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"PROVE ALL THINGS: HOLD FAST THAT WHICH IS GOOD."-1 THESS, v. 21.

Vol. 3.

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TY DROPSY.

Charlottetown, Prince Edward Island, Saturday, August 31, 1861.

No. 9.

The Protestant,

AND EVANGELICAL WITNESS, Is seeded every Saturday from Hazzard's Printing Office South Side Queen Square,

DAVID LAIRD, Editor and Proprietor.

Taxes:

Taxes: rent disappointment, all advertisements the Office before 3 o'clock on Friday.]

"A way that they knew not."

- The not the way that lay so bright before me, When youth sto of flash'd on Hope's enchanted No cloud in skies of azure bending o'er me, No desert apat in all the lands
- Fair visions, glimmering through the distance, becken'd My buoyant steps along the sunny way, Sweet voices thrill'd no till I fondly reckon'd That life would be one long blue summer day.
- This was the path my feet had gladly taken; And, blindly level by that deceitful gleam, I would have wander'd on, by God foreaken,
- Alas! in youth by Edon's gate we linger; In its green bowers we fain would make abode, Till the store Augel-Warder, with calm finger,
- sant path in sudden darkness ended, My factsteps slipped, my hopes were well-nigh gone; I could but pray,—and as my prayer ascended, Thy face, O Father! thre' the darkness shone.
- And by that light I saw the Cross of trial, The landmark of the way my Saviour went,— The upward path of pain and self-denial; And thou didst point me to the sweet ascent:
- So dark at times I scarce the path could see; But then hast been my guide thre' all the journey,-Its steepness has but made me lean on thee.
- And onward still I go, in calm assurance That then wilt needful help and guidance lend; That strength will come for every day's endurance Grace all the way, and glory at the end.

Ecclesiastical Intelligence.

-Cor. of the British Mee

We copy the following summary of ecclesiastical in telligence from the August No. of the Edinburgh New

of the Characters.

The production of the state of the control of There has been little stirring in the ecclesiastical world sum fingland during the past month. The Wesleyan Conference has begun its preparatory meetings. We delay posted the proposedings till we are able to furnish a proposed sum of the proposed

Chariottetown, Prince Edward Island, Scatteriny, August 39, 1981.

(Prom to times of the standard in the standard of the stand

from the professor or master of any institution.

The resolution proposed by Hon. Mr Kelly sho boldness of some men. The instruction in St The instruction in St. Dunstan's College, and in the Seminary of the Ladies of tion de Notre Dame, may be good enous of its kind for aught we know; but we believe so far as instruction in Stowe's training system is concerned
—the only thing which in the circumstances ought to make a certificate of any account—pupils might about as well attend Mr Roche's school to learn high Dutch. as go to these institutions to receive a knowledge of

that system. We observe by the remarks of the Hon. Mr Coles on the occasion, that he appears to think that the system at present taught in the Normal School here is not at present tagget in the Normal Sendon here is not Stowe's training system, but the Nova Scotia system. We never heard of the Nova Scotia system till now; but if by it he means that taught in the Normal School at Truro, we can say that it much more resembles Stowe's system than did that taught in the Normal School here by Mr Monk, as restricted by the late Gov-ernment.

We rejoice that neither of the amendments to the clause in question passed. The new Act, then, as well as the old, requires candidates for license to attend the Normal School here five months, or produce a certificate of attendance at some similar training institution.

tion.
In referring to the grant for pew rent, "W" asks,
"Is it not a political rather than a charitable act?"
This is a somewhat ambiguous question; but if by
"political act" is meant something to gain the favor

Murray Harbor—Mr Allan M'Lean, 24 Sabbath of Sept.
Rev. W. S. Darrach, 3d 4th and 5th Sabbaths of September.

New London—Mr Allan M Lean, 3d and 4th Sabbaths

September, West St. Peter's-Mr W. Sinclair, 1st, 3d and 4th Sabha of September.

— Mr W Sinclair, 2d Sabhath of September.

Revs. H Urawford and D. M'Neill to dispense
Sacrament of the Lord's Supper on the 4th Sab-

hath of September.

The following supplies were sanctioned to the Quee quare Church, Charlottetown, viz. — Rev. J. M. Kinnon, 1st, 2d and 3d Sabbaths of Sept. Rev. G. R. ddick, 4th and 5th Sabbaths of same mon Rev. J. Bayne, on the 1st Sabbath of October.

The Presbytery adjourned to meet, in Charlotteton in the last Wednesday of September, at 12 o clock not

The Cardross Case.

We copy the following article in reference to this case from the Scottish American Journal of the 22d inst. We hope that in this age of enlightenment, nothing will occur to lead to a revival of the stirring times of the 17th century, but in this writer's view of case, it is not altogether improbable:—

of the 17th century, but in this writer's view of the Normal School here five months, or produce a certificate of attendance at some similar training institution. Let Protestants be on their guard, for if it be once admitted that a certificate from St. Dunstan's or from the Ladies of the Nunnery, confers equal privileges with one from the Normal School, the friends of these Institutions, we imagine, will next be claiming for them an equal endowment.

Our correspondent, "W," whose letter will be found in another column, asks for information respecting the logislative grant to defray the expense of pew rent, in the churches in Charlottetown; but in reading over his communication carefully, we are somewhat at a loss to know what information he desires, as he appears to be acquainted with all the facts of the case, and we would almost say a little more. He asks two or three questions which he immediately answers himself; and we presume, from the tone in which he writes, that he does not exactly think it necessary for any other person to reply to them. He, however, asks a few questions which he leaves unanswered, but puts them in a manner that would lead any person to believe he fully thinks he is not ignorant in the matter. We may briefly consider one or two of these questions, though we do not expect to add much to our friend's information.

In referring to the grant for pew rent, "W" asks.

The many of an account of the property of the ing fun is to send on if not the 30 at least some of these affilied people to be instructed at Halifax. Any person who witnessed the examination of the pupils last evening must have been convinced that it is possible to communicate to even the deaf mute a very general knowledge of the traths of Soripure, hat which, without such instruction as is imparted in the institution of which Mr flutton is principal, must ever to him be numbered among the things unknown. Should not our Legislature and the different Churches take up this matter and do something to instruct this class reterred to in the things known in the world of articulate speech, and more particularly in the way of salvation?

The Rev. John Mellinson, East River, Pieton will (D. V.) preach in Queen Square Prophysician Church on Sabbath first (to-marrow), morning and evening, at the usual hours. A collection will be taken at the door at both services in aid of the Halifax Deaf and Dumb

The Sev. H. D. Steele, has received a call from the Congregation of Annapolis, N. S. At a late meeting of the Halifax Prosbytery of the P. O. L. P., Mesers John Morton and Donald McMillan were licensed to preach the Gospel as Probationers within the bounds of the Church.

the bounds of the Church.

The Decline of Popear is the United States.—Mr. Brownson is warning his Roman Cathelic brethren, in his Review, that "the Church" must decline in the United States, and dwindle into insignificance, unless it can attain a greater intellectual power. He easy that the Church is not growing by conversion half so rapidly as it is diminishing by perverts; that it cannot hope to maintain its ground by immigration from abroad; and that very soon some of its great cathedrals will be without congregations. He says the Roman Catholice nos the says the Roman datholice must humble the Protestant pride of intellect in that country, by proving themselves superior. And of this he sees but little precent hope; or the intellectuality of the Roman Catholice of America is now so near zero, that, among all their hundreds of thousands, no work of any merit from the best Papal peas can command more than 2000 or 2500 cales of copies.

of the origin, progress, and present state of the Institu-tion in Halifax for their relief. Its beginning was hum ble, commencing with only a very few pupils; it has rapidly in reased in numbers and in public favor; and i had now as many as 40 pupils. It was supported by grants from the Provinces of Nova Scotia and New Branswick, especially the former, and by voluntary con

Bedeque, August 27, 1861.

British and for, American News.

United States.

THE LATEST WAS Nawe—We give this morning exciting report from Washington, concerning an anticipated tack by Rebels on that city; also a very important order fit the War Department.

We learn from Missouri that our army which was engaged the battle of a week ago, arrived at Rolls on Saturday in g

Hon. Mr Howe on the Award.

when Hon Mr Howe was recently in Charlottetows, grants from the Provinces of Nova Scotia and New Brunswick, especially the former, and by voluntary contributions. By the examination of the pupils, in the presence of the audience, a practical illustration was given of the baselius resulting from the instruction of the department of the baselius resulting from the instruction of the department of the baselius resulting from the instruction of the department of the baselius resulting from the instruction of the department of the baselius resulting from the instruction of the department of the baselius resulting from the instruction of the department of the baselius resulting from the instruction of the land dumb. We carrotted the resulting from the instruction of the land dumb. This deputation waited upon him at his ledgings at the Terrace House, on Tuesday the 20th August, at 3 violet p.m., and a report of his address on the occapional property of the baselius that the support of the baselius to the base in it, and the actorishing progress of the pupils is knowledge. We think the Institution in Halifax has strong claims upon the Logislature of this Island, and upon the agreement of the public. We feel confident that the good which it is doing only requires to be known to draw forth the support of the humans. We have a large unbor of deaf mutes in this Island, and upon the agreement of the public of the public of the humans of the first of

provident, and the conditions not complied w then. The Commission are the Colory have always had and still pe catalities a Court of Reshest."

This is true, so far as it goes. The Good I faland always had, the sill the oil the oil to the control of the court of the court

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ently in Charlottetown, tation of the delegates ther with some of their eplanation of the lead-the Land Commission. at his lodgings at the a 20th August, at 3 is address on the coostag, and the extended to by himself, and pat-26th inst. We regret space to publish the series landthy autenthy are

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APPERIODM SITTING.

D. LAIRD, Reporter.

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