Aroumcial Arestepan.

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Killer Medicine

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HALIFAX, N. S., WEDNESDAY, MAY 8, 1867.

Whole No 920

Religious Miscelluny.

Scenes on Jordan's Strand. There came a little child with sunny hair And with a sweet confiding in the care Of Him who is of life the Joy and Giver ; and, as upon the wave's she left our sight.

Yext came a youth, with bearing most serene, Nor turned a single backward look of sadness; lat, as he left each gay and flowery scene, Smiling declared : " My soul is thrilled with gladness."

That earth deems bright, forever I resign, oful but this to know, " that Christ is mine.

aged mourner, trembling, tottered by, And paused a moment by the swelling river hen glided on beneath the shadowy sky, Singing: "Christ Jesus is my strength forever Upon His arm my feeble soul I lean
My glance meets His, without a cloud between.

and scarce her last triumphant note had died, Ere hastened on a man of wealth and learning, Who cast at once his bright renown aside These only words unto his friends returning "Christ for my wiedom thankfully I own, And as 'a little child ' I seek his throne.'

Then saw I this : that whether guileless child, #Or youth, or age, or genius, won salvation, Rachself-renouncing came; on each God smiled, Each found the love of Christ rich compensa-

A Successful Pastor."

BY REV. THEO. L. CUYLER.

The sermon always sounds better to me on Sanday when I have had a shake of my minis-We always listen with a more open-heart readigrateful attention. Even the instructions from ing?" said one.

"What meeting?" was my reply. Gaspel come more acceptably from one we love "A Methodist meeting, at the Corner."

strain on the "tether" that binds him to his God. pastorate; at such times it is a happy thing for him if that tether is securely fastened to a hun-held was a small building, with rude, backless held was a small building, with rude, backless

has, in their stead, a warm heart, good sense, tact, winning manners, and fervent piety. He vices, came; but the preacher was not there. tion live, and he visits them. He never comes

skneeling beside its little crib; if there is a bit of crape hanging at the door knob the pastor as well as they could.

but it can generally be made in the afternoon, while the morning is devoted to study. And tact with every-day life.

There is about one minister in every genera- sermon.

lead souls to Jesus. Preaching sermons is one "I do not know," was my reply. of the means to this end. It is, indeed, a chief and indispensable agency. But if a pastor can prepare more practical sermons, and can lodge those sermons more effectually in the hearts of his auditors, by contant pastoral intercourse with them, then is he morally bound to keep up that found. You can't save yourself; but you can intercourse. . The mass of sinful men are only let Christ save you." to be reached through their affections. Sympathy is power. Christ Jesus did not win Zac- years afterward, when my mind was deeply imcheus the publican by argument. He simply pressed with a sense of sin. We cannot save sympathy. Methinks, as I close this article, I able and willing to save .- Christian Advocate. hear some good, plain, humble " fisher of souls' whisper to me : " Brother C., I thank you for your words of cheer. My Master never trusted me with ten talents; but he gave me one talent in my heart, I cannot be a Spurgeon ; but I can For loss of friends, earth's pleasures, and renown; go out and love somebody into the sphere of the Rach entered heaven, and "by his side sat down." Gospel. With God's help, I may become a suc-

My First Methodist Meeting.

cessful PASTOR."-N. Y. Independent.

BY REV. JOSEPH ALDEN, LL. D. wishand during the week." This was a very village. One Sabbath afternoon in summer, I minral remark of a very sensible parishioner. saw a number of boys about my own age coming from the village. They stopped as they mess to everything which falls from the lips of were opposite the house and saw me in the door me who has won our friendship or showed us a way. "Don't you want to go with us to meet-

tended the visiage church. Mr. Jenks, the pastor, was settled before I was born, and expected to remain till death wrote his discharge. He that awakens their love for him and keep it tended the village church. Mr. Jenks, the pas-When a pastor has gained a strong hold on to remain till death wrote his discharge. He the affections of his people, he may preach ever so pointedly against popular sins, and the people will receive his unpalatable truths without flinch.

This? Why, a few knick-knacks, which I sometimes distribute in Sabbath-schools, in the mightier work for God and humanity, than all and quietly wait, for the salvation of the Lord. the window pane, before which passes from day sometimes distribute in Sabbath-schools, in the could be wished, her annual budget revealing a surrective his unpalatable truths without flinch.

This? Why, a few knick-knacks, which I sometimes distribute in Sabbath-schools, in the could be wished, her annual budget revealing a surrective his unpalatable truths without flinch.

Christian Press. faithful ambassedor of Christ to put a severe ed soul is unable to do anything acceptable to

dred family-alters and firesides. The great mass benches, well adapted to illustrate, on the part of the ministry are not men of genius; and, of the children who came there to school, ever if they were, they could not afford to dispense with that heart-power which can only be were among the first in the room. Men acquired by personal kindness and sympathy came in with cowhide shoe and towcloth pant-We could name a certain successful pastor who for a quarter of a century has kept his church full and prosperous; he has sided with most of the moral reforms of the day, and his

s not a powerful preacher; but he is a powerful pastor. He knows where all his congregathe constant of the preacher is not one lots of relief of common main away from the Saviour.

We would condense the whole the condense the whole conde as a stranger or in a ceremonious manner; if the parlor is cold, or licked up for repairs he drops parlor is cold, or locked up for repairs, he drops a hymn, and Brother Gleason will pray." He into the nursery, takes a youngster on his lap, chats with the mother, inquires about the spiridifferent from that to which I had been accustual welfare of the family, and prebably offers a fervent prayer with them before he departs.—

That family are prayer with them before he departs.—

That family are prayer with them before he departs.—

That family are prayer with them before he departs.—

That family are prayer with them before he departs.—

That family are prayer with them before he departs.—

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That family are prayer with them before he departs.—

That family are prayer with them before he departs.—

That family are prayer with them before he departs.—

The hymn was read by the minister. fervent prayer with them before he departs.— follows:—The hymn was read by the minister-That family are pretty sure to be at church on The leader of the singers, who sat in the front the next Sunday. If a business man in his seat in the gallery, opposite the minister, spent congregation has met with a reverse, he calls at a few moments in turning over the leaves of his his counting-room, gives him a warm shake of "singing-book" in search of a tune. Having the hand and a kind word of encouragement. found one, the next thing to set the pitch-pipe. The unfortunate merchant feels the warm pres- This operation the boys always watched with church'; he is ready to put into that hand the the pitch was sounded and repeated by the singers. After rising, and "sounding the pitch",

of crape hanging at the door-knob, the pastor is quite sure to be found amid the weeping family the hymn had a voice rich in tones adapted to within. At every pastoral visit he makes, he express emotion. The tune was simple and express emotion. The tune was conscious of weaves a new strand into the cord of love that binds that household to him and to the sanctuary. Such a pastor bases the pulpit on the hearts of his people; and all the mischief-making Guy Fawkes in the parish cannot put enough powder-kegs of discontent under that pulpit to "blow out" the incumbent.

express emotion. The tune was simple and plaintive. For the first time I was conscious of took me a long time to study emotion in connection with the singing of a bymn in public worship. Just before the last stanza was sung the preacher entered. He was small in stature, and a serious and rather sad expression of countenance. He offered a prayer indeed." It may be said that all this pastoral visitation which struck me as very familiar and yet not "Well, then, why do you say it is a poor ser
| It may be said that all this pastoral visitation | Well, then, why do you say it is a poor ser| On his own independent service, and yet they | placing great truths in connected and logical or| Answer of the placing great truths in connected and logical or| Answer of the placing great truths in connected and logical or| Answer of the placing great truths in connected and logical or| On his own independent service, and yet they | placing great truths in connected and logical or| On his own independent service, and yet they | placing great truths in connected and logical or| On his own independent service, and yet they | placing great truths in connected and logical orirreverent. The absence of the stately stereoconsumes a vast amount of time. So it does; but it can generally be made in the afternoon to the christian Church are smong the best protype phrases to which I had been accustomed I apprepriate, and the arguments conclusive?"

the one great aim of establishing a solid and of the Christian Church are among the best protype phrases to which I had been accustomed I

ledge of God's Word? It is idle for any pastor of the cause of being late. On his way he met very poor sermon." to plead that his flock is too large for him to a man who had fallen among thieves. They three hundred pews in his church—every one of his friends, and were striving to rob him of not in the text; we are not to be preaching series of fiery discourses would be inaugurated mind is not the chaos that we so often find in them rented, to the last sitting—and he finds no his soul. I coon understood that he referred to Christ always; we must preach what is in the in every pulpit in town against Protestantism. those children who are gathered into our misdifficulty in reaching every family, at least once rumsellers. Temperance lecturers had not then text." in each year. The very exercise of walking from house to house is a life preserver. Every visit rative that I failed to notice the rather informal "Don't you know, young man, that from gelical cause. gives an observant pastor some information that mention of his text, "Do thyself no harm," I every town, and every village, and every little he wants and some new material for a sermon. thought he was making a few remarks before hamlet in England, wherever it may be, there is efforts of the priests, has determined to prolong object is the same, whether we visit and inspect gion and Learning," published in 1656. At the It would be a great mercy to many a minister beginning his sermon. Of course he would a road to London?" (and to his people) if he could be dragged out not be so familiar and colloquial in his sermon. "Yes," said the young man. of his books, and be brought into personal conthe would be more dignified and dull when he

"Ah!" said the edition Latin Vulgate by Pope Sixthe would be more dignified and dull when he

"Ah!" said the edition Latin Vulgate by Pope Sixcame to that. I soon forgot to look out for the sermon.

Solution of the sermon description and the sermon description of the sermon description and the sermon description de

We heard her say: "My Saviour makes them but the visitation of his immense flock he ne- had some difficulty to avoid weeping myself. of Carist in it."

cessariy leaves to his board of elders. When The preacher died while yet a young man .he does encounter his parishio ters, he is said to He had not received a public or liberal education, but I suspect he had a better dea of preach-Many arguments might be argued in favor of ing than many in these latter and, as it is regular and systematic pastoral visitation on the thought, better days. He had an idea of talk-

tianize and save immortal souls. It is to edify who gave out the hymn came to me and said, Christ's church, to purify society, to fight sin, to "Do you mean to do yourself any more harm?"

"Are you a Christian?" he asked. I shook my head. "It is time you were one," said he, " I can't make myself a Christian."

This remark was of great service to me some

"You can seek the Lord while he may b

Following Christ-at Once.

that time have been trying to live a Christian." solicitude which you feel for him?

march toward an immortality of glory.

Unconverted reader! the "net" which you Incense are to leave at the command of Christ is your Colored Stoles favorite sins. Christian repentance is an aban- Full Choral Services, donment of sin. This step may be attended with poignant distress of mind, or it may not. Exclusively Gregorian Music This depends upon your temperament, and the Saint's-day Services degree of the Holy Spirit's convicting work. Daily Services Do not wait for sorrow of heart—do not think Free seats and weekly Offertory in

Preaching Christ.

Dr. South declares the test, the theme, the language, and the application of a sermon should meaning:

A young man had been preaching in the pre sence of a venerable divine, and after he had done, he went to the old minister and said,-" What do you think of my sermon?"

" A very poor sermon, indeed," said he. " A poor sermon?" said the young man; it took me a long time to study it."

"O, yes," said the old preacher, " very good

" Because there was no Christ in it."

be a visitant of his flock. Charles H. Spurgeon, I thought, too simple, straightforward, and col- get a text, to say, "Now what is the road to mouth the churches of Venice resounded with in its character, the more full and exact in its Still more curious was the fact that the Pope, with a congregation of 5,000 souls, and a mem- loquial to be elequent. But he commanded my Christ? and then to preach a sermon, running denunciations of Protestantism, and hired ruf- proportions. Handling it does not wear it out. in the plenitude of his pontifical infallibility, bership of 3,000, with the charge of a theolo- attention, and impressed his thought on my along the road to the great metropolis-Christ. fians have disturbed the Protestant meetings .- Even giving it away does not dim nish it. In prefixed to the first volume a bull of excommugical school, the editorship of a religious ma- mind as no man had done before and few since. And," said he, " I have not yet found a text Nevertheless, the work goes on. all fearless to the brink of Death's dark river, gazine, and the oversight of a dozen mission I have still a distinct remembrance of his train that has not a road to Christ in it. If I should "All the liberal press is on the evangelical concerned, the next best thing we can do, after reprinting the work, should ever make alterastations, he cannot be expected to visit six or of thought. I am sure he must have been an I would make one. I would make one. I would make one. I would make one thought. I am sure he must have been an I would make one. I would make one. seven hundred families. Spurgeon is the hun- able and elequent man. I never saw tears shed ditch but I would get at my Master, for the ser- backward in hailing the evangelical movement it a frequent and thorough re-examination. Con- phical errors the lecturer gave the following :-

honest, tender interest in the salvation of souls.

1. Have you prayed for him? Your wish is

Him who knows our unbreathed desires; but his behalf? Have you uttered his name before the great Advocate? Have you sought his salvation with that intensity of longing which could went to his house, and won him by a Divine ourselves, but we can let Christ save us. He is Perhaps God wills that you should importunate, while you have been satisfied with a vague wish. 2. Have you spoken to him of Christ? "The

redemption of his soul is precious :" Have you 'Tell us something about your conversation," ever told him of that Redeemer by whom his said we to a new convert who came before the soul may be saved? Have you ever affectionsession for admission to the Church. " I have ately warned or entreated him? He may need only this to say," he replied: " I was at church a word from you to turn his life to Jesus. Pera week ago on Sunday, and the command of haps he may be longing to know how you found Christ to Audrew, " follow me," came into my your way to the cross, and came to the blessedmind with sudden and prodigious power. I at ness of the Christian's hope. Do you act wisely hymns, catechisms, creeds, and other formulas once resolved to follow Christ, and ever since and faithfully in not uttering a word to show the of doctrine and sentiment in religion and sci-

Now here is an experience that we commend 3. Have you shown him in your own life what mory itself, and profess to think it a faculty of heartily to every seeker after salvation. It is as it is to be a Christian? How many sermons minor importance regarding its cultivation as sabrief and business-like as if it came out of the might be preached every day, and with irresis- voring of old fogyism, and sneering at all memo-Bible. Nothing was said about protracted con- table point and force, by simple consistency ! riter exercises among children as the chattering victions or long periods of distress. The man How many souls might be won by the attractive of parrots. It is never without amazement that felt his duty, under the drawings of the Holy power of a holy life! Have you tried its virtue we hear such utterances. Memory is God's gift, Spirit, and he did it. The path of obedience with the one whom you wish to win? Have by which alone we are able to retain our intelyou been a " living epistle," to be constantly lectual acquisitions. Without it study is useless It was a duty-doing after the Bible model. "known and read" of him? Can you see the and education is simply an impossibility. With-Precisely in this manner did Peter and John and grace of God working in you, an I restraining, out it there could be no such thing as growth in

ately started with their Lord on their hard up-hill twelve miles around the General Post-office :- truly ours. In vain reason forges its bolts, in Eucharistic Vestments

earnest prayer to God for help. You will get widely as they differ from each other, and harmtroducing them all .- Ch. Witness.

"Why, did you not think my explanation of two halls in which they minister on alternate requiring children at the proper age to commit "Truly, madam, truly. And now may I ask shore, however, in clear calm, weather, "the mon? Did'nt you think the metaphors were co-operate in public and in private in promoting der and dependence. The creeds and catechisms the minister is studying human nature at every visit; is not this next in importance to a know-Yes, they were very good, as far as that flourishing evangelican church here. The best ducts of the human intellect as mere specimens "Well," said the young man, "Christ was been assured that, with the first day of Lent, a already reduced to some order and system. His The ablest preachers, we were told, had been sion school.

ous mind, who have long been in doubt on re- Times "O that he where a Christian "I ligious matters, have expressed themselves as decided to cast in their lot with the Bible Christian of the control of the christian of the chris tians. Sturdy gondoliers and fishermen, with

whose generous and manly hearts have won ing the arguments of the Christian preachers. met an old lady, who nodded very familiarly to ply. Away went the boy to the press-room and their own. It is often the utterance of a sincere, A most satisfactory account is given of Ga-me, and yet I hesitated to call her by name, lest extracted the objectionable letter. But fancy But what have you done to prove that you are "His Sabbath sermons are full of Christ and young; soft and smiling, and yet wore stern poem appeared with the line-"She shall reign in earnest in your aspiration in behalf of your Him crucifies, and nothing else, either personal frowns. She was fair in face, yet her hands the He Cat of the deepest Hell." This, however, or political; while his week-day lectures on the were iron. It seemed as if the wind would blow was not so bad as the manner in which the prayer, indeed, and may not be unheard by revelation, and the influence of Christiarity on of an elephant. themes for originality and freshness of thought, times before." and wonderful power of eloquence in their deli- "That may be, madam; but I never saw you in the following passage dropped out unperceiv-

General Miscellann.

Evangelical Christendom.

Cultivating the Memory of Youth. sure." Many educators now a-days are accustomed to speak slightingly of the old fashioned plan of committing to memory verses of Scripture,

ence. Many speak disparagingly even of me-

used in 12 vain imagination paints its scenes, in vain the senses give us a knowledge of the shapes powder." 3 and forms of external nature, in vain ideas of 94 any sort or from any source come into our minds unless we have the power to retain and fix them there, and make them a part of our accumulated 169 intellectual wealth. To do this is the office of 90 memory, and whatever increases the activity and lat in St. power of the memory, gives at once value and Cierken- growth to every other power.

and parcel of one compact system, carefully wise and thrifty merchant has bins and boxes great bag thrown over your shoulder." success to the preaching of the Gospel. The der and coherence. Hence the peculiar value of Don't you see!" nights are crowded to excess long before the to memory the grand formulas of Christian doc- your name?" stition is the excitement prevailing in the hostile ry. A child who has thoroughly mastered a camp of the clergy. For some weeks we have good catechism has his intellectual store-house graphical errors:

Signor Gavazzi, in consequence of these are stored away in the memory. The material the curious treatise of Edward Leigh on "Relihis stay till Baster; and in place of M. Turin, it from day to day or not. The banker's dollars close of the work were three folio pages of corwho must shortly return to Milan, the Walden- are not increased in fineness or value by his rections in very minute type. It is a singular rivers that flow into it, together with the atmos-

A Queer Old Lady.

vazzi's preaching, and his Christian bearing - I should miscall it. She looked old, and yet the horror of both poet and publisher when the Divinity of Christ and the necessity of a Divine her away, and yet she moved with the strength printers treated Miss Landor. In speaking of it

have you gone purposely to the mercy seat in thing I ever read or listened to on these grand me as though you have not seen me a thousand noses." Benjamin Franklin once putting to

very. I beg the prayers and help of God's peo- so loaded down with all sorts of things. I am ed by him, "We shall all be changed in the ple for the success of the gospel in Venice." curious to know about them. Would it be rude twinkling of an eye." When the book appeared if I were to ask you a few questions?" "Not at all. Ask away."

> small, thin, ladies' shoes?" "Why, make the ladies wear them to be

"Not in this cold, wet season? Why, I can

they wear such thin cold-catching shoes?" "O sir, I have only to bring them to them, and the dear creatures put them on, and never hesitate a moment. They know me." "And those little half-dresses, hanging on

weather, or to walk out in-naked at the knees. naked at the neck, and hardly covering half the body. You can't think how eager parents are

"What have you in this little tin box ?" "Lozenges, sir; troches, horehound candy-

"What have you in that bundle, madam?"

" Pray, madam, what are those screws for?" small, without regard to corns and bunions. Australia grows apace, and bids fair to be a They can't wear those little, dear little shoes, second Europe in South Eastern waters. With

sentence. The loving Jesus calls you to issue and offers you the assurance of hope; he cails undermine and change the character of our truly you to self-denial, and offers you peace of conscience; he calls you to labor, and offers you a duced all st once. That would have startled the Quit your darling sins, and follow him at once. Mother Church and in the Colonies, here a little and truths is of little value to us unless we can pins and rings,—just the things to stir up envy into a great public movement, and is fast be- who are charged with the training of the young get near me, and whea I move you will see how of myriads of animals; but according to others coming a popular one. For the last month, should seek not only to store their minds with they all run, and rush, and crowd after me. O, the comparative shallowness in these seas, with Messrs. Turin and Gavazzi have been devoting ideas, but to present these ideas to them in well sir, I am the great power of the world. I rule the quantity of earthy matter brought into them themselves with rare ability and extraordinary ordered shapes and forms, and in due logical orsuccess to the preaching of the Gospel. The

Typographical Errors.

gent for to oppose and quench the nascent evaning differ in one respect from those things which most remarkable instances of this kind, was to have the same origin. The Black Sea often

tion who is so situated that he cannot possibly I did not think him eloquent. He was, as my dear, brother, your business is, when you The priests did not wait till Lent, but last it under review, the more does it become fixed without a rival in typographical inaccuracy. short, so far as the cultivation of the memory is nication against any and every printer, who, in dred-handed Briareus of the modern pulpit; in meeting before. I saw several weep, and mon cannot do any good unless there is a savor as most providential for the salvation of their stant, almost endless repetition is the inexorable A lad in a printing office, who knew more about country. Gentlemen of simple means and seri- price of sound mental accumulation .- S. S. type-setting than be did of the Greek mytho-

logy, in looking over a poem they were printlady divinities of the lower world, occurring in a a line like this: " She shall reign the Hecate of sister utters them concerning a brother beloved, there a wife for a kind and tender husband.

there a wife for a kind and tender husband.

there a wife for a kind and tender husband.

there a wife for a kind and tender husband.

there a wife for a kind and tender husband.

so much ill-directed religious sentiment, artiso much ill-directed religious sentiment, ar part of every Christian minister. For what is the real object and end of a minister's office?

The real object and end of a minister's office?

The real object and end of a minister's office?

The real object and end of a minister's office?

The real object and end of a minister's office?

The real object and end of a minister's office?

The real object and end of a minister's office?

When the meeting was dismissed, the man in their attention and inquired eagerly whether there was an E. in the arsenal, and tradesmen in their same in the arsenal, and tradesmen in the arsenal, and tra she says, and when I had written it, 'full blown individual and national happiness excel any- "Why, sir," said she, "you seem to stare at roses,' the nasty things made it 'full blown prrss a form of the Common Prayer, the letter c to the horror of the devout worshippers, the passage read: "We shall all be hanged in the "Well, what are you going to do with those twinkling of an eye." Franklin has been suspected of having done this intentionally, but it appears to me without good reason. But, after all, when it is considered of how many separate and minute pieces of metal a book form or the hardly keep my feet warm in these thick, double- pages of a newspaper is composed, the wonder soled boots, I must have over-shoes. How can is that the errors of the Press are not far more numerous than they are. A single page of one of our largest papers cannot contain less than 315,000 separate pieces of metal, each of which must be nicely adjusted in its own proper place or error and confusion will ensue.

The Future of Britain.

British statesmen can well afford to be indifferent to all jaundiced interpretations of their national affairs. They know, and know well, that, in spite of feeble and fereign-fed Fenian insurrections, and clamorings for Reform, the than from him who treats us with indifference or neglect. After all, the great power of a good pastor over his people is heart power. Intellect mal brilliancy may awaken the pride of a greation in their manister, but it is his affectionate sympathy and personal kindness to them that awakens their love for him and keep it. with Spain, sits serene and hopeful on her sea-"This? Why, a few knick-knacks, which I girt throne. Financially, she is all that could the affections of his people, he may preach ever so pointedly against popular sins, and the people will precive his unpalatable truths without flinching, or hurling a reproach at him. On the other hand, we have known fearless denouncers of wrong-doing to be ousseld from their pulpits simply because the radical thunderers had no grip on the affections of their flock. The serion saginst slavery, or run-drinking, or dischessly, was a mere pretext for their prefer for black-balling the species of their prefer for black-balling the species of their prefer for black-balling the species of their properties of the warned on a simple Fee or No. It was "now or never" with them. If they had gone back him; the secret reason was that they did not because the man. Conscience sometimes requires a location of the man and the most hardened prometimes the most hardened prometime friend! suppose that those menting on hatter design population, is well and the mitted of the field of the mitting with equal and crystalline clearoess the mitting with equal and crystalline clearoess the mitting with equal and crystalline clearoess the golden glory of the sun, the pale rays of the location shadly to the Mother Country, and the remarked we mitting with the conviction that the most hardened promities with the description of the sun, the pale rays of the location shadle remueratively employed the numerous colonies are increasing in loyalty to the Mother Country, and the resistance of severy object on its own the dollars shape of dialogues, speeches—things to make Her large and increasing population is well and weep over their past sins, or went on to spend a lt appears from this extract that the symptoms week in fasting and prayer before they decided. of the ritualistic disease are thus indicated in week in fasting and prayer before they decided. of the ritualistic disease are thus indicated in the zeal of the possessorship, and making them the zeal of the zeal of the possessorship, and making them the zeal of the ing of conscience and heart-ache. Warranted to keep in any climate—a kind of sensation British crown. The sum of possessions. Her North American Colonies are about to be united in one grand Confederation, and the foundations "Why, to pinch the feet and make them look imall, without regard to corns and harions

except you have these pinchers to go with the entire North American Continent imbued "And that great heap of books in your lish tongue, with a prosperous Australia similarly wineyard has been irrigated with many a joyous revival-shower. Yet he never could be accused of brilliant talents or profound learning. He has, in their stead, a warm heart, good sense. help when you are in the line of obedience; but not one iota of relief or comfort while you rethey may seem to be, are all and singular part

widely as tney diner from each other, and narm
store-house depends much upon the order and
store-house depends much upon the order and
but I do want to know what you have in that
they may seem to be, are all and singular part
they may seem to be, are all and singular part We would condense the whole matter into one sentence. The loving Jesus calls you to faith sentence. The loving Jesus calls you to faith the Romanizing party in Oxford, with a view to denote the Romanizing party The Parent Country may become small in com-

The shades of color observable in the ocean and there a little, so as to familiarize the minds remember them in their connnections, and can and create extravagance. Here are gold watchof the Laity to them by degrees, but with the ultimate design, when the proper time came of inand where it is wanted. Many persons read and manner of people. And I laugh and coax, and shallow water. The blue, which is the most study voraciously, filling their minds most indus- frown and command, till I get people to wear universal characteristic of the ocean, is lighter triously with knowledge, but such a confusion of and use them, and do just what I please. Now, or more intense in proportion to the depth of the sure of that hand the next time he goes to the instrument was adjusted the color being darkest where the depth is the color being darked where the depth is the c The news from Venice is of the highest in- house, that their very wealth is only an embar ments; don't you see what a crowd have gather- more profound. The green color, which occurs rassment to them. The very first rule to be ob- ed around me-low necks, thin shoes, muslin about the meridian of London, and is liable to The small evangelical gathering here of two served, therefore, in cultivating the memory, is dresses, tight boots; some on crutches, some frequent changes in position and intensity, has months ago has now grown, by God's favor, to reduce our knowledge to some system. Those coughing, some breathing short, all crowding to been attributed by Dr. Scoresby to the existence deep blue sea" exhibits its characteristic color. hour of meeting, and a mass of people have to trine, on which, in every Church, its wisest and ', Name! Fashion, sir; my name is Mrs. which is due to the fact that the waters absorb leave unable to obtain admission. Each carries ablest men have expended their strength in PREVAILING FASHION! I thought everybody all other prismatic hues, and reflect the blue alone -The general color is greatly affected by atmospheric changes, and almost every tint may occasionally be seen under the briliant sunlight, which, at times, gives the waters the appearance

lors to myriads of animalcules; and the Arctic

ed the waters with bounds, until the day and night come to an end."-Quiver.

Gbitnarp.

MRS. R. RENTON, LUTZ MOUNTAIN, N. B. Died, at Lutz Mountain, Monoton Circuit, et 16th March, aged 46 years, Mrs. Rachael Renton, leaving an husband with six children to mourn the loss of a sious mother and affectiontionate partner. She was the second daughter of Wm. and Margaret Gaskin of Coverdale .-When our departed sister was young, she had the opportunity of attending the ministry of that faithful servant of God, the late Rev. Arthur McNutt, of blessed memory, whose name is a household word in many parts of Westmoreland County. She always retained a lively recollection of the sermon he preached, under which Christian Baptist Church. The writer visited her during her illness, and found her very happy in God. Her experience was clear. She departed in the full triumph of faith to be forever with the Lord. By request her funeral sermen was preached by the Wesleyan minister. The audience was quite large, and deeply soleme.

> " Sister. friend, by Jesus freed, Death to thee, to us, is gain,
> Thou art entered into joy;
> Let the unbeliever mourn,
> We in songs our lives employ.
> Till we al! to God return.

Brobincial Meslevan WEDNESDAY, MAY 8, 1867. The Methodist Doctrine of

Holiness.

our readers. Methodists ought to be, above all which Christian men are sanctified.

In the origination of Methodism, the Head body but especially in the soul and spirit of still."

speak. Yet there is danger. There is in And, when " washed and sanctified," they -MORE RELIGION! if we are but true to ourselves and to the holy the gift of " a new heart and right spirit," so tic nonsense. tural -presentation of christian obligation and work."

From the Zion's Herald.

a figure, a representative of the worth of the parent.

sanctifies his people " with his own blood."

This is the means by which we are made holy. fit him for all previous goodness. All Christians, always and everywhere, and in and in heaven to

"Glory in his sprinkled blood." and ascribe the honor and power of their salvation to the Lamb of God, "who loved them and washed them from their sins in his own blood."

(3) The greatness of this salvation from sin the was truly awakened by the spirit of God.

About nice years since she joined the Free ity are contrasted with the representative and ity are contrasted with the representative and ity are contrasted with the representative and ity are contrasted with the spirit of true children of God and to the figure of God and t superficial sanctification conferred by "those ly their own,—and the result is that Christian blessedness. holiness is personal and moral, and not merely relative and ceremonial; it is internal and dif-

every step in it, is, " through faith in his blood." prepared people. The condition is, "Believe and thou shalt be This Preparation or fitness will be their qualiour faith, up to the measure of the trust we presented faultless before the throne of God." exercise-"according to the power that work-From a series of articles which recently apeth in us "—" purifying our bearts by faith."

being, "That he might wash and cleanse us by the word, and present to such different interpretations as the Song of the washing of water by the word, and present to such different interpretations as the Song of the washing of water by the word, and present to such different interpretations as the Song of the washing of water by the word, and present to such different interpretations as the Song of the washing of water by the word, and present to such different interpretations as the Song of the washing of water by the word, and present to such different interpretations as the Song of the washing of water by the word, and present to such different interpretations as the Song of the washing of water by the word, and present to such different interpretations as the Song of the washing of water by the washing of water

superior privileges, their clearer views of evan- much light on this part of cur subject. They

unto the saints has been held in all its integrity. But there rests upon the Methodists of the present age the weighty responsibility of effort.

Suppose it is, that nearly all, excepting our than Solomon is here, whose name to him is as on the higher law of an intellectual, and moral, and and consecration the first output according to the deceitful lusts."

Suppose it is, that nearly all, excepting our than Solomon is here, whose name to him is as on intellectual, and moral, and output according to the deceitful lusts."

Suppose it is, that nearly all, excepting our than Solomon is here, whose name to him is as on intellectual, and moral, and and consecration the first output according to the deceitful lusts."

Suppose it is, that nearly all, excepting our than Solomon is here, whose name to him is as on intellectual, and moral, and on intellectual, and moral, and on intellectual, and moral, and on intellectual and moral, and on intellectual and moral, and on intellectual and moral and on intellectual and mora for the diffusion of this faith—that it should be set forth by faithful teaching, by luminous testi-

speak. Yet there is danger. Inere is in And, when " washed and sanctined," they —MORE RELIGION:
human nature a perpetual tendency to depart " put on" the holy and beautiful substitute for " We care not for secting criticism." The hun-

often filorded subject of speculation, and for- tifying flame, and consumes our sine—as the purge kimself from these, he shall be a vessel stive that pastor and flock should rush into clear Northern light that suffused the whole observatory was. "O," says he, "I guess they challenging attention, and will continue to do so heavens with a rosy tinge, and threw over the all know what an Observatory means." It was for centuries to come. injectured that this peculiar qualthe existence of immense salt bathe existence of immense salt bathe

ed from the hards of the Great Creater. The five centuries ago, when there should be a "foun-amount of common salt held in suggests below the day has agrived, foretold by God twenty-amount of common salt held in suggests below the God." Being made free from sin" amount of common salt held in suspension by tain opened in the house of David for sin and by separation and purity, "they become the the assembly that knew what the speaker meant the ocean is estimated at three million cubic." the ocean is estimated at three million cubic for uncleanness." We are, accordingly, exhortmiles, or five times more than the great more of that with Him a servent more of the percentage of the spiritual perception for seeing the Divine the assembly that knew what the speaker means the spiritual perception for seeing the Divine the assembly that knew what the speaker means the spiritual perception for seeing the Divine the spiritual perception for seeing the percentage of the spiritual perception for seeing the percentage of the spiritual perception for seeing the percentage of the spiritual perception for seeing the spiritual perception for seeing the percentage of the spiritual perception for seeing t miles, or five times more than the great mass of the Alpine mountains. Some maters are the Alpine mountains. Some maters are the Alpine mountains. Some maters are the accordingly, exhort- light/here beaming, feel their hearts shrill with by the word "chronometer," and besides this, I prayerless family is connected with the heathen, prayerless family is connected with the heathen are the prayerless family is connected with the heathen are the prayerless family is connected with the heathen are the prayerless family is connected with the heathen are the prayerless family is connected with the heathen are the prayerless family is connected with the heathen are the prayerless family is connected with the heathen are the prayerless family is connected with the heathen are the prayerless family is connected with the heathen are the prayerless family is connected w the Alpine mountains. Some waters are far from an evil conscience, and our bodies wathed blessed Master may be; so that, "whether they and that it lives in an unroofed house! The New York Contents of the readers of your valuable paper. Mr. Editor.

The New York Contents promised of the doings will venture the assurance, that not over hal; of these Conferences, we select the following:

The New York Contents and that it lives in an unroofed house! The New York Contents and that it lives in an unroofed house!

The New York Contents and the readers of your valuable paper. Mr. Editor. more salt than others.—The Mediterranean is with pure water;" and are "saved by the washabove the Atlantic in this respect. To the Bell's worship should be the sweetest and purest led and wint y world. Elsewhere there can be above the Atlantic in this respect. In the Baling of regeneration;" we "wash away our sins, the glory of God," and can say, "Stablish thy known on earth. In that coming day when the tic there is found only 1-18 per cent. of salt while calling upon the name of the Lord." The puri-

dom to preserve its contents from putrefaction. ten the "filthy garments," or habits of the soul. seems to express man's conditional act and duty dwelling places," then upon "the assemblies,"

died to save us, not in our sins, but from them; cation. Man may will to do right, "come out he who "poured out his soul unto death" in heart, may hear the Saviour's voice, and like the heart, may hear the Saviour's voice, and like the heart, may hear the Saviour's voice, and like the heart, may hear the Saviour's voice, and like the heart, may hear the Saviour's voice, and like the lution. The usual routing the deep penitence, our bounding joy, our exultant of Christ himself, where every one, broken in the tate and the transfer of the categories of the cate. It is not in our sins, but from them; cation. Man may will to do right, "come out deep penitence, and a committee was appointed to carry out this reso. he who "poured out his soul unto death" in our buoyant hope into the mummy blanket heart, may hear the Saviour's voice, and like the our ministers to occupy the place of the cate-out may be separate," and "turn unto God," but he faith, our buoyant hope into the mummy blanket heart, may hear the Saviour's voice, and like the our ministers to occupy the place of the cate-out ministers to o congregation of Israel, but—"many nations," on God to do it for him, and thus make his of our own: Let us pray, and that means askthat the millions of mankind might rejoice in the sanctification real and personal. It is the office ing, seeking, knocking, agenizing, wrestling! experimental knowledge of the truth that he of the Holy Spirit, when man submits himself Let us pray—and that means warm desire,

proportion as they are pure and perfect, exult quires from man's fidelity, that, having been will not yield until we prevail. Reader—how in this truth, and unite with his saints on earth made holy, he may, through grace, remain so. long since you prayed? Tais faithful dedication is the saint's perseverance Wanted, more religion, that our lives may be in purity—the free and yet conditional devotion | an evangelical exposition of the gospel! of his powers to the holy life for which his sanc- Wanted, more religion, that our substance tification has fitted him--it is continued practical may be consecrated to the Lord, that the whole

These ideas of holiness will never aller, they ship.

fusive, making perfect "as pertaining to the fusive, making perfect "as pertaining to the conscience," and purifying the heart, thus fitthe persect the disconnection to Christ, the Church now no objection to a man using just such language

entire consecration to Christ, the Church now no objection to a man using just such language

entire renent, German or English. We have
no objection to a man using just such language
regard to whether his parishioners take a relithe persect the disconnection to Christ, the Church now ting cancified man to render more exalted service to Him who has called him with his holy will be disconnected. "The King" himself in Would that the thoughts that stir us could be The Menitorious Means of this sanctification nal. "He shall separat" them, the one from Methodism.

saved." That salvation being in the degree of fication for their position, where they shall be The ultimate object of the Saviour's sacrifice

gelical truth, their avowed object as a church are carried into the New Testament, and present there is equally intended and secured. "They are to subject it, in order to find in it any spiritput upon them as an instrumentancy to make consisting of separation from sin, preparation for separation for separation from sin, preparation for separation from sin, preparation for separation from sin, preparation for separation for separation from sin, preparation for separation for separation from sin, preparation for separation from sin, preparation for separation from sin, preparation for separation anown the grad natings of a nee and this same | God, and consecration to noty service. Incretion, all indicate that they ought to be a holy | these figures became realities, the ceremonial is | victor's title, and bearing that new mysterious | tion, as to be almost, if not quite, indelicate. | individual. Judge A., Dr. B, or General C. is | effort, and in communicating religious intelpeople, and that the world has a right to expect them to exhibit the highest type of piety, and types of purity become real holiness; helibut in the inward and unseen, not only in the nal decree is "He that is holy, let him be holy grance. To some of the best scholars and di-

of the Church manifestly designed to raise up a special agency for the spread of scriptural special agency for the spread of scriptural for the special agency for the spread of scriptural for the spread of scriptural for the special agency for the spread of scriptural for the special agency for the spread of scriptural for the spread this our high vocation, our glory will be taken Sanctification begins in yielding to the call of cal Sanctification, as acquired by Christian ing to John Pye Smith's denial of the inspirathis our night vocation, our giory will be taken to from us, and the sacred trust assigned to us be from us, and the sacred trust assigned to us be from the following to the sacred trust assigned to us be from the following to the call of the sacred trust assigned to us be from the following to the call of the sacred trust assigned to us be following: bill to incorporate sopper mining common trust assigned to the call of the sacred trust assigned to us be following: bill to incorporate sopper mining common trust assigned to the call of the sacred trust assigned to us be following: bill to incorporate sopper mining common trust assigned to the call of the sacred trust assigned to us be following: bill to incorporate sopper mining common trust assigned to the call of the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to us be followed by the sacred trust assigned to the sacred trust assigned to the sacred trust assigned to us be followed by the sacred trust assigned to the sacred trust assi man, may then be defined as a Separation of the tion of the song, replies, "It would be speak not true servants of Christ from sin, accompanied only a more pious, but a more philosophic docil-suppose. It is a common error to conclude that others to discharge duty, if you are negligent in tion of members to serve in House of Assembly. for thankfulness that the pure truth, "the doc- In calling them to holiness, the language of by a purifying Preparation of their nature ity, to leave that book in undisturbed possession for mankingness that the pure trong, "the doc-trine which is according to godliness," has by the Lord is, "Come out from among them, through the agency of the Holy Spirit, and of the place which it now enjoys, where it might equally well by others. The Gospel, in order our fathers and by their sons in the gospel been and be separate, and touch not the unclean kept inviolate. The ancient faith delivered thing, and I will receive you;" put off, conmaps inviolate. The ancient later derivered thing, and I will receive you; put on, conunto the saints has been held in all its integrity. cerning the former conversation, the old man

human nature a perpetual tendency to depart the holy and beautiful substitute for human nature appropriate from the living God, and against this evil heart the character which they have "put off"—

We care not for secting criticism. The hundred from the living God, and against this evil heart the character which they have "put off"—

We care not for secting criticism. The hundred for many through a severe and remorseless testing and the only of the beatific vision. Rutherford's Letters as with the services of the sanctuary as to never provide for an advance only through a severe and remorseless testing and with the services of the sanctuary as to never provide for an advance only through a severe and remorseless testing and of the beatific vision. Rutherford's Letters as provide for an advance only through a severe and remorseless testing and of the beatific vision. Rutherford's Letters as provide for an advance only through a severe and remorseless testing and of the beatific vision. Rutherford's Letters as provide for an advance only through a severe and remorseless testing and of the beatific vision. from the living God, and against this evil heart of unbelief, Methodists, no less than others, should yigilantly guard. Faithful to our trust, should yield the Lord of the harvest has yet a great work for fitness for God which follows our separation pilgrim leaning on his staff, and well we know tone, and glow with the imagery and the fervor the Lord of the harvest has yet a great work for us to do. The field is white, the labourers are tew. The emissaries of darkness are busy. The tares of formalism and of scepticism have the tares of formalism and of scepticism have the tares of formalism and of scepticism have the saints of controvers in the scenarior of the work for the saints of the The tares of formalism and of scepticism have been widely sown, even in the nominal church of Christ. There is therefore the very highest of the Lamb of God. Sanctification, then, strength. "Religion sustains me," says the American writer who now appears in the field pared for the ear of the learned critic. reason that Methodists should be true to their in reference to man, its recipient, and so far as dying Caristian, and we wonder not that he Rev. George Burrowes, D. D., Professor of Bibreason that Methodists should be true to their in reference to man, its recipient, and so far as dying Usristian, and we wonder not time, and we wonder not time.

glory of Zion shall be as the cloud by day and the shining fire by night, and on the glory shall in which Prof. Burrowes has undertaken his need illustrating more than the thought intended was opened by Richard Charles at New Haven

riosities of the ocean, which everywhere teems raiment—"the old man with all his deeds; and who may disagree with him in his premises, will use of such language, particularly when preaching the devotion. How many dare not go to God who may disagree with him in his premises, will be of such language, particularly when preaching the devotion. How many dare not go to God who may disagree with him in his premises, will be of such language, particularly when preaching the devotion. How many dare not go to God who may disagree with him in his premises, will be of such language, particularly when preaching the devotion. How many dare not go to God who may disagree with him in his premises, will be of such language, particularly when preaching the devotion. How many dare not go to God who may disagree with him in his premises, will be of such language, particularly when preaching the devotion. with life of various kinds; nor can we touch upon lits active influence in changing the surface of the sanctified by the Spirit of our God"—" putting on God its active influence in changing the surface of the earth, here undermining or sweeping over a coast, bere undermining or sweeping over a coast, on the new man, which after God is created in large the surface of God, daring to be singular, on the new man, which after God is created in large the surface of the sanctified by the Spirit of our God"—" putting ing round of the human will and purpose, choose alone! How many know nothing of communion admit that he has thrown a charm of a genual ing the done and it will tell upon the destiny of large and the earth, here undermining or sweeping over a coast, and then receding and leaving dry land where receding and leaving dry land where righteonsness and true holiness" (Col. iii. 9-10,) once it found its bed. But with all its power in we are then clothed with garments of salvation rating himself from them for time and aternity, with a cansal of relief? Such is not the true an intimate familiarity with the features of Chris. this respect, its limits are circumscribed. One and robes of righteousness—"arrayed in fine that we may speak of him, if the term be ad- worship which can make the desert a Bethel. tian experience, and the endearing relation of mightier than the ocean has said, "Hitherte linen clean and white"—and so fitted to approach linen clean and white "—and so fitted to approach linen clea shall thou come, but no farther; and here thall God, as "a holy priesthood to offer spiritual cation, no longer standing in connection with in prayer. We spurn the proposition to confine one adopts that view of the Song which was held thy proud waves be staid." "He hath compacts acceptable through Jesus Christ."

God, as "a holy priestnood to oner spiritual the unbely and profane, but desiring earnestly a our prayers to the petitions of dead men whose by John Pye Smith, he should peruse this vo-Leaving the figure, that "fountain" of purifi
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categories th Leaving the figure, that "fountain" of purification with the saints of God. bones have turned to dust, but as well use theirs, the precious blood of Christ"—who

Preparation is God's especial part in sanctification with the saints of God. bones have turned to dust, but as well use theirs, the catechist asks the questions, and it is the precious blood of Christ"—who

Preparation is God's especial part in sanctification with the saints of God. bones have turned to dust, but as well use theirs, the catechist asks the questions, and it is the precious blood of Christ"—who

Preparation is God's especial part in sanctification with the saints of God. bones have turned to dust, but as well use theirs, the catechist asks the questions, and it is the precious blood of Christ"—who cation is "the precious blood of Christ"—who died to save us, not in our sins, but from them; cation. Man may will to do right, "come out deep penitence, our bounding joy, our exultant of Christ himself, where every one, broken in the presence of the catechamen to give the answers.—

Man may will to do right, "come out deep penitence, and a penitence, and a penitence, and a conducts the soul into the presence of the catechamen to give the answers.—

Man may will to do right, "come out deep penitence, and a penitence penitence, and a penitence penitence, and a penitence penitence penitence, and a penitence penitence penitence, and a penitence pe to his blessed action, to sanctity and cleanse and burning wishes, fervent intercessions and importunate supplications. Let us pray-and that Consecration expresses what God then re- means that we ask until He answers-that we

Church may understand the doctrine of steward-

(3) The greatness of this salvation from sin is manifest in the way in which its truth and realship with "the spirits of just men made perfect." he is not named, to lift up the lowly, to proclaim superficial sanctification conferred by the superficial sanctifica

we are taught to trace to the death of Christ. the other, as the shepherd divideth the sheep We must have more religion, our numbers we are taught to trace to the death of Carlet.

The Efficient Means is the agency of the Holy

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The Condition of our sanotification is desired to them from the four
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Card-playing, of visiting the theatre
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Card-playing, of visiting the theatre
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The Lifecter Means is the agency of the Holy

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The Condition of the Holy believing in Christ. All our salvation, and dation of the world," a prepared place for a may come a cold ritualism with its trickery and

Solomon's Song

us to himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish."

Some have felt an utter repugnance to the de-And our Dedication to purity and its services gree of allegorizing to which it seemed neces This is cancdification. How reasonable and They have found in it a wealth of imagery and Judge himself in the meantime, is no little per- gious press the same claim upon you for co-

heavens with a rosy tinge, and threw over the suggested that the matter be put to vote. Since, then, controversy is inevitable, it be.

Will "says the speaker, "all you that know hooves all who in any form how." ity arose from the existence of immense salt basins at the bottom of the occar. Experience

(2) Our Sanctification is represented under

(3) Our Sanctification is represented under

(4) Observatory means, raise your hand?

(5) Our Sanctification is represented under

(6) Our Sanctification is represented under

(7) Our Sanctification is represented under

(8) Our Sanctification is represented under

(9) Our Sanctification is represented under

(10) Our Sanctification is represented under

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(14) Our Sanctification is represented under

(15) Our Sanctification is represented under

(16) Our Sanctification is represented under

(17) Our Sanctification is represented under

(18) Our Sanctification is represented under

(29) Our Sanctification is represented under

(20) Our Sanctification is represented under

(21) Our Sanctification is represented under

(22) Our Sanctification is repre sins at the bottom of the ocean. Experience and scientific investigation have nowhere justing the idea of a Fountain for our defilement, in who hath called him is holy, so he is to be holy transform each prayerless family into a Church who hath called him is holy, so he is to be holy transform each prayerless family into a Church who hath called him is holy, so he is to be holy transform each prayerless family into a Church who hath called him is holy, so he is to be holy transform each prayerless family into a Church who hath called him is holy, so he is to be holy transform each prayerless family into a Church who hath called him is holy, so he is to be holy transform each prayerless family into a Church who hath called him is holy, so he is to be holy transform each prayerless family into a Church who hath called him is holy, so he is to be holy transform each prayerless family into a Church who hath called him is holy, so he is to be holy transform. and scientific investigation have nowhere justing and there is now no doubt that it is selfness is due to the original qualities recast on the day of the living God. How many nominally Christian line assembly that knew the meaning of the day has arrived, foretold by God twenty
day to be idea of a Fountain for our defilement, in who hath called him is holy, so he is to be holy in their control and their one many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly that knew the meaning of the living God. How many nominally Christian line assembly has a strictly meaning to be determined to be holy of the living God. How many nominally Christian line assembly has a strictly meaning to be a strictly meaning to be holy of the living God. How many nominally Christian line assembly has a strictly meaning to be hold in the living God. How many nominally Christian line assembly has a

saltness of the sea is a provision of infinite wistask. After an elaborate introduction, he preto be illustrated.

to be illustrated.

to be understood as being opfor a week; the New York Conference opened
sents us with a new and original translation of
I do not wish to be understood as being opfor a week; the New York Conference opened sents us with a new and original translation of the use of good language in the pulpit, on the 3rd of April Bishop Janes presiding, and then proceeds to comment upon posed to the use of good language in the pulpit, and adjourned Tuesday the output of the use of good language in the pulpit, and adjourned Tuesday the output of the use of good language in the pulpit, and adjourned Tuesday the output of the use of good language in the pulpit, and adjourned Tuesday the output of the use of good language in the pulpit, and adjourned Tuesday the output of the use of good language in the pulpit, and adjourned Tuesday the output of the use of good language in the pulpit, and the pulpit of the use of good language in the pulpit, and the pulpit of the use of good language in the pulpit, and the pulpit of the use of good language in the pulpit, and the pulpit of the use of good language in the pulpit, and the pulpit of the use of good language in the pulpit, and the pulpit of the use of good language in the pulpit of the use of good l We cannot here dwell on the innumerable current spirit. Even those of the ocean, which everywhere teems raiment—"the old man with all his deeds; and released to comment upon posed to the use of good tanguage in the purple, the Song, and then proceeds to comment upon posed to the use of good tanguage in the purple, the Song, and then proceeds to comment upon posed to the use of good tanguage in the purple, the Song, and then proceeds to comment upon posed to the use of good tanguage in the purple, and adjourned Tuesday the 9th inst. A large raiment—"the old man with all his deeds; and use of such language, particularly when preaches of the preachers of the preac viour's bosom .- Evangelist.

Big Words.

BY REV. E. BALL. Words are the representatives of ideas. By the use of these we communicate our thought to others. This power is one of the noblest gifts of Providence, and distinguishes man from all other inhabitants of the earth. Whilst the Creathr has endowed man with the power of speech, yet the science of language must be acquired. To understand one of our common languages perfectly may be considered the work of a life time-a knowledge which the circumthoughts the words are intended to represent. grade of society, whilst a better educated grade the religious press at a means of promoting and will do all we can to aid in sustaining and may use a different class. Yet they may all be either French, German or English. We have the religious press of a means of promoting and will do all we can enforcing the same. as he sees proper whilst communicating his thoughts, provided he is thereby making himself or them? solemn judgment will make that division eterput into such words as would stir our whele understood. But I protest against a man's talkQ. 6. Have you been as faithful and diligent amples and practices of worldly society are ing to me in French, when I as an Englishman, in promoting the growth of your people in resteadily pressing upon our members and the can't understand him-and know at the same ligious knowledge by the press as you should families and endangering our simplicity, in the baby-shows, we will sink into routine and our bargain. Our design in presenting these sug- every family of your flock? using plain and simple words whilst presenting your church would aid you in the circulation of ference the indulgence in such customs and the truths of the gospel. Much of what is called the religious press, if you would urge this duty practices is directly contrary to Christian dis-No portion of the Word of God has given rise "able preaching," falls lighter than chaff upon upon them?

and much of their time in "getting up" their vines it has been a favorite portion of the Bible. from the congregation. Ten chances to one the Q. 12. Have not the conductors of the reliwhat we know so well ourselves, must be known regard to your own? for the diffusion of this faith—that it should be set forth by faithful teaching, by luminous testimony, by rich experience and by blamelessness of life.

The Methodist testimony in relation to christian holiness has had the very happiest effect in many instances upon other churches; but the continued usefulness of our denomination, and continued usefulness of our denomination, and instances upon other churches; but the many instances upon other churches; but the continued usefulness of our denomination, and instances upon other churches; but the many instances upon other churches; but the many instances upon other churches; but the most of the sent type of the third heavens, as well as their the world has unhallowed, breathe of the ether eal purity of the children and since and success the many instances upon other churches; but the continued usefulness of our denomination, and continued usefulness of our denomination, and instances upon other churches; but the many instances upon other churches; but the continued usefulness of our denomination, and instances upon other churches; but the many instances upon other churches; but the most open and success the more and by blamelessness of the children when they are not present to hear it? My reply is, this would be the very thing to the capacity of children when they are not present to hear it? My reply is, this would be the very thing to the capacity of the children when they are not present to hear it? My reply is, this would be the very thing to the capacity of the children when they are not present to hear it? My reply is, this would be the very thing to bring the world has unhallowed, breathe of the ether the world has unhallowed, breathe of the children. But the world has unhallowed, breathe of the children when they are not present to hear it? My reply is, this would be the very thing to bring the original to be soul in the present of the controverse shuman life in all its relation then they would find the very heap to be the world has unhallowed, breathe o must mainly depend, under the divine blessing, precess. Here, also, the types of old strikingly must mainly depend, under the divine blessing, prefigured this grace of God wherein we stand. In numbers, enough of social meditation, says, "No book furnishes a better unknown tongue. Parents perhaps should numbers, enough of social meditation, says, "No book furnishes a better unknown tongue. must mainly depend, under the divine blessing, upon our fidelity to first principles. Nor is it enough that we hold fast the form of sound words. Churches as well as individuals may maintain the truth in theory, and yet depart far from it in experience and practice. We hope better things of Methodists, though we thus greak. Yet there is danger. There is in the first of the didner, and we send out the watch-cry, want and make the first of first principles. Nor is it enough that we hold fast the form of sound words. Churches as well as individuals may maintain the truth in theory, and yet depart far from it in experience and practice. We hope better things of Methodists, though we thus greak. Yet there is danger. There is in the first of first principles. Nor is it enough that we hold fast the form of sound we would come out from among sinners, enough of social position, enough able preachers, but it has not even this, under certain circumstances, will admit the truth in the form of sound and the area of the depth of a man's Christianity. If his religion be in his head only, a dry form of doctrines; or if it hath place merely in opposing that we would come out from among sinners, but it has not even this, under certain circumstances, will admit the sent of the depth of a man's Christianity. If his religion be in his head only, a dry form of doctrines; or if it hath place merely in opposing the asts of the depth of a man's Christianity. If his religion be in his head only, a dry form of doctrines; or if it hath place merely in opposing the set of the depth of a man's Christianity. If his religion be in his head only, a dry form of doctrines; or if it hath place merely in opposing the set of the depth of a man's Christianity. If his religion have a convertence, and the activation of othe word in his head only, a dry form of doctrines; or if it hath place merely in his fancy, and the great far that the ment of the depth of a man's Christianity. If his religion have the great far that the ment of the depth of a man's thing here to attract him. But if his religion have a hold on his heart this will be afavourite portion of the word of God." Beza regarded the Song it conducted in Latin. Many such children to services, the greater part of which would be just as interesting to them were it conducted in Latin. Many such children to services, the greater part of which would be just as interesting to them were it conducted in Latin. Many such children to services, the greater part of which would be just as interesting to them were it conducted in Latin. Many such children to services, the greater part of passive materialism may be in its subjection to matural laws, it is certain that human society,

The report of the was read and adopted.

The House in committee on bills passed the natural laws, it is certain that human society, following:—To provide for the building of a following in the county of of the word of God." Beza regarded the Song almost as Jacob's ladder to bear the soul to the it conducted in Latin. Many such children with all its manifold interests, can advance only

doctrine. outspoken and unequivocal as witnesses for Jesus; and especially that they should experience and exemplify the power and purity of the gospel. The opposition of the enemies of of the gospel. The opposition of the enemies of the best over, it is the reception of the man, thus the man the best over, it is the reception of the man, thus the man the best over, it is the reception of the man, thus the man the best over, it is the reception of the man, thus the man the best over, it is the reception of the man, thus the man the best over, it is the reception of the man, the man the best over, it is the reception of the man, the man the best over, it is the reception of the man the best over, it is the reception of the man the last brief outline of its positions. The writer claims in a sermon. How would a minister appear ingly uncomfortable quarters. if we are but true to ourselves and to the holy principles we profess. Let those principles be as it ends with the grace and power neprinciples we profess. Let those principles we profess to the sold with the grace and power newer thanks and the personal company authority to lay an Adashic cessary for his saintly position and duties. First work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the beat and the personal combats of reckless give the company authority to lay an Adashic cessary for his saintly position and duties. First work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the heart and considerable work of Divine grace upon the well understood, be highly prized and be sacredly maintained. The article above responsible and the sacredly maintained. The article above responsible and the sacredly maintained and meet for gregation of such a minister conclude that he heart, to the sanctifying power of the Holy Spirit, accordance with the nature of oriental poetry; and the personal combats of reckless cessary for his saintly position and duties. First work of Divine grace upon the heart and consistence in the Hebrew language? Would not the consequence of the Boy way of the Azores, and extension in the Hebrew language? Would not the consequence of the Hebrew language? Would not the consequence of the Boy way of the Azores, and extension in the Hebrew language? Would not the consequence of the Boy way of the Azores, and extension in the Hebrew language? Would not the consequence of the Boy way of the Azores, and extension in the Hebrew language? Would not the consequence of the Boy way of the Azores, and extension in the Hebrew language? Would not the consequence of the Boy way of the Azores, and extension in the Hebrew language? Would not the consequence of the Hebrew langua sacredly maintained. The article above referred to, will be appreciated as a sound, scripferred to, will be appreciated as a sound, scripthe Master's use and prepared unto every good
the Master's use and prepared unto every good
that Hebrew modes of thinking and writing ways.

The article above reseparated, and then "sanctified and meet for science to the severest condemnation.—
In the Master's use and prepared unto every good
the Master's use and prepared unto every good
the Master's use and prepared unto every good
the Hebrew modes of thinking and writing ways. the increase of the faith which overcomes the increase of the faith which overcomes the different from ours and thus with their reculi. learning than in seeking the edification of his (3.) Consecration is the last thing which com-(3.) Consecration is the last thing which completes the fact of sanctification. It is the conlike hope, the joy unspeakable, the meekness, arities of oriental costume, strike us as strange; hearers? Can any one tell the difference bedarkness. But these have no resemblance to (3.) Consecration is the last thing which completes the fact of sanctification. It is the consequent dedication to God's worship and service sequent dedication to God's worsh The Nature of Christian Holiness.
In condescending to the weakness of cur un
In condescending to the persons thus "freed from sin" and made and that this will be made manifest to any one hensive controversies which are ever drawing and that this will be made manifest to any one hensive controversies which are ever drawing within their scope instruction to the problem to the form to the power of Christianity.

In condescending to the weakness of cur un
In condesce In condescending to the weekness of cur understandings to comprehend the supernatural process by which we are purified from sin, God sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which assist our sees fit still to employ figures which as always tried to suppress discussion and air the form to the power of unistingity. We also always to the religious instruction of children. An excel-while as always tried to suppress discussion and air the form to the power of unistingity. We also always to the religious instruction of children. An excel-while as always tried to suppress discussion and air the figure of the religious instruction of children. An excel-while as always tried to suppress discussion and air the public werfare.

Mr. Kaulback in speaking to the region instruction of children. An excel-while as always tried to suppress discussion and air the public werfare.

Absolutism, whether political or exclesiastical while always tried to suppress discussion and air the religious instruction of children. An excel-while as always tried to suppress discussion and air the religious instruction of children. An excel-while as always tried to suppress discussion and air the religious instruction of children. An excel-while as always tried to suppress discussion and air the religious instruction of children. An excel-while as always tried to suppress the sum of time public werfare.

Mr. Kaulback in speaking to the religious instruction of childre process by which we are putified from sin, God sees fit still to employ figures which assist our sees fit still to employ figures which as a seed of the fit sees fit still to employ figures which as a seed of the fit sees fit still to employ fit sees fit still to employ figures which assist our faith and judgment.

(1) We are sometimes spoken of as Gold which has to be refined as by fire.

This most valuable of all gure, a representative of the worth of the figure, a representative of the worth of the committee and the forms attendant upon it; the Protestant Episcopsian his pretty to defication which cannot the protest anathemas of wrisk-led and toothless Rome have been fulminated a thought to directly to edification in holiness." While some minds of the children with the great importance of the worth of the upon it; the Protestant Episcopsian his pretty to define the most sensitive modesty, and which the steamer should go to thought the directly to edification in holiness." While some minds of the children with the great importance of the worth of the upon it; the Protestant Episcopsian his pretty to define the minds of the children with the great importance of the worth of the upon it; the Protestant Episcopsian his pretty to define the minds of the children with the great importance of the dark to others Rome have been fulminated a thousehold the most sensitive modesty, and which the directly to edification in holiness." While some present, " effer," "yiela," and "vestod the most sensitive modesty, and the most offend the most sensitive modesty, and in the figure and the committee and the other than the protest anathemas of wrisk-led and toothless Rome have been fulminated a thousehold the most sensitive modesty, and which the directly to edification in holiness." While some present, " effer," "yiela," and "vestod the upon it; the Protestant Episcopsii an his pretty to directly to defication in holiness." While we committee and the other th This most valuable of all mest would be an figure, a representative of the worth of the precious human soul, and of its capacity of moral refinement. God values the one as man estimates the other, and his process of purification is application. He stand the process of purification in the dark mountain cave, who seems to such narrowness her speciality. She tutal gold, others have the faculty to turn every thing into impurity, even the grace of God into the makes no such narrowness her speciality. She makes no such narrowness her speciality. She tutal gold, others have the faculty to turn every the grace of God into the part of King Eolus, and the Bible. He also alluded to the most character was between a sailor's makes to such narrowness her speciality. She makes no such narrowness her speciality. She tutal gold, others have the faculty to turn every the grace of God into the to show the analogy there was between a sailor's chount in the dark mount in the dark mount in the dark mount in the dark mount in the dar estimates the other, and his process of purification is analagous. Hence we are said to be "present himself a living sacrifice, holy and action as by fire;" "purified as by fire;" "pu

Minister's Catechism

chumen, and make out answers to the questions meetings, and appointments consumed the ses. proposed. We doubt not that all can and will sion. Before closing the following resolutions answer properly. We are quite sure, moreover, were passed :that the thought and reflection required in er. I. That we recognize with profound gratitude der to make out proper answers, will be 'alike to God the earnest endeavors for the advance. profitable to ministers and their congregations, ment of temperance all over the land, but We thus judge, because ministers are generally especially within the bounds of our own Confer we thus judge, because ministers are government of the past year, which have been put correct them. Many do no neglect in the matter in question

Question 1. Do you believe that the circula- our sympathy and hearty co-operation. tion of a religious weekly newspaper is adapted 2. That we recognize the principle of total to promote the cause of truth and godliness abstinence as the only remedy for the crying

among the people of your charge? Q. 2. Is there not a great difference in the pledges to sustain it, both by precept and exknowledge and usefulness of the people who do ample. stances of thousands render almost impossible. and who do not take a religious newspaper?

3. That we have seen with great satisfaction of the constitution of the con Q. 3. Can a minister be a faithful shepherd the operations of the Metropolian Excise Law of the flock, who neglects to promote the circu. New York city and vicinity, and would greatly

> answer at his last account, for failing to employ tory law now existing in the State of Connecticut. Q. 5. Does a minister who is indifferent in 5. That we earnestly recommend to the man-

cation, and regard him as a blockhead into the little effort introduce a religious paper into and the opers, and is taking part in letteries. gestions, is to call attention to the importance of Q. 8. Do you not believe that the elders of Resolved, That in the judgment of this Con-

the hearts and minds of a very important class Q. 9. Is it not as really a failure to do your the spirit and letter of the discipline of the peared in Zion's Herald, on Christian Holiness, we give one in this issue for the edification of the give one in this issue for the edification of the congregations.

Let us now ascertain further, the spirit and letter of the discipline of the discipline of the discipline of the discipline of the congregations.

Let us now ascertain further, the spirit and letter of the discipline of the congregations.

Solomon. Even learned and pious men have the volume persons in our duty to neglect to circulate the religious press the congregations.

discourses in such a shape as they conceive will Q. 10. Can any minister afford to do without and is calculated to obliterate the libes of the gelical truth, their avowed object as a cauren organization, and the honour which God has our curve the nature of moral purity as shall serve God day and night in his Temple" are carried into the New Testsment, and present there to our view the nature of moral purity as shall serve God day and night in his Temple" are carried into the New Testsment, and present the true Church of Christ organization, and the honour which God has organization, and the honour which God has put upon them as an instrumentality to make of separation forms in, preparation for forever. They will be "pillars in the Temple of the consisting of separation from sin, preparation for forever. They will be "pillars in the Temple of the consisting of separation from sin, preparation for sin, prepara

society as well as that of the minister is at stake; Q. 11. If you have a duty to do in this the most eminent position in evangelical labour ness, not merely in the external and visible,

teachings of the book of God. Moral, Evangeli- in their esteem and favor. Dr. Chalmers, allud- spun arguments, for be it remembered that there you in your plans for the advancement of the to Militia Act. Hon. Atty. Genl. introduced the

The Controversial Spirit.

Controversies are unavoidable. In the prethe world has unhallowed, breathe of the etherto be brought down to the capacity of the chilto be brought down to the capa

may be discovered and their diseases remedied. sor and Annapolis Railway Company. To repeat

preaching better than they do that which is pretor than another who is ever crying "Peace out the Province.

The committee then adjourned, and the House of the committee of t pared for the ear of the learned critic.

We are not hete opposing the practice, say, of plexing change may come. "Let us alone,"

The committee then adjourned, mittee of the resumed. The bills passed in committee of the whole House were read a third time, and sent whole House were read a third time, and the House were read a th

The selfish wranglings of idlers over trivial

silver are purified. In his method of sanctification for which will make the habit of registlating their "chronometers."

Holy Ghost is to us "as a refiner's fire."

Holy Ghost is to us "as a refiner's fire."

Holy Ghost is to us "as a refiner's fire."

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Holy Ghost is to us "as a refiner's fire."

Holy Ghost is to us "as a refiner's fire."

Holy Ghost is to us "as a refiner's fire."

Alas for thinly-peopled class-rooms!

How want a divine life which will make the social meetings of the Church doubly attractive.

How want a divine life which will make the social meetings of the Church doubly attractive.

How want a divine life which will make the social meetings of the Church doubly attractive.

How want a divine life which will make the social meetings of the Church doubly attractive.

How want a divine life which will make the social meetings of the Church doubly attractive.

How want a divine life which will make the social meetings of the Church doubly attractive.

How want a divine life which will make the social meetings of the Church doubly attractive.

How had to reproduce the author's mind.

To the author's mind.

A fall every day at twelve o'clock precisely, and the think and the Airy tenerity the habit of registance in the larbor were in the habit of registance in the larbor were in the social meetings of the Church doubly attractive.

The New York Conferences

From the reports published of the doings The New York Conterences of the Methodist Episcopal Church, which have been held in New Have and in this city, have closed their ses was opened by Bishop Clark, and was in session have been increased, the centenary collection have been large, and in some places revivals of religion have taken place. The number of students at Wesleyan University is 133, of The Presbyter contains the following: A whom 114 are Christian young men, and 40 are

Hall The Su report adop The whole July of Huseful The on Sa Militis which that it asand Hos the It also so Oa solved for the post to Anna Gover the point His remark argued the he sons of Hon the mod tinuing judicity The it was a solved to the mod tinuing solved to the mod tinuing judicity The it was a solved to the mod tinuing judicity The it was a solved to the mod tinuing judicity The it was a solved to the mod tinuing judicity The it was a solved to the mod tinuing judicity The it was a solved to the mod tinuing judicity The it was a solved to the mod tinuing judicity The it was a solved to the mod tinuing judicity The it was a solved to the mod tinuing judicity The it was a solved to the mod tinuing the m

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FOUND recently west Ar on Satur The Br account

among us, and we once more pledge to the

evils of intemperance, and hereby renew on

deprecate any mitigation of its restrictions. lation of the religious press?

Q. 4. Will not every minister be required to

4. That we heartly approve of the prohib.

Whereas, there is cause to fear that the exforms of drinking vinous and other liquors of therefore.

cipleship, contrary to the requirements, both in

Parliamentary.

House of Assembly. TUESDAY, April 30th

Committee on law amendments reported following: bill to incorporate copper mining com-House in Committee passed various bills, an the House resumed. Hon. Atty. Genl. mireduced a bill to provide for Station at Window for Windsor and Annapolis Railway, also bill to laid on the table.

Bills passed in Committee were read a third

bill to incorporate the British and North Ame-Several local bills were then passed, after

Mr. Kaulback in speaking to the report ad-

her father; for every particular article stood

ofili birds and animals, also passed.

On motion of Mr. Robicheau, the House re-

solved steelf into the committee of the whole,

for the purpose of taking up a resolution in res-

General Intelligence.

Colonial

reports have been given, showing that even in

with the working of the system in its infancy.

The Candidates nominated for the House

The meeting, though an exciting one, was quite

and Hon. S. L. Shannon, moved by Dr. Parker

seconded by Alderman Conway. The Candidates for the Local Legislature were, P. C. Hill,

Esq., moved by J. S. McLean, Esq., seconded by

quodoboit, moved by Robt, Logan, Eeq., second-

ed by Jno. Doull, Esq. The several nominations

passed by acclamation. The gentlemen above

FOUND DROWNED-A man named McKenna,

recently from P. E. I., has come to an untimely

Were given for the Queen.

found guilty of a common assault.

On the civil side, the case of Garvie v.

miner named Hollow was killed at Waverly on

turned for the Plaintiff. Damages \$100. SAD ACCIDENT AT WAVERLY .- A Cornish

turned in accordance with the above facts.

mourn his untimely death -- Chron.

leaves a wife and five children in England to

A curious accident occurred one day this week at Waverly. A man somewhat the worse of

lost his balance and fell into the pit mouth.

steo adopted.

sons of the year.

it was introduced.

judicious and proper one.

MONDAY, 6th.

ng resolutions

that the ex-

society are re and the icity, in the l'quers, of the theatre letteries : this Con. ustoms and ristian disats, both in ecting the ion in the

pril 30th endment duced the ning como support seembly also bill to Railways.

, 2nd. be Prov. policy of ts of the

3rd.

y shall

liquor was looking down one of the shafts, when more serious injury than a few bruises .- Cit.

Nov. Scotia at the Exhibition. -The Morning Chronicle Paris Exhibition correspon-dent gives the following:-

The exhibition, though open, is not jet ready. inst the partitions—and bless the Emperor for this first-rate job. The sound of the hammer is everywhere; but when all those workmen are cleared out, the Paris Exhibition will stand in the beautiful park, the most splendid and complete work of the kind ever seen on earth.

the Nova Scotia Court, not only because it most public many years. Each year finds them in interests the Province, but because I went there new localisies in various parts of the world. first. I found it in a most convenient situation. The Troches are pronounced universally supeand most admirably arranged. Dr. Honeyman, rior to all other articles used for similar purpothe worthy Superintendent, seemed as proud as Pharoah-Necho at having got his court ready Diseases, the Troches have been proved reliable.

Lunenburg, Liverpool and Si elburne. in time, fit for the first visitors; and really he deserved the highest credit for the skill and nect to some further conversation, the taste he displayed. Downs' birds were, to my the Post Office was received and mind, the best stuffed specimens to be seen in the exhibition: and I saw a young lady sitting logled.

The House then went into committee of the down with evident admiration to try the beauti-The House the passed a bill to abolish the extra ful piano in the Court. The gold made a fine show; but the column representing the quantity of Halifax. The bill for the better protection of gold obtained altogether in Nova Scotia lost half its value from the want of an inscription, stating all the figures and facts of the sum total. The other articles were choice enough; although The bills passed in Committee of the whole the fish were apparently inferior to those of former exhibitions.

Saturday were read a third time.

Mr. Pryor, Chairman of the Committee on Militia submitted a report from that Committee, MONTREAL, C. E., May 2.—The Parliament which was read. The Committee recommend has been further prorogued until the 16th inst that the price of the Militia Uniforms now on and be first at \$1 each. TORONTO, C. W., May 2.—The St. Lawrence and be fiexd at \$1 each.
Hon, Mr. McKinnon submitted the report on Ganal was opened to day.

Great activity in produce is looked for the coming week. Breadstuffs are firm at high the Indian affairs of Nova Scotia, which was

prices. There is a great quantity of grains in warehouses awaiting shipment. TORONTO, C. W., 4th .- A large schr. called for the purpose of taxing up a resolution in respect to the continuation of the railway from annapolis to Digby. The resolution asks that

Government survey and locate the road between OTTAWA, C. W., 4th .-- An order passed by the points named without at y unnecessary delay. Council on the question of the cattle plague, by which it is required that Importers of Cattle His Honor the Speaker made some forcible remarks in support of the resolution. He argued that it would be a great public accomrom England must make special application to the Department of Agriculture for the necesedation to have the railway extended to Digby, sary permission. Each case will be considered the harbor of which town was open at all sea-Hen. Provincial Secretary observed that as

the motion merely asked that a survey be made with the view of ascertaining the rost of continuing the line to Digby, he considered it a

The resolution passed in the shape in which four leagues outside Bacalieu, by some Northern Bay ries who had gone out in quest of wals. She lay with her face op the ice, being quite dead, and a dog was lying across her back. The men found the greatest difficulty in driving the dog away from the body. Having tried gentle mesos first, one of them made a kick at him, but the dog caught hold of the man's hoot and pierced it through with his teeth. They at ABRIVAL OF STEAMSHIP " CRINA "-This fine ARRIVAL OF STEAMSHIP "CRIMA The Hoad was received on Monday night. The Hoad and pierced it through with his teeth. They at last succeeded in driving him off with a sealing landing by numerous friends, who gave him a gaff, when they took the body on thore. An inheatty greeting. The gentleman thanked them quest was held at Bay-de-Verds, at which the hearty greeting. The gentlement to restrain above facts were deposed to and a verdict in their expressions of good-will, as there was desordance was returned death on board. Immediately all was hushed, and the painful intelligence was communicated that in the heavy weather of Friday fast, the

European.

smoking saloon, in which were a number of gentlemen, was struck by a sea with such force LONDON, April 29 .- The European Conferthat these who were on the windward side were ence which is to meet in Liverpool next month thrown violently to seeward, and sixteen or to settle the dispute between France and Prusswenteen persons were very much injured, some sia in regard to Luxemburg will be composed of them had limbs fractured—and melancholy to representatives from Great Britain, France, melate, a gentleman esteemed in this community, Prussia, Austria, Russia and tae King of Holsuccess. There is no record of a single case when

First, France is not to spisage her present plaints, and is an article of prime necessity in plaints, and is an article of prime necessity in every family.—Beston Saturday Post. my 8 1m severy family.—Beston Saturday Post. my 8 1m oundaries. LECTURE AT TRURO, -- We learn that th. Rev. Howard Sprague, A.M., is to deliver his Lecture on "English Epitaphs" in Trufe to-morrow evening. We can safely promise those who may attend, such a treat as they have sel-

o be evacuated and dismantled. Third. The future political status of the BEST AND SUREST REMEDY IN THE Brand Ducky is to be ascentained and deternined by the Conference. dom enjoyed. The memories of "England's

THE MEETING IN TEMPERANCE HALL.—Of the Political Meeting held in this city on Tues-sia has thus far been entirely silent on the subday evening of last week the most contradictory special bare been given, showing that even in siderable uncasiness in Paris. Steamsbip Great Bastern from New York.

e parration of facts, prejudice may give such a colouring as to make it very difficult to come at the truth. The meeting was doubtless one of he House of Commons last night Lord Stargreat enthusiasm. The Hall was densely packd, so that hundreds were unable to gain admis- ley, Secretary of State for Forsign Affaire, in ed, so that hundreds were unable to gain admis-sion. The larger portion of the audience, as far as we could judge by demonstrations of ap-lar as we could judge by demonstrations of ap-plance, were decided by Union men, though there derable number; and probably many who were

present, and who quietly listened to the pro-BERLIN, April 30 .- The Prussian Diet was twenty years. esedings, were not tavourable to Union, but disopened yesterday by the King in person. In his pened yesterday by the King in person. In his peach from the throne the King said an united matic Compound is faithfuily used. Its reputational Millinery. Printed Cambrics and Muslims. posed now to accept it as an accomplished fact which cannot be reversed, the merits of which Germany was an assurance of peace to Europe, they are now willing peaceably to test. The and urged the speedy adoption of the constitupreponderating sentiment of the several able tion. The King was silent in regard to the speeches delivered seemed to be, those who Laxemburg question. have favoured Union are the best men to entrust

PARIS, April 20 .- Tae Moniteur to-day officially announces that orders have been issued to as orderly as could have been expected. The put a stop to the recent military preparations throughout Florence.

BRUSSELS, April 30 .- The Belgian governof Commons were, John Tobin, Esq, moved by ment is augumenting its military establishment M. H. Richey, Esq., seconded by B. Wier, Esq.; and is also preparing to raise a new loan. LONDON, May 2 .- Considerable uneasiness is lt in financial circles, both here and on the

Continent, as the to result of the forthcoming Peace Conference.
Earl Derby says, officially, that no plan has peen certainly fixed upon as a basis of settlement of the Luxemburg question; though he confi-

M. D. Daly, Esq.; Stephen Tobin, Esq., moved by D. Faulkener, Esq., seconded by F. Webber, Esq.; and Geo. McLeod, Esq., of Middle Musdently hopes a permanent peace will be the re-sult of the deliberations of the Congress. named addressed the meeting, most of them Despatches have been received here which

with ability, and were listened to with great interest. The meeting was addressed also by (Spain) has occurred. Nothing has transpired Hon. Prov. Sec'y., Hon. Atty. Gen!, and by A. as to the proportions of the insurrection. The day for the meeting of the Peace Com-missioners has again been changed, and it is G. Archibald. Esq. At the close three cheers announced that diplomatic preliminaries are already so far advanced that the conference will hold its first session on the 7th instead of the

end. His remeins were discovered in the North 12th inst. West Arm. The body of a man named Keizer, who has been missing for some time was found DUBLIN, May 2.-The Fenian prisoners Burke on Saturday last floating near Richmond Depot. and Doane have been convicted of high treason and sentenced to be hanged on the 29th of the present month. The trial of Mr. Cofferty is The Bridgetown Free Press understands that there is quite an excitement in Bear River on now in progress before the commission.

account of some quarts being found said to con-LONDON, May 3.—In the House of Common tain gold, and that a company is being formed last night a division took place on the Reform Bill, and the Government was defeated by a SUPREME COURT .- On Friday last the crim-

holding political meetings in Hyde Park, and the Home Office has issued a warning against Company. The jury could not agree, there being eleven for acquittal and one for conviction. Mackagey and Smith for cansing the death of

a soldier of the 4th Regt., were tried on Satur-day, when a verdict of Manslaughter was re-The Derby Government has accepted the amendment to the Reform bill which was carturned against Mackasey. The girl, Smith, was ried by the liberals last night. The Government Penny for libel, was tried. And a verdict re-

Friday last. He was working in No. 5 shaft, on the "Lake Major Lead," when a rock fell from above knocking away the stage on which he was standing, and throwing him into the shaft. He fell 26 feet striking on a stick of timber, and tary preparations. Italy and Belgium are to be was killed instantly. An inquest was field be- represented in the Congress in addition to the fore John Lingly, Esq., J. P., and a verdict re- other powers previously mentioned.

turned in accordance with the above facts. The deceased was a sober, industrious man. He United States Minister at this court, is reported at the point of death.

As the shaft was one hundred and twenty feet DIAMONDS IN BRAZIL .- We have been gratideep, it was expected that he would be dashed chanced, however, that at the fied by a visit from H. M. Lane, Esq , the agent moment the tub was being lowered by means of for Ayer's Pills, Sarseparilla and Cherry Peca gin worked by a horse, and the man, instead toral, in South America, who has just visited failing to the bottom, was caught into the tub out fifteen feet from the top, and was lowered us the process of taking gems from the earth. slowly and brought again to the surface, with no A driver places his gang of slaves in a mud hole, where the gems are found, and pans out the earth in the water, like gold washers. The negroes are naked, to prevent their secreting the diamonds in their clothes. They are re quired to work facing their overseer, and forbidden to raise a hand to the face, lest they should Heaps of lumber lie beside the most beautiful swallow the jewels when found. Yet do they courts. Scaffolds are yet standing above jewel carry them away, by becoming so expert that cases; half-empty boxes still catch the ladies' they can smap them with their fingers from the dresses with their crooked nails; the masons are pan to their mouth, without detection. Ayers chiselling stones beside the flower-beds; the medicines are the talismans for their diseases, carpenter's piling up shavings in the passages; and it was not difficult to exchange, with the the painters singing airy chansons as they swing negroes, Ayer's Pills in about even weight, for the rough stones in which the brilliants are holden. Boston Leader.

ete work of the kind ever seen on earth.

An Extended Popularity.—" Brown's Bronchiccal Troches" have been before the

Letters and Monies.

Remittances by Mail st risk of this Office, must be by P. O. Money Order or Letter Registered. McCarty (one new snb.) Rev. A. D. Morton (P.W., Wm. Horsford, new snb., \$1, charged.)

Mount Allison Educational Institution.

EXAMINATION AND ANNIVERSARY EXERCISES. May 16, 17, 18, 19, 20, 21, and 22, 1867. Public Anniversary Exercises, 21st, at 9 a m. Friends of Education are invited to atter

Sackville, N B, April 24th, 1867.

The Annual Public Meeting of the above Society will be held in Lingley Hall, Sackville, on Monday, May 20th. The anniversary oration will be delivered by the Rev Jos G. Anwign, of Fairville, N. B. Subtett "Heads and Hands."

DAVID ALLISON,

against its attacks-and to have by us a remedy for use when we feel the first symptoms of the disease. Such a remedy we have in Dr. Severy's Restorative which was used by one of our most relate, a gentleman esteemed in this community, last, C. Cogswell, Esq., President of the Halifax Bask, was so severely it jured, that he lived but a few minutes afterward. On the seme day, during the atorm, a poor fellow, one of the craw, was washed overboard.

Prussia, Austria, Russia and tase King of Holland as the Grand Duke of Luxemburg. He is understood that he following terms have been agreed upon at Paris for the deliberations of the Conference:

First, France is not to splaye her present.

Prussia, Austria, Russia and tase King of Holland as in '49 and '57 with perfect success. There is no record of a single case when this restorative was used. There is no record of a single case when this restorative was used. There is no record of a single case when this restorative was used. There is no record of a single case when this restorative was used. There is no record of a single case when this restorative was used. There is no record of a single case when this restorative was used. There is no record of a single case when this restorative was used. The patient physicians in '49 and '57 with perfect success. There is no record of a single case when this restorative was used. The patient physicians in '49 and '57 with perfect success. There is no record of a single case when this restorative was used. The patient physicians in '49 and '57 with perfect success. There is no record of a single case when this restorative was used. The patient physicians in '49 and '57 with perfect success. There is no record of a single case when this restorative was used. The patient physicians in '49 and '57 with perfect success. There is no record of a single case when this restorative was used. The last love and characteristic success. There is no record of a single case when the patient physicians in '49 and '57 with perfect success. There is no record of a single case when this restorative was used.

Fourth. The final decision of the Conference Winslow's Soothing Syrup. It not only re-Illustrious Dend" that the Lecturer wild bring list to be guaranteed by all the Governments participation, will be sufficient to arouse ticipating therein. LONDON, April 30.—King William of Prus-giving, quiet sleep to the child, gives rest to the mother. Perfectly safe in all cases. Thirty five

A horse is a truly noble animal, and is capable of being taught more than any other species of the brute creation. He often exhibits intel. 17th, strived at Brest yesterday.

Parliament resumed its session yesterday. In igence truly wonderful, as well as enthusiastic eeling To preserve such a horse in all his lory, Sheridan's Cavalry Condition Powders.

plause, were desidedly Union men, though there were manifestations of opposition from a considerable number; and probably many who were many festive in the factorily settled.

France and Prussia, and said he was of the opinion that the Luxemburg affair would be satisfactorily settled.

France and Prussia, and said he was of the opinion that the Luxemburg affair would be satisfactorily settled.

France and Prussia, and said he was of the opinion that the Luxemburg affair would be satisfactorily settled.

Pain cannot long exist where Blood's Rheution as a pain curing agent is unsurpassed by any yet discovered. We pledge our reputation on the assertion

that any educated physician, after a careful ex-amination of the recipe, will say that Parsona' Purgative Pills possess more merit than any other pill now offered for sale.

Marriages.

By the Rev. W. Tweedy, at the Wesleyan Church, Kennetcook, on the 1st inst., Mr. Nolton Masters, to Miss Amelia Salter, both of the township of Newport. By the same, on the 2nd inst., Mr. Frederick San-ford, of Kennetcook, to Miss Norah Mosher, of the Township of Kempt.

At Charlottetown, P. E. I., on the 28th ult., after a brief illness, Margaret Agnes, eldest daughter of Robert Longworth, Esq.
On the lst inst., Mary, wife of James Finlay, in the 28th year of her age

Shipping Rews.

PORT OF HALIFAX. ARRIVED.

THURSDAY, May 2
Steamer Pioneer, Shackford, Liverpool; barque FRIDAY, May 3.

Steamer Alhambra, Nickerson, Boston; brigt Latina, Savage, Kingston, Jam.

SATURDAY, May 4

Steamer Merlin, Sampson, St John's, Nfid; ship

SUPREME COURT.—On Friday last the criminal side was occupied in trying the case of the Queen v. s. Chapman, for stealing Gold from the Works of the Boston and Oldham Gold Mining Company. The jury could not agree, there be-SUNDAY, May 5 Schrs Venus, Muggah, Sydney; Mary Ann, Cann, lydney: Liberty, Leonard, Glace Bay; Alice, P E sland.

Tug steamer Waters, Braman, New York—bound O Oswego; brig Frank, Jones, Barbadoes. CLEARED.

has concluded not to meddle with the reform meeting to be held on Monday night, but is awearing in special constables to quell any disturbases of public order.

Berlin, May 3.—A treaty of alliance has been concluded between Prussia and the Grand Duchy of Hesse.

London, May 5th.—The Press of Prussia complains that France still continues her military preparations. Italy and Belgium are to be represented in the Congress in addition to the

BELL & ANDERSON Having received the greater part of their SPRING

STOCK of FLORUNCE, May 5.—Chevalier Bertinatti, formerly United States Minister, has been appointed Ambassador to the most Sublime Porte. invite the attention of Wholesale Buyers, to their large variety of

Cloths, Tweeds, and Doeskins, FANCY STUFF GOODS, READY MADE CLOTHING. Hats and Caps, Tailors' Trimmings, &c.

Hats and Caps, Tailors' Trimmings, &c.

Also—Machine Sewing Silk, black and color

Marshall & Co's. Machine Linen Thread,

Clarko's Machine Spool Cotton

All of which are offered at lowest prices 95 & 97 GRANVILLE STREET.

The Subscriber

Offers for sale several valuable properties, namely, A First Class Dwelling House n Victoria Terrace (Hollis Street.) The interior has been put in thorough order—painted and papered throughout.

Also several DWELLING HOUSES, Spring Also several HOUSES, Maitland and Gottingen Also several COTTAGES, Brunswick Court.

Also a valuable property in Brunswick Street. DARTMOUTH, 57 Building Lots, opposite the Windmil; also,

Rem Adbertisements.

Rev. G. M. Barratt (P.W., Miss Wilkins, new sub, \$2,) Judah Rockwell \$2, Rev. W. Halifax. Halifax.

GENTLEMEY .-(P.W., Win. Horsford, new sub., \$1, charged.)
Rev. J. S. Coffin (three new subs.) Rev. W.
Tweedy, Rev. J. S. Phinney, Rev. D. W. LeLacheur (P.W., Samuel Mills \$4, charged.) A.
Rounsefell (will send.) Rev. J. G. Hennigar,
Rev. Jas. Bucklev (will use best endeavours.)

Rounsefell (will send.) Rev. J. G. Hennigar,
Rev. Jas. Bucklev (will use best endeavours.) The Supt. of Education thinks Supernumera-ries should be placed on same footing as other Ministers as regards tax for Education)

[In this seats by my fellow citizens, at a large influential meeting held at Temperance Hall to that purpose, I beg most respectfully to solicit from you a renewal of that confidence with which you have honored me during three successive Provincial Parliaments. I have now to address myself for the first time to

visions form one Constituency, and I feel I have some claim to their support, for, in the discharge of my public duty, in all that related to the local inte May 16, 17, 18, 19, 20, 21, and 22, 1867.

Examination of College Classes. May 16th and 17th Meeting of College Board, May 18th, at 2 o'elk, p. m. Anniversary Sermon, May 19th. at 6 o'clock, p. m. Examination of Academy Classes, both branches, May 20th, at 9 am Public meeting of the Alumni Society, 20th, at 7 p m Public Anniversary Exercises, 21st at 1 at 2 a. m. at 2 a. ation, the coast has been lighted, the rivers bridged, many lines of roads penetrating in every direction opened up, and r. ilways east and west, to grasp the Trade of the Gulf of St. Lawrence, and the Bay of Fundy, placed under contract, which when

borses.

NEWFOUNDLAND.—The R. M. S. Merlin arrived on Saturday from St. John's. The servivals from the Seal Fishery up to the 30th uit. were 65 vessels with 126,739 Seals.

On the 3rd inst., the body of a seminal (name nuknown) was discovered lying on the ice about four leagues outside Bacalieu, by some Northern Bay men who had gone out in quest of spals. She lay with her face op the ice, being only delegate. The Condition of the Board of Trustees is to be held on Wednesday, the 22d of May, at 9 o'clock, A. M., and as it is very important that there should be a full meeting—a list of the members of the Board, as appointed by the Conference is appended:

The Co-Delegate, Ex-President and Secretary of the Conference, Revs. Dr. Richey, Dr. Pickard, Dr. De Wolfe, J. Snowball, J. R. Narraway. C. Stewart, I. B. Allison, Esq., M. Wood, Esq., John Starr, Esq. B. Lingley, Esq., Stephen Fulton, Esq., Hon Chas. Young, LL. D., Hon A. R. McClellan.

Bay of Fundy, placed under contract, which when completed will enfer lasting benefits on the people of the Fundy, placed under contract, which when completed will enfer lasting benefits on the people of the Fundy, placed under contract, which when completed will enfer lasting benefits on the people of the Fundy, placed under contract, which when completed will enfer lasting benefits on the people of the Struckers of the Conference, and the completed will enfer lasting benefits on the people of the Fundy, placed under contract, which when completed will enfer lasting benefits on the people of the Struckers of the Conference is appended:

The Co-Delegate, Ex-President and Secretary of the Conference, and here of the struckers of the Conference, and large grants given to steamboats, packets and large grants given to steamboats, positive to steamb

ret "Heads and Hande."

The exercises will commence at 7\sqrt{0\clock}. p. m

The annual business meeting of the Society will be in the College Lecture Boom on the following day (Tuesday,) at 3\sqrt{p\ p\ m}.

DAVID ALLISON.

Solve the data and in the meanime, I again respectfully and earnestly solicit from you a continuance of that confidence which has always cheered me on in the discharge of my public duty.

I have the honor to be Gentlemen.

Your obedient humble servant, JOHN TOBIN. Halifax, 1st May, 1767.

By the dreaded approach of the Cholera from DR. W. G. SUTHERLAND, the East, we are warned to use every precaution Of Charlottetown, P. E. I.

said establishment, during business hours

"COMMERCE HOUSE." 144 Granville Street. R. McMurray & Co,

Have received per R. M. Steamers, their S ook o

Comprising a large assortment of

In Plain, Mottled, Chenie and Striped Poplins It is composed of several of the most pene- and Mohairs, in the latest styl's and at moderate the prices. Several Loss of Cheap Dresses, from 5d Paisley Filled SHAWLS; l'atent Reversible do ; Silk Tissue and Llama do.

The best makes in White Cottons.
All of which are offered at unusually Low Prices for Cash. CANNING BAZAAR.

THE Ladies of the Wesleyan Church in Canning

Comwallis, intend (D.V.) holding a Bazaar of FANCY AND USEFUL ARTICLES,—the object of which is to ald the Trustees in providing funds to pay the debt on the Church Contributions for the above purpose are respectfully solicited. MRS. S. R TUPPER, may 8-1 ins

Spring Dresses.

E. BILLING HAS now ready for inspection all the new ma

Ladies Spring Dresses. A large assor: ment of New and very Stylish

Several large Lots, much under value, 71-2d. 10 1-2d per yard,
Drab Merinoes and Alpaceas—French, Delaines in all Colours-fancy Printed. Delanes, etc., a very large variety. EDWARD BILLING, London House, Hollis St.



INLAND ROUTE

St. John, Portland, Boston. &c. THE Steamer Empress will leave Windsor for

L St. John during the month of MAY, as Wednesday, May 1st, Saturday, 4, Wednesday, 8, Saturday, 11, Wednesday, 15, Saturday, 18, Wednesday, 22, Saturday, 25,

Connecting on Thursday with the International 's Steamers, between St John and Boston callg at Eastport and Portland. can be had on application to A & H CREIGHTON

Excelsion Spinner! MACHINE.

Do not buy until you see this beautiful Spinple, durable, and easily understood. A child 8
years old can manage it. You sit at your case
white spinning. A real is attached to wind the
warn from the spindle. It spindles month of the spinning and the spinning of the spinning are completed, and we are prepared to offer a weil
spin the spinning. A real is attached to wind the yarn from the spindle. It spins even, smooth yarn, selected and thoroughly associed stock of both of Wool, Cotton, Flax, or Tow. Coarse, or fine yarn can be spun as desired, and FOUR TIMES as much in a day, as on any other hand spinner.
Wait for the agents of Taylor's Excelsior Spinner, and you will be sure to buy the best Spinning
Machine ever invented.

Assure that the sure to buy the best Spinning april 17

SMITH BROS.

Provinces.

Provinces.

Provinces.

County, and Town rights for sale. If you visit St. John, do not fail to call at the New Brunswick Foundry and see this Machine.

JAMES HARRIS,

JAMES

YARMOUTH BAZAAR.

CHURCH, Yarmouth North, intend hold ing a BAZAAR of Useful and Fancy Articles carly in May next, for the purpose of assisting the Trustices in liquidating the debt on said Church.

Contributions in money, materials, or made up articles, are respectfully solicited, and will be thankfully received by any of the following Com-

LONDON HOUSE. GRANVILLE STREET LOTHS, Tweeds; Doe-lins, Coal ings, and a variety of Materials soi

ble for the season. -- ALSO-Ready Made Clothing. The largest and most select Stock in all the above in any one Retail House in Nova Scotiar Call and examine

Dress Goods! Dress Goods!

Shawls, Mantles Sun Shades. Straw Goods, and a general Stock of Small Wares Trimmings, &c., &c. ALSO

House Furnishing, Floor Oil Clothe, Domestics, Flannels, Blankets. &c , &c. Ameng the above will be found severa

I ts below their regular value either holesale or Retail for Cash. THOMSON & CO.

Several Reasons for

BUYING FROMUS. London House buys for Cash.

London House always tuy personally London House has no second price. Ard we in Lendon House believe in Sma'l profits and speedy returns, and reasonably we cannot but return our war mest thanks for the liberal patronage bestowed upon us, since our removal to London House, preving to us a sufficient reason for continuing the above system THOMSON & CO.

Large lot of superior HOOP SKIRTS.

Bought at a bargain—offered correspondingly low, by Wholesale and Reteil at THOMSON & CO'S,

Please call and examine-buy and save

THE STANDARD

Life Assurance Company, Syphilitic Affections, Neuralgia of the Dole-reaux, Phthsis, Pulmonalis, Scald Head, Ulcers of all kinds, Weakness or soreness of the Eyes,

ESTABLISHED IN 1825

With which is now united the

Colonial Life Assurance Company.

Colonial and Foreign Assurances

Standard Life Assurance Company. The Annual Revenue of the Standard Company is now upwards of £650,000, and the Accumulated Funds amount to upwards of £3,500,000, Stg. The New Business transacted during the past year amounted to the large sum of £1,375,000 stg., the corresponding Premiums smoonting to £45,337

Moderate Rates charged for residence is the Colonies, India and other places abroad.

Local Boards and Agencies in all the British Colonies, where every facility will be afforded in the transaction of business, and where premiums may be received and claims paid. rits divided every five years.

The New Colonial and Foreign Prospectus may be had on application at the Chief Offices of the ompany, or to the Agents at home and abroad. WM THOS. THOMSON, Manager and Actuary
D CLUNIE GREGOR,
Celonial and Foreign Secretary.

HALIFAX, NOVA SCOTIA. Office ... 227 Hollis, Street.

Board of Management he Hon M B Almon, Banke, Charles Twining, Esq., Barrister The Hon Alex. Keith, Merchant.

J. J. Sawyer, Esq., High Sheriff, Hulifax. Scotia and P. E Island -- MATTHEW H. BICHEY Secretary and General Agent for Nov Scoti Medical Adviser-D. McNeil Parker, M D.



Mrs Winslow An experienced Nurse and Female Physician,

SOOTHING SYRUP For Children Teething.

which greatly facilitates the process of teething, by softening the gumbs, reducing all inflammation Sure to Regulate the Bowels

Relief and Health to your Infants We have put up and sold this article for over 3 years and can say in confidence and truth of it, what we have never been able to say of any other medicine—nevar has it failed in a single instance to effect a cure, when timely used. Never did we know an instance of dissatisfaction by any one who used it. On the contrary, all are delight-

one who used it. On the contrary, all are delighted with its operations, and speak in terms of highest commendation of its magical effects and medical virtues. We speak in this matter "what we do know," after 30 years experience, and pledg our reputation for the fulfilment of what we her declare. In almost every instance where the in fant is suffering from pain and exhaustion, relief will be found in fifteen or twenty minutes after the syrup is administered. syrup is administered.

This valuable preparation is the prescription of one of the most experienced and exilput nega-

as in New England, and has been used with never ailing success in THOUSANDS OF CASES. It not only relieves the child from pain but inity, and gives tone and energy to the whole system. It will almost instantly relieve

Griping in the Bowels, AND WIND COLIC, and overcome convulsion, which, if not speedily remedied end in death. We believe it is the best remedied end in death. We believe it is the best and surest remedy in the world, in all cases of Dysentery and Diarrhosa in children, whether it Dysentery and Diarrhosa in calcaren, whereast a arises from teething or from any other cause. We would say to every mother who has a child suffering from any of the foregoing complaints—do not let your prejudices nor the prejudices of others, stand between your suffering child and the relief that will be sure—yes, absolutely sure—to follow the use of this modieine, if timely used. Full di rections for using will accompany each bottle.

None genuine unless the fac-simile of CURTIS &
PERKINS, New York, on the outside wrapper

Sold by Druggistsis throughout the world.
Principal Office, No.43 Dey Street N Ysep 15 Price only 35 Gents per bottle. Look out for the Agents of TAYLOR'S PA.

TENT EXCELSIOR SPINNING

MACHINE

Spring Goods Spring Cooks Spring C

WE have much pleasure in intimating to our customers and city trade generally that our

Agents will visit the different towns throughout Tea Meeting and Fancy Sale during the approaching summer, a Sale of Fancy and Useful Articles.

and Useful Articles.

The proceeds are to be used for Church nurposes. Contributions in money, materials and made up articles will be thankfully received by any of the fellowing Committee Miss Emme Weldon, Miss Almira Black, Miss Trueman, Miss Harper, Miss Elizabeth Palmer, Miss Taylor, Miss Cole, Miss Cole Mrs. Wm. Chapman, Mrs. Jost.
N. B. A Tea Meeting will be held in connection with the above of which due notice will be

Clergymen are Furnished with

New Spring Goods! A. J. RICKARDS & CO.

AVE received per above seamors a large portion of their Spring Stock, among which are—
Ladies Kid Elastic ide and Balmoral Boots, M H

administered with safety to the tenuerest meant, while at the same time is sufficiently active to meet the requirements of the most robust.—

The proprietor constantly bears in mind that the proprietor constantly bears in mind that

Misses and Childrens' Black and Brown French side of the suffering such a reputation as no

Cashmere.

Cashmere.

Misses and Childrens' Elastic Side and Button

Colds and Coughs.—Take the Syru Boots.

A splendid assortment of gentlemen's wear contions on the bottle. Take the largest dose at

Waterproof Tongues.
Calf Elastic Side, Chelsea or Block Front Boots Depend upon it mothers, it will give rest to your-

and Childrens CHEAP GOODS form altogether ter in the bronchial tubes which run through one of the most varied assortments we have yet of and supply every portion of the lungs with air fered. A liberal discount to cash purchasers. WHOLESALE and RETAIL. april 10 145 GRANVITLE STREET

BAZAAR THE Ladies of the Wesleyan Cogration, Sydney, C. B., intend (D. V.) to have a BAZAAR during the Winter of 1868, taid in the completion of the bronchial tubes, and enable them to expand to their original size; while at the same time it loosen the mucus which clogs them ration can be performed. BAZAAR during the Winter of 1868, t aid in the completion of the "Jubilee Church" in Sydney. Contributions in money or in useful and fancy articles will be thankfully received by the members of the following Committee. viz:—Mrs Burchell, President; Miss Burchell, Secretary; Mrs. Jost, Treasurer; Mrs. Lorway, Mrs. Groig, Mrs E. Liscomb, Mrs J. Dobson, Mrs C. Mungah, Miss Isabella Muggah, Mrs. A. Howic, Mrs Prestwood, Mrs D. McKenzie, Mrs Mackinnen, Miss Kate Muggah, and Miss A. Woodill.

April 17

PROSPECTUS OF DIXON'S AGENCY

Correspondence Bureau.

For the benefit of Local and Superanauste Preachers of the M. E. Church. Room 24, BIBLE House, New York, March 15, 1867. THE undersigned, a "local preacher," connected with the 27th St., M. E. Church, in this city, has, through the less of sight and other eausos, Consultation found it necessary to accept of various agencies for the purpose of obtaining a livelihood. I have also and so fatal in its results that those afflicted with found it difficult to secure agencies, which, in consideration of the character of the psrsons or companies engaged in the publication or manu'acture health which it is possible to secure. We have of works or articles to be sold; the adaptation of well founded ground for belief that Larockat's these things to the moral, intellectual or physical Syrup is a pricless remedy to the unfortunate welfare of my eustomers; or the profits arising from sales to enable me conscientiously and profitably to sell the same Knowing that many other brethren, local, or superannuated preachers, have experienced the same difficulties, I have established an

"Agencey and Correspondence Bureau," for the benefit of other local and superannuated preachers of the M. E. Church in the United States and offe-Corresdondence with any of these or other breth ren wishing respectable and profitable Agencies, is hereby cordially invited.

The Bureau may also be addressed at this room on any other subject in relation to which it would be for the advantage of these brethren to have a local correspondent in this city. Stamps for return answer; and the full address plainly written, will be necessary in all cases.

BRECKON DIXON. Our knowledge of the wants set forth in this cir-

Pastor 27th St., M. E. Church G. W. WOODRUFF, Rev. B. Dixon has dealt largely with us in the book basiness for several years, and we hav ways found him honourable and correct in all his

CARLTON & PORTER, 200 Mulberry St., N. Y. BEAUTIFUL GIFT BOOKS.

LAROUKAH'S

Is an Alterative Medicine of uniform strenghthe effect of which is to eradicate from the ave tem all those disorders which originate in IM-

PURE BLOOD. Each of its ingredients are known and used by medical men in their practice, but this com-bination is believed to have a greater medical effect than could be produced by their use sepaately or in any other form.

SARSAPARILLA, by itself, as is well known, operates slowly on the system, but combined with other and more active agents as in this compound, its purifying effects are speedy and last

Hence, Scrofula, in all its multitudinous forms, whether in that commonly known as King's Evil, Enlargement of the Glands or Bores, Goitre, White Swellings, Chronic Rheu-matism, Cancer, Diseases of the Skin or Spine, or of Pulmonary consumption, emanating from the same cause, which is a poisonous principl or virus in the system, is in most cases complete y eradicated by this medicine.

There are unfortunately, cases of this loath-

some distemper which through neglect have passed beyond the reach of human skill : these cases however, are rare, and many patients who had been given up to die by their phosic-ans and friends have gained health, strength, and a new lease of life, by a persistent use of this remed, coupled with an avoidance of the causes which aggravate the disease.

Curing Scrofula in all its forms, this preparation may be refied on as an effectual remedy for complaints of a kindred nature, such as Dropsical Swellings, Dyspepsia and Liver Complaints, Enlargement of the Ovaries, Epilepsy, Erysipelas, St. Anthony's Fire, Gout, Chronic Inflammation of the mucous membranes of the throat, windpipe, nose, and ears, Mercurial and & Syphilitic Affections, Neuralgia or Tie Dole-Female Complaints, such as Suppression, Irregularity, Leucorræha, Sterrility, &c., General Debility, Salt Rheum, Boils, Pimples, Carbuncles, Pain in the stomach, side, and bowels, and all those affections which require alterative or

purifyind medicine. Space will not permit the publication of certificates of cures, or of Physicians who use this remedy in their practice. Such, and other valuable information for the sick, accompany each

A smalgamation having been formed between the Standard Life Assurance Company and the Compounded the most scrupping accordance Company, the business of the United Companies will be be drugs selected or grown by ourselves Larookah's conducted under the title of the Sarsaparilla is offered to the profession and the public with the utmost confidence that il will always be found the best remedy available for that class class of diseases which we recommend

> Price \$1 per bottle ; or 6 bottles for 58 Prepared by E. R. KNIGHTS. Chemist. MELROSE, MASS

PULMONIC SYRUP.

DR LAROOKAH'S

The Best Medicine ever made For the cure of Coughs, Colds, Croup, Whooping Cough Asthma, Catarrah, Bronchitis, Influenza, Pleurisy, Spitting of Blood, Pains in the Side. Night Sweats, Humors, General Debility, the various Throat Affections and Hoarseness to which Public Speakers and Singers are liable.

Consumption in its early stages, and

Complaints tending to Consumption. This Preparation is universally acknowledged PER STEAMERS OLYMPUS & CHINA. to be the best remedy for runnions that has ever been made available to the public Purely vegetable in its composition, it may be Do Cashmere Blastic Side, M. H.

Ladics'. Misses and Childrens' Kid, Bronze, and devise; and under his personal supervision, Dr. Patent Slippers Strap Shoes.

Misses and (hildrens' Kid, Elastic Side and Bal
of excellence which has won for it at the bed-

sisting of—
Calf Elaatic Side Boots, Thick and Clump Soles.
Calf Balmoral Boots, Thick and Clump Soles with
Waterproof Tongues.

In ght, at retiring to bed.
For Croup or Hives.—Give the Syrup it does large enough to produce vomiting, and n

will effect an immediate cure. Do do Im Lace do
Calf Wellirgton and Short Boots, Grain Short do
Petent Elastic Side Dress Boots—which have been
purchased especially for the Spring trade.
These with a large stock of Mess's, Womens's
Children CURAR COORS (August V. Womens's) Whooping Congh, however severe, may be alleviated and cured by the Larookah's Syrup besides the phlegm which clogs up the wind tubes, they are often lessened to one-third of their usual diameter by spasmodic contraction,

so that it is with the utmost difficult that resp

cough, a slimy expectoration, with all other symptoms caused by a disease of the air tubes lessing from the throat to the lungs, are directly and specifically relieved by the use of this admirable remedy. This is a very painful, wearing and injurious complaint and always has a powerful tendency to inflame and soften the lungs, and thereby induce the worst forms of pulme nary disease. Be warned in time, ye afflicted,

the Lungs, Pain in the Side, Night Sweats. Hoarseness, Iofluenza, &c.—take the Syrup freuently, in moderate doses. Avoid exposure, and everything likely to aggravate the com-Consumption of the Lungs is so distressing

and employ this valuable remedy.

Spitting of blood, Pleurisy, Inflammation of

E. R. KNIGHTS, M.D.

DR. KNIGHTS ORIENTAL Hair Restorer.

ever offered to the public. It restores gray or fad ed hair to its original color in less time, and i cleaner and cheaper than any other Hair Restore the market.

Large Bottles, \$1, 6 bottles for \$5. Prepared at the Laboratory of Prepared by E. R. KNIGHTS, M. D. Chemist

KNICHTS

Hair Dressing Preserves and Beautifies the Hair, promotes Haluxuriant growth, cures nervous headache, and

all diseases of the scalp. Price \$1 per bottle.

thankfully received by any of the following Committee.

Maitland and Gottingen

Mrs. Perkins, Mrs. Thos Killam, Mrs. Geo Allen, Mrs. L. Cenn, Mrs. H. Cam Mrs. F. Gardiner, Mrs. Bletton, Mrs. Murphy, Mrs. Law, Mrs. Israel Lovett, Mrs. Bletton, Mrs. Bletto

ary collections ices revivals of he number of sity is 133, of nen, and 40 are ear, a re-union terence, and a y out this resoess, devotional amed the ses-

ound gratitude

believers ines of the

For see ! what a sunshiny joy they display,

To welcome the Spring on the day of he

Nature's pæan proclaim, and in chorus rejoice

Loud carols each rill as it leaps in its bed : The wind brings us music and balm from the

And the earth in delight calls an echo to spread The tidings of jos with her many-tongued mouth:

O'er earth, and o'er shore, over mouatain and

Far, far does she trumpet the jubilee strain.

Hark ! hark to the cukoo ! its magical call Awakens the flowerets that slept in the dells The snow-drops, the primrose, the hyacinth, all Attune at this summons their silvery bells. Hush! Ting-a-ring-ting! Don't you hear how

they sing ? They are pealing a fairy-like welcome to Spring. The love-thrilling hedge-birds are wild with de-that you may learn to worship him alone." light :

Like arrows loud whistling the swallows flit The rapturous lark, as he soars out of sight,

sky. Taste the spirit of Spring that outbursts in

song. To me do the same vernal whisperings breathe In all that I scent, that I hear, that I meet. Without and within me, above and beneath, Every sense is imbued with a prophecy sweet

Of the pomp and the pleasantness earth shall assume When adorned, like a bride, in her flowery - bloom

In this transport of nature each feeling takes

I am thrilling with gratitude, reverence, joy A new spring of joy seems to gush from my

And the man's metamorphosed again to

O! let me run wild as in earlier years; If my joy be suppressed I shall burst into tears. -Horace Smith.

The Rainy Sunday.

It was a gloomy, stormy Sunday. All night me for Christ's sake !"

the blurred window panes by disappointed dam- welcome, and asked her to visit them again. better. sels who were prevented from exhibiting their They little knew how much those few words were the expressions of vexation as the hours stranger. were on, and the rain continued without any Again she entered her lonely home, weary treated. prospect of intermission.

hat morning, for, strange to say, Sabbath rain many words heard in years gone by, and long prescribed for health. is always considered much more damaging to since forgotten, of the love and compassion of health and apparel than that which falls on Jesus, came back to her mind once more. Alweek days; and more than one pastor grieved most sinking in the dark waters, she saw his wood.

every-day attire, than to leave their places in given thee" the house of God empty. There were others, The rainy Sunday, over which so many retoo, who had grown weary of staying in doors, pined, was to her the brightest day of her whole boxes, etc. who had yawned over the last new novel, and life; for breaking through its dark clouds, the pronounced it uninteresting, and who had ven- Sun of Righteousness has arisen with healing do things in a hurry; but do them at the right tured out with the hope of averting a fit of the in his wings .- National Baptist. " blues." There were some, also, who were weary and heavy laden, who had come to escape their own sad thoughts, and with a vague idea

of obtaining rest and comfort. The first vibrations of the church belis were The Rum Traffic and the Law. sounding out upon the heavy air, when a young The aspects of the temperance cause are so lady, dressed in deep mourning, seated herself ominous, the interests at stake are so vast and maid . " Scrape up all these bits of fat and meat, at a window overlooking the street. She was vital, that its friends cannot well be too imporalone, for her husband had left the city upon tunate in their prayers or too earnest in their make them lay. Take care that the old rooster business a few days before, and had not yet re- efforts to put back the tide of inebriation that does not gobble them up." turned.

The room seemed unusually gloomy and de- how far the aid of the law will be invoked in flock beforehand, by crowing to them thus; My solate to her that morning. Only a few weeks this great work, is at present anxiously discuss-sisters! meat is intended for males; it is strong before it had rung the joyous music of a child's ed in many honest, as well as disbonest minds. food, and unsuited to the slender female frame. sweet voice, but now the little cradle was empty,

There are some plain facts which no argument Everybody knows that hens have always been and the tiny form so carefully shielded from can gainsay or remove—facts that bear directly more lovely and delicate than we are, and let it every rough wind, had been left alone in the on the question of legal prohibition. quiet church-yard, where the rain was beating down so drearily.

on the question of legal prohibition.

The law as it now stands on the statute books the beauty of this providential arrangement. down so drearily.

bitter rebellion against God. 'Others had many jewels, I had but one; why should he pass by them, and rob me of my darling, my only happy once more. Many witnesses stand ready

tage in many, many places. Ineprinting names ther: 'I do not want meat; I have plenty of good food without it; see these excellent bits of potatoe and cold turnip.'

But one hen in this flock was strong-minded,

appeared, and nothing broke the stillness but itself, but it does it in the hands of earnest men. Then the other hens cried out: 'Oh, fis! the measured ticking of the clock and the driv- Not that the traffic once suppressed remains suping rain as it beat against the window-panes. pressed forever, but the power that puts it down, can't she be satisfied to live like the rest of the exclaimed, starting up from her seat. Suddenly quor is sold in any case, but like other crimes, The hen was sorry that they were angry with a thought crossed her mind. "There is a church it is made to hide itself. It ceases to be an open her, but the meat was very good, and she was down the street which I have never visited; I tempter. No law is efficient except you use it. further comforted when she saw her nest full of will go there. Auything is better than sitting This law stands upon the same platform with beautiful eggs. here alone."

In a few moments she entered the strange church and was shown to a seat. The singing church and was shown to a seat. The singing young wife who from infancy had been nursed a plain farmer says: It is now over twenty of the first hymn was nearly concluded, and she in the lap of parental fondness. Her husband A plain farmer says: It is now over twenty did not raise her eyes till the preacher's voice is a young man of talents, and attached to an years, since I learned that sweet oil would cure

gan to feel interested. The preacher hed chosen his text from Psa. cvii., 23-30, those verses which so graphically describe a storm at sea, and who sand trembing, and redness of eyes are given away for money, and to-dfly that young husband is bringing upon himself and his innown of the most extreme cases of snake bites in this neighborhood: which so graphically describe a storm at sea, and cent wife shame and rapid ruin.

and quicksands. He then proceeded to show touch that house.—Boston Congregationalist.

the object of these dispensations. " It happens very often that a storm instead of impeding the vessel's progress, speeds her on her homeward voyage. If her course be skillfully shaped, the tempest drives her rapidly liquors, by all means do so. On no account vioforward in the desired direction. It may be in a dismantled condition, with torn sails and dayour raise the cup to your lips, remember that be found encircling the ends of the small twigs

** Thus it is with the storms that so often persons is yearly grasped by the malster and choosing a warm day for the operation, with a light ladder upon which to ascend the tree, and sweep across the troubled waters of life. They distiller, and its nourishment destroyed.

anchored in the peaceful harbour of the New thousands of teetotalers have proved it. Jerusalem we shall see how those threatening tempests drove us toward our quiet rest, for 'so least £70,000,000 of money every year, and lose he bringeth them to their desired haven.'

shared in all our joys and sorrows, and who was so doing. While the elements, gladly outpouring their weary, almost fainting under the burdens of drinking, fills our jails, our penitentiaries, our

> him alone. There are other shadows, even darker than this, that fall across our pathway. In many a industry, sanitary reform, and every branch of household to-day there is an empty cradle, there political and social improvement. are dainty white robes which will never be worn Remember that multitudes yearly die a drunk-

> should have taken away your darling; but sweet follow the example you set; and, in the trial, is the assurance of our Saviour, "What I do fell from his slippery ground into the whirlpool thou knowest not now, but thou shalt know of intemperance. idol of that little one, and so he took it away, you are answerable for its fruits.

The stricken mother was weeping silently, but look to you; and that under God it depends very different were her tears from those she had on you, whether they be drunkards or sober shed a few hours before. Then in the bitterness mem. Sends us sun-lighted melody down from the away her child, now she saw the hand of a lov- good and doeth it not, to him it is sin:" and In the air that they quaff, all the feathery ful path was leading her to himself. "O whom the offence cometh to the little ones." forgive me!" she prayed, "forgive my wicked-ness and rebellion. O God, loving and merci-there will be a day when you will be unable to ful, pardon the erring heart that has so long re- plead ignorance. fused to yield to thee. Jesus, dear Saviour, Remember that all this weight of responsibi-

have mercy upon me !" rose to sing the last hymn. It was the Shining not your conscience.—London Temperance Star. Shore." Many hearts thrilled with joy as they sang the sweet words,

Should coming days be cold and dark We need not cease our singing;
That perfect rest naught can molest,
Where golden harps are ringing.
For O we stand on Jordon's strand,
Our friends are passing over,
And just before the shining shore

We may almost discover How happy they seem, thought the stranger. nated by himself : What a sweet thought it must be to them that

has so often prayed-She stopped, and a dull, aching pain crept over her heart as she remembered that she had ling is safe on the shining shore; shall I ever

long the rain had poured steadily down, and The service was over, and she turned to deentertain strangers," and before she gained the Many were the sorrowful glances cast through door, more than one kindly voice had bid her

and heavy laden, it is true, but not despairing. I am satisfied that getting up early, industry Empty pews abounded in all the churches She knelt down to pray, and in the stillness and regular habits are the best medicines ever

who, accepting the rain as well as the sunshine sorrow down at those dear feet once pierced for house. from the hands of a loving Father, thought it her sake, and heard the sweet voice of Jesus better to plod through the wet streets in their saying, " Be of good cheer, thy sins are all ferspend any time electing presidents, senators

Cemperance.

is setting in upon the country. The question | However, the cock had schooled his little

of Massachusetts, has actually stopped the traffic The hens were much moved by this tender Tears of passionate sorrow started to the in these fiery and destructive liquors as a beve- praise of the speaker, and they said one to anomother's eyes, and her whole soul went out in rage in many, many places. Inebriating habits ther: 'I do not want meat; I have plenty of to testify to this fact. The writer can testify to and, in spite of the eloquence of the cock, Soon the bells ceased, the few passers-by dis- the truth of this. Not that the law does this of she persisted in picking up the scraps of meat. "I cannot bear this! I shall go mad," she can keep it down. Not that absolutely no li- world?"

other laws in efficiency when enforced. started her from her reverie.

He was a tall, noble looking man, with an earnest, thoughtful face, one of those countenances which bear the unmistakable impress of and had solemnly pledged himself to his wife never more to indulge the vile habit. Between his house and office is a a highly respectable hotal think no farmer should be without a bottle of it indies house. The patient must take a spoonful the chapter and prayer were concluded.

At length, as the sermon proceeded, she began to feel interested. The presches hed chapter and work and work and trembling, and redness of eyes are much as it does for a man. Here let me and the first will care poison of any kind hoth on man and beast. I think no farmer should be without a bottle of it indies house. The patient must take a spoonful of it internally and bathe the wound for a current poison.

Drink, but Remember.

If you think it your duty to drink intoxicating

but when our tempest-tossed barks shall have medical men have asserted it, and hundreds of

£100,000 000 by the use of them.

"We may not understand now why God took Remember that most persons who act as you from us that dear friend, whose loving heart had do, is jure their health and shorten their lives by

ever ready to help and comfort us, when we were Remember that, not drunkenness alone, but life. Perhaps he saw that we were leaning upon poor-houses, and our lunatic asylums pemploys the arm of flesh, when we should have trusted our coroners and our hangman; and works misto the everlasting arm, and so he took away the chief incalculable on all ranks and both sexes, earthly support, that we might learn to cling to of which no human institution takes any cogni-

again, and little, half-worn shoes which the tiny ard's death, and go to meet a drunkard's

hereafter." God saw that you were making an Remember that if you sanction the custom, Remember that the weak and tempted one

of her spirit she hated God, because he had taken Remember that " to him who knoweth to do ing Father, who through this dark and sorrow- that there is a "woe for that man through

lity rests with you, as you raise that cup; and, The sermon was ended, and the congregation then drink if you think it right; but we envy

Agriculture.

A Great Farmer's Maxims. The successful life of Mr. Jacob Strawn, the prince of American farmers, is attributed to the close observance of the following maxims, origi-

When you wake up, do not roll over, but roll together they shall enter into rest-the dear out. It will give you time to ditch all your pastor whom they love, the people for whom he sloughs, break them up, harrow them, and sow with timethy and red clover. One bushel of clover to two bushels of timothy is enough.

Make your fence high, tight and strong, so no part nor lot in this glorious rest. " My dar-that it will keep cattle and pigs out. If you have brush, make your lots secure, and keep your reach there myself? O God, have mercy upon hogs from the cattle, for if the corn is clean,

they will eat it better than if it is not. Be sure to get your hands to bed by eight with the marning, muddy streets, soaked part. There were some in that church who regrass, and dripping trees greeted the eye every- membered the injunction, "Be not forgetful to stances. Pay a hand, if he is a poor hand, all you promise him; if he is a good one, pay him a little more; it will encourage him to do still

Always feed your hands as well as you do new summer dresses and bonnets, and many had cheered the burdened heart of the sorrowful yourself: for the labouring men are the bone and sinew of the land, and ought to be well

When rainy, bad weather comes, so that you

that his sermon, on which he had bestowed so much care during the week, must now be paeached to a handful of hearers.

I perish!" Before the dull twilight darkened ing your barn where the wind has blown the stiding off, or patching the roof of your barn or siding off, or patching the roof of your barn or

Study your interests closely, and do not and other small officers, or talking of hard times when spending your time whittling store-

Take your time and make calculations ; don't time, and keep your mind as well as your body

A Fable.

employed.

We find the following amusing fable in the Lancashire Express :-One winter's day, the farmer's wife said to her

the terror and dismay of the mariners, until

Convulsed with uncontrolable grief and weeping, that wife told me, and with the emphasis of

Eleven years ago this summer, where the case
had been thirty days standing, and the patient they cry unto the Lord in their trouble, and he bringeth them out of their distresses."

His theme was human life considered as a sea-voyage. The losses, difficulties, and disappointments of life were well characterized under the figure of adverse winds, stormy seas, rocks and quicksands. He then proceeded to show the shiest of these discontinuous and content of the losses of the sale of liquor young women will do it." That fountain has been dried up, but it was prohibition that did it. Yes, it was prohibition that did it. No license law would touch that house.—Boston Congregationalist. insects; and will cure gersons who have been poisoned by a low running vine growing in the meadows, called ivy.

DESTROY CATERPILLAR EGGS Now .- The maged rigging; still, she is rapidly nearing this draught represents the bread of some starying brother; for the food of at least 6,000,600

"Thus, it is with the stormesthat so of an example of the trees—can be much more easily and completely destroyed now than at any other time of the year. They can be readily seen, and by Remember that, so long as you are in health, as a small basket in which to put the twigs containing the nests, the work can be performed most satisfactorily.

WOODILL'S WORM LOZENGES.

ARE THE ONLY SAFE, and

EFFECTUAL Remedy for Worms

HEY never fail to act when properly used and are CERTAIN to exterminate any of the different species of Worms which inhabit the dif-They do not contain Calomel

or any other mineral substance, but are purely VEGETABLE and therefore SAFE. They act on the V.ORMS only, producing no other constitutional effect than that which would follow a dose of SENNA, CASTOR OIL or SALTS.

In the treatmen of WORMS the principal indication is the FXPULSION of the Worms from the Bowels. This may be fulfilled in some instances by active Purpatives. which expel by increasing by active Purgatives, which expel by increasing the peristaltic action of the bowels, or by Anthel-mintics, which favor their expulsion through the again, and little, half-worn shoes which the tiny feet left behind when they entered the dark waters of death. Strangers may say lightly. "It is only a child." Ah! my friends, little coffins often cast the longest shadows.

"You cannot understand now why God Remember that every drunkard once tried to "You cannot understand now why God Remember that every drunkard once tried to "Ollow the example you set; and, in the trial, The combination of these two modes constitutes."

In minities, which favor their expulsion through the moritary contraction of the bowels by destroying them, or rendering them less able or less disposed to resist this contraction. Other preparations in use possess the latter property only, and to a fee-ble extent, for to produce it, it is necessary to give large and nauseous doses, and on the following day some purgative to carry off the effects of the previous day's medicine.

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