## 

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Whole No．

| ry over Death． |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | when at last you were | What law，then，can be applied to us，so that we may be able to escape condemna－ |  |  |  |  |
| struggle，all the stri | what bave you done？ |  |  |  |  |  |
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|  | that．＂Ob！is not th |  |  |  |  |  |
| $\mathrm{Nel}_{\text {Nom }}$ | ledege thiasas afirir rep |  |  |  |  |  |
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|  | $\begin{array}{\|c} \substack{\text { bour } \\ \text { your }} \end{array}$ |  | （orthand laber． | ws te |  |  |
| Through the open gates of ligh |  |  | is noid |  |  | and private erecuns tancest of that |
|  | yout koun tat mana | Se |  |  |  |  |
| Stars of light！Seraphic blaze Swells my heart，my loosen＇d to | ¢ous |  |  |  | Mearat well |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| The Wandering |  |  |  |  |  |  |
| many ngee there has | ， |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | and dwelling forever in his presence．－In |  |  |  |
| with door，on the way to Calvary，the Son of |  | min |  |  |  |  |
| to rest for a m |  |  | The Gospel received Implicitly ${ }^{*}$ |  | rength of the Sunday | ney |
| teen |  | pent Sabbath． |  |  |  |  |
|  |  |  |  |  |  | Letter from Europe． |
| Torememe |  |  |  |  |  |  |
|  |  |  | we are habitunl |  |  | （1） |
| tinually！Day and |  |  |  |  |  |  |
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|  |  | thing |  |  | drime |  |
|  | word | prectig greatly promoed ty the werkman |  |  |  |  |
| cominally ： | dis | beit |  | We hare been told，，hy tle greates of |  | crions；and the memoratle eme in the |
| by the roat | ${ }_{\text {cose }}^{10}$ | Peew in the houm of toil |  |  |  |  |
| manke |  | mily．The worknan feels that |  |  |  |  |
| Power impers | triee | Ma | omly to be made hawn to hiow who will | Limatio one，belore us asper he end to which |  |  |
| Cokek inite bim to stare in the |  |  |  | no |  | sion of many thins to reeive the ios |
|  |  | the |  |  |  |  |
|  |  | with |  |  |  |  |
|  |  |  |  |  |  | Herio to the reverimionary morements ot |
|  |  | limes no deverra to appear | tem | aro booking tor， |  |  |
| the end of yout |  |  |  |  | ${ }_{\substack{\text { lexts } \\ \text { ral，}}}$ | ind |
|  |  |  |  | Whe expectit of courese to sere us |  |  |
| death bur death tiesf form me； $\mathrm{I}_{\mathrm{g}}$ |  |  | Ppitsill | to mey | Lita |  |
| ${ }^{\text {a }}$ Ifit noitrue |  | froun |  |  |  | os sopies of the seriputues－no less than |
| Of spera a man would |  | Tact Many | whim |  |  |  |
|  | duet which if it equited of urs | eid hat their creer commeneed will Sab． |  | Lits wordid or hith next one deeriat |  | Trion＂reation of the ferolutionary |
|  | mos | remarkable Sor lis minimute sequantunte |  | Thin |  |  |
|  | men |  |  | ＂es | Muit what de wean ween we esy hast |  |
|  | min | as |  | mere | dit |  |
| liter dieasese noo old ase cold |  |  | or it Divene teonomy 0 oinparts the power |  |  | wem，＂pased troon mouth ot mouth，＂${ }^{\text {a }}$ |
| going，man whowould goonward t |  |  |  | libery：：\％will but ask：the followers of Him | duit that brings in water from a deep and | Far above this secioion of taly，hang |
|  |  | Soue |  |  | ever－H |  |
| ，baid |  |  |  |  | ion |  |
|  |  |  |  |  |  |  |
| ${ }^{\text {arry }}$ | we never exagererated Hate we never | examied，reperecembe baker，detereat he |  |  |  |  |
| How many tre | tho | buines，beeases ba wesas afraid of therir mo． |  |  |  |  |
|  |  |  |  |  | should all fulness dwell．＂And wien the Christi偱n，knowing this，applies to Cirist it | to say bereafter respecting thls interesting |
| nothing bu：the im |  |  | bud．they blotoom，they bring forth loge． |  |  |  |
|  | seta | （e） | w |  |  |  |
| ther they are ging they kow not！Whee |  | 1 peere |  | Preeen warate，and is not the arateion |  |  |
| they will find at the termination of their |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ， |  |  |  |  | Lon |  |
|  | But ret us sppose the Dirine beded re． | Drawing near |  | ${ }^{\text {mage }}$ |  |  |
|  |  |  |  | atame |  |  |
| 1 comm | ence Noup perait me | Chm | good |  | poin | rely |
| ，erement |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and | Lena |  | Thereof itisis madet＇To them what beierese |  | nat | the |
| read |  |  |  | \％ | ， |  |
| aessering，see if your Listory res |  |  | Ineme |  |  |  |
| The seeth we have drawn．Du |  | is |  | ones in tlis．that there is |  |  |
|  |  | are |  | 边 |  |  |
| 俍 | line |  |  | ${ }_{\text {der }}$ deray |  | Malan was welomed into Tuseary，and |
| aremes $n$ uap pai． |  |  |  |  |  | （e） |
| at ina |  |  |  |  |  |  |
| You hete the pateral mation |  |  |  |  |  | may |
| chilitrens inbored tos support the | geth |  | mhich makee kown unto us hisw will from |  |  |  |
| lived merely to live； eat ；to sleep or to w |  |  | We wowid rowiup in Christ to the perrect | bearis dilib | ${ }^{\text {men }}$ may | $\square$ |
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| repeciusg otereri |  |  | Compaten Ligerest calis tor an application |  |  |  |
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| ditia |  | Care can beremored nad sorow comiored |  |  |  |  |
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