CEIVED. ON HAND A LARGE BEST BOOKS PUB-ED FOR

OL LIBRARIES, D AMERICAN WHICH LOWEST POSSIBLE TES.

ES ADVERTISED BY THE

Bible for **T**eachers EST AND BEST

S BIBLES, ins more Helps than any shed.

THE

a great variety of sizes and a great variety of sizes and ing from \$1.00 to \$10.00.
shon, I.L.D., says:—"I have bed can herdly imagine anymore helpful to those who study. The facilities for t everything pertaining to sition will be simply invaluof the book is, moreover, all

TANDARD SERIES, and

STOCK OF STATIONERY

CLUDING
H, AUTOGRAPH,
RAP ALBUMS,
y of inspection.
Ye have the

in Scrap Book.

and a full supply of

DL BOOKS T BOOK ROOM,

ville St., Halifax. ISING RATES.

Four Three Six One weeks months months \$ 1.75 \$ 3.00 \$ 4.00 \$ 6.00 7.00 12.00 14.00 20.00 30.00 18 00 26.00 25.00 25.00 25.00 25.00 38.00 56.00 90.00

per week 50 percent. added. ers may change once ment

tertury. They say the Bill is opposed to the mind of the Church. The bribe was small enough to be mean, if it were intended for a bribe, but The Literary World thinks the principle involved is the same. "The author who himself sent us a copy of his new book, accom-

Helen Gladstone, although daughter of the English Premier, earns her own living, having taken the position of private secretary to the vice principal of Newnbam College, where she was lately a student. Her main object is to set an example to her sex, and to do her share towards putting a stop to the ides, which is so preva-lent in England, that it is degrading for a lady to work for her living.

Cashel (Rev. Dr. Croke) has excited con. siderable interest by his effort to press St. correspondence has arisen on this matter in the columns of the London Daily Tele-

Weslenan.



S. F. HUESTIS, Publisher. T. WATSON SMITH, Editor. Published under the direction of the General Conference of the Methodist Church of Canada.

TELL TELL CAN ELIDAY, OF TOURSE IN

82 PER ANNUM IN ADVANCE Postage Prepaid.

VOL XXXII.

HALIFAX, NOVA SCOTIA, FRIDAY, OCTOBER 15, 1880.

A CONTRAST.

THE "WESLEYAN,"

OFFICE -- 125 GRANVILLE STREET

and all moneye remitted should be addressed to impetus during the past year, and in var-All Articles to be inserted in the paper and any Books to be noticed should be addressed to TWATSON SMITH.

SUBSCRIPTIONS may be paid to any Minister of the Nova Scotia, New Brunswick and Prince Island, and Newfoundland Conferences. For rates of Advertising see last page.

OUR EXCHANGES

D. Banks McKenzie, the temperance ordination to the Baptist ministry.

A man was sentenced to pay \$50 fine or go to the penitentiary, the other day, in New York, for selling liquor to an Onondaga Indian.

1870 but steam tonnage has increased by wered with emphasis that the cause is about 1,400,000.

of shipping have disappeared from the thousand of the Established clergy have United States. Taxation and other bur- signed the pledge, and have appealed to dens have put it under foreign flags. [ . Mr. Hancock, of Zargong, Burmah, example."

writes home to the Baptist Missionary Herald; "if we had a tank of pure, water in Zecava, there are aparbers and deterred by the absence of such place, who would array themselves on the Lord's side."

land was 38,068. Now it is 71,191, an increase of no less than 87 per cent. During the same period the population increased only about 28 per cent, a third of the rate at which lunacy advanced.

give up its dead, no less than 13 of the missionaries of the American Baptist among them are the names of Wheelock,

tion of loneliness and sorrow contrasts habitants, said that he had minutely exsadly with a passage in the reminiscences amined the cattle trade with England, as of a retired politician which are being carried on in St. Touis and Chicago, and them in what he considered the interests it is said, would declare: 'This war is my

When we read of the venerable Professor Richard Owen, State Geologist of Indiana, taking part in a prayer-meeting organized by the American Association for the Advancement of Science, we quite understand the spirit of Galileo's halfsuppressed ejaculation, " It does move, though ! - Covenant.

Jefferson Davis's plantation at Hurricane, Miss., is leased by Montgomery & Sons. Tais firm is composed of four negroes who were formerly owned by a brother of the ex President of the Confederacy. They own plantations worth \$75,000. hire several more, and do a large mercantile business at Vicksburg.

George Alderburg, a most respectable re- on the sight of August 3rd, the houses of tired bookseller in Paternoster-row. The the Armenians, thereby spreading terror poor old man's head had been turned by among the Christian families. They arthe Tanner affair, and for five weeks he rested the newly-married couple, and led lived on nothing but filtered water, hoping them be ore the Moslem Governor, who to rival Tanner's time, but he gave way suddenly on the sixth week.

The Bishop of Lincoln has received two addresses, signed by about 2000 clergymen, thanking him for his services in opposing the Buriala Bill, and it is intimated that more are coming. A large number of the Dorset clergy have addressed a protest against the Bill to the Anchbishop of Gan-

panied with an order for fity copies of The Literary World containing the review of it, is hereby notified that the review will be unfavorable, but that we shall send the papers all the same."

The Roman Catholic Archbishep of

Paul into the service of the Land Agitation. From 2 Tim. ii., 6. he maintains that the tenant is entitled to the first-fruits of his toil, the landlord to come in only when there is anything to spare! A lively

ant products of the South. Georgia now the women of his family become so miser- his own personal knowledge. It was his vary, Calvary. "Never to be believed when he sp to the produces 100,000 tons of pig-iron per able that he gives way.

annum, and it is asserted that the ores of Temessee and Alabama can be worked at a eleater profit than the British ores of. All letters on business connected with the paper | industry in Virginia has received a great ious portions of the South the hidden wealth in iron is undoubtedly enormous.

The New York Star says : "It is estimated that about \$65,000,000 will have been expended in Europe this year by American tourists. This large sum, which more than balances the cash brought hither by immigrants, does not go into the Custom House reports and is not reckoned in the aggregate of exports, yet it constitutes a heavy yearly drain upon lecturer, is now in Reno, Nevada, seeking the surplus wealth of the country for which we get 'a mighty small return.

The editor of the Boston Watchman says: "A few months ago we asked Mo. Gough, who had just returned from England, if the cause of temperance is making The tennage of English sailing vessels progress in that country. He seemed alhas decreased by about 500,000 tons since most surprised at the question, and ansprogressing there far more rapidly than in this country. He mentioned among During the last ten years 640,000 tons other evidences the fact that five or six

> Sergeant-Major Finn, 9th Lancers, gar- century and a-half ago, was spreading the risoned at the depot in Canterbury, has truths of the Gospel thoughout waat was eep awarded the medal for distinguished then a mere Establishmentendden, and it:

was opposed to the war, but the Empress, compared their resources with what he say he should make excuse for his ancesknew of the resources of Australia. He did not think it was as profitable as it changing, and they with them were changmight be made in Australia. He was satisfied that the Australians were in a far better position than the Americans to put meat on the English market. Nevertheless the fact remains that hitherto the Australians have spent tens of thousands in the effort without any compensatory result.

A correspondent, writing from Constantinople on Sept. 1st, says: " A letter received from the town of Surfa, in South. ern Armenia, contains the following news : A Moslem lady and her daughter had em braced the Christian religion, and the girl had married an Armenian gentleman. The Moslem inhabitants of Surfa, excited by faraticism, armed themselves with clubs, daggers, and guns, and, some of An inquest has been held in London on them , so being on horseback, attacked, thanked he Mohammedan mob for their devotion, and put the Armenian and his wife in prison. - Daily News.

A few years ago a collision occurred near Norfolk, Va., between the tugboat Lumberman and steamship Isaac Bell, resulting in the loss of ten lives. A long Coroner's inquest was held, without definite result, the general impression being that one or other of the pilots was intoxicated. There could be no proof of this, however, and the pilots were released. The pilot of the tugboat Lumberman was examined by the surgeon of the Marine Hospital service during the current querter and found to be completely color blind.
A rumor has reached the Marine Hospital Bureau that the pilot of the Isaac Bell is also color blind. Although there is no record of this in the Marine Bureau, it is thought very probable that it is a fact, and that the collision was caused by the color blindness of the pilots.

Three Irish peers have been murdered during the present century—the Earls of Norbury and Leitrim, and new Wiscount Mountmorres. Lord Norbury's death was aiways supposed to have been due to his having removed some corpses from a grave yard, for it is a curious circumstance that while pigs are permitted in some parts of Ireland to root up human bones unmolested, it would cost a man dear to remove those bones reverently and place them in another spot. One of the evils attending an agrarian murder is that the family of the victim thenceforward usually ceases to reside in the country where it took place. The Norbury family, since the killing of the second Earl, has had no residence in Ireland. Again, since the murder of the late Major Mahon, Strokestown, a fine seat with one of the few deer parks in the county, has been deserted. Even if a land-Iron is fast becoming one of the import- owner is himself willing to brave it out,

Of the leaders in the furious and gen life, and in the poetry of his nature, pos-Clareland. The development of the front eral persecution of Methodists in Corn- seed much in common with the cue characwall, in 1744, none took a more prominent part than Dr. Borlase. He committed Thomas Westall, one of their preachers, to versation round to Cornwall in order to prison; sent another, Thomas Maxfield, to question him about Wesleyanism, and for when I come to fall asleep for the last a man-of-war, issued warrants for the apprehension of some of the members, and even signed one for the seizure of Wesley himself. The other day a member of the same family-Mr. Borlase, M P. laid one of the memorial stones of a new Methodist act, and his remarks on the occasion, recalled the conduct of his less worthy relative. The utterauces of Mr. Borlase-

he utmost west. He should not readily

forget stopping on his journey across the

service (it was Easter Sunday) in a Wes-

leyan Church. Carriages and saddle horses were crowded round the door, and

many a good Wesleyan farmer had brought

was preaching here; at all events, it reminded him of the lonely chapel so often

seen on our Cornish moors, whose light

by night, like the teaching of the preach-

er of old, was often the sole guide to the

traveller in his journey through the waste. Before he had done he wished to say a

word or two, as a member of the Church

of England, upon the position which in his opinion their community occupied

with regard to the Church. To him

(and he was confirmed in what he was

church at Polruan, Cornwall, and by that spect between Church and Chapel even in sight, Calvary with its horrors, Calvary a member of the Episcopal Church of advocate of proselytising; no advocate England, are worthy of the consideration again of those combination schemes by password to glory, and by faith I can of the more intolerant members of that which periodically the Church of England the wing of the Establishment all the extra-Roman Christianity of the world. He hailed the occasion with pleasure. He believed that such attempts could not because it gave him the opportunity of be made except at the expense of these acknowledging to the outtermost, in the doctrines which were the neuclei round fullest and sincerest manner, his own sense which each separate community has grown. of the debt of gratitude which the coun-Much as Christian unity was desired, he their fellow subjects to imitate their try owed to the great missionary effort which still bore the name of that holy and venerated man who now, nearly a could not but see that much of the vitality of the faith was preserved in those separate congregations which at present-unfortunately as it would at first sight appear-stood anart from each other. Let Let be number of lunstices any deterned by the description of such place, who would array themselves in the Lord's side.

Im 1850 the number of lunstics in England was 38,058. Now it is 71,191, an increase of no less than 87 per gent. Duning the same period the population increase of no less than 87 per gent. Duning the same period the population increase of no less than 87 per gent. Duning the same period the population increase of no less than 13 of the missionary Union shall come forth, and among them are the names of Wheelock, Missionary Union shall come forth, and among them are the names of Wheelock, The Empress Eugenie's present condition of loneliness and sorrow contrasts. each, then, with God's blessing, go on and England was engaged in erecting a Cathenearest man-of-war. That was in 1743, dral. Wish her well, he said, and let your and now he was there standing before prayers go with her. Let no jealous published in Le Figuro: "The Emperor had also visited Texas and Colorado, and of true religion (Applause.) Would they hear.) The day would come, if he mistook not when artificial restrictions in tor. "He answered "No." Times were one already has been by the Burials Act): ing too. In the same year that he had when side by side, all truly Christian comjust mentioned the news of a victory munities would be working together for over the Spaniards arrived at St. Ives', and the mob pulled down the meeting bouse for joy. Upon this John Wesley remarked that such was the Cornish meth-'the bearing one another's burdens." (Apod of thanksgiving. Mr. Borlase then, plause.) - Watchman. continuing his comparison, referred to the contributions sent by the people of Cornwall to the Wesleyan "Thanksgiving PASSING OFF UNDER ETHER. Fund" as their way of thanksgiving now. And turning to their work there that day and to similar work in various parts of the country, clearly the Cornish method of thanksgiving nowadays was not by pulling down, but most assuredly by building up—(applause). What strides, indeed, had not their society made since the days of him who gave it name? He did not speak of England alone where in consequence of emigration there might have been a falling off (though he thought this applied to their class members and not to the diseased part is extensive. In all the bulk of their adherents), but in the probability a long time would be required, throw thousands into a condition of miscolonies, and in the American continentwhere te had seen the work it was doing-

I shall never forget the hour. It was just one year ago to-day. Of course 1 telt the usual amount of timidity. I knew truth is a clear gain to the side of unwell enough that a certain percentage of belief. people depart this life white under the influence of the God-ordained anæsthetic. Mine was a serious case. A surgeon on their way. With their cloudy specuworking at bone with chisel and mallet is likely to find it a tedious job, especially if as long perhaps as would be occupied in erable suspense. Elijah would long ago removing six or eight limbs one after the have said to them, " How long hat ye beother by amputation. To fall asleep on tween two opinions? If the God of Israel earth might be in my case to awake in eternity, where one's debts would be all ed thought' is to manufacture a god of naid. "Where the wicked cease from its own, finish the article and let us know

in Canada, in the Rocky Mountains, in Louisiana (among the blacks) and out to Californian plains in 1874 to attend the troubling and the weary, &c." One o'clock had come. My heart throbbed as I listened for the rumble of throbbed as I listened for the rumble of the Gospel were made to doubt and not to the wheels of the barrow which should faith. Their sympathies are all with the bear me to the operating theatre. That | infide! whose doubt is decorated as "hontremendous hour is photographed on my memory. "I have prayed for thee that thy faith fail not" was the text for that day printed in my diary. I remember, too, another passage of scripture which was most forcibly impressed upon my to the last part of it. his family thirty miles and more to attend the ministration. The room was orammed full, and one farmer, chosen from the rest, was deputed to conduct the day printed in my diary. I remember, service, who, throwing off his long blue cloak, preached one of the best extempore mind, particularly the last part of it. fellows, they despise them with all the "Father save me from this hour; but for Cavalier's contempt for psalm-singing sermons he had ever heard. The whole scene, in fact, might have carried him this cause came I unto this hour." back to what he could have fancied things the cart was going through the corridor were like in the days when Wesley himself to the little room where they etherise you, with my head down and my feet elevated. I repeated the humble prayer, old fashioned, but applicable," "Now I lay me down to sleep," &c; "If I should die before I wake," &c. Suddenly the sound of voices was heard, doors opened into (to me) mys-terious apartments. The place was dark, I smelled ether, I caught a glimpse of my head surgeon (Dr. Beach). For the first Let nothing but an impossibility prevent time in my life since Christ spoke to me you from going to the house of God on in a similar manner, the voice of a young about to say by no less authorities on the question than Mr. Gladstone and Dr. Rigg) doctor (an attendant) said to me, "are family and friends with you. 3. Go once question than Mr. Gladstone and Dr. Rigg) me." I answered yes. I was laid upon a prayful state of mind. 5. Give respect-Wesleyanism held in one sense—and that an historical one-a middle place between | table, told to take it moderately, a sponge the old-fashioned High Church party and was applied to my breathing organs, a 6. Join in all songs of praise, and think the Evangelicals; since, while it took its rise in the one, it might to some extent be said to have given the main impulse to the other. (Applause.) Viewed in this light to some extent be other. (Applause.) Viewed in this light to some extent be other. (Applause.) Viewed in this light to some extent be other. (Applause.) Viewed in this light to some extent be other. (Applause.) Viewed in this light to some extent be other. (Applause.) Viewed in this light to some extent be other. (Applause.) Viewed in this light to some extent be of the great to my oreating organs, a control of what you sing. 7. Greet one another pleasantly, and kindly speak to the stranger. 8. Think and speak of all the good in the services, and forget all the rest. it was, as it were, embosomed in English heard in earth or heaven passed into my Christianity, and some of our worthiest mind, and repeated itself some half a and most eminent Churchmen had held dozen times until I was entirely lost to

at college, to be well acquainted with one "oyseit being placed upon my own bed who in the purity and simplicity of his to fourful ordeal through with. But the plass of that moment, and the sweetness

ter of John Wesley. He meant John never to be effaced until I behold "the Keble. (Hear, hear.) He never should thorn crowned king of Calvary" in the forget how often he would bring the con- upper and better world.

Oh! shall I have an experience like this whose founder, he could not but see that time. Will my friends and dear ones have he had a very high respect and regard. a pillar like this to lean upon when they (Applause.) And when towards the close | wade the waters of the whelming flood of his life he used to come down to Corn- Words cannot pourtray the surety and inwall for his health, he would make a point of making the acquaintance of Wesleyan ser of the brethren uttering his indictministers and local preachers. He trust- ment in that dread hour, but I hear the ed they would live to see this mutual re- word "avaunt." Behold Calvary appears more general; that it was on the increase with its glory, Calvary with its finished he did not doubt, there was less of b.tter- work. It is enough for me, it is enough ness, less of stone throwing even than for you, sinner Give us this as the weathere was a few years ago. He was no pon of our warfare, and the last enemy shall be destroyed. Give us this as our hear the command re-echoing through the seemed to think she could gather under heaveniy chambers, "Lift up your heads. oh ye gates, and be ye lift up ye everlasting doors, and the ransomed of the Lord shall enter." "And when they were come to a place which is called Calvary, there they crucified him, and the malefactors. one on the light hand, and the other on the left"-Luke 22-33.

YARMOUTH, Oct. 11, 1880.

CHAOTIC THEOLOGY

Desiring to be teachers of the law; under-"Desiring to be teachers of the standing neither what they say nor whereof they

Be not carried about with divers and strange ctrines. For it is a good thing that the heart established with grace," A correspondent of the New York Ex-

niner and Chronicle, writing from West Virginia, says: "Of course, things here are in a measure in a formative state-even the capital itself is not regarded as fully and finally located. It is now said to be on a steamboat somewhere between Wheeling and Charlestown. The last vote of the legislature on it decided the latter place to be the location hereafter." In much the same condition are the minds of any who claim to be preachers of the Green of "the advanced school."

There is no telling what they say nor whereof they affirm. They believe nothing. thought arise on that account. (Hear, and therefore they speak. Their creed is in "a formative state"—nebulous, cloudy. They know not what they believe: it is a matters of religion would be removed (as question whether they believe anything at all. One of them informed us that he

held his mind in a receptive condition, and revised his creed every week at least good: when, in short, that now odious -a human jelly-fish, or something more word "toleration" would have been brought back to its primitive meaning, andhis divine person are unsettled with some of the Broad School. Their capital is on a steamboat somewhere between Unitarianism and Pantheism. The sooner they fix its location the better. It would probably be less injurious to those around them if they were to become downright atheists than that they should remain in their present loose and sceptic-making condition. Their manifest indecision for

These rolling stones in the road cause many to stumble who else would have held lations they throw an air of uncertainty over the most settled truths, They cause faith to dwindle into mere opinion, and be the Lord, serve him;" and if "culturwhat it is like. One would think from the talk of some men that the promises of Roundheads. Nevertheless, we pray for all true brethren, that the God of all grace may stablish and settle them, and we desire to be numbered with those who can say, "We believe, therefore have we spoken." "That which we have seen and heard declare we unto yeu."-The Bible and the Newspaper.

RULES FOR GOING TO CHURCH .- 1. the Sabbath. 2. Go early to take your ful and prayerful attention to the sermon.

Aristotle was asked what one would gain by lying, and he laconically replied, it so to be. He could illustrate that from | consciousness, it was this-Calvary, Calgood fortune as a boy, both at school and It was hours after when I awoke and found truth."

### THE DEAF MUSICIAN.

- I see a lark in the far summer sky, My darling seated at her harp I see, Playing the while our little children sing The world is full of music—not for me!
- I dreamed last night of some dim abbey choir The lights were burning where the singers stood Chanting my Anthem. I crouched in the dark, Weeping for joy to know they call it good.
- O music of my sleep, that mocks my soul With cruel joys that are fulfilled no more Than his who dreams of light and love at home And wakes to find himself on Arctic shore!
- It haunts me always through my silent days, With life before me like a closed gate. If God had only bidden me to die, Or anything but this nard work-to wait.
- To wait and work, and know my work but as Some poor fond mother from her infant reft. Shuts the sweet memory safe from change and time And dreams te find her boy the babe she left!
- And yet there is a thought will sometimes creep-It even mingled in my dream last night-I'd rather make my music in the dark Than only stand and sing it in the light !
- Maybe the dream is nearer truth than sound And could I bear my tune mine eyes might miss Some of the sweetness soaring in my soul, Better go wanting that and having this
- And there are songs in heaven. God for give A poor deaf man for wondering what they are, Perchance it is their echo that I catch, And I snall hear those same songs sweeter far -Good Words.

#### THE HABIT OF FRIVOLITY.

The duty of being cheerful is one which is at all times binding upon us. We have no right to be morose or sullen, or to accustom ourselves to look on the dark site of things. No sense of the solemnity and importance of life can excuse us for giving way to a sour or unhappy temper. Though sadness must at times fall across our path, and our heart and souls be often impressed with the weight and seriousness of imposed duty or of surrounding circumstances, yet sadness and seriousness ought by no means to be considered synonymous with gloom and despondency. From the exercise of trustfulness and cheerfulness, in a high and true sense, we are never absolved, whatever discouragements or temptations beset us.

But cheerfulness and frivolity are utterly different things, and those who confound them make a sad mistake. Some of the noblest and serenest natures, which are cheerful and wholesome the whole year round, can not assume a manner of light playfulness, nor utter tripping words of banter and jest, nor rouse their companions to merry laugh. And on the other has there often lies beneath the thin veneering of real or affected gayety, when with men and women win the reputation of being happy and hearty, a true disposition toward insincerity and cowardice and cynicism, and all the essentials of genuine misery. True cheerfulness. whatever its reserve and modesty, will surely show itself sooner or later-if not in spontaneous outburst at unimportant times, then all the more at such seasons of trial or danger as threaten to overwhelm the more superficial nature. But the frivolous mind, however it may seek to conceal its real charcter behind its slender barricade of outward manner or spoken word; is equally certain to reveal to others, at some time when it is least prepared, the essential feebleness and the consequent wretchedness and misery which it fain would cover. Since frivolity is plainly to be distin-

guished from that wholesome and na-

tural gayety which is either innocent or positively praiseworthy, it often seems strange that persons of a frivolous disposition so deceive themselves as to the effect which they produce upon others. Every community, however small, is pretty sure to contain within its society, and sooner or later to rate at his true value. some person-man or woman-whose walk and talk are utterly given over to the frivolous and the trifling. If the conversation turns upon some topic of the utmost importance to religious or social welfare, such persons find nothing in the words of those who are wiser than they, save material for some cheap pun or would-be witticism. If news comes to their ears of a sad casualty, or a woeful downfall of personal character, they gayly intimate that "those people won't travel on that railroad again," or that " he has been found out at last," By them a political revolution is measured by its effect on their personal comfort, and a foreign war is reckoned only in view of its effect upon the price of dry goods. All the true work of life-in the betterment of men's souls, the instruction of their minds, or the welfare of their bodies—is to them but food for playful jest and humorous saffy. They seek to conceal ignorance on some important subject by hollow jokes or ill-timed personalities, and they seem to think that their ewn superior wisdom and importance are sufficiently proven by the fact that they are, in their idle way, more ready to attack and criticise than to defend and upbuild.

If the babit of frivolity were only a thing affecting young men and women

of storm and stress is sure to come-a time beneath which the nature accustomed to nothing better than frivolity is sure to quail. And whether in life or in death-for a frivolous death is really no worse than a frivolous lifehe must indeed have little forethought cape a tempest by relying upon any habit of jocose speaking or superficial thinking, however long and however painstakingly that habit may have been acquired .- S. S. Times.

#### THE ETIQUETTE OF SHOES.

The custom of removing boots in Burmah is not so much an article of times owing to the insistance of the your dust at the great resurrection!" Lord Chamberlain at Ava or Mandatimes subjected to the inconvenience. The Chinese envoys to the monarch royal presence with their boots on. at Pekin such conduct would have been their infraction of Burmese etiquette ed over the front into the congregation had a very unpleasant ending. They below, made his way to the altar, and were not allowed twice to insult the Lord of all the White Elephants, but were waylaid in a quiet part of Amaraan army upon Burmah from the Flow ery Land.

The habit of removing the outer shoe before entering an inner apartment of an Oriental house is a great deal more embarrassing to the European than it is to the native. The well-to-do Asiatic not uncommonly retains after passing the threshold a thin boot without a sole, reaching up to the ankle, of bright yellow or scarlet leather, the outer shoe being a sort of golosh, which can be shuffled off easily, and as easily replaced; whereas, to say nothing of the ignominy of appearing in stockings, his taking off and putting on the lace-up shooting boot, with which the Englishman is accustomed to brave the mud of Oriental cities, are matters of both time and inconvenience. And then a Turk experiences none of that nervousness which makes the operation appear so awkward when performed by a Frank of whatever nation.—London Globe.

### THE OLDEN TIMES.

Father W., an active Methodist of about fifty years' standing, recently gave the following "memories" to a correspondent of the Central Christian Advocate :-

"I lived in Franklin county, Ohio, when the country was yet thinly settled. My father was a Scotch Presbyterian. whose regard for the Methodists was decidedly left handed. My mother was also a Presbyterian, but had no such violent prejudices as my father. One summer-it was in the month of Junewhen I was about eighteen years of directed us to halt at a distance. age, I attended a Methodist campmeeting, and was moved to seek religion. I sought earnestly and obtained a levity of the young people with whom I more I thought of it the more troubled of light shone round me. My fears were gone and I wanted to meet those

it must be shaken off, else it will surely my young friends joined with me in the therefore I cannot speak the joy I feel bring one down to the lowest depths of service of the Lord. None of them sur- to see you in this out-of-the-world that woe and misery at which it has vive-some fell from grace, but most of place." so long laughed and mocked. A time them held on to the end, and have gone up to glory.

"About this time, I frequently heard Russell Bigelow preach. He was, I she kept up the light of God in her soul believe, stationed in Columbus. He in the entire absence of the communion was a most remarkable man, and could of saints. She drew from her bosom a you do when eternity comes?"—Westcontrol a congregation as few persons copy of the Dutch New Testament, are able to do. He was no ranter-his which she had received from Mr. Helm or brief experience, who thinks to es- power was not that of the actor, nor of when in his school, some years before. the elocutionist. He has been calle the indescribable—certainly I cannot whence I drink; this is the oil which describe him.

a few miles from Columbus. Bro. and Foreign Bible Society, and the Bigelow attended and preached on the reader may conceive my joy while we Sabbath. The crowd was so large that | mingled our prayers and sympathies the house was deserted and the meeting | together at the throne of our heavenly was held in the church-yard; some, my self among them, sitting among the etiquette observed by equals to equals graves in the grave-yard adjoining. In as an ingenious device to exalt the mon- the afternoon a number of converts arch of the Golden Foot and degrade were baptized. Then eight or ten inhis subjects, and strangers too, before fants were baptized. Among others, a him. It is carried further at Mandalay bereaved father, a young man who had than at any other Asiatic Court. If a been married by Bro. Bigelow, and European meets the King's palanquin whose wife had recently died, presented in the streets of the city he is expected his motherless babe. I can never forto stop then and there and divest him- get the manner or the words of the self of his boots. A moment's, hesita- preacher as he took the infant in his tion to comply with this degrading and arms. Said he: 'Here is a little one, uncomfortable custom has often entail whose father comes alone—his wife does ed very serious consequences on the not come with her baby. She is sleepforeigner; and our diplomatic difficuling there; and turning toward the ties with the Burmese Court have been grave, he cried out, 'Oh, sainted mothconsiderably intensified at different er, sleep on, till the trump shall wake

then and there gave himself to the Saviour.

mary mode of proceeding which brought Nearly forty years' experience as a teacher has shown me how little I truly know of a subject until I begin to explain it or teach it. Let any young person try the experiment of giving in conversation, briefly and connectedly, and in the simplest language, the chief points of any book or article he has read, and he will at once see what I mean. The gaps that are likely to appear in the knowledge that he felt was his own will no doubt be very surprising. I know of no training superior to this in utilizing one's reading, in strengthening the memory, and in forming habits of clear, connected statement. It will doubtless teach other things than those I have mentioned, which the persons who honestly make the experiment will find out for themselves. Children who read can be encouraged to give, in a familiar way, the interesting parts of the books they have read, with great advantage to all concerned. More than one youth I know has laid the foundation of intellectual tastes in a New England family, where hearty encouragement was given to children and adults in their attempts to sketch the lectures they had heard the evening previous. The same thing was done with books.-Christian Union.

#### THE FOUNTAIN OF LIGHT AND LOVE.

In one of my early journeys in Africa. came, with my companions, to a heathen village on the banks of the Orange river. We had traveled far, and were hungry, thirsty, and fatigued; but the people of the village rather roughly asked for water, but they would not supply it. I offered the three or four remaining buttons left on my jacket for measure of peace, and at the close of a little milk, and was refused. We had the meeting started home. On the the prospect of another hungry night way, going through the woods alone, I at a distance from water, though within began to think how I should be receiv- sight of the river. When the twilight ed by the folks at home. I well knew drew on, a woman approached from the my father's prejudices, and I knew the height beyond which the village lay. She bore on her head a bundle of wood, had been in any number of 'larks.' The | and had a vessel of milk in her hand. The latter, without opening her lips, she I became. I felt that I could not pos- handed to us, laid down the wood, and sibly bear the burden. But remember. returned to the village. A second time ing One who could help me, I knelt she approached, with a cooking vessel down in the forest and prayed. My on her head, and a leg of mutton in agony was intense, but He who hears one hand and water in the other. She the young ravens heard me, and a flood sat down without saving a word, prepared the fire and put on the meat, We asked her again and again who she in their "salad days," it would still be persons as soon as possible. My father was. She remained silent till affectionsad enou, h to look at, and hard enough was in the corn-field. I told him of the ately entreated to give us a reason for to endur. But it is a habit which change, expecting a storm, but it did such unlooked-for kindness to strangers. grows a pac; with all indulgence of it, not come. He looked at me silently for Then, the tears stole down her saule and too cf. n fastens itself upon the a few moments, his features showing cheeks, and she replied: "I love Him

On learning a little of her history. and that she was a solitary light burning in a dark place, I asked her how "This," said she, "is the fountain makes my lamp to burn." I looked on "A meeting was held at a log church. | the precious relic, printed by the British Father .- The Rev. Dr. Moffatt, in Illustrated Christian Weekly.

> DENIAL. We look with scorn on Peter's thrise-told lic Boldly we say, "Good brother ! you nor I, So near the sacred Lord, the Christ, indeed Had dared his name and marvelous grace deny." O futile boast! O haughty lips, be dumb! Unheralded by boisterous trump or drum, How oft, mid silent eves and midnight chimes, Vainly to us our pleading Lord hath come-

Knocked at our hearts, striven to enter there : But we, poor slaves of mortal sin and care, Sunk in deep sloth, or bound by spiritual sleep, Leard not the voice divine, the tender prayer ! -Paul H. Hayne.

### EARTH NOT HOME.

Two weeks ago yesterday my wife, my dear Augusta died. I cannot yet to rest. It never took Joe long to rest: lay that our envoy should take his boots 'Circuit Rider,' of one of Russell Bige- aspect. I don't know whether you will off, and the reluctance of our proud low's sermons, Seeking a bride for my understand me; but perhaps you will and diffident representatives to appear | Master.' I heard him preach that ser- | when I tell you that a sort of mist hangs | as high as he could conveniently reach. in public in their stockings. The Brit- mon. It was one of wonderful power, over every thing. Even streets, houses, It was slow cutting, and before he had only people whose feelings have been Dr. Eggleston represents. At another work, work hard, but it appears mehurt by this unpleasant discourtesy; time he preached in Columbus at a pro- chanical, and even unreal. Is it not and Asiatic, as well as European Amtracted meeting. My class-leader was well that this earth is thus shown to be bassadors have been in the most ancient present and told me the story imment our home? By and by we shall be diately after the occurrence. After the strangers in it, as our fathers were, and The first Chinese invasion of Burmah, sermon, seekers had been called for shall feel that our kindred and our in the year 1284, A. D., was brought ward, and the power of God was pre-about entirely by the "shoe difficulty." sent to heal. The meeting had progressed for some time, when Bro. Bige- home of his youth and love, as all that Nara-thee-ha-pade had insisted, in spite low rose and delivered a most thrilling made it home for him vanish into darkof remonstrances, on appearing in the exhortation. As he proceeded, he rais ness and silence. One after another they ed his hand toward the gallery, and exare going. For some years I have felt They ought to have known better; for claimed, Zaccheus, come down, for to no confidence in human life. I feel less night the Lord must abide at thy than ever now. All my arrangements considered the height of bad manners; house. The effect was indescribable. seem to me provisional and temporary; and, as far as they were concerned, A gentleman, sitting in the gallery, leap- a few years ago, I talked of them as permananent. There is no permanence here; God does not mean that there should be. There, and there only, where Christ is, and where our loved ones are, is too," said Aunt Lucy, who had been our continuing city. My own thoughts quietly looking on. paora, and had their throats cut, a sum- TALK OVER YOUR READING. and affections are far more taken off the world than they have ever been before, carved his name at all," answered Joe. and it is perhaps for this result that afflictions have been rained upon me so heavily and incessantly. It needed great affliction to remove the film from my eyes, and let me see the world as it How worthless, how trifling do all purely earthly enterprises and affairs seem, when the shadow of death hangs over us, as it now perpetually hangs over me.-Life and Letters of Dr. Mc-Clintock.

### MONEY PUFFED AWAY.

It is a startling truth that New York pays more for cigars than bread, and this is easily seen when individual cigar bills run up to \$300 per annum. I know one man who was unable to save anything on an income of \$12,000 a year, and who gave among the reasons that it cost him \$10 per week for cigars. If all his expenses were at such a rate there could be very little chance at accumulation. There are many smokers who average 100 cigars a week These are the men who build up such fortunes as the Gilseys and others have made. Peter Gilsey landed in New York a poor emigrant. He was a piano maker, but opened a cigar shop in the Bowery, which his wife attended while he wrought at his trade. From this humble beginning Gilsey became one of the most extensive dealers in the city. He had at one time nearly a dozen cigar shops, and he left an estate worth I will be as happy as I can, and make \$2,000,000

WHEN ETERNITY COMES. Rev. J. M. Caldwell related the follow-

In my native State there was a certain town remarkable for its wickedness. The few Christians there seemed powerless to stay the torrent of iniquity that swept the place. One summer a campmeeting was held in the neighborhood, Among the converts was a poor, illiterate fellow called " Tim Hutchins, the fool," who went to the meeting out of curiosity, but was most wonderfully saved of the Lord. When he got back to that wicked town-for he was a citizen of it-his soul was stirred within do for so long-put his name where it him. He ran from house to house, could not be forgotten; written it on opened the doors without knocking, and thundered out that awful question, "What will you do when eternity comes ?"

if at a'l, only by an effort that mind. At last his prejudices gave way is my duty to give you a cup of cold be their strange ally, sent for a minis Appeal.

shakes the whole moral nature. And and he rejoiced with me. Several of water in his name. My heart is full, try. A mighty revival followed, and a great harvest of souls was gathered: and within the memory of the speaker that profane and wicked community was reformed, a church built, a large congregation and Sabbath-school gatheredall the result of that heaven-sent messenger, who startled them from their slumbers by the question, "What will ern Christian Advocate.

#### AN UNERRING MARKSMAN

"Whiskey never misses fire," said a man to us the other day. No, it never does. It is sure to bring down its victim sooner or later, whether he be high or low in the social or intellectual scale. And fluttering all about him will always be the wounded hearts of mother. father, wife, children, sisters, brothers and friends, while behind and beyond all this is too often a train of ruined virtue and contaminating influences. At least six hearts, on an average, carry a life-long overshadowing, dreary sorrow for every victim alcohol brings down. The undertone of all family and social life is largely silent sorrow and dreary heart-ache over the victims of alcohol. No, whiskey never misses fire, never .-Advance.

#### Our Young Folks

#### CARVING A NAME.

The children, tired of playing hide. and-seek among the bushes, sat down "Edward Eggleston has told, in his realize it. Everything wears a strange and by and by he wandered away from the others, and finding a great smooth tree, began to carve his name upon it ish, however, are not by any means the and its effect was just as striking as and all familiar objects appear thus. I finished it the others came to look at his work.

> "Oh, cut my name, too!" said Lily. Won't you, Joe?"

"I have n't done my own yet."

"Well you need n't cut it all; only make your first name, and then put Lily' under it," she coaxed. "But, you see, I want my whole name,

and real deep, too, so it will last for years and years," answered Joe. "Never mind, Lily, I'll cut yours," said Fred, good naturedly, and selecting another tree, he drew his knife from his pocket and began to carve the letters,

while the little girl watched him. "There! I've put mine where it will stay for one while," said Joe, when he had completed his work.

"Fred has put his where it will stay

"Fred? I don't see where he has "Once upon a time-" began Aunt

Lucy, leaning back against a tree. "A story! a story!" laughed the children, gathering around her.

"Once upon a time," she repeated, smilingly, "there was a very ambitious man. He knew that he must some time die, but he did not want to be forgotten, so he determined to put his name where it would always last. Perhaps he began by carving it on a tree first; but the owner of the forest felied the tree, and his name was gone. Then he built a great monument, and cut his name on the top of it; but the lightning is drawn to high points, and his monu-

ment was shattered in a single night. Then he said, 'I will find the very highest and most solid mountain in all the world, and I will cut my name on its topmost rock, and then it will last,' So he travelled over oceans and plains, through towns and villages, to find the mountain. He passed tired people by the way, who asked him to help them, but he was too anxious about carving his name, and he would not stop. At last he found the highest mountain, and, after long and toilsome climbing, he cut his name on the top. Then the earthquake shook the mountain and tumbled great rocks from its summit to the valley below, and his name was swept away.

"Tired, disappointed, and growing old, he said, 'It is no use! Nothing on earth will last, and I will try no more. others happy too, and think no more about my name.' So he began to help At the Lake Bluff Camp-meeting, deeds of kindness wherever he could, and people began to love him. One day a little girl said to him: 'I shall love you always for helping us so much; I am sure I never shall forget you if I live a thousand years.'

"But you will not live so long,' he answered, with a smile at the child, who looked up at him so lovingly.

"Yes, I shall—a great deal longer, she said. Souls do not die, and I'm sure I'll remember in heaven, and I will remember you.'

"Then the man knew that he had now done what he had been trying to something that could not be destroyed." The children were silent, and after a

minute Aunt Lucy added, thoughtfully: "But any one who had been living such On he went, up one street and down a life of unselfish service to others-a another, with all his might. No other true, good life-would have ceased to be words did he speak, but, "What will you anxious about his name by that time, do when eternity comes?" Conviction's because he would have learned to know arrows flew thick and fast. The people the Lord, who says to all that serve "remembered God and were troubled." him: "The righteous shall be held a full character so that it can be shaken the struggle that was going on in his whose servants you are, and surely it The few Christians, stirred into activity in ever asting remembrance."—The

Sunday

LESSON I JACOB'S PREVA

TIME-B. C. vision at Bethe to Kennicott years old.

PLACE-Pên God),on the n Jabbok, which the East, abo Dead Sea and fords, probably of the Jordan.

After Jacob' and his sons Jacob determin bom: in B are lived, though dead. As he a gins to fear Es to him at Edo word that Ess band of 400 m bering his wros all be has into at least may be carnest prayer gine.

O God of my the gromises. in covenant." with our fathe in distress. I him, as well as

He went fort acced with Reas for their respective mother world from the bird Make thy see Such a destruc

ens him would

vine promise. Although he Lord alone, Ja doing what m brother. Hay for the night, la present of 55 ent kinds, and to meet Eeau, vant Jacob,' The division is followed one a was to serve mitigating the are always app the respect exp most magnificanged and camels alone the she-camels the Arab wealt tiele of diet, they are of the that night, and took his whole and sent them self staid behin the rest of the assured that th could afford the nipotence in th

There westl 4, 5, the man verse 30 him God. the Angel of th nal Son of God necessarily in ling. The idea poreal conflict. sical strength from the crips rested the co Jacob understo with no vagran God. For the to escape that seemed to feel, for me from G till he gives it. wrestling with give ? The re but in our w There must be the best gifts, Books are no desire knowled served reliance with which G lesson which power in his w breaking of the prayed all night of saints by This intense, p needed among

When he (the ed not. Just a

llowed, and a as gathered: of the speaker ommunity was a large congreol gathered\_ ven-sent mesm from their "What will mes ?"-- West-

RKSMAN.

es fire," said a No, it never down its vicher he be high tellectual scale. ut him will earts of mother. sters, brothers id and beyond rain of ruined ng influences. average, carry , dreary sorrow brings down. mily and social row and dreary ims of alcohol. es fire, never.-

#### Foiks

NAME.

of playing hideashes, sat down loe long to rest; ered away from a great smooth name upon it veniently reach. d before he had ame to look at

too!" said Lily.

own yet." cut it all; only and then put coaxed. my whole name,

it will last for rered Joe. I'll cut yours," lly, and selecting

his knife from his arve the letters. atched him. tine where it will aid Joe, when he

where it will stay who had been where he has

answered Joe. " began Aunt laughed the chilnd her.

e," she repeated, a very ambitious t he must some ot want to be fored to put his name ys last. Perhaps it on a tree first; forest felied the was gone. Then ment, and cut his but the lightning ts, and his monuin a single night. will find the very id mountain in all cut my name on then it will last, oceans and plains, illages, to find the ed tired people by him to help them, ous about carving uld not stop. At est mountain, and,

ne climbing, he cut.

Then the earthintain and tumbled ummit to the valley e was swept away. nted, and growing o use! Nothing on I will try no more. as I can, and make and think no more so he began to help e bungry, and do wherever he could, to love him. One d to him: "I shall helping us so much; hall forget you if I

not live so long,' he nile at the child, who o lovingly.

great deal longer, not die, and I'm in beaven, and I will

knew that he had had been trying to t his name where it itten; written it on ild not be destroyed." re silent, and after a added, thoughtfully: had been living such service to others—a ould have ceased to be name by that time, had been trying to name by that time, have learned to know vs to all that serve iteous shall be held

remembrance."-The

Sunday School Lesson.

LESSON IV.-OCTOBER 24, 1880

JACOB'S PREVAILING PRAYER.—Gen. 32: 9-12, 22-30,

TIME-B. C. 1739. 21 years after the vision at Bethel (or 4) years, according to Kennicott and Cook). Jacob was 97

PLACE-Pêni'êl or Pênü'êl (the face of God), on the north bank of the stream Jabbok, which enters the Jordan from the East, about half way between the Dead Sea and Galilee. Peniel was at the fords, probably some 15 or 20 miles east of the Jordan.

#### INTRODUCTION

After Jacob's forty years' stay, Laban and his sons envy his prosperity; and Jacob determines to go back to his early home in Borrebeba, where his sather still lived, though his mether was probably declares himself vanquished. I will not dead. As he approaches Palestine he begins to fear Esau, and sends messengers to him at Edom. They come back with word that Esau is approaching with a band of 400 men. Then Jacob, remembering his wrong, is afraid. He divides all he has into two companies, so that one at least may be safe, and then offers the carnest prayer with which the lesson be-

#### EXPLANATORY.

O God of my father Abraham. He pleads the promises. He approaches God " as the Gud of his father, and as a such a God in covenant." "This was laying hold of the divine faithfulness. If God's covenant with our fathers may be a comfort to us in distress. He addresses him as his own God, pleading what he had promised to him, as well as to his fathers.

With my staf I passed over this Jordan. He went forth poor and desulate, forlorn and despised; he had no guides, no com-

and despised he hild no guidee, no companious, no attendants, no commencement
for fracel, but his stall only. one is
contrated, but his stall only. one is
contrated for a to be able to divide by
people and my floots and beinds his two
bands. This division of a party into two
bands was a prudential menture often restreed to in convents for the greatee
structly of me may at me.
[Delegative..., from the home of my brother, he has been fear was not ground.
[Lean; Rebetch his not palled him back.]
Been had not instituting that he was reconciled, as would be seath appeared. The
mentengure bad, not palled him back.

Been had not instituting proceed for a time with
his servant do; he present for a time with
this regreeme purplexity, so quicken his
fervency in prayer. Also order, therefore,
to provent the therefore, to prevent the therefore,
assed with fearant finite me. Me is here
assed with fearant finite me. Me is here assed with Tearner Smite, me. Me is here, need as Ishmeel, Ierael, Edom, often stand for their respective raises. Smite (or slay) the mother with the children. A proverbial expression for unsparing cruelty, taken from the bird which covers its young to

Make the seed as the sand of the sea. Such a destructive attack ens him would oppose and defeat the divine promise.

Although hoping for safety from the Lord alone, Jacob neglected no means of doing what might help to appease his brother. Having taken up his quarters for the night, he selected from his flocks a present of 550 head of cattle, of different kinds, and sent them in detachments to meet Esau, "as a present from his servant Jacob," who was coming behind. The division into separate droves, which followed one another at certain intervals, was to serve the purpose of gradually mitigating the wrath of Esan. Superiors are always approached with presents, and the respect expressed is estimated by the quality and amount of the gift. It was a most magnificent present, skilfully arranged and proportioned. The mileh camels alone were of immense value; for the she-camels form the principal part of the Arab wealth: their milk is a chief article of diet, and in many other respects your cake will be as light and good as the they are of the greatest use. He rose up that night, and took his two wives. He took his whole family and all that he had, and sent them over the stream. He himself staid behind ..... purposing to devote the rest of the night to fervent prayer, assured that the most effectual defence he could afford them would be to engage Omnipotence in their behalf.

There weestled a man. This was no dream or vision, but reality. In Hos. 12: 4, 5, the man who wrestled with him is called the angel, and the Lord of hosts: and in verse 30 of this chapter Jacob calls him God. Who, then, is the God-man, the Angel of the Covenant, but the eternal Son of God ? This wrestling was not necessarily in the form of common wrestling. The idea is of close, personal, corporeal conflict, in which the issue of physical strength was joined. This is plain, from the crippling of the thigh which ar-rested the conflict, and disabled him. Jacob understood that he was wrestling with no vagrant man, but a messenger of God. For the angel seemed to try more to escape than to overcome; and Jacob seemed to feel, " This man has a blessing for me from God. I will not let him go till he gives it." Why is there need of wrestling with God for gifts he loves to sides the direct value of the leaves, the give? The reason is not in God's giving, raking of them from the dooryard, for but in our want of fitness to receive. There must be a bangering, a longing for the best gifts, or they are of no use to us. Books are nothing to those who do not desire knowledge. To bring him to unreserved reliance upon God, is the purpose with which God meets him here. The lesson which Jacob learned reveals its power in his whole after-life. Until the breaking of the day. Like Christ, he prayed all night. It is the perseverance of saints by which the blessing comes. This intense, persistent seeking is greatly

needed among modern saints. When he (the angel) saw that he prevailed not. Just as a benevolent man, who is

beset by a needy beggar, piteously telling his tale of woe, and clinging to the skirts of his garment, may be said "not to prevail" to cast him off, though possessed of far superior physical strength, because he yields to the kindly impulses of his nature. Touched the hollow of his thigh. Let the thigh bone be thrown out of joint, and the man is utterly disabled. Jacob now finds that this mysterious wrestler has wiested from him, by one touch, all his might, and he can no longer stand alone. Without any support whatever from himself. he hauge upon the conqueror, and learns by experience the practice of sole reliance on One mightier than himself. This is the turning-point in this strange drama. Henceforth Jacob now feels himself strong not in himself, but in the Lord.

Let me go. The time had arrived, the breaking of the day, when Jacob must prepare to meet Esan and to appease his anger. It was for Jacob's sake, not for his own convenience, that the divine wrestler desired to an He thus virtually .....except thou bless me. He knows himself to be now utterly helpless without self to be now utterly helpless without the healing, quickening, protecting power of his victor; and, though he die in the effort, he will not let him go without receiving this blessing. Jacob prevailed, not by his wrestling, as is so often apposed, but by his yielding. The great lesson from Jacob's experience at Peaiel is not in importunity, but an self-surrender. Rather it was both.

What is thy name? The name implies all there is in a man; as one man's name test note of hand indorses it with all the character, skill, property, integrity, there is in the man. He reminds him of his former self. And he said, Jacob, i.e., supplanter. He gives his true character.

The name.....no more Jacob, but Israel; i.e., a prince of God, in God, with God. In a personal conflict, depending on thy-self; thou wett no match for God. But in prayer, depending on another, thou hast, presuled with God and with men of The new name is indicative of the new nature. The effect of this revelation was to change Jacob's character. His name was che because he was an altered man. Hitherte there had been something subtle in this character, and derinin countries, and spare. charanten, and chitain cataning, and capate. The forgiveness of Godo200 years before had not alleved this yethough of seeb man tender and devout, and grateful loss God for parton. He is brought introcentate with the awful God, and his subthity falls from this in Christ a hirper more unsuffich names and larger and final more and the first seconded of That is, by received the first seconded of the seconded of the first aminoti. to his prayer, that he about to delicated. from Ban. His Now the design mois, even a spiritual bleading pressed on I

Tell we I was thee the wine. The import of the question undoubtedly extends beyond the mere name. He wished to have a fuller development in words of that divine nature or character which had displayed itself to wonderfully in act. and he blessed him there. We cannot doubt that the patriarch was favored with what was squiseless the dispot and full reply. He answers by giving him a blessing. This he was doubtless made to experience internally. His mind was sweetly tranquillized. His former fear departed from quillized. His former fear departed from his soul, as did the shades of night at His heart is strengthened by the secret succors of the God of all grace, which are far more effectual than words or more literal promises. His question was answered in the state of his soul.

Called the name ..... Peniel. Meaning "the face of God." My life is preserved. Jacob met Esan and found him friendly. He settled in Shechem, and afterwards in Bethel. Moving thence, Benjamin was born, and the beloved Rachael died at

### The House and Farm

Stagnant and impure water, which cow drink while at pasture, is one of the most prominent causes of bad odors in milk.

Corn starch may be used in place of eggs in baking. If four eggs are recommended in a receipt, two may be used and two taplespoonfuls of corn starch, and one with four eggs.

Failing with every other means, a cor-respondent of the "English Live Stock Journal" says he never found any difficulty in shoeing a vicious horse after completely blindfolding him. This simple stratagem "renders the most obstreperous anımal quiet as a sheep."

One of the best things in the world to give a horse, after he has been driven, is a quart of oatmeal stirred into a puil of water. It refreshes and strengthens him, relieves his immediate thirst, and prepares his stomach for more solid food. So says our friend Joseph Harris, after twenty years trial of it.—Ez.

The leaves that fall from the trees in autumn may be turned to good account if they are gathered and used for litter in the stables. They are an excellent absorbent of liquid manure and are of themselves a valuable fertilizer, as they contain large per cents of potash, phosphoric acid and other essential elements of plantfood. To gather the leaves rapidly a longheaded rake provided with stout teeth should be used, and the leaves loaded into a cart or wagon, and taken to the place where they may be kept dry and handy for use. Besides the direct value of the leaves, the example, gives to it a neat appearance, when it would otherwise look ill-kept.

CASTLE ST, ST. JOHN, N B, Jan 1, 1973. MESSES. T GRAHAM & Son,-About four years ago I got my ankle badly sprained, causing it to swell so much that I could not put on my boot, the pain so severe that I could scarcely move about for two weeks. I used different popular remedies without benefit till I tried Graham's PAIN ERADICA-TOR, which cured me by a few applications. I recommended it to a friend who had suffered from a sprain more than six months, and he was cured by less than a bottle.

I have used it in other forms of pain with equal success, and for Coughs, Colds, Sore Throst, etc., it is the best remedy I have ever known. STEPHEN N. CRAWFORD.

### BROWN & WEBB

LATE AVERY, BROWN & Co.

WHOLESALE

# DRUGGISTS

# SPICE MERCHANTS

HALIFAX

Invite the attention of readers of the WESLEYAN to the

#### UNRIVALLED EXCELLENCE

of the Spices ground and sold by them. For more than Twenty-Five years our House has made

# Pure Spices

A Specialty,

Having been Pioneers in introducing and advocating their use in place of the MISERABLE TRASH Very commonly sold in these Provinces as Ground Spices. We were the FIRST, and for many years the ONLY packers of really Gapuine Ground Spices in Halifax, and with little or no advertising Avery

Unadulterated Ground Spices have come to be recognized in most parts of Nova Scotia at THE BEST.

The result has been the gradual creation of a demand for better Spices. and shift packers and dealers have been forced to most this growing im-provement in popular taste by furnish-ing better goods than formerly.

Still, while most grinders profess to supply Pure Spices, they also offer several inferior grades, thus admitting that they practice adulteration. The recent reports of the analysis of Spices and Foods, by the Inspectors appointed by the Dominion Government, have thrown fresh light upon the enormous extent of the adulteration practiced upon Spices. Reference to these reports will show that

### **BROWN & WEBB'S** SPICES

have invariably stood the test, and been reported

Absolutely Pure Spice.

The only excuse for the adulteration of Spices is that the price is thus reduced; but this really only benefits the dealer at the expense of the consumer In reality as the value of Spice depends only on its Strength and Flavor

### The Best is always the Cheapest,

Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for inferior goods of other brands. Be it understood, however, that we will never sacrifice the QUALITY of our goods to the rage for CHEAPNESS, but will always maintain the standard of purity which has given our brand of Ground Spice the preference wherever it is

Our Spices are ground by Steam Power, on our own premises, packed in tinfoil packets of 2 ounce and quarter pound, FULL WEIGHT, and labelled with OUR NAME. They may be had of all the leading retail grocers throughout the Maritime Provinces. We request the favor of a TRIAL of them by any who have not already used them, convinced that their own merita will secure their continuous use.

### Ground Allspice,

Ground Cinnamon,

Ground Cloves,

Ground Ginger,

Ground Pepper, Mixed Spices.

### BROWN& WEBB WHOLESALE

Drug and Spice Merchants BOOK BINDING

HALIFAX.

# MACDONALD

HALIFAX, N.S. STEAM AND HOT WATER ENGINEERS.

Importers of Cast and Wrought Iron Pipe, with Fittings, Engineers' Supplies

Manufacturers of all kinds of Engineers' Plumbers' and Steam Fitters'

BRASS GOODS.

AND THE HEAVIER CLASSES OF

### BRASS and COPPER WORK

Vessels' Fastenings and Fittings.

Public Buildings, Residences and Factories supplied with

Warming Apparatus and Plumbing Fixtures. With all the Modern Improvements, fitted by Engineers thoroughly acquainted

with our climate. SOLE AGENTS FOR THE SALE AND APPICATION OF

WARREN'S FELT ROOF NG. And Roofing Materials in and for the Province of Nova Scotia.

Mos! 162 to 172 also 306 Barrington treet, Halifax

# SMITH BROTHERS

IMPORTE BRITISH, FOREIGN, AMERICAN and CANADIAN DRY GOODS

# SPRING AND SUMMER STOCK

NOW COMPLETE

We keep one of the largest STOCKS in Halifax which we replenish by EVERY FORTNIGHTLY STEAMER.

ALL GOODS SOLD AT LOWEST MARKET RATES.

SMITH BRCS.

25 Duke Street and 150 Granville Streets, Halifax, N.S.

# CONSULVA BOOK ON

IS A FACT ATTESTED BY THE HIGHEST MEDICAL AUTHORITIES IN THE WORLD.

A careful observance of the laws of health, and the systematic and persistent use of SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES OF LIME AND SODA will accomph this result. This preparation has all the virtues of these two most valuable specifics, in a form perfectly palatable, and acceptable to the most delicate stomach, and we make the unqualified statement that SCOTT'S EMULSION is being used with better results, and endorsed and prescribed by mere physicians for Consumption—and the diseases leading to it. Chronic Coughs, Bronchitis, Scrafals, Ansemia, General Debility and the Wasting Disorders of children, than any other remedy known to medical science. The rapidity with which patients improve on this food medicine diet, is truly man

SEE WHAT PHYSICIANS AND THE PEOPLE SAY ABOUT IT.

66 West Thirty-sixth street, New York, Sept. 2, 1876. Mesers. Scott & Borone: GENTS—I have frequently prescribed Scott's Émulsion of Cod Liver Oil with Hypophosphitms

during the past year and legard it as a valuable preparation is scrofulous and consumptive case platable and efficacious.

C. C. LOCKWOOD, M.D. MESSES. SCOTT & BOWNE—Gentlemen—Within the last year I have used in my own family, and in my private practice prescribed very extensively SCOTT'S EMULSION OF COD LIVER OIL with Buroff most found it a most valuable preparation, especially in diseases of children. It is agreeable to the most delicate stomach; which renders it a very reliable agent as a nutritive remedy

in consumptive and scrofulous cases. October 12, 1879. Yours Yours respectfully, A H SAXTON, M.D Baltimere. MESSES. SCOTT & BOWNE-Gentlemen-Within the last two months I have fairly tried SCOTT'S

EMULSION OF COD LIVER OIL with HYPOPHOSPHITES, and I candidly declare that it is the finest pre-paration of the kind that has ever been brought to my notice; in affections of the lungs and other wash-ing diseases, we consider it our most reliable agent, in a perfectly elegant and agreeable form.

December 10th, 1878.

Very truly J. SIMONAUD, M. D., New-Orleans, La. MESSES SCOTT& BOWNE :- Gentlemen: - In September 1877, my health began to fail and my physician pronouncedit spinal trouble; under his care I got some relief from pain, but my general health did not improve, and early in the winter, I began to raise blood and rapidly grow worse. In May last Lwas taken with a violent bleeding which brought me to my bed and my life was despaired May last Lwas taken with a violent bleeding which brought me to my bed and my life was despaired of for many weeks; violent symptoms appeared, night and morang coughs, night sweats, short breath, and a return of the spinal trouble. My physician stopped the bleeding and then ordered Ced Liver Oil and Lime: and I used various preparations, but they did me no good. I lost all hope of lite, and was an object of pity to all my friends. Last September I purchased a bottle of your Emmission, before it was all taken I was better. I then bought a dozen bottles and have taken all with the following results: Cough subsiding, night sweats stopped, appetite returned, pains in spine disappeared, strength returning, and my weight increased from 118 to 140 pounds in sixtéen weeks, I have taken no other medicine since commencing with your Emulsion and shall continue its use until I am perfectly well. I frequently meet some friend on the street who asks, what cured you and I saw swer SCOTT'S EMULSION OF COD LIVER OIL, &c. I have a friend who has not spoken aloud for 15 months and he is getting better, I gave him a bottle, and he bought two more, then got a dozen and says that it is food and medicine for him. He was given up to die a year ago; but he is improving now wonderfully. My recovery is exciting the surprise of many people, and I shall do all I can to make known your valuable medicine.

Very truly yours, HF SLOCUM, Lowell, Mass.

About the 25th of last April I got a bottle or your EMULSION, and at that time I was so prestrated that no one who saw me thought I could live but a few days at most. I could retain nothing on my stomach and was literary starving. I commenced the use of the EMULSION in small doses; it was the stomach and was interary starving. I commenced the use of the Burtleton in small doses; it was the first thing that would stay on my stomach; I continued its use, gradually increasing the dose; and from that hour I commenced mending, and now am able to ride and walk and am gaining flesh and

strength rapidly. I have advised other parties to try it, and some two or three have already ried it. I am sure I shall entirely recover.

For Sale by all Druggists at \$1 per bottle.

R W HAMILTON, M.D.

SCOTT& BOWNE Manufacturing Chemists, NEW YORK and BELLVILLE, ONTARIO Nov. 14, 79 lyear.

CORNER GRANVILLE AND SACK. VILLE STREETS.

NOVA SCOTIA Machine Paper Bag Manutactory

### THE CHEAPEST IN THE MARKET SEND FOR PRICE LIST.

IN ALL ITS BRANCHES.

G. & T. PHILLIPS

McShane Bell Foundry. Manufacture those celebrated Bells for CHURCHES
ACADEMIES, etc. Price List and Circulars sent
Free.

HENRY McSHANE, & Co., BALTIMORE, MA

CLINTON H. MENEELY BELL CO ..

MENEELY & KIMBERLY,

BELL FOUNDERS, TROY, New York

Manufacture a superior quantity of BELLS. Spu-cial attention given to CHURCH BELLS. Illustrated Catalogues sent free.

### WESLEYAN for 1881.

#### I-A Special Offer.

The WESLEYAN will be sent FREE for the remainder of the present year to all persons subscribing for 1881, and remitting way of life are not peculiar to men to this office the annual sub- bearing any certain denominational scription of Two Dollars-the paper to be sent from the date of receipt of money at this office.

### 2-Special Inducements.

As soon as the increased circulation will justify the expen- the congregation, unnoticed it may be diture, we propose enlarging but by few. Frequent absence from the paper one column in width, giving eight additional columns -and also greatly improving the paper in other respects.

We would like to make these changes and improvements beginning with January, 1881, We ask therefore an immediate own branch of the Church, taking cogand active canvass, and as soon as Five hundred new subscribers shall be added to our list, we shall proceed with the improvements. Let ever subscriber make this offer known to published in turn, from the housetops. others and help us in this specifrom such statistics statements of

Money should be sent by P. O. Order or Registered letter,

125 Granville St., Halifax, N.S.

# THE WESLEYAN.

FRIDAY, OCTOBER 15, 1880 TOPICS OF THE WEEK.

The St. John Exhibition closed on Sa. turday evening. Its success was assured from the first. In one sense it was an inter-provincial display. All concerned in its management may teel a pardonable pride. The total receipts are estimated at about eight thousand dollars.

Hitherto the colliers employed in our Provincial mines have enjoyed a comparaere immunity from those terrible catastrophes so common in Britain. Has this caused any carelessness? The late narrow escape, and after it, the sad accident at Stellarton on Tuesday, are bringing such scenes too near us.

The ministries of Europe breaths more freely since Turkey has yielded to the pressure and resolved to give un Dulcigno sinner that repentet." Hell, too, hesitate to day before going to war. A single shot might have led to a struggle same arithmetic. Like the Bedou-which would convulse Europe. The fu- in of the desert, Satan follows the which would convulse Europe. The future conduct of Turkey in relation to the terms of the Berlin treaty will be watched with interest. The Great Powers, it is probable, will soon recall their fleets, and congratulate themselves on deliverance from a ridiculous position.

In Ireland demonstrations of a pronounced character still continue. The marks of regard bestowed upon Parnell point to a degree of sympathy which threatens trouble to Great Britain. Orangemen are said to threaten a series of anti-Land League demonstrations in the North. The winter is likely to be a season of disturbance. Freedom from foreign complications on the part of Britain is much to be hoped for, in view of Irish restiveness. Mr. Forster's promise that buckshot instead of bullets should be served out in some grim amusement. Lord Mountmorres' assassins believed in something more definite in its action than buckshot.

Provincial Episcopalians have no doubt felt some interest in the Convention of the Protestant Episcopal Church of the United States, recently held in New York. That body in the United States is relatively deep sympathy, he named residents small, though not without a good degree of influence. A year ago the Living Church said: "We are ministering to a little over 31 per cent of the population of the land. Whatever of Christian nurture is given to the remaining 961 per cent is due to Christian people who do not company with us." That branch of the Church, like the Euglish Episcopal Church has a creed sufficiently elastic to include widely different theological schools. In proof of this we have only to point to the presence of Dr. Morgan Dix and Dr. Tyng as representatives of the High Church and the Evangelical school, with Philips Brooks, and Drs. Potter and Washburn and others as representatives of the school to which Deans Stanley and Farrar belong. Our Dr. Hill of Halifax is said to have waked up the convention with a ringing speech in which he told the assembled deputies that the Episcopal Church was in danger of becoming the church of the aristocracy instead of that of the people. The Doctor received a round of subdued applause for his plain

#### COUNTING BY UNITS.

The subject of " leakage" in Churchmembership is one of general interest. A strict application of Scriptural tests would show that lapses from the pathrame. If more frequent remark be made concerning the losses of Methodism, the explanation is not difficult. Elsewhere men simply slip back into the communion table, and from services which call for special attention from all enrolled on Church-lists, makes little change while certain ordinances are attended, and certain duties are not wholly neglected. Our nizance alone of those who reach a certain standard, bases her annual returns upon the number of these, and failure are sometimes prepared, when from numbers reached by the usual methods complimentary notices migh

We are wandering, however, from our intended purpose. To return to it, we have only to admit that fin our own efforts to lead men into the Church of Christ there has been some degree of failure, and in our Conference membership, apart from heavy losses by emigration, there has been a certain amount of "leakage." Having made the admission, we are at liberty to seek for the cause. We are not of liberty to speak of the personal counc cration of each professed worker for the Master the Master himself alone knows that, -nor have we a right to criticise the diversity of talent employed. To us, it seems, however, that there is a cause—one at least of several, which is worthy of consideration. We mean the keeping our eyes upon the census figures of our Church, and the failure to deal with men as individuals.

Heaven counts men by units. Christ taught us that fact when he told us that "there is joy in heaven in the presence of the angels of God over one is so far in accord with heaven that in its treatment of men it uses the track of homeward-bound pilgrims, pleased if he may lure but one soul from the pathway of life. "Simon" said Jesus-and the words were uttered aforetime for our instruction-"Satan hath desired to have thee that he might sift thee as wheat, but I have prayed for thee that thy faith fail not." In political life, in business life, and in military life, the more successful men have generally learned well the lesson which heaven and hell have combined to teach. Nor, we believe, would an analysis of the methods of those ministers who have been most successful in leading their people to Christ, and aiding them in their earlier religious life, fail to show a like regard tuture to the armed police has caused for an individual aim A similar statement might be made respecting those whose prayers have prevailed with special power in obtaining blessings for others. Finney tells of a revival in which a dying layman took special interest. As day after day friends came in from services in which he felt in the neighborhood, and asked it they had yet been converted. Any reply in the negative was received with an assurance that their conversion would certainly take place, while any affirmative answer awakened but little surprise. On his departure actittle book, found among his effects, proved that those whom he had named had been subjects of special prayer.

Will ministers and laymen bear with us if we urge them to aim rather at the salvation of individuals than to seek to crowd large numbers at once into the fold? May we remind them how Christ watches, and how not the least and lowliest is beyond the temptations of Satan. We have asked members of our Church respecting the work of some faithful predecessor, and have received a reply intimating that his ministry had amounted to little : and yet here and there was a faithful

deemer. Not long since we asked a young friend who had removed to a new home the name of his classleader, and to our surprise he told us that the pastor, a man noted in revival effort, had never mentioned the class to him nor to the family of which he was a member. Any leakage in the membership of that circuit will be to us no matter of surprise. The people of that charge, the pastor of that Church,

forget to count men by units. A lesson may be learned from that dying layman of whom Charles G. Finney tells. A private record for the names of those whose attention has arrested our notice, who are calculated to be helpers in our work, or whom we know to be the subjects of special prayer, ought to be in the breast-pocket of every pastor, and should be frequently looked into, and should contain facts which concern salvation. Such facts it soon will con-

tain if properly used, to be remember-

ed with pleasure in time and throughout eternity.

A similar regard should be paid to the individual interests of those who have entered into Church fellowship. None has all better opportunity the watch over these than the Methodist pastor, as a venerable Congregations minister once remarked to us in speaking of our class meeting. There may be special reasons why the names of some of these should find a place in the pastor's private subgres book and receive a large share of his attention. .TSuch affection atouther individuat sheep or lambs of the fold may require much painstaking, but he who undertakes to bestow site will follow with humble step the great Shepherd, who calleth his own sheep by name and leadeth them out. It may leave little itime for elaborately prepared sermons and spoular lectures, but what of that Kor no popular applause can compare with that happiness which he feels, whose sim is to flipresent every man faultless before the presence of God, with exceeding joy."

### TEMPERANCE WORK.

The mamber of subjects calling for notice has prevented us from watching the various advance movements in temperance work. Voting in Digby Co. on the adoption of the Canada Temperance Act is to take place on the 8th of Novem- Villa Seminary. ber. There is little doubt of a favorable result. In Queen's Co., N. S., seven hundred signatures—three hundred more than Truro. were necessary-have been affixed to petitions which were lodged in the Sheriff's office on the 2nd inst., in favor of the Act. It is said, that similar action will be taken at an early day in Hants Co. Our Dominion Temperance legislation is not unlikely to exert an influence in a wider sphere. The Alliance News (London) calls the late Act an "invaluable permis. sive Prohibitory Act." The Alliance of the United Kingdom has had copies of the law distributed for general information, each member of Parliament having been furnished with one.

At a meeting of the Evangelical Alliance on Monday in St. John, N. B., a circular from the St. John Temperance Reform Club was presented. The co-operation of the elergy of the city in an effort to carry the Scott Act, and their presence at a meeting of the Club on the 19th inst. were asked. Ministers of different churches in the city took part in the conversation which ensued. The Alliance concluded to attend the proposed meeting.

We are glad to see that Methodist ministers are active in this department of Christian work. We have a single tear in connection with the movement-the fear lest temperance convictions may not yet have sufficient power to give an excellent law such strength as its proper enforcement will require. Most emphatically do we endorse past and present prohibitory action, but any neglect to increase the more quiet element of moral suasion will only promote such failure as will check the wheel of temperance progress most seriously.

### EDITORIAL NOTES.

Wednesday, the third day of November, is appointed a day of National Thanksgiving for a bountiful harvest.

The Rev John Prince will act as agent for the WESETAN in the at. John circuits, including Portland and Fairville. His readiness to serve the Church in this as in Turkish Household, and Chat about Auto other departments gives us much pleasure.

Elsewhere will be found an appeal from the Committee of the Infants' Home for remembrance on Thanksgiving day. The well known names appended to the circular are a guarantee that any money placed Christian, whom he had led to the Re- in their hands will be wisely expended

The reappearance of the College papers reminds us of the commencement of the Collegiate year. Two of the number—the Mount Allison Argosy, and the Acadia Athenœum are on our table. Each has an able editorial staff, and through its opening number, reflects credit upon its

Mr. Archibald Forbes, the widely known war correspondent will lecture in this city on the 19th and 20th inst., at Truro, 21st, Pictou 22nd, Charlottetown 25th and 26th, Summerside 27th, Moncton 28th, St. John 29th and 30th. He will deliver his first lecture in the United States, in New York, on the 13th.

We had a pleasant call on Wednesday morning from Rev. W. F. Armstrong, lately from India. He holds a "a return ticket," for that distant field, from which Mrs. Armstrong's health has withdrawn him for a little while. We advise our friends to avail themselves of the knowledge to be gained by the pictures of India which Mr. Armstrong will exhibit during his visit to the churches. Few have time to read much about that far-off country, but in this way many may learn much about it.

We await, with interest, returns from our various agents. The fact that a good proportion of our new subscribers have forwarded their names direct to our office leads as to believe that a thorough canvass, with the offer of the paper for two or three months for nothing, would be most successful. Such a result would be no less advantageous to our Ministers than to our Publisher's department 1. The day has gone by when intelligent Church work be expected from men who do mos take the Church paper.

Several improvements are noted in our exchanges. The Morning Chronicle of this city, looks well in its new ciress. The evening edition of the St. John Telegraph, abridged in size and reduced in rice to alcent, is a crisp and racy papers lis contents are distinct from those of the morning paper. Dr. Daniel Curry, whose management wof the National Repositoria will end in December, is to become associate editor of the New York Methodist Ramon connected his datured with the Independent, but the publishers of the Methodist anyoutice that he will not be connected with any other periodical." bad veteran Methodist editor, like Dr. Curry, would scarcely be at home beyond Methodist lines. At the earnest request of leading members of the Beformed Episcopal: Church. who appreniate the meritmof its editorials and general m'ke-up, the Coverent of Philadelphia will hereatter be published weakly instead of semi-monthly. The Covenant is a cheery and thoroughly evangelical paper. Improvements are proposed in the size and dress of the Wesleyan, but as our journal is the property of the Methodist Church, and not that of a private company, the adoption of postponement of these improvements is dependent upon the efforts of our minis-terial agents and not upon the judgment of the publisher. Will our pastors blease read a second time the Publisher's offer, and bring it before their congregations.

### PERSONAL.

A. MeN. Patterson, Esq., of Lower Horton, is about to re-open the Acacia Rev. J. A. Rogers spent Sunday, the

3rd inst., with his former congregation at Rev. C. W. Hamilton, of Hillsboro, has

been visiting his friends at Baie Verte. He presched at Cross Roads on the evening of the 26th ult. Mr. John Gibson, eldest son of Alex.

Gibson, Esqr. of Marysville, York Co., N. B., died suddenly on the 7th inst., of congestion of the lungs. Rev. John Lathern, of Yarmouth, delivered his lecture on "Havelock's March

and the Relief of Lucknow" in the Queen Square Methodist Church, St. John, last Rev. R. A. Temple lectured recently at Amherst on "Instinct and intelligence, as exhibited in lower animal life.

Gazette regards the fecture as one of the best given in that town for some time. Rev. Henry B. Steinhaur has accomanied Dr. Sutherland from the North-West. He comes to attend and speak at missionary meetings this winter. We

hope that such arrangements will be made as will permit Mr Steinhaur to visit the Eastern Conferences. The St. John News make reference to a sermon preached last Sabbath evening by Rev. John Read, pastor of the Queen Square Methodist Church of that city. The text was, "What is man that thou art

mindful of him." &c., and the sermon an unusually effective one. We are pleased to observe that Mr. Read takes a prominept part in the Christian and philanthropic movements of St. John.

### LITERARY NOTICES.

The Canada Health Journal for Sep. tember has been torwarded to our office It is what it claims to be, a practical Sanitary monthly, of which Edward Play ter, M.D., is editor. The diffusion of such literature would awaken thousands of our people, who never dream of the causes of much of their physical suffering. The article on Drainage, alone, is worth many times the cost of this serial at \$1.50 per

We receive the National Repository for October with regret that its eareer muso soon terminate. Its illustrated articles are: Pendri and Bach, and Glasgow Beside these are Changes in Forest Growth The Scribe who came to Christ, a Sunday in Stockholm, Noteworthy Occasions in graphs, with others in prose and poetry Dr Curry has always made his editoria miscellany of value to his readers, as he does this month.

The Guide to Holiness for October ha reached us. Its new life, since the addition of another to its editorial staff, proves voutly thankful.

that "two are better far than one" other purposes than "for counsel or for tight." With such subjects as Bishop Hamline and Frances Ridley Havergal its articles cannot but be good. These, how. ever, are only two out of a number.

Canadian Methodist Magazine for Oc. tober. William Briggs, Toronto. \$2 a year; single numbers, 20 cents.

The illustrated articles of the current number are an account of a visit to Hampton Court, Oxford, Stratford, and Kenilworth, by the Editor, with handsome engravings; a life-sketch and portrait of the Rev. Dr. Potts; and an article on Japan. by the Rev. George Cochran. Dr. Ryerson records the origin of the Episcopal Methodist schism in Canada. The stories of "Barbara Heck" and "Nathaniel Pidgeon" are continued. The Editor gives a life-sketch of Tyndale, the translator of the first printed English Bible, of whom he says: "to him was vouchsafed to do a grander work i r England and the English-speaking race than any man who ever lived." Special prominence is given to the subject of the Higher Christian Life and of Practical Religion.

BOOMS RECEIVED. The Problem of Human Life: Em bracing Evolution of Sound and Evolution Evolved, with a Review of the Six Great Modern Scientists, Darwin, Huxley. Tyndall, Haeckel. Helmholtz, and Mayor. Revised edition. By A. Wilford Hall. New York: Hall & Company, 234 Broadway. Large 8 vo. 524

The Industrial Monthly and Commercial and Statistical Review for September, 1880. New York, E. Young & Co., pub. lishers No. 24 Ann Staba H

THE THEOLOGICAL ONTON SERVE. TURB AND SUBMON FOR 1880W

The Second Annual Locture and Sermon, of the Theological Union of Mount Altison Wesleyan College, have just been published at the Wesleyan princing effice in Hallay

published at the Wesleyan printing office in Halliax.

Two years ago, in line, the Ministers assembled in Sackville, at the antiversary exercises of the College, founded a society whose objects were declared to be:

The cultivation of Theological learning among its members, 2nd, The advancement of the interests of the Theological departments of the College, and 3rd, The formation of a Theological literature in connection with the College, and 3rd, The same that a Leatner and Prescher for the next year were appointed, and their respective discourses were delivered in June, 1879, and subtished in near paint he let formin the lottowing suturns. know, was somewhat extensively circulated, and favourably received. Thue, a beginning was made in what promises to be a means of usefulness to our Ministers,

and of edification to our people stoy has a bon the 30th of June last, the Rev. Win. Hi. Heartz preached the se ond annual sermon before the Union, on 44 Christ the Christians model," and on the tollowing evening the Rev. H. Pope, D.D., delivered the lecture on "The Immortality of the Human Soul" These productions have just been published, and form a companior

work to that of last year.
The "Theological Union" is to be congratulated on the success of this its latest endeavour. It were much to be regretted if such talent as is possessed by the Methodist ministry of these Provinces, should be permitted to pass away, without leaving its impression on the literature of our age and country. Pulpit power is undoubtedly the supreme "gfit" which the good Minister of Jesus Christ should most earnestly covet." But in the interests of the pulpit and the pew alike, we maintain the importance of the pressure write for the press will promote enquiry, and serve more effectually to Tepel insidious error, or unfold the beautiful harmones of revealed truth. It will enable the am. bassador of God to speak to a larger congregation, and in a more permanent manner, than even with the voice. And, in the eddying of conflicting opinions, it will enable our thoughtful but busy people to obtain such help as may greatly conduce to their being sound in the faith, and unmovable in the hope of the gospel.

Dr. Pape's lecture is a timely deliverance on a most important subject. Ats ulan is methodical, its analysis searching, and its conclusions firmly set. There is no haze, no raising of questions which betray doubt low tend to create it. . It the author's togic is sometimes steep yetchis footing is as sure as his ground is solid. And as you follow in his track the exercise is felt to be bracing, till at length, the summit reached, you rejoice with him in an assured prospect of that life and immortality which is brought to light by the

gospel., The sermon by Mr. Heartz exhibits none of the marks of that difficulty under which it was prepared. Justice demand, the mention of the fact that, owing to a disappointment. Mr. Heartz consented to the request of the Committee at a late period in the year to fulfil the duty expected of another. How well that duty was performed, these pages will show. And yet, but imperfectly. The earnestness of tone. the pathos, the unction, the soul of the preacher cannot be reproduced in point. The occasion on which this sermon was preached was one to be long remembered. We were glad for ourselves to listen to it, and we rejoiced still more for the young people of the College and Academies who were privileged to hear and especially for the young ministers who were present at the service Mr. Heartz preache! He did not read, nor even recite, but sp ke his words of counse! and encouragement. And yet, we are thankful to say, he has very faithfully re-produced the discourse t that blessed Sabbath morning. Many will rejoice to refresh their memories with t: many more will be grateful for the pportunity of reading what they were not ble to hear. A copy of this little work should be in every Methodist family in hese Provinces. Our Ministers should end it, recommend it, and introduce it wherever they can. If it is not something I which to be proud, it is at least some. hing for which to be, in these days, de-

The wo Book is ra Pica and ciently ad mediately column b are also v ard, who rangemer in the Es full anno prices as

> (D. V.) it Montreal ten o'clo the Socie place on annual m Further the custo bers of th A. St Ena Mission

A reso recent Fi District. " A CON to be he

place,-a consider itself to gathering cordingly tention t by most purpose, ient to day of N meeting day. give bim present. Permit high call MEDO SE

ouject our considers holiness the Spir Middleto

AN In one North-W Toronto ing betw former a whether his first of bis autumn. ers are a tant ter who ther

will of G

circumst

High Re

On Sat

While th Indiana they for camp the On inqui ces, whi follows :small bar named taking o peveral p but could with two lost anim part of t hill for We saw t They sav gan ridin we knew Then the us, but k parrow v come on, did so, si their cot but I e horses' h ments m where we each with hand. feet at th

with sig

ever, one

be-yah!

mediatel

and shor

the whol

us, fully

ar xious

he rode

Warther

John.

me John

their b

hands

to do 8

ing, and

than one" for counsel or for s Bishop Hamvergal its arti-These, howumber.

azine for Oc. pronto. \$2 a ents.

of the current visit to Hampd. and Kenilhandsome enportrait of the ele on Japan. n. Dr. Ryerthe Episcopal Nathaniel Pid-Editor gives a translator of le, of whom he safed to do a and the Engman who ever e is given to Christian Life

en Life: Em-Sound's and ith a Review ern Scientists, lall, Haeckel, Levised edition. v York: Hall & Large 8 vo.

and Commercial for September, ang & Co., pub-UNION LEC-

octure and Ser-nion of Mount have just been printing office

the Ministers the antiversary bunded a society ed to be a list ogical learning. The advance-the Theological e rand 3rd, The sall literature in liege. At the literature for inted, and their residelivered in a lin neat pamph antumn. At the stumm, which is residelivered in a rhat promises to to our Ministers, people it, the Rev. Wimasse on the following s, D.D., delivered imortality of the productions have form a companion

on" is to be con-s of this its latest th to be regretted seed by the Meth-rovinces, should Provinces, should by, without leaved literature of our it power is ungit? which the hrist should most to the interests walke, we mainly press. To write oto enquiry, and be repel insidious untiful harmones ill enable the analyzer control of the alarger control of the alarger control of the analyzer control of the anal to a larger conto a larger con-permanent man-voice. And, in g opinions, it will it busy people to greatly conduce he twith, and unthe gospel. a timely deliver-ant subject. Ats

nalysis searching, w set. There nestions which becreate it. It the nes steep vet his s ground is solid. is track the exer-, till at length, rejoice with him of that life and imght to light by the

eartz exhibits none aculty under which tice demand, the owing to a disz consented to the e at a late period duty expected of that duty was per-Il show. And yet, earnestness of tone. , the soul of the produced in point. this sermon was long remembered. eves to listen to it, ore for the young and Academies who and especially for ho were present at rtz precede! He recite, but sp ke ful to say, he has uced the discourse h morning. Many their memories with grateful for the what they were not of this little work lethodist family in ir Ministers should . and introduce it it is not something it is at least some. e, in these days, deTHE NEW HYMN-BOOK.

The work of binding the new Hymn-Book is rapidly progressing. The Small Pica and Brevier editions are now sufficiently advanced to be offered for sale immediately. The pulpit size, the doublecolumn brevier, and double-column pearl are also well advanced. The Book Steward, who is now in Toronto. making arrangements for the sale of the Hymn-book in the Eastern Conferences, will make a full announcement of the publication and prices as early as possible.

### MISSION ROOMS.

THE CENTRAL BOARD

of the Missionary Society I will meet (D. V.) in the Dominion Equare Church, Montreal on Tuesday, October 19th, at ten o'clock a m Sermons on behalf of the Society will be preached in the same place on Sabbath, October 17th, and the annual meeting will be held on the following Tuesday evening at seven o'clock. Further particulars will be published in the customary circular, and sent to mem-bers of the Board.

A. SUTHEBLAND, General Secretary.

CONVENTION.

A resolution having been passed, at the recent Financial Meeting of the Halifax

District, upon the desirablehess of calling " "A CONVENTION FOR THE PROMOTION OF HOLINBAS."

to be held at some convenient time and place,-and requesting the President of the Conference to take the proposal into consideration, and, if it should commend gation, which worships in the Temple in the sterning during the autumn, I have accordingly great satisfaction in calling attention to such convention. And do here—He requesty wrote a detter defending his by most cordially invite to meet for this purpose, such of the ministers and members of our church as can make it of the lent to attend at Windson on the tenth day of November, et 10 o'cleeks m. The meeting to be continued the following

The Rev. Mr. Pike will be happy to prode decommodation for as many as may

Permit us, dear prethren, in view of our high calling. No. 22 THE IDYES OF THE BOARDS FOR THE POT THE SEERILES FOR THE SEERILES FOR THE POT THE SEERILES FOR THE POT THEOVEROUD: THE LAND"-

most earnestly to recommend the great object of the meeting to the prayerful consideration of all lovers of Christian holiness—that by the blessing of the Lord. the Spirit with us, at this convention, the glory of God may be greatly promoted through the bounds of the Conference.

RICH'D. SMITH.

Middleton, N. S.,

Pres. of Conf.

### AN OLD ACQUAINTANCE.

In one of his letters from the Great North West, Dr. Sutherland, who reached Toronto on the 4th inst., tells of a meeting between Rev. John McDougall and a former acquaintance. We are not certain whether Mr. McDougall told the story of his first interview with this Indian in one of his deeply interesting addresses last autumn. John McDougall and his brothers are as thoroughly at home in that distant territory as was their noble father, who there "served his generation by the will of God," and under such memorable circumstances "fell asleep."

On Saturday our first stage took us to High River, where we halted for dinner. While the meal was preparing, two Sarcee Indians rode up and dismounted. When they found that McDougall was in the camp they expressed lively satisfaction. On inquiry, I found that McD. had met one of them under peculiar circumstances, which he related substantially as the Methodist: follows :-

"A year or so after going to Morley, a small band of cattle, belonging to a man named Spencer, stampeded in a storm, taking our cows with them. Next day several parties went out in search of them, but could find no trace. Finally I started with two Cree boys to try and find the lost animals. We had idden hard a good part of the day, and bad ascended a small hill for a better outlook, when suddenly we saw two Indians on an opposite hill. They saw us at the same moment, and began riding rapidly back and forth, which we knew was a signal to their friends. Then they galloped some distance towards us, but halted on the opposite side of a parrow valley. I made signs to them to come on, and after some hesitation they did so, singing a war song to stimulate their courage. As they came nearer a swell of the prairie hid them from view, but I could hear the clatter of their where we stood, painted and feathered, and each with a revolven at full cock in his feet at the time and so had to help it out with signs. When they got close, however, one of the men recognized mu: Ahhe-yah! John!' he cried; 'Ne che-kuhwow'-'Ab, John! my friend'-and immediately they jumped from their horses and shook hands cordially. By this time the whole camp were galloping towards ar xious that no harm should befall us, so John.' At once the warriors leaped from their horses, and most of them shook hands heartily. 'A few, however, refused to do so, and sat down with their guns at full cock. I told their what we were do- young people, their relation to others, or ing, and asked if they had seen our cattle. their mental fitness for marriage. For hundred students.

They said No, they had not tracked any. We continued to talk for some time. I had a breech-loading rifle, which my Indian friend was anxious to get, offering me his horse in exchange. I slipped out the cartridge, and handed him the gun to look at, whereupon an old Indian gave me a quick, warning look, as if to caution me against letting the weapon out of my hands. I told the young Indian I was too far from home to let him have my gun, but if be would come to the Mission I would let him have it. At the same time I bad a large-sized Smith & Wesson revolver on a belt beneath my coat. I then said I must be going, as my camp was far. They asked if there was any one in camp who would trade for robes. I said my brother was there, and if they would send over some of their young men they could probably get what they wanted. I then mounted with my two Cree boys, and started, being anxious to get out of their way. We rode off at a moderate pace, not knowing what moment a shower of bullets might be sent after us; but as soon as a swell of the prairie hid us from their view, we went off at the gallop. After riding a number of miles, we stopped to make some tea. We had just fine ished our basty meal, when three of the young Indians rode up with robes and horsesefor trades an On we went again at a ENOCH WOOD, Honorary Secretary. space which led one of the Indians to say it isaid, "Insumuch as ye have done it unto Mission Rooms, Toronto, Oct. 4tb, 1880; "My brother, you must have very strong one of the least of these yer liave done it medicine; I wish I had some like it. By mante Mr. Our appeal then is win the and-by we reached the campy where my name of Christ to all the Churches in all

#### POLITICS AT A PRAYER MEETING.

Some excitement has been caused among the Bey, Dr. Justin D. Fulton's congre He recently wrater detected defeuding his political ries, and amount on his intention to speak at a relephblican meeting to be held at a their Temples on this following Thursday of Some of the Hancoks men bers to et toy the becoming the took offence, and hat athen pelose hof wither Friday night prayer meeting A. T. Heney, chairman of the Board of Trustees, who is a Democrat, grose and said that he was overwhelmed with surprise at the Doctor's letter. Have we come to this?" he exclaimed. "Brethren, we must preach to sinners here, and let politics alone." Dr. Fulton said that there was "hope for the brother," and advised him to attend the meeting on Thursday. Mr. Henry grew angry, and called on the pastor to "repent of his sin and ask forgiveness" for the letter, at which Dr. Fulton checked him, saying that he had "gone far enough.

Great excitement by this time prevailed, and Dr. Fulton took education to amnounce that he was going to be free, and would not be enslaved in that or any other place. If he could not speak in that place for God and the right, as he understood it, for the millions of downtrodden and oppressed, he would speedily get where he could be free. He had, he said, studious ty avoided preaching politics on Sunday, because he desired to keep everybody in the church happy and undisturbed, but he claimed the right to speak on a week night, and meant to exercise it. Those who wished to hear him on Thursday night might come, and those who did not could stay away.

Mr. Hency declares that the building cannot be let for that purpose, but it appears that it has actually been engaged and paid for by a Republican campaign club.—N. Y. Tribune.

### MARRIAGE LAWS.

Looseness in the legal performance of the marriage ceremony must lend to frequency of divorce, where the latter may be readily obtained. An exchange tells us that within the last two years ten marriages have been performed in the United States, by telegraph. Says

every case, in different States, and the laws of both have to be complied with (we suppose), and it seems impossible that the laws of either should be complied with. The witnesses saw but half of the marriage (if they saw any of it), as only one of the parties was in their presence. No person with a particle of sound sense would engage in such a farce, since it is not probable that any court would declare such a marriage to be legal. It is a wicked trifling with the interests of possible children.

A sad instance of the readiness with which the most thoughtless may obtain the performance of this ceremony is found in another New York paper.

The folly of very young people bent on horses' hoofs in rapid gallop. A few mo-horses marrying in haste and repenting at leisure ments more and they dashed up the hill can probably never be eradicated so long as people continue to be born young and thoughtless. All the preaching and mohand. I knew but a few words of Black ralizing in the world will not prevent the repetition of such domestic tragedies as that disclosed in a police court on Wednerday, in the case of Mr. and Mrs. Willis Jex, aged respectively twenty-one and seventeen, who had married under assumed names. It doubtless seemed like a farce to most of those who read it, but to the helpless and abandoned girl-wife, and us, fully armed. My new friend was very to the imprisoned and disgraced boy-hushe rode out and called to the approaching it was a tragedy full of grief and bitterme roge out and war was na-wuk; o-o ness. Is it not possible to throw around me John, These are our friends; that is such people the protection of the Law from marrying persons who are strangers to them? The minister in this case made no inquiries as to the identity of the

all he knew, the names given were false (as it appears they actually were). the parties may have both been already married to others, or may have been escaped lunatios. We ought to have a law requiring a license to marry and identification, and possibly the consent of the parents.

#### THANKSGIVING DAY: INFANT'S HOME, HALIFAX.

The Committee of the Infant's Home Halifax, return their most sincere thanks to the Churches and individuals that so kindly remembered the institution in their thank-offerings for the last two years. In our last Report (1879) we acknowledged gifts from about fifty churches in various parts of Nova Scotta. We were not altogether forgotten in New Brunswick and P. E. Island. The amounts received were of the greatest service to us in enabling us to continue one of the most essential and invaluable forms of charity. Thanksgiving Day is again at hand. Our necessities are not less indeed they are greater-than they were at this time last year. The charitable work in which we are engaged has prospered greatly in our hands. We make bold therefure to renew our appeal for help and kindly remembrance to every man and woman who ac knowledges the authority of Him who has parts of the Maritime Provinces.

ANTOINETTE NORDBECK, MRS. E. M. SAUNDERS.

by On behalf of the Committee) Halifax, Oct. 11, 1880.

METHODIST ITEMS.

Bendle Belle Wille Innin The new church at Lincoln, N. B., is to be dedicated on the 24th inst.

Ab Bay Verte on the 19th wit. Reve Robert Wilson, received one person ipto church fellowship diw oron

The beautiful church at Maryaville, N. B., is being thoroughly examined and re-painted at considerable cost.

Sixtythree dollars were obtained wards the removal of the debt on the Sheffield personage by a ten meeting recently held at Scotchtown, Queens Cop N. B. and a lecture on the same evening by the Rew. Bobert Orisp. www.

After the completion of extensive repairs, the church at Digby Neck was respended for worship on Sunday, the 26th uit. A sermon in the morning was preached by Rev. Robert Wasson, of Digby, and another in the evening by Mr. Thomas Hutchings of Halifax. Good congregations were present at both services.

We have already noticed the success of the ten meeting lately held at Nashwank, N.B., the receipts of which "supplemented by a few handsome donations," reached the large sum of \$450. Mr. Johnson writes Favored by Providence and the liberality of kind friends, we expect to have our church completed and dedicated free of

Large congregations were present at both the missionary meetings held in the Murray Harbor, P. E. I. circuit. Through the physical indisposition of Mr. Stebbings, and the unavoidable absence of Mr. Campbell, the deputation was reduced in numbers. Effective assistance was, however. rendered by Messrs. Tippett and Bell, and Mesers. E. Bayne and W. Midland, pastors of the Presbyterian and Bible Christian Churches in the vicinity. The collection at White Sands amounted to \$9.50, that at Cape Bear to \$10.02 These soms are of course exclusive of the usual subscriptions.

To an acknowledgment of the receipt from Mr. Pike of \$7 25, raised by a little girl in Windsor, towards the purchase of the Labrador boat, the Rev. J. Shenton, of St. John's, Nfld., adds : " Our Sabbath schools raise \$300 per year for this Labrador mission. We have had two brethren on that shore this summer besides Bro. Bowel. They report encouragingly of their work. There can be no question of the need. The only question is the need "A serious doubt exists whether such of money to support the men." From a marriages are legal. The parties were, in private note from Mr. Shenton we learn that the new church in St. John's will be closed in by the last of November. After that date, to avoid the plastering of the

The Rev. George B. Johnson sends us bor mission: "On this mission we have no completed church edifice of our own. At Lower Country Harbour, however, an old Episcopal church is being fitted up by a few Methodist and Episcopal folk, with the understanding from the Bishop that we worship in the building. At Cross Roads we are urging the people to finish our little church. We hope to have it plastered this fall, so that we may occupy it this winter, and if possible, have it completed by the end of the Conference year. At Goldenville we worship in a public hall. Here things are extremely dull. The gold mines are yielding very little. One of our families must move away, and how soon others may go we cannot tell. Large numbers left some time ago for disgraced Summerside in the ante-Scott more remunerative fields of labour."

### ABROAD.

The Methodists of the Middle States have gained during the last four years 117,743 members.

The M. E. Church, South, has a church of Mexicans at Laredo, on the Rio Grande, with seventy-eight members. The Presbyterians have a Mexican school and congregation at the same place.

The Ohio Wesleyan university, Deleware, Ohio, has matriculated over two hundred new students this fall, and has in actual attendance this term, pursuing its several literary courses, about five SECULAR GLEANINGS.

NOVA SCOTIA.

Voting on the Canada Temperance Act will take place at Digby on the 8th of Nov.

John Mitchell, a negro, has been found guilty of the murder of Wm. McLean at Bridgetown, and has been sentenced to be nanged on the 22nd of Dec.

A number of young men from Queens County, N. S., residing in Boston, have and was instantly killed. The fall is 160 recently formed a Club, named in honor feet in depth. of their native County.

The Autumn term at King's College of forty-two-the largest number of students for many years. Another valuable seam of coal has been

iscovered at Spring Hill, Cumberland County, N. S. The indications are that the coal is of excellent quality. West Cornwallis Mountain will hereafter be known as " Woodlawn," a meet-

The Pictou Co. Exhibition was held on the 7th inst. There was a very good showing of horses, cattle, sheep, grain,

ing of the inhabitants having adopted this

fruit and vegetables. On and after the 25th inst. the Allan Steamers sailing fortnightly from this port for Liverpool, G. B., via St. John's and Queenstown, will leave at noon on Monday instead of Tuesday.

A fine bar of gold from the Yarmouth Greenpot mine, was shown to an Evening Telegraph reporter a few days ago. It weighs 42 ounces, and is worth in the neighborhood of \$800.

A lighthouse, erected by the Government of Canada near the East End of St Esprit Island, Richmond County, Cape B. eton. will be put in operation on lat November next.

Mrs. Mary Cook of Goldenville had narrow escape from drowning on the 24th inst. at Isaac's Harbor. Mr. Abraham Cox, the owner of the boat from which she fell, jumped in to rescue her though unable to swim. Both sank, but coming to the surface again, were happily rescued.

James Andrews, of Fort Lawrence, while digging potatoes on the 7th inst., saw plover on the flats over Musquash Oreek, which is almost dry at low tide, and went across to shoot. The tide came ed in attempting to return.

On Tuesday morning the water burst through one of the old workings of the Bee Pit into the Foord pit of the Albion minety and skilled saix mineit, amongst whom were James Fraser and James Conway, both managéra of the pit.

#### NEW BRUNSWICK.

From the 1st of Oct., 1879; to the 30th of Sept., 1880, there were 914 interments in the city of St. John and vicinity.

willard Lawrence was arrested at Dor-chester on Monday, charged with embez-zling \$500 from the Toronto Reaper and Mower Company. The St. John Sun proposes that the

Centenary of the landing of the Loyalists be celebrated in 1883, by the holding of a Dominion Exhibition in the City of St.

Large quantities of freight are being shipped from St. John to the United States. The SS. Falmouth, on ber last trip, took 1,000 barrols of P. E. I. mackerel and 400 barrels of Province potatoes.

Messrs. John Avard, of Shemogue, Harmon Humphrey and W. & A. Fawcett, of Sackville, will ship from Quebec by the steamer "Lake Winnipeg," on the 18th inst., 150 head of cattle.

The Carleton Sentinel says :- Alexander Gibson, Esq., has retired from any and all connection with the N. B. Railway Co. Mr. Stephens, of Montreal, is now President of the Co., and probably Mr. E. R. Burpee will be manager, he and Hon. Isaac Burpee being the only New Brunswick stockholders in the new Company.

The Provincial Temperance Union of Christian Women closed their second annual session on the evening of the 7th inst., by a public meeting in the hall of the Reform Club. The attendance was quite large, and the interest sustained broughout, notwithstanding that the from Liverpool and Glasgow for Utah. meeting lasted over two hours.

It may not be generally known that about eight miles from Bath Station, on building in the winter, work will cease for the N. B. Railroad, there are mineral springs, which have becomes famous for their cures of rheumatism, scrofula, and this information about the Country Har- similar diseases. These springs have been visited by hundreds, who testify to the benefits to be derived from a use of their day schools.

### PRINCE EDWARD ISLAND.

The steamer Meramichi sailed from Summerside for Montreal on the 5th inst. She took about 700 barrels oysters, besides a large quantity of other freight from the

Summerside has just held a very successful Exhibition. The Examiner says: "The influence of the Scott Act was apparent. Some sold and some brought strong drink-but few got drunk-and there was none of the rowdyism which Act days.

The dead body of Mr. Butler, a retired teacher, was found in a clump of bushes in Victoria Park, Charlottetown, on Wednesday week. His throat was cut, and a bloody razor was found near by. He had been in a melancholy state of mind for some time past and was under the doctor's

There was a fair representation from Nova Scotia and New Brunswick at the Charlottetown Exhibition on the 12th inst. Professor Sheldon, Agricultural Commissioner from England, and Mr Sparrow, English Farmers' delegate to Canada, were among the visitors present. The three counties were in competition and the show on the whole the best ever held there.

#### NEWFOUNDLAND.

The Telegraph office at Rose Blanche was, on the morning of the 22nd ult., struck by lightning, and burnt down.

The St. John's Chronicle states that A. Murray, Esq., of the Geological Survey, obtained some fine specimens of gold at Brigus.

A man named Appleton fell down one of the shafts at Littlebay mine recently,

A Boston Company has bought the Mining property of Mr. Ellershausen, of commenced last week with an attendance the Bett's Cove Company, for one million dollars cash. Besides this sum there will be the rents payable to the original holders, amounting to little short of half a

At Grandy's Passage, Western Shore, last month, three persons lost their lives. They with four others, had been hauting herring, and, whilst returning to snore with a full laden boat, were over whelmed by three consecutive seas, which filled the boat and sank her immediately.

During the recent visit of H. M. S' Northampton at St. John's, a picked team of ten sharp shooters and an equal number from H. M. S. Northampton met to contest skill at target-shoting. The match was finished in favor of the St. John's men by 77 points, the scores being 814 for the St. John's men and 737 for the Northamptons.

The captain and remains of the steward of the Belladona, of Guernsey, were picked up in a boat on the 9th uit, about two miles south of Cape Bluff, Labrador, by the schr. Crocus of Bonavista Bay. The two men and gone out fishing, and had been blown off the coast. The meward becoming exhausted by exposures soon

#### UPPER PROVINCES.

The late Exhibition at Toronto is expected to clear about \$5,000.

A company of Canadian capitalists is being formed for raising of cattle ex-tensively in the North West.

Of this season's crop of apples, 36,357 barrels have been exported to Great Britain, from Montreal to date. Up to this time last year the exports were uit.

All the British possessions adjacent to North Austrica, save Newfoundland, and its dependencies have been annexed to Canada by an Imperial order in council. This extends Canada to the North Pole.

The Dean of Toronto Trinity Medical College, who is a prominent member of St. Andrew's Church, has given a very practical reply to the pastor's, Mr. Mao-donell's, deliverance in favor of moderate drinking, by organizing a total abstinence society amongst the students of the Col-

Bishop Duhamel had a pastoral read in all the Roman Catholic churches in Toronto on the 10th inst., forbidding parents sending their children to the Model School. on pain of deprivation of the sacraments. Several Catholic gentlemen have written to the Free Press protesting against the Bishop's action.

### ABROAD.

At Breslau, on the 6th inst., in a mine near Kattawitz, fifty four workmen were overwhelmed, and it is feared that fifty have been suffocated.

A few days since James McDowell, a messenger of the Marine Bank, of Wall and Pearl streets, was robbed of checks, notes and money, to the amount of some \$20,000 while riding, in a Broadway stage.

One of the murderers of Dr. Parsons. American missionary in Turkey, has been condemned to death. The two others were sentenced to fitteen years penal ser-

James Coull, the sailor who steered the Shannon" in the action with the " Chesapeake" off Boston harbor in 1813, died in London on October 1st, aged ninety-five, and was buried with military honors.

Of the last lots of Mormons embarking 1,500 have been Welsh miners. It is a striking fact that the Mormons have never vet got a recruit in Ireland. Twenty-six schools have been opened for

the winter in various parts of New York where free instruction will be given to "persons whose ages and avocations are such "as to prevent their attending the

An official investigation by-the railfoad authorities as to the cause of the frightful accident on Saturday night, near Pittsburg, was commenced on Monday. The coroner began an investigation on the afternoon of the same day. Up to one o'clock on the 11th 27 deaths had occurred.

The Philadelphia Ledger says: "Apples are being delivered at the cider mills in New Jersey at five certs a bushel. Hundreds of barrels of prime fruit are sold for seventy five cents each after a crip of twenty miles in a waggon to reach a mar-

The Czar's recent trip to Livadia was guarded by forty thousand men stationed along the line. He is more afraid of assassination than ever. The programme of his proceedings is made public and then altered. He does not sleep twice in succession in the same chamber, and takes his meals at different places and hours from those expected.

A Dublin correspondent of the "Manchester Guardian" says: Military authorities in West of Ireland are making extensive preparations in view of apprehended disturbations. Houses are being hired at Tram and Headford in Galway, and at Balle in Mayo, for immediate occupation by the military. Detachments of troops also leave the Curragh of Kildage for Castlebar and Westport, in Mayo.

Death is not dark-Death only wraps "the napkin" round our head To lead in safety through the narrow pass We have to walk. Where halt the ever crowding cumbrous dead.

Then out and on, in robes of untouched white, To that fair realm whose pure empyreal light, Feels never cypress shadows dim Life's crys:al wave,
And through whose fields of flowers not one blooms

on a grave.

#### MRS. PARKER.

From the columns of the Newcastle Union Advocate of the 29th ult., we copy a Memorial notice of a Christian friend. whose name and character we learned years ago to hold in high esteem. Bro. Parker's loss is heavy, his trial severehow severe those only know, who like him, have gone aswn into "the depths." For him and his bereaved children , the everfasting God is the refuge; beneath them are the everlasting arms.

"A few weeks ago we had occasion to refer to the illness of Mrs. Parker, wife of the Rev. I. N. Parker, who was attacked by diphtheria shortly after removing to Bathurst from Richibucto at the beginming of the present conferential year. After some two or three weeks of sickness Mrs. Parker recovered sufficiently to be able to go out, and her husband and friends were cheered by the prospect of her speedy restoration to health. But alea for human hopes. Very soon after the was attacked by paralysis, accompanied by a most distressing and painful Gronchial cough, to which she succumbed on Saturday evening last, after a period of suffering which she endured with Chris-

tian patience.
The Rev. Mr. Teed proceeded to Bathget by the express on Sunday morning, to extend his brotherly love and sympathy to the mourning husband, and remained matil the following day. The remains were removed from the paraonage on Monday for interment at Chatham, accompunied by Mr. Teed and Mr. Parker, and were followed to the station by a large

number of the people of Bathurst.

The funeral obsequies took place yesting day afternoon. The remains were removed from the residence of Mr. McKay.

Chatham, for interment in the Methodist anrial ground, and were followed to the Tave by a number of the citisens. The Lev. Mr. Teed, Dr. Jardine and Rev. Mr. Tells participated in the ceremony at the puse and grave.

The deceased was the eldest daughter of the late Miles McMillan, Esq., of Boisstown, and was well known to many of our people.

Constitutionally strong, her death was profoundest sympathy in Buthurst, in Kent and in Miramichi, a sympathy which will be wide spread when the ead news is carried to the circuits where, with her husband, she labored to promote the welfare of the various congregations, among ished.

In all the relations of life, as mother and friend, she did her duty nobly; of an affectionate disposition she endeared herself to ber busbend and family who loved her almost too well, and in the social circle was held in the highest esteem. Our friend and brother has our warmest sympathy, There is, however, great comfort for him in the thought that the death of his much loved partner is another link to bind him to a happier sphere than this, whither she has gone after so faithfully fulfilling her mission here below. We commend him, with his three dear children, to the loving care of Him who alone can succour them in this trying hour.

### ROBERT H. CRANE.

A thoughtful friend-probably Mr. W F. Archibald, has forwarded us a copy of the Victoria Daily Standard of the 9th ult., containing an account of the death of the late R. H. Crane, in British Columbia. The numerous friends of his father's family, and his own, will read with interest particulars of his illness and death, and will appreciate the kindness of those friends who took him to their home, and as chief mourners attended his body to

The funeral of the late Mr. R. H. Crane took place yesterday. Many of his friends met at the residence of W. Pollard, Esq., and the funeral procession went thence to the Methodist Church, where quite a large congregation was assembled. The Rev. Mr. Smith conducted the service; the choir singing the hymn "The morning flowers display their sweets." Mr. Smith then read that portion of the burial service appointed to be read in the church, after which the choir sang the hymn "Come let us join our friends above."— Previous to departure from the church. Mr. Durny played "a Funeral Dirge," which was rendered by him with most exquisite feeling.

The manifest sympathy of the great crowd assembled, the sadly sweet singing of the choir and the mourning notes of the organ, made this funeral one of the most impressive we have ever attended.

W. Pollard, Esq., in a subsequent issue, furnishes these particulars:

The death of Mr. R. H. Crane, who departed this life so suddenly in our midst on the 6th inst., and who, a few days ago, was a young man apparently as strong and robust as any of his age, induces us to give the public a short obituary of his life as far as we can ascertain the partic-

Mr. Crane was born in the year 1853, in the Province of Nova Scotia. He was the eldest son of a Methodist Minister, who died several years since leaving a widow and several children.

About four years ago, the subject of our sketch removed to Chicago, where he

owing to the close confinement which his business necessitated, he was compelled in order to protect his health to sell out his business, and come to Victoria, B. C., where he had been offered by the proprietor of the Standard, a position on the staff of that paper.

Previously, however, in the month of May, 1878, he was married to his bereaved wife, and by her had a son, now 15 months When Mr. Crane came to British Columbia, his wife went back to Nova Scotia on a visit to ber relatives, and has been awaiting for some months company, rather than to undertake a long journey to British Columbia alone. Some weeks ago Mr. Crane telegraphed to his wife to meet Mrs. A. R. Robertson in Chicago, and accompany her to British Columbia, which Mrs. Crane has done and will doubtless arrive here on the Dakota on Monday next with her son.

On Tuesday the 24th ult., the deceased complained of headache, and was advised to give up wors, but instead of doing so continued to perform his duties till the following Friday, when he gave up. On the next day we, having heard of his illness, called upon him, and on the Sunday following, he not being better, the writer conveyed him to his own residence.

During his illness which was protracted for twelve days, the deceased on Monday and Tuesday nights, the 30th and 31st ult., was delirious; but subsequent to Tuesday he became partially conscious at times. For only a few hours was he so delirious as not to recognize his most intimate friends. During the whole of his sickness he always took the most nourishing and strengthening food, and was strong enough up to within an hour of death to clasp one's hand with a firm grip. During Sunday night and Monday morning he was conscious and devoted his time principally to singing and praying, and hours before he died he expressed himself as being fully prepared to leave this world. His only wish seemed to be that be might be spared long enough to see his dear wife and little boy before he died, and his last words in life were. "Mary," "Mary." During his illness, many were the friends who visited, nursed and waited on him, and it seemed as though everybody who knew him loved

We cannot close without remarking that his nurse, Mr. Richard Phornhill was most assiduous in his attention, he not having left his chamber for six days and nights, and the patient and nurse grew to love one another as much as if they had stood in relation of futbecand son. We must convey our thanks to the many diad friends who paid their tribute of respect to the deceased by sending flowers to decorate the remains.

Few young men who have been here have in so short a time, by urbane and gentlemanly mien, won so many friends

### MRS. JOSHUA VINCENT.

Mrs. Vincent was born at Wentworth. Whilst still quite young she experienced a change of heart and united with the Me- for her and relating her experience. In thodist Church, of which she continued a that fifteen minutes I learned more of member until her death.

When 18 years of age she was united in marriage to Mr. Vincent and about 20 years after removed with her husband to Picton. There was no Methodist Church here at that time nor for several years after, but she enjoyed the ministrations of the word in other churches and continned to walk "in the fear of God and in the comfort of the Holy Ghost." Her name appeared on the roll of membership written by the Rev. Leonard Gaetz in

She was a pious, patient, exemplary Christian, discharging the duties of wife and mother with unwearied devotion and earnest care, and bearing the ills of life without complaint. For years she had suffered much from bodily affliction, being often racked by excruciating pains. Yet she seldom spoke of her sufferings, and never spoke of them in the spirit of complaint. For several months past she had been confined to her bed. Sometimes there seemed indications that she would recover her health, and at other times the doctors expressed grave doubts. But, whether she looked towards life or death her confidence in God was unwavering and her resignation to the divine will uniformly complete, through she often expressed wish to depart and be with Uhrist.

The Bible and Hymn Book had been her constant companions in the days of health, and now during her protracted and distressing illness they afforded her abundant consolation. Thus sustained by the hand of God and comforted by his word she passed slowly into the dark valley, until on Tuesday the 14th of Sept., she entered the everlasting rest.

W. C. B.

MISS. LOUISA CLARKE. Died at Brigus, N. F., on the 24th ult., Louisa, eldest daughter of Mr. Moses Clark in the 24th year of her age. The deceased was a young woman of marked intelligence and pleasing manners, whose annerior abilities and gentle demeanor won for her the respect of all who knew her. Constitutionally weak she suffered

the fall of last year. Early in the spring of this year it bethat her health was extremely delicate and dangerous. Symptoms of pulmonary conher affliction-especially at the latter part -she suffered a great deal from physical exhaustion, and other causes characteristic of the disease which so soon wasted her frame and terminated in death. We rejoice however to remark, that through God. Her soul found great delight in all rules. reading the Bible, our Hymn Book and Baxter's Saint's Rest. Other books of a N. B. Sept. 25th, 1880.

engaged in business for some time, but religious character were also read by her with much pleasure and profit. She died in peace, and full assurance of eternal life, through our Lord Jesus Christ.

### AN INTERESTING EXPERIENCE.

Personal experience on almost all subjects possesses interest. We like to get at facts. We do not soon tire of biography, particularly if it be the story of people we know, or of those who have made a considerable mark in the world. On this account we have thought that it would please many if we should set down here a brief narrative of the conversion of the Rev. Dr. William Butler, for many years a missionary in this part of the country, the founder, indeed, of the Methodist Mission in North India. We copy the story from one of our note books taken down from his own lips several years

For hineteen years I lived in a perfectly legal, self-satisfied way; having been baptised, and being in the Church, I supposed I was all right. I was brought up as a strict Calvinist and Antinomian, and had a herror of Dissenters and Methodists. Methodist was a general term of reproach for all who manifested any particular anxiety about their souls.

"One day a companion announced to me in a sneering way that a Methodist lady had moved into the neighborhood.
'A what,' 'A Methodist.' 'What's that?' Why one that knows their sine are forgiven, and they are approved of God. She is an invalid, and walks out early in the morning for her health, and distributes tracts, and speaks to every one about reli-

gion ? "I had a great horror of all this, and was determined not to fall in her way. But one morning as I was walking along I saw her coming. What was I to do There was a high wall on both sides, so could not turn out into the fields, and was to much of a gentleman to turn my back upon her. My mind was made up; I would step saide to the extreme outside, and give her the whole of the walk, and let ber pass by. She came along, and when we were within a few feet she stop ped and looked at me. She said after-ward that she was tempted to pass me by, she saw that I was one who might per-haps insult her or not receive it kindly, and she was somewhat inclined to pass me by. But then another thought came to her, No, I will speak to himes to she just stopped and looked at meso And I stoped. I could not dir ao I had expected for though I was a simher, I sime a genfor though I was a sinner, I see a gentleman. Then she came a little nearer and spoke—O, so sweetly, and gently, 'Good morning, young man. It was a most pleasant winning voice. I said, 'Good morning!' Then she saked if she might speak with me. She knew well how to work; she had not only zeal, but kindly tact and wisdom. Young man, will you let me speak to you a few words on the subject of seligion?' I was completely won, and I said, 'You may speak just as much as you please.'

"She drew nearer, and for about fifteen

sweetly, telling what the Lord had done theology than I had from all the sermons of those nineteen years. I learned that I was a sinner, that I had no peace with God, and was in danger. She had a long, thin hand, wasted by disease, and as we parted she laid it on my arm, and said, Young man, I want you to give me your word of honor that you will seek the Lord, and do it without delay.' I looked her in the face and said, 'I will.' And I meant it; not next Sunday, or when I got home,

but then and there. "I went along through a gate and into a field, and in a clump of trees I knelt down and gave myself to God. I did not feel peace for some days, but I kept praying, and trying, and labouring, and severa had found relief under my labours before I did. But I heard that an American was to speak one day, and I went to hear. It was Dr. Durbin, then on his way to the East. 'The smoking flax He will not quench' was his text. He took up the snuffers and snuffed the candle that stood on the pulpit. After he had got on a little way he took up the snuffers, and a little puff of smoke came from them. 'There,' said be, 'Christ will not quench a spark of grace in your hearts if it is no more than that, but will fan it till it becomes a flame that will fill you with the fire of his love. That simple illustration was blessed to my liberty, and I was set free."—Lucknow Witness.

### Correspondence.

### TO "AN INQUIRER."

In the WESLEYAN of the 24th inst., we observed a request for light upon the subject of unordained men performing the rite of baptism &c. "Enquirer" seems to point in a certain direction, and to one who during the weeks of College vacation. desired to be employed for the good of the cause of Christ in any way which might be presented. There is a large Mission—well known to many of our ministers in N.B.,—which had been forsaken for two years, and where not a single Methodist sermon had been preached during that period. The brother in question, having faithfully served his probamuch from a severe cold caught during tion, would have been ordained at our last Conference, had he not been permitted, at his own request, to return to College for came evident to her physician and friends another year. A superintendent of another mission introduced him to this gospel hungry people and made arrangements sumption were seen which speedily ex- with his Chairman for permission to bap. cluded hopes of her recovery. During tize, &c., under the very peculiar circumstances in which he was placed. The brother has laboured hard, and has been the means of bringing many to Christ and of re-establishing Methodism in this forsaken field, which in all probability. will be supplied by our next Conference. divine grace she bore all with exemplary Let us not be too close upon the heels of patience, and resignation to the will of the Discipline, for there are exceptions to Yours &c., OBSERVER.

WIT AND WISDOM.

Real gain is born of struggles

It is said that a woman's voice can be heard at a distance of two miles by a man

If you want to send a family to the poorhouse tell them they have a fortune left them in England.

One of the papers asks: "Isn't Robert Collyer about right when he says that a woman who is not fit to be a poor man's wife is not fit to be any man's wife?" Ministerial jealousy has done more

than theology to drive some of the most popular preachers from the pulpit of one denomination to that of another. So far from science being irreligious,

as many think, it is the neglect of science that is irreligious—it is the refusal to study the surrounding creation that is irreligious .- Herbert Spencer. A remark of an old minister is com-

mended to all preachers who are tempted to complain of a small congregation: "It is as large a congregation, perhaps, as you will want to account for at the day of judgment." When God would educate a man he compels him to learn bitter lessons. He

sends him to school to the necessities rather than to the graces, that by knowing all sufferings, he may know also the eternal consolation. Supposing all the great points of athe-

ism were formed into a kind of a creed. I would fain ask whether it would not require an it finitely greater measure of faith than any set of articles which they so violently oppose?

A Western paper suggests the following plan for paying off the National debt in six weeks: "Let the Government levy a light tax, not to exceed three mills on the dollar, on the postry written in the United States, and let every poet name the value of his own poetry. That will do it." Miss Elizabeth Stuart Phelps, who

spends her summers at the senside, was lately asked withild walking on the beach in a wild storm whether she were not afraid of it; to which question she replied, that she : "preferred the voice of God to that of the summer buarder."

Bvery kindly word and feeling, every good deed and shought, every noble action and impulse is like the ark-sent dove, and netting from the troubled waters of life, bearing a green olive branch to the

When you speak evil of another you must be prepared to have others speak evil of you. There is an old Buddhist proverb which says, as He who indulges enmity is like one while throws sakes to windward, which come back to the same place and cover him all over."

"I can't trust you," said a rumseller to an impoverished quatomer. MYou should let liquor alone; if you hadn't drunk so "She drew mearer, and for about fifteen much of it you might now be riding in Cumberland County, in the year 1815. minutes, not more than that, she spoke so your own carriage." "And if you hadn't sold it," retorted the victim, "you'd have No. 26 been my driver."

Fashionable young lady at a social gathering remarks jestingly: "I wonder how much I would bring if I was put up at anction and sold to the highest bidder ?" "Just about \$3,000." my jewelry alone is worth that." "Yes: that's what I put it down in my estimate.'

Out of debt, every sixpence you get ahead is your own-you may look upon it with unalloyed sensations of right to save it or spend it, to turn it in any fashion it is equal to. But in debt, your money is not your own. It belongs to him to whom it is due, to him who patiently toited for it-urned it.

A lawyer was compelled to apologize to the court. With stately dignity he rose in his place and said, "Your honor is right, and I am wrong, as your honor generally is." There was a dazed look in the judge's eye, and he hardly knew whether to feel happy or fine the lawyer for contempt of court.

A professor in Leipsic University asked a student what the aurora borealis was Putting his finger to the side of his head, and looking wise, the student said: "] know very well, but I forget just now what it is." "There," said the professor, we are in a fix." The only man in the world who ever knew what the aurora is has forgotten."

"Who's your pastor, my dear?" asked a good old lady from the country, addressing her daughter, who had been living in the city for a year or so. "Really, mother. I hardly know. I never saw him. He was away on vacation last summer, and now he has started on his lecturing tour for the winter. I may get acquainted with him next spring.'

Josiah Quincy, in his reminiscences of conversations with ex-President John Adams, says that on one occasion Mr. Adams "asked me what I had been reading. I told him the life of Sir William Jones. and I remarked on the excellence of his mother. 'Young man,' said the President, ' did you ever hear of a great and good man who had not a good mother?' He mentioned a family who had long been influential, and said that the reason was because they gave good mothers to their if we examine the feeling of self-doubt,

which we are accustomed to call modesty, we shall find that it is not modesty al through. The outer coating of the Atlantic cable is made of gutta percha, but the core is composed of triple strands of twisted wire. So this harmless looking rope, which winds its folds round dumb Christians, soft and suken as it seems without, has iron inside,—three wicked wires, forged in the furnace of the pit,envy, emulation, pride; -envy, that some surpass you; emulation, that wishes to surpass all; pride, which tells you to be nothing if you cannot be best.—Dr. G. B.

BOOKS AT THE METHODIST BOOK ROOM.

CROWD OUT THE "DIME NOVEL."

Standard Series.

#### BEST BOOKS At 10 to 30 Cents.

A Practical Solution of the Moral Problem of Counteracting the Sensational Novel.

LIST OF STANDARD SERIES BOOKS No. 1. JOHN PLOUGHMAN'S TALK. By Rev. Charles H. Spurgeon; and ON THE CHOICE OF BOOKS. By Thomas Carlyle. Both in one. Price, 12 cents (usual price, \$1.50.)

MANLINESS OF CHRIST. Thomas Hughes, q.c., author of "Tom Brown's School-Buys," etc. A new and very pop-ular book. Price, 10 cents (usual price \$1)

No. 3. MACAULAY'S ESSAYS, "Milton,"
"Towden," "Bunyan," "History," "Dryden," "Bunyan." "History,"
"Bemuel Johnson," two Essays, "Athenian Orators," and "Montgomery's Poems."
(The Essays on Milton, Bunyan and Johnson are included in the Chautunqua Series.) Price, 16 cents (usual price \$1.)

No. 4. THE LIGHT OF ASIA. By Edwin Arnold. Of this remarkable Poem Oliver Wendell Holmes says: "Its tone is so lefty that there is nothing with which to compare it but the New Testament." Price, 15 cents (usual price \$1.50.).

IMITATION OF CHRIST. By Thomas A. Kempis. Price, 15 cts. (usual price \$1.

LIFE OF CHRIST. By Canon Farrar. Without Notes, Contents and extensive index complete. Issued in two parts. Price, per part, 25 cents, (usual price \$2.50) CARLYLE'S ESSAYS. "Goethe,"
Burns," "Luthie's Pastes," "Schiller"
"Memoirs of Mirabusu," Price, 20 conte

(usual price \$1.) . DIPE OF St. PAUL. By Canon Fagrar. Without Notes. Contents and extensive index complete. Issued in two parts. Price per part. 26 cents (usual price, until intely, \$6.)

No. 11. SELF-CULTURE. By John Stuart Blackie, Professor in the University of Efinburgh, A valuable book. Price, 19 cents (usual price, \$1.)

Nos. ENIGHT'S CELEBRATED POPULAR.

18 to 19 HISTORY OF ENGLAND. Notes, Appendix, and Latter-press complete in eight parts. Prior, per part, 35 cients extent, per in Swe; large redgmes bound in cloth, price \$8.75. (Former price, \$18.)

Mes. St LETTERS TO WORKMEN AND LA-and St. BORKES - FORS CLAVIGERA. By John Ruskin, full of quaint, Ruskinian advice. In two parts. Price, such, Mete (usual price, St.)

No. 28 THE IDYLS OF THE KING. By Al-fred Pointyson. Espaintiff beautiful. Priory 28 contaction of our him. ROWLAND HILL: HIS LIFE, ANDC-

DOTES AND PULPIT SAYINGS: By Rev. Version & Charlesworth, with Intro-duction by Rev. Charles H. Spurgeon. First American edition, Price, 15 cents. TOWN GEOLOGY. By Charles Kings-

ey. Price 15 cents, (usual price, \$1.50.) ALFRED THE GREAT. By Thomas Hughes, author of "Tom Brown at Oxford," "Manliness of Christ," etc. Price, 20 cents (usual price, \$1.50.) OUTDOOR LIFE IN EUROPE. By

Rev. E. P. Thwing A new book copyrighted. Fully illustrated. Price 20 cts. CALAMITIES OF AUTHORS. By I. Disraeli, author of "Curiosities of Literature," etc. Price 20 cents.

THE SALON OF MADAME NECKER. Taken from Documents among the Archives of Coppet. Translated from the French for the Standard Series publication, by Mary Stuart Smith. Price 15 cts. This remarkable book has created much interest in France, where it has been but just issued.

ETHICS OF THE DUST : or. The Elements of Chrystalization. By John Ruskin, author of "Modern Painters," etc. (Usual price, \$1.60.) Science made simple. Price 15 cents. Nos. 30 MEMORIES OF MY EXILE. By Louis

and 31. Kossuth. Translated from the original Hungarian by Ferencz Jausz. In two parts. First edition printed in America. Per part, price, 20 cents. No. 32. MISTER HORN AND HIS FRIENDS

or, Givers and Giving. By Mark Guy Pearse, author of "Daniel Quorm and His Religious Notions," etc. (Usual price \$1.) Illustrated, 15 cents, Nos. 38 THE ORATION OF DEMOSTHENES

and 84. Translated by Thomas Leland. Complete in two parts. Per part 20 cents. No. 35. FRONDES AGRESTES; or Readings in Ruskin's "Modern Painters." Revised by the author. A book for summer reading, 15 cents.

No. 36. JOAN OF ARC. By Lamartine. 10 THE THOUGHTS OF THE EMPEROR

MARCUS AURELIUS ANTONINUS. (Usual price \$1.50.) 15 cents. Noblest product of Paganism."-N. Y. Tribune.

THE SALON OF MADAM NECKER. Vol. 2. Issued in August. 15 cents. THE HERMITS. By Charles Kingsley. Issued in August. Usual price \$1,76.

No. 40. JOHN PLOUGHMAN'S PICTURES or, More of His Plain Talk for Plain People. By Charles H. Spurgeon. This is a new book by Spurgeon, after the style of his celebrated "John Ploughman's Talk." Each of the thirty-nine short chapters is illustrated by a quaint, apt pic-ture. Its humor and homely wisdom should carry it everywhere.

These books are printed in large type, s good paper, and bound in heavy card manilla Address.

S. F. HUESTIS, 125 Granville St., Halifax.

### Wright and Macgowan. COMMISION MERCHANTS

General Agents, QUER'S WHARF, CHARLOTTETOWN, P.E.I GR - RGE J. WRIGHT A H B MACOWAN

FOR

Berkshire Swine & Pure Bred Poultry Prichard,

BROWN'S Ginger. Br 184 GRAN OPPOSITE CUSTOM

GENERA

THANKFUL to SUPPORT mises. again\_solicit no

I may say that I h. FITTER, GOOD 5 best to procure C

kindle patroni William aug. 6 3m ORGAN B

Kim Sacia Wa wa AS .... DANL. F. Oct 24 79 1v

STAM

H ESITANCY, for Late at LONDON STAMS S tammering and as sible cases others of being cured. Circular forwarde I intend to op SEPTEMBER. AL

formation. 83 Upp aug 20-3m pd

Summer

FELLOWS' SPEEDY not hours, to relieve It is the best reme plaints. It never thorough application excruciating the pair ows' Speedy Relie flamation of the Bladder, Inflamatic Difficult Breathing, Influenza, Headache matism, Cold Chills, bites, Bruises, Sumi Sprains, Pains in instantly reviewed. ry a bottle of Fellov A few drops in water rom change of was should always be pre-relief and is the only will instantly stop p

14 STO SUBBA \$125 and Upwards s Address DANIEL !

\$777 A YEAR free. Ad WOOD

DEANTIS DR. H.

· Graduate of Phi

Hal

Office over T. B. GEORGE & GI

> Love Chro all F Card

10 C Aug. 13, 1880. THE ORIGI

MENEELY Bells for all pury d durable.

Aug. 13, 1880.



MT. ALLISO! SACK

OURSES of Stu degree of B. A. MUSIC, FRENCH directed by SPECI August. Catalogues on a

HASTI 73 GRA (A.Few Doors S

ted by the Subscripublic that it is no of permanent and TERMS: \$1 p A share of patrons

The above Hotel

A BBOTT'S

july 23-3m

ROOM NOVEL."

DKS

ral Problem

onal Novel. ES BOOKS TALK. By Thomas Car-

Tom Brown's and very pop-" Milton,"

"History, ya, "Athen ya Poema." n and John-

By Thomas Canon Parrar. nd extensive

By Thomas Brown at Ox-EUROPE. By

THORS. By I. iosities of Litera-AME NECKER. among the Arch-islated from the d Series publica-ith. Price 15 cts.

has created much here it has been ST; or, The Ele-a. By John Rus-m Painters," etc. cience made sim-

XILE. By Louis rom the original Jausz. In two

HIS FRIENDS By Mark Guy el Quorm and His DEMOSTHENES

eland. Complete ES; or, Readings ainters. Revised for summer read-

y Lamartine. 10 THE EMPEROR S ANTONINUS.

5 cents. Paganism,"—N. Y. ADAM NECKER. rust. 15 cents.
y Charles Kingsley Usual price \$1.75.

N'S PICTURES
Talk for Plain PeoSpurgeon. This is
on, after the style
John Pleughman's
thirty-nine abort by a quaint, apt pic-d homely wisdom

d in large type, d in heavy card

UESTIS, ille St., Halifax .

acgowan, RCHANTS

gents, ottetown, p.e.i A H B MACOWAN.

richard, Sunny-Farm

DEOWN'S ESSENCE JAMAICA Ginger. Brown Bros. & Co., Halifax

184 GRANVILLE STREET OPPOSITE H. M. ORDNANCE,

CUSTOM TAILORING AND

GENERAL CLOTHING.

THANKFUL to my many friends for their SUPPORT since removing to present pre-

I may say that I have NOW a Good CUTTER &

again solicit not only a continuance but in-

FITTER, GOOD MECHANICS, and shall do my best to procure GOOD AND FASHIONABLE MATERIALS to please and serve all who may kindly patronize me.

William Cunningham

ORGAN BEATTY PIANO NEW URGANS 13 Stops, 3 set Golden Tongme Recor. 45 Oct's, 3 Knee Swells, Walnut Case, warnt'd 8 years, Stool & Book 534. New Piannes, Stool, Cover & Beek, 53-42 to 52.55. Before you be the sure to write me. Histratath Newspanner and February you be vice more to write me. Illustrated Newspaper sent Free.

### STAMMERING.

HESITANCY, LOSS OF VOICE, &c., cured for Life at the HALIFAX BRANCH of the LONDON STAMMERING INSTITUTE. Hundreds here and elsewhere can testify that I am cured of S tammering and as mine was one of the worst possible cases others need not have any doubts about

Circular forwarded on application. I intend to open a class about the FIRST OF SEPTEMBER, and will be glad to give any in-

R. B. MACKINTOSH, 83 Upper Water Street, Halifax, N.S. aug 20-3m pd

#### Summer Complaints.

FELLOWS' SPEEDY RELIEF only requires minutes, rellows Speedy Relief only requires minutes, not hours, to relieve pain and cure acute diseases. It is the best remedy known for summer complaints. It never fails to relieve pain with one thorough application. No matter how violent or excruciating the pain from which you suffer, Felows' Speedy Relief will afford instant ease. Inflamation of the Ridneys, Inflamation of the Bladder, Inflamation of the Bowels, Sore Throat, Difficult Reseathing, Hysteria, Coopp. Diphtheria. Difficult Breathing, Hysteria, Croup, Diphtheria Influenza, Headache, Toothache, Neuralgia, Rheu-matism, Cold Chills, Ague Chills, Chilblaine, Frostmatism, Cold Chills, Ague Chills, Chilblains, Frost-bites, Bruises, Summer Complaints, Congbs, Colds, Sprains, Pains in the Chest, Back or Limbs, are instantly resieved. Travellers should always carry a bottle of Fellows' Speedy Relief with them. A few drops in water will prevent sickness or pain rom change of water. Miners and Lumbermen should always be provided with it. It is the true relief and is the only remedial agent in vogue that will instantly stop pain. Price 25 Cents

### 14 STOP ORGANS, SUBBASS & OCT. COUPLER & Set Reed, \$65. Pianos \$125 and Upwards sent on trial, Catalogue Free.

Address Dawiel F BEATTY, Washington, N. J. \$777 A YEAR ar' expenses to Agents. Outfi free. Add P. O. VICERY, Augusta may 21

#### WOOD! URY BROS.. DEANTISTS, NEW YORK.

DR. H. WOODBURY Graduate of Philadelphia Dental College. Office over T. B. Conelly's Book Stores CORNER OF

GEORGE & GRANVILLE STREETS Halifax, N.S.

Lovely Rosebud Chromos, or 20 all Floral Motto Cards with name 10 Cents.

NASSAU CARD CO. NASSAU, N. Y.

THE ORIGINAL AND GENUINE MENEELY BELL FOUNDRY ESTABLISHED 1826.

Bells for all purposes. Warranted satisfactory durable. MENEELY & CO., West Troy, N. Y.

Aug. 13, 1880. BIBLE COMMENTATOR



### MT. ALLISON LADIES' ACADEMY, SACKVILLE, N. IB.

COURSES of Study from INTERMEDIATE to the degree of B. A.
MUSIC, FRENCH, AND FINE ARTS departments directed by SPECIALISTS. First term opens 26th August. Catalogues on application.

REV. D. KENNEDY, D.D.,

HASTINGS HOUSE. 73 GRANVILLE STREET, (A Few Doors South of the Province Building) HALIFAX N. S.

The above Hotel having been leased and renova-ted by the Subscriber, he begs leave to inform the public that it is now open for the accommodation of permanent and transient boarders.

TERMS: \$1 per day; \$4 to \$6 per week. A share of patronage is respectfully solicited. JAMES A HALLIDAY.

BBOTT'S DIARRHEA COR. A DIAL. Brown Bros. & Co. Halifax



### HOME EVIDENCE

IN FAVOR

# PAIN-KILLER

Hint No. 1.

If you wish to save yourself, your family, and your friends a world of suffering and pain, which at present they endure needlessly, and also save many dollars in Doctor's bills, go at once to the nearest store, and buy a few bottles of PAIN-KILLER.

Hint No. 2.

or Shepkeeper, for a bottle of

LAIN-KILLER. If he passes it down without ceremony, ask

him while extracting the quar-

ter dollar from your wallet,

if this is the genuine made by PERRY DAVIS & SON, at same

time watch the expression on

his face. For can easily tell if his conscience is all right; also examine the bottle closely

Hint No. 3.

When you ask for a bettle of PAIN-KILLER, and the gen-tlemanly store-keeper, with the

scarcely looking, remarks, "we "are just out, but have another

heel and say, Good-bye, Sir

That man cares more for the

which he gets than he does for

Hint No 4.

mixtures, and dirty, greasy

tures are gotton up expressly

to sell on the reputation of

nothing in commen with it.

them the sum of \$3.00, one down regular sized bottles, or

any part of the Dominiun.

the PAIN-KILLER, but have

Beware of all the worthless

your health or happiness.

Ask your Druggist, Grocer

WHY experiment with anknown mixtures without character or reputation, when this world-renowned PAIN-KILLER which has stood the test of ever 40 years, can be had for the same price at any Drug Store in the Dominien?

READ THE FOLLOWING.

OTTAWA, ONT , March 2, 1880. OTTAWA, ONT., March 2, 1830.

The writer has been selling Perry Davis' Pain-Killer now for the last 22 years, and can confidently recommend it to the public as a sure remedy for Cholera, Diarrheza, Sore Throat, Chronic Coughs, Bronchitis, Burns, Scalds, &c. Have known it to cure a case of Syphilitic Sore Throat of two years' standing, when all the usual remedies failed. The patient took half a teaspoonful in water three times a day, and gargled the throat three times a day as follows: one teaspoonful in a wine glass of water, and used as a gargle. Yours, H. F. MACCARTHY.

MAITLAND, ONT., February 26, 1880. I have much pleasure in adding to the number of the numerous testimonials you have already received, as to the value of your renowned Pain-Killer. I have sold it and used it in my family for twenty years or more, and have no hesitation in saying that it it is the best patent medicine I have ever used for the purposes for which it is recommended; and, moreover, werry person to whom I have ever sold it, has been perfectly satisfied with it, and I know many persons who will not go to bed at night unless they are sure there is a bottle of "Perry Davis" in the house. All who have used it once, will use it again; it makes friends and retains them.

Yours truly. IOHN DUMBRILLE Devents. I have much pleasure in adding to the number of the numerous

Yours truly, JOHN DUMBRILLE, Druggist.

SPENCERVILLE, ONT., February 86, 1880. We have much pleasure in certifying that we have kept Perry Davis' Pain-Killer constantly in stock for upwards of twenty years, during which time it has taken the lead in ailes over all other pa-tent preparations, and has become an old, reliable family medicine.

W. P. IMRIE & CO.

MADOC, OHT., Palrulary 26, 2880. It gives me much pleasure to state that during a drug career of sore than a quarter century, I can testify that your justly colorated Pain-Killer has not only held its own as a finally medicine, at still enqualsa the front rank wherever duty calls it. My commen spink very highly of it, and I could send no end of testionals showing up its merits and intrinsic worth, were it necessary, which it is not. It should, however, he called "Excelsion his Killer." I pride myself in nover being out of it.

Yours very respectfully, JOHN G. DEANS. STOCO. ONT., Fobruary 17, 1880. We have great pleasure to state that the l'ain-Killer holds imposition in this place as the old, reliable family and icine. Although there are a great many other remedies in the market—some bearing nearly the some name—as Pain Fain.

Destroyer, and such like names, we the with

P. & P. MURPHY.

"article as good or better, "which sells for the same price "vie, 25 conte." Turn on gotter PORTLAND, ONT., March 9, 1880. I have been using the Pain-Killer for many years with results that justly entitles me to recommend it. As a family medicine, we consider it almost indispensable: being good not only as a pain-killer, but for colds and sore throat, and many other ailments for which it appears specially adapted. I have used it myself, chiefly as a liniment, and find it valuable for rheumatism and pains and stiffness belonging to old age. I pronounce the Pain-Killer a good and cheap medicine, and worthy of all acceptation, and send you this certificate that you may assure the public that two or three cents extra profit and send you this certificate that you may assure the public that it is no humbug. Yours truly, THOS. GRAHAM.

ESCOTT, ONT , March 4, 1860. We hereby certify that we have used Perry Davis' Pain-Killer in our families for several years. We consider it a very useful and necessary article to be kept in all households as a resort in case of accidents and exposure to attacks occasioned by cold

IEREMIAH CURTIN JOSEPH P. REDMOND ARCH, GREER.

MAITLAND, ONT., February 25, 1880.

I have used your ain-Killer for the last twenty years. I carried it with me all through the American War. I believe I would have been dead long ago, if it had not been for your Pain-Killer. I think it is the best remedy in the world for which it is recommended.

Yours very trul-

PORTLAND, ONT., February 96, 1880. I have sold the Perry Davis' Pain-Killer for over thirty years, and the same has always given my customers entire satisfaction, and I have much pleasure in recommending it as a good and reliable family medicine.

PRESCOTT, ONT., Fabruary 27, 1880. I have sold your Pain-Killer for the last nineteen years in this place, and feel safe in recommending it so the public for the diseases given in your circular. I can assure you my customers speak well of it as a general family medicine. It takes the lead of all other similar preparations. Yours, &c.

CORNURG, ONT., March 3, 1880 If you cannot outsin the genuine PAIN - KILLEE in your locality, (a fact not very likely), you should address the Proprieters, and by sending medicine, and as long as I have a house and store, Perry-Davis' Pain-Killer will be found in both.

Yours, &c., J. E. KENNEDY. MADOC, OHT., February 16, 1680.

Your Pais-Killer as a family cure all has been in constant use in my household for a long term of years, and I would never de-sire a better one. It never fails me. I call it the "Old Reliable." Yours very truly, HORACE SEYMOUR.

TAMWORTH, UNT., March 4, 1880. For twenty-three years last past I have sold Rerry Davis' Pain-tiller, and have always found it to give good satisfaction. I have Killer, and have always found it to give good satisfaction. I have frequently used it in my family, and received great benefit from the use of it in that way. Although many imitations of it have been put on the market, and are pushed hard, yet the old, reliable Perry Davis! Pain-Killer helds its own, and is a very popular domestic medicine. JAS. AYLSWORTH

### The PAIN-KILLER

Is recommended by Physicians, Ministers, Missionaries, Managers of Factories, Work-shops, Plantations, Nurses in Hospitals, in short, everybody everywhere who has ever given it a trial.

TAKEN INTERNALLY, it cures Dysentery, Cholera, Diarrhosa, Cramp and Pain in the Stomach, Bowel Complaint, Painter's Colic, Liver Complaint, Dyspepsia or Indigestion, Sudden Colds, Sore Throat, Coughs, &c.

USED EXTERNALLY, it cures Boils, F.lons, Cuts, Bruises, Burns, Scalds, Old Sores and Sprains, Swellings of the Joints, Toothache, Pain in the Face, Neural gi. and Rheumatism, Chapped Hands, Frost-bitten Feet, &c. The PAIN-KILLER is put up in 2 oz. and 5 oz. bottles, r. tailing at 25 and 50

PERRY DAVIS & SON & LAWRENCE. PROPRIETORS, MONTREAL AND PROVIDENCE, R. I.

cents respectively, -large bottles are therefore cheapest.

LADY READERS

Of the WESLEYAN, will do well before commencing to make up SPRING and SUMMER DRESSES, to send for a Catalogue of

Mme. Demorest's Patterns

NEW STYLES

### SPRING & SUMMER 1883

Which will be mailed Free.

Mme Demorest's Portfolio With large illustrations.

Mme. Demorest's What to Wear 20cts CONTAINING VALUABLE HINTS ON DRESS.

> COLORS, MATERIALS, MILLINERY, UNDERWEAR.

JEWELRY,

ORNAMENTS, Etc., Etc., Etc. Mme. Demorest's Quarterly

Yearly Mme. Demorest's Monthly Mag. 30cts Yearly

With valuable premium

All the above will be sent, post free, on receipt of price.

-ADDRESS-

#### WM. CROWE. 133 BARRINGTON STREET.

HALIFAX. AGENT FOR NOVA SCOTIA.

March 5, 1880.—1v



### GEORGEMACLELLAN VICTUALLER:

206 Argyle Street and 36 Spring Garden Road
Wholesale and Retail Dealers in

MEATS, POULTRY, Etc., Etc., Orders solicited and promptly attended to.
REMEMBER—PEOPLE'S MARKET.

GEORGE E. FULL.

Boots, Shoes, Hats, Caps, Trunks, AND VALISES.

CHARLOTTETOWN, P. E. I.

NILS ANDERSON. ---OF---

Momence, Fillmore Co., Nebraska, U.S. Sells Lands, Pays Taxes, and Collects Monies, for non-residents.—Railroad Bonds exchanged for Lands, Reference, Rev. D.D. Currier, Editor of the Wesleyan, Halifax, N. S.; and satisfactory references given in Kansas and Nebraska.

PEA SOUP!

SYMINGTON'S

Prepared Pea Soup.

Made from thei. Celebrated Pea Flour. to which is added

LIEBIG'S EXTRACT OF MEAT Delicious, Nourishing Anti-Dyspeptic.

Made in one minute, without boiling. Sold everywhere in 25 cent tins.

WILLIAM JOHNSON,

28 St. Francois Xavier St. MONTREAL, SOLE AGENT.

JOE M. GELDERT, Jr., LL.B. At torney-at-Law, Notary Public, ommissioner Supreme Court, &c. &c. Has resumed practice on his own account

No. 42 BEDFORD ROW. Money collected, and all the branches of legal business carofully attended to.

Attorney-at-Law, &c., Lunenburg, N.S.

### METHODISTAI BOOK ROOM SUBSCRIPTION BOOKS

We have only space to say to our AGENTS that we have in stock a full supply of

Daniel's Illustrated History of Methodism Temperance Reform and its Re-

Moody--His Words, Work & Wonders Dr Wise's Romantic Realities, and

ILLUSTRATED FAMILY BIBLES. More Agents Required.

Subscriptions will be received at the Book Room for any of the above Books. Will be sent free of expense to any persons who send their names as subscribers, accompanied by the Cash.

FROM APOLLYONVILLE

"Will be read with interest and profit in a large circle."-St. John Nows.

# CUSTOM

219 HOLLIS STREET.

Agency for New York Fashions.

TAILORING & CLOTHING

We have just received per Steamers PRUSSIAN & LUCKRNE

A beautiful Selection of real Scotch

Blue. and Black Worsted COATINGS—in Diagonal, Basket Checks, &c., &c. O Fine Black Broad CLOTHS extra good value. O O A Good BLACK SUIT made to order \$22.50 O O Fine all-wool Fancy Tweed SUITS \$15.00. O

REAL FRENCH WORSTEDS

HALIFAX, N. S. O July 30, 1880.—

1.000.000 Acres of Finest Farming we Wood, Raising Lands in the World

Everywhere to sell the best FAMILY KNITTING MACHINE ever invented. Will knit a pair of stockings, with HEEL and TOE COMPLETE, in 20 minutes. It will also knit a great variety of fancy work for which there is always a ready market. Send for circular and terms to the Twombly Kritting Machine Co., 409 Washington Street,

PUTTNER'S EMULSION OF COD LIVER OIL

LIME, SODA AND PANCREATIC JUICE.

In CONSUMPTION, BRONCHITTIS, ASTHMA, COUGHS, CATARRH, and all, affections of the CHEST and THEOAT, it has no squal,

IRON. Which PURIFIES and ERRICHES the Blood, and which is so highly and justly valued in the treatment of AREMIA, (due to insufficiency of IROW in the BLOOD.) SCROPULA, WASTING, CHILDRES' DISEASES, RHEUMATISM, IMPOVERISHED BLOOD &c., &c., is also contained in PUTNER'S EMULSION.

Pancreated Juice. By this the pure cod liver oil undergoes in Putt-ner's process, a PARTIAL digestion before it is sub-

CAUTION.—See that you get PUTHER'S EMUL-MON, as other MINTURES may be put off. It retails at 50c per bottle, and can be obtained by all

Forsyth, Sutcliffe & Cb.. Sole Agents,

HALIFAX, - - N.S.

BUCKEYE BELL FOUNDRY

Address, S. F. HUESTIS, 125 Granville St.

JUST PUBLISHED.

HOLY CITY.

A POEM REV. J. S. ALLEN. BY THE

TAILORING!

HALIFAX, N.S.

TWEED SUITINGS

A Variety of New Patterns to select from O A Few Pieces of fine quality

J. H. DRAKE, Land Com'er, ST. PAUL, MINN. Sept. 10-13in

ACENTS WANTED

Sept 10-17in

Momence, Fillmere Co. Nebraska, Aug. 22, 1879 WITH IRON AND HYPOPHOSPHITES OF

> Its effect has been most wonderful in the treatment and cure of NERVOUS PROSTRATION, MENTAL ASKISTY, LOWSENS OF SPIRITS, UVER WORKED BRAIN, WORKY, ASKISTY, BUSINESS PRESSURE, and all morbid conditions of the system dependent upon the deficiency of VITAL FORCE.
> This force is supplied by the best IRON TONIC, which forms the most component part of this compound, in conjunction with

PHOSPHORUS.

mitted to the stomack, and thereby made more asceptable and more nutritious to the patient.

Druggists and Dealers. WHOLESALE BY

SAMUELA CHESLEY M.A. bolls of Pure Copper and Tin for Churches, chools, Fire Alarms, Parms, etc. FULLY YAREANTED. Catalogue east Free. VANDUZEN & TiFT, Cincinnati, O.

Methodist Book Room, Halifax; H. Harvey's, Charlottetown, P. E. I.; McMillan's, St. John; Huestis', Windsor, N. S., and at the Author's, Gibson, N. B.

Aug. 13, 1880.

H. G. LAURILLIARD

CLAYTON & Sons, O TAILORS & CLOTHIERS, 11 JACOB ST. O

### RECEIPTS for "WESLEYAN"

Week ending October 13th, 1880. Rev J A Mosher, for C W Morris, \$2.00; F G Wilbur, \$2.00 S R Bláck W H G Temple J F Walker

W F Pickering Mrs 6 E Calkin

Nine new subscribers.

### MARRIED

At the Methodist Parsonage, Amherst, on the 15th ult., by the Rev. J. A. Rogers, Mr. James Harrison, to Miss Eletha Lockhart, both of Athol, Cumberland, Co., N.S.

At Amherst on the 5th inst., by the same, at the residence of the bride's father. Mr. William Redpath, of Boston, to Laura S., daughter of Ains-

At the residence of the bride's mother, Clifton, M.A., W. H. McRobert, Esq., to Agnes Robson, second daughter of the late Rev. James Byers. At Sackville, on 1st inst., at the residence of the bride's father, by the Rev. W. W. Percival, Capt.

Edward Richardson to Miss Mary Outhous. At the Methodist Parsonage, on the evening of the 5th inst., by Rev. R. W. Weddall, William H. Perry to Grace Reddix, both of Carleton, St. John. On the 6th inst., at the residence of the bride, by the Rev. H. McKeown, G. W. G. Hastings to Annie M. Purchase, daughter of W. Purchase, Esq., all of St. John.

At Wen worth, Cumberland Co., Oct. 5th, by the Rev. A. F. Weldon, Amos Swallow to Rebecca Nichols, both of Wentworth.

September 16th, at Bondgate Wesleyan Chapel, Darlington by Rev. James P. Keeley, assisted by the Rev. Henry Bleby, the Rev. George Steel, New-castle, N. B., to Miss Jemima Anne Snaith, youngest daughter of the late Mr. wm. Snaith, and sister to Mrs. Wm. Mossom, jun., of Balmoral terrace, Darlington.

At the Methodist Parsonage, Boiestown, Sept. 14, by the Rev. J. K. King, Mr. Edw. W. Norrad, to Miss Sarah Standish, both of Campbell, York

At the same place, Sept, 22nd, by the same, Mr. William T. Brown, of Blissfield to Miss Clara Mercercau of Blackville. At the same place, Oct. 5 h, by the same, Mr.

Alexander Carson, of Stanley, to Miss Jennie Sloan of St. George. At the residence of the bride's father, at Belle

Isle, by Revd. L. W. Johnson, assisted by Revd. W 11. Heartz. Miss Jessie B. Troop, to Dr. Frank Woodbury, of Babylon, New York. At Milford, St. John, on the 6th inst., by the Rev. W. W. Lodge. Mr. George Woods, of Prince

Edward Island, to Miss Mary C. Boyle, of Sussex, Kings County, N.B. At the Methodist Church, Lockeport, October 6th, by Rev Wm. Brown, Mr. Lewis C. Johnston to Miss Priscilla T. (Tinnie) Congdon, all of Locke-

At the Methodist Parsonage, Liverpool, on the 6th inst., by the Rev. Cranswick Jost, A M. Mr. Ira Forbes, to Miss Maggie Purdy, both of Brooklyn.

#### DIED

At Boston, on Thursday the 30th ult., Phæbe, daughter of the late Robert Dingee, of Gagetown, the belover wite of George Scribner, a resident of St. John for many years.

At Montreal, Oct. 2nd, Eliza, only daughter of John Tempest, Esq., formerly of Dartmouth, N.S. At Wentworth Cumberland Co., Aug 22nd, Peter Ogilvie, in the 81st year of his age. At Brigus, N. F., on the 23rd ult., Louisa,

daughter of Mr. Moses Clarke, in the 24th year of At 1 Green Street, Halifax, on the 9th inst., Ethel May, infant daughter of George R. and Bes

sie A. Hart, aged five weeks.

### **NEW BOOKS**

# METHODIST BOOK ROOM

BIBLICAL MUSEUM on Psalms, Proverbs to Song of Solomon, and Isaiah, 3 new volumes, each

Cook's Lectures, (cheap edition), Biology, Orthodoxy, Transcendentalism, Conscience, Heredity, Marriage, each .50 GARBUTT'S DOGMATIC FAITH OUT OF DARKNESS INTO LIGHT

STEVENS' HISTORY OF METHODISM, New edition, 3 vols. THE BACKWOODS OF CANADA, By C.

Geikie, D.D. THE TURKISH EMPIRE, the Sultans, the Territory, and the People 1.00

THE ORIGIN OF NATIONS, By Canon 1.35 A YACHT VOYAGE ROUND ENGLAND, By

W. H. G. Kingston NESTLETON MAGNA, a tale of Yorkshire Methodism OUR INDIAN EMPIRE, its Rise and Growth 1.25

LAND OF THE MOUNTAIN AND THE FLOOD 1.10 JOHN LYON, or Out of the Depths, By Ruth Elliott A PLEDGE THAT REDERMED ITSELF, By

MISTER HORN AND RIS FRIENDS, By Mark Guy Pearse

GOOD WILL, a series of Christmas Stories By Mark Guy Pearse SHORT STORIES, and other papers By Mark Guy Pearse DANIEL QUORM, 1st and 2nd Series By

Mark Guy Pearse .45 each CHURCHMANSHIP OF JOHN WESLEY .75 ADELAIDE'S TREASURE, by Sarson

THE CAPTURE OF THE PIRATES, By H. Bleby MEMORIALS OF FRANCES RIDLEY HAVER-

GAL, with Portrait and Illustrations. 1.80 MISS HAVERGAL'S BOOKS: Life Mosaic, 12 colored illustrations 3.75 Under the Surface The Ministry of Song

Pleasant Fruits from the Cottage and the Class Bruey, a Little Worker for Christ The Four Happy Days
The Boyal Invitation, Royal Commandments, Royal Bounty, Loyal Responses, My King, Kept for the Master's Use, each .30 Little Pillows, Morning Bells, and Marning Stars, each

CHEAP EDITION OF THE POETS. Pope, Milton, Longfellow, Moore, Cowper Byron, Wordsworth, Scott, Burns, Hemans, Humorous Poetry, American Poetry. Cloth, gilt,

70 cents. S. F. HUESTIS, 125 Granville St.

### PREACHERS' PLAN HALIFAX

SUNDAY, OCTOBER 17th, 1880.

Brunswick St . 7 p.m 11 a. m Rev. S. B. Dunn Rev. R. Brecken 7 p.m 1 a.m. 2 00 Rev. S. B. Dunn Rev. R. Brecken 2 00 11a.m. Kaye St. 7 p.m. Rev. J. L. Sponagle Rev. H. P. Doane. 11 a. m Rev. W. H. Evans Rev. G. O. Robinson Cobourg Road 7.p m 11 a.m. Rev. W. H. Evans Rev G O Robin on Dartmouth 11 a.m. Rev. H. P. Doane Mr. Hart. BEECH STREET 3.30 p.m. Rev W H Evans

Preachers' Meeting every Monday morning in Brunswick St. Church, at 10 o'clock. MANCHESTER,

ROBERTSON & ALLISON, ST. JOHN, N.B.

WE ARE NOW SHOWING OUR FALL IMPORTATIONS

### BLANKETS

In Low Prices, Medium Prices & Supers.

### COTTON SHEETING,

[Plain and Twilled] Pillow Case Cottons, all widths LINEN SHEETING

PILLOW LINENS TABLE DAMASKS.

NAPKINS & D'OYLEYS.

Glass Towels, Cup Towels,

### CRASH AND OSNABURGS. QUILTS

Counterpanes and Comfortables Furniture Dimities & Cretonnes

JOB LOTS of Remnants, Sheetings, Counterpanes, Napkins, Towels, &c.

GREAT BARGAINS.

MANCHESTER, ROBERTSON & ALLISON

THEOLOGICAL UNION

Mount Ahlson Wesleyan College.

SECOND ANNUAL

# LECTURE and SERMON 25 Barrels dit 150 Bags RICE

Delivered June, 1880. Price 20 cents.

FOR SALE AT THE METHODIST BOOK ROOM.

### **NEW MUSIC BOOKS**

AIDA.

OPERA BY VERDI. [\$2.00.] Just published This well known opera is got up in attractive style, and the price is low for the amount of music furnished. The quaint Egyptian story, with its ac-companying brilliant music by this celebrated composer, will render this a valuable acquisition.

CHRISTMAS. A CANTATA BY A. C. GUTTERSON. [\$1.00] Is of fair length for public performances, has 17 numbers, including Songs, Choruses, &c., and good and

THE FALL OF JERUSALEM.

SACRED CARTATA. [\$1.00] By H E. PARK-HURST. Depicts the fall of the great city as fore-told by Jeremiah, and is solemn and musically rich in character. Choirs and Singing Classes

Will not forget our three superior books: Voice of Worship [\$1.] by L. O. Emerson; Temple, [\$1.], by W O Perkins, and Method for Singing Caases, [60 cents] by A. N. Johnson, Choirs will find no better Anthem Book

than our new: AMERICAN ANTHEM BOOK, [\$1.26] by Johnson, "enney and Abbey, or EMERSON'S ANTHEM BOOK, (\$1.25) by L. O. Emerson, or ANTHEM E ARP, (\$1.25) by W. O. Perkins. Specimen copies of any book mailed

for above prices. OLIVER DITSON & CO., Boston, CH. DITSON & Co., J. E. DITSON & Co., 843 Broadway New York.

### GATES! CERTAIN CHECK Diarrhœa Cured.

SHELBURNE, Sept. 17, 1877.

DE. GATES.—DEAR SIR.—I write you in behalf of your invaluable CERTAIN CHECK. I cannot say too much in its praise. I was very much reduced by Di. arrhea: had tried all the reviews and the tried discount to character and the trade. praise. I was very much reduced by Diarrhea; had tried all the various remedies recommended for that complaint, and still kept growing worse and worse. I was then recommended to try your CERTAIN CHECK. My case was one of the worst kind, and I used one whole bottle before I obtained relief. I bought another bos-tle, and when I had taken one-third ofit I was restored to my usual good health.

I would recommend it to any one as sure cure for Diarrhoea. I remain, yours truly, HENRY MILES.

# HOME MANUFACTU

### NEW BOOT AND SHOE STORE

WE have just opened in the Store lately occupied by C. R. THOMPSON, No. 16 Granville Street, door South of the LONDON HOUSE, a splendid Stock of

BOOTS and SHOES The greater part of which have been MANUFACTURED BY OURSELVES. AT THE INDUSTRIAL SCHOOL,

Expressly to suit the times, showing the purchasers the very best value for the smallest amount of money-and feel certain-that we can give better value than any house in the trade, in support of which, we call the attention of the public, to some of the advantages we possess. FIRST—We make our Staple Goods by HAND at the INDUSTRIAL SCHOOL; and are thus able to produce a much better article than those made by Machinery.

SECONDLY-By making our Goods and selling them ourselves, you get them first hand, hence you have only to pay for the material and one small profit

THIRDLY-As you buy from the maker his responsibility to you is greater than if he had purchased the goods of another and was selling them again. If the style and size of the hoots doc-not sait, you can have them made at a triffing additional east We sell for CASH and cash only to keep strictly to this we cannot send out for approval, all parcels being

paid for before they are sent. Should they not suit we will return the money:

Consequently the cash buyer is not compelled to pay those bills that are lost as the result of the CREDIT SYSTEM. These with many other advantages we could mention, warrant us we think in reasserting that we can give better value than any house in the trade. COUNTRY MERCHANTS who buy in small lots for Cash, would do well

to give us a call before purchasing elsewhere. FISHERMENS and MINER'S BOOTS a Specialty.

Remember the place 166 GRANVILLE STREET, First Door South of the LONDON HOUSE A A BLISS.

March 12-1y AMERICAN HOUSE:

230 ARGYLÉ STREET. Opposite Salem Church and North of Co-

lonial Market. HALIFAX, N.S.

Terms: -\$1.00 per day. Special arrange. ments for Permanent Boarders. MISS CAMPBELL nov. 28, 1 yr.

### SEETON & MITCHELL

39 UPPER WATER STREET HALIFAX, N.S.

OFFER FOR SALE AT LOWEST PRICES. 500 Chests 1500 Half Chests Choice Congou Tea

500 Boxes 1000 Barrels FLOUR-Choice Brands DITTO-American in Bond CORNMEAL 1200

OATMEAL Round PEAS Split DITTO BEANS, Extra Haud picked 500 Hhds. SUGAR, Choice Porto Rico

500 Hads. SUGAR, Choice of the lates of the 25 Tierces Cienfuegos DITTO 25 do. Trinidad DITTO

25 Barrels ditto 100 Kegs Baking SODA 200 Barrels PORK—Mess PE I

50 dy. DITTO-Prime Mess, P E I Layer Raisins 250 Halves 400 Quarters

100 Boxes London Layer Raisins 250 Halves 400 Quarters 50 Boxes PEPPER

50 dc. GINGER 30 do. ALLSPICE 30 do. NUTMEGS 20 do. CINNAMON SOAP-different qualities

100 do. STARCH-Blue and White 60 do. DITTO—Corn july 23-t e o v

OMBS AND BRUSHES. Brown Bros. & Co., Halifax

THIS PAPER may be found on file at George P. Rowell & Co's., Newspaper Advertising Bureau [10 Spruce Street] where advertising contracts may be made for it IN NEW YORK.

MOUNT ALLISON

### Wesleyan College, SACKVILLE, N. B.

THE final term of the Collegiate year of 1880-81 will begin on SEPT. 9th. Matriculation Examinations on SEPT. 10th and 11th. For Calendars containing full information as to fees, &c.,

A. D. SMITH, Secretary of Faculty

\$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLETT & Co.,

Cottage for Sale. THE Subscriber offers for Sale the Cottage in which he is now residing, with or without Six acres of Land adjoining. It is one of the most desirable locations in the village, being on high land and in the immediate vicinity of the Wesleyan Lanting of the Wesleyan and Lanting and the windows. Institutions, etc. The house, outbuildings, and effices are in good order and conveniently fitted up. For particulars address,

ALEXANDER FLEMING, M.D. Backville, 22 Sept. 1m pd

### The Great Church FRINK'S PATENT REFLECTORS.

A liberal discount to churches and the trade. 1. P. FRINK,

551, Pearl St. N.Y. **April 30 20** ins e o w National School of Elecution and Oratory.

1416 & 1418 CHESTNUT ST., PHILADELPHIA Course in Elocution. Course in Oratory. Literary Course. For public speakers readers, teachers, and the general Student of higher English. FALL TREM OPENS OCT. 4th. 70-page Catalogue on ap-

R. O. MOON, Secretary

DALHOUSIE COLLEGE & UNIVERSITY

#### THE MUNRO BURSARIES. The Winter Session of Dalhousie College will

commence on Wednesday, 27th October, 1880. The Matriculation Examination will begin on that day, at 10 o'clock, a. m., and Classes will be opened on Monday, lst November. Students may enter as (1) Undergraduates, with the intention of applying for a University Degree in Arts or Science at the end of their course, or (2) as General Students who do not look forward to a Degree. For the latter no Matriculation Examin-

The Matriculation Examinations are partly oral and partly written; the subjects for entrance into the First year of the Arts course are:

I. IN CLASSICS.—Latin Grammar, Greek Gramsnar, one Latin subject, one Greek subject. The following subjects are recommended: In Latin.—Casar, Gallie War, Book I.; or Virgil, Enerd, Book III.

In Greek - Xenophon, Anabasis, Book I. Instead of the above, equivalents may be offered, if they be not parts of the Undergraduate course, on giving a week's notice to the Secretary of the Senate.

II. IN MATHEMATICS:—Arithmetic; Euclid's Elements of Geometry, Books L and II; Algebra, Simple Rules, and Simple Equations of one unknown quantity, not involving Surds. III. In English. - Grammar; History of England; Geography; Composition.

The subjects for entrance into the first year of the Science Course are: I. IN MATHEMATICS .- Same as for the First Year in Arts.

II. In English.-The same as for the First Year in Arts. III. IN LATIN OR GREEK OR FRENCH :-Latin.-The subjects of the Matriculation

German .- Grammar and Translation. French.-Grammar and Translation. The following Bursaries and Scholarships are offered for competition at the Matriculation Ex-

### 1.—The Munro Bursaries.

GEORGE MUNRO, Esq., the Founder of the Munro Professorship of Physics in this University, offers this year seven Bursaries for competi-

tion at the Matriculation Examination. The value of each of these Bursaries is Two Hundred Dollars yearly with Free Class-Tickets for the first two years of the Undergraduate Course, taken consecutively; provided that the holder of Bursary gain a Certificate of Merit at the Sessional Examinations of the first year. After these two years, the Bursaries are again to be competed for, and will be held during the third and fourth years of the Course, on Terms similar to those of the preceding years.

These seven Bursaries are allotted for competition to students from the following five districts of Nova Scotia, and from New Brunswick and Prince Edward Island, one to each, viz.:

1. The Island of Cape Breton. 2. Pictou, Antigonish and Guysboro.

3. Colchester, Cumberland and Hants. 4. Halifax, Lunenburg and King's. 5. Annapolis, Digby, Yarmouth, Shelburne and Queen's.

6. New Brunswick.

7. Prince Edward Island. Candidates must satisfy the Principal, before the week in which the Examinations are held with respect to the districts to which they belong and as coming from which they are entitled

Students who have already Matriculated at any College are disqualified for competition. The Bursaries will be awarded to those Students from the several districts mentioned, who make the highest total of marks at the Matriculation Examinations: but no Bursary will be awarded unless a Standard of Merit, determined by the Senate, shall be reached by the candidate.

The Examinations for the Munro Bursaries are the same as these for the Prefessors' Scholar-Further information may be obtained on appli-cation to the Principal.

2.—Professors' Scholarships. Two Scholarships, entitling to free attendance on all the Classes of the Undergraduate Courses in Arts,

The subjects of Examinations for these Scholarships this year are nearly the same as those for Matriculation in Arts at the University of Halifax, viz. -Latin for 1880: Casar, Gallic War, Book I. Virgil, Eneid, Book III.

Arithmetic: the ordinary rules of Arithmetic. Vulgar and decimal Fractions, Proportion and Algebra: as far as Simple Equations and Surds Geometry: First and Second Books of Euclid. English: Grammar, Analysis, Outline of English and Canadian History, and General Geo-

Greek for 1880: Xenophon, Anabasis, Book I-

One Scholarship entitling to free attendance on all the classes of the Undergraduate courses in Science, is offered by the Processors this year for competition at the Matriculation Examination The subjects are the same as those of the Matri-culation Examination in Science.

By direction of the Board of Governors. WILLIAM DOULL, Sec'y. SIMSON'S EXTRACT of COFFEE Brown Bros. & Co., Halifax

WANTED

A Young Man, to act in the capacity of Hired Local Preacher.

Apply, stating age, educational status, and church standing, to Rev. W. R. Pepper, Benton, Carleton Co., N.B.

### ORGAN FOR SALE

A First-class Instrument-on good terms. Address S. F. HUESTIS, 125 Granville Street.

BAZAAR. KAYE ST HALIFAX, N.S.

The Ladies of the Kave Street Methodist Con-

Sale of Fancy and Useful Articles on the

14th and 15th of December, to aid in liquidating the debt on their Church. Contributions in articles and money are respect-

fully solicited, and may be sent to any of the Committee as below Mrs. McCallum, Pres Mrs. Philips.
Mrs. Mark Lam ert, Miss E. Hills, Sec. Mrs. John Mosher, Mrs. Reid, Mrs. Lewis Kaye, Mrs. C.Chambers

Miss E. Longard

BAZAAF! AT GREENSPOND, Nild.

BAZAAR, OR SALE OF WORK, will (D V.) be held in GREENSPOND this fall, to aid in liquidating the debt on the new Methodist Parsonage lately erected at that place. Subscriptions are respe tfully solicited, or may be sent to any of the following ladies, who form the Commttee :

MRS. LISTER, President. MRS. G. A. AILEN, Treas. MRS. B. BURRY, Sec'y. JAS. BURRY, SPRACKLIN. W. PITMAN, " JNO. USMOND, C. WHITMARSH, R. GRANTER, Miss E. LANG,

MAYFLOWER HAIR GLOSS. Brown Bros. & Co., Halifax.

AGENTS WANTED For the Best, and Fastest-selling /Pictorial Books and Bibles. Prices reduced 33 per cent. National Publishing Co., Philadelphia, Pa. sep. 174 ins

WHOLESALE DRY GOODS.

American,

ANDERSON, BILLING & CO. Are now showing the bulk of their importation of British, Continental O

# and Domestic Goods.

& WINTER Every department contains SPECIAL LINES which no buyer visiting the city should fail to

Stock will be completed 10th Sept. WAREHOUSES 111 & 113 GRANVILLE ST... HALIFAX, N. S

September 1st, I880. sep I0 R. J. SWEET

OFFERS FOR SALE Bright Scotch Refined Hhds. & Bbls Granulated and Coffee C Porto Rico and Jamaica

Chests & Half Chests Extra Congo Half Chests Superior Souchong BAGS RICE KEGS BICARBONATE SODA, BOXES SOAP.

25 Puns. Bright Trinidad MOLASSES R. J. SWEET. Importer and Wholesale Dealer.

Halifax, N S. \$5 to \$20 per day at home. Samples with Portland Maine. Address STIRSON & Co.,

Corner Duke and Hellis streets, ?

Halifax Medical College

tion will commence on THURSDAY, OCTOBER 28th, 1880

The FOURTEENTH SESSION of this Institu-

Fer copies of Annual Announcement or any information, address the Registrar, No. 49 Granville Street,

HALIPAX, W. S. YMEGAUA PER BLACK, M. D., Sep 10-6in MAYFLOWER COLOGNE,
Brown Bross, & Co. Hall

Brown Bros. & Co., Halifax.

\$72 A WEEK. \$12 a day at home easily made. Costly outfit free. Address TRUE & Co., Augusta, Maine. MR. J. H. BATES, Newspaper Advertising Agent, 41 Park Row [Times Building], New York,

authorized to contract for advertisements in the

ADVERTISING RATES.

WESLEYAN at our best rates.

Space. | One | Four | Three | Six | One | Year 1 inch 2 inches 2.00 \$ 1.75 \$ 3.00 \$ 4.00 \$ 6.00 \$ 12.00 \$ 1.00 \$ 12.00 \$ 12.00 \$ 16.00 \$ 25.00 \$ 12 inches 11.00 18 00 26.00 37.50 \$ 62.00 18 inches 14.00 25.00 38.00 56.00 90.00 Special Notices per week 50 percent, added. Yearly Advertisers may change once menth

SUBSCRIPTIONS me the Nova Scotia, Ne land, and Newfound For rates of Adver OUR

S. F. HUESTIS

T. WATSON S

VOL XXXI

OFFICE :-125

All letters on busing and all moneys remi

All Articles to be Books to be noticed WATSON SMITH.

S. F. HUESTIS.

The Afghan million dollars,as much as is ex sions per year in

It is proposed

launches on the will the opponention do about thi Two of the mo generals of the men, Sir Garne

erick Roberts, march to Canda Temperance w by the synod of the West Indies, those of the Chu ance Society. Rev. M. G. Br

who was recent Northern New Y E. Church on a which he accorde ing and fellowal Church, tas joi Church. The Nashville fact that a pasto popular opinion ed by legal comp

remon why a fir will be the more of it. It is a del The Press Ass respondent says man Hall was m dent Registrar's August last, to

whose name it w

prominently in —Buglish paper We see it stat Chaplains of the Borne upon the a tions; and are as follows: Nine Church, seven to Baptist, two to to the Congrega Advocate.

that the Govern a measure of th lating to the ter organize opposi lation. Col. Ingersol titled "What m a recent Sunda Chicago. The band at the doo handed him or inscribed. " Be

General Tort the United Stat by the wrecking son of a promit Church. His Wm. Torbett, a phia Conference ministers who of Methodism. finally laid to re at Dover, Del., funeral services Philadelphia.-

An exchange the Unitarian Independent say to say that the Unitarian chu dying ones.' I Alcott was aske opinion would ism, and his re would become a ations, and the would descend than itself." Dr. Breed of

happy speech at " Is it true that is "bald'? Is t of our Congre Methodist bret need a wig of our baldness? the Cathedrals

The licensed England are de intentions of H regarding their Parliament. Manchester lat Christ and thou those who were said, "That an care to hear any Christian Union