

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD.  
The Church of England Weekly Family Newspaper.  
ESTABLISHED 1871.

Vol. 29]

TORONTO, CANADA, THURSDAY, APRIL 23, 1903.

[No 17.



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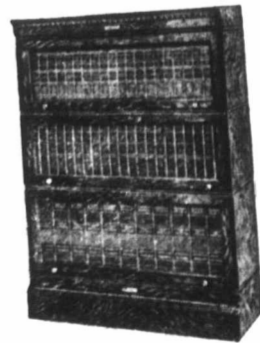
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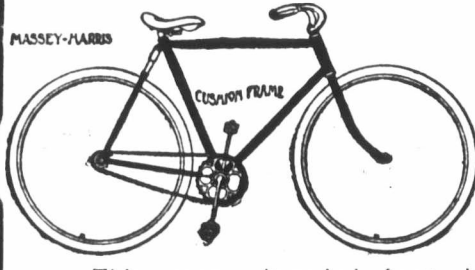
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# Canadian Churchman.

TORONTO, THURSDAY, APRIL 23, 1903

Subscription. . . . . Two Dollars per Year.  
(If paid strictly in Advance, \$1.00.)

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Address all communications, FRANK WOOTEN, Box 2640, TORONTO.

Offices—Union Block, 36 Toronto Street.

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.50 per year; IF PAID IN ADVANCE \$1.50.

## LESSONS FOR SUNDAYS AND HOLY DAYS.

2nd SUNDAY AFTER EASTER.  
Morning—Num. XX to 14; Luke XIX, 11 to 28.  
Evening—Num. XX, 14—XXI, 10, or XXI, 10; Philip. III.

Appropriate Hymns for Second and Third Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### SECOND SUNDAY AFTER EASTER.

Holy Communion: 173, 315, 501, 554.  
Processional: 34, 133, 504, 547.  
Offertory: 132, 140, 219, 520.  
Children's Hymns: 330, 334, 335, 337.  
General Hymns: 230, 292, 500, 550.

### THIRD SUNDAY AFTER TRINITY.

Holy Communion: 314, 315, 322, 324.  
Processional: 300, 392, 544, 545.  
Offertory: 174, 178, 219, 503.  
Children's Hymns: 34, 36, 340, 342.  
General Hymns: 136, 137, 141, 542.

### The Irish Church.

Whoever may be enriched by the impending changes in Ireland, the clergy of the Church of Ireland are convinced that their position will not be improved. Canon Sherlock, writing to the Church of Ireland Gazette, points out that they must face diminishing income and lessening numbers. "In most parishes the Sustentation Fund is at present maintained with difficulty, and we must expect that difficulty greatly increased year by year by the impoverishing of land-owners. Should the coming Land Act hasten land purchase, the difficulty will be upon us very soon, and it will be enhanced by the repayment of much of the Church funds now invested in mortgages on land which, even if repaid in full, will have to be reinvested at a lower rate of interest. We shall thus have a steadily diminishing annual local support, and a diminishing income from invested funds, and these accompanied by a decreased Church population in many country parishes." Canon Sherlock very properly desires that the situation should be understood, and necessary changes considered. He suggests too, not as desirable, but inevitable: "The first is

a considerable further amalgamation of what are now separate parishes. This process has to a certain extent been carried out already, but it will have to be applied on a far larger scale. Very many parishes that now have their own incumbent must be contented to share one with others. Several parishes together must be worked with a rector and one or two curates. Work will have to be organized more as it is in the colonies, where the population is sparse and the clergy few. It is useless to think that people will consent to these changes unless they are convinced that they are absolutely necessary. To convince them we must discuss the matter and put it plainly before them. The second sacrifice that we must make is a substantial reduction in the number of our bishops. I fear that there will be great difficulty about this, because if it be hard to persuade a parish to surrender its claim to a separate incumbent, it will be still harder to persuade a diocese to surrender its bishop. And yet this sacrifice, though it will assuredly touch our pride, will not affect our efficiency nearly so much as the other. While giving every honour to the zealous work of our present bishops, we cannot shut our eyes to the fact that the English and the colonial bishops have many times more work to do, and that they do it. If we reduced our thirteen bishops to six, I am confident they would do the work, and do it well."

### Recent Discoveries.

Last week we advised our readers who are interested in the early Christian life and worship to get the numbers of the Scottish Guardian containing Mr. A. J. Maclean's lectures upon the recent discoveries. We are not all interested in the same subjects, but many of us, who find variations proposed, desire to know the reasons why.

### Dr. Rainsford.

For similar reasons, we recommend our readers to get the numbers of the Outlook (N.Y.), beginning on the 4th April. Whatever interest we may take in historical growth, it is as nothing to the absorbing attraction of the life of a leading man, and the development of a human soul. Dr. Rainsford has dictated the story of his life, and this is being published. Few men are so courageous as to tell the whole truth about themselves, and Dr. Rainsford's narrative, so far as it has been published, is fascinating in its frankness. Incidentally he throws much light on the reasons of the growth and development of the Church within the last thirty years. We would gladly reprint this statement, but it would be unfair to Dr. Rainsford and the Outlook. We extract, however, the following advice:

### An Old Preacher's Advice.

My (Dr. Rainsford's) father, when he was bidding me good-by, gave me a piece of advice for which I can never be thankful enough, and which I have repeated in hundreds of cases, I hope, with profit, to all who have heard it. He said: "You are going to a place where you will probably have a great deal of speaking and teaching to do; you are not prepared to do it; let me give you one piece of advice: Give your whole week, if necessary, every single morning in the week, to preparing as thoroughly as you can, one discourse; if you do that thoroughly, you will never run utterly dry, even if you have to speak five or ten other times during the week without preparation."

### Prohibition.

The State of New Hampshire has followed the

example of its neighbour, Vermont, and has, after an experience of forty-eight years, abandoned Prohibition, and adopted instead a system giving municipalities an option to license the sale of liquor and imposing a high license. This leaves only three Prohibition States, Maine, Kansas, and North Dakota. It is difficult to analyze the reason of this change of feeling, and impossible to do so in the short space at our disposal. But we do not think that the change means an increase of liquor drinking, rather the substitution of a law which can be enforced for one which was flagrantly broken. Another strong motive is that the country is at last taking notice of the enormous consumption of laudanum, opium and morphine in Prohibition States. The most saddening feature of the literature on the subject is the conviction, universally expressed, that the beneficial police restrictions will never be enforced, and that any official who does so will be sure to be voted out.

### Jewish Sabbath Schools.

Something may be learned from the leading Jewish School for Religious Instruction, carried on in their Temple on Fifth Ave., New York. The school is organized into six grades above the kindergarten department. The lowest grade begins with children of nine, and the highest is for pupils of fifteen; besides, there is an optional class in Hebrew on Saturday mornings. The six-year course is: 1. The patriarchs. 2. The making of the nation. 3. The making of the kingdom. 4. The purification of the nation. 5. The dispersion. 6. The Middle Age and modern Judaism. A post-graduate course is carried on by eminent scholars, Christian, as well as Jewish, in lectures upon Biblical subjects. The work of the school proper is done in twelve class rooms, boys and girls apart. An hour and a half is given to the lesson, after which all join in the assembly room for a closing service. Besides, there is great attention paid to home life and instruction, morning and evening prayer and grace before and after meals. Charity to poor children is inculcated through the whole school term by practical training. The chief differences from our Sunday schools appear to be longer and more systematic training—greater expense, and more thorough work at school, at home, and in practical training in relief of the poor. And we might follow their example in more generally than is now customary teaching the history of the Church after the Bible times.

### An Old Settlement.

A little known fact connected with the history of this continent is the settlement of a Swedish colony on the Delaware on the 29th March, 1638. The histories of the United States state that Hartford and Providence were founded in that year, but few mention the Swedish settlement. The discovery of the exact date of the landing of the Swedes in America was made by Penock Parey, who found it in a paper in Stockholm, in which was mentioned the purchase of land on the Delaware from an Indian chief, March 29th, 1638. It does credit to our neighbours that they have marked the place of landing by a monument, which was unveiled on the 265th anniversary. A service was held in the old Swede church (Holy Trinity), by the Bishop of Delaware, and the rector, the Rev. M. B. Dunlop, a lineal descendant of one of the colonists. The monument stands in the yards of the McCullough Iron Co., is made from the rock upon which the Swedes landed, and was unveiled by Miss Ann Winchester, a descendant of Rev. Petrus Trunberg, the first Swedish presbyter in Delaware. It bears the following inscription: "This stone

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TIGHT BINDING



is a portion of the rocks on which the first Swedish colonists in America landed, March 29th, 1638. On this spot stood Fort Christiana. Here were held the first civil court and the first Church for Christian worship in that vast region between the settlement of Lord Baltimore on the South and the Dutch colonists on the North. Erected by the Delaware Society of Colonial Dames of America, March 29th, 1903."

#### Old Catholics in Switzerland.

The disruption of the Swiss into Roman Catholics and Old Catholics has been the occasion of many a case before the Cantonal Courts since the Vatican Council. In Bern, Zurich, and other Cantons, where the two parties are nearly equal in number, the State has treated the separation between the infallibilists and anti-infallibilists as a domestic question, and has refused to decide which party had a legal right to Catholic churches and endowments. In the Cantons of Central Switzerland, the State has decided that those who adhere to the Pope are the true Catholics. But in the other cantons, where the State refuses to deliver purely ecclesiastical judgments, the two parties have long ceased to appeal to the law, and they now amicably settle questions of Church property by mutual agreement. Thus in Biel, lately, the deputies of the Roman Catholic and Old Catholic congregations signed a document transferring the exclusive possession of the existing Catholic Church to the Roman Catholic congregation, while a sum of 50,000 francs out of the local Catholic endowments was given to the Old Catholic congregation for the building of a new church. This pacificatory document was presented by both parties to the Municipal Council of Biel, by which it was unanimously approved and confirmed.

#### Sir Oliver Mowat.

Since the number of the Canadian Churchman was issued last week, Sir Oliver Mowat, the Licut.-Governor of Ontario, has passed away. It is not our purpose to give an account of his long and distinguished life, nor to enlarge upon his success as a lawyer, a judge, or a politician. The daily press will do that. It is enough to say now that he was all his life distinguished by unwearied industry, and unflagging perseverance in all he undertook, and that such application was rewarded by good fortune and success. He seemed to have been endowed in a rare degree with those qualities which under our popular system of government make a successful leader. But we wish at present to speak of his religious life, only. Through his whole career, he was a humble and devout Christian, who had been trained to religious habits in his youth and endeavoured through his long life to do his duty in whatever station he was placed. Brought up a Presbyterian, attached, we believe, originally to one of the smaller bodies now happily absorbed, he strove to carry out the hymn which Presbyterians have long used:

I'm not ashamed to own my Lord,  
Nor to defend His cause;  
Maintain the glory of His name,  
And honour all His laws.

In his later years he devoted his hours of relaxation to compiling and publishing a work on the evidences of Christianity, which shows the subjects his mind dwelt upon. It has been a happy thing for Ontario and for Canada that we have had in the exalted positions in which Sir Oliver Mowat has been placed, an example of an unblemished life, a fearless consistent Christian man.

The Liverpool Cathedral Fund has been enriched by the bequest of £1,000 from the late Mrs. James Turnbull, who died on the 23rd March last.

#### EASTER DAY AND AFTER.

From reports which have reached us from many quarters, we have every reason to believe that the great Festival of Easter was well observed in our Canadian Church, and was marked by bright services, large congregations, and a largely increased number of communicants over preceding years in many parishes. The services of Lent and Holy Week lead up to the climacterical point of our blessed Lord's resurrection, and are well calculated to awaken interest, to arouse the careless, and deepen the spiritual life of the faithful. The crowds which fill our churches at Easter, and the growing observance of the Festival, by those who generally disregard the Christian year, are evidences of the power of the fact and doctrine of the resurrection to arrest attention, and inspire hope and confidence in the life beyond the tomb. Easter witnesses to man's future life, when this corruptible shall put on incorruption, and this mortal shall put on immortality, and because of this can never lose its power and influence over those who believe there is not only a possible, but also a probable favourable reply to Job's question: "If a man die shall he live again?" The Easter vestry meetings, to which we drew attention in a previous issue, have, so far as we have heard, been uniformly harmonious. There was a time, not very remote, when Easter meetings were not oftentimes of this character, and there was no little squabbling, as to details of the services and kindred matters, but of recent years this phase of Church life has changed for the better, and these minor matters are not to any great extent a subject of controversy. It is recognized that uniformity is not altogether possible or desirable, and that in any case the peace and edification of the congregation are of more moment than any particular methods, and hence there is a readiness to give and take, and bear and forbear, which speaks well for the good sense and Christian charity of our people. We are pleased to notice that the financial statements presented were generally satisfactory, showing increased liberality, reduced indebtedness, and a greater readiness on the part of Church people to give further support and extension of the Church. The Church's methods are generally quiet, but little fuss is made, or much said, and much more progress is often accomplished than is apparent on the surface. In not a few parishes in Toronto and elsewhere we are glad to notice plans for Church enlargement, and for the erection of new church buildings, which is one of the most hopeful signs of a living and progressive Church. We are also gratified to notice that our urgent plea for an increase of clerical incomes has been responded to, and that substantial additions have in Hamilton, Toronto, and other places been made to the stipends of the parochial clergy. A parish can make no better investment than in seeing that its rector has an adequate stipend, and is enabled to live in dignity and comfort. In the possession of a library, which costs money to maintain, and with a mind free from care as to the supply of necessary things for himself and family, so that he can give attention to reading, a clergyman so situated and provided for by his people, can repay them fully for their thoughtfulness and outlay in these particulars. We also congratulate the Church on the response which is being made generally to the apportionment of \$75,000 by the Board of Missions. Among the great inrush of settlers from the Old Country, there will be many of our Communion, and we have not moved a moment too soon in the direction of supplying our missionary bishops with the funds needed for the opening up of new missions, especially in Manitoba and the great Northwest. Altogether, as we review the present situation, and future prospects of our beloved Church in this Canada of ours, and witness the harmony which marks its counsels, the wisdom

of its rulers, and the liberality of its members, together with the openings which present themselves to our enterprise and enthusiasm, we are encouraged, as to the future, and venture to hope great things for the Church of England in Canada in this wide and inviting field in the early part of the twentieth century.

#### THE BARR COLONISTS.

There is an inrush of settlers into the Western Territories that is unparalleled in Canadian experience of immigration. A thousand a day is the record at present at Winnipeg, and the United Kingdom, the United States, the older portions of Canada and the European Continent are all contributing to this multitude of home seekers in our Western country. Various causes contribute to this result, such as Governmental effort, judicious advertising, the congested state of population in England and elsewhere, but the chief factor is the abundance of land of the best quality for wheat raising, which can be obtained for nothing, and the opportunity which in this fertile and extensive region presents itself to the industrious and the enterprising. In quality, as well as in quantity, the immigrants, as a whole, are said to excel, and the great majority of those arriving this season are likely, it is said, to succeed in a new country. Notable among the incomers is the large number of English, who hitherto gave Australia the preference, but who now are awake to the opportunities which exist in Canada to make their way, and are among the most promising of those who are settling on our Western prairies. This is due, among other causes, to the efforts of Rev. Mr. Barr, aided by Rev. Mr. Lloyd, both clergymen of our Church, who have devoted their time and energies to this work with great zeal and success. Mr. Barr seems inspired by patriotic enthusiasm, as well as by those of a more practical nature, and desires to see a British colony peopled by British subjects. Their desire to keep together is natural, will conduce to their greater contentment, and they will be near enough to the varied population of the country to learn by their experience and to adopt their methods when necessary. Mr. Barr and Mr. Lloyd have both had some Canadian experience, and are not likely to fall into the mistakes which would probably happen under less qualified leaders. The manner of man Mr. Barr is and the character of his schemes will appear from the following taken from a contemporary, The News, of Toronto: Rev. I. N. Barr, the originator of the colony, would look more natural in tweeds than in broadcloth. Handling the details of the biggest immigration scheme of late years, the cloth and the clerical cut of his beard seem likely out of place. He seems a brisk business man, very enthusiastic over a plan which he undoubtedly thinks the best of its kind ever conceived. "Think of it," he said, in a brief interview snatched from the press of work, "nineteen hundred people here, 1,500 more to follow shortly, and 10,000 more coming next year, and all British, and every one taking up land in your West. All have paid their homestead fees in advance, and, in addition, many have bought large quantities of railway lands on speculation. Most of those you see are men of large means and all have money. About £500,000 sterling is represented aboard. All sorts and conditions of men are represented, from the Oxford man down to the small farmer and artisan. We have in this party five earls' nephews, several capitalists, many clergymen, lawyers, doctors, and what not. The basis of the whole movement and that part of it which has captured the minds of the people is its all-British nature. Every member of the colony is British-born and bred, although they are coming from all over the world. We have about 500 from South Africa, many from South America and numbers from as far away as Hong Kong, and some ap-

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proaching us from the westward, who will come to Saskatoon from the Pacific coast. We hope to keep the colony, as far as possible, free from any foreign admixture, even of American people, for, though I have the most friendly feelings towards the United States, I think it is not wise to mix that people with this colony. I hope to keep it British in actuality as well as in sentiment." The number and character of this immigration imposes a great responsibility upon the Church in Canada. They are accompanied by clergy, and arrangements are being made for the erection of churches and the maintenance of religious services. A majority of Mr. Barr's colonists are probably Church of England people, and to keep them in touch with the Church of their fathers is most important for them, as it is for the welfare of our Western country. No doubt the ecclesiastical authorities on the spot will be alive to their opportunities and responsibilities and will spare no effort to provide for the spiritual welfare of the new comers. The Barr colonists are, we believe, in the Saskatchewan diocese of which Dr. Pinkham is Bishop, and we may feel confident that he will prove equal to the emergency which has thus suddenly arisen. In the source and character of the Barr colonists, we see the most promising elements of a loyal and prosperous population in our great West land.

### The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.

Its object will be to treat of all institutions and societies of interest to Churchwomen.

Requests for information, or short reports for publication will receive prompt attention.

Correspondence will be welcome, and should be brief addressed to the Editor "Ruth" care of CANADIAN CHURCHMAN.

#### INDIAN ORPHAN WORK.

With grateful thanks, I acknowledge the following contributions: C. A. R., Collingwood, \$5; from a friend, Chatham, \$1; another friend, \$1; Mrs. W. E. Tench, Mentone, California, for one year's support of orphan, \$15; "An Easter offering in the name of Christ," \$5; Mrs. Curry, Omamee, \$1. I again thank all those who have so kindly helped to support some of these little famine orphans, and not only for their contributions do I thank them, but for all the kind words of sympathy, love and interest in this work. It is a great joy to feel we can even place one where he or she may be in happier surroundings. If we only knew what we saved them from, we should rejoice the more, and it is all helping the great work of Christ in India; a work so vast one can hardly grasp it, but we were reminded on Good Friday that if we really love our Lord, we love and are interested in furthering His work in all parts of the world. He died for those poor natives, as well as for us. They, too, are His children and our brethren, so let us gladly embrace every opportunity of letting them share with us the glad tidings of the Saviour's love, let us reach out loving hands and draw them near to the cross, where so many of us have lately been gathering, to contemplate Christ's sufferings and to say, as we stand there:

"So may the blood from out His side,  
Fall gently on us drop by drop."

And now as we look to Him the Living One, the risen Saviour, we are pleading His life for us and in us, as well as His death, and we pray that we may be first fruits of His passion living out His will, letting Him work within us, and so glorify His Holy Name. Kindly address any further contributions for the India orphan work to Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto. I shall be glad also to forward

through the "Christian Herald," of New York, any contributions one might wish to send to the famine sufferers of Sweden.

### Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

#### NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Halifax.—St. Luke's Cathedral.—Good Friday was observed with the usual solemn services at St. Luke's Cathedral, beginning with a penitential service at 7.30, consisting of the reproaches and the seven penitential Psalms with appropriate Collects; Matins for children of the parish at 9 o'clock; Litany and ante-communion at 10.30 with a sermon; the three-hours' service, 12 to 3, and Evensong at 7.30. The attendance at all the services was large, but especially at the Three-Hours, when the church was filled, most of the congregation remaining throughout. The offerings of the day for the Parochial Missions to the Jews were \$156. The Easter services began with Festal Evensong at 8 p.m., Easter eve, the choir turning out in force, and singing Stainer's beautiful anthem, "They have taken away my Lord," in excellent style. There were, as usual, four celebrations of the Holy Eucharist, at 6.45, at 8, at 9.45 and at 12.45. The 8 o'clock celebration was choral, when Maunder's service was exquisitely sung. At 11 o'clock Matins the bishop preached a fine sermon on the newness of life springing out of the Resurrection. There were 450 communicants at the four services, and the offerings amounted to considerably over \$500, large numbers attending all the services. At Evensong Tours' Magnificat and Nunc Dimittis were sung, and Stainer's anthem repeated, the boy soloist singing the soprano with exquisite taste and expression. The St. Luke's choir under Mr. W. H. Cope's training has attained a high state of efficiency, and is considered by many who are good judges to be equal to some of the best English choirs. The rector preached at Evensong on the Resurrection of the Body. An interesting feature of the 11 o'clock service was the installation of the Rev. E. P. Crawford, rector of St. Luke's, to the canonry in the Cathedral rendered vacant by the death of the late Canon Maynard. Immediately after the third Collect, the Dean, stepping to the front of the choir, read the mandate of the bishop appointing Mr. Crawford to the canonry, and then taking him by the hand led him to the canon's stall, where he took his seat. At the parochial meeting, held on the evening of Easter Monday, after the election of wardens and vestry, a resolution was presented by Mr. C. J. Wylde, congratulating the rector on the honour conferred upon him. Resolutions of regret and sympathy were also passed referring to the deaths of the late Wm. C. Silver and E. C. Fairbanks; \$200 was voted to Mr. W. H. Cope, as a token of the appreciation by the congregation of his untiring efforts on behalf of the choir.

#### FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Sussex.—Trinity.—Wardens, E. B. Beer and T. E. Arnold; delegates to Synod, E. B. Beer and W. Howes; substitutes, O. R. Arnold and S. J. Goodliffe.

Richibucto.—St. Mary's.—Wardens, W. Hudson and W. Dickinson; delegates to Synod, H. Stevenson and W. Dickinson; substitutes, R. Cochrane and F. S. Sayre. The financial report presented was a good one.

Chatham.—St. Mary's.—Wardens, G. Burchill and M. S. Hocken.

Woodstock.—Christ Church.—Wardens, J. T. Garden and B. Bull; delegates to Synod, A. J. B. Raymond and T. C. L. Ketchum; substitute, J. T. Garden.

#### MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal; James Carmichael, D.D., Bishop-Coadjutor.

Montreal.—St. George's.—A beautiful painted memorial window has lately been placed in the choir aisle, near the font behind the baptistry of this church by Mr. Herbert Wallis, in memory of his late wife. The window, which is in two lights, and tracery above is filled with a representation of "Christ blessing little children," treated throughout in rich colouring and antique glass, and was designed and executed at the works of Messrs. J. C. Spence & Son, Bleury street.

All Saints'.—The Archbishop held a Confirmation service in this church on Good Friday, when twelve candidates were presented to him. The Rev. Principal Hackett addressed the confirmands before the laying on of hands, and the Archbishop delivered a short address afterwards. The Revs. Canon H. J. Evans, the rector, and J. L. Flanagan, rector of the Church of the Ascension, took part in the service.

Montreal.—The various reports presented at the annual vestry meetings were of a satisfactory character. The most notable feature of the meetings was the announcement of the conditional gift to St. Edward's church of \$1,000 from Lord Strathcona.

Christ Church Cathedral.—Wardens, W. J. Turpin and W. J. Leamount; delegates to Synod, S. Carsley and J. P. Cleghorn. An extremely satisfactory financial report was presented by the wardens.

St. George's.—Delegates to Synod, A. F. Gault and R. White. The meeting was formally adjourned to the first Monday in May.

St. James' the Apostle.—The meeting was adjourned for a week.

St. Martin's.—Wardens, C. D. Hanson and J. R. Meeker; delegates to Synod, J. Strachan Bethune, K.C. and C. D. Hanson. Meeting adjourned. A full report of the freeing of this church from debt, the announcement of which was made from the pulpit by the rector, the Rev. G. Osborne Troop, on Easter Sunday, will appear in our next issue.

Grace Church.—Wardens, J. H. Farrar and P. T. Smith; delegates to Synod, W. McWood and C. Manning. A satisfactory financial report was presented.

St. Jude's.—Wardens, N. Wright and J. Forgrave; delegates to Synod, J. T. Sadler and H. Tucker.

Trinity.—Wardens, J. Mitchell and T. P. Williams. The meeting was adjourned to the 4th of May, when the financial report will be presented.

St. Stephen's.—Wardens, G. M. Bosworth and W. D. Birchell; delegates to Synod, J. Oliver and T. Montgomery. The meeting was adjourned to a later date for the reception of the financial statement, as the accounts will not be closed until April 30th.

All Saints'.—Wardens, D. Robinson and E. A. Notting; delegates to Synod, W. S. Humphreys and W. A. Wilson. A satisfactory financial report was presented.

St. Simon's.—Wardens, E. Tattersall and J. Tweedie; delegates to Synod, T. Leggett and G. Young.



St. Barnabas.—The election of the churchwardens was postponed; delegates to Synod, Messrs. Fernie and Hetherington. Receipts, \$1,728.35.

L'Eglise du Redempteur.—Wardens, E. Conlin and R. G. Boudoux; delegates to Synod, R. Lafleur and H. G. Mudge. All reports presented at the meeting were of a satisfactory character.

St. John the Evangelist.—Meeting adjourned for a week.

St. Luke's.—Wardens, S. Stone and T. E. Lamb; delegates to Synod, J. Elliott and R. R. Neild. Satisfactory reports were presented. It was decided that as next year the church will be celebrating its jubilee a special fund for its renovation should be started.

Church of the Advent.—Wardens, E. P. Pratt and J. E. Brock; delegates to Synod, A. P. Tippet and E. Smith. The report of the wardens was received and adopted, and the meeting was then adjourned to Monday evening the 27th inst. for the transaction of further business.

St. Edward's.—Wardens, F. R. Clark and H. Walsh; delegates to Synod, G. Meybury and F. R. Clark. A letter was submitted from Lord Strathcona, offering to give \$1,000 towards the wiping off of the \$5,000 debt on the building, provided the other \$4,000 were raised by the 1st of next January. It was decided to take advantage of this generous offer, and steps will be immediately taken to raise the balance.

Lachine.—St. Paul's.—Wardens, W. F. B. Henry and A. P. Bastable; delegates to Synod, A. Waring Giles and C. H. Colson.

Hochelega.—St. Mary's.—Wardens, H. Dayliss and C. F. Rydebery; delegates to Synod, C. E. Gault and Dr. A. E. D. Ayleen. The financial statement which was presented was an excellent one, there having been a considerable increase during the past year in the ordinary revenue.

Alleyn.—Holy Trinity.—The annual Easter vestry meeting of this church was held after due notice, on Easter Monday at 2 p.m. The incumbent presided. The financial accounts were found to be in a very satisfactory condition. Dr. L. H. Davidson, K.C., and Mr. R. G. Howard were re-elected delegates to the Synod, and Messrs. R. G. Howard and Samuel McLelland were re-elected wardens. Upon Easter Sunday the offertory was devoted to the Building Fund, and amounted to \$95.02, divided as follows, \$90 sent in from various parts in response to an appeal issued by the incumbent for that purpose, and \$5.02 from the congregation, out of which latter amount one mother had collected from her boys \$12, her husband and herself adding an additional \$10, making a total of \$22, which she placed upon the plate from her own family. Our deficit now stands at about \$130. This amount we are anxious to clear off before the 1st of June in order that our church may be consecrated when the Archbishop visits this remote section of his vast diocese. The original cost was about \$1,200, and over half this amount has been given by the parish. Will not kind friends help us with the balance, in order that our much needed and comfortable church may be consecrated to the glory of God on June 1st? A prompt acknowledgment will be made of all donations sent in to the Rev. T. W. Ball, Danford Lake, Que.

#### ONTARIO.

Right Rev. William Lennox Mills, D.D., LL.D.,  
Bishop, Kingston.

Kingston.—Easter Sunday this year was as bright and joyous as the great festival could be. From earliest morning the city streets were filled with worshippers going to and from their churches. In the country, farmers and their families seemed all to be at church for at least once in the year. The reports from all quarters tell of the beauty of the services, the effectiveness

of the sermons and the elaborateness of the decorations. It was a day when every prospect pleased and if anything were vile, it was in the hearts of men themselves. Easter Monday, 1903, with its business side of Church life, was a day bright enough to put the gloomiest in good humor, and instead of the old "field day," as the Easter vestry meeting was once truthfully called, that gathering was, with few exceptions, an occasion for thankfulness for the many signs of prosperity and an opportunity for members of the Church to join enthusiastically in the great work of Church progress. In many cases, to be sure, when the absence of some well known worker of previous years was noted, a tinge of sadness came, but with the glad story of the Resurrection still ringing in the ear sadness found its solace.

St. George's Cathedral.—Celebrations took place at 6.30 and 8 a.m., Matins at 10 and choral celebration at 11. At the last named, the bishop celebrated, being assisted by the dean, Canon Grout and Rev. W. Lewin. Eyre's setting of the Communion Office was sung, and the usual Easter hymns were given. The dean was the preacher, taking his text from Ps. cxviii. 24. In the evening the Lord Bishop preached, his text being, "I am He that liveth and was dead, and behold, I am alive forevermore." There is but one theme which can form the subject of the Easter sermon—the resurrection. We are too much in thought beside the cross and the grave, instead of on the life and the throne. Our faith should be in the Worker, not in the work. Easter Day commemorates the great eternal victory over death. The resurrection robs death of its terrors, and has made it but the blessed portal through which we enter to the life beyond. The bishop concluded by exhorting his people to always remember that in almost the last recorded words of our Lord, He had declared Himself to be the "living one" as the revised version has it, the undisturbed, Eternal Now, and that with Him were the keys of the gates of death and Hades, which He Himself opened and no man shutteth, and shutteth, and no man openeth." The number of communicants was 440, a larger number than at any previous time in the Cathedral's history. A pleasing event took place after the service on Tuesday, the 14th, in the choir vestry, when, in the presence of the bishop and several of the teachers, the dean—on behalf of the Sunday school—presented Mr. W. J. Jacobs with a purse of money in recognition of his faithful services, as organist and librarian. Mr. Jacobs is removing to Perth, where he will have charge of a large organ. At the vestry meeting the accounts showed that the ordinary revenue for the year amounted to \$5,855.50, and the expenditure, \$5,480.00. This does not include the collections for missions and other diocesan funds. In addition \$4,000 had been promised towards the payment of the floating debt. The officers elected were the following: Rector's warden, F. W. Spangenburg; people's warden R. Waldron; lay delegates to Synod, Dr. Walkem, K.C., R. J. Carson and W. B. Dalton.

St. James'.—The chancel was tastefully decorated with flowers. The music was especially good and the sermons were appropriate. Canon Macmorin preached in the morning; Mr. Starr in the afternoon at the Sunday school service, and Mr. Savary in the evening. At the vestry meeting the financial statement showed receipts on ordinary account of \$3,880, and about the same expenditure. Besides this there was collected for parish objects \$756.22, for diocesan purposes \$252.70, outside objects \$213. The W.A. raised \$251. The Sunday school showed an attendance of 361 scholars and 34 teachers. The officers elected were as follows: Rector's warden, G. E. Hague; people's warden, F. King; delegates to Synod, Dr. Rogers, K.C., George E. Hague and Jas. Shannon. It is with much regret that the congregation has heard of the intention of the curate, the Rev. T. W. Savary, to accept the incumbency of St. Luke's church, Fort Rouge, a residential suburb

of Winnipeg, after heavy pressure from the vestry of the church and the ecclesiastical authorities in that place. The congregation is a growing one, in an important part of the city, and the stipend at present is \$1,500 per annum. It is intended to begin the erection of a new church immediately. Mr. Savary will leave Kingston the first of June, and after spending a month with his father, Judge Savary, at Annapolis Royal, N.S. will leave for Winnipeg about the first of July. The members of the western congregation are to be congratulated on having succeeded in obtaining Mr. Savary's consent to become their rector and with his intense enthusiasm for Sunday School work, the most important branch of the church's work to-day, his capacity for organization, and his gift for arousing and sustaining interest in all church work, the church of St. Luke will be sure to prosper.

Barriefield.—St. Mark's.—Services in this church were held at 8 and 11 a.m. and 3 and 7 p.m. All were well attended. The flowers were prettily arranged, and the music was of a high order. Smart's Communion service was sung at the mid-day celebration, and the evening service was fully Choral. The Ven. Archdeacon Worrell preached, morning and evening. The offertory was \$120. At the vestry meeting, the auditors' report showed the affairs of the parish to be in a healthy condition. The following officers were elected: Rector's warden, John S. Sibbit; people's warden, J. M. Stuart; delegates to Synod, Messrs. J. A. Wilmot, G. V. Stuart and E. J. B. Pense, M.P.P. Votes of thanks were given to the officers of last year and to the choir. The meeting also showed its appreciation of the gifts from several of the ladies of the congregation of some very beautiful articles of needlework.

Portsmouth.—St. John's.—The services at this church were particularly bright. The church was tastefully decorated with plants and flowers. There were two celebrations, one at 8 and the other at 11 o'clock, both of which were well attended. Besides the usual chants and hymns, Vaughan's Te Deum and an anthem by Brackett were sung. The rector, Rev. Mr. Crisp, preached at both services, in the morning in the Easter chant, and in the evening from Matt. xxviii. 6: "He is not here for He is risen, even as He said." A beautiful memorial brass has been placed in this church by the family of the late Col. Bowen Von Straubenzie, the inscription on which reads as follows: "In ever loving remembrance of a dear husband and father, Colonel Bowen, Von Straubenzie (H.M. 32nd, 9th and 100th Regiments), of Spennithorne, Yorkshire and Kirkleatham, Kingston, April 12th, 1829—Nov. 8th, 1898. "In Christ shall all be made alive." St. John's vestry was held Monday evening. The financial statement was submitted by Mr. Henstridge, the treasurer, showing that after payment of current expenses and incidentals, the wardens have been able to reduce the parsonage debt from \$630 to \$310. S. Watts was appointed rector's warden, and J. B. Walkem was elected people's warden. Mr. Henstridge was elected to the Synod for the next three years.

Belleville.—Beautiful and well-attended services were the order of the day on Easter Day, and the vestry meetings were, without exception, most satisfactory. At St. Thomas' church the rector was presented with a very handsome stole by one of the ladies of the congregation. The Easter offerings were \$160.

St. John's.—The Hastings Rural Deanery met in this church on the 15th and 16th inst. On the evening of the 15th the church was well filled, a large proportion of the congregation being Sunday school workers. The following clergy were also present: The Ven. Archdeacon Worrell, Rev. Rural Dean Bogert, and the Revs. Messrs. Burton, Hutton, Beamish, Costigan, French, Code, Heeney and Geen. The archdeacon preached, taking his text from Acts v. 42, and urging upon

all the respon- of training the ing of Sunday- deacon Worrell acting as secr the Rural De Hon. president dent, Mr. S. urer, Miss Ca Revs. Messrs. Madoc, and W lution request evening of Sy ence was ana Holy Commur io. The busin acted. The re satisfactory, at

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#### Charles

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1 this church 7 p.m. All ere prettily high order. at the mid- ice was fully ell preached, y was \$120. tors' report in a healthy ere elected: ple's warden, Messrs. J. A. ense, M.P.P. fficers of last also showed everal of the ery beautiful

ices at this church was lowers. There the other at attended. Be- Vaughan's Te ere sung. The both services, at, and in the not here for beautiful me- church by the t Straubenzie, follows: "In husband and zenzie (H.M. Spennithorne, on, April 12th, shall all be held Monday was submitted showing that nd incidentals, ce the parson- Vatts was ap- Walkem was enstridge was hree years. ended services ster Day, and ception, most ch the rector ome stole by on. The Easter

Deanery met in inst. On the s well filled, a on being Sun- g clergy were Worrell, Rev. Messrs. Bur- French, Code, icon preached, id urging upon

all the responsibility of the Church in the work of training the young. After the service a meeting of Sunday school delegates was held, Archdeacon Worrell presiding, and Miss Sissons acting as secretary. The following officers for the Rural Deanery Association were elected: Hon. president, Rev. Rural Dean Bogert; president, Mr. S. R. Gorman, Belleville; vice-president, Mr. H. Briscoe, Deseronto; secretary-treasurer, Miss Caswell, Belleville; committee, the Revs. Messrs. Burton and Costigan, Miss Graeme, Madoc, and W. N. Simmons, Bancroft. A resolution requesting the Bishop to set apart one evening of Synod for a Sunday School Conference was unanimously adopted. On the 16th, Holy Communion was at 8 a.m., and Matins at 10. The business of the Chapter was then transacted. The reports from all parishes were most satisfactory, and indicative of steady progress.

Deseronto.—St. Mark's.—The voluntary contributions of the people were over \$100 more than ever before. The vestry have agreed to make the system of tithes the basis of giving, so far as it may be possible. A prayer desk and litany desk have been added, and the church is now fully equipped.

Madoc.—St. John's.—A new organ has been placed in this church, and the parsonage has been thoroughly renovated. The Sunday school offerings were \$117, and the regular contributions of the people have increased by about 60 per cent.

Queensboro.—This, which is one of the most extensive and difficult of our Mission parishes, has been making great advancement. The communicants have increased, the mission offerings doubled, general contributions are larger than ever, and the incumbent's shadow has grown no less.

Tweed.—The interior of the church has been renovated, and the parish affairs are in a very satisfactory state. A site has been given for a new church at Actinolyte, and some money has already been raised for the building which may be erected in the near future.

Napanee.—Ontario diocese has lost another of her most prominent laymen. The sudden death of Judge Wilkinson, of Napanee, coming so soon after that of Dr. Smythe, sent a shock throughout the diocese. The judge was one of the laymen who was seldom, if ever, absent from his place in Synod and committee room. He followed all debates with closest interest, and whenever he spoke, something of importance was added. He was a member of the Provincial Synod, and of the Council of Trinity University. In his own parish he will be greatly missed. He was a tower of strength to the rector, and unswerving in his loyalty to all Church interests. The sympathy of all goes out to Mrs. Wilkinson, and she may be assured that not only in his home and in his town, but wherever he was known, there is universal sorrow at his loss. The funeral took place on Friday, the 17th inst. Service was held at St. Mary Magdalene church, Napanee, whence the body was brought by special train to Kingston, and, followed by large numbers of old friends, was buried at Cataraqui.

#### OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—The annual vestry meetings, which were held on Easter Monday, showed that the past year had been one of general progress in the churches of this city.

Christ Church Cathedral.—No business was transacted, and the meeting was adjourned for two weeks.

Grace Church.—The meeting was adjourned for one week.

St. George's.—Wardens, R. V. Sinclair and K. Arnoldi; delegate to Synod, Judge Burbidge. Receipts, \$8,894.99. The meeting discussed the

proposal of the Bishop for the appointing of a permanent clergyman to visit the various hospitals. The meeting agreed that such was necessary and expressed themselves willing to bear their share of the cost. A resolution was passed making the seats free to strangers at the evening service, and after the eleven o'clock bell has stopped ringing at the morning service. The resolution caused a lot of discussion, but the members unanimously agreed to make seats free. A further resolution was also passed authorizing the rector to put the choir into surplices at his own discretion. This was unanimously decided after the majority of the meeting had expressed themselves favourably. At the close of the meeting, a pleasing incident took place when Mr. Charles Stewart was called to the platform and presented with a purse of gold in recognition of his twelve years' service, as secretary of the choir. The presentation was made by Mr. King Arnoldi, and Rev. J. M. Snowdon made a short speech. Mr. Stewart made a suitable reply.

All Saints'.—Wardens, T. C. Bate and D. M. Finnie; delegates to Synod, H. M. Bate. Receipts, \$5,688.89.

St. Matthew's.—Wardens, F. H. Gisborne and S. C. Thompson; delegate to Synod, Dr. A. E. Weagant. Receipts, \$4,650.

St. Luke's.—A very satisfactory financial report was read at this meeting. No business was transacted, and the meeting was adjourned to meet again at the call of the rector.

St. Bartholomew's.—Meeting adjourned for two weeks.

St. Alban's.—Wardens, J. F. Shaw and J. H. Reiffenstein; delegate to Synod, W. L. Marler. The financial report presented showed the church to be in a better financial condition than it has been in for many years past.

St. Barnabas.—Wardens, F. F. Dixon and M. W. Maynard; delegate to Synod, Dr. James Fletcher. The church's finances were shown to be in an excellent condition.

St. John's.—Receipts, \$4,969.40. This church is now free of debt.

Billing's Bridge.—Trinity.—Wardens, R. Dowler and J. Kelly. Satisfactory reports were presented.

Hintonburg.—St. Matthias'. — Wardens, F. Hayter and J. Hoare. The Bishop in a letter informed the congregation that the present incumbent, the Rev. I. J. Christie, would shortly retire, and that the Rev. A. H. Coleman would be his successor. Mr. Coleman will be inducted into the living about the 1st of May next.

Lancaster.—St. John's.—The Easter vestry meeting of this congregation was held on Wednesday evening, the rector, the Rev. W. H. Green, in the chair. The churchwardens presented their annual report, which showed that the church had enjoyed greater prosperity than on any previous year; a large increase at the Holy Communion, also at the Sunday services; rector's stipend paid in full, all necessary expenses paid to date, leaving a good sum in hand. Mr. Duncan McLennan was reappointed rector's warden; Mr. Joshua Thompson, people's warden; sidesmen, H. Carr, W. Loney, G. Banton, T. Upton, W. Howarth, J. Thompson, G. Ross, J. Howard; delegate to Synod, H. Carr.

#### TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

St. Alban's Cathedral.—The Easter festival was an occasion of much rejoicing and no little encouragement. The services throughout the day were admirably rendered, choir and congregation taking their part with that reverent heartiness which always commends itself to devout worshippers. The success of the choir in the Hallelujah chorus, and that exquisite anthem: "Why Seek Ye the Living Among the

Dead?" brought many congratulations to the choirmaster, Mr. D. Kemp, and his co-workers. The Bishop's excellent sermon was fully in accord with the spirit of Easter, and tended to raise the thoughts of desponding mourners from the graves of their loved ones to the glories of the resurrection life. Canon MacNab preached in the evening; crowded congregations were present at all the services. The number of communicants was largely in excess of any previous year, notwithstanding that a good many of the regular congregation were prevented by sickness or absence from home. The Easter offerings, also, were greatly in advance of former years. At the afternoon service, the children's Lenten offerings, collected in the pyramid boxes for Indian missions, amounted to nearly \$50. The building up of the neighbourhood and the general affairs of the cathedral present a far more encouraging aspect than formerly.

St. James' Cathedral.—Wardens, A. T. Irving and A. H. Campbell, Jr., re-elected; delegates to Synod, Senator Kerr, Lieut.-Col. Grasett, and R. N. Gooch. Total receipts, \$10,603.

Holy Trinity.—Wardens, J. L. Turquand and J. W. Barber, re-elected; delegates to Synod, Messrs. Wm. Ince, A. White, and J. A. Worrell, K.C. Receipts, \$4,498.12.

St. Peter's.—Wardens, F. J. Stewart, re-appointed, and C. E. Blachford; delegates to Synod, J. H. Mason, F. J. Stewart, and H. S. Scott. Receipts, \$8,200.

Church of the Redeemer.—Wardens, D. Creighton and W. B. Tindall; delegates to Synod, A. H. Campbell, Dr. T. Millman, and N. W. Hoyles, K.C. Receipts, \$10,101.81.

St. Phillip's.—Wardens, J. L. Bird and H. L. Smyth; delegates to Synod, J. D. Bland, W. Burton, and F. Macrae. Receipts, \$3,756.97.

St. Margaret's.—Wardens, J. R. Code and J. W. Hickson; delegates to Synod, Beverley Jones, J. Maughan, Sr., and Dr. Harley Smith. Receipts, \$4,005.32.

Church of the Ascension.—Wardens, R. Kincaid and W. A. Hargreaves; delegates to Synod, R. C. Beckerstaffe, T. Langton, K.C., and C. E. Ryerson. Receipts, \$5,200.

Grace Church.—Wardens, H. C. Fortier and G. W. Weston; delegates to Synod, J. T. Barber, W. C. Hall, and A. F. Wallis. Receipts, \$2,860.

St. Stephen's.—Wardens, R. R. Lockhurst and Captain Melville; delegates to Synod, J. A. M. Alley, W. A. Browne, and W. Cook. Receipts, \$6,879.87.

All Saints'.—Wardens, W. Logan and S. Trees; delegates to Synod, J. Haywood, W. H. Lockhart Gordon, and S. Trees. Receipts, \$8,798.52.

St. Paul's.—Wardens, R. B. Harcourt and D. d'E. Cooper; delegates to Synod, S. H. Blake, S. Caldecott and J. R. Roaf. Receipts, \$10,683.48.

St. Luke's.—Wardens, W. H. Fairbairn and J. A. Young. Receipts, \$11,194.18.

St. George's.—Warden, H. L. M. Weller; delegate to Synod, C. R. W. Biggar, K.C.; Huson W. Murray and F. G. Harman. Receipts, \$6,982. Meeting adjourned for a week.

St. Thomas'.—Wardens, R. Greenwood and W. R. Medland; delegates to Synod, J. H. Patterson, H. T. Beck, and D. W. Saunders. Receipts, \$6,143.61.

St. John the Evangelist.—Wardens, Dr. McKibbin and Mr. C. R. Goode; delegates to Synod, A. R. Boswell, J. Wilson, and C. W. Postlethwaite. Receipts, \$3,690.

Trinity.—Wardens, C. R. Cooper and G. Stagg, Sr.; delegates to Synod, E. W. Trent, C. A. Carter, and C. H. Beavis. Receipts, \$2,764.

Church of the Epiphany.—Wardens, H. H. Ardagh and A. C. McConnell; delegates to Synod, Messrs. Mortimer, Wedd and Hatch. Receipts, \$4,264.

St. Simon's.—Wardens, H. M. Pellatt and S. B. Sykes; delegates to Synod, F. E. Hodgins, K.C.T.; E. Moberley and C. Macklem. No financial report was presented.



St. Jude's.—Wardens, J. W. Jeffiman and S. Horton; delegate to Synod, W. C. Rogers. Receipts, \$1,025.78.

St. Anne's.—Wardens, Messrs. Coleman and Richardson. Receipts, \$3,834.99.

St. Clement's.—Wardens, G. Guest and A. E. Edkins; delegates to Synod, Messrs. Reid, Vennels, and Heakes. Receipts, \$2,368.15.

St. Augustine's.—Wardens, F. W. Harcourt and E. B. Brown; delegate to Synod, J. A. G. Crozier.

St. Cyprian's.—Wardens, E. Elliott and A. W. Waters; delegates to Synod, G. Ward, J. Bland, and E. Prince. Receipts, \$1,939. A new church is to be erected shortly on a suitable site, which has been purchased on Follis Ave., adjoining St. John's mission.

Church of the Messiah.—Wardens, G. Helliwell and W. A. Stranger; delegates to Synod, J. Patterson, W. S. Battis and W. Stone. Receipts, \$4,991.52.

St. Barnabas.—Wardens, R. Burns and F. A. Pennell; delegates to Synod, H. Bonnell, G. Waddell, and C. W. Lennox.

St. Martin's.—Wardens, E. G. E. Ffolkes and H. J. Jackes; delegates to Synod, A. A. Mackay, I. Doane and T. Needham.

St. Matthias.—Wardens, J. W. G. Boyd and J. R. Davis; delegates to Synod, J. W. G. Boyd, P. Wright and F. J. Roy.

St. Mary Magdalene.—Wardens, J. Hickman and J. T. Hopper; delegates to Synod, A. H. Lightbourne, P. Dykes and J. Foote. Receipts, \$2,720.48.

St. Mark's.—Wardens, F. G. Mingay and S. W. Black; delegates to Synod, G. Gowanlock, W. J. Clark and J. A. Kammerer. Receipts, \$2,267.46.

St. Mary the Virgin.—Wardens, A. M. S. Kirkpatrick and G. G. Mackenzie; delegates to Synod, G. B. Kirkpatrick, S. T. Sheppard and F. Goodman. Receipts, \$2,632.

St. Bartholomew.—Wardens, R. Postans and J. J. Wilder; delegates to Synod, W. H. Camiff and R. Postans. Receipts, \$1,560.48.

St. Saviour's.—Wardens, R. A. Hunter and F. R. Ward. Meeting adjourned.

St. Matthew's.—This church was very beautifully decorated for Easter Day and the special music was everything that could be desired. There were 262 communicants at the three celebrations. The church was crowded at 11 a.m., and 7 p.m., and there was a large attendance also at the Sunday school service in the afternoon. The vestry meeting was large and enthusiastic. The reports of the wardens and of all the societies connected with the church showed that good progress had been made in every department of the work. The receipts from all sources amounted to \$3,821.51, and exceeded those of the previous year, as raised by the congregation, by about \$800. Great satisfaction was expressed that Mr. Noel Marshall consented to act again as warden, being appointed by the rector; Mr. F. W. Thomas was elected people's warden; delegates to Synod, J. A. Ewan, N. Marshall and W. F. Summerhayes.

St. Stephen's.—There were four celebrations of the Holy Communion in this church on Easter Day and the number of communicants was 792, which was in all probability the largest number of communicants who made their Easter communion in any one church in the whole of the Dominion.

St. James' Cathedral.—In response to requests received from several quarters, it has been decided that once a week the midday service at this cathedral should be of the same character as the services held in Lent. The service will begin at 12.30, with an address, and close not later than 12.50. It is proposed to continue this arrangement on all Fridays. On other days there is a short service at the same hour, but no address is given.

All Saints'.—Easter Day was marked by the unveiling of a new reredos, erected by the Willing Workers of the parish. The reredos is of quarter cut white oak, finished in natural colour, and extends from the floor to the sill of the large east window, across the east wall of the chancel. The design was prepared by Messrs. Symons & Rae, architects, and is in harmony with the rest of the church.

Eglinton.—St. Clement's.—Receipts, \$1,817.20.

Toronto Junction.—St. John's.—Wardens, G. Nicholls and E. Jephcott; delegates to Synod, B. W. Murray, J. Constantine and W. A. Baird. Receipts, \$1,721.33.

Mimico.—Christ Church.—The officers and delegates to Synod of last year were all re-elected. Receipts, \$519.37.

Swansea.—St. Olave's.—Wardens, R. B. Johnson and H. Howard.

Deer Park.—Christ Church.—Wardens, W. McRae and J. Barwell; delegates to Synod, M. Willmott, J. Baldwin and W. Williams. Receipts, \$1,455.64.

Norway.—St. John's.—Wardens, C. F. Wagner and C. Curran. Receipts, \$1,551.82. Meeting adjourned.

Chester.—St. Barnabas.—Owing to the inclement weather, the vestry meeting was postponed to the 22nd inst.

Richmond Hill.—St. Mary's.—Warden, M. Fury; delegate to Synod, T. Palmer. Owing to the absence of the people's warden, the financial report was not presented. The meeting was therefore adjourned to a later date.

Thornhill.—Trinity.—Wardens, Messrs. Willcocks and Cross; delegates to Synod, Messrs. Cook and Clarke. A very satisfactory financial report was presented. During the past year a considerable sum of money has been expended in repairing the rectory and in renovating the chancel of the church.

Weston.—St. John's.—Wardens, G. W. Verrall and H. G. Musson. The rector, the Rev. C. H. Rich, announced at the meeting that, with the Bishop's consent, he had arranged to exchange parishes with the Rev. J. H. Jones, of Streetsville. The arrangement will come into effect on Sunday, the 26th inst. The meeting was adjourned to the 27th inst. for the transaction of the remaining business.

Port Perry.—The Church of the Ascension.—The annual Easter vestry meeting of the church was held on Monday evening, April 13th. There was a good attendance and a spirit of cordial unanimity and good feeling prevailed. It was reported that during the past year all the Synod assessments had been fully met, the incumbent's stipend paid, also the general expenses of the Church. It was with the deepest regret that the Rev. George W. Locke, M.A., read his resignation of the incumbency of the church, in order that he might go to a new field of labour in the city of Detroit, Michigan, on receipt of which the vestry passed most unanimously, by a standing vote, the following resolution: Moved by Mr. Hutcheson and seconded by Dr. Sangster, "That the congregation of the Church of the Ascension, in vestry assembled, receive with profound sorrow the resignation of their beloved pastor, the Rev. G. W. Locke, M.A., and with heartfelt regret accept the same." Words are too feeble to express the deep sense of the loss sustained by the Church here in his withdrawal, and this congregation can only hope that its loss may prove to be Mr. Locke's blessing, and that in his future relation his services may be as universally appreciated in his new sphere of labour as they have been here.

Bolton.—Christ Church.—Wardens, Dr. J. W. Lepper and E. Walshaw; sidesmen, H. Austin and W. Robinson; delegates to Synod, A. McCort and W. Colswell.

Palgrave.—St. Alban's.—Wardens, J. Rolley and

J. Wilson; sidesmen, L. Marshall and E. Foraker; delegate to Synod, H. Taylor.

Newcastle.—St. George's.—The annual vestry meeting was held in connection with this parish on the evening of Easter Monday, the rector, the Rev. Scott Howard, M.A., in the chair. A large number of parishioners were present (many of whom were ladies). The financial report presented by the wardens was most gratifying, showing a balance on hand after all liabilities had been met of \$177. The rector appointed as his warden, Mr. D. J. Gibson, and the people, Mr. J. K. Allen; delegates to the Synod, Thomas H. Gibson, Dr. Robert McIntosh and Ed. Morton, Sr. Refreshments were served by the ladies after the meeting. The Easter services were very bright and hearty; the congregations large, that at the evening service filling the church. The rector preached earnest sermons on the resurrection, which were much appreciated by the congregation.

Otonabee.—St. Mark's.—At the Easter vestry meeting, Mr. John Dixon was elected people's warden, and Mr. William Lawson was appointed rector's warden; H. C. Burritt, M.D.; Mr. Barlow Cumberland and Mr. Anthony Taylor were elected lay delegates.

Ashburnham.—St. Luke's.—The reports at the Easter vestry proved the church to be in an excellent condition; all expenses paid and a nice surplus on hand. The election of wardens resulted as follows: Rector's warden, Colonel J. F. Rogers; assistant rector's warden, Mr. G. G. Pratley; people's warden, Mr. Frank Adams, re-elected; assistant people's warden, Mr. Henderson Nesbitt; lay delegates to Synod, Mr. R. B. Rogers, A. O. Sawyer, and J. J. Turner, Jr.

#### NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—St. Thomas'.—The Rev. E. J. Etherington, B.A., was inducted into this living by the Bishop of the diocese on the evening of Easter Day. The church was crowded with a large congregation. The Bishop addressed the mandate of induction to the wardens, Messrs. T. W. Lester and Thomas Burns, who inducted Mr. Etherington into all the rights, privileges, etc., of the church, Mr. Burns presenting the keys to the new rector. His Lordship presented the minister with a Bible and Book of Common Prayer, after which the service for the day was said. The Bishop preached an eloquent sermon from Romans i., 2. He pointed out the functions and privileges of the priesthood, also the duties of the congregation toward their priest or minister, The Rev. J. W. TenEyck assisted in the services.

Most of the churches in this city held their annual vestry meetings on Easter Monday last, and the reports presented thereat were of an almost uniformly prosperous character.

Church of the Ascension.—Wardens, A. Brown and A. Powis; delegate to Synod, A. Wilson. Receipts, \$7,035.54.

St. Mark's.—Wardens, D. Martin and V. Wright. Receipts, \$2,534.74. A vote of thanks was passed to Mr. C. J. Lancefield, the retiring warden, who has held that position for the past seven successive years.

All Saints'.—Wardens.—R. M. Roy and J. H. Herring. Receipts, \$3,041.44. The election of lay delegates was deferred for one week.

St. George's.—Wardens, J. Cole and Alderman Nicholson. Receipts, \$1,337.27. The salary of the rector, the Rev. F. E. Howitt, was raised by a unanimous vote from \$700 to \$1,000 per annum.

St. John the Evangelist.—Wardens, T. Kennard and W. J. Easterbrook; delegate to Synod, J. H. Collinson. Receipts, \$994.21.

St. Matthew's.—Wardens, J. Steadford and J. Burton. Meeting adjourned until Wednesday, May 6th.

St. Peter's.—Wardens, J. J. McGary; delegate to Synod, H. Taylor.

Grimsby.—St. Paul's.—Wardens, J. J. McGary and A. Rutledge. The financial report presented by the wardens was most gratifying, showing a balance on hand after all liabilities had been met of \$30.66.

Glanford.—St. John's.—Wardens, J. J. McGary and A. Rutledge. The financial report presented by the wardens was most gratifying, showing a balance on hand after all liabilities had been met of \$30.66.

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St. Peter's.—Wardens, H. Francis and W. Jagard; delegate to Synod, M. Buchanan.

Grimsby.—St. Andrew's.—Wardens, G. C. Pettitt and A. Rutherford; delegate to Synod, C. S. Nelles. The financial report presented was a satisfactory one showing a balance on hand of \$30.66.

Glanford.—St. Paul's.—Wardens, J. Dalton and J. McClary. The financial report was a very satisfactory one. During the year great improvements were made on the parsonage and the parsonage property by the congregation of St. Paul's church, Glanford, and St. Peter's, Barton, and the vestry decided to make further improvements this year.

Georgetown.—The annual vestry meeting was held on Easter Monday. Messrs. T. I. Wheeler and W. J. MacFadden were reappointed churchwardens. The rector thought that some effort should be made to put the finances on a sounder basis, an average of 12 cents only per family per Sunday being necessary to meet the expenditure. He thought that the apportionment should be paid. The vestry expressed themselves as being out of sympathy with the apportionment, and took no action. The matter of the necessary renovation of the church was discussed and a committee appointed to deal with it. The meeting protested against the union with Norval, and hoped that some arrangement would be made whereby the rector could devote all his attention to Georgetown.

Rothsay.—Vestry meetings very satisfactory. Total revenue, when returns come in from Drayton, will be nearly \$1,700. The average attendance during the last three years has increased 50 per cent. This is very gratifying at the close of the tenth year of an incumbency which at the beginning was very trying.

Cayuga.—The year just closed marks one of the most progressive periods in the history of our parish. During Lent, special services were held, concluding with daily services during Holy Week. On Easter day there were two celebrations of the Holy Communion, at which a large percentage of the communicants of the parish communicated. The floral decorations were unusually beautiful, the music was bright, each service beginning with the Hallelujah chorus, and the singing was congregational and hearty. The offering for the day amounted to \$140. The annual vestry meeting was held on Easter Monday. The reports presented were of a satisfactory character, showing progress in the spiritual and temporal work of the Church. The wardens' account showed a surplus of \$20, which was voted to the rector. Total revenue about \$1,000. By unanimous vote, the rector's stipend was increased \$100. It was decided to accept the offer for the rectory, and to erect a more suitable building in the near future on the property adjacent to the church and in keeping with the Gothic front of the beautiful stone church, the pride of the whole countryside, erected during the incumbency of the Rev. J. Francis, B.D.

Fonthill.—Holy Trinity.—The Sunday school children, with their parents and friends, had the pleasure of enjoying the cordial hospitality of Mr. and Mrs. R. T. Burns and daughter, on Tuesday, the 7th inst., when the annual Sunday school missionary meeting was held. The programme, which was opened and closed with a hymn and prayer, was very much enjoyed. The Rev. E. P. S. Spencer opened with a short address of a missionary character. Miss Wilson added greatly to the enjoyment of the proceedings by a few well-rendered songs. The able superintendent, Miss Williams, made a few very encouraging remarks. Mr. Burns' account of his work in Muskoka forty-five years ago, as a surveyor, was much appreciated. Mrs. Burns read a paper dealing chiefly with the work of the Indian schools at Sault Ste. Marie. The treasurer, Mr. H. G. Self, gave a most satisfactory financial state-

ment, showing a good surplus on hand. Each child also took its part by answering questions of a missionary kind from Holy Scripture, which had been previously given to them. The most interesting part of the evening, however, was the opening of the missionary boxes, when a good spirit of rivalry between individuals and classes was shown. The Lenten boxes, class boxes and collection produced the substantial sum of \$15.58 for missionary work. It was strongly felt that this was the most satisfactory of all the Sunday school missionary meetings ever held in this mission. The missionary spirit at Fonthill is very strong, when, under the influence of a few good organizers, men, women and children are all taking the deepest interest in the spread of Christ's kingdom on earth.

#### HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

London.—Bishop Cronyn Hall.—The regular quarterly meeting of the Executive Committee of the Synod of the diocese of Huron was held lately in this hall. The Missions Committee recommended that the proposed reorganization of the parish of Point Edward, Perche, Sarnia Tunnel and Indian Reserve be confirmed. Carried. The Rev. Canon Davis, rural dean of Lambton, reported that the parish of Oil Springs and Inwood had voluntarily offered an increase of \$50 in each place. Praise was accorded to the incumbent, Rev. B. A. Kinder, and congregations, and the assessments placed accordingly. Income and Expenditures.—Canon Young reported for the committee that the diocesan agent, Rev. F. E. Roy, had continued his canvass successfully, having obtained \$2,226.30 in cash and promises since last meeting. Report adopted.

The usual annual vestry meetings were held on Easter Monday, and the reports submitted showed a very gratifying state of affairs.

St. Paul's Cathedral.—Wardens, H. E. Gates and F. W. Farncomb; delegates to Synod, R. Bayly, K.C.; E. Paull, and C. A. Sippi, Mus. Doc. Receipts, \$9,819.58.

St. John the Evangelist.—Wardens, Judge Elliot and Mr. J. E. Johnston; delegates to Synod, H. Macklin and Col. Fisher. Receipts, \$4,333.12.

St. George's.—Wardens, T. Howard and F. G. Turville; delegates to Synod, J. Higginbotham and W. Ellis. Meeting adjourned for two weeks.

The Memorial Church.—Wardens, A. Ellis and J. Granger; delegates to Synod, T. Orr, Major Cronyn, O. H. Talbot and V. Cronyn, ex-officio, as Chancellor of the diocese. Receipts, \$8,697.55. New work to be undertaken during the coming year will be in children's services and a mission at Crumlin.

Christ Church.—Wardens, A. E. Welch and J. W. Rowlands; delegates to Synod, A. E. Welch and R. M. McElheran. All reports presented were satisfactory.

St. James'.—Wardens, E. E. Nugent and J. Shaw; delegates to Synod, B. Cottam and Professor Harrison. Receipts, \$4,165.83.

St. Matthew's.—Receipts, \$778.33. Meeting adjourned for two weeks.

Stratford.—St. James'.—A new organ, which cost \$5,000, was used for the first time in this church on Easter Day. It is a very fine instrument.

Paris.—St. James'.—All the reports presented at the annual vestry meeting were eminently satisfactory. Wardens, J. S. Armitage and G. B. Stewart-Jones.

Brantford.—Grace Church.—Wardens, H. F. Leonard and F. T. Wilkes; delegates to Synod, A. H. Dymond, H. F. Leonard and W. F. Cockshutt. Receipts, \$5,061.98.

St. Jude's.—Wardens, T. A. Good and G. W. Westbrook; delegates to Synod, Col. J. Gilkinson and T. A. Good.

London Township.—St. John's.—The annual vestry meeting of this congregation was held on Easter Monday evening. The following were appointed: Wardens, G. Carey, and S. Newcombe; delegate to Synod, R. Ambrose Powell. Satisfactory reports were presented.

Deaths.—Huron Diocese is mourning for three well-known workers, recently called to rest: 1. Mr. James Woods, of Galt, the veteran Sunday school superintendent and member of the Diocesan and Provincial Sunday School Committees. 2. Mr. R. Shaw-Wood, of Hyde Park, member of the Executive Committee of the diocese, and a liberal supporter of Church and benevolent objects. 3. Miss Cross, who left Huron to become head deaconess in the Deaconess' Home, Toronto, from which ill-health compelled her to retire. These all were consecrated children of the Church, who served their generation faithfully, ere they fell asleep.

Ripley.—At the annual vestry meeting in connection with St. Paul's church, Ripley, and St. Luke's church, Pine River, there was a good attendance at both meetings. The Rev. J. H. McLeod, incumbent, presided. The reports of the churchwardens were very encouraging, showing the different branches of the Church's work to be in a prosperous state. It is nearly four years since the present incumbent took charge of the parish, at that time St. Paul's church, Ripley was not only in debt over \$800, but the churchwardens had given their note for \$90 to pay for the running expenses. In May last the debts were all wiped out, a new organ, costing \$120, placed in the church, and the best of all is, the money was raised by thankofferings, which reflects great credit upon the few Church families. The church was consecrated by our beloved Bishop on the 19th of May last, when twenty-nine candidates, chiefly adults, were confirmed. The old wardens were re-elected, and Mr. John Colling was elected lay delegate to the Synod for St. Paul's church, and Mr. Joseph Smeltzar, Sr., lay delegate for St. Luke's church.

Galt.—The Easter services were very bright and hearty, and were well attended. There was a large number of communicants at the early and mid-day celebrations. The decorations—confined wholly to the chancel—were simple and appropriate, and never looked more in keeping with the occasion. The offerings for the day, exclusive of the Holy Communion offertory, amounted to \$250. The Easter vestry meeting was most harmonious and satisfactory; all current expenses have been fully met, also a new furnace put into the church and paid for, together with a note of \$250, carried over from last year, and other sundry old accounts. Two special collections, amounting to \$700, generously given by the congregation, enabled the wardens to present this most satisfactory report. The newly elected wardens are: Mr. A. D. Strong and Mr. Wm. Philip; delegates to Synod, Messrs. R. S. Strong and C. R. H. Warnock. Total receipts for year, \$4,328.

Warwick.—Congregational meeting for election of lay delegate held Monday afternoon, April 13th, Nathanael Herbert elected. Vestry meeting followed; officers for ensuing year: Churchwardens, C. Hawkins, J. Tanner; finance committee, P. Morris, E. Herbert, T. Archer; auditors, N. Herbert and W. H. Stewart. The churchwardens' report showed things were in good condition, all claims met, and a good balance on hand. A new organ is to be purchased and repairs to church proceeded with at once.

Wisbeach.—Annual congregational meeting. J. Howden was elected lay delegate to Synod. The vestry meeting followed and the officers elected for ensuing year were: Churchwardens, W. Wilson and G. Brison; finance committee, E. McGillicuddy and J. Downban; sidesmen, W. Howden, G. Howden, A. Iles and G. Iles; vestry clerk, W. Tanner; auditors, O. Tanner and W. Seymour. The churchwardens' account showed the church to be in first class condition, there



being a large balance in hand after all claims were met. A gratuity of \$25 was given to the rector, beyond his salary, which is paid up to date. A new concrete foundation is being put under the church and a new organ will be purchased shortly.

Goderich.—St. George's.—The annual vestry meeting of this church was held on Easter Monday evening in the school-room, the rector, the Rev. M. Turnbull, presiding. The annual accounts showed favourable results, while the mortgage debt has been appreciably reduced. The following officers were elected for the ensuing year: Rector's warden, G. Porter; people's warden, Judge Holt (re-elected); sidesmen, D. J. Naftel, W. D. Tye, J. Woodcock, C. Widder, F. Jordan, F. Lawrence, E. N. Lewis, W. L. Eliot, J. S. Platt and H. Hosken; auditors, W. L. Eliot and C. Widder; vestry clerk, D. J. Naftel; lay delegates, Judge Holt and Lionel Eliot; alternates, A. Bisset Thom and George Porter.

Sarnia.—St. George's.—The annual vestry meeting of this church was held in the school-room on Monday evening, April 13th, the Rev. Canon Davis, rector, in the chair. There was a good attendance. The churchwardens' report showed total income from all sources to have been \$5,051.33, the largest in the history of the parish. Every department of Church work is in a flourishing condition. By the unanimous vote of the vestry, the rector's salary was increased by \$300. Churchwardens, A. J. Johnston and D. W. Lucas; lay delegates, A. C. Clark and F. W. Kittermaster.

#### MISSIONARY CORNER FOR JUNIOR BRANCHES.



#### JUNIOR AUXILIARY.

Miss Edith Lee, 3 Maitland Place, Dis. sec.-treasurer.

Mrs. Kuhring, 62 Murray street, Toronto, Editor, Junior Department.

#### PRAYER.

Heavenly Father, we pray Thee to bless us and all the members of our Society, and give us love for Thee. Prosper the Missions of Thy Church, and strengthen with Thy Holy Spirit all who are engaged in missionary work; through Jesus Christ our Lord. Amen.

Hush! blessed are the dead,  
In Jesus' arms who rest,  
And lean their weary head  
Forever on His breast.

Lives of great men all remind us,  
We should make our lives sublime,  
And departing leave behind us  
Footprints on the sands of time.

These are sad days to many hearts, but to none more sad than to the children of our junior branches. All through this winter we have felt the shadow of a great sorrow hanging over us, and on March 20th our beloved diocesan president, Mrs. A. E. Williamson, went to her rest.

The children remember how she welcomed them year after year at their annual meetings, and now happy she always was to see them gathering at that meeting, and to look into their faces from the platform—because she loved them so much, and God so much, and she rejoiced to see them doing His work. All through the year, she kept the junior members of the Auxiliary in mind, and was always planning new helps and new interests for them, because they were so near to her heart. And now God has taken her away—this sweet and loving presence, this wise and tender guide, this strong and faithful friend has gone from us. Let us comfort ourselves with thoughts of her rest and joy among the blessed saints of God, and be thankful for the time we have had her with us. We have learned so many beautiful lessons from her, and we have loved her so deeply, that it seems as if our Auxiliary work has lost with her most of its joy and brightness, but the God who called her from us makes no mistakes, and while our hearts must be saddened by this parting, we must trust our heavenly Father, and remember that He has known for a long time that we were going to have this loss, and He has got things planned for us so that His work shall not suffer. So we must trust to His love for the strength and wisdom to go forward. The children of the Auxiliary who loved her can honour her memory most by calling to mind often the three things which she always longed to have carefully taught to her juniors—faithfulness, self-denial and courtesy, and in remembering and striving after these we shall be following in her steps, and be drawn nearer the great Master whom she served, and in whose arms she has now gained her everlasting rest.

#### LESSON.

You will remember learning in our lesson on Columbia how missionary work was begun in British Columbia. About seven years after Dr. Machray, of Rupert's Land, had divided his immense diocese into four parts, Bishop Hills formed his diocese into three, keeping as Columbia the Island of Vancouver, and the smaller islands near it. Two new dioceses were thus formed on the mainland, one in the north, called the Caledonia, because of the earliest settlers having come from Scotland and calling their new home "New Caledonia," the other in the southern part, more English in tone, was called New Westminster. The first bishop of Caledonia was Bishop Ridley, sent out through the C.M.S. He had been for some years a missionary to Afghanistan, but his health prevented him from living in the East, and his doctors assured him that the climate of Caledonia would probably agree with him. When he arrived at his new field of work he found four mission stations had been opened by the C.M.S., and a good work was being done at all of them. You have already learned something about the Indians of the Northern Pacific. They did not believe in or use idols in their own religion, but believed in two great spirits, one good and one evil, and in two places for the future life for the good and bad people, but of course they knew nothing of our blessed Saviour or of how to lead truly good lives, and their customs were very cruel and degrading. Some of them were cannibals. They held very closely to their own ceremonies, and one of these, the "Potlatch" still exists among some of them. It is an occasion when to glorify themselves the Indians give away all their possessions, causing great distress and need, and during the ceremonies much evil goes on. The bad habits of white traders and miners depraved and debased these heathen savages, who were naturally a strong, war-like race, and this led to the missionaries forming settlements for Indians alone, where

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**\$100**  
Paid-up Capital and Surplus, \$ 7,600,000.00  
Invested Funds, 23,600,000.00

they could be taught in ways of civilization as well as those of our holy religion. The first of these missions was started by Mr. Duncan among the Tsimshian Indians at Metlakahla in 1862, and was much blessed by God. A thriving, happy community was formed, governed by Christian laws, and different industries were taught with wonderful success. But when the Bishop arrived, and wished to have the Indian converts prepared for Confirmation, and the Holy Communion Mr. Duncan objected for fear that if the Lord's Supper were administered with our English service, they would make a "fetish" of it. But all over the world missionaries had found that the Lord was able to take care of His own ordinance, and that no harm ever followed it, and the Bishop could not allow Mr. Duncan's plans to be carried out; so a sad trouble arose which ended in 1887 by Mr. Duncan moving into United States territory, 70 miles away, with some hundreds of his Indians. Bishop Ridley first settled at Hazelton on the Skeena river. Here he and his brave wife carried on their work, and soon had a school of 200 young Indians, besides doing much good among the rough miners and traders of the region. Later they moved to Metlakahla, which has been the headquarters of the diocese ever since. The marvellous work accomplished by our missionaries in Caledonia reads like a romance. The account of what went on there during all these years of faithful service can be found in the "History of the C.M.S.," Vol. III., which is in our W.A. library. The fiercest of all the tribes—the Hydahs—living on Queen Charlotte's Islands, became transformed by God's grace into a peaceful church-loving people. The mission among them at Massett was opened by Rev. (now Archdeacon) W. Collison, and when the bishop crossed the stormy sea to confirm the first eager converts, one man who had been left 20 miles away at the resting grounds by his comrades with their canoes, walked all that distance, over an almost impassable rocky coast, to reach Massett in time for confirmation. As he walked up the aisle after the service had begun, a track of blood was made on the floor by his bruised and wounded feet. Up the rivers on the mainland, tribe after tribe was reached, and the Tsimshian, the Neshga, the Kitkatla, the Tyitzaow, and many other tribes have come into the Church with fervency and zeal. Bands of young men go off together at times in canoes or walking on the frozen river, and under the direction of the missionary, preach the Gospel in scattered villages. This plan was formed to make use of the fervent enthusiasm of these Christian Indians, and is a sort of branch of the Church Army. At the spring fishing stations in 1893, Archdeacon Collison found Good Friday and Easter day observed with great solemnity, even the heathen Indians suspending all business, and nothing going on but praise and prayer. Not only do these people give their services to the work but they contribute generously of their money when they have it. At Aiyansh, on the Naas river, when their church was opened, the offertory in silver was so heavy that Mr. McCulloch, the missionary, could not lift it on to the Holy table—\$1,400

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given by 300 Indians! At this station there is wonderful activity and organization, every church member is a worker, and there is also great advance being made in civilization, the parish council, fire brigade, insurance company being well carried on, and printing press, sawmill, road-making, and other operations flourishing. In this diocese, as everywhere, the women workers have helped bravely and loyally in the work of the Church. The devotion and self-denial of the missionary wives and other women workers, who were sent from England to this field, have been much praised by the bishop in his reports. In this rough country, full of dangers of all kinds, they have gone about, sometimes alone, up the swift rivers on errands of mercy, they have nursed the sick, taught the children, and bound the people to the mission work by their loving service. The noblest and best of all these women was the bishop's wife, Mrs. Ridley. In early days she was the first Englishwoman to organize Zenana work in the Punjab district in India, and till her death she continued to carry the Gospel message to heathen souls. She endeared herself so greatly to the Indians of Caledonia that when she came to her last days, all work in the town of Metlakatla was suspended, and the prayer meeting in the chapel never once flagged, day or night, for the three days when she lay dying. By her bedside, four races were represented in those who gathered about her, and mingled their tears as she blessed them all. The bishop, like all our Canadian missionary bishops, has done his difficult work all these years with heroic devotion. Going about in his little launch, of which he was himself often engineer, helmsman and chief officer, into the most difficult parts of the country for travellers, through all kinds of hardship and privation he has sought and found the Saviour's lost sheep. After Mrs. Ridley's death, he went home to England for a time, but returned again to his diocese where another great loss befell him. Metlakatla is still the centre of the diocese, and here was the largest church in British Columbia, seating about 1,100 people. This with the boys' school, the girls' school and the bishop's house was destroyed by fire in 1901, and the bishop lost many valuable papers, the results of years of hard work. He gathered the money in England to rebuild these buildings, and last year, feeling his increasing years and much weakness and illness from rheumatism, he laid down the work and retired to live the rest of his days in England. Under his care the four mission stations became nine, and they are all centres of life to the regions surrounding them. If you look at the little C.M.S. map of British Columbia you will find the diocese of Caledonia clearly marked, also the mission stations. They are Metlakatla, on an inlet, 17 miles south of Fort Simpson, where Rev. J. H. Keen is in charge. Here Miss West has a large school for white boys and girls, and there is a school for Indian girls, and an Industrial school for Indian boys. At the mouth of the Skeena river is Port Essington—up the Skeena is Hazelton and Giawangak, and 60 miles northeast of Hazelton is Gisgages where a native teacher is in charge. The Naas river falls into the sea somewhat to the north of Metlakatla (as the Skeena does to the south) and near its mouth is Kiscolith, where there is a fine church in which is a beautiful pulpit, all the work of Indian hands. Archdeacon Collison is in charge here, and up the Naas river is Aiyansh, spoken of above. Just off the coast is Kitkatla, a little island where the fierce chief Sheuksh was so wonderfully converted to Christianity, and up the Stikine river the Rev. Mr. Thorman is working at Tahl Tan. Rev. and Mrs. W. E. Collison have charge of the isolated station of Massett on Queen Charlotte's Islands. Pray for Caledonia that the words of its late bishop may soon come true: "Heathenism among the Indians of Caledonia I believe will soon be dead."

Notes of News from Branches.

We extend a hearty welcome to the new branches formed at Newcastle and Aurora.

From Newcastle we hear of missionary work being taken up with great zeal and vigor. Regular meetings are being held with good attendance, and the responsibility is being shared by a number of capable officers. "Maintenance boxes" are being distributed among the members, so that "good things" may be purchased for the patients in the Blackfoot Hospital. Altogether the report of our new branch is very satisfactory.

The St. John's branch, Peterboro, have outdone themselves this year and send us a most interesting report of their season's work. The outfit which they prepared for Christina Bress was most satisfactory in every way, and when it was finished the members of the senior branch were entertained to afternoon tea by the juniors, and all the articles of the outfit were on exhibition. Much praise was given to the faithful young workers who have succeeded so well in the task undertaken by them. This is one of our branches actively engaged in foreign as well as home missions, and besides supporting a blind boy in Pannevelie school, India, they have joined the "Light in Darkness" league, and are sending a contribution also in that way to the same country. We are glad to hear that the missionary study has been kept up regularly, and feel that the superintendent and members of this branch should be most heartily congratulated upon the standard they have reached.

Such a welcome letter was received from the young secretary of the Aurora branch just formed, and we are so glad to hear of the earnest interest the members are taking in their new work. A tender reference is made to the late diocesan president, and a sum of money sent as a donation to the fund the W.A. are now raising for a memorial of her life and work. This is the first amount for this purpose which has come into the treasurer's hands.

Good reports are coming in from all our branches, and we hope for a pleasant reunion and much blessing at our annual meeting this week.

CURLEY'S CRYSTAL; OR, A LIGHT HEART LIVES LONG.

By Emma Marshall.

"A man that looks on glasse  
On it may stay his eye,  
Or if he pleaseth, through it passe,  
And then the Heaven espie."

—George Herbert.

Chapter IV.

Miss Hack's Hopes.

Peter's visit to the oculist, or "eye doctor," as Curley called him, did not end as cheerfully as Curley had hoped.

Mr. Buckhurst brought Peter back about dinner time, and when Mrs. Crawford asked what the doctor said of the "poor little man's eyes," Mr. Buckhurst answered shortly—

"Not much."

But Peter seemed hopeful, for he said:

"Please, Mrs. Landlady, you are to drop a teeny drop out of this bottle into my eyes every night when I go to bed, and bathe them every morning, and then, perhaps, light will come."

"Dear, bless the child," Mrs. Crawford said, "I will do my best, but you know, sir, I am rather pressed for time, and that sort of business can't be hurried."

"Of course not—of course not," Mr. Buckhurst said, "and I must not trespass too much on your kindness. We must see what can be done."

"There's a poor lady in the house, sir, who would attend on Master Peter, and be thankful just for a trifle, or I may say for a bit of food. She is a lady, but she is as poor as a church

**THE METROPOLITAN BANK**

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mouse, and does slave to keep soul and body together."

Mr. Buckhurst seemed to be considering what reply to make, but presently, without any further reference to Miss Hack, he said:

"The little fellow is fond of music, and I have ordered a piano to come in, and he can amuse himself with that when—when he is alone. You can make room for it, I suppose?"

"Oh, yes, sir! poor dear Mr. Smith had a piano up in the corner, and he used to sing beautifully; and, sir, Miss Hack teaches music to little gentlemen at a school."

"No, she doesn't, mother," it was Curley's voice, who had ventured on coming within hearing of what was passing, as the drawing-room door was open.

"No, mother, she is not going to teach music any more after Christmas."

"You talk nonsense, Curley. I wish you would not hang on the bannister like that," his mother said, "you'll be breaking your back one day, and then who is to pay the doctor?"

Curley was suspended by one foot and one hand in a most remarkable position on the hand-rail of the bannisters.

Mr. Buckhurst did not pursue the enquiry then, but Curley had got an idea, and he determined to let Miss Hack hear as soon as ever she came home about it.

(To be continued).

*Fairweather's*



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**J. W. T. FAIRWEATHER & CO.,**  
84 & 86 Yonge St., Toronto



Children's Department

MY PARISH CHURCH.

See where the dark trees stand  
Guarding the dead below,  
A silent, sleeping band,  
Waiting the trump to blow.

Mark the old house of God,  
Nestled beneath the hill,  
Rising above the sod,  
Strong type of earliest skill.

There with due feet I go  
Whene'er the sounding chime  
Calls me from thoughts below  
To breathe a purer clime.

There where each Resting Day,  
In simple faith and true,  
I learn to praise and pray  
For strength God's work to do.

What though in number few  
We often gathered be,  
This the dear Saviour knew,  
And blessed the "two or three."

No noise from restless town  
Molests the listening ear,  
The wind from off the down,  
The lowing kine I hear.

Sweet peace falls on me while  
I kneel those walls within;  
'Tis sunshine from the smile  
Of Him who pardoneth sin.

Then to my work again,  
Refreshed with fruit from heaven,  
Grateful that not in vain,  
This Day to man was given.  
—Southdown.

CLARA'S DREAM.

Clara Carrington sat alone in the evening of a long, hot summer day. She was not feeling tranquil as the falling Sabbath, but heated and oppressed as the summer noontide.

The day was not near its close. It was only 3 o'clock, and the sun hung hot and heavy overhead. In an hour she must face the fierce glare and walk through dust and heat to attend her Sunday-school class.

She could not persuade herself that the children would not be there. She knew better. She was always in her

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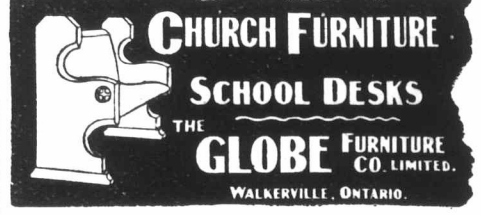
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school seemed they came for; a or another might

These things somewhat, and she could not do appreciative child learn, and improve under her instruction.

Long ago the delight of her pleasure engaged real satisfaction. Lately she had this evening she strong temptations. It was a walk way down those stupid little

With her white her whiter shoulders feet upon a curb head back in the to debate the good earnest.

"I've been teaching three whole years. I've never day—cold or else I wanted this one thing, time for some fret a little could see that

improving me. But I don't know, I just want—Mr. Fry and them. It's so

Here she el thinking: "Should go?" So that, she was not a

The Bible over her forehead where she had the sentence, my lambs!" like the cricket

"Well, that not for me," sponded; but cricket's note getting so he seemed to say with Me on hour?" The other moment thought she towards her.

self. And changed into "loser, closer." "This is a big fruit on it," eyes searching

"Nothing but sigh of the hand laid on Master's hand! At it



school seemed to her mainly what they came for; and now and then one or another might be absent.

These things tried her patience somewhat, and yet, take it altogether, she could not deny but that they were appreciative children, quite quick to learn, and improving in many things under her instruction.

Long ago this class had been the delight of her life; no business nor pleasure engagement gave her such real satisfaction as its hour's exercise. Lately she had felt differently; and this evening she was labouring under strong temptation to give it up entirely. It was "so hot and hateful to walk way down there just to teach those stupid little brats!"

With her white dress dropped from her whiter shoulders and her slipped feet upon a cushion, she threw her head back in the easy chair and began to debate the matter with herself in good earnest. Her words ran thus: "I've been teaching this class now for three whole years—winter and summer. I've never spared myself one day—cold or hot. No matter what else I wanted to do, I've always done this one thing. Now I think 'tis most time for somebody else to sweat and fret a little over them. Then, if I could see that the little concerns were improving much I wouldn't mind it. But I don't see that they are. Anyhow, I just wish they'd let me alone—Mr. Fry and the whole fraternity of them. It's so hot and I'm so sleepy!"

Here she closed her eyes and kept thinking: "Shall I go?" "Shall I not go?" So that, though she was resting, she was not at rest.

The Bible was on her lap, half shut over her forefinger, that still pointed where she had been reading. The little sentence, "Feed my lambs! Feed my lambs!" kept chirping in her ear like the cricket on the hearth.

"Well, that was for St. Peter; 'twas not for me," something within her responded; but it did not stop the cricket's note. Now, her eyes were getting so heavy she thought the note seemed to say, "Can you not watch with Me one hour—one hour—one hour?" The beat went on. In another moment she was fast asleep. She thought she saw the Saviour coming towards her. She wanted to hide herself. And in a twinkling she was changed into a tree. The steps came closer, closer. She heard a voice say: "This is a fig tree. See if there is any fruit on it." Then she felt hands and eyes searching the shivering limbs. "Nothing but leaves!" came like the sigh of the wind. Now, there was a hand laid on her. She felt it was the Master's hand. It was a scathing hand! At its touch she could feel the

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leaves shiver and the blood run frightened to her heart. Then came a voice that shivered her all over. Slowly, solemnly—"Let no fruit-grow on thee—henceforth!" The breath had the blast of a furnace. She was withering, scorching down to the roots. She tried to scream, but was

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shut in so tight she could not utter one sound. The nightmare was fearful. But in her agony she quivered her hand and the Bible fell to the floor. She started up. "Not dead! not dead! Thank God for that!"

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7½ octave rosewood square piano, by Stevenson & Co., (Decker Bros' scale). Has carved legs and lyre, serpentine and plinth mouldings, overstrung scale and full iron frame; length 6 feet 7 inches, width 3 feet 4 inches.

**\$400 Great Union for \$123**  
7½ octave square piano, by the Great Union Piano Co., N.Y. Handsome rosewood case with carved legs and lyre, serpentine and plinth mouldings, top and bottom case finished alike back and front, has full iron frame and large overstrung scale; length 6 feet 9 inches, width 3 feet 5 inches.

**\$450 Dunham & Sons for \$128**  
7½ octave rosewood square piano, by Dunham & Sons, New York. Attractive case with carved legs and lyre, serpentine and plinth mouldings, full iron frame and overstrung scale; length 6 feet 6 inches, width 3 feet 3 inches.

**\$300 Craig for \$195**  
7½ octave upright piano, by the Craig Piano Co., Montreal. Walnut case with full length carved panel and music desk, Cabinet Grand, trichord scale, iron frame, three pedals with muffler; height 4 feet 8 inches.

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A 7½ octave upright piano in handsome burl walnut case. Has polished panels with hand carving in relief, has Wessel, Nickel and Gross action, ivory and ebony keys; height 4 feet 4 inches.

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7½ octave upright piano, by The Mendelssohn Piano Co. Handsome double-veneered walnut case with full-length polished and carved panel, folding fall board, iron frame, overstrung trichord scale, three pedals, ivory and ebony keys; height 4 feet 6 inches.

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No withered tree, no Christ-cursed thing, suffocating in the burning trunk!

With eyes wild started, she looked at her watch. Just ten minutes after 3 o'clock. There was yet time.

Fastening her dress, she seized hat and gloves and flew down stairs. Sun shade forgotten; no matter; she did not feel the heat as she dashed along—only felt the burning point of that finger's awful anathema: "Let no fruit grow—no fruit grow." And the bell's peal wrung her heart with its "No fruit! no fruit!"

That evening St. Paul's Sunday-school had one teacher who taught as though she had but one hour to work for Christ. That evening St. Paul's Sunday-school had one class that attended as if a "burning bush" stood before them and that God was speaking to them out of the midst of that bush—Tarpley Starr, Southern Churchman.

#### HOW A LITTLE INDIAN GIRL PLAYS.

Lucy Hawk is a little Indian girl who lives on a reservation in Dakota. Her grandfather is the loved and honoured chief of his tribe, and Lucy is his favourite grandchild. She is a sweet little girl with willing hands and feet, ready to do the bidding of teachers at the mission school where she lives for eight months of the year. She speaks English with a pretty accent, and steps about with a quaint dignity and grace that please the eye and gladden the heart.

On cold or stormy days, after school hours are over and household tasks are done, Lucy turns with a happy heart to the playroom, where she amuses herself by making moccasins for her funny babies, or making dresses for them from bits of bright calico which, perhaps some child in the far-away East put in the mission barrel. When tired of the babies, she gets pebble tops, of which she has a number hid away in the pocket of her dress, tucked away in a corner of her pigeon-hole in the row of boxes in the play-room, or buried safely under the steps. It is only a common pebble with smooth sides, and a little white child would never call it a top; but Lucy drops it with a little twirl of the fingers, which sends it spinning away with a dizzy rush, and she follows it up with her whip, lashing it until she is tired and out of breath, the pebble whirling faster and faster the longer the lashing continues.

When at her home Lucy goes coasting sometimes, and what do you think she has for a sled? You could

#### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, or neuralgia, will send their address to him, at 804 62 Winthrop Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Poor time has its ending



Good time has its beginning

in an

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never guess, so I will tell you. A big buffalo skin is spread on the snow at the top of the terrace which divides the prairie from the river bottom. Lucy and her sisters find a nice warm seat on the soft fur, the child in front gathers the ends over her feet and holds on tight and fast as those behind give a starting push, and away they go down the steep slopes, and come to a quick stop at the foot, a screaming, laughing squirming heap of tumbled heads and twisted shawls.

Sometimes the boys slide down these steep hills with a barrel stave under each foot, and we have enjoyed watching their agile jumps and somersaults at the foot.

Like white children, the Indian boys and girls like to imitate their elders. In their play we see them unfolding their shawls to take the place of the Indian blankets, wrapping their babies and tying them in stiff bundles to be carried over their backs, as they visit or play at "issue day."

Again, they will set up their tent-poles in the yard, and use their shawls for covering the picture tepees. Then they play at building camp-fires and cooking feasts for imaginary warriors and hunters.

Boys and girls alike are full of spirits and laughter, loving fun, and they are never tired of listening to stories about white children.—Out-look.

#### HE LEADETH ME.

I have found in my career that when we have been brought almost to a standstill by difficulty, it means that very soon we are going to make a great leap forward, and I follow the secret of it, I think. Difficulties bring us to our knees, and when we are in that attitude God leads us forward, and the difficulties are either removed or we are upborne and carried past them. After we have come through the fire and water we generally come out into a wealthy place. Anything that brings us nearer to God must be good. I have seen flood and fire distress us; but when I have seen how they bring us nearer to God, I can afford to see some churches in flames if it makes hearts burn brighter. We can rebuild the material edifice, and let the sacrifices be made to do it the soul is built up likewise. So we

having to face difficulties, face them with this conviction, that God would lead us through them, and make us more fit as instruments in fulfilling the purposes of His dear love. You remember that when the Apostles en-

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"Kidney disease was, no doubt, the cause of all my suffering, and sometimes the urinary trouble would be so bad that I would have to get up five or six times during the night. Fortunately, I began using Dr. Chase's Kidney-Liver Pills, and they cured me completely. I am now 79 years old and quite well now, but still occasionally use these pills to keep my system in good order. Several persons to whom I have recommended Dr. Chase's Kidney-Liver Pills have been equally benefited."

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tered the cloud they feared. I have entered many a cloud with fear; but the cloud was lighted up because Jesus was near, and it passed away and Jesus was dearer than ever and His face more glorious. But we must get up into the mountain, and it is hard climbing, but it leads us into purer air and finds us more vigorous.—Bishop of Caledonia.

#### ANTS AND THEIR TOILETS.

A naturalist has been making observations on the toilets of ants of genus "alta," and has discovered that each insect goes through a cleaning process as elaborate as that of a cat, not only performed by herself, but by another who acts for the time as lady's maid. The assistant starts by washing the face of her companion, and from there goes over the whole body. The attitude of the cleansed is one of intense satisfaction, resembling that of a dog or cat when his head is being scratched. She lies down with all her limbs stretched loosely out; she rolls over on her side, even her back, a perfect picture of ease. The pleasure the creature takes in being thus combed and sponged is really enjoyable to the observer.

#### A Chance to make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in 10 minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) 2-cent stamps, which is only the actual cost of the sample, postage, etc. FRANCIS CASEY, St. Louis, Mo.



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When we put the statement in this plain, matter of fact, but strictly correct way—then, it means that no parallel to such an exhibit has ever before been made in Canada, for it is known that this store carries a stock of Floor Coverings that has always surpassed anything shown in the trade in this country.

It is hardly necessary that we should emphasize any particular line, for everything has been well bought; and, yet, special attention may be directed to the item of 30,000 yards of Axminster and Brussels that appears first on our list. This is an unusual purchase in size and undoubtedly unusual in price. You never saw Brussels or Axminster Carpets, value for value, that can touch these.

Shoppers who have already visited the store are simply amazed at the quantity of Oriental Rugs that we are showing—a purchase of over 1,000 Rugs, comprising the best of Eastern Rugs, and all at very astonishing prices.

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### Extra Special in Carpets.

30,000 yards Axminsters and Brussels, bought under exceptional circumstances, including designs for drawing-room, dining-room, library and halls, borders and 5-8, 3-4 and 4-4 stair carpet to match. Price: Best Brussels .....\$0 90 Best Axminsters ..... 1 10

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Special Best and Second Quality Tapestry, at 75c., 60c., and ..... 50  
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New goods, in rose pink ground and new green ground, with Chintz coloring, suitable for drawing-room, blue and red Indian, with 4-4 stair carpet to match, suitable for hall, dining-room and library, regular price \$3.25 for ..... \$2.25

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Cork Carpets, 6 feet wide, in brown, terra cotta and green, with 9 inch Mosaic border, price per square yard, \$1 05 and ..... 85

Printed Linoleum, 6 ft. and 12 ft. wide, per square yard, 75c., 50c., and... 40

Plain Linoleum, 6 ft. and 12 ft. wide, per square yard, \$1 00, 80c. and... 50  
Cocoa Matting, in all widths up to 2 yards wide, for churches and front door steps.

Cocoa Mats, in extra heavy quality, all sizes in stock, and special numberings and borders made in a few days to order.

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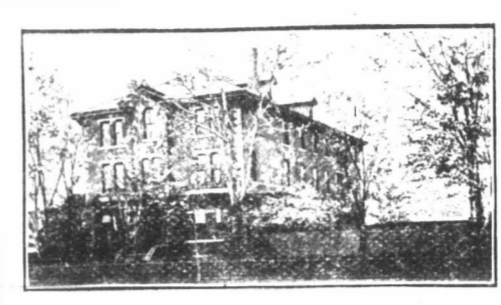
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