands the mail passes, thus ensuring greater security to transmitters.

The steamship Fernita, from China and Japan, arrived at Vancouver, B. C., on the 19th inst., after a pleasant and quick voyage. She made the passage from Yokohama to Vancouver in twelve days and nineteen hours, which is the best time yet in steamship travel on the Pacific. The cargo, 1,200 tons, was made up principally of tea and silk, of which 600 tons is consigned east and 600 tons to coast cities. She had forty cable passengers, seven Japanese and 120 Chinese.

Having seen a Melbourne paper, the New York Star found it curious to read therein advertisements offering winter goods for sale, and remarks: "While here, north of the equator, the belles are putting on muslins, south of it they are getting out their furs." It is all very well for New York, but what can we do here at this season of the year, but the absence of summer is worrying the rest of the continent considerably. The sole satisfaction is that the weather has once more fooled the prophets—Empire.

In the Auckland, New Zealand, Star, of last month, there is a letter from Sir Robert Stout, in which occurs the following passage: "There is now a proposal being made by the Hon. G. G. Postels, Canada to grant a subsidy of £25,000 to a mail service between Canada and Australasia—Canada desires mail communication with us. Have this established, and trade would follow. Do I need to urge the need of New Zealand, for oil, fish, and American produce. All we require is some trade arrangement. Then the distance to Liverpool via Vancouver, the Canadian railway, and Montreal, is a little shorter than via San Francisco, the Central Pacific rail, and New York. There is no objection in crossing the Canadian line, as the highest altitude on it is 10,000 feet lower than that of the Central Pacific. Then Canada is British territory. The advantages of our great Canadian route are becoming widely recognized, even if the Brits cannot yet see without an occasional show of antipathy." After Mass. they had been brought into close relationship with Canada? Let me briefly give a few reasons. Canada is a country that, being limited in range of climate, requires many of our products. She will take fruit, wool, hardware, timber, etc. We can raise some of these, but our oil, fish, and American produce. All we require is some trade arrangement. Then the distance to Liverpool via Vancouver, the Canadian railway, and Montreal, is a little shorter than via San Francisco, the Central Pacific rail, and New York. There is no objection in crossing the Canadian line, as the highest altitude on it is 10,000 feet lower than that of the Central Pacific. Then Canada is British territory. The advantages of our great Canadian route are becoming widely recognized, even if the Brits cannot yet see without an occasional show of antipathy.

There is a record of high educational work in which our prominent citizens of Charlottetown might well feel proud; and if there are some of our people who have not hitherto been cognizant of the work done in those institutions, or, knowing it, have not availed themselves of it for the benefit of their children, let them benevolently endeavor to be participators in the advantages to be derived from the training imparted in those schools.

CORPUS CHRISTI.

Thursday last, Feast of Corpus Christi, was celebrated in the solemn manner of the Cathedral. At the early Mass, about one hundred and twenty children, the number of boys and girls being about equal, received Holy Communion for the first time. Before receiving the children were introduced by the priest to the altar, and the priest, who presided, in a few words, explained to them the meaning of the sacrament, which they are to receive as they are twenty-one years of age.

At ten o'clock St. John's High Mass was sung by Rev. J. C. McDonald, assisted by Rev. J. C. McDonald and J. J. McDonald. At eleven o'clock the Benediction of the Blessed Sacrament was celebrated by Rev. J. C. McDonald, assisted by Rev. J. C. McDonald and J. J. McDonald.

SPECIAL ANNOUNCEMENT.

We have made arrangements with Dr. J. J. McDonald, publisher of "The Training of the Home and the Parish," who will send all our subscribers to obtain a copy of this valuable work free by sending three stamps to Dr. J. J. McDonald, at his address, 101 St. John's Street, Charlottetown, P. E. I. This book is now in the hands of the printer and will be ready for distribution in a few days.

CLOSING EXERCISES AND DISTRIBUTION OF PRIZES AT ST. DUNSTON'S COLLEGE.

The closing exercises and distribution of prizes, took place at the above named institution, on yesterday, the 25th inst. During the forenoon the advanced classes were examined in the various branches which they had been studying during the year. Among those present at and participating in the examination of the classes, besides the Rev. Rector and faculty were: Very Rev. Monsignor Macdonald, Revs. J. E. D. G., J. J. McDonald, J. J. McDonald, Rev. Dr. Walker and Chalmers; Revs. A. J. McLintyre, F. X. Gallant, J. C. McLean, J. C. McMillan and several other priests, together with the ecclesiastics recently returned from Rome and Quebec; D. Montgomerie, Esq., Messrs. Edward Roche and John McEwan.

At 3 o'clock in the afternoon the students were massed in the college hall where the distribution of prizes took place. Among those present, in addition to those already named, were His Honor the Lieutenant Governor, Messrs. Macdonald, Senator and Mrs. Howland, Charles Palmer, Esq., Dr. Conroy, Mrs. Judge Redden, Esq., P. C. and Miss Byrne, Mr. D. O'M. Reddin, Jr., and Mrs. Reddin, etc., etc.

The students gave an excellent musical and literary entertainment, and the prizes were distributed in a most satisfactory manner. The prizes were distributed in a most satisfactory manner.

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LOCAL AND OTHER ITEMS.

The Trinity Term of the Supreme Court opened in this City yesterday.

The closing exercises of the City Schools commenced to-day at Queen Square School.

The Emperor of Austria and all the Princes walked in the Corpus Christi procession in Vienna on Thursday last.

A man named O'Brien, was drowned in Montreal the other day, while endeavoring to get his hat which had blown down into the river.

Seventy miners were imprisoned in a New South Wales, the other day. All were credited to the amount of \$28,000.

Don't forget the tea party at Kinkora, on July the 3rd. A grand time is in store for all who will attend. Read the train arrangements in another column.

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GREAT FIRE IN BOSTON.

The brick building, corner of Sumner and Hawley Streets, Boston, is occupied on the ground floor by C. B. Browning, milliner, and the three upper floors by Meyer Ross, dealers in fancy goods and fireworks. Shortly after five o'clock on the evening of the 23rd inst., a salaroon on the second floor saw a flash among some fireworks behind the counter. The flames took rapidly, cutting off the fire in the second floor saw a flash among some fireworks behind the counter. The flames took rapidly, cutting off the fire in the second floor saw a flash among some fireworks behind the counter.

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THE COLOSSAL TEA.

The Parkers of St. Bonaventure's Church, Charlottetown, intend holding their Colossal Tea, at Hayden's Wharf, on Wednesday, July 10th, next.

The grounds chosen for this great day's Tea, will be provided.

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Centennial Tea.

The people of the United States celebrate the centennial of Washington's death on the 22nd of July, and the people of this Province are going to celebrate the grandest Tea of the season.

Cardigan Bridge, On the 4th of July.

The Committee in charge are determined to make it the best and most enjoyable Tea of the season.

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LOCAL AND OTHER ITEMS.

AN insect called the "green stink" is reported to be doing great damage to the wheat crop in Indiana.

CALLAHAN, a Chicago detective, has identified as Burke, the man arrested at Windsor, for complicity in the murder of Dr. Cronin.

A London dispatch of the 21st, says that Lord Dufferin is suffering with a chronic ailment, and the doctors are anxious about his condition.

In the British House of Commons on the 21st inst., the motion for a vote of censure on a motion to settle evictions in Ireland, was rejected, 268 to 178.

A man named John Law, known in common and circus circles as "fat man," died at his home at Elmira, N. Y., a few days ago. He weighed 400 pounds.

This jury in the case of the five railway employes charged with taking the recent steamer near enough, by which seventy-five persons lost their lives, brought in a verdict of manslaughter.

PARKER, who was tried and found guilty of the murder of Sellers, a St. John's, N.B., merchant, last autumn, was recently sentenced to be hanged. He made a confession in which he stated that he had had a quarrel in the store the night of the murder.

THE N. B. railway wrecked at Wellsford, N. B., was burned on the 21st, and with it Mr. May's residence. It is supposed the fire was caused by an engine spark. Mr. May's loss is heavy and only partially insured.

MR. HENRY J. CONNINGHAM, of Missouchee, who has been pursuing his ecclesiastical studies in Rome, has, we report, to state, been obliged to return to the Island on account of ill health. He hopes to be able to resume his studies after a period of rest.

FATHER JOHN CARROLL died at the Mercy Hospital, Chicago, a few days ago, at the advanced age of 91 years. He was a nephew of Bishop Burke of the United States, of which diocese he was at one time Vicar-General. He was ordained in 1820. For the last five years he had been incapacitated for duty, by reason of old age.

ON the 14th inst., the *Leah Huron*, which arrived at Montreal recently, passed a huge iceberg, two hundred and forty miles east of Cape Race, N. S., and which was nearly in length and probably about sixty feet high. The steamer was about two miles from the berg, which is thought to be the same that nearly wrecked the *Suez* last week.

THE reports show that Great Village, Port-a-Pique, Port-a-Pique Mountains, East River and Economy, N. S., suffered greatly by the flood. There is scarcely a bridge left standing between Lunenburg and Economy. Several houses at East River floated off their foundations and one was swept out into the Bay. A great number of sheep were drowned and reported. Farms and crops are badly damaged.

THE committee in charge of the arrangements for the tea party to be held at Evening on Monday next, July 1st, are feeling nothing undue to ensure its success. Among the amusements will be a match game between the "Diamond Day" and "Star" base ball clubs. This is an unusual feature of tea party amusements and will without any doubt have the effect of attracting a large crowd. The tea party is to be a grand success, and all desires of spending a pleasant "Domination Day" should not fail to attend.

AT St. Dunstan's cathedral on Sunday last High Mass was celebrated by Rev. P. A. McElmish, His Lordship the Bishop officiating there. Most of the ecclesiastical students recently returned from Rome and Quebec occupied seats in the sanctuary. The sermon of the day was preached by Rev. John McMillan, of St. George's, Grand River. The subject of his discourse was the real presence of our Lord in the sacrament of the altar, which was treated in a very masterly manner. For fluency of speech, grace of diction, cogency of reasoning and solidity of argument, it was a sermon such as we seldom privileged to hear.

MESSRS. MCGILL, of St. Peter's; McLaughlin, of Summerside; Reid, of Grand River; McGrath, of Tignish; and Macdonald of Johnstown, who have been pursuing their ecclesiastical studies in the Grand Seminary, Quebec, have returned to the Island for their summer vacation. They are pleased to learn that they have distinguished themselves in their classes. Messrs. Reid, McLaughlin and Reid have taken five of the seven medals competed for by all the theological students of the seminary. Mr. Reid made out second, securing two first medals in dogmatic theology and one second in moral theology; Mr. Reid, McLaughlin and Reid each secured a second medal in dogma being equal in two courses. These young gentlemen are all graduates of St. Dunstan's college, and the great success which they have achieved at the University of Laval is in the highest degree creditable to themselves, which it reflects the greatest honor on their Alma Mater. We offer them our sincere congratulations.

THE steamer *Worcester*, Captain Nickerson, arrived here from Boston, Monday morning. She had the usual general cargo and the following passengers: Sydney McLaughlin, Captain Danforth, Mr. C. A. Ryder, Mr. S. B. Ryder, Miss Louisa Sanderson, Mrs. Ross and two children, Mrs. McLean and two children, Mr. Alexander Forbes, Richard Smedley, Mrs. Smedley, Miss Agnes McLean, Mrs. McNeill, Miss J. Buchanan, Miss Agnes Buchanan, Miss Buchanan, Mrs. A. Barstie, Miss J. Robbley, Mrs. C. L. Todd, Miss Louisa Galory, Miss Galory, Miss Galory, Mr. James McAdam, Mrs. Cross, Miss Sarah Brown, Miss M. McLean, Miss Kate Brown, Miss Kate McCormack, Miss Sharkey, Miss Gertrude Connor, Miss McLaughlin, Mrs. Munroe, Miss Campbell, Miss M. Buchanan, Miss C. McPhee, Miss A. Farrell and Mr. D. McLeod—41.

DONARD'S MONTHLY MAGAZINE, for July, among its tables of contents, has the following articles: *Ben Boulanger*, his policy and his aims; *Education* in the case of Catholics; *History of the Church* of our Lady of Perpetual Help, in which is detailed the miraculous cure of Miss Grace Healy; *A Sketch of a Country Priest's Life*; *The St. Catholic of the Province of Philadelphia*; *The Irish in South America*; *Irish Ballads*; *Washington's Medal for Driving Gen. Howe from Boston on the 17th of March, 1776*; *A fall history of the late Father Dunsmuir, the confessor*; *The Doctor of the Catholic University*; *Announcement of the Congress*; *The Scotch-Irish (I) Congress*, etc. Besides a great variety of other interesting matter. Two dollars a year; one dollar for six months. Address DONARD'S MAGAZINE, Boston, Mass.

Children Cry for Pitcher's Castoria.

REASONS

Why Ayer's Sarsaparilla is preferred to any other for the cure of Blood Diseases.

Because its medicinal and detentive ingredients enter into the composition of Ayer's Sarsaparilla.

Ayer's Sarsaparilla contains only the purest and most effective remedial properties.

Ayer's Sarsaparilla is prepared with extreme care, skill, and cleanliness.

Ayer's Sarsaparilla is prescribed by leading physicians.

Ayer's Sarsaparilla is for sale everywhere, and recommended by all first-class druggists.

Ayer's Sarsaparilla is a medicine, and not a beverage in disguise.

Ayer's Sarsaparilla never fails to effect a cure, when persistently used, according to directions.

Ayer's Sarsaparilla is a highly concentrated extract, and therefore the most economical Blood Medicine in the market.

Ayer's Sarsaparilla has had a successful career of nearly half a century, and was never so popular as at present.

Thousands of testimonials are on file showing the benefit by the use of Ayer's Sarsaparilla.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Price 25 cents a bottle. Sold everywhere.

ARE YOU SAVING WRAPPERS? for which a prize is offered on August 31st. June 26, 1889.

PRINTERS WANTED! A YOUNG MAN accustomed to set advertisements and make up newspaper forms. \$20 a week. Also a Job Printer, with full knowledge of Press Work. \$12.00 weekly. Steady work if satisfactory. Both must be sober and steady in habits. No other persons need apply. Address: Box 427, Truro P. O., Nova Scotia. June 26, 1889.—21

Farmers Bank of Rustico, P. E. Island.

THE Annual Meeting of the Stockholders will be held at the Bank premises, in Rustico, on THURSDAY, the 4th day of JULY next, at 2 o'clock, p. m., for the purpose of electing Directors for the ensuing year, and for the purpose of auditing the accounts of the Cashier at least one day previous to the day of meeting.

ADRIAN DOIRON, Cashier. June 25, 1889.—11 wpl

P. E. I. RAILWAY. Dominion Day. RETURN TICKETS at one first-class fare will be issued to and from all Stations on this Railway by Afternoon Trains on 29th June inst., and by Trains on Dominion Day, to go to return up to and on July 3rd, 1889.

GRAND TEA PARTY STURGEON, Thursday, July 11th.

THE good people of St. Mary's Catholic Church once more appeal to the charity of the Public for a little aid to finish the interior of their grand Stone Church, which, in itself, should be a great attraction to see Island stone, placed so, to the height of one hundred feet, and expected to rest in that position for at least one thousand years.

WILLIAM McDONALD, Jr., Secretary. Sturgeon, June 26, 1889.—21 wpl

MAN WANTED TO assist on a small farm. Apply at HERALD OFFICE. HATHWAY & CO., 31 Central Wharf, Boston, General Commission Dealers.

Potatoes, Apples, Hay, ALL KINDS OF PRODUCE, ETC. Write for Prices on any kind of Goods you want to ship. Quick Sales and Returns. June 6, 1889.

WOOL WOOL. THE Subscriber will pay Cash for a few of the best and finest Washed Wool, at his old Wood and Fur stand, on Grafton Street West, in the building lately occupied by Martin Whitey as boarding house, and nearly opposite J. D. McLeod & Co.'s Grocery Store.

Freehold Farm for Sale. FOR SALE at a Bargain, the Freehold Farm of 115 1/2 acres of Land, situated at Hope River, Lot 23, with Farm Buildings, formerly owned by Patrick Mahoney. The whole of the above Farm will be sold, or a portion of it, to suit purchasers. Possession given immediately. Terms easy. For further particulars apply to SULLIVAN & MACNEILL, Charlottetown, June 5, 1889.—41

Eggs. Eggs. No Taste! No Smell! No Nausea!

Putner's Emulsion. Cod Liver Oil with Hypophosphites & Pancreative. Is largely prescribed by physicians for NERVOUS PROSTRATION, WASTING and LUNG DISEASES.

PUTNER'S EMULSION. Has especially proved efficacious in cases of WEAK and DELICATE CHILDREN and those who are GROWING fast. For WOMEN who are debilitated, caused by nursing, family cares, over work, or troubles, peculiar to their sex.

BROWN BROS. & CO. Chemists, Halifax, N. S. June 19, 1889.

It Made Mother Strong. My mother has been using Putner's Emulsion for several years, and it has done her a world of good.

TO the Farmers of P. E. Island. GENTLEMEN—To those of you who have so liberally patronized me in the past, I desire to express my thanks for your purchases of the Emulsion.

DIAMOND DYES. YOUR BABY. Paine's Celery Compound.

Mortgage Sale VALUABLE PROPERTY. SITUATE ON—Saint Peter's Road, Lot 34.

Prince Edward Island Railway. 1889. SUMMER ARRANGEMENT. 1889. On and after Monday, June 3rd, 1889, Trains will run as follows:

Table with columns: STATIONS, Express, Accom, Accom. Rows include Charlottetown, St. John's, North West, etc.

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J. B. MACDONALD'S. Our First Word is Bargains.

Dress Goods, Millinery, Trimmings, &c. This Stock is made of the Truly New, the Really Nice, and the Thoroughly Genteel Styles and Fashions.

OUR LAST WORD IS BARGAINS. J. B. MACDONALD'S. DOMINION BOOT & SHOE STORE.

Furniture Repair Shop. QUEEN STREET. Opposite Watson's Drug Store.

Public Attention IS DIRECTED TO THE FACT THAT JAMES PATON & CO. ARE OFFERING.

Bargains in Dress Goods. Bargains in Mourning Goods. Bargains in Carpets. Bargains in Cloths. Bargains in Millinery. Bargains in Ready-made Clothing.

Very Special Inducements to Cash Buyers. BOSTON DIRECT. Boston, Halifax & P. E. Island STEAMSHIP LINE.

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GOD'S NOBLEST WORK.

Bel Arden one day gave out through his... That a thousand cheeks and a jeweled... The sermons and the students...

After-Long Grief and Pain.

BY ALICE HORLOR. CHAPTER IV. In spite of myself, as it often seemed...

Every Household.

Should have Ayer's Cherry Pectoral... It is a household necessity...

Relieved By.

The same remedy. I gladly offer this... It is a household necessity...

Freehold Farm for Sale.

FOR sale at a bargain, the Freehold... Farm of 50 acres of land with the...

D'Low's Worm Syrup.

GETS RID OF AND REMOVES WORMS... OF ALL KINDS IN CHILDREN OR...

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ROYAL BAKING POWDER Absolutely Pure. Sold at Wholesale by Mr. Fenton T. Newbery.

WINDSUMMER TRIP, 1889. THE CLIPPER BARKENTINE EREMA, 30 TONS REGISTER, F. LEDWELL, Commander.

Parsons' Pills. Make New Rich Blood! FIRST INSTALMENT OF SPRING GOODS NOW OPENING.

No Claim is Made D. A. BRUCE. Largest Stock of Clothing, HATS, GLOVES, HOSIERY, LACE, EMBROIDERIES, CARPETS, OILCLOTHS, LACE CURTAINS, &c. &c.

Bargains! Bargains! BARGAINS. REUBEN TUPLIN & CO'S Annual Clearance Sale.

Time, Place & Value. FEBRUARY AND MARCH are good Months in which to get your Furniture repaired, upholstered and brightened.

FURNITURE. THE CHEAPEST YET. Call and Inspect, and get Bargains at Auction Prices for Cash.

A Very Large Stock of WATCHES. Now on hand and selling low. Also, a fine assortment of Solid Gold, Wedding, Engraved and Fancy Set Rings.

Boot and Shoe Factory. THE WONDER OF WONDERS. Boots and Shoes. We have done some wonderful whittling of prices, but still warrant our stock for wonderful wear and worth.

NEW SERIES. The Charlotte-Town Herald. EVERY WEDNESDAY. The Herald Printing FROM THEIR OFFICE Queen Street, Charlotte-Town, P. E.

Calendar for July. MOON'S CHANGES. Full Moon, 15th day, 10. 46.2. Last Quarter, 19th day, 10. 48.2. New Moon, 27th day, 7. 48.0.

KENDALL'S SPAN. The most valuable medicine for the cure of all kinds of skin diseases, including scabies, eczema, and psoriasis.

IMPERIAL CREAM. BAKING POWDER. PUREST, STRONGEST. ALUM, AMMONIA, LIME, or any injurious matter.

FRANCACT every day. This Company has favorably known for 10 years of losses in this I past twenty years.