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*(Andrew Marshall Esqr)*

THE  
PEOPLE'S  
ALMANACK,

FOR THE YEAR OF OUR LORD,

1844:

BEING LEAP-YEAR.

THE SEVENTH OF QUEEN VICTORIA,  
And the Eighty-fourth of British Rule in Canada.



Containing besides the ASTRONOMICAL CALCULATIONS  
AND OFFICIAL LISTS,  
Much Useful Information  
ADAPTED to the circumstances of the COUNTRY.

By Andrew Marshall, Esqr.

TORONTO.

LESLIE BROTHERS, PRINTERS AND PUBLISHERS.

## Resignation of the Ministry

The people of this Province, from the time that Governor Simcoe arrived with the act designed to give us "the very image and transcript of the BRITISH CONSTITUTION," up to the formation of what may properly be called a DURHAM ADMINISTRATION under Mr. Baldwin had never enjoyed the benefits ostensibly designed to be conferred upon them therein by the Mother Country. The formation of that Provincial Cabinet however, formed a new and deeply interesting era in our history, and gave rise to hopes which the wise, just, and salutary measures submitted by it to the present Legislature had strengthened and confirmed.— Yet in the midst of its usefulness, and at the high-tide of its popularity it has been broken up. The Governor General Sir Charles Metcalfe, has declared himself the antagonist of the principles of his Council, not merely in theory but in practice. He has in defiance of the Constitutional Responsibility of the members of His Council, determined to carry on the Government without their advice! He has offered and made important appointments to office the only knowledge of which came to them from the parties appointed or from public report!!! He has sanctioned the introduction into Parliament, and supported important Executive measures which although passed by large majorities and essential to the welfare of the country, he has refused to sanction. The great measures then introduced for the pacification of the country by Durham, Sydenham, & Bagot, and which have proved so universally acceptable and successful are now to be nullified through Governor Metcalfe. If an appeal should be made therefore to the country, it will not be to learn what is the popular sentiment upon the vital question of RESPONSIBLE GOVERNMENT, for this is beyond all question, but if possible to obtain a House that will sanction Sir Charles Metcalfe's interpretation of what it means—viz. that he may carry on his Government just as he pleases without any reference to his constitutional advisers or the people whom they represent!!! Sir Charles may rest assured that if such be his determination he will find that an appeal to the constituencies in 1844 will be very different to what it was with DON QUIXOTE in 1836, and that however successful other principles of Government may have been with the coloured population of Jamaica, he will find that the people of Canada must be governed upon the principles of common sense, sound justice and BRITISH LIBERTY. This sudden and strange revolution in the policy of His Excellency, can only be accounted for by supposing that THE OLD ENEMY has been at work with him—as in days of old with his predecessors. The remnant of the compact, with JOHN ("by divine permission,") have doubtless pulled the cords reaching to the COLONIAL SECRETARY and the BENCH OF BISHOPS—whence the cords reaching back to Sir Charles have been pulled so strongly, that he has of necessity and in obedience to Downing Street dictation, broken with his advisers. It is said that one reason for this strange and mad procedure is, that "Ireland claims no more than has been conceded to Canada," and that the Aristocracy and Clergy demand that the principle of RESPONSIBILITY conceded to CANADA be therefore again withdrawn! that, in short, to sustain them in luxury and power while the people are powerless and starving, the fountain head of Liberty in Canada shall rise, if possible, no higher than is compatible with the continued degradation of Ireland! The people generally should know that Sir Robert Peel by his fat wrong from the British Aristocracy "THE CANADA CORN BILL," on which occasion he gave as a reason for this concession that this Province was the wealthiest point of THE EMPIRE, and that fourteen millions of Dollars had

¶ See Third Part of Course.

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## TO THE PATRONS OF THE ALMANACK.

*"Wisdom and Knowledge Shall be the Stability of thy Times."*

The ordinary period for issuing the Annuals for 1844 having arrived, I have prepared with more than usual care my small publication for the Year, and cheerfully commend it to the support of the friends of truth and liberty, believing that every sentiment which it contains will bear the scrutiny of every honest mind. It is important always to realize that, amidst the revolutions of time and the vicissitudes of life, TRUTH undergoes no change; but, like the Sun in the firmament, is always adapted to enlighten, to comfort, and to cheer the mind that truly submits to its benign influence. With this conviction, and believing in the strange and melancholy fact, that in nothing is man more ready to be deceived than as to religious things, I have now, as on former occasions, endeavoured to expose some of the *abominable delusions which PRIESTCRAFT has palmed upon the world* as the verities of heaven, and by which millions of the human race are kept in bondage and exposed to ruin. If my feeble attempt at usefulness shall have liberated *one* soul from the thralldom of Priestly errors and conducted it to the only unerring guide to truth, to liberty and to heaven, THE BIBLE—I shall be more than amply rewarded for my labour.

Amidst the conflict of parties and the strife of Priests that Sacred Volume, like a Light House on a dark and dangerous coast, stands prepared to direct the weary and distracted spirit to the haven of security and peace. Yet it is a melancholy truth that it is comparatively but little valued; and, instead of being the daily Companion and Counsellor of professing christians, it forms very generally only A TEXT-BOOK FOR PREACHERS, whose opinions upon its truths, are implicitly received, as if they were the truths themselves, without either examination or conviction! Were it an unquestionable truth, that religious teachers shall bear the final and eternal results of all the spiritual ignorance and error created or upheld through their instrumentality, while the ignorant and deceived shall escape,—then might it be rational to submit implicitly to their guidance. But if, on the contrary, "*Every man must give account of himself to God* [see Rom. XIV. 12.] and that, at THE LAST DAY we shall all be judged, not by the opinions of men, but by THE WORD OF CHRIST, [see John XII. 48.] how unspeakably important is it that *every one should make that word the alone rule of his faith and practice*. But men are taught that it is "a sealed book" and cannot be understood or believed without priestly instruction or a direct gift from heaven! notwithstanding that it is *itself* the Gift of Divine wisdom and benevolence,—wondrously adapted to the nature, character, and circumstances of man, and declared to be "*able to make [him] wise unto salvation.*"—[2 Tim. III 15. 1st. John V. 9, 10. Luke XVI, 31.] Its design simply is, to convey "*good tidings of great joy to all people,*" [Luke II, 10.] in the language of sincerity and truth, and the practical knowledge and belief of that message is eternal life. (John III, 36, and XVII, 3.)

ANDREW MARVEL.

## EQUINOXES AND SOLSTICES.

Vernal Equinox,.....March 20th, 6th hour 59 min. morning.  
 Summer Solstice,.....June 21st, 3d hour 50 min. morning.  
 Autumnal Equinox,.....Sept. 22d 6th hour 0 min. evening.  
 Winter Solstice,.....Dec. 21st, 11th hour 34 min. morn.

## ECLIPSES IN THE YEAR 1844.

There will be five Eclipses this year, three of the sun and two of the moon, in the following order. namely,

I. There will be an Eclipse of the moon on the 31st of May, in the evening, of which a very small fragment only will be seen here. The moon will rise (1. 62 digits eclipsed on the upper limb) at 7th hour 27 min. and the Eclipse will end at the 7th hour 35 min.

II. There will be an Eclipse of the sun on the 15th of June, at the 7th hour 30 min. evening, invisible here. Visible in the South, Pacific and great Southern Oceans.

III There will be an Eclipse of the sun on the 10th of Nov. at the 4th hour 40 min. morning, invisible. Visible only in a small portion of the great Southern Ocean.

IV. There will be an Eclipse of the moon on Sunday, Nov. 24th, evening, visible and total.

Beginning,....4th hour 53½ m.	Duration of total dark's. 1h 33m.
Do. of total darkness 6th h. 2m.	Whole duration.....3h. 50m.
Middle of the Eclipse, 6 h. 48½m	Depth of immersion in the
End of total darkness, 7h. 35m.	Earth's shadow, 17. 22 digits
End of the Eclipse,..8h. 43½m.	from the North side.

V. There will be an Eclipse of the sun on Monday, Dec. 9th, afternoon, chiefly visible.

Beginning,.....3d h. 33 min.	Duration of visibility,..0h 57m.
Greatest obscuration, 4h. 10 m.	Magnitude, 2. 04 digits on the
Sun sets (1. 18 digits eclipsed)	sun's Northern limb.
4 hours 30 minutes.	

This Eclipse will be wholly visible, ending before the sun sets, in the more Southern and Western parts of the United States and Canada.

NOTE.—The sun's rising and setting are given in apparent time in this Almanac. All the other calculations are in clock time.

THUNDER AND LIGHTNING.—To determine the distance of Lightning, count the number of seconds between the flash and the clap of Thunder, and allow rather less than a quarter of a mile for each second.

The middle of the room is the safest situation in a Thunder storm, and lower rooms are more safe than upper chambers.

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1st MONTH,

JANUARY,

HATH XXXI DAYS.

**THE SUN.**—The centre of our Planetary system, the source of light and heat, is about 880,000 miles in diameter, and turns on its axis in about 25½ days. It is more than 500 times larger than all the planets and comets of our system. (Were its light extinguished, desolation and death would reign throughout many worlds.) There is another Sun which gives light and life to the human soul. Jesus Christ is that Sun. *The Bible* is the medium through which his light passes to the mind. *Read it,—endeavour to understand it—believe it—obey it—and you will live for ever.*

**MOON'S CHANGES.**

Full Moon, 5th day, 0 hours, 38 minutes, evening.  
 Third Quarter, 12th day, 4th hour, 35 minutes, evening.  
 New Moon, 19th day, 1st hour, 22 minutes, evening.  
 First Quarter, 27th day, 7th hour, 35 minutes, morning.

D W	BIBLE READER'S TABLE.				SUN	SUN	SUN's	MOON	
	D. M	Genesis.	1 Chron	Matth.	RISE.	SETS.	DEC'N.	R or S	
THE SHORTEST LIFE IS LONG ENOUGH, IF IT LEADS TO A BETTER.	Mon	1	1	1	1 f. v. 17	7 26	4 34	23 3	3 43
	Tue	2	2	2	2	7 26	4 34	22 58	4 40
	Wed	3	3	3	3	7 25	4 35	22 52	5 34
	Thu	4	4	4	4	7 25	4 35	22 46	6 24
	Frid	5	5	5	5	7 24	4 36	22 40	Rises
	Sat	6	6	6	6	7 24	4 36	22 33	6 7
	Sun.	7	7	7	7	7 23	4 37	22 26	7 14
	Mon	8	8	8	8	7 23	4 37	22 18	8 21
	Tue	9	9	9	9	7 22	4 38	22 10	9 29
	Wed	10	10 f. v. 9	10	10	7 21	4 39	22 1	10 38
	Thu	11	11	11	11	7 21	4 39	21 52	11 48
	Frid	12	12	12	12	7 20	4 40	21 43	Morn
	Sat	13	13	13	13	7 19	4 41	21 33	0 59
	Sun.	14	14	14	14	7 19	4 41	21 23	2 11
	Mon	15	15	15	15	7 18	4 42	21 12	3 22
	Tue	16	16	16	16	7 17	4 43	21 1	4 29
	Wed	17	17	17	17	7 16	4 44	20 49	5 29
	Thu	18	18	18	18	7 16	4 44	20 37	6 20
	Frid	19	19	19 20	19	7 15	4 45	20 25	Sets.
	Sat	20	20	21	20	7 14	4 46	20 12	6 23
	Sun.	21	21	22	21	7 13	4 47	19 59	7 29
	Mon	22	22 to v 19	23 f v 24	22	7 12	4 48	19 46	8 32
	Tue	23	23	*24	23	7 11	4 49	19 32	9 34
	Wed	24	24	*25	24	7 10	4 50	19 18	10 34
	Thu	25	25	*26	25	7 9	4 51	19 3	11 33
	Frid	26	26	*27	26	7 8	4 52	18 48	Morn
	Sat	27	27	28	27	7 7	4 53	18 33	0 32
	Sun.	28	28	29	28	7 6	4 54	18 18	1 31
	Mon	29	29	2 Chro 1	Mark 1	7 5	4 55	18 2	2 28
	Tue	30	30	2	2	7 4	4 56	17 46	3 23
	Wed	31	31	3	3	7 3	4 57	17 29	4 15

2nd MONTH,

FEBRUARY,

HATH XXIX DAYS.

MERCURY is the planet nearest the sun, its diameter is about 3000 miles and it performs its revolution in about 84 days. The inclination of its axis, and the time of its revolution round it are unknown. It is about 32 millions of miles from the sun, and occasionally is seen to pass across its disc; or as it is called, makes a transit across it. Its motion is about 109,800 miles, an hour and its surface contains 32 millions square miles.

MOON'S CHANGES.

Full Moon, 4th day, 3d hour, 47 minutes, morning.  
 Third Quarter, 11th day, 0 hours, 26 minutes, morning.  
 New Moon, 18th day, 3d hour, 50 minutes, morning.  
 First Quarter, 26th day, 5th hour, 2 minutes, morning.

D W	BIBLE READER'S TABLE.				SUN	SUN	SUN'S	MOON
	D. M.	Genesis.	2 Chron	Mark	RISE.	SETS.	DEC'N.	R or S
Thu	1	32	4	4	7 24	58	17 12	5 2
Frid	2	33	5	5	7 14	59	16 55	5 44
Sat	3	34	6	6	7 05	0	16 38	6 22
Sun.	4	35	7	7	6 58	5	2 16	20 Rises
Mon	5	*36	8	8	6 57	5	3 16	2 7 16
Tue	6	37	9	9	6 56	5	4 15	44 8 27
Wed	7	*38	10	10	6 55	5	5 15	25 9 38
Thu	8	39	11	11	6 54	5	6 15	6 10 50
Frid	9	40	12	12	6 53	5	7 14	47 Morn
Sat	10	41	13	13	6 51	5	9 14	28 0 2
Sun.	11	42	14	14	6 50	5	10 14	9 1 13
Mon	12	43	15	15	6 49	5	11 13	49 2 20
Tue	13	44	16	16	6 48	5	12 13	29 3 21
Wed	14	45	17	Luke 1	6 46	5	14 13	8 4 14
Thu	15	*46	18	2	6 45	5	15 12	48 4 59
Frid	16	47	19	3 to v. 22	6 44	5	16 12	27 5 37
Sat	17	48	20	4	6 43	5	17 12	7 6 10
Sun.	18	49	21	5	6 41	5	19 11	46 Sets.
Mon	19	50	22	6	6 40	5	20 11	24 7 19
Tue	20	Exod.	23	7	6 39	5	21 11	3 8 20
Wed	21	2	24	8	6 37	5	23 10	41 9 20
Thu	22	3	25	9	6 36	5	24 10	20 10 19
Frid	23	4	26 v 1-10	10	6 35	5	25 9	58 11 18
Sat	24	5	26 v 11-23	11	6 33	5	27 9	36 Morn
Sun.	25	6 to v. 13	27	12	6 32	5	28 9	13 0 16
Mon	26	7	28	13	6 31	5	29 8	51 1 11
Tue	27	8	29	14	6 30	5	30 8	29 2 4
Wed	28	9	30	15	6 28	5	32 8	6 2 52
Thu	29	10	31	16	6 27	5	33 7	43 3 33

TRUE RELIGION CHEERS ADVERSITY, AND TEMPER PROSPERITY.

3rd MONTH

MARS is 4,200 miles moving at 55,417,824 hours forty

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NEVER DO A THING BY HALVES: IF IT BE RIGHT DO IT BOLDLY.

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3rd MONTH,

MARCH,

HATH XXXI DAYS

MARS is distant from the sun 125 millions of miles, its diameter is about 4,200 miles, performs its revolution round the sun in about 1 year, 322 days; moving at the rate of 54,649 miles an hour. The surface of this planet contains 55,417,824 square miles. Mars turns round on its own axis in twenty-four hours forty minutes.

MOON'S CHANGES.

Full Moon, 4th day, 4th hour, 6 minutes, evening.  
 Third Quarter, 11th day, 8th hour, 24 minutes morning.  
 New Moon, 18th day, 7th hour, 21 minutes, evening.  
 First Quarter, 27th day, 0 hours, 6 minutes, morning.

D W	BIBLE READER'S TABLE:				SUN	SUN	SUN'S	MOON
	D. M.	Exodus	2 Chron	Luke	RISE.	SETS.	DEC'N.	R or S
Frid	1	11	32	17	6 25	5 35	7 21	4 16
Sat	2	12	33	18	6 24	5 36	6 58	4 51
Sun	3	13	34	19	6 23	5 37	6 35	5 24
Mon	4	14	35	20	6 21	5 39	6 12	Rises
Tue	5	15	36	21	6 20	5 40	5 49	7 20
Wed	6	16	Ezra 1	22	6 19	5 41	5 25	8 33
Thu	7	17	*2	23	6 17	5 43	5 2	9 48
Frid	8	18	3	24	6 16	5 44	4 39	11 1
Sat	9	19	4	John 1	6 15	5 45	4 15	Morn
Sun	10	20	5	2	6 13	5 47	3 52	0 11
Mon	11	21	6	3	6 12	5 48	3 28	1 15
Tue	12	22	7	4	6 11	5 49	3 4	2 11
Wed	13	23	8	5	6 9	5 51	2 41	2 58
Thu	14	24	9	6	6 8	5 52	2 17	3 37
Frid	15	25	10 to v 18	7	6 6	5 54	1 53	4 11
Sat	16	*26	Neh. 1	8	6 5	5 55	1 30	4 41
Sun	17	*27	2	9	6 4	5 56	1 6	5 8
Mon	18	28	3	10	6 2	5 58	0 42	Sets
Tue	19	29	4	11	6 1	5 59	S 19	7 9
Wed	20	30	5	12	6 0	6 0	N 5	8 9
Thu	21	31	6	13	5 58	6 2	0 29	9 7
Frid	22	32	7 f. v. 66	14	5 57	6 3	0 52	10 5
Sat	23	33	8	16	5 56	6 4	1 16	11 2
Sun	24	34	9	16	5 54	6 6	1 40	11 55
Mon	25	35	10 f. v. 28	17	5 53	6 7	2 3	Morn
Tue	26	*36	11	18	5 52	6 8	2 27	0 44
Wed	27	37	12 f. v. 22	19	5 50	6 10	2 50	1 29
Thu	28	*38	13	20	5 49	6 11	3 14	2 9
Frid	29	39	Esther 1	21	5 48	6 12	3 37	2 46
Sat	30	40	2	Acts 1	5 46	6 14	4 0	3 19
Sun	31	Lev. 1	3	3	5 45	6 15	4 23	3 50

NEVER DO A THING BY HALVES: IF IT BE RIGHT DO IT BOLDLY.

4th MONTH,

APRIL,

HATH XXX DAYS.

VESTA was discovered in 1807; is distant from the sun, 225 millions of miles, performs its revolution in 4 years and seven months, and moves at the rate of about 44 thousand miles an hour. Its diameter is 270 miles, and its surface contains about 29,000 square miles.

MOON'S CHANGES.

Full Moon, 3d day, 2d hour, 2 minutes, morning.  
 Third Quarter, 9th day, 5th hour, 13 minutes, evening.  
 New Moon, 17th day, 11th hour, 36 minutes, morning.  
 First Quarter, 25th day, 3d hour, 21 minutes, evening.

D W	BIBLE READER'S TABLE.				SUN	SUN	SUN'S	MOON
	D. M.	Lev.	Esther	Acts	RISE.	SETS.	DEC'N.	R or S
Mon	1	2	4	3	5 43	6 17	4 47	4 21
Tue	2	3	5	4	5 42	6 18	5 10	4 52
Wed	3	4	6	5	5 41	6 19	5 33	Rises
Thu	4	5	7	6	5 40	6 20	5 55	8 41
Frid	5	6	8	7	5 38	6 22	6 18	9 55
Sat	6	7	9	8	5 37	6 23	6 41	11 4
Sun.	7	8	10	9	5 36	6 24	7 3	Morn
Mon	8	9	Job 1	10	5 34	6 26	7 26	0 4
Tue	9	10	2	11	5 33	6 27	7 48	0 55
Wed	10	11	3	12	5 32	6 28	8 10	1 38
Thu	11	12	4	13	5 30	6 30	8 32	2 13
Fri	12	13	5	14	5 29	6 31	8 54	2 44
Sat	13	14	6	15	5 28	6 32	9 16	3 12
Sun.	14	15	7	16	5 26	6 34	9 37	3 38
Mon	15	16	8	17	5 25	6 35	9 59	4 4
Tue	16	17	9	18	5 24	6 36	10 20	4 30
Wed	17	*18	10	19	5 23	6 37	10 41	Sets-
Thu	18	19	11	20	5 21	6 39	11 2	7 58
Fri	19	20	12	21	5 20	6 40	11 23	8 54
Sat	20	21	13	22	5 19	6 41	11 43	9 48
Sun.	21	22	14	23	5 18	6 42	12 4	10 39
Mon	22	23	15	24	5 16	6 44	12 24	11 25
Tue	23	24	16	25	5 15	6 45	12 44	Morn
Wed	24	25	17	26	5 14	6 46	13 3	0 6
Thu	25	26	18	27	5 13	6 47	13 23	0 43
Fri	26	27	19	29	5 12	6 48	13 42	1 16
Sat	27	Numb. 1	20	Psal. 12	5 10	6 50	14 1	1 47
Sun.	28	2	21	3-5	5 9	6 51	14 20	2 17
Mon	29	3	22	6-8	5 8	6 52	14 39	2 48
Tue	30	4	23	9 10	5 7	6 53	14 57	3 19

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5th MONTH,

MAY,

HATH XXXI DAYS.

VENUS revolves at the distance of 65 millions of miles from the sun; the period of its revolution is about 224 days; its diameter is 7,700 miles, and magnitude about nine tenths of that of the earth. Venus is alternately the morning and evening star. In the telescope, it sometimes appears horned and sometimes gibbous like the moon.

MOON'S CHANGES.

Full Moon, 2d day, 10th hour, 20 minutes, morning.  
 Third Quarter, 9th day, 3d hour, 27 minutes, morning.  
 New Moon, 17th day, 3d hour, 57 minutes, morning.  
 First Quarter, 25th day, 2d hour, 34 minutes, morning.  
 Full Moon, 31st day, 5th hour, 51 minutes, evening.

D W	BIBLE READER'S TABLE.				SUN	SUN	SUN'S	MOON
	M. D.	Numb.	Job	Psalm	RISE.	SETS	DEC'N.	R or S
Wed 1	5	24	11—13	5 6 6 54 15	15	3 55		
Thu 2	6	25	14—16	5 5 6 55 15	33	Rises.		
Fri 3	7	26	17	5 3 6 57 15	51	8 43		
Sat 4	8	27	18	5 2 6 58 16	8	9 49		
Sun. 5	9	28	19—21	5 1 6 59 16	25	10 46		
Mon 6	10	29	22	5 0 7 0 16	42	11 34		
Tue 7	11	30	23—25	4 59 7 1 16	59	Morn.		
Wed 8	12	31	26—28	4 58 7 2 17	15	0 13		
Thu 9	13	32	29—30	4 57 7 3 17	31	0 46		
Fri 10	14	33	31	4 56 7 4 17	47	1 15		
Sat 11	15	34	32	4 55 7 5 18	2	1 42		
Sun. 12	16	35	33	4 54 7 6 18	17	2 8		
Mon 13	17	36	34	4 53 7 7 18	32	2 34		
Tue 14	18	37	35	4 52 7 8 18	46	3 1		
Wed 15	19	38	36	4 51 7 9 19	0	3 31		
Thu 16	20	39	37	4 50 7 10 19	14	4 4		
Fri 17	21	40	38	4 49 7 12 19	28	Sets		
Sat 18	22	41	39—40	4 48 7 12 19	41	8 35		
Sun. 19	23	42	41—43	4 47 7 13 19	54	9 23		
Mon 20	24	Prov. 1	44	4 47 7 13 20	6	10 5		
Tue 21	25	2	45	4 46 7 14 20	18	10 43		
Wed 22	*26	3	46—48	4 45 7 15 20	30	11 17		
Thu 23	27	4	49	4 44 7 16 20	42	11 48		
Fri 24	28	5	50	4 43 7 17 20	53	Morn.		
Sat 25	29	6	51—52	4 43 7 17 21	4	0 17		
Sun. 26	30	7	53—55	4 42 7 18 21	14	0 46		
Mon 27	31	8	56—57	4 41 7 19 21	24	1 16		
Tue 28	33	9	58—59	4 40 7 20 21	34	1 49		
Wed 29	*33	10	60—61	4 40 7 20 21	43	2 25		
Thu 30	34	11	62—63	4 39 7 21 21	52	3 8		
Frid 31	35	12 13	64—65	4 39 7 21 22	0	Rises		

All is perill where principle is not the guide.

6th MONTH,

JUNE,

HATH XXX DAYS.

THE EARTH is distant from the sun 95 millions of miles, moves round it in about 365 days, 6 hours, which occasions the variety in the seasons and the difference in the length of days and nights: it also revolves round its own axis in 24 hours, which causes day and night. Its diameter is nearly 7,958 miles—circumference, 25,000 miles. The velocity with which the earth moves round the sun, is 19 miles per second, or 68,400 miles an hour.

MOON'S CHANGES.

Third Quarter, 7th day, 3d hour, 33 minutes, evening.

New Moon, 15th day, 7th hour, 30 minutes, evening.

First Quarter, 23d day, 10th hour, 28 minutes, morning.

Full Moon, 30th day, 1st hour, 21 minutes, morning.

D W	BIBLE READER'S TABLE.				SUN	SUN	SUN'S	MOON
	D. M.	Numb.	Prov.	Psalm	RISE.	SETS.	DEC'N.	R or S
Sat	1	36	14	66—67	4 38	7 22	22 8	8 30
Sun.	2	Deut. 1	15	68	4 37	7 23	22 16	9 23
Mon	3	2	16	69	4 37	7 23	22 24	10 8
Tue	4	3	17—18	70—71	4 36	7 24	22 31	10 45
Wed	5	4	19	72	4 36	7 24	22 37	11 16
Thu	6	5	20	73	4 36	7 24	22 43	11 45
Frid	7	6	21	74	4 35	7 25	22 49	Morn.
Sat	8	7	22	75—76	4 35	7 25	23 54	0 11
Sun	9	8	23	77	4 34	7 26	24 0	0 37
Mon	10	9	25	78	4 34	7 26	24 1	1 4
Tue	11	10	25	79—80	4 34	7 26	24 8	1 33
Wed	12	11	26	81—82	4 33	7 27	24 12	2 5
Thu	13	k2	27	83—84	4 32	7 27	23 15	2 41
Frid	14	13	28	85—86	4 33	7 27	23 18	3 22
Sat	15	14	29	87—88	4 33	7 27	23 21	Sets.
Sun.	16	15	30	89	4 33	7 27	23 23	8 5
Mon	18	16	31	90—91	4 32	7 28	23 25	8 45
Tue	18	17	Ecles. 1	92—93	4 32	7 28	23 26	9 20
Wed	10	18	2	94—95	4 32	7 28	23 27	9 52
Thu	20	19	3	96—97	4 32	7 28	23 27	10 21
Frid	21	20	4	98—99	4 32	7 28	23 27	10 50
Sat	22	21	5—6	100—101	4 32	7 28	23 27	11 18
Sun.	23	22	7	102	4 32	7 28	23 26	11 48
Mon	24	23	8	103	4 32	7 28	23 25	Morn.
Tue	25	24	9	104	4 33	7 27	23 24	0 22
Wed	26	25	10	105	4 33	7 27	23 22	1 0
Thu	27	26	11—12	106	4 33	7 27	23 19	1 46
Frid	28	27	Song 12	107	4 33	7 27	23 16	2 40
Sat	29	29	3—4	108—109	4 33	7 27	23 13	3 43
Sun.	30	29	5—6	110—112	4 34	7 26	23 10	Rises.

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7th Month

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JUNO—The distance of this planet from the sun is 254 millions of miles ; it performs its revolution in four years and 128 days, moves at the rate of about 41,850 miles an hour ; its diameter is 1,624 miles, and the surface contains 8,285,580 square miles—Juno was discovered in 1804.

MOON'S CHANGES.

Third Quarter, 7th day, 5th hour, 54 minutes morning.  
 New Moon, 15th day, 9th hour, 27 minutes, morning.  
 First Quarter, 22d day, 4th hour, 17 minutes, evening.  
 Full Moon, 29th day, 9th hour, 37 minutes, morning.

D W	BIBLE READER'S TABLE.				Sun	Sun	Sun's	Moon
	D. M.	Deut.	Song	Psalm	Rise,	Sets.	Declen	R or S
Mon	1	30	7	113-113	4 34	7 26	23 6	8 39
Tue	2	31	8	115-116	4 34	7 26	23 1	9 14
Wed	3	32	Isaiah 1	117-118	4 35	7 25	22 56	9 45
Thu	4	33	2	119to 40	4 35	7 25	22 51	10 13
Frid	5	34	3	41-80	4 35	7 25	22 45	10 39
Sat	6	Josh. 1	4	81-128	4 36	7 24	22 39	11 7
Sun.	7	2	5	129-176	4 36	7 24	22 33	11 35
Mon	8	3	6	120-124	4 37	7 23	22 26	Morn.
Tue	9	4	7	125-127	4 37	7 23	22 19	0 6
Wed	10	5	8	128-130	4 38	7 22	22 11	0 40
Thu	11	6	9	131-134	4 38	7 22	22 3	1 19
Frid	12	7	10	135-136	4 39	7 21	21 55	2 4
Sat	13	8	11	137-139	4 40	7 20	21 46	2 54
Sun.	14	9	12	140-142	4 40	7 20	21 37	3 49
Mon	15	10	13	143-144	4 41	7 19	21 28	Sets.
Tue	16	11	14	145-147	4 42	7 18	21 18	7 55
Wed	17	*12	15	148-150	4 42	7 18	21 8	8 25
Thu	18	*13	16	Rem. 1	4 43	7 17	20 57	8 54
Frid	19	14	17	2	4 44	7 16	20 46	9 23
Sat	20	15tov19	18	3	4 45	7 15	20 25	9 52
Sun.	21	16	19	4	4 45	7 15	20 23	10 24
Mon	22	17	20	5	4 46	7 14	20 11	11 0
Tue	23	18	21	6	4 47	7 13	19 59	11 41
Wed	24	*19	22	7	4 48	7 12	19 46	Morn.
Thu	25	20	23	0	4 49	7 11	19 34	0 30
Frid	26	*21	24	9	4 50	7 10	19 20	1 28
Sat	27	22	25	10	4 51	7 9	19 7	2 33
Sun.	28	23	26	11	4 52	7 8	18 53	3 43
Mon	29	24	27	12	4 52	7 8	18 39	Rises.
Tue	30	Judg's 1	28	13	4 53	7 7	18 24	7 43
Wed	31	2	29	14	4 54	7 6	18 9	8 13

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8th MONTH,

AUGUST,

MONTH XXXI DAYS.

**PALLAS.**—The distance of this planet from the sun is about 260 millions of miles, the time in which its revolution is performed is 1686 days, and the rate at which it moves is 41,000 miles an hour—its diameter is 2,099 miles, and its superficies contains 14 millions of square miles. Pallas was discovered in 1802.

**MOON'S CHANGES.**

Third Quarter, 5th day, 10th hour, 30 minutes, evening.  
 New Moon, 13th day, 9th hour, 36 minutes, evening.  
 First Quarter, 20th day, 9th hour, 20 minutes, evening.  
 Full Moon, 27th day, 7th hour, 38 minutes, evening.

D W	BIBLE READER'S TABLE.				Sun	SUN	Sun's	Moon
	D. M.	Judges	Isaiah	Romans	RISE.	SETS.	Decl'n.	R or S
Thu	1	3	30	15	4 55	7 5	17 54	8 40
Frid	2	4	31	16	4 56	7 4	17 39	9 8
Sat	3	5	32	1 Cor 1	4 57	7 3	17 23	9 26
Sun.	4	6	33	2	4 59	7 1	17 7	10 6
Mon	5	7	34	3	5 0	7 0	16 51	10 39
Tue	6	8	35	4	5 1	6 59	16 34	11 17
Wed	7	9	36	5	5 2	6 58	16 17	11 59
Thu	8	10	37	6	5 3	6 57	16 0	Morn
Frid	9	11	38	7	5 4	6 56	15 43	0 47
Sat	10	12	39	8	5 5	6 55	15 25	1 40
Sun.	11	13	40	9	5 6	6 54	14 8	2 37
Mon	12	14	41	10	5 7	6 53	14 50	3 38
Tue	13	15	42	11	5 8	6 52	14 31	4 42
Wed	14	16	43	12	5 10	6 50	14 13	Sets.
Thu	15	17	44	13	5 11	6 49	13 54	7 26
Frid	16	18	45	14	5 12	6 48	13 35	7 56
Sat	17	19	46	15	5 13	6 47	13 16	8 27
Sun.	18	20	47	16	5 14	6 46	12 56	9 2
Mon	19	21	48	2 Cor 1	5 16	6 44	12 37	9 42
Tue	20	Ruth 1	49	2	5 17	6 43	12 17	10 28
Wed	21	2	50	3	5 18	6 42	11 57	11 21
Thu	22	3	51	4	5 19	6 41	11 37	Morn
Frid	23	4	52	5	5 21	6 39	11 16	0 22
Sat	24	1 Sam 1	53	6	5 22	6 38	10 56	1 28
Sun.	25	2	54	7	5 23	6 37	10 35	2 37
Mon	26	3	55	8	5 24	6 36	10 14	3 47
Tue	27	4	56	9	5 26	6 34	9 53	4 55
Wed	28	5	57	10	5 27	6 33	9 32	Rises
Thu	29	6	58	11	5 28	6 32	9 11	7 8
Frid	30	7	59	12	5 29	6 31	8 49	7 37
Sat	31	8	60	13	5 31	6 29	8 27	8 6

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9th MONTH,

SEPTEMBER,

HATH XXX DAYS.

CERES was discovered in 1801. It revolves at the distance of 263 millions of miles from the sun ; performs its revolution in four years, seven months and ten days ; moves at the rate of 41,000 miles an hour. Its diameter is 1624 miles, and its surface contains 8,285,580 square miles.

MOON'S CHANGES.

Third Quarter, 4th day, 4th hour, 47 minutes, evening.  
 New Moon, 12th day, 8th hour, 20 minutes, morning.  
 First Quarter, 19th day, 2d hour, 56 minutes, morning.  
 Full Moon, 26th day, 8th hour, 17 minutes, morning.

D W	BIBLE READER'S TABLE.				Sun	Sun	Sun's	Moon
	D. M.	1 Sam'l	Isaiah	Galatians	Rise.	SETS.	Decl'n.	R or S
Sun.	1	9	61	1	5 32	6 28	8 6	8 39
Mon	2	10	62	2	5 33	6 27	4 44	9 14
Tue	3	11	63	3	5 34	6 26	7 22	9 55
Wed	4	12	64	4	5 36	6 24	6 59	10 40
Thu	5	13	65	5	5 37	6 23	6 37	11 30
Frid	6	14	66	6	5 38	6 22	6 15	Morn
Sat	7	15	Jerem 1	Eph 1	5 40	6 20	5 52	0 25
Sun.	8	16	2	2	5 41	6 19	5 30	1 24
Mon	9	17	3	3	5 42	6 18	5 7	2 26
Tue	10	18	4	4	5 44	6 16	4 44	3 31
Wed	11	19	5	5	5 45	6 15	4 21	4 37
Thu	12	20	6	6	5 46	6 14	3 58	Sets
Frid	13	21	7	Phil 1	5 48	6 12	3 35	6 28
Sat	14	22	8	2	5 49	6 11	3 12	7 3
Sun.	15	23	9	3	5 50	6 10	2 49	7 42
Mon	16	24	10	4	5 52	6 8	2 26	8 27
Tue	17	25	11	Col 1	5 53	6 7	2 3	9 18
Wed	18	26	12	2	5 54	6 6	1 39	10 17
Thu	19	27	13	3	5 56	6 4	1 16	11 21
Frid	20	28	14	4	5 57	6 3	0 53	Morn
Sat	21	29	15	1 Thes 1	5 58	6 2	0 29	0 28
Sun.	22	30	16	2	6 0	6 0	N. 6	1 36
Mon	23	31	17	3	6 1	5 59	S. 17	2 43
Tue	24	2 Sam 1	18	4	6 2	5 58	0 41	3 48
Wed	25	2	19	5	6 4	5 56	1 4	4 53
Thu	26	3	20	2 Thes 1	6 5	5 55	1 28	Rises
Frid	27	4	21	2	6 6	5 54	1 51	6 7
Sat	28	5	22	3	6 8	5 52	2 14	6 38
Sun.	29	6	23	1 Tim 1	6 9	5 51	2 38	7 13
Mon	30	7	24	2	6 10	5 50	3 1	7 51

THE FIRST POINT OF WISDOM IS TO DISCERN WHAT IS FALSE.

10th MONTH,

OCTOBER,

HATH XXXI DAYS.

**JUPITER.**—The largest of all the planets has four moons revolving round it, is distant from the sun about 490 millions of miles, goes round the sun in about 12 years, and moves at the rate of 30,000 miles an hour. Its diameter is 11 times that of the Earth, being about 86,000 miles, and its magnitude is 1280 times that of the Earth.

**MOON'S CHANGES.**

Third Quarter, 4th day, 11th hour, 33 minutes, morning.  
 New Moon, 11th day, 6th hour, 28 minutes, evening.  
 First Quarter, 18th day, 10th hour, 20 minutes, morning.  
 Full Moon, 26th day, 0 hours, 9 minutes, morning.

D W	BIBLE READER'S TABLE.				Sun	Sun	Sun's	Moon
	D.M.	2 Sam.	Jerem.	1 Tim.	Rise.	Sets.	Decl'n.	R or S
Tue	1	8	25	3	6 12	5 48	3 24	8 34
Wed	2	9	26	4	6 13	5 47	3 48	9 22
Thu	3	10	27	5	6 14	5 46	4 11	10 15
Frid	4	11	28	6	6 16	5 44	4 34	11 11
Sat	5	12	29	2Tim. 1	6 17	5 43	4 57	Morn
Sun.	6	13	30	2	6 18	5 42	5 20	0 11
Mon	7	14	31	3	6 20	5 40	5 43	1 13
Tue	8	15	32	4	6 21	5 39	6 6	2 18
Wed	9	16	33	Titus 1	6 22	5 38	6 29	3 24
Thu	10	17	34	2	6 24	5 36	6 52	4 33
Frid	11	18	35	3	6 25	5 35	7 15	5 44
Sat	12	19	36	Philem.	6 26	5 34	7 37	Sets
Sun.	13	20	37	Heb. 1	6 28	5 32	8 0	6 20
Mon	14	21	38	2	6 29	5 31	8 22	7 11
Tue	15	22	39	3	6 30	5 30	8 44	8 10
Wed	16	23	40	4	6 32	5 28	9 6	9 14
Thu	17	24	41	5	6 33	5 27	9 28	10 21
Frid	18	1 King 1	42	6	6 34	5 26	9 50	11 29
Sat	19	2	43	7	6 36	5 24	10 12	Morn
Sun.	20	3	44	8	6 37	5 23	10 33	0 36
Mon	21	4	45	9	6 38	5 22	10 55	1 41
Tue	22	5	46	10	6 39	5 21	11 16	2 44
Wed	23	6	47	11	6 41	5 19	11 37	3 46
Thu	24	7	48	12	6 42	5 18	11 58	4 48
Frid	25	8	49	13	6 43	5 17	12 19	5 48
Sat	26	9	50	James 1	6 45	5 15	12 39	Rises
Sun.	27	10	51	2	6 46	5 14	13 0	5 49
Mon	28	11	52	3	6 47	5 13	13 20	6 31
Tue	29	12	Lam. 1	4	6 48	5 12	13 40	7 17
Wed	30	13	2	5	6 50	5 10	13 59	8 8
Thu	31	14	3	1 Peter 1	6 51	5 9	14 19	9 2

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11th MONTH, **NOVEMBER,** HATH XXX DAYS.

SATURN Revolves at the distance of 890 millions of miles from the sun. Its revolution is accomplished in about 29½ years, it moves at the rate of 22 thousand miles an hour—diameter is 79,000 miles. This planet is 995 times larger than the Earth, is surrounded by a luminous double ring, and is attended by seven moons. The density of this body is about equal to Cork.

**MOON'S CHANGES.**

Third Quarter, 3d day, 5th hour, 23 minutes, morning.  
 New Moon, 10th day, 4th hour, 40 minutes, morning.  
 First Quarter, 16th day, 8th hour, 35 minutes, evening.  
 Full Moon, 24th day, 6th hour, 43 minutes, evening.

D W	BIBLE READER'S TABLE.				Sun	Sun	Sun's	Moon
	D. M.	Kings	Lam.	1 Peter	RISE.	SETS.	Decl'n.	R or S
Frid	1	15	4	2	6 52	5 8	14 38	10 0
Sat	2	16	5	3	6 53	5 7	14 57	10 59
Sun.	3	17	Ezek. 1	4	6 54	5 6	15 16	Morn
Mon	4	18	2	5	6 55	5 5	15 34	0 1
Tue	5	19	3	2Peter 1	6 57	5 3	15 53	1 4
Wed	6	20	4	2	6 58	5 2	16 10	2 10
Thn	7	21	5	3	6 59	5 1	16 28	3 19
Frid	8	22	6	1John 1	7 05	0 16	16 46	4 30
Sat	9	2King 1	7	2	7 14	59 17	3 3	5 44
Sun.	10	2	8	3	7 24	58 17	20 36	Sets
Mon	11	3	9	4	7 34	57 17	36 5	5 54
Tue	12	4	10	5	7 44	56 17	52 6	6 58
Wed	13	5	11	2 John	7 54	55 18	8 8	8 7
Thu	14	6	12	3 John	7 74	53 18	24 9	9 17
Frid	15	7	13	Jude	7 84	52 18	39 10	10 26
Sat	16	8	14	Mical, 2	7 94	51 18	54 11	11 33
Sun	17	9	15	3, 4	7 104	50 19	9 9	Morn
Mon	18	10	16	5, 6	7 114	49 19	23 0	0 38
Tue	19	11	17	7	7 114	49 19	37 1	1 40
Wed	20	12	18	Nah. 1, 2	7 124	48 19	51 2	2 41
Thu	21	13	19	3	7 134	47 20	4 3	3 41
Frid	22	14	20	Hab. 1	7 144	46 20	17 4	4 40
Sat	23	15	21	2	7 154	45 20	29 5	5 39
Sun.	24	16	22	3	7 164	44 20	41 7	Rises
Mon	25	17	23	Zeph 1, 2	7 174	43 20	53 5	5 13
Tue	26	18	24	3	7 174	43 21	4 6	6 3
Wed	27	19	25	Hag. 1, 2	7 184	42 21	15 6	6 56
Thu	28	20	26	Zech. 1	7 194	41 21	26 7	7 52
Frid	29	21	27	2, 3	7 204	40 21	36 8	8 51
Sat	30	22	28	4, 5	7 204	40 21	46 9	9 50

INDUSTRY IS AN EXCELLENT GUARD TO VIRTUE.

12th MONTH,

DECEMBER,

HATH XXXI DAYS.

**HERSCHEL.**—The most remote of all the planets being distant from the sun about 1800 millions of miles, or 19 times the Earth's distance from the sun; performs its revolution in 84 years, and moves at the rate of 15,000 miles an hour, and is supposed to be 80 times larger than the Earth. This planet was discovered in 1781, by Sir Wm. Herschel, after whom it was named.

**MOON'S CHANGES.**

Third Quarter, 2d day, 9th hour, 12 minutes, evening.  
 New Moon, 9th day, 3d hour, 17 minutes, evening.  
 First Quarter, 16th day, 10th hour, 26 minutes, morning.  
 Full Moon, 24th day, 2d hour, 33 minutes, evening.

D W	BIBLE READER'S TABLE.			Sun's	Sun	Sun's	Moon
	D. M.	2 Kings	Ezek.	RISE.	SETS.	Decl'n.	R or S
Sun.	1	23	29	7 21	4 39	21 55	10 52
Mon	2	24	30	6, 7	7 22	4 38	22 4
Tue	3	25	31	8	7 22	4 38	22 12
Wed	4	Hosea 1	32	9	7 23	4 37	22 20
Thu	5	2	33	10, 11	7 23	4 37	22 28
Frid	6	3 4	34	12, 13	7 24	4 36	22 35
Sat	7	5	35	14	7 24	4 36	22 42
Sun.	8	6	36	Mal. 1	7 25	4 35	22 48
Mon	9	7	37	2	7 25	4 35	22 54
Tue	10	8	38	3, 4	7 26	4 34	22 59
Wed	11	9	39	Revel. 1	7 26	4 34	23 4
Thu	12	10	*40	2	7 26	4 34	23 9
Frid	13	11	*41	3	7 27	4 33	23 12
Sat	14	12	*42	4	7 27	4 33	23 16
Sun.	15	13	43	5	7 27	4 33	23 19
Mon	16	14	44	6	7 27	4 33	23 22
Tue	17	Joel 1	*45	7	7 27	4 33	23 24
Wed	18	2	*46	8	7 28	4 32	23 25
Thu	19	3	47	9	7 28	4 32	23 27
Frid	20	Amos 1	*48	10	7 28	4 32	23 27
Sat	21	2	48	11	7 28	4 32	23 27
Sun.	22	3	2	12	7 28	4 32	23 27
Mon	23	4	3	13	7 28	4 32	23 27
Tue	24	5	4	14	7 28	4 32	23 27
Wed	25	6	5	15	7 28	4 32	23 25
Thu	26	7	6	16	7 27	4 33	23 24
Frid	27	8	7, 8	17	7 27	4 33	23 22
Sat	28	9	9	18	7 27	4 33	23 19
Sun.	29	Obadi'h	10	19	7 27	4 33	23 16
Mon	30	Jon'h 12	11	20	7 27	4 33	23 12
Tue	31	3, 4	12	21	7 26	4 34	23 8
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## Government of Canada, &amp;c.

Governor—Salary, £7,777 15 6½.

The Rt. Hon. Sir Charles Theophilus Metcalfe, G. C. B. &amp;c. &amp;c.

*Private Secretary*—James Macaulay Higginson, Esq.*Civil Secretary*—R. W. Rawson, Esq.

(The annual charge of this branch of the department is £8,888 7, 9.)

<i>Military Secretary and</i>	} Capt. Jno. Studholme Brownrigg.
<i>Principal Aid-de-Camp</i>	

## Executive Council.

*Of the Cabinet*—The Hon's. R. Baldwin, L. H. Lafontaine, D. Daly, J. H. Dunn, H. H. Killaly, T. C. Aylwin, A. N. Morin, J. E. Small, F. Hincks.

~~*Not of the Cabinet*—The Hon. W. Sheppard~~*Clerk*—Etienne Parent,—*Assistant*—W. H. Lee.

(The annual charge of the above is £3,333 6 8.)

*Provincial Secretary, East*—Hon. D. Daly.

The office of Secretary West is to be abolished.

(The salaries and other charges in the Secretaries office is £3,333 6 8.)

*Registrar*—Hon. R. A. Tucker.*Receiver General*—Hon. J. H. Dunn.*Inspector General*—Hon. F. Hincks.*Surveyor General*—T. Parke, Esq.*Adjutant General*—Colonel R. Bullock.*Com. of Crown Lands*—Hon. A. N. Morin.*Board of Works*—Hon. H. H. Killaly, *Chairman*—Hon's. J. H. Dunn, S. B. Harrison, R. B. Sullivan.*Secretary*—Thos. A. Begly, Kingston.*Superintendent of Indian Affairs*—S. P. Jarvis, Esq.

## Crown Officers.

Hon. R. Baldwin, Attorney General, West.

Hon. J. E. Small, Solicitor General, West.

*Queen's Counsel*—W. H. Draper, H. J. Boulton, H. Sherwood, Sir A. Macnab, J. S. Cartwright, John Prince, and G. M. Boswell.*Superintendent of Education*—Hon. R. S. Jameson,*Assistant*—R. Murray, West—J. B. Mullen, East.*Supervisor of Customs*—Malcolm Cameron, Esq.

## Legislative Council.

N. B.—Members of the Executive and Legislative Councils take the title of Honourable, and the same title is given to those who have been Members of the Legislative Council, but not to those who have merely been Executive Counsellors.

Hon. R. B. Sullivan, *Speaker*.

Hon. P. B. De Blaquiera,	Hon. John McDonald,
.... Peter McGill,	.... Adam Ferrie,
.... R. B. Sullivan,	.... Paul H. Knowlton,
.... R. E. Caron,	.... Thos. MacKay,
.... Wm. Morris,	.... Gabriel Roy,
.... Geo. Pemberton,	.... Philip H. Moore,
.... Alex. Fraser,	.... Robert Dickson,
.... Barthelemy Joliette,	.... Amable Dionne,
.... Adam Ferguson,	.... Joseph Dionne,
.... John Fraser,	.... Geo. J. Goodhue,
.... John Macaulay,	.... Levius P. Sherwood,
.... John Hamilton,	.... Wm. Walker,
.... F. P. Bruneau,	.... Simeon Washburn,
.... W. W. Baldwin,	.... W. H. Draper,
.... Dr. Widmer,	.... J. B. Irving,
.... R. J. Kimber,	.... Louis Massue.
.... Piere Boucher,	

P. S.—The Legislative assembly we do not give, many vacancies having lately occurred which remain to be filled up.

### Court of Queen's Bench.

Hon. J. B. Robinson, *Chief Justice*—Salary £1666 13 4.  
Hons. J. B. Macaulay, Jonas Jones, Archd. McLean, C. A. Hagerman, *Puisne Judges*—Salaries £1000 each. Charles C. Small, *Clerk of the Crown and Pleas*—Fees about £1500.

### COURT OF ASSIZE.

The Spring assizes are between Easter and Trinity Term, and the Fall assizes between Michaelmas and Hilary Term.

### COURT OF CHANCERY.

Hon. R. S. Jameson, *Vice Chancellor*—Salary £1550.  
W. Hepburn, Esq. *Registrar*, John G. Spragge, Esq. *Master*.

### COURT OF PROBATE.

W. Hepburn, Esq. *Official Principal*.  
C. Fitzgibbon, *Registrar*.

### LAW TERMS.

*Queen's Bench*.—Easter Term, first Monday in Feb.; Trinity Term, second Monday in June; Michaelmas Term, first Monday in August; Hilary Term, first Monday in November.

*District Court*.—The terms commence on the Monday of the week next but one preceding the week in which each Court of Quarter Sessions is held, and terminate on the following Saturday.

*Surrogate Court*.—The terms are from the first Monday in January and June, and from the last Monday in March and September to the Saturdays following inclusive.

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MIDLAND  
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NEWCASTLE  
October.

COLBORNE  
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SIMCOE—

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GORE—

WELLINGTON  
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*Division Courts* are held once in two months, at such times and places within the six divisions of each District, appointed by the Magistrates, as the Judges thereof may determine.

*Quarter Sessions*.—EASTERN DISTRICT—At Cornwall the 4th Tuesday in January and April, and 2d in July and October.

OTTAWA—At L'Orignal 3d Tuesday in Jan., April, June, and September.

DALHOUSIE—At Bytown 2d Tuesday in Jan. and April and 3d Tuesday in July and October.

BATHURST—At Perth 3d Tuesday in March, Sept. and Dec., and 2d Tuesday in June.

JOHNSTOWN—At Brockville 3d Tuesday in Feb. and May, and 2d Tuesday in Aug. and Nov.

MIDLAND—At Kingston 4th Tuesday in Jan. and July, and 2d Tuesday in April and October.

PRINCE EDWARD—At Picton 1st Tuesday in Jan., April, July and October.

VICTORIA—At Belleville 4th Tuesday in Jan. and April, and the 2d Tuesday in July and Oct.

NEWCASTLE—At Amherst 2d Tuesday in Jan., April, July and October.

COLBORNE—At Peterboro' 2d Tuesday in Jan. and April, and 4th Tuesday in July and Oct.

HOME—At Toronto 1st Tuesday in Jan., April, July and Oct.

SIMCOE—At Barrie 4th Tuesday in Jan. and April, and 2d Tuesday in July and Oct.

GORE—At Hamilton 2d Tuesday in Jan., April, July and Oct.

WELLINGTON—At Guelph 2d Tuesday in Jan., April and 4th Tuesday in July and Oct.

NIAGARA—At Niagara 2d Tuesday in Jan., April, July and October.

BROCK—At Woodstock 4th Tuesday in Jan. and April, and 2d Tuesday in July and Oct.

TALBOT—At Simcoe 2d Tuesday in Jan., April, July and October.

LONDON—At London 2d Tuesday in Jan., April, July and Oct.

WESTERN—At Sandwich 2d Tuesday in Jan., April, July and October.

HURON—At Goderich 1st Tuesday in Jan., April, July and October.

### District Councils.

They commence their sittings on the 2d Tuesday in Feb., May, Aug. and Nov., but as the act may be amended by the present Session of the Legislature, the periods of meeting may also be changed.

District Officers.

District.	Warden.	Sheriff.	Clerk of the Peace	Treasurer.	Inspec. of Licon's.
Eastern .....	Hon. A. Fraser	A. McMartin	James Pringle	A. McLean	P. Vankoughnet
Ottawa .....	C. A. Low	C. P. Treadwell	D. M'Donald (F)	T. H. Johnson	D. M'Donald (F.)
Johnstown .....	Hon. W. Morris	A. Sherwood	James Jessupp	A. N. Buell	J. Weatherhead
Bathurst .....	Alex. M'Millan	Andrew Dickson	W. R. F. Berford	T. M. Radenhurst	A. Leslie
Dalhousie .....	Hon. T. McKay	Edward Malloch	A. J. Christie	D. O'Connor	Archd. M'Donald
Prince Edward .....	Jacob Howell	Owen M'Mahon	D. L. Fairfield	David Smith	Adam Hubbs
Midland .....	J. B. Marks	Thos. A. Corbett	James Nichols	D. J. Smith	Jas. Sampson
Victoria .....	Wm. Hutton	J. W. D. Moodie	W. W. Fitzgibbon	Philip Ham	A. Marshall
Newcastle .....	W. Boswell	Henry Ruttan	Thomas Ward	Z. Burnham	Geo. J. Daintry
Colborne .....	Geo. A. Hill	W. S. Conger	W. H. Wrighten	Johu Gilchrist	Thos. Milburn
Home .....	E. W. Thomson	Wm. B. Jarvis	Geo. Gurnett	J. S. Howard	Jas. McDonell
Niagara .....	D. Thorburn	Wm. Kingsmill	C. Richardson	D. MacDougal	W. D. Miller
Gore .....	J. Wetenhall	Edw. C. Thomas	A. Gifford	Henry Beasley	John Wilson
Wellington .....	A. D. Fordyce	G. J. Grange	T. Saunders	Wm. Hewatt	Jas. Hodgert
Brock .....	Solomon Lossing	James Carroll	W. Lapenotiere	H. C. Barwick	J. G. Vansittart
Talbot .....	J. W. Powell	H. V. A. Rapelji	W. M. Wilson	H. Webster	E. P. Ryerse
London .....	John Wilson	James Hamilton	J. B. Askin	John Harris	J. B. Clench
Huron .....	Wm. Dunlop	Henry Hyndman	Daniel Lizars	Henry Ransford	C. Widder
Western .....	John Dolsen	G. W. Foott	C. Baby	J. B. Baby	W. G. Hall
Sincoe .....	J. Emilus Irving	B. W. Smith.	N. B. McVity.	James Adam.	Jno. Moberly.

District Officers.

District.	District Clerks	Judges of District Courts.	Clerks of District Courts.	Judges of Surrogate Courts.	Registrars of Surrogate Courts.

Huron..... Wm. Dumop  
 Western..... John Dolsen  
 Simcoe..... J. Emilus Irving B. W. Smith.  
 C. Wigger  
 W. G. Hall  
 J. B. Baby  
 James Adam.  
 Daniel Lizars  
 C. Baby  
 N. B. McVity.

**District Officers.**

District.	District Clerks	Judges of District Courts.	Clerks of District Courts.	Judges of Surrogate Courts.	Registrars of Surrogate Courts.
Eastern.....	James Pringle	G. S. Jarvis	G. Anderson	John McDondeld	Alex. McLean
Ottawa.....	D. McDonald (F)	Peter Freel	Chandos Hoskyns	David Paitee	Chandos Hoskyns
Johnstown.....	Jas. Jessup	Geo. Malloch	T. D. Campbell	Ormond Jones	James Jessup
Bathurst.....	Robert Moffat	J. G. Malloch	C. H. Sache	E. J. Hubbell	C. H. Sache
Dalhousie.....	Geo. B. Baker	C. Armstrong	B. Billings, Jr.	C. Armstrong	B. Billings, Jr.
Prince Edward.....	Thos. Moore	Arch. Gilkison	C. Mortimer	Hon. S. Washburn	John McCraig
Midland.....	Saml. McGowan	J. S. Cartwright	A. Pringle	G. A. Cumming	Isaac Fraser
Victoria.....	P. O'Reilly	Benj. Dougall	W. H. Ponton	J. B. Crowe	Wm. Bowen
Newcastle.....	Morgan Jellett	Wm. F. Finner	H. Covert	Thomas Ward	M. F. Whitehead
Colborne.....	John Darcus	B. Y. McKyes	Thos. Fortye	B. Y. McKyes	Thomas Fortye
Home.....	John Elliot	John Powell	W. McKenzie	W. H. Blake	Wm. Chewett
Niagara.....	E. B. Raymond	E. C. Campbell	John Clench	Warren Claus	C. B. Secord
Gore.....	E. C. Thomas	M. O'Reilly	John Law	John Wilson	Geo. Rolph
Wellington.....	R. F. Budd	A. J. Fergusson	Robert Alling	A. J. Fergusson	W. D. Powell
Brock.....	W. Lapenotiere	John Arnold	J. G. Vansittart	John Arnold	J. G. Vansittart
Talbot.....	Jchn H. Davis	Edw. Gilman	Wm. M. Wilson	Edward Gilman	Wm. M. Wilson
London.....	J. B. Strathy	Henry Allen	J. B. Askin	Henry Allen	H. C. K. Beecher
Huron.....	David Dow	A. Acland	J. Colville	A. Acland	J. Colville
Western.....	John Cowan.	Charles Eliot	W. R. Wood	J. A. Wilkinson	James Askin
Simcoe.....		Jas. R. Gowau.	Jonathan Lane.	Jas. R. Gowau.	Jonathan Lane.

County Registrars.

Registrars.	County.	Residence.
G. D. Reed	Prescott & Russell	L'Original
Alexander Fraser	Glengary	Cornwall
John McLean	Stormont	Ditto
A McDonell	Dundas	Mariatown
G. T. Burke	Lanark	Perth
A. McMillan	Carleton	Bytown
Andrew Dickson	Renfrew	Packenham
John Patton	Grenville	Prescott
David Jones	Leeds	Brockville
Allan McLean	Prince Edward	Kingston
Ditto	Hastings	Ditto
Ditto	Lenox & Addington	Ditto
C. Stuart	Frontenac	Ditto
G. S. Boulton	Northumberland	Cobourg
C. Rubidge	Peterboro'	Peterboro'
Thos. Ward	Durham	Port Hope
Samuel Ridout	York	Toronto
Geo. Lount	Simcoe	Holland Landing
Thos. Bacy	Halton	Dundas
Sir A. Macnab	Wentworth	Hamilton
H. W. Peterson	Waterloo	Berlin, or Guelph
J. Lyons	Lincoln & Haldimand	Niagara
M. Burwell	Middlesex	Port Burwell
J. Ingersoll	Oxford	Oxford
F. L. Walsh	Norfolk	Vittoria
John Galt	Huron	Goderich
James Askin	Essex	Sandwich
Wm. Jones	Kent	Chatham

COLLECTORS OF CUSTOMS.

Robert Stanton, Toronto; T. Kirkpatrick, Kingston; J. McCormick, Niagara; G. McMicking, Queenston; N. T. Macklem, Chippawa; John Clark, Port Dalhousie; W. B. Shechan, Port Colborne; G. J. Ryerse; Port Dover; Richard Smith, Port Stanley; John Davidson, Port Hamilton; Robert K. Chisholm, Oakville; J. W. Taylor, Port Credit; W. Daw, Jr. Windsor; Henry S. Reid, Darlington and Bond Head.

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**AGENTS FOR ISSUING MARRIAGE LICENCES.**

A. Mercer, Toronto; Dr. J. Sampson, Kingston; J. McCwaig, Whitby; F. L. Osler, Bond Head, T. Ward, Port Hope; R. H. Throop, Coburg; T. McCormick, Niagara; G. McMicking, Queenston; W. Richardson, Brantford; W. Rowe, Newmarket; J. Sinclair, Richmond Hill; R. Alling, Guelph; H. C. Barwick, Woodstock; J. Harris, London; Sir A. Macdonald, Hamilton; J. B. Ewart, Dundas.

**City of Toronto.**

Mayor, Henry Sherwood; Salary £300. Chamberlain, A. T. McCord; Salary £300. Clerk, Charles Daly; Salary £275. High Bailiff, Salary £140. City Inspector, Salary £112 10s.

Assessors are allowed  $1\frac{1}{2}$  per Cent. on corrected assessment, Collectors 5 per Cent. on amount collected.

There are eight Constables at £85 per annum.

Cost of Gas per annum £630. Water £250.

Amount of assessed property in the City 1842, £69,991 10s  
1843,.....£79,164 10s

Amt. of assessed property in the Liberties, 1842, £19,364 10s  
1843,.....£20,992

Population 1842, 16,336. Population 1843, 17,805. Net Increase, 2,469.

Rate of assessment in the City 1s  $1\frac{1}{2}$ d in the £, in the Liberties 3 $\frac{1}{2}$ d, School rate  $1\frac{1}{2}$ d in the £, in the City and Liberties, Government proportion of School Rate 1843, £462. The City to raise an equal sum.

This is exclusive of 1s 3d per month for each child and of the amount to be raised for school Houses.

There will be expended this year in planking side-walks, £1,500. There has been expended £250 in planking Market Lane. There will also be £1,250 laid-out in Draining, Forming, Turnpiking and Macadamizing streets.

**ABSTRACT.**

Amount of the Receipts of the Corporation of the City, from the 7th Feb. 1842, to the 6th Feb. 1843,.....£16,951 16 8

Expend're. during the same period, £16,173 11 1

Cash on hand and in the Bank,.....£778 5 7

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£16,951 16 8

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**Bank of Upper Canada,**

Capital, £500,000.

President, W. Proudfoot—Cashier, T. G. Ridout.

**BRANCHES.**

Montreal, F. Goldsmith; Niagara, T. McCormick; London, W. W. Street; Kingston, H. Dupuy, Cashier.—Discounts on Wednesdays.

**Commercial Bank, M. D.**

Capital, £500,000.

*Toronto Branch*, John Cameron, Cashier; *Cobourg*, Robert Henry; *Brockville*, J. Morris; *Montreal*, Thos. Wilson—Discounts on Mondays and Tuesdays.

**Branch Bank of Montreal.**

*President*, Benjamin Thorne—*Cashier*, W. Wilson—Discounts on Tuesdays.

**Gore Bank, Hamilton.**

*Colonel Lurie* *President*, — *Logie*—*Cashier*. Andrew Steven.

**Home District Savings Bank.**

W. Proudfoot, *Chairman of the Board of Managers*; T. W. Birchall, *Treasurer*. Office open from 10 to 3 o'clock daily, opposite the Bank of Upper Canada, Duke street.

**INSURANCE COMPANIES IN TORONTO, &c.**

*Home District Fire Insurance Co.*—John Raines, *Secretary*. Office in New street; established in 1837. The present value of property under its protection, is about £230,000 currency, and although the amount of losses paid has been in all nearly £3,700, yet the saving to the Assured, compared with the rates of other offices, has been fully 61 per cent.

N. B. This company by an amended Act of Parliament, is now permitted to insure throughout the Province.

*British America Fire and Life Assurance Co.*—T. W. Birchall, *Manager*.

*Alliance Fire Insurance Co.*—London (England,) John Ridout, *Agent*; W. Macintosh, Kingston, *Agent*.

*Eagle Life Assurance Co.* London (Eng.) John Cameron, *Agent*.

*Montreal Fire Insurance Co.*—George Urquhart, *Agent*,

*Phoenix Fire Insurance Co.* London (Eng.) Alexander Murray, Yonge street, *Agent*; John H. Greer, Kingston, *Agent*.

*Hartford Fire Insurance Co.*—Thos. Rigney, *Agent*.

**Commissioners of Allegiance (for the City.)**

J. Powell, G. Gurnett, J. Joseph, J. Fitzgibbon, W. H. Lee.

**HEIR AND DEVISEE COMMISSIONERS.**

This Board usually consists of all the Judges; the vice Chancellor and the members of the Provincial Cabinet, and sits twice a year, viz. on the first ten days in June, and on the ten days next succeeding the meeting of the Legislature, or so many less as business may require. Meets at the seat of Government.

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## Commissioners of Customs.

DAVID BROOKE. WM. CAWTHRA and WM. MATHERS. This Board meets on the first Mondays in Jan. and June, and on the last Mondays in March and Sept. until the Saturdays following inclusive.

## Congregational Academy.

A Theological Institution designed to Educate young men for the Ministry, and supported wholly by voluntary contributions. Tutor—Adam Lillie; Secretary, T. Machin; Treasurer, J. Roaf. It contains at present seven students, and its affairs are conducted by a committee of members of the Congregational Church.

## King's College.

Professors—Mathematics &c. Richard Potter: Classical, Literature, &c. Dr. McCaul: Theology, &c. Dr. Beaven: Chemistry, &c. H. H. Croft: Law, H. Blake: Medicine, Dr. King: Surgery, Dr. Gwynn: Anatomy &c. Dr. Sullivan: Bursar and Registrar, Dr. Boys.

This Institution designed as the nucleus of a grand system of Priestcraft in Canada, deserves a niche in the memory of every man who values religious liberty or prosperity; civil liberty or peace. It was endowed nearly 20 years ago with 225,944 acres! wrested from the School Lands which were designed originally for the education of the poor settlers. The annual avails of that property is estimated at £12,000 C'y. making it the richest endowed Educational Institution in America. Within the last year about £10,000 has been spent in rearing a building which will, it is said, accommodate only 30 students! and before a stone was laid, £15,000 had been sunk in making an Avenue, or road to it, and for a few other "notions!" Besides all this, the funds were being largely applied on "loan" to the use of the Clerical brotherhood, and so freely and comfortably, that Lord Sydenham said, that in England it might have been deemed fraud! In March last it commenced operations in the old Parliament Buildings, all the Professors being Episcopalians except one who is a Roman Catholic! The Bishop's opening speech would not have done him dishonor in the days of LAUD, being thoroughly Priestly and exclusive. The designs of the party now in power in the University is evidently to make it a nursery of Puseyite Episcopacy, a temporary Chapel having been constructed in the Building (at a cost of £500!) in which all the Priests and Students in their robes and surplices are required daily to assemble to read Episcopal Prayers! moreover, a staunch Puseyite has been brought from Oxford, to fill a Theological Chair at the public expense, while all other denominations are shut out!!! Bishop Strachan has been also appointed "Vice President," an office it is said not recognized by its charter!

Thus does Priestcraft show its cloven foot even in the 19th century, and is essentially the same as it has been in every age; a grasping at power, honor and wealth to the Priesthood, at the cost of all that makes life a blessing to the people. There is but one remedy, viz: to make it purely a *Literary Institution*, leaving every sect to teach its own dogmas at its own cost, and giving all classes a control over its future management. If our Administration effect this, it will confer a rich boon upon the country, which will bear its name with honor to the remotest posterity.

N. B. Every section of the country, and every denomination, should early petition Parliament upon this all important subject.

Let every one read the Memorial to the Legislature of "*John, by Divine Permission,!! Bishop of Toronto.*" It is verily a political and ecclesiastical Phenomenon.—His Lordship! really talks of Civil and Religious Liberty, and the rights of Conscience.!!!!!!

### Upper Canada College.

Endowed with 66,000 acres of land; giving by estimate, a return of £3000 yearly. It has annually received £1000 besides from the Legislature, yet for 9 years it has not, with about 130 students, paid £30 per annum towards the Masters salaries! During that period they have amounted to £30,000, to pay which it is said, £34,409 was *illegally drawn from the funds of the University*. The climax to the whole however remains to be told, viz. that the sons of the Aristocracy educated thus at the public expense, the rate of tuition being merely nominal, are nevertheless for the last three years only, in arrears of their payments about £6000 for College Fees!!! Well may we enquire, "If they do these things in the Green Tree, what would be done in the dry?" If under the eye of partial public supervision, such iniquity is perpetrated, what must it have been in "the palmy days" of old, when Responsible Government was a thing unknown in Canada.

### Board of Examiners for Public CITY SCHOOLS.

*Protestants*—Messrs. J. R. Armstrong, J. Barclay, J. Grasset, —Jennings, J. Roaf, H. Scadding and J. Leslie.

*Roman Catholics*—Messrs. M. J. O'Beirne, C. Robertson, Lynn, Macdonell, Hay and Elmsley.

The City Tax for Common Schools is 1½d on the pound rental, and with the School Fees and Legislative grant may uphold 14 or 15 Schools, yielding the teachers on an average from £100 to £125 each.

### Agricultural Society.

*President*—Francis Boyd, Esq.; *Secretary*, Geo. D. Wells  
*Treasurer*, W. Atkinson.

The semi-annual Fairs and cattle shows take place in front of the New Gaol and Court House, on the second Wednesday of May and October.

*Patron*—  
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## Mechanic's Institute,

Established in 1831.

*Patron*—The Governor General—*President*—W. B. Jarvis ;  
*Vice Presidents*, Dr. Boys and John Ewart ; *Secretaries*, Charles  
Sewell and Wm. Edwards ; *Treasurer*, Wm. Atkinson ; *Libra-*  
*rians*, Simon Harrison and Thomas Armstrong.

The society numbers above 100 members, has a Library of  
about 600 volumes, and a good set of Philosophical apparatus.  
The society's rooms East corner of Market Buildings, are open  
to the Library every Monday evening. Annual subscription  
7s. 6d. C'y.

## Medical Board.

*President*—Dr. Widmer ; *Doctors* Gwynn, Telfer, Sullivan  
and Hornby ; *Secretary*, Dr. Henwood. Meets on the first  
Monday in January, April, July and Oct.

## Lunatic Asylum.

*Commissioners*—The Vice Chancellor, Messrs. Sheriff Jarvis,  
Dr. Gwynn, Dr. Beaumont, J. Roaf, — Grassett, J. Eastwood,  
J. Ewart, M. J. O'Beirne and W. Cawthra.

This humane and useful Institution has been long required,  
but its present accommodations and means are quite inadequate  
to the necessities of the country. With its limited resources  
however it has under its care at the present time 30 male and  
23 female patients,

## Bible Society.

*Patron*—The Governor General—*President*, Hon J. H. Dunn ;  
*Treasurer*, Peter Freeland ; *Secretaries*, Dr. O'Brien, W. A.  
Baldwin and W. McMaster ; *Depositary*, James Carless ;  
*Travelling Agent*, James Richardson.

Total number of copies of the Scriptures issued by its means  
(to 30th Sept. '43) 55,469, increase this year (1843) over the  
number issued last year, 277.

## Tract Society.

*Patron*—The Governor General ; *President*, William Renton ;  
*Treasurer*, James Hamilton ; *Secretaries*, A. T. McCord and S.  
Shaw.

Total number of books and tracts issued since its commence-  
ment (to 30th Sept. '43) 456,837, the number of publications  
issued this year (1843) is 2,849 less than last year,

## Temperance Reformation Society.

*President*—Jesse Ketchum; *Vice Presidents*, J. Roaf, J. Richardson; *Treasurer*, J. Lesslie; *Secretary*, Alex. Christie and E. F. Whittemore.

**OBJECT**—"To suppress by precept, example and unity of effort, the dangerous and injurious practice of drinking intoxicating liquors." Total number of names subscribed 2,500.

## Religious Denominations.

### NON CONFORMISTS.

British Wesleyans; Chapel in lower George street—number about 8 or 900 by the Census. Canadian Wesleyans Toronto street, 700; Episcopal Wesleyans, 180; Primitive Wesleyans, Bay street, 200; Congregationalists, Newgate street, 450; Baptists, March street, and Lot street, 430; Quakers, 14; Lutherans, 13; Jews, 12.

### ROMISH AND BRITISH STATE CHURCHES.

Scottish Presbyterians; Church street (the purest of all *State Churches*.)—Episcopalians; King street, and the Roman Catholics; Chapel in Saint Davids suburbs—claim in the aggregate upwards of 11,000 of the City population!

**A CONGREGATION of Christian Disciples** meets also in *Shuter St.* and number about 40.—They repudiate as unscriptural and anti-christian, all sectarian Names, Creeds, Catechisms, Diciplines, or Confessions of Faith: every distinctive Caste or Order of Men as religious Teachers: All Priestly Cabals, whether under the names of Conclaves, Convocations, Assemblies, Synods, Presbyteries, Conferences, Unions, or Associations: and view them as the fruitful sources of Clerical Power, aggrandizement, and depravity, and the fatal cause of popular ignorance, irreligion, and infidelity.—**THE BIBLE alone** is their "CREED." They receive it as the word of the *Spirit of God* addressed to all men, and believe that it is capable of being apprehended and believed by every sincere and humble enquirer after TRUTH. They likewise believe that the true Knowledge of the facts and lessons therein given, is always connected with obedience; and necessarily yields to the mind, in proportion to the measure of the Christian's fidelity, the comforts of the Holy Spirit; while it also tends to purify, and elevate, and save the Soul. They meet every Lord's Day, in accordance with the primitive example given in the New Testament, (Acts II, 42 and XX, 7.) to attend to "the Apostle's doctrine and fellowship—the breaking of bread and prayers;" and also to tell Sinners of the magnitude and freeness of the Love of God, in the gift of his Son Jesus Christ to be the Saviour of the World. They believe in the amplitude of those Divine means—simple as they may appear to others—both to elevate the character of the Christian, and hasten the Conversion of the World. (1st Cor. I. 27, 28.)

P. S. There are about 14 similar Congregations in the Province embracing between 500 and 600 members.

### FIVE FACTS WHICH SHOULD BE REMEMBERED.

A Firm faith in the word of God is the best Divinity, A good life is the best philosophy. A clean conscience the best law, Honesty the best policy. And Temperance the best physic.

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## WONDERS OF SCIENCE.

*The Electro-Magnetic Telegraph.*—The change which Steam has effected in removing space and distance, and bringing the families of the Earth nearer to one another exemplify the capacity of the human mind for improvement.—The expression of thought crosses the broad Atlantic or traverses the length or breadth of the Kingdom in a few days, and in as many more receives its interchange.—We all admire and are benefited by the discovery of this gigantic power.—Yet powerful and rapid as this agent is, it may appear slow and inefficient in comparison with other agencies in nature, the knowledge of which is only dawning upon the world. Light traverses space at the rate of 200,000 miles in a second of time:—Lightning 288,000:—Electricity is identical with Lightning, and combined with Magnetism produces motion and force. By the agency of Electricity thought may be communicated with the swiftness of Lightning to any part of the Earth!—By the combination of Magnetism with Electricity thought may be permanently transcribed at an indefinite distance:!!—It has been practically demonstrated. Dr. Lardner says that “travelling on one of the Railways in England a passenger who had left his Cloak and Umbrella behind him discovered it only after he had proceeded 40 miles; and on arriving at one of the Stations informed the Manager he wanted to send a message to his Hotel by the return Train of Cars.—He was told to stop a little:—the Manager went to the corner of the Room and in 2 or 3 minutes told the Passenger that he had communicated his request by the Electric Telegraph, and received a reply that it would be attended to !!! Professor Morse of the United States has constructed an Electro-Magnetic Telegraph capable of *writing* a communication with facility at any conceivable distance. Could a line of Wires then be laid down from Amherstburgh to Quebec, by the employment of Magnets and an Electrical Machine, a message could be transmitted and a reply received in a few seconds of time!—The same principle has also been employed with success as a moving power and may ere long be employed to lessen animal labour, if not to supercede the power of Steam.

*Etching Daguerreotype Plates.*—A plate containing a Portrait or Landscape has been subjected to Chemical and Electric action for 30 seconds and engraved even to admit of impressions on Paper being printed from it—and so perfect that a Sign Board represented and measuring only one tenth of an Inch long and one 600th, of an Inch wide containing five lines of inscription could be distinctly read by the Microscope !!!

Why have white veils a tendency to promote sunburn and freckles?—Because they increase the power of the sun's light.

Why does a flannel covering keep a man warm in winter, and ice from melting in summer?—Because it both prevents the passage of heat from the man, and to the ice.



their supposed power or influence over their people. The Government table is spread for all.—The stern Presbyterian eats of the same dish with the haughty advocate of Prelacy who hands him over to “*the uncovenanted mercies of God!*”—the intolerant Episcopalian quaffs the wine of administration with the Roman Catholic, while they reciprocally charge each other as the agents of the most “*damnable heresy*”:—and all three contentedly partake of the fruits of the Hot-house of political iniquity with the Brahmins and Boodh Priests of India—while they are professedly labouring for the conversion of the latter to the Christian faith! There are besides some others who profess to repudiate such abominations, and yet “*eat of the crumbs which fall from their [POLITICAL] master’s table*” with much apparent satisfaction.

Need the Christian be surprised at the progress of error, irreligion and infidelity, when the Religion of the Bible is made to wear such an aspect among its professed advocates and friends? Surely not. Indeed State Churches and State Priests have gone far to extinguish the light of Christianity from the world, but a beneficent Providence seems preparing the way for their final extinction.

## Signs of the Times.

The Crowned Heads of Europe are all uniting themselves more closely and giving more power to the Hierarchies to crush the liberties of men and prevent the progress of truth.

In Ireland all Presbyterian and other marriages for the last Century have been declared null and void by the Judges of England except such as have been performed by an Episcopal Priest!! This legal quibble it is said originated with the HIGH PUSEYITE Dean of Derry!

In Scotland the Government has employed all its energies to destroy the liberties of the Presbyterian people and to exalt the ERASTIAN CLERGY for state purposes. When the Queen was in Scotland she refused it is said, to be present at the service of the Presbyterian Kirk—prepared expressly for her—but sent for a Puseyite Priest to read prayers at Dalkeith House!

THEODORE HOOK, of “*Factory Education Bill*” notoriety a High Puseyite is Chaplain to the Queen, SAMUEL WESLEY, (a Grandson of Chas. Wesley!) a rabid Puseyite, is also Chaplain Archdeacon WILBERFORCE—a Puseyite Leader—is Tutor to the Prince of Wales, the future Sovereign of the Kingdom.

Ireland is on the verge of a change—the burden of an oppressed people are about being removed—the power of the Romish Priesthood will be mightily augmented.

In Canada the order of the Jesuits has again been established and Popish Cathedrals are being built in Kingston and Toronto: Puseyism is openly and unblushingly proclaimed by the Canadian “*Successors to the Apostles*”!

In Italy and South America, the **INQUISITION** is in operation and an Edict of that hellish and bloody engine of Priestly despotism has been issued against the Jews dated the 24th June 1843! of the most barbarous description.

In Denmark and Germany Christians are fined and imprisoned for worshipping God according to conscience, and in France Protestants are not now allowed to hold public worship without consent first obtained from the Civil authorities! Louis Phillipe thinks he may want Priestly assistance to keep the Crown in his family and he is controlled by the Pope.

On the American frontier in Canada East (about St. Pye village,) a french Convert to the Christian faith, had his dwelling burnt down by Popish persecutors.—Not far from the same place the Priests of Rome openly *Burned about 300 Copies of THE BIBLE!* which had been given by benevolent christians to the poor and ignorant French peasantry of that region.—Puseyism of the grossest character is spreading far and wide among American Episcopalians.

**A Solemn Enquiry for all Christians** in view of the above.—Has not the Church and the World been long and fearfully amalgamated? 1st. By means of State connexion? 2nd. The unscriptural *Power and Support given to Religious Teachers?* 3rd. The Creeds and Articles of Faith made by men—as guides to truth and salvation, instead of the pure testimony of God?—and 4th. By the vast and gross ignorance engendered by the foregoing causes throughout the professing Christian world?—Ought there not to be a clear line of demarcation between the servants of Christ—and the servants of Satan? and may not the events of our day be leading rapidly to ensure this, as the overflowing torrents of turbid Priestly opinions are leading men more highly to prize that fountain of pure and saving truth **THE BIBLE?**

#### **TENDER MERCIES OF PRIESTCRAFT IN THE 19TH CENTURY.**

In the month of June 1841 in Lancashire—England—eleven Labourers were sentenced by the Ecclesiastical Court to a fine of 5s. each and costs varying from 10s 6d to 24s 0d; but being poor and unable to pay, were imprisoned in the common Jail some of them for a period of 63 days and only released from their oppressors by direct application to the Queen!.—The ground for this persecution was the alledged violation of a law passed in the palmy days of priestcraft—in the time of Elizabeth or James the first, which the English Clergy have managed to keep on the Statute Book until this day, and which imposes a fine upon every one who "*without reasonable excuse absents himself from the Parish Church!*" The crime of these Lancashire Labourers was—**THEY DID NOT ATTEND THE PARISH CHURCH ON SUNDAY!!!!**

"*Like Causes Produce Like Effects.*"—The Church of the Reserves in Canada is the same as the Church of the Tythe Proctor in England and Ireland, and will persecute whenever intelligence is asleep, or the restraints of law do not interpose.—

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## The Immorality of a DOMINANT CHURCH in the ISLAND of CEYLON.

A Missionary in that Island writes under date 14th April 1841: "The present system of ecclesiastical monopoly here upon the subject of Marriage, as on others, is a premium upon irregularity and disorder." *None are permitted to marry but THE CLERGY OF THE EPISCOPAL CHURCH, and they refuse to marry where one or both parties have not been "Christened," by an Episcopalian, or where they have been Scripturally Baptized upon a profession of faith in Christ,—but not within the pale of the dominant sect.* Many pious people Non-Episcopalians could not legally get married upon the Island without renouncing their faith and becoming proselytes to Episcopacy! And Non-Episcopalian Christians were obliged therefore to act "upon the intrinsic sanctity of the Marriage tie apart from human Laws of ratification"! The writer also remarks "we have no means of redress in this instance without lodging a complaint through the Archdeacon to the "Bishop!" at Madras and then it would be labour in vain."—Thus the boasted "purest Church in the world" (as saith the Clergy of the Diocese of Toronto) is openly promoting vice and hypocrisy in Ceylon under the protection of law, and the people have no redress.!!! The inhabitants of Canada should never forget that *not many years ago the same party claimed exclusive right to marry in this Colony.* and only relinquished their hold in 1831, when compelled by the strong and repeated action of the People's Representatives.

The same persecuting spirit exists now as may be seen from the rabid effusions in the Church Newspaper, and but for *the fear of the People* we should now fare worse than the Lancashire Labourers or the Inhabitants of Ceylon. *Query.*—Is it to promote such crimes against humanity and religion that the Public Lands of this Province have been devoted to the Episcopal Clergy, and that our Educational Institutions have been placed under their controul? Christians and Philanthropists are only half awake to the importance of this question.

### BEAUTIES OF PRIESTCRAFT.

26th Article } "That the Sacraments be effectual because  
of "the Church"! } of Christ's institution and promise, *although they be administred by EVIL MEN.*" If this has any meaning it implies that a Swearer, a Drunkard, a Liar, a Thief, a Whoremonger, or Adulterer, being a Priest of the Episcopal Succession is nevertheless the Glorious Channel through which Apostolic Grace is Communicated to man in the Sacraments of the Church!

The Electricity of the Succession loses none of its virtue by passing through dirty Hands, over empty Skulls, or through hypocritical Hearts, but it meets with a powerful *non-Conductor* in *Common Sense.*—Now while the efficacy of the Christian Ordinances depends, we admit, upon the character and condition of mind of the

recipients of them and not upon the administrator—yet *this is not the doctrine taught here*,—no—It is that, irrespective of the character and condition of mind of the recipient,—or of the administrator,—some mystical priestly virtue or blessing descends to the parties by reason of the priests being the assumed grand conductor of **Successional Electricity!!!**

### LORD SYDENHAM AND THE OLD COMPACT.

The following is an extract from one of his Lordship's letters"—  
When I look to the state of the Government and to the departmental administration of the Province, instead of being surprised at the condition in which I found it, *I am only astonished it has been endured so long!* I know that, much as I dislike Yankee institutions and rule, I would not have fought against them, which *Thousands of these poor fellows whom THE COMPACT CALL REBELS, did*, if it were only to keep up such a Government as they got."!! He further declares that from the universal testimony of men of all parties in the colony—*one of the main Causes which led to THE REBELLION was the attempt to build up A DOMINANT PRIESTHOOD*—that, *THE EPISCOPAL (aided by other) CLERGY* (with Sir F. B. Head) were the chief promoters of the rebellion in Canada. Let the remembrance of their wickedness be forever buried with their defunct power and authority,—*Peace to their Ashes!*

### The Price at which Despotism Yields Liberty.

The war of William III at the Revolution,	£ 13,000,000 sterling.
The war of the Spanish Succession by John Bull.	44,000,000,
The war of the Austrian Succession by poor John	47,000,000,
The seven years war about Nova-Scotia	107,000,000,
The war with the American Colonies	151,000,000,
The war of the French Revolution	472,000,000,
The war against Buonaparte	586,000,000,
Cost of suppressing the Rebellion in Canada against THE FAMILY COMPACT, AND A DOMINANT PRIESTHOOD. (As stated by Sir Robert Peel in the British Parliament,) about.	3,500,000! *

1423,500,000!!!

These wars cost also about 5 or 6 millions of *Libres!* "What madness what Suicidal wickedness!—This enormous mis-government has entailed a curse upon the British Empire which will cleave to her throughout all generations."

\* P. S. This sum would have made 1750, miles of Macadamized Road cost £2000 per mile! or 4666 miles of Plank Road at £750, per mile. Had the Imperial Government given this to the colony with a just, and honest and responsible colonial administration—how great might have been our prosperity! How sure our allegiance!—Tardy justice is being done us now however.

**WAR is a Game at which, were Subjects Wise,  
Kings would not Play.** *Shakspeare.*

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**THE MITRE & KEYS,**  
are Popish ensigns of  
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sumed by Episcopal  
Bishops contrary to the  
letter and spirit of the  
New Testament.

**THE SKELETON  
AND SKULLS,**

Are fit emblems of the  
spiritual desolation and  
ruin which generally ex-  
ist under their unhal-  
lowed sway.



'The Dead are there.'



"Thou hast tried them who say they are Apostles, and are not, and  
hast found them liars," Rev. II. 2.

## THE APOSTOLICAL SUCCESSION.

"A figment of Popery"—A stronghold of Priestcraft—A grand  
fraud upon the World.

That the Apostles of Christ had any successors as to *authority*  
is absurd and untrue ; first, because the Bible is silent upon the  
subject, and second, because it is morally impossible ; but that all  
Christians are their successors as to Spiritual character, privil-  
eges and hopes is most evident.

### 1st. THERE IS NO SUCCESSION AS TO AUTHORITY.

P. S. The Reader is requested to refer to the passages of Scripture quoted.

#### The Apostles of Christ.

The Apostles always appealed  
to the *judgment* of men, as to  
their authority—giving them the  
fullest evidence, and they ex-  
hibited their *qualifications, com-  
mission, powers and seal*, open-  
ly to the world.

#### Sight.

They all saw the Son of  
God. Paul says "am I not an  
Apostle—have I not seen the  
Lord," I. Cor. IX. I. See also  
Acts I. 3 and I. Cor. XV. 5.

#### Their pretended Successors

The pretended "successors"  
always appeal to the *credulity* of  
men, giving no evidence having  
neither Apostolic qualifications,  
commission, power, nor seal to  
shew to the world.

#### Without Sight.

They cannot even pre-  
tend to possess this first *essen-  
tial* feature in the character of  
an *authorised* apostolic messen-  
ger.

**Competent Witnesses.**

They were his immediate personal attendants, and were eye and ear witnesses of the wonderful events of his life, death, resurrection and ascension. John XV. 27. "Ye also shall bear witness, *because* ye have been with me from the beginning." Also Acts I. 21, 22. X. 40, 41. I. John I. 1. II. Peter I. 16.

**Endowment from Heaven.**

They were supernaturally endowed by the Holy Spirit to teach "the wondrous story of redeeming love" to every nation in its own language. "The multitude were astonished because that every man heard them speak in his own language," Acts II. 6—Acts I. 5. I Cor. XIV. 18.

**Divine Commission.**

Their Commission from the lips of Christ was "Go ye into all the world and preach the gospel to every creature, He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark XVI, 15, 16. & Mat. XXVIII, 19. Here then is required *first*, an intelligent conviction, and then an intelligent submission to the TRUTH—Christian Faith—then Christian Baptism. *Therefore* ALL Christians shou'd now tell the Truth as taught and confirmed by them.--*Ex:* 1 Cor. XIV, 3, 4, 22, 31. 1st Pet. IV, 11. Rom. XV, 13. Rev, XXII, 17.

**How the Commission was fulfilled.**

The Apostle Peter when he opened the door of faith to the Jews on the day of Pentecost proclaimed to the murderers of the Prince of Life "Repent and be baptized every one of you into the name of Jesus Christ for the remission of sins, and ye shall receive the gift of

**Incompetent Witnesses.**

They are incompetent authoritative witnesses of the truth because they cannot say with the Apostles "that which we have seen and heard declare we unto you," (I. John 1, 3) indeed many of them know little and care less either about the Apostles or their doctrine; except so far as it may appear to subserve their worldly advantage.

**No Endowment Whatever.**

Although claiming Apostolic Spiritual communication, no one ever heard any one of them speaking or teaching, as the Apostles did, in a language he had never learned. They are therefore great deceivers, or are greatly deceived.

**Without divine Commission**

The "successors" have no commission to proclaim the glad message more than the humblest private christian. An intelligent day-labourer, being a christian, has a scriptural warrant to preach (see Acts VIII. 1, 4,) which a learned and gorgeous Bishop, not being a christian, has not; for christianity consists, not in profession, form or outward show, but in Divine truth understood, believed and obeyed; it consists in character seen by the eye of God, and approved by Him.

**How the Commission is subverted.**

Moreover the "successors" invariably *invert* the Apostolic commission as if it read *thus*—"He that is baptized and believeth shall be saved" which is manifestly absurd and untrue.

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the Holy-spirit." Then they that gladly received his word were baptized "and the same day about 3000 were added" to the Church Act. II. 38 41.—Philip the Evangelist went down to Samaria and preached Christ to the people, and when they believed they were baptized both men and women." Acts VIII, 12. Again when Peter opened the door of Faith to the Gentiles on preaching to Cornelius and his friends, so soon as they believed, which was manifested by the Holy Spirit resting upon them, he commanded them to be baptized. Acts X. 44-48.—Paul also having preached Jesus in Philippi to Lydia and her household and to the Jailor and his household when they believed he baptized them.—Acts XVI. 14, 15, 40 and 31, 32, 33. Subsequently in preaching at Corinth "many of the Corinthians hearing, believed and were baptized. Acts XVIII. 8. Baptism in every instance recorded in the New Testament followed the reception or belief of the doctrines taught by the Apostles.

### Worldly Loss for Heavenly Gain.

To fulfil the Commission of their Lord, they left all worldly honors, riches and associations and went out in the face of reproach, suffering and death to testify the good news of the favor of God to sinful men, having respect to a future and eternal reward. Luke X, 28. Phil. III, 8. 1 Cor. IV, 9, 13. 2 Cor. 23, 27. 2 Tim. IV 6.

### Attestation of Heaven.

They were warranted to look for evidences directly from the hand of God to confirm their testimony that "the man Christ Jesus" who had been crucified was exalted to universal empire at the right hand of the Majesty on High. "The Lord granted signs and wonders to be done by their hands "(Acts XIV. 3) See also Acts XIX, 11. Mark XVI, 20. Rom. XV, 19. Heb. II, 4.

For with them there is first a forced submission of an unconscious subject to a false baptism, and then, it may be, a belief of that which alone gives force and validity to the true!—CHRISTIAN BAPTISM being always the answer of a good conscience towards God. I. Pet. III. 21.

Episcopal and every "Baptism" preceding and being irrespective of the knowledge and belief of the Testimony concerning Christ is not therefore CHRISTIAN Baptism but a Priestly scheme to make sectarians.—The Pope of Rome in the year 1311 "Changed the ordinance" from the Apostolical mode which was immersion, to sprinkling—now the prevailing custom.

### Heavenly Loss for Worldly Gain.

The Bishops and Dignitaries of the "Succession" invariably gain worldly honor, affluence, and power by their assumption. They are "clothed in gold, purple and fine linen and fare sumptuously every day" at the public expense, while their own flocks are thoroughly fleeced for the same purpose! "verily they have their reward."

### No Attestation Whatever.

While the word of the Apostles was gloriously confirmed, by the "miracles, wonders and signs" which God wrought thro' their means, who ever heard of any instance in which the word of their pretended successors was accompanied by any sign from heaven? Not one. Signs have indeed marked their testimony, but they have been of an earthly kind, viz. signs of ignorance, depravity, cruelty, imposture, robbery, and blood.

### Ambassadors with Credentials.

They were the *alone Ambassadors of the Prince of Life* from the Court of Heaven to our World. The works which they did bore witness that they were the *accredited* messengers of God, to proclaim the glad tidings of mercy and reconciliation to this revolted province of his Empire. To resist their word therefore was declared to be the same as to resist the word of God. "We are of God: he that knoweth God heareth us" (I. John IV. 6.) I. Cor XIV. 37. II. Cor. V. 20.

"He that heareth you heareth me" Luke X, 16.

### "Ambassadors" without Credentials.

The "Successors" (and many others who repudiate their absurdities) claim to be *Ambassadors of Christ*, but they have never exhibited their credentials for a plain reason, because they have none!! Would an earthly ambassador be acknowledged as accredited without his credentials? Certainly he would not:—he would be treated as an impostor or a fool. Yet men are so insane with respect to things of infinite importance as to receive and acknowledge those Pretenders without the shadow of evidence as to their authority!—"Believe not every spirit but try the spirits because many false prophets are gone out into the world" (I. John IV. 1.)

## 2nd. There is a Succession as to Character.

### Who are Successors of The APOSTLES.

The Head of the Church prayed for his Apostles, [John XVII, 18.] and then *in verse 20* for their *only* Successors. There is then a sense in which the Apostles have "a glorious company of Successors and that is, as to *moral character*, privileges and hopes. For all who hear and obey their word are with them adopted into the family of God, become possessed of the privileges of Sons, and are made partakers of the Divine nature. They also become heirs to a heavenly inheritance, and look for "a crown of righteousness" which as an Apostle says "the Lord shall give me at that day and not to me only but to all them also who love his appearing" (2 Tim. IV. 8)

**This SUCCESSION is** "Heavenly, Spiritual, Divine."

### Who may be the Successors of JUDAS the Traitor.

There is also a sense in which it is possible, the pretended Succession have an apostolic progenitor, and whose character, with all charity it must be allowed many of them seem remarkably to bear, and that is *Judas the Traitor*. His love for "filthy lucre" led him to betray his Divine Master while he feigned to be his friend; and how many of *his Successors* have thus followed his example, and "through covetousness with feigned words, have made merchandize of (the people)" and betrayed the cause of Christ before men will only be known at the Great Day of account.

**This SUCCESSION is** "Earthly, Sensual, Devilish."

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"Beware of false teachers who come to you in sheeps clothing but inwardly are ravenous wolves."

A Good Tree cannot bring forth evil fruit: Neither can a Corrupt Tree bring forth good fruit.

Therefore by their fruits ye shall know them. Mat. VII. 15.—19.

P. S. The Arch-Bishop of Dublin (*Whately*) Says, that there is not to be found either in the New Testament or the History of the Church the least ground for the fiction of the Apostolical Succession.

## APOSTOLICAL SUCCESSION.

*The order of the Bishops of Rome from the testimony of the Fathers.*

**IRENEUS**, says—Peter, Linus, Anacletus, Clemens,

**EPIPHANIUS**, says—Peter, Linus, Clemens, Anacletus.

**CLEMENS**, says—Peter, Clemens, Linus, Anacletus.

**EUSEBIUS**, says—Anacletus, Peter, Clemens, Linus.

**OPTATUS**, says—Anacletus, Cletus, Augustine, Damascus.

**Others**—say, Anacletus, Cletus, Linus, Peter.

From the above it will be observed that not two agree, even in the earliest age, as to the order of the "Succession."—Yet Bishops, Toronto, Montreal, &c. are quite sure that all is right from Peter down to them! It is however more possible that were they to go a little farther back they might trace their Spiritual Genealogy to Balaam the son of Bosor in the mountains of Aram, whose character many of the pretended Succession bear "for he loved the wages of unrighteousness"—and such has it been with them "in the beginning—is now—and ever shall be" until the end of their ungodly reign.

## THE POETICAL "SUCCESSION"

The following exquisite little gem of poetry was written for a recent celebration by a poet of the real poetical succession—but he was a hard working **STONE MASON**.—

God's spirit smiles in flow'rs  
And in soft summer show'rs,  
He sends his love.  
Each dew drop speaks His praise,  
And bubbling fount displays,  
In all their lucid rays  
Light from above.  
The tiny vines that creep  
Along the ravines steep  
Obey His nod.  
The golden orb of day  
And ocean's brilliant spray  
To him due homage pay—  
Creation's God.  
Thus Friendship wears its bloom,  
And smiles beyond the tomb,  
In its own light.  
O may that Love be ours,  
Which gilds life's darkest hours,  
Cheering like smiling flow'rs  
Hope's deepest night.

No one has ever heard of a succession of Poets, Painters Sculptors, Mathematicians, &c, in any order or *caste* among men because native genius and talent cannot be created by belonging to any Club or Society. But it is assumed as rational, that Theologians—or authorised Religious Teachers, may be created at pleasure by the mere fact of union with an Episcopal or Romish Junto, in the absence, it may be, of common sense, sound knowledge or even ordinary moral character! and men are so insane as to believe this lie palmed upon them by a self-interested Priesthood!!!

#### A SCENE IN THE 19TH CENTURY!

*"God shall send them strong delusion"* (2 Thes. 2c. 11v.)



**THE BAPTISM OF 10 BELLS.** On the 20th June, in the Year of our Lord 1843 in the presence of from 8000 to 10,000 persons was exhibited the ceremony of "Baptizing" a peal of Bells previous to their being elevated in the Towers of that building for religious purposes! A similar ceremony was performed in 1818 for the 2 Bells in the old Tower. An address being delivered by a Priest as to the pious feelings to be cherished on such an occasion These Sonorous Subjects of Baptism were gaily dressed for their Christening in elegant velvet and gold flowered Cloth bestowed as a gift on the occasion, valued at about \$2000. The water being duly consecrated they were Sprinkled,—the sign of the Cross was reverently set upon them,—Prayers were offered,—they were anointed with Oil, perfumed with Incense,—and named!!! Moreover, as the modern notions of baptism generally assume unconsciousness in the subject as forming no barrier to the ceremony, and Bells are not more unconscious of the rite than Infants, there were appointed, as usual, 10 Godfathers and Godmothers who with becoming decency made the responses, took the vows, and assumed the accustomed responsibilities for their several Bells not omitting on so pious an occasion to pay over into the hands of the Priests their respective freewill offerings in money, in sums it is said varying from \$200 to \$2000 each!!! These Sponsors were it is said Men and Women of sane minds, having consciences, and free access to Divine Truth, and it is even affirmed that several were men of Education and Learning, and one or more of them are now holding eminent places in Canadian Society.!!!

There succeeded the Ceremonial farce, a triple ringing of the Bells by the Priests and Sponsors, when a general permission was given to all the devotees to come forward and toll them while presenting their offerings of money to the Priest! On the conclusion of a like ceremony for 6 Bells at Chalons in France

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in 1825, by a Bishop, he called upon all the faithful then present "to join him in beseeching the Deity to preserve this *holy and happy family!*" This hollow mummery--this pitiable desecration of Scripture and sacred things, receiving the countenance of any civilized community, especially of reflecting and cultivated minds, proves to a demonstration, that the **DESPOTISM OF PRIESTCRAFT** issues either in the total subversion of the human faculties, or in the production of a *cool Infidelity*, which, while it openly and from motives of policy yields to its damning delusions, yet secretly laughs them to scorn!

There is a future and eternal retribution: the deceiver and the deceived have souls of equal value: the blood of the Redeemer has been shed for all; "it is the will of God that all men should be saved"--saved from ignorance, sin, delusion, and misery: the light of the Divine Spirit in the Scriptures will always effect this when the mind sincerely and fully submits to its influence.--But if men will close their eyes to the light of truth and sit in darkness--if they will prefer **THE IGNIS-FATUUS OF PRIESTCRAFT**, or the pale glimmering of the taper, to the full blaze of heaven's meridian **SUN--THE LIGHT OF LIFE**; they must go down into darkness" must "die in their sins."

How awful the responsibility!--how terrific the condemnation! of those **PRIESTLY DECEIVERS** who first wrap the Soul in Superstition as with chains of adamant, and after amusing it with toys and mummery of their own invention for a few years, calmly apply to its mental fears or agony in a dying hour the murderous soporific of "Extreme Unction", and thus launch it into the presence of God immortal in sin--immortal in misery!--All these only confirm the Divine testimony; for Paul the Apostle foretold them *thus* "now the Spirit speaketh expressly that in the latter times some shall depart from the faith giving heed to seducing spirits and Doctrines of Devils speaking lies in hypocrisy; having their conscience seared with a hot iron., (1 Timothy 4. 1 & 2.)

*"If any man have ears to hear let him hear."*

## EXTRAORDINARY CONVERSION.

*"Let every man be fully persuaded in his own mind" (Rom. XIV. 5.)*

Conversion from error to truth from motives of Religious principle is a rare thing in this evil world, altho' it is not unfrequent to find transitions from sect to sect through the bias of education, prejudice, or worldly interest.--The peculiar opinions of Luther, Calvin, Knox, Wesley and the Episcopal and other Fathers have more to do in forming the religious character and profession of men than the doctrines taught by Jesus Christ and His Apostles.--Yet there are degrees of error, and it is cheering to any benevolent mind to discover any fellow traveller to immortality rising above the degrading bondage of priestly darkness, and breathing the purer atmosphere of a better system--far removed though it may be from "the faith once delivered to the saints."

It was but two or three years ago that a benevolent medical practitioner in the township of Toronto believing conscientiously that he was called by the Holy Ghost (as he declares) to become an Episcopal Minister, was ordained a Deacon of the Episcopal Church at Port Sarnia. Subsequent study and reflection however, with experience, opened his eyes to the abominations and

delusions under which that body peacefully rests, and he therefore applied for admission to the Kirk.—The reasons given in his letter to the clerk of presbytery are highly creditable to him so far as they go, and substantially agree with the doctrines of the Peoples Almanack for 1842—but which were then decried by the High Church and Puseyite Journals as tending to generate infidelity of the worst kind, viz.—Leading the minds of men away from the conflicting opinions and systems of Priests to be stayed and purified and comforted from that well of Living Water THE BIBLE. But the Convert will speak for himself, and his reasons “commend themselves to every man’s conscience in the sight of God.”—He says—“that Prelacy is unscriptural and Romish: that the Queen is not the head of the Church: that the baptism (sprinkling) of Infants of nominal christians is evil and unscriptural: that the regeneration taught by the church as being received at baptism is a figment of Popery and most dangerous: that sponsors are generally perjured persons in the sight of God and Man: that the form of thanksgiving for the regeneration of Infants by the Holy Ghost (at sprinkling) is uttering a falsehood in the face of God: that the burial service as universally practiced is blasphemous: that Princes alone have authority to convene general councils (as by the 21st of the 39 Articles to establish points of faith) is erroneous: and that the “vain repetitions” of Episcopal prayers are deadning to devotion &c. (See “THE BANNER” Newspaper No. 1.) Light has evidently dawned upon the path of this Convert, but he has not “yet attained neither is he already perfect.” The broad field of scripture truth is before him with the promise that “unto the upright there ariseth Light in the darkness.” (Psalm 112, 4.)

### WHAT IS PUSEYISM?

It is the madness of Priestcraft, the high tide of Episcopal intolerance and learned foolery, overflowing all the boundaries which Holy Writ, sound philosophy, and common sense, present to the aberrations of the human mind upon religious things.—

It is the insane attempt to array the traditions of men against the verities of the Living God—the offspring of a diseased imagination against the dictates of the Eternal Spirit. Priestcraft in all ages has aimed at the subjugation of the world through enslaving the human mind—first by deceiving the judgment, and then blinding the conscience—whereby men have become an easy prey to the cunning—the avarice—and the ambition of learned or unlearned knaves and fools.

#### \* JESUIT Operations in CHINA.

Since the war has terminated 40 Missionaries from Rome have been sent to China to deceive and ruin souls.—Preparatory to their operations on the poor heathen a *lying wonder* has been announced viz. that a great multitude of Christians and Pagans in China “*Saw in the Air*” the heavens being serene and clear, *the Image of Christ Jesus Crucified*!!! This doubtless is designed to make the poor devotees in Europe and elsewhere bleed more easily at their Pockets!.—In matters involving a sixpence in value proof will be required by most men, but in a matter involving the interests, of the Soul and Eternity—no proof is wanted—the testimony of a Priest—interested in all deceptions—is received as undoubted!! “They shall believe a lie.”

\* P. S. This order has been lately revived in Canada.

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## KIRK OF SCOTLAND.

Held its first General Assembly in...	.....	.....	1560
Recognized as a National Church in .....	.....	.....	1567
The Assembly which founded the Confession of Faith,	}	1643	
Directory for Public Worship, the Catechisms &c. held			
it first Sessions July			
And rose 22nd February .....	.....	.....	1649
<i>After a Sitting of 5 Years 6 Months, and 22 Days!</i>			
After labouring for nearly 3 Centuries to amalgamate spiritual liberty with state bondage, and finding it an utter failure, about 500 Ministers secede on the 18th May 1843 forming * one of the brightest eras in the history and kirk of Scotland—sacrificing for the sake of principle nearly £ 100 000 sterling per annum! ( The wages of Babylon )			
The poorest livings in the Kirk are about		£ 158 6 8	
The Manse and Glebe .....	.....	41 13 4	

Average of Ministers income £ 200 0 0

Of the 1100 livings in Scotland 1000 are in the hands of the Crown and Patrons over which the people have no more controul than the Boors in Russia. This is comfortable for the Clergy—very!--and in Canada THE HIRELINGS in the Synod want only a legislative “*act for the management of the Kirk temporalities*” to make them equally, if not more *independent of the people*. \* The glorious light of the late reformation of the Kirk in Scotland troubles the erastian Priests of the Synod and they are “*wrapped in dismal thinkings*” and no doubt secret exclaim “O! Chalmers, Chalmers, what hast thou done?—our livings—our precious livings!--The people are awakened too soon by *one Session!*!--The Temporalities Bill has not passed!--What Doctor shall we do? “--Do!-- why do your duty as honest and sincere men, and trust as the Apostles did, in God and in the people influenced by the Truth.

There are some noble spirits prepared to take this advice-- (see the case of Mr. Boyd and 7 congregations in the Johnstown District] and some who, like the Editor of “THE BANNER” Newspaper are ready, in the face of every obstacle to maintain their integrity as public men and as christians.

\* This glorious Reformation has many enemies in the Synod of Canada (See the speeches of Professor Campbell and Dr. Matthewson)

#### How they tried to make Churchmen in Old Times

In the Records of the Corporation of Canterbury is the following account in 1535.

“Cost of bringing a Heretic from London	£0 14 8
Paid a load and half of wood to burn him	0 9 0
For gunpowder	0 0 1
Stake and iron staple,	0 0 8
	<hr/>
	0 17 5

## Protection of the Hawk.



## THE PRIEST'S TRAP.

"Experience teaches Fools"

"We the undersigned do hereby agree to pay yearly the sums opposite our respective names towards the support of the Reverend, Mr. Fidler for his services as a Preacher (of other people's sermons) in this Village"—signed  
 JACOB CREDULOUS, ANTHONY ANYTHING, ROBERT GOODFELLOW, HENRY EASYSOUL, JOHN ALL SIDES, PETER TIMESERVER, JEDEDIAH CARELESS, DAVID

DOUBTFUL, SHERMAN WEATHERCOCK, RANDAL SMOOTH-TONGUE, EDWIN NEVERTHINK, TIMOTHY OLD-HABITS, ADAM NO-PRINCIPLE, AND GARDINER INFIDEL. —

The above is a fair specimen of a Priest's Trap for catching Gulls with the names of the species which are most easily caught.—There is one remarkable feature belonging to it which is, that the game are not aware of their being caught sometimes for years, during which they are being fattened for the Priest.—Not five miles from Whitchurch a trap which had been set for some years was opened a few months ago, and the good people who had long before, indeed for years as they supposed, ceased to have any connexion with a certain "Reverend" Hireling were nevertheless by threats and process of Law, made to dance to the tune of from \$ 600, to 800, and besides, were well nigh made to pay the Piper for assigning their reasons why they ought not to have been shaved so unmercifully—so unjustly!!! —

Another trap, of a larger size was, it is said, opened some time ago full of game, not over 135, miles from the Township of Dummer where one of those PREACHING INFIDELS was located. The population consisted of a poor but hardworking people, who were fleeced to the very Skin by the Civil Law for payment of the wages of their Hireling Priest; and that too notwithstanding his enormities had induced the Bench of Bishops to cast him out of the Synagogue! This was not all however: the documentary evidence upon which his expulsion was founded got mysteriously into the hands of the clerical Despot, and like "a Bear robbed of her whelps" he turned again upon the poor people and prosecuted them right and left for *defamation of character!*—The result was, that he brought them under law costs to the amount of from \$ 2000, to \$ 2500, literally ruining some and desolating the whole neighbourhood! obtaining at the same time a verdict of from \$ 10, to \$ 15 damages, the price of his reputation in the eyes of a Jury!—(The legal bounty for two wolves' scalps) These are the fruits of ignorance of THE BIBLE which warns men against such emissaries of darkness as well

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as the systems which give them being.—But if professed christians will employ anti-scriptural means for supporting the Gospel such as state emoluments, and money bonds like the above, they will assuredly reap as they sow,—they will generally produce an *ungodly and wicked ministry, to be a scandal to the christian name as well as a scourge to themselves.*

***Erit Tendency of CLERICAL COMBINATIONS and HUMAN STANDARDS OF FAITH.***

(Extract from the Editorial of "the Christian Guardian" No. 592 March 10, 1841.)

**\* \* "PLAIN DIRECTIONS FOR A YOUNG LOCAL PREACHER."**

- I. "In your intercourse with the people *always* be on the side of the Preachers on the Circuit."
- II. "Avoid finding fault with our Discipline: observe it yourself"
- III. "***Be an unflinching advocate of The Conference.***"
- IV. "Value Methodism as **God's favourite means** of blessing the world; and unfeignedly thank him for making you an instrument of promoting its spread."

P. S. The words put in black letter and the divisions are marked by figures--alho, of course, not, so in the original.

**REPLY TO THE ABOVE FROM A CHRISTIAN FREEMAN.**

- I. I will not assuredly thus sin against God and my own Conscience, for Preachers are as liable to err as the people. I will judge and act righteously.
- II As a christian I own *no standard* but THE BIBLE, and must find fault with every human composition which appears to usurp the place of the Divine Word, or is not in accordance with its holy requirements.
- III Far be it from me to be guilty of such iniquity as "to call good evil and evil good," to sustain error even in high places,—or to hold "men's persons in admiration because of advantage"—"How can I do such wickedness and sin against God"?
- IV "God's *favourite means* of blessing the world" I learn from the Divine Word is the preaching of "*Jesus Christ and him Crucified,*" not Methodism: but any organization which is *Scriptural* and efficient for diffusing the savour of the Knowledge of the Lord, I will ever be ready to sustain.

\* \* \*Upwards of two years having elapsed since the above MANIFESTO was issued, and no allusion having been made to its errors by any of those to whom it was addressed, it may fairly be presumed that they have bowed to its authority. Yet the principles embraced in it are *thoroughly JESUITICAL* and revolting to any enlightened and independent mind; and, if acted upon must prostrate the character of the Preachers both intellectually and morally; while it shews also, in the clearest light the tendency of Clerical Combinations to enslave and debase the members of Religious Communities.

P. S. The following is *ONE* instance in proof of our assertion.

## SECTARIANISM NOT CHRISTIANITY.

"TEKEL thou art weighed in the Balances and art found wanting."  
(Daniel, 5c. 27v.)

A Methodist Class Leader in Canada West having read his Bible more intelligently, because perhaps more carefully and sincerely, than his Teachers, became satisfied that it was a far better Rule of Faith and Church order than any Discipline, (which at best is only the opinions of man upon its truths,) and that, as believers in the Lord Jesus Christ, in the Apostles days *always* expressed their faith in Him by being immersed into His name, it was his duty *thus* to follow the example and obey the command of the Saviour. Previous to leaving his class however he "gave a reason of the hope" which he cherished, and for the course he had pursued, as became a disciple of Christ. Shortly afterwards he was cited to appear before an Ecclesiastical tribunal [altho, he had ceased to be a member of the body] by the following instrument which we give *verbatim et literatim*.

(COPY.)

"February the 22 1843

Charges Preferd Aganst \_\_\_\_\_ For Rising  
to Sow dissention in Societys and Envyng against  
our disciplin

Wherefore the Said \_\_\_\_\_ Is here in  
Notifide to Be and appear at the New Chappel at  
\_\_\_\_\_ on Saturday the fourth of march next 4  
o'clock afternoon to answer to the charges Preferd  
against You

(Signed) \_\_\_\_\_

February the 22 1843

The Preacher in charge appeared as Judge of the tribunal, the Discipline was the Statute Book; and a committe of his brethren the Jury. The two counts in the Indictment were read to the offender, which charged him *First* with sowing dissensions in society, and *Second* for inveighing against the Discipline, and he was asked whether he was "Guilty or not Guilty," and whether he was ready for trial. He admitted *Firstly* that in the sense in which the Lord Jesus Christ himself was guilty of sowing dissensions in Society, so was he, for "Christ came not to send peace on earth but a Sword--*The Sword of Truth*: and *Secondly* that he had compared the Discipline with the Bible, and had shewn wherein it was contrary to the Statute Book of the christian, viz. the New Testament.--and if this were wrong, herein also was he guilty. But he appealed from the Laws of John Wesley to the Laws of Jesus Christ, because by them the christian should be governed, and by them, and not by the Discipline, would he and all be Judged at *The Last Great Day* :--that as christians "*we ought to obey God rather than men.*"

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The Judge over-ruled the objection--said the Discipline, not the Bible, was *their* Law in the case, and having consulted with the Jury pronounced sentence, viz. that "He was now cut off from the Kingdom of Grace!!" The good man retired "rejoicing that he was counted worthy to suffer shame for the name of Jesus."

#### METHODIST REFORMATION IN THE UNITED STATES.

The Anti-Slavery portion of the Methodist body in the United States recently seceded and held a convention in Utica for the purpose of re-modelling their entire system of Church Government. 150 Ministers and from 6000 to 8000 members form the nucleus of the new organization. The Government of the Churches is to be essentially *Congregational*: they recognize only one order of Ministers under the scriptural name of Elders, and their Conference is to consist of the Ministers and an equal number of Church members elected by the brethren. The Doctrine is not changed. Slavery in all its aspects is repudiated and the body adopt the total-abstinence principle in Temperance.

In Canada there is room for improvement in the Methodist body in some of the above particulars; for, had the people been represented in the Conference, as they ought to have been, there would in all probability have been none of that unholy Clerical warfare by and with the Missionaries of the British Conference which has arisen--none of the transferring of the whole people to the foreign despotism of Alder, & Co, nor of their re-transfer to home jurisdiction, *without their consent*? Power in the hands of men, whether Ecclesiastical or Political, is liable to abuse unless checked and controlled by the well directed action of the minds of the governed.

#### COST OF PRIESTLY JUGGLING.

*"The prophets prophecy falsely, and the priests bear rule by their means, and my PEOPLE love to have it so."* Jer. V. 31.

It was lately stated in the House of Commons that upwards of \$ 10,000 had been expended on the Christening [as it is called] of the first infant of the Queen! and it is a fact that a part of this sum was expended by *The PRIESTLY JUGGLERS*, engaged to perform this solemn farce *In procuring a Jug of Water for the occasion from the River JORDAN in the Land of SYRIA!!* What a prostitution of sacred truth by men who lay claim to millions of the public wealth yearly, to lead the people ostensibly in the way of Salvation!--The deep stamp of Popish-puseyism herein displayed cannot be hid by the lawn-sleeves of the Arch bishop. Well would it be for all such instruments of "THE MOTHER OF HARLOTS" to remember the language of JOHN to the crafty hypocrites who came in his day to the Waters of Jordan--"O generation of Vipers!" "every tree which bringeth not forth good fruit is hewn down and cast into the fire."--By such fruits as the above the people are gulled, and the power of an anti scriptural and wicked Priesthood is sustained.

## DIVINITY OF A MODERN STATE BISHOP.

*"If the Blind lead the blind, both shall fall into the ditch,"*

The Bishop of Carlyle in a late charge to his Clergy tells them diligently to teach "that by Baptism [as administered according to the usage of the Episcopalian Sect] the sanctifying influence of the Holy Spirit was granted to man, and the blot of original sin was washed away." The Fishermen of Galilee seem to have understood the matter differently, for in every instance recorded in the New Testament the Holy Spirit was given only to believers or to those who professed belief in the Apostles doctrine: and as to original sin, Paul did not seem to think with the Bishop, for he says that *"the free gift came upon all men through the righteousness of Christ, while this Very Reverend! Teacher confines it to initiated Episcopalian Infants!* The religion of the learned Prelate is not then the religion of Christ—the former is delusive and ruinous—the latter real and saving.—The one professes to confer intellectual and moral blessings through intelligence and motive,—the other without:—the one by truth understood, believed, and obeyed—the other by *an unscriptural and unmeaning priestly ceremony.*

What a sample of the blessings of a State Church, ! of a Tribe of Teachers whose Ghostly instructions cost the Nation Seven Millions of Pounds Sterling annually!!! Better far the Common Sense interpretations of a simple reader of the Bible than the learned nonsense of a hireling Bishop,—"*Better is a Living Dog than a Dead Lion.*"

## THE BIBLE.

*"It sweetly cheers the drooping heart, in this dark vale of tears  
Life, light, and joy it still imparts, and quells our rising fears."*

"Such is the literature of the Scriptures—Written by its numerous Authors during the space of Fifteen Hundred years, in the sands of Arabia, in the deserts of Judah, in the rustic schools of the Prophets, in the sumptuous palaces of Babylon, in the bosom of Pantheism and its sad Philosophy, THE BIBLE comes to us the oldest offspring of sanctified intellect, the highest effort of Genius, the effusion of Truth and Nature, the overflowings of genuine feelings, the utterance of undisguised sentiments.—It is essential truth, the thoughts of Heaven. This volume was conceived in the Councils of eternal mercy. It contains the Wondrous Story of Redeeming Love. It blazes with Jehovah's Glory. It is calculated to soften the Heart; to sanctify the affections: to elevate the Soul; to cheer the dying hour; and to shed the light of immortality upon the darkness of the Tomb.

**Dr. Scott's eulogium upon it.** The simplest christian who by faith and prayer appropriates the information conveyed to him in THE SCRIPTURES OF TRUTH will soon surpass in useful knowledge and practical wisdom, the most learned Teachers, the most renowned Fathers, and the most aged and experienced persons who leaning to their own understandings either reject the Oracles of God or are but superficially acquainted with them—for these are far surer guides than Doctors, Councils, or synods ancient or modern.

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**A Royal eulogium upon it,**—The late *Duke of Sussex*, in a reply to an address presented to him remarked "I am now 65 years old; 35 of them I have spent in indisposition.—Gentlemen, that sobers a man,—that makes him think,—that corrects many of the opinions he might have entertained in former years: It has done so with me. I am accustomed every morning alone, to read two hours before breakfast in the BIBLE; and *if any man reads THAT BOOK, as he ought, he himself will, in some measure, become inspired by it.*

### TO-MORROW.

To-morrow, who can tell how much is embodied in this expression? Though a few hours intervene between it and us—though it will soon commence its course—who is there that can read a single page and pronounce the character of its events?

To-morrow! Those who are now gay may be sad. Those who are now walking the avenues to pleasure, led by the hand of hope, may be the subjects of intense sorrow. Prosperity may be changed into adversity.

Those who are now on the mountain summit, may be in the valley.

That rosy cheek may be overspread with paleness—the strong step may falter. *Death* may overtake us.

To-morrow! It may entirely change the course of our lives. It may form a new era in our existence. What we fear may not happen.

To-morrow! Away with anxiety. Let us lean on Providence. There is a Being to whom all the vicissitudes of time are known, and who will dispose every thing for our good, *if we are found in the way of duty.*

### *The Human Race.*

Supposing the whole Human Race to number 1,000,000,000, and the average space occupied by each individual to be  $1\frac{1}{2}$  square feet, they would only occupy a square of 47,063 feet or about  $8\frac{1}{2}$  miles—If a thousand millions can be congregated on so small a surface how many will stand upon the space of the whole earth at *The Last Great Day?*—Yet every eye in this vast multitude shall see the Judge upon the great white Throne—every knee shall bow before him—every tongue confess that Jesus Christ (alho now despised and rejected of men) is Lord to the glory of God the Father. Reader! "*prepare to meet thy God.*"

LOOK ON THE BRIGHT SIDE.—There is philosophy here. Always look on the bright side. No matter how dark your path may be—look steadily on the bright side. Happy they whose hearts are so constructed, that all is bright before them. The bitter is made sweet—the dark, light—sorrow is turned into joy—grief into pleasure—and on every side the good and the beautiful—the bright and glorious triumph over sin and deformity—fear and doubt—and the very heavens that gather blackness to the suspicious and moping, are hung in vestments of glory and grandeur—so beautiful that the heart cannot contemplate them without almost bursting with the fulness of joy.

SERIOUS QUESTIONS FOR BISHOPS  
AND BIBLE READERS.

"To the Law and to the Testimony—if they Speak not according to this word  
it is because there is no light in them" (Isaiah VIII, 20.)

1st. What is the Scriptural meaning of the word "Church," and what constituted a member of the church in apostolic times?

2nd. What is the Scriptural Character of a Bishop, and were there more Bishops, Pastors or Elders, than one placed over *each* Congregation in apostolic times?

3rd. Can any thing analogous to the *puerile and absurd ceremony of* Episcopal "CONFIRMATION" be gathered from the Holy Scriptures?—If so where?

4th. Is there the remotest shadow of a reason to be found in the New Testament for the appointment of what is called "SPONSORS"? and if not, are not such persons therefore guilty of the most daring perjury against heaven under the sanction of the "Chief Priests and Scribes" of our day?

5th. Why do we not find anything like an epitome or abstract of the christian doctrine in the Scriptures bearing a resemblance to the Creeds, Articles, Confessions of Faith or Diciplines of modern times?—were the Apostles less wise than modern Scribes?

6th. When a "Diocesan Bishop" at the laying on of hands in the ceremony of ORDINATION, says "*Receive ye the Holy Ghost*" is he not guilty of daring impiety, because knowingly and profanely *mimicking* an apostolic reality?

7th. When also he says, to the subject of ordination, "*whose sins soever ye remit they are remitted, and whose sins soever ye retain they are retained*" is he not knowingly guilty of uttering a falsehood before God, because assuming powers which Christ himself alone possessed, and which the Apostles themselves never assumed? When did any Apostle ever pretend to *bestow* this authority upon another?

8th. When a Candidate for ordination declares, *as they all do*, that he believes that he was "called by the Holy Ghost" to the office of the ministry—is it not a horrible trifling with Sacred things—because—1st. In *their sense* it is not true: 2nd In nine cases out of ten they believe no such thing: and 3rd. Many of them are Profane and ungodly men?

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ness. went, in repairing the damages resulting from the partial "bursting of the Boiler" in 1837! and they may rest assured, that *his* Wisdom and prudence will neutralize the folly of Stanley, if the people be only true to themselves and their friends. Mr. Baldwin and his coadjutors have declared by their resignation, "We resign the honour and emoluments of office since we cannot hold them but by sacrificing our principles and the public interests." The people have only to say in reply to Sir Charles (and the Colonial office) "we claim the fullest recognition of our rights as British subjects to RESPONSIBLE GOVERNMENT, and therefore we return your late Cabinet to *advise you* on our public affairs." This is the Constitutional mode of obtaining and securing public liberty and Mr. Baldwin by his invaluable ELECTION LAW, and by advising the appointment of a popular MAGISTRACY has rendered it now *safe* for every man to do his duty at the Hustings. Canada has nothing to fear from this dying effort of its foes,—

"The tall YOUNG OAK that rocks amidst the Storm,  
But bends to rise more rooted—THUS REFORM."

### THE ACTS OF THE RESPONSIBLE ADMINISTRATION.

This Provincial Cabinet delivered up "their Seals of Office" to Sir Charles Metcalfe, on the 27th Nov. 1843, and as it is probable that a dissolution of Parliament may take place we give a brief synopsis of the measures introduced or supported by the members of the Cabinet in order that the people if required, may be prepared to act with decision and firmness in sustaining them.

The measure to correct THE CIVIL LIST, i. e. reduce their own salaries and all others; to abolish THE OFFICE OF SECRETARY for CANADA WEST and all others not required,—to secure the INDEPENDENCE OF PARLIAMENT by excluding persons in the pay of Government;—to amend the MUNICIPAL COUNCIL BILL;—to provide efficiently for GENERAL EDUCATION;—to secure the benefits of KING'S COLLEGE to all denominations by rescuing it from the intolerant grasp of "JOHN," by divine permission, CHIEF PRIEST of the EPISCOPALIAN SYNAGOGUE and his fraternity;—to protect our AGRICULTURAL INTERESTS;—to amend our JURY LAWS so as to secure impartial justice to all;—to secure the faithful discharge of the duties of SHERIFFS;—to adapt the DIVISION COURTS' Act to the wants of the country;—to secure the people assembling at PUBLIC MEETINGS;—to put down SECRET SOCIETIES;—to correct the wholesale robbery committed in THE CUSTOMS DEPARTMENT, (the revenue from which has increased we believe *fourfold* under this administration);—to equalize the levying of ASSESSMENTS so as to make the rich bear their due share of them—yet not to increase the aggregate taxation, (this measure is greatly misunderstood and misrepresented); to perfect the Bill relating to the making and sustaining of MACADAMIZED and other ROADS, &c.

These embrace a series of measures similar to which in character of importance none were ever advocated by any previous administration: measures adapted to elevate the character of the people and promote their prosperity by securing to all without distinction the fullest enjoyment of the blessings of Civil and Religious Liberty.

The question then for every constituency to decide is, "are our Governors who are always strangers to our institutions—to our character—and to our interests to be counselled by the known Friends or unknown Enemies of the People? a Responsible Council—or a Back-Door Cabinet?"

### IMPORTANT.

Dec. 2nd The vote of the Assembly on the address to the Governor in favour of Mr. Baldwin and his Colleagues was as 49 to 11!!!

**E. LESSLIE AND SON,**  
*DRUGGISTS, BOOKSELLERS, &c.*

**DUNDAS.**

Have at present for Sale a few Bales of

**OF EXCELLENT**

**HOPS**

*GROWTH OF 1843;*

**AND OF**

**SPANISH SOLE LEATHER.**

**COOPER'S EDGE TOOLS**

**Carpenter's Tools.**

**Bar Iron & Cast Steel.**

*and a General Assortment of*

**LIGHT AND HEAVY**

**HARDWARE.**