

# Canadian Churchman

AND DOMINION CHURCHMAN.

A Church of England Weekly Family Newspaper.

ILLUSTRATED.

Vol. 24]

TORONTO, CANADA, THURSDAY, FEBRUARY 10, 1898.

[No. 6.



The Perfect Organ

CHANCEL ORGAN

For Church or Home

Fine rich full tones.

Every instrument guaranteed

**THOMAS**

Organ & Piano Co.

WOODSTOCK, Ontario, Canada

Write for Catalogue.

**5 O'CLOCK**

Tea Cakes, Genuine Home-made Bread, Angel Food and Jelly Cakes. Our own make Candy fresh daily. Bon-Bons and Fine Chocolates a specialty.

A. J. STEWART

402 Yonge Street and 410 Queen West

**MISS BARRETT**

(Late of R. Walker & Sons)

Dress and Mantle Making

Satisfaction Guaranteed

Over Score's—77 King St. West



**Candlesticks**

IN

Cauldon China, French China, Dresden China, Swiss Pottery, Brass, Wrought Iron.

Wedding Gifts a Specialty

**WILLIAM JUNOR & CO.**

Opp. Canada Life Building 39 King St. West, Toronto

**Bread**

Bread

A. W. Carrick

Cor. Bay & Richmond, Tel. 577; 253 Yonge, Tel. 1515.

The best is the cheapest, and we can supply you. Wagons deliver daily. Vienna, Home-made, Graham whole wheat, Edinburgh brown, Wedding Cakes and Ice Cream to perfection.

**Casavant Brothers**

[Established 1879]

**Church Organ Builders**

ST. HYACINTHE P. Q.

Organs built with all the latest improvements. Electric Organs a specialty. Builders of the organs in: Notre Dame Church (largest organ in Canada); St. James Cathedral and St. George's Church, Montreal; St. Hyacinthe, Ottawa and Pembroke Cathedrals; First Methodist Church, London, Ont., etc., etc.

C. P. Lennox, L.D.S. C. W. Lennox, D.D.S.

**Chas. P. Lennox & Son DENTISTS**

Rooms C & D, Confederation Life Building, Cor. Yonge and Richmond Streets, and 501 1/2 Sherbourne Street, TORONTO, ONT.

Office Telephone 1846 House Telephone 4458

**Albion Hotel**

Accommodation for 300 Guests

Heated by steam; electric bells and lights; baths and all modern conveniences. Rates from \$1.00 up. Take Parliament Street cars to E. Market Square, Toronto, Ont.

JOHN HOLDERNESS, Prop.

**Clarendon Hotel**

WINNIPEG

A first-class Family and Commercial Hotel with every modern comfort and convenience. Accommodation for 300 guests. Rates from \$1.50 a Day and upwards.

C. F. BUNNEL, Proprietor

IN OUR OPTICAL DEPARTMENT



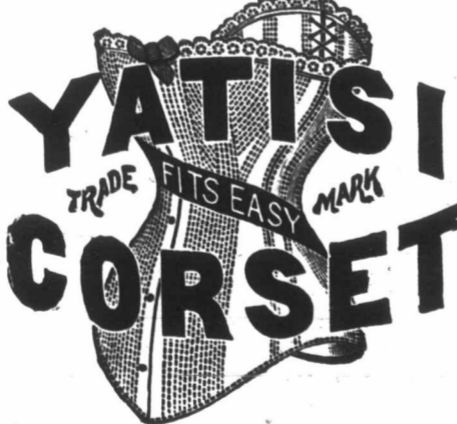
We are constantly demonstrating our superiority for giving up-to-date service. That this is appreciated by our patrons is self-evident by the immense volume of business.

For Eye Comfort Come to us!

**Ambrose Kent & Sons**

Scientific Opticians

156 Yonge St. & 5 & 7 Richmond St. W. Toronto



**Perfect Treasures**

to the wearers are the famous YATISI CORSETS; they will fit the wearer perfectly the first time worn, and are the most durable stays upon the market. Guaranteed to give satisfaction, or money refunded by the merchant from whom they were procured. Sold in all the stores.

MANUFACTURED BY

**The Crompton Corset Co. LIMITED**  
TORONTO, ONTARIO

**Geo. Harcourt & Son**  
MERCHANT TAILORS

**CLERICAL COLLARS**

Our range is very complete, comprising seven different styles, and ranging in size from 14 to 18 inches. Sent by post to all parts of the Dominion.

57 King St. West, Toronto

**LADY HELP**—In an English family in the country English Churchwoman. Apply "REEVE," Victoria Harbor, Ontario.

**ORGANIST**

Well-trained in England, seeks an appointment, country town preferred, small salary with fair scope for pupils, five years' experience, excellent testimonials and highest references. Apply Prof. J. W. WILLMOTT, Chatham Ont., Canada.

**Organist Wanted**

Must be thoroughly competent. Good opening for capable man. Apply, stating qualifications, REV. J. F. GORMAN, Grace Church, Ottawa

**A \$1.00 Raisin Seeder for 50c.**

POSTPAID



We are tired of selling dealers and waiting 90 days for our money, so we will sell housekeepers at jobbers' prices.

Send 50 cents and we will mail you postpaid one of our best BAY STATE RAISIN SEEDERS. Guaranteed to seed 1 lb. of raisins in 5 minutes.

Simple to operate and easy to clean. EASTON SPECIALTY MFG. CO'Y, 64 Federal St., Boston, Mass.

**CLERICAL SUITS**



**SUITS**

In Cheviot, Serge and Worsted

\$18 to order

We want the trade of the clergy. If in need of a suit examine our prices before leaving your order.

**BERKINSHAW & GAIN**

348 YONGE STREET

Samples sent on application.

**Peterson's Patent Pipe**  
Have You Smoked  
The only pipe so constructed that it is absolutely impossible to draw nicotine into the mouth. Price—small size, \$1.25, large, \$1.50. Two gold medals at Trades Exhibition at London, June, 1895. Write for illustrated circular and further information to A. Clubb & Sons, Sole Agents, 49 1/2 and 97 King St. W., Toronto.

**Meneely Bell Company,**  
CLINTON H. MENEELY, Gen. Man.  
TROY, N.Y. and NEW YORK CITY.  
Manufacture superior Church Bells

**DINEEN'S** | Toronto's Leading Fur House.

**Sleigh Furs**

Fur Sleigh Robes and Rugs. Men's Fur Driving Coats. Ladies' Fur Sleighing Cloaks. Fur Caps and Gauntlets. And Coachmen's Furs. For milder winter weather—Ladies' Fur Scarfs, Ruffs, Boas, Collarettes, Caprines in every kind and quality of furs and fur combinations.

Everything guaranteed to be exactly as represented, and everything is sold on a cash and one-price basis—and that price is fairly 25 per cent. lower than anywhere.

**Dineen's**

140 Yonge St., Cor. Temperance, Toronto

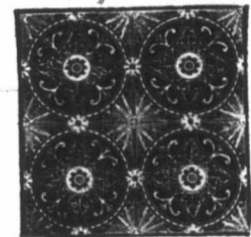
Dineen's New Building

**No More Plaster**

Walls or Ceilings

would be made if every one knew the advantages offered by our

**Embossed Metallic Plates**



For Ceilings and Walls

ONE OF 150 DESIGNS

They make a more beautiful and artistic finish than any other decoration—and they last. They are light in weight, easily applied, can't possibly crack or drop off like plaster—are fire-proof, air-tight and hygienic.

We make our designs with borders and mouldings to match—suited to any class of building—to please every one's taste.

Send for our Catalogue—it gives full details.

**Metallic Roofing Company**

LIMITED

1349 King St. West, Toronto

**NEW BOOKS**

**The Anglican Reformation**

By Rev. Professor Clark, Trinity University, Toronto. \$2.00

**Christian Aspects of Life**

By Bishop Westcott. \$2.00

**The Liturgy and Ritual of the Ante-Nicene Church**

By F. E. Warren, B.D., P.S.A. \$1.75

**The Ancient Hebrew Tradition**

As illustrated by the Monuments. A protest against the modern school of Old Testament criticism. By Dr. Fritz Hommel. \$1.75

**Theodore and Wilfrith**

Lectures delivered in St. Paul's in December, 1896. By the Right Rev. G. F. Browne, Bishop of Stepney. 12 cents

**Bell's Cathedral Series**

Canterbury, the Cathedral and See,	50 cts
Salisbury,	50 "
Oxford,	50 "
Rochester,	50 "
Chester,	50 "

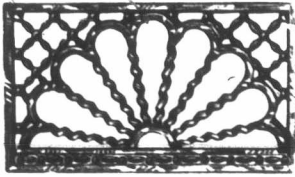
**THE CHURCHMAN'S ALMANAC, 1898.**  
in all the varieties

**ROWSELL & HUTCHISON**  
TORONTO

**GEO. W. COOLEY**  
 Importer of 567 Yonge St.  
**High-Class Wines & Spirits** for Medicinal use.  
 Telephone 3089. **Sacramental Wine**

Charges Moderate. Phone 5355.  
**SOMERVILLE & FORREST**  
**Undertakers**  
 Open Day and Night. 712 Queen W.

To Make Home Pretty and Attractive



Is the wish of every lady. Perhaps we can help you a little by improving some unsightly arch, a nice piece over a bay window, a screen for a stairway, a cozy corner, a handsome stationary or folding screen. The expense will not be much and would add greatly to the appearance of the rooms. We make these in Moorish fret work, Japanese fret work, Scroll or Grille work, all combinations of the different styles and makes, finished in any kind of wood desired. For further particulars address  
 Otterville Mfg. Co., Limited  
 Otterville, Ont.

**RUPTURE**  
 Ladies' and Children's cases a specialty. 30 years' experience in this one line. Comfort and security assured. The Egan Truss Co., 326 Richmond Street West, Toronto, Ont.

**A Liberal Offer**  
 To The CANADIAN CHURCHMAN old and new subscribers, of

**2 BEAUTIFUL ENGRAVINGS**

Worth far more than their selling price, \$1.25 each.

- "The Good Shepherd,"**  
 By Dobson, R.A. "I am the Good Shepherd and know my sheep and am known of mine."  
 Size, 34 inches by 22 inches.
- "The Shepherd of Jerusalem,"**  
 By P. R. Morris, A.R.A. An impressive scene on the summit of Mount Calvary after the Crucifixion.  
 Size, 34 inches by 22 inches.

In order to help us to double our circulation during this winter we will give either one of the above Pictures and The Canadian Churchman from this date to the 31st December, 1898, for \$1.25, or in other words we give The Canadian Churchman and one of the Pictures for the price of the Picture alone.

Old subscribers paying up arrears to the 31st December, 1897, and sending \$1.25 for 1898, will receive either of the engravings and The Canadian Churchman to 31st December, 1898.

Anyone sending us one dollar for a new subscriber in addition to their own, will receive a Picture free.

Subscribers in the City of Toronto, owing to the cost of delivery, 50 cents more.

The Bishop of Toronto writes: "These engravings from the best masters will educate both eye and mind, and are worthy of all commendation."

The Bishop of Ottawa writes: "These engravings are admirably fitted to promote these excellent objects."

Send at once your subscription and secure one of these excellent engravings. Address

**CANADIAN CHURCHMAN**  
 Box 2640  
 Corner Church and Court Sts., TORONTO

**Labatt's India Pale Ale**

Is an excellent nutrient tonic. Physicians desiring to prescribe will hardly find anything superior to this.—Health Journal.

"We find that the Ale uniformly well agreed with the patients, that it stimulated the appetite, and thereby increased nutrition. The taste likewise was always highly spoken of. In nervous women, we found that a glass at bedtime acted as a very effective and harmless hypnotic."—Superintendent of large United States hospital.

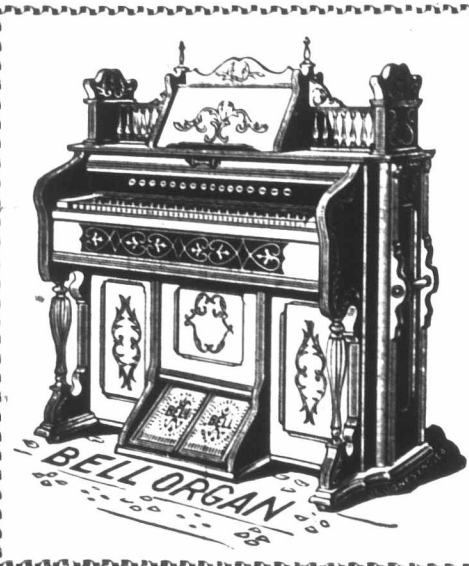
Order it from your Merchant and see that you get it

**JOHN LABATT, BREWER, LONDON**

Toronto—James Good & Co., corner Yonge and Shuter Sts.  
 Montreal—P. L. N. Beaudry, 127 De Lorimier Ave. Quebec—N. Y. Montreuil, 277 St. Paul St

**J. YOUNG**  
 THE LEADING Undertaker and Embalmer  
 359 YONGE ST.  
 Telephone 679

**LAGRIPPE** Inflammations, Coughs, Colds, Catarrhs, Quinsy, Scarlet Fever, Pleurisy, Headaches are cured by **THOMPSON'S NO. 2**. Try it and be convinced of its tonic properties. Has cured hundreds and it will cure you. Send for Family Guide. Established 1888. D. L. THOMPSON, Home. Pharmacist, 394 Yonge Street, Toronto.



**BELL ORGANS**

Are Supreme

Style 500, Cathedral Model

Is the finest example of Organ for Church or Chapel use ever produced. Special Discount to Church Committees

**THE BELL ORGAN AND PIANO CO.**  
 GUELPH, ONTARIO

**Benedicite in A**

BY FRANK GATWARD, L.L.C.M., A.G.O.  
 Sung by the leading choirs of Great Britain, United States, Canada, &c. Price 8c. Novello, Ewer & Co., London and New York. Specimen copy, 3c. from Composer, Halifax, N.S.

**Monumental**

The old established firm  
 For 21 years on Church Street. Now 740-742 Yonge st. Few doors south of Bloor street.

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 132.

Established 1856.

Office and Yard, PRINCESS STREET DOCK Telephone No. 190.

**P. BURNS & CO.**

Wholesale and Retail Dealers in **Coal and Wood**

Head Office, 38 King St. East, Toronto. Telephone 131

BRANCH OFFICES  
 384 Yonge st.—Telephone 151  
 546 Queen st. west—Telephone 139  
 199 Wellesly st.—Telephone 4483  
 304 Queen st. east—Telephone 134

**CONFEDERATION LIFE ASSOCIATION**

Head Office TORONTO

The Unconditional Accumulative Policy issued by the Confederation Life Association has but one condition, viz.,

**THE PAYMENT OF THE PREMIUM**

It is entirely free from date of issue. Full particulars sent on application to the Head Office, or any of the Company's Agents.

W. C. MACDONALD, Actuary.

J. K. MACDONALD, Managing Director.

**Brass and Iron**

**Bedsteads**

**Tiles Hearths Grates Mantels**

**RICE LEWIS & SON**

LIMITED  
 Cor. King and Victoria Sts., Toronto



Balance of Mantle Stock to be Cleared at Once

For the next few days we will offer the most exceptional inducements in this department for the purpose of getting rid of every garment in the place before spring goods arrive. Immediate inspection will repay, as sizes and styles are all in good variety at present. The goods being all this season's importation nothing but late styles are for sale.  
 \$7.75 and \$10.00 Jackets for \$5.00 each. \$12.00 Jackets for \$7.50 each. \$10.00 Reversible Cloth Capes for \$5.00 each. \$4.00 Frieze Capes for \$2.50 each.

Ordering by mail is made satisfactory in all respects

**JOHN CATTO & SON** King Street, (opp. Post Office), Toronto

**KARN**

- KARN Upright Pianos
- KARN Grand Pianos
- KARN Reed Organs
- KARN-WARREN Pipe Organs

Every instrument fully Guaranteed. Write for Catalogues, Prices, &c.

**D. W. Karn & Co.**  
 WOODSTOCK, ONT.

BUY **Colman's Salt**  
 THE BEST

TORONTO  
 Subscription  
 ADVERTISING  
 L.  
 ADVERTISING  
 medium for  
 Church Jour  
 BIRTHS, M  
 Deaths, etc.  
 THE PAPE  
 a Family Pa  
 Canada, and  
 CHANGE O  
 not only th  
 also the one  
 DISCONTIN  
 received, it  
 time the p  
 dollars per  
 RECEIPTS.  
 tion is paid,  
 postage star  
 or four week  
 CHECKS.—  
 cents.  
 CORRESPO  
 of the CANA  
 than Friday  
 AGENT.—T  
 velling auth  
 CHURCHMAN  
 Address a  
 Offices—C  
 E.  
 NOTICE  
 Toronto, ov  
 strictly in  
 LESSO  
 Morning  
 Evening.  
 Appro  
 day and  
 Mr. F.  
 St. Lut  
 number  
 many o  
 Holy  
 Proc  
 Offe  
 Child  
 Gen  
 533-  
 C  
 Hol  
 Pro  
 Offe  
 Chil  
 Gen  
 547-  
 OUTI  
 BY RE  
 St.  
 Him  
 He  
 whetl  
 that  
 whole  
 conce  
 natur  
 Ne  
 i.  
 of T  
 TH  
 And  
 tativ  
 men

# Canadian Churchman.

TORONTO, THURSDAY, FEBRUARY 10, 1898

Subscription, - - - - Two Dollars per Year.

(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.  
Liberal discounts on continued insertions.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number if the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications,

FRANK WOOTTEN,

Box 2640, TORONTO.

Offices—Cor. Church and Court Streets.  
Entrance on Court Street.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

## LESSONS FOR SUNDAYS AND HOLY DAYS.

Feb. 13.—SEXAGESIMA.

Morning.—Gen. 3. Matt. 24, 29.  
Evening.—Gen. 6 or 8. Acts 27, 18.

Appropriate Hymns for Sexagesima Sunday and Quinquagesima Sunday, compiled by Mr. F. Gatward, organist and choirmaster of St. Luke's Cathedral, Halifax, N.S. The numbers are taken from H.A. and M., but many of which are found in other hymnals:

### SEXAGESIMA SUNDAY.

Holy Communion: 243, 317, 319, 553.

Processional: 35, 162, 298, 478.

Offertory: 36, 167, 172, 367.

Children's Hymns: 231, 338, 341, 569.

General Hymns: 29, 170, 229, 236, 308, 533.

### QUINQUAGESIMA SUNDAY.

Holy Communion: 210, 314, 321, 557.

Processional: 197, 260, 273, 291.

Offertory: 192, 259, 295, 365.

Children's Hymns: 210, 334, 337, 567.

General Hymns: 195, 256, 262, 307, 511, 547.

## OUTLINES OF THE GOSPELS FOR THE CHURCH'S YEAR.

BY REV. PROF. CLARK LL.D., TRINITY COLLEGE.

Gospel for Sexagesima.

St. Luke viii. 9: "And His disciples asked Him what this parable might be."

Here we have a parable of great interest, whether we consider its contents or the fact that it was our Lord's first. Through His whole ministry by this means He revealed and concealed—in love and wisdom. Goes here to nature—ever before and around us.

Note. 1, Sower; 2, Seed; 3, Soil.

i. The Sower. The Son of Man (parable of Tares).

Then, now, always. Came to spread truth. And He always. He has agents and representatives: but He is the Sower. (1) To be remembered by Preacher, and (2) by Hearer.

ii. The Seed. The word of God. Truth. Life, Power, Transformation.

iii. The Soil: representing different hearers. See Stanley, Sinai and Palestine, for the field.—2 chief contrasts. (1) Receptive and Unreceptive. (2) Fruitful and Unfruitful.

1. Unreceptive. Hardened or stupid. Pathway trodden. Accomplished in many ways; but the fact certain. A curious, but certain fact: Heart becomes incapable of receiving truth, or being affected by it. Where it lights it is picked up and carried away.

2. The Superficial. The ground upon the rock (not stony). Thin sprinkling of earth. Plant springs up speedily. Emotional and impulsive character represented—Nature, Habit. Here perhaps rather confirmed habit. A sad state. "Ye did run well." Suggesting what might have been and is not.

3. The worldly. Not hardened, nor shallow. Soil capable of producing good fruit; but choked with thorns growing up with wheat. Found among hearers. Real conviction and thought: but other influences enter; distracting thoughts, engrossing cares; corrupt desires; concentration becomes difficult, impossible. The weeds keep on growing, the good grain is choked.

4. The fruitful. Not hardened, nor shallow, nor choked. But deep and rich and clean. Honest and good heart.

(1) Simplicity. Singleness of mind and heart. Receive God's word as presented. No attempt to evade.

(2) Whole-heartedness. This one thing I do. Singleness.

(3) Depth and tenacity. Takes into heart and mind. Relates truth to our experience and needs. Works it into will and character.

(4) Fruitfulness; in different degrees. All acceptable. An eternal process—Sowing and reaping. And the harvest now going on: but a greater harvest to come. "Trust in thy sickle and reap."

## SERMONS AT ALL SAINTS' CHURCH, TORONTO.

### IV.—The Person of Christ.

It is to be noted, that our previous meditations have all been directed to the thought of a supernatural revelation. At the very beginning the question was raised as to the necessity of a supernatural revelation; and it was pointed out that men had need of further light on the subject of their relations to God and an eternal world. It was next endeavoured to be shown that a revelation had actually been given. In the third place the claims were discussed of that collection of books, the Bible, which contains the record of that revelation. So far, it has been shown that God has revealed Himself to man, and that we have a record of that revelation in the Scriptures.

There remains, however, a question of no less importance than those already considered—as to the nature and effect of that revelation

which God has given. That Jesus Christ was not a mere product of civilization has already been asserted, and proof of the assertion has been attempted. There remains to be considered the question of the character, the nature, the Person of Christ, and of the nature of the work which He accomplished on earth. The former of these is now to be considered; the latter in the concluding sermon of the course.

The Person of Christ is one of the most important subjects. It has been defined by the Church in the great councils, and it is now generally agreed that the doctrine of the councils is the teaching of the Bible. We are not here to consider the doubts raised as to the single personality or the dual nature of Christ, but simply of His divinity, of the Godhead. This was denied by Arians and Socinians, the former regarding Christ as a creature, but a creature of superior origin, the latter regarding Him as a man coming into the world as other men do. But in later times an attempt has been made to steer a middle course and to speak of Jesus as Divine, whilst denying His proper Godhead and the doctrine of the Trinity.

In regard to this middle course, it will be obvious at once that it makes Christ no more than a man, differing only in degree from us, but not in kind. If He is not God, then He is only man: there is no middle way possible. He cannot be intermediate between the Creator and the Creature. He may participate in the nature of both; but there is no intermediate nature between the two. This we must hold as most certain. Can we then satisfy the testimony of the New Testament by assigning to Him a nature merely human?

It matters little where we begin. We might take the first chapter of St. John, which declares that the Word was with God and was God, and that the Word was made flesh, and dwelt among us, and we have seen His glory. If these words are to be regarded as authoritative, they can have but one meaning. The Word of God, the Second Person in the Holy Trinity, took man's flesh in the Person of Jesus Christ. We may note how the same term "Word of God" is used in the Revelation of St. John, and how in that whole book the Godhead of Christ is assumed. See chapter I.

In the second chapter of the Epistle to the Philippians the same doctrine is taught. We are there told that being in the form of God, He emptied Himself and took upon Him the form of a servant, and was made in fashion as a man. There are difficulties in the exposition of parts of this passage; but it is hardly possible to attach any other meaning to them than that of a profound self-humiliation of the Son of God. It is, of course, easy enough to say that this is the opinion of the writer, but we have already seen that St. Paul claimed to speak with a Divine authority.

Doubts have been cast upon the authorship of the fourth Gospel, and sentences have been quoted, such as "My Father is greater than

I," but how strange such an utterance would have seemed, coming from a mere man! The Creator greater than a creature!

Then, in regard to the testimony of the Gospels, it is quite true that the first three Gospels do not employ such phraseology as we find in the fourth; but they represent our Lord as using language which must seem presumptuous, and even blasphemous, in the lips of a mere man. Compare the words of Jesus with those of the prophets who went before Him, or the Apostles who came after Him. Neither of these claim anything for themselves: they are witnesses for God. Jesus speaks "as one having authority." He speaks as one who confers the blessing of His Kingdom by His own authority. "Come unto Me, all ye that labour . . . and I will give you rest." These are words of tremendous import. We shrink from saying what might be said of Jesus, if He were not divine, that is, God. "All power is given unto Me in heaven and in earth." "I am the Light of the World." It is superfluous to quote texts. If the authority of the texts is admitted, this meaning of them can hardly be denied. A good test of the truth of a doctrine would be to read the New Testament throughout, and consider which form of teaching will best adapt itself to the contents of the book. Read the Gospels, the Acts, the Epistles, with the thought in the mind that Jesus is a man, and see how that thought fits with the contents. We will venture to say that no difficulty will occur to the reader who assumes the Godhead of Christ. Might not one add to this the unbroken testimony of the Church. Amid all the revolutions and reforms this doctrine has stood fast. Coleridge could say, "God forbid that I should deny that a Unitarian is a Christian; but certainly Unitarianism is not Christianity." Shall we pronounce the whole Christian world idolatrous? Shall we say that the work of the Church has been done under the power of a delusion? Nay, to Him we say, as Peter did, "Thou art the Son of God."

#### OXFORD LECTURES TO CLERGY, JULY 18-30, 1898.

We are desired to state for the benefit of our clergy visiting England during the coming summer that most interesting and instructive courses of lectures will be given in the examination schools, High street, Oxford, on important subjects, by Dr. Bright, Dr. Gibson, Rev. J. R. Illingworth, Rev. J. O. Johnston, Dr. Wace, Dr. Bigg, Dr. Moberly, Dr. Sandiday and the Rev. E. R. Bernard. Single lectures will be given by the Bishop of Salisbury and the Dean of Christ Church, etc. The opening meeting on Monday, July, 18 at 8.30, presumably, p.m., and others will begin each morning at 9.45, with an interval of a quarter of an hour between the lectures. The fee for attendance at the lectures for the whole time will be five dollars, or three dollars for either week. For information as to accommodation, see circular issued by the secretary. The fee should be sent with application for a ticket to the Rev. D. J. M. Bebb, secretary, Brasenose College, Oxford. A clergyman who has attended one of these courses of lectures says

that clergy who, like himself, have attended them, cannot say too much to induce any brethren visiting England to make arrangements for attending if possible. The lecturers include some of the first scholars of England; there is a happy social fellowship among those attending; the surroundings are unique and all at small cost.

#### IN MEMORIAM.

On Sunday evening, January 30th, at St. James' rectory, Morrisburg, Edna M., beloved wife of John Anderson and mother of the Rev. G. S. Anderson, passed from the trials and sufferings of earth into the rest and peace of Paradise. The deceased, who was born in Georgia, Vermont, was in her 55th year and had been an invalid for many years. During the last year she was a constant sufferer, but one who was never impatient. She bore her heavy cross without murmuring to the end. Death for her had no terrors, she had fought a good fight, she had finished her course, she had kept the faith, therefore, as the time of her departure drew near, the anticipation of the things which God hath in store for them that love and serve Him unto death, became more and more real until the veil of the flesh was rent in twain, and the joys which had been anticipated became never ending realities. The beautiful burial service of the Church was conducted in St. James' church on Tuesday at 1.30 p.m. The Reverends T. J. Stiles, of Iroquois, and M. G. Poole, of Williamsburg, officiating.

#### ARTHUR PALMER, FELLOW AND PROF. OF CLASSICS, TRINITY COLLEGE, DUBLIN.

It is fitting that these columns should make suitable reference to one whom we believe we have a right to claim as a distinguished and worthy Canadian, Arthur Palmer, son of the late Ven. Archdeacon Palmer, M.A., for 45 years rector of Guelph, and Archdeacon of Toronto. We summarize from English papers. He died in Dublin on Tuesday, the 7th December, after a long and painful illness, deeply lamented by all his associates and the scholars whom he delighted. After a brilliant undergraduate course he was elected to his fellowship, just 30 years ago, and thenceforward devoted himself to the work of College tutor, in which he exhibited unwonted brilliancy of scholarship, exact and radiant with humour. In 1880 he was called to the professorship of Latin. His editions of Ovid's *Heroides*, of Propertius, of Plautus, of Catullus and of Horace's *Satires* are well known and valued wherever Latin poetry is studied. He was a laborious textual critic of acute judgment and a literary critic of finest taste. He was elected public orator of the University in 1888, a position for which his fine voice and dignified figure admirably fitted him. In addition to his own university degrees, he was honorary D.C.L. of Oxford and LL.D. of Glasgow.

Rev. T. K. Abbott, Litt. D., the preacher at morning service in the Chapel of Trinity College, Dublin, on ascending the pulpit, said: "Before I commence my sermon I cannot but

say a few words on the great loss that we have sustained in the past week. Not that I have anything to say which you do not already know, but that standing here as for the moment the spokesman of the college, it is fitting that I should give expression to the thoughts and feelings which are in the minds of us all. Of the high attainments of our departed friend as a scholar, and of the work that he accomplished in the field of labour to which he was attached, and which was so congenial to him, it is needless to speak in this place. His labours are appreciated and honoured far beyond the limits of his own university; in fact in every place where the language and literature of Greece and Rome are cultivated, and where accuracy of scholarship and refinement of literary taste are esteemed. Here he established a further claim to our highest respect and esteem by his earnest and conscientious attention to whatever work lay before him, whether in the way of academic duty or of a task voluntarily undertaken; and not less by his unflinching devotion to the interests of the University of which he was so distinguished a member, and whose reputation he himself did so much to advance. But while these qualities commanded universal respect and esteem, there were other noble characteristics which gained for him a deeper and more personal regard, amounting in the case of those who knew him well, to genuine affection. A delicate sense of honour, with a gentle courtesy which was the natural outcome of a deep-seated kindness of heart, a scrupulous regard for the feelings of others, a generous readiness to recognize their merit, while unobtrusive as to his own; these qualities, brightened by a pleasant wit, which never gave pain, gave him a charm which endeared him to all, and which justifies us in pointing to his life as that not only of a fine scholar, but of a true Christian gentleman."

#### CHARLES PARKER LENNOX, L.D.S.

On the 2nd February, we are sorry to record, there died at his residence, 713 Ontario street, this city, Charles Parker Lennox, dentist, of typhoid fever. Mrs. Lennox having died a couple of years ago, he leaves a son and two daughters and many friends to mourn his loss. His health had been failing for many months past, and he became easily the prey of the disease which was the immediate cause of his yet too early demise. Mr. Lennox was born in the State of Kentucky, and was 65 years of age. Coming to this country, he settled in Chatham, Ont., where he resided eighteen years. Afterwards he came to Toronto, where he has been a leading practitioner for fifteen years. Genial and kindly, he was an upright and consistent Churchman, and according to his ability he gave liberally of his substance for the work of the Church. He was identified with St. Barnabas church, Toronto, ever since that parish was set apart, and for some years past, and at the time of his death, was one of the Churchwardens. The funeral service was conducted at St. Simon's church by the Rev. W. Hoyes Clarke, M.A., rector of St. Barnabas, and the interment took place at St. James' cemetery.—R.I.P.

The Child  
By the  
Toronto

Mr. de  
and a mar  
of Pascal  
of several  
known as  
He has th  
lish a vol  
appoint h  
will miss  
The serm  
but they  
terest  
all her C  
strong, "I  
Prayer,"  
another t  
writer ch  
helped us  
by the we  
is excelle  
plea for  
Equally  
of Holin  
and read

Spanis  
Price \$1.  
Copp, C  
It is des  
of the e  
John M.  
when a li  
of the R  
King of  
of the st  
Rome, t  
the Rom  
vocation  
While in  
the old  
Charles  
Subsequ  
money t  
bed by f  
after C  
were de  
of loyal  
tures of  
the beat  
forth st  
referenc  
is right

The  
by the  
not kno  
many c  
the thir  
togethe  
twins, c  
left alo  
howeve  
was p  
longer  
out a  
story c  
which  
say, h  
and yo  
story.  
at the  
it is p  
street.

Mag  
Harpe  
article  
Pictor  
satiris  
drawin  
and M  
fronti

## REVIEWS.

The Children of Wisdom and Other Sermons. By the Rev. John de Soyres. Price \$1. Toronto: W. Briggs, 1897.

Mr. de Soyres is well known as a scholar and a man of considerable learning, the editor of Pascal's Provincial Letters, and the author of several theological works. He is also known as an eloquent speaker and preacher. He has therefore, we think, done well to publish a volume of sermons, which will not disappoint his readers, even if his former hearers will miss something of the glow of his delivery. The sermons are miscellaneous in character; but they are all on subjects of perennial interest. The first, on "Wisdom is Justified of all her Children," is distinctly good and strong. The second, on the "Understanding Prayer," is also good and useful, but we think another text might have been taken, or, if the writer chose I. Cor., xiv. 15, he should have helped us to understand the contrast intended by the words. His sermon on Church Music is excellent, whether or not we agree with his plea for "God's daughters" in the chancel. Equally good is the sermon on the "Beauty of Holiness." The volume is worth having and reading.

Spanish John. By William M. Lennan. Price \$1.25. New York: Harper's; Toronto: Copp, Clark Co., 1898; is an excellent story. It is described on the title page as a memoir of the early life and adventures of Colonel John M. Donell, known as "Spanish John," when a lieutenant in the company of St. James of the Regiment Irlandia, in the service of the King of Spain, operating in Italy. The hero of the story was sent to the Scotch College at Rome, to be educated for the priesthood in the Roman Church; but it turned out that his vocation was not the gown, but the sword. While in Rome, he became acquainted with the old Pretender, and with his son Prince Charles Edward, and entered their service. Subsequently he was sent to Scotland with money to be spent in the cause, and was robbed by false friends. He arrived in Scotland after Culloden, when the Jacobite fortunes were desperate, and he found many instances of loyalty, devotion and perfidy. The pictures of the two pretenders are excellent, and the beautiful early life of Prince Charlie is set forth strongly, whilst only slight and mournful reference is made to his sad later days. This is right and artistic.

The Odd One is a charming child's story, by the author of some books of the same kind, not known to us, but held in high esteem by many competent judges. The Odd One was the third of five children, the elder two holding together, and the younger two, who were twins, doing the same; so that poor Betty was left alone to be the "Odd One." By and by, however, a little dog, which she named Prince, was presented to her, so that she was no longer alone. The story of Prince, who turned out a "hero," is a very pretty one, and the story of Betty was important in many ways, which need not here be mentioned. We can say, however, with confidence, that both old and young will be delighted by this charming story. It makes a very pretty volume, sold at the quite moderate price of 50 cents, and it is published by the Revell Co., on Yonge street.

Magazines.—One of the leading features of Harper's for February is the first part of an article by George du Maurier, entitled "Social Pictorial Satire," which deals with the great satirists of Punch. The illustrations are from drawings by John Leach, one of which, "Mr. and Mrs. Caudle," is reproduced in color as a frontispiece. Apropos of the Indian rebel-

lion, F. H. Skrine's article on "Undercurrents in Indian Political Life," draws attention to the serious mistakes in the British administration of Indian Affairs, and explains the origin of the present outbreak.

Scribner's for February opens with "The Police Control of a great Election," by Avery D. Andrews, Police Commissioner of New York. The drawings are made from actual scenes of the recent election in Greater New York. Ernest Seton Thompson, our Canadian naturalist and artist, tells the story of a wise old crow named "Silver-spot," who was the leader of a large band of crows that made their headquarters near Toronto. Familiar places are mentioned, and no one can fail to enjoy and profit by a perusal of the story, which is illustrated with pictures from life.

Dr. Nansen's article in McClure's Magazine for February gives his ideas and hopes for the future of North Pole explorations. It is fully illustrated with photographs and drawings from life (most of them hitherto unpublished), by Nansen, Greely, Peary, and others. An historical document of great interest is "The Last Days of George Washington," from the manuscript diary of his private secretary, Col. Tobias Lear. The original manuscript is held by a relative of Mrs. Lear's who authorizes the publication in McClure's.

Sir Walter Besant contributes to "The Pall Mall Magazine" for February his second article on "South London," dealing with the south end of the bridge. The "Song of the Four Winds," by Christian Burke, with four page illustrations; "St. Michael's Mount," by Major the Hon. John Aubyn; "The Great Seal of England," by J. Holt Schooling, with reproductions of selected impressions; The "Campaign of Copenhagen," by Judge O'Connor Morris, with portraits and plans of the battle, are a few of the other many interesting features of this number.

The Canadian Magazine for February contains some valuable information on the all-absorbing Klondyke, by J. Gordon Smith and Thomas S. Scott, with many valuable illustrations. The author of "The Beth Book," Madame Sarah Grand, writes on "The Modern English Girl." A full-page picture of the writer accompanies the article. Anglo-Saxon Superiority, by Robt. W. Shannon, of "The Citizen," Ottawa, deals with M. Edmond Demolin's recent volume. "Fenian Invasion of Quebec," by Jno. W. Dafeo, with some rare illustrations, and "The Solicitor-General of Canada" (with portraits), by Byron Nicholson, M.A., are some of the other leading features.

PROPOSED TESTIMONIAL TO ARCHBISHOP MACHRAY, ARCHBISHOP OF RUPERTSLAND AND PRIMATE OF ALL CANADA.

We urgently recommend to the earnest consideration of Churchmen everywhere who have the interests of the Church at heart, and who ought not to be uninfluenced by what is due to one whose faithful Christian labours have been so long and so great, the following testimonial:

Winnipeg, Epiphany, 1898.

Dear Sir,—At the last meeting of the Executive Synod the following was unanimously passed: Moved by Rev. C. R. Littler, seconded by Rev. Canon Coombes,

"That this committee hereby endorses the suggestion that an earnest appeal be made to raise a sum of money to present to the Archbishop on his return to the diocese for the purpose of augmenting the amount already received by his Grace for the endowment of a mathematical lectureship in St. John's College, as a mark of appreciation by the Church people of Rupert's Land of the untiring efforts of his Grace on behalf of the College and diocese: and that the Very Rev. Dean O'Meara, the Ven. Archdeacon Fortin, the secretary of

synod, Canons Matheson and Coombes, Rev. C. R. Littler, Captain Carruthers and W. P. Sweatman, Esq., be a committee to arrange the details."

The committee thus appointed has decided to invite the earnest co-operation of all the clergy, churchwardens, and lay delegates of the diocese in making a vigorous canvass in the interests of the proposed testimonial. The committee feels that there is no need to expatiate on the desirability of such an appreciation of the Primate's labours. On each occasion when his Grace has returned from furthering the interests of the diocese in England he has been met with some signal mark of esteem from his people. During his present visit his work has been hampered by protracted sickness. Never has the diocese had so splendid an opportunity of evincing their sympathy and appreciation. The proposed testimonial—the raising of, say, \$10,000 to establish an "Archbishop Machray Mathematical Lectureship"—carries out his Grace's most cherished wish. If responded to by a united and magnificent effort, it would relieve him of responsibilities as mathematical lecturer, from which his advancing age and long years of indefatigable work justly claim a well-earned retirement. While Synod after Synod has said that his Grace ought to be relieved of his exacting work, he feels he cannot resign it without serious detriment to the College, unless adequate steps are taken for supplying his place. Not only would this relief be a most practical expression of sympathy, but it would leave his Grace more free to discharge his duties as Primate. On this ground, the committee might at a later time appeal with confidence to both Eastern and Western dioceses of the Dominion. At present, however, they would earnestly ask the Archbishop's own diocese to make an effort worthy of the cause and worthy of the year of prosperity with which the province has been divinely blessed.

Arrangements have been made by which Rev. C. R. Littler will be temporarily released from parochial duties in order to organize and superintend the work. He will personally visit and canvass as many parishes as possible. No effective work can, however, be done without the cordial assistance of the clergy and devoted laity in every parish. The committee earnestly solicits your interest in the work by this preliminary announcement, and especially they would ask the clergy to read this letter to their congregations or otherwise spread information about the proposed testimonial as widely as possible before Mr. Littler's round of visits begins. Commending this great effort of the New Year to your kind interest and co-operation, We remain sincerely yours,

O. Fortin, J. D. O'Meara, S. P. Matheson, G. F. Coombes, G. Rogers, C. R. Littler, G. F. Carruthers, W. P. Sweatman, Committee.

We should be glad to see organizations in the several dioceses and parishes set in motion to aid by actual local canvass everywhere in carrying out as soon as possible so excellent and necessary a project.

CHURCH UNITY NOTES.

By H. S.

One of the most recent publications on the subject of Christian Unity, is a volume of lectures originally delivered at the Union Theological Seminary, New York, during the winter of 1896. The lecturers were Rev. Dr. Shields, until lately Professor at Princeton University, one of the oldest and most earnest workers in the cause of Christian unity in the United States; Rev. Dr. Benjamin Andrews, formerly president of Brown University; Rev. Dr. Hurst, Bishop (i.e., superintendent) of the Methodist Episcopal Church; Bishop Potter, of New York; and Rev. Dr. Amory Bradford, a Congregationalist minister of New Jersey.

Dr. Shields declares Church unity must be an organic unity, for organic unity was intended by our Lord, was taught by the Apostles, and was maintained not only in the early and mediæval Church, but by the Reformers. He reminds us that Luther distinguished between Popery and that true ancient Roman Church of the early fathers,

from which he never considered himself separated, that Melancthon injured his fame by his efforts to retain Lutheranism under the Papacy, and in harmony with Calvinism, and that Calvin earnestly desired to attend the proposed council of Archbishop Cranmer for the definition of the principles of Christian unity.

The principles of Church Unity must "consist of fixed ecclesiastical tenets and institutes rather than mere abstract propositions, sentimental professions, or occasional co-operations." The Lambeth principles, often called the "Quadrilateral," is the only scheme that has yet been propounded. Dr. Shields gives an interesting sketch of various efforts to promote Christian unity prior to the Quadrilateral, and makes a comparison between the amount of agreement between the Anglican and the Greek and Roman Churches on the one hand, and between the Anglican and the Lutheran, Reformed and Presbyterian Churches on the other. From the results of his comparison some of our readers will probably dissent, for whereas he finds "that the discord of Anglican with Greek and Latin Christianity is far greater than the concord," when he comes to the Protestant side of Christendom the picture is reversed. "The churches of the Reformation are largely in accord with the Lambeth articles."

With the utmost frankness, and it may be added, fairness, Dr. Shields points out some misconceptions on both the Presbyterian and the Anglican sides. In this connection, it may be interesting to some of our readers to know the ground upon which he claims the right of Presbyterians to be considered "good Churchmen." "There is not, he contends, a tenet of good Churchmanship which they (Presbyterians) do not hold." They prize "Catholicity," they claim Apostolic order, and fidelity to that "sacred deposit of the primitive faith and order which Christ and His Apostles committed to the Church." If Anglicans do not take sufficient account of these things, Presbyterians on the other hand, have their misconceptions of Anglicans. The expression, "Historic Episcopate" is regarded with suspicion. Dr. Shields sadly admits that whilst Anglicans have been discussing among themselves this matter of Church unity for fifty years, Presbyterians have not moved an inch toward them.

From these brief notes it is hoped that readers will gain some idea of the broad and liberal treatment the subject of Church unity receives at the hand of Dr. Shields. And in conclusion, he reminds us how different are the circumstances of the various Christian communions of to-day, from those of the Reformation period. "There may have seemed some excuse for sectarian animosity in Reformation times, when Christian men were fighting for standing room in the Church of God, and Catholic and Huguenot, Cavalier and Covenanters were carving out their creeds with their swords and illuminating them with fagots; but in this free land of free churches, with all sects and creeds shedding their errors and blending their truths in the searching light of science, learning and thought, who of us can be infallible? The ideal Churchman with whom I must be willing to fraternize may be Romanist or Protestant, Calvinist or Armenian, Congregationalist, Presbyterian, or Episcopalian—if he is a fellow-disciple of the same Divine Master, if he is a fellow-sinner who craves the same Saviour to atone for his sins and errors and for mine—then he is my neighbour.

## Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

### MONTREAL.

WILLIAM B. BOND, D.D., BISHOP, MONTREAL.

(Montreal Synod Concluded.)

The following motion of the Rev. W. P. Chambers was referred to the Committee on Deaconesses: "The Committee on Deaconesses shall become and be known as a 'Committee on the Organization of Women's Work,' with instructions

to prepare, for the consideration of next Synod, a plan with estimates for providing for the training and maintenance of women to be appointed by the Bishop, to minister in the parishes of the diocese requiring their services; and also to suggest means for the diocesan recognition and organization of women's work in general."

The report on the better observance of the Lord's Day was read by Rev. Canon Anderson. It deplored the Solmer Park Sunday exhibitions, Sunday cars, lake and river Sunday steamer travelling, and had a word to say about the butter and cheese factories, which, though a growing industry, gave rise to a fearful amount of Sabbath violation, from 20,000 to 30,000 men being at work every portion of every Sunday during the summer season, besides the 20,000 or 30,000 horses that were robbed of that rest which by commandment it was intended they should have.

Further, there was the New York abomination of Sunday newspapers being hawked through our streets. And there was a new factor for evil from an unexpected quarter, in the bicycle furor, which, perfectly innocent and legitimate in itself—in some cases even helpful and healthy—had developed into one of the most powerful existing factors of widespread demoralization, of Sunday school depletion, of Church neglect, and of varied Sabbath desecrations.

The report was adopted, after which the result of the voting for delegates to the General and Provincial Synods was announced, as follows:

General Synod—Lay delegates, Dr. L. H. Davidson, Strachan Bethune, A. F. Gault, Senator Owens; substitutes, Charles Garth, Walter Drake, E. L. Bond, and Alex. Johnson; clerical delegates, Dean Carmichael, Ven. Archdeacons Mills, Lindsay, Evans; substitutes, Ven. Archdeacon Naylor, Canon Norton, Rev. G. O. Troop, and Canon Davidson.

Provincial Synod—Lay delegates, A. F. Gault, Dr. T. P. Butler, Strachan Bethune, Dr. L. H. Davidson, Walter Drake, Dr. Alex. Johnson, Chas. Garth, Edgar Judge, Senator Owens, E. L. Bond, F. Wolferstan Thomas; substitutes, Mr. Justice Davidson, E. R. Smith, G. F. C. Smith, E. P. Hannaford, Lieut.-Col. Hanson; clerical delegates, Dean Carmichael, Ven. Archdeacons Mills, Lindsay, Evans, Canon Norton, Rev. G. O. Troop, Ven. Archdeacon Naylor, Rev. J. G. Baylis, Canon Dixon, Canon Davidson, Rev. E. I. Rexford; substitutes, Canon Empson, Rev. J. F. Renaud, Rev. Dr. Ker, Rev. T. E. Cunningham, Canon Evans, Rural Dean Sanders.

Diocesan Court—Dean Carmichael, Canon Norton, Ven. Archdeacons Lindsay, Naylor, Evans, Canon Davidson, Rev. G. O. Troop, Canon Dixon, Canon Mussen, Canon Ellegood, Canon Rollit, Rev. J. F. Renaud, Rev. Dr. Ker.

The following paragraphs in the report of the Executive Committee were discussed at the previous day's session of the Synod:

Grants were made during the year 1897 as follows: Eastman, \$50 added to make the stipend \$550; North Gore, \$50 added to make the stipend \$550; Sault au Collet, \$100 granted for the year 1897; West Shefford, \$100 added, and the annual guarantee reduced from \$450 to \$400; Beauharnois, \$50 special grant for 1897.

The scheme for the amalgamation of the parish of Franklin and Havelock with Edwardstown, recommended in a memorial of the Rural Deanery of Iberville, was left with the Lord Bishop to deal with.

It was found that the proposed plan of working Valleyfield and Coteau du Lac by one clergyman cannot be carried out at the present time, the railway company refusing to permit a hand-car to pass over the bridge, owing to the risk.

It is proposed to separate North Clarendon from Leslie, and to unite it with the parish of Clarendon, the grant of \$400 hitherto made to Leslie mission to be transferred to and form part of the salary of a clergyman who is to be stationed at Shawville, to work with and under the direction of Archdeacon Naylor in his parish of Clarendon with North Clarendon, provided the present parish

of Clarendon raise towards salary \$50 additional per annum.

Thorne West/ Leslie and Thorne Centre to be formed into one mission.

The grant of £103 from the S.P.C.K., to cover payment to the society's missionary for 1898, has been renewed.

The following notification has been received: "The Corresponding Committee of the Colonial Church and School Society beg respectfully to notify the Synod of this diocese, through the Executive Committee, that they have decided that after the first day of January, 1898, they will confine their efforts entirely to the work of education, which action will cut off the grants now made by them to Rev. Jean Roy, at Sabrevois, and the Rev. H. O. Loiselle, at St. Francis, both of whom hold the license of the Bishop.

"The Committee also expresses its readiness to transfer to the Synod all Church property (proper) now held by them, including l'Eglise du Redempteur, Chatham street, which is now served without cost by the Rev. Principal Lariviere."

Several resolutions were then proposed and discussed, in reference to clerical missionary work and the reverential demeanor by congregations during the singing of anthems, in which many congregations remain sitting during the singing, when they ought to show more reverence in the House of God by standing.

Dr. Davidson had a motion dealing with the tobacco and cigarette habit amongst all classes of the community, and particularly amongst the clergy, but he said he would hold it over till next Synod, owing to the congested state of the business.

"Oh, press the resolution," said his Lordship, "for I want the men to stop smoking."

"So do I, my Lord," was the answer, "but can we do it? At any rate, I don't think that any of the offenders are in the Synod at present."

With reference to the debate upon the work of the immigration chaplain, Dean Carmichael, Ven. Archdeacon Evans, the Rev. Dr. Ker and the Rev. Canon Dixon took occasion to speak in the highest terms of appreciation of the labours of the Rev. Mr. Renaud, whom they pronounced to be the very best man for the position.

The usual votes of thanks brought the Synod to a close.

### ONTARIO.

J. T. LEWIS, D.D., LL.D., ARCHBISHOP OF ONT., KINGSTON.

Mission of Tweed.—Sheffield Station.—During the last three years services have been held regularly in a dwelling-house here, and the two sacraments of Baptism and the Holy Communion administered occasionally in the same dwelling by the Rev. C. T. Lewis. As the congregation increased the room became too small for the worshippers. There being no school-house within two miles, it was considered expedient to erect a small and inexpensive church. An acre of land was kindly given by a Roman Catholic, and then work was commenced late last autumn and finished quite recently. On Sunday, Jan. 30th, it was dedicated by the Rev. D. F. Bogert, M.A., rural dean. The morning was intensely cold, the thermometer registering about 21 degrees below zero. Quite a party, including the Rural Dean, the Rev. H. J. Spencer, and the incumbent, drove out from Tweed, a journey of nine miles. The sweet-toned bell, very kindly given by the officials of the C.P.R., rang out its invitation to come to church. At 10 a.m., in the presence of a church full of people, the Rural Dean said appropriate prayers and dedicated the church to and in the name of the Holy Trinity. Then followed a celebration of the Holy Eucharist. The Rural Dean was celebrant, whilst Rev. C. T. Lewis acted as epistoler, and the Rev. H. J. Spencer as Gospeller. A large proportion of the congregation received the Holy Communion. Services over, the clergy and lay visitors were kindly entertained by the people living in the neighbourhood to dinner. The afternoon service commenced at 3 o'clock. Evensong was said, and the Sacrament of Baptism

administered to an infant by the incumbent. At both services Rural Dean Bogert gave very simple and practical addresses upon a house being set apart for the worship of God, and the similarity of design between the Tabernacle and Temple of the Jewish Church and the church buildings of the Christian Church. He also impressed upon the people their duty in regard to the right way to use the church. Mr. Bogert congratulated the people in having such a neat and nice church built so perfectly in style and finish. The singing was very bright and hearty. An organ, brought there for the occasion, was played by Mrs. Lewis, the clergyman's wife. A few members of the Tweed choir assisted in the singing. The church is Gothic in style, and is a frame building. The interior is finished in basswood, well varnished. Chairs are provided instead of seats. There is an altar, a prayer desk, lectern, and font. The sanctuary is carpeted, and the aisle covered with matting. The windows are made of cathedral glass, kindly given at a greatly reduced price by Mr. N. T. Lyon, of Toronto, which enhance materially the appearance of the church. The church so far is paid for, but in the spring the exterior will have to be painted, the property fenced in, and a drive-shed will be needed. An organ will be quite an acquisition. Being poor people, they were not able to erect the church entirely at their own cost. They feel deeply grateful to the kind Church people residing in the cities who have contributed so liberally towards this church—Holy Trinity, Sheffield Station.

Kitley.—The annual missionary meetings were held in this mission on Monday, the 31st January, at All Saints' church, Redan, at 7.30 p.m., and at St. Thomas' church, Frankville, on Tuesday, 1st February, and at St. Ann's church, Easton's Corners, on Wednesday, the 2nd inst. The proverbial severe storm caused the roads to be almost impassable, consequently but few attended. The deputation was the Rev. J. R. Jones, of Westport, and the Rev. Joseph Elliott, of North Augusta, who delivered most earnest addresses. The following were appointed parochial collectors: The Misses Cooper and Barrington, for All Saints' church, Redan; the Misses Fanny Burritt, Miss Doll. Ferguson, Miss Rebecca Ferguson, and Mrs. Leathley, for St. Ann's church; and Miss Bella Ferguson for Newbliss. The service at All Saints' church, Redan, was preceded by a very interesting social event, in the marriage of Miss Jennie Steacy and Miss Nellie Steacy, of Frankville, to Mr. Wilson Barrington and Mr. Levi Wilson by the Rev. R. James Harvey, rector, who observed the time-honoured custom of presenting the respective brides with a handsome family Bible, also a copy of Hymns A. & M., set to music, with a handsome Book of Common Prayer, this being the first marriage in All Saints' church, Redan, since the beautiful consecration service by the Lord Bishop of Ottawa in September last, Holy Cross Day.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

Subject of devotional reading at February board meeting of the W.A.: "Energy in Work." Texts to be studied—Gen. i., 1, 26, 27, 28; St. John ix. 4; Rev. ii., 18, 19; Rev. iii., 1, 2; Col. i. 9-14. Portion to be read to be chosen by the speaker.

Trinity University.—A course of lectures will be delivered in Convocation Hall in aid of St. Hilda's College, Saturday afternoons, to begin at 3.30. The first lecture will be given on Saturday, 26th February, subject, "Nathaniel Hawthorne," illustrated from his writings by John Francis Walters, M.A., Ottawa. March 5th—"Some Eastern Types," by Surgeon-Major W. Napier Keefer. March 12—"Madrigale," with illustrations by Albert Ham, Mus. Doc., organist of St. James' cathedral. March 19—"The Geographical Unity of the British Empire," by G. R. Parkin, M.A., LL.D. March 26—"An Afternoon with Dickens," by John Francis Walters, M.A.

Holy Trinity.—Rev. T. W. Paterson, of Deer Park, addressed the Young People's Guild of Holy Trinity church in the school-house last week, upon "Switzerland." The lecturer was assisted by Mr. Whittemore, with his stereopticon views.

Church of the Messiah.—A concert in aid of the Building fund of the Church of the Messiah was held in the school-house, Avenue road, on Thursday evening. Among the attractions was an exhibition of Edison's gramophone and graphophone.

All Saints.—A most successful "At Home" was given in the school-house on Tuesday evening by the popular rector, the Rev. A. H. Baldwin, to the workers in connection with his church. Over six hundred invitations were sent out, and the severity of the weather did not prevent the majority of those invited from being present. D'Alessandro's orchestra played choice selections during the evening, and a clever ventriloquist kept his audience in fits of laughter. A bountiful supply of refreshments followed. The singing of "God Save the Queen" and three hearty cheers for the rector brought a most delightful evening to a close.

Trinity College.—C.S.M.A. Convention.—Programme—Saturday, Feb. 19—8 p.m., informal reception of delegates; 9 p.m., devotional service in chapel, conducted by Rev. Provost Welch.

Sunday, Feb. 20.—8 a.m., celebration of Holy Communion; 11 a.m., matins. Charge by Rt. Rev. the Lord Bishop of Ottawa. 3.30 p.m., meeting in Convocation Hall, Brotherhood of St. Andrew: addresses. Mr. T. R. Clougher, Rev. R. L. Paddock, Mr. J. R. Mott. 7 p.m., evensong, St. Alban's cathedral. Preacher, Rev. Prof. Clark.

Monday, Feb. 21.—6.45 a.m., Holy Communion; 9.30 a.m., matins; 10 a.m., address of welcome, by the Rt. Rev. the Lord Bishop of Toronto. President's address, vice-president's paper, reports of chapters. 2.30 p.m., missionary conference, papers and discussion; 6 p.m., evensong; 8 p.m., public missionary meeting. Addresses by Rev. F. H. DuVernet and Rt. Rev. the Lord Bishop of Huron.

Tuesday, Feb. 22.—6.45 a.m., Holy Communion; 9.30 a.m., matins; 10 a.m., business; 2.30 p.m., missionary conference, papers and discussion; 6 p.m., evensong; 8 p.m., students' missionary meeting. Addresses by Mr. Allan Dymond and Rev. Prof. Hague; 9 p.m., farewell service, conducted by Rev. T. C. S. Macklem.

Papers to be read:

1. "How to Develop the Spiritual Lives of Individuals." Paper (Virginia Theological Seminary), discussion (Montreal Theological College).
2. "Foreign Missions as a Means to Reunion." Paper (Hobert College, Geneva), discussion (Trinity College, Hartford).
3. "Raison d'Etre of Missions Devotionally Considered." Paper (General Theological Seminary, New York).
4. "Reason for Lack of Missionary Spirit in Church Schools." Paper (Seabury Div. School).
5. "What Students can do Before Going to the Foreign Field." Paper (Berkeley Divinity School), discussion (King's College, N.S.).
6. Historical Papers—(1) "Jesuits in North America" (Bishop's College, Lennoxville), (2) "Puritans in New England" (Philadelphia Div. School), (3) "Mission Work in the Diocese of Moosonee" (Montreal Dioc. College).

On Tuesday afternoon an address will be given on "The Importance of the Study of Missions," by Rev. C. H. Shortt.

Weston.—The chancel of St. John's church has been enriched by the gift of a handsome altar-rail, carved in oak. It was given by Mr. Arthur Lloyd, of Toronto Junction, in memory of his father and mother, who were formerly residents of Weston. The carving, which is most artistically done, is also the work of the donor. The church interior has also been much improved by being freshly papered. The work itself is the gift of Mr. Walter Webster, a member of the Church. The walls are done in a terra-cotta, with a frieze of a darker shade, the ceiling and window alcoves being finished in a bis-

cuit-colour. The wainscoting is to be re-grained. The Sunday school treat, which was given in January, took the form of a tea, followed by an entertainment by the "Merseratalians" of St. Margaret's church, Toronto. These good friends performed most creditably the old nursery tale of "Beauty and the Beast."

Norway.—The congregation of St. John's church held a meeting in the old church, and presented the retiring rector, Rev. G. L. Starr, M.A., with an address accompanied with two volumes of "Exposition of Greek Testament" and a purse containing \$50 in gold. Afterwards the meeting resolved itself into a farewell leave-taking of the reverend gentleman and an introduction and welcome to his successor, Rev. W. L. Baynes-Reed. The address was read and presentation made by Rev. Charles Ruttan.

St. Mary's, Dovercourt.—The annual entertainment of the Sunday school of this church took place on the stormy night of Feb. 1st, when between two and three hundred of the scholars and a goodly number of the parents and friends assembled in the school-room. The entertainment consisted of recitations and songs "Punch and Judy," and the distribution of prizes, of which there were about eighty, twenty-four scholars having gained certificates at the inter-diocesan examination in December last. At this point a very happy incident occurred. The rector said "one prize had been omitted," upon which the two senior teachers came forward, and in the name of the officers and teachers presented the superintendent, G. B. Kirkpatrick, Esq., with a handsome silk umbrella, gold-mounted and suitably inscribed, as a mark of their appreciation of his labours amongst them. After a brief reply, the evening came to a close by the gift of oranges and candies to each scholar in the school.

NIAGARA.

JOHN PHILIP DUMOULIN, D.D., BISHOP OF NIAGARA.

Guelph.—St. George's church is being beautifully painted and decorated. The expense is to be defrayed by small, regularly-paid contributions, without the aid of bazars, fancy fairs, raffles, or any other costly description of popular money-making machinery. Nearly \$1,100 has been paid in since last spring without any of these aids. This is exceedingly creditable to the members of St. George's.

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

Chesley.—Rev. J. C. McCracken, rector, and other clergy, conducted missionary meetings in Millbank, Milverton, and Crosshill the second week in February.

Woodstock.—Old St. Paul's.—The vacancy caused by the resignation of Rev. F. M. Baldwin has at last been filled by the appointment of Rev. Mr. Shaw, rector of Lucan.

St. Mary's.—The annual gathering of choir, Sunday school teachers, and Bible class of St. James' church occurred at the St. James' rectory recently, when all were most hospitably entertained by Mr. and Mrs. Taylor.

Waterloo.—The new church, which is nearly completed, was opened in January by two services, conducted by Bishop Baldwin and the rector, Rev. Carl Smith. The evening service was an exceedingly crowded one, and the Presbyterian minister, Rev. Mr. McNair, gave up his evening service and attended the English church. On the Monday following the opening, Mrs. Baldwin, the Bishop's wife, addressed the women with the view of establishing a W.A. branch there. The number of Church people is yet small, but faithful work will yet produce good results on this ground.

Brantford.—The Rev. Provost Welch preached in Grace church at morning and evening services on Sunday, January 30th, on the subject of "Religious Education," and on Monday evening lectured to a keenly appreciative audience on "Religious Revivals of the 18th and 19th Centuries." His hearers were all both entertained and edified, feeling themselves strengthened in their faith as Churchmen, and at the same time broadened in their sympathies. On Monday afternoon a meeting of the clergy of the Deanery of Brant was held at the rectory. The special subject for consideration was religious education, (a) in the Church, (b) in the university, (c) in the day school. Considerable discussion ensued with regard to instruction in relation to Baptism and Confirmation, and the necessity for more careful and longer preparation of candidates for confirmation was agreed on. As regards the day school, the meeting was unanimous in the opinion that the only method of religious instruction which commends itself as practicable in the present, probable of attainment, and likely to meet largely the needs of the case, is by means of a text book, of such Biblical and dogmatic teaching as is common ground to the religious bodies concerned. Instruction to be given by the teacher, in adherence to the text-book, and where it falls short, to be supplemented by the work of the Sunday school.

St. Jude's.—A mission lasting two weeks was brought to a close in this parish on Sunday, the 30th ult. The services were held at 3 p.m. and 8 p.m. daily, and were well attended. So far as we are permitted to judge from outward manifestations, the mission has proved a decided blessing to the parish. Rev. A. Murphy, diocesan missionary, conducted the mission, and delivered very stirring and heart-searching addresses, and is specially suited for mission work.

Port Dover.—At the annual meeting of St. Paul's church W.A.M.A., held on the evening of Feb. 1st, Mrs. Newell, honorary president, Miss Barrett, secretary, and Mrs. E. J. Low, were presented with life membership certificates. Under the energetic guidance of Miss Battersby, acting president, the society of Port Dover has closed a most successful year.

#### CALGARY.

RT. REV. CYPRIAN PINKHAM, D.D., BISHOP, CALGARY.

Pincher Creek.—The Ladies' Guild of Saint John the Evangelist held a most successful entertainment in the Alberta Hall of this village on the afternoon and evening of Thursday, the 16th December, 1897. These entertainments have always proved popular, and have always been well patronized by all sections of the community. This present one consisted of a sale of work, with the usual surroundings of candy-stall, bran pie, etc., with a good substantial supper from 6 o'clock to 8, and the young people finished up the evening with a dance. The few members of the Guild deserve much praise. There are only some half dozen of them, and getting up such an entertainment meant a great deal of patient working and self-denying effort. They were, however, well supported by others of the congregation, and by some of the congregations of the other religious bodies. The unity of the Church was at least witnessed from its social side, and while this reassures good-will and good feeling towards the Church, it made one long to see equally encouraging movements towards that unity which her Master longs to see, "the peace of Jerusalem," and which He has bidden us to pray continually for. The gross receipts from this reached the handsome sum of \$170. Some expense in hire of hall, etc., was incurred, leaving a net balance of \$135, which sum is in due time to be applied to the reducing of mortgage on the rectory property, and will then leave a small balance still due of some \$50, and this the congregation hope to clear off before Easter comes round. This is one of the many instances of what a few devoted Churchwomen can do, when they make up their minds to devote week by week a small portion of their time for the well-being of

the Church. A parish which has not its few workers bound together in a "guild" or "aid," or "society" of some kind, loses an opportunity of strengthening the mother society of the Church. If there are no internal interests of a definite character within the parish itself for thus extending the active agencies of the Church, it is an easy matter to call in from the outside Church world some such, and so extend extra-parochially that charity which is the very bond of peace, knitting up the links in the great chain which binds in this way the souls of the faithful in the bond of love and joy and peace in believing. Struggling parishes need help; let the stronger ones help them, and besides, there is in the missions throughout the world, in the missions within the confines of our own provinces, ample opportunity for each parish to devote something to help lighten the burdens of the struggling Church. "Bear ye one another's burdens, and so fulfil the law of Christ." Right at our very doors, we have the Church's mission to the Peigan Indians, and thus we have an opportunity of extending the kingdom of heaven, by doing something definite to help in the work of educating the children for whom, during the past year, a new home, called the "Victoria Jubilee Home," has been erected. Towards the building of this many of this district have subscribed, and their interest will now be increased on the practical side of the work, and some of that human kindness and sympathy which is so precious extended to these dusky children to their "great and endless comfort," and to the blessing of those who, having "put on Christ," endeavour to clothe others who are being brought to a knowledge of their Saviour, with the same garment of righteousness, by a kindred love, a holy life, and deeds that speak the Christian's strife. Christmas services in the two parishes under the charge of the incumbent were bright and hearty: good congregations, fair number of communicants, and most liberal offertories as a Christmas box. From the three congregations, of which that of St. John's is the largest, the offertory at Christmas time amounted to \$87, and besides the rector was made the recipient of many and substantial evidences of Christmas cheer. The present incumbent will have been in charge of this large district, including two organized parishes, each with its outstation, 10 years at Easter, 1898, and there is much for which to thank God, not the least that during that time he has been able to administer the blessings and privileges of the Church and her sacraments without interruption, health and strength have been supplied, and in that he has done what he could—not without failures and misgivings, not without a conscious sense that he might have done more, to establish the Gospel of our Lord and Saviour Jesus Christ in the hearts of the people committed to his charge. And the bond of love which has bound priest and people together, is at the present time being fully portrayed in the sharing of anxiety and the expression of sympathy. God in His inscrutable wisdom has laid aside on a bed of serious sickness she for whom the prayers of the congregation have been asked, and who has been a ready and willing help in all pertaining to the welfare of the Church in this parish. For a month past she has been laid low, and for the latter part of it hovering between life that is, and life that is to come, and through it all the ready help, even in menial things, has characterized the sympathy and devotion of a people kind in heart and full of resource. Thank God for it, and for the hope that the crisis is past, and may His blessing still rest upon all, and His mercy and goodness upon her for whom we have spent these weeks of anxious, careful watching, waiting His own time for the fulfilment of His will with regard to her, meekly bowing our heads in humble submission as He has taught us to pray, "Thy will be done."

#### NEW WESTMINSTER.

JOHN DART, D.D. BISHOP, NEW WESTMINSTER, B.C.

Rossland.—On the fourth Sunday in Advent we celebrated the first anniversary of our church building here. A year ago the average attendance per Sunday was under one hundred. To-day, despite

the snow, the attendance is nearer two hundred. Extra chairs have not infrequently to be borrowed from the theatre. We had quite a joyful Christmas; the town is showing signs of increasing prosperity, but the Church is advancing in greater proportion. The popularity of our service is quite wonderful. On the Sunday after Christmas we had a special musical service in the afternoon, at which the attendance was so great that there was not even standing room, and over 100 people were turned from the door. The order of service was chiefly musical. The remarkable feature of this special service was the presence with our own choir of those of the Roman, Baptist, Methodist and Presbyterian church and chapels. It is noteworthy testimony to the motherhood and to the Catholicity of our Church, that all are welcome and may worship in its edifices. The ladies of the congregation celebrated Christmas by making the church a present of white altar and lectern coverings, of their own handiwork, which I think would be hard to rival for magnificence in any many-year-old parish of the diocese.

Chilliwack.—The new St. Thomas' church was formally opened on Sunday, Dec. 12, 1897, by the Bishop of the diocese. His Lordship preached in the morning upon the Advent, and showed clearly how Christians should earnestly look forward to and prepare for their heavenly, without in any way neglecting their earthly, home. In the evening his Lordship again preached. On this occasion his subject was the healing of the ten lepers, taking "Thankfulness" as his text. The Bishop showed how the unthankful nine were the rule, and the thankful one the exception, and impressed upon the congregation the paramount duty of thanksgiving, beginning with our creation, preservation and all the blessings of this life, and ending with God the Father's inestimable love in the redemption of the world by our Lord Jesus Christ. At the celebration of Holy Communion in the morning, the Vicar, the Rev. W. Baugh Allen served, and in the evening he read the prayers. The offertories during the day amounted to the handsome sum of forty dollars.

#### British and Foreign.

The Rev. Joseph Carson, D.D., Vice-Provost of the University of Dublin since 1890, died last week.

The Bishop of Sodor and Man sustained severe injuries a short time ago by being knocked down by a falling tree.

A gentleman has given anonymously the sum of £2,000 towards the building fund of St. Ambrose church, Bournemouth.

The Rev. Henry Good, for 57 years the senior priest-vicar of Wimborne Collegiate church, died recently in his 99th year, at Weston-super-Mare.

The remains of the late Very Rev. Dr. Liddell were interred in the chancel of Christ Church cathedral, Oxford, on the afternoon of January 22nd last.

The death of the Rev. L. S. Tugwell, who was the founder, and for many years the director of the Spanish and Portuguese Church Aid Society, is announced.

It is proposed to completely restore the ancient parish church of Bow East, which is one of the oldest in London. It dates from the year 1181, A.D.

The Rev. Edward Allen, of Tiverton, recently completed his hundredth year. He was ordained priest in 1822. He is undoubtedly the oldest clergyman in the Church of England, and is still in the enjoyment of good health. He has long ago retired from active work.

A beat  
in the C  
memory  
many y

The d  
Speech  
Cochin.  
at Hern  
had bee

The J  
E. Shej  
sub-dea  
canonry  
Dean o  
to Mr.

An I  
Bishop  
an inter  
designs  
workm  
with th  
the Molais

The  
present  
in Chu  
vicar, t  
and he  
Wood,  
36th y  
only h

A m  
a mar  
erected  
martyr  
of thei  
Le ere  
took p  
plante  
took p

The  
to Ug  
29th,  
elapse  
Eurof  
O'Nei  
13th,  
Octol  
ingto  
victim

Dr.  
been  
his r  
the l  
been  
him  
appo  
Chur  
mony  
of K  
Sept  
dren  
occa  
he s  
Hop

TI  
to th  
as a  
has  
cute  
desi  
war  
high  
Joh  
tion  
ang  
con



A beautiful memorial window has just been placed in the Church of All Saints, Pavement, York, in memory of the late Chancellor Raine, who was for many years rector of the parish.

The death is announced of the Right Rev. J. M. Speechley, D.D., late Bishop of Travancore and Cochin. He died suddenly, his death taking place at Hernehill, near Faversham, of which living he had been vicar since 1892.

The Lord Chancellor has appointed the Rev. J. E. Sheppard, who has been for some years past sub-deacon of the Chapel Royal, to the vacant canonry in Gloucester cathedral. The office of sub-Dean of the Chapels Royal is now vacant, owing to Mr. Sheppard's recent appointment.

An Irish curate is presenting a carved oak Bishop's throne to Clonfert cathedral. It will be an interesting and handsome piece of work. The designs are taken from specimens of ancient Irish workmanship, and will include panels sculptured with the symbols of the evangelists as represented on the Cumdach or shrine of the Gospels at St. Molaise of Devenish.

The vicariate of St. George's church, Preston, presents a record which is stated to be unparalleled in Church history. On January 6, 1798, the late vicar, the Rev. Robert Harris, became incumbent, and held the living for 64 years. The Rev. C. H. Wood, who succeeded him, has just completed the 36th year of his ministry, so that the church has only had two vicars in the last 100 years.

A monument, which is to be a granite obelisk on a marble plinth and rock base, will shortly be erected at Canterbury in memory of the forty-one martyrs who suffered death in that city on account of their religious opinions. The monument is to be erected on the very spot where the martyrdom took place, and the surrounding space will be planted with trees and enclosed. The martyrdom took place in the reign of Queen Mary.

The first representatives of the C.M.S. mission to Uganda reached the Victoria Nyanza on January 29th, 1877. In the 21 years which have now nearly elapsed the mission has lost by violence four of its European agents. Lieut. Sherfold Smith and Mr. O'Neill died whilst defending an Arab on December 13th, 1877, Bishop Hannington was murdered on October 29th, 1885, and the last victim is Mr. Pilkington, who died on the 19th December, 1897, a victim of the Soudanese rebellion.

Dr. E. J. Hopkins, who for the past 54 years has been organist of the Temple Church, has tendered his resignation of that office to the Benchers of the Inner and Middle Temple, by whom it has been accepted. The Benchers have granted to him a handsome retiring pension, and have also appointed him honorary organist of the Temple Church during his lifetime. The first State ceremony, in which he took part, was at the coronation of King William IV., in Westminster Abbey, in September, 1831, when he sang among the children of the Chapel Royal, and the last was on the occasion of her Majesty's Diamond Jubilee, when he sang on the steps of St. Paul's cathedral. Dr. Hopkins is 79 years of age.

The Duchess of Beaufort has addressed a letter to the subscribers to the reredos in Bristol cathedral as a memorial to Bishop Ellicott, stating that £2,110 has been received, and that the reredos will be executed by the son of the late Mr. Pearson, R.A. The design shows an elaborate structure in stone upwards of seventeen feet wide and twenty-seven feet high. The Crucifixion, with St. Mary and St. John, occupies the centre niche of the upper portion, and other niches contain figures of saints and angels. The centre niche in the lower portion will contain a representation of the Presentation in the

Temple, and on the other side will be the Blessed Virgin and St. Gabriel. A panelled and traceried screen, eleven feet high, with buttresses and pinnacles, separates the eastern bay of the choir from its eastern chapel, flanking the reredos on either side.

A memorial window was recently unveiled and dedicated at Minster-in-Sheppey. It represents the patron saint and Queen Sexburga in the open field holding the chris in her left hand and a crozier in her right. The darkness of her robes as abbess are relieved by the way in which the other parts of the window are treated. The features are dignified and pleasing. There is a rich hanging of a ruby colour placed behind the figure, which is shown on either side. The whole work is of excellent character. It was dedicated and unveiled on the Sunday nearest Old Christmas Day. It was on this day, in A.D. 597, that 10,000 persons were baptized in the Swale, whose waters are in the parish. It is a memorial of the Queen's glorious reign.

—Blessed is the memory of the man who hides his poor deeds behind the grateful memory of God's good deeds.

—It is in length of patience, and endurance, and forbearance that so much of what is good in mankind and womankind is shown.

—If you have built castles in the air, your work need not be lost; that is where they should be; now put foundation under them.

## Correspondence.

All Letters containing personal allusions will appear under the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

### THE HIGHER CRITICISM.

Sir,—It is becoming fashionable to explain the history of all creation, animate and inanimate, by the theory of evolution. This is the great apology for the Old Testament, according to some minds. It may be so, but with diffidence a contrary opinion may be maintained. It is urged by disciples of this school that ethical knowledge gradually increased from at least Moses to Christ. This was not so. When Israel fell into grievous immoralities under the kings the nation was brought back by republication of the law. The prophets had no higher doctrine than is found in the language of Moses. Our Lord said that Love of God and man was the sum of the law. The law was set by our Lord on a perfect equality with the prophets, saying: "This is the law and the Prophets." A great deal is made of Solomon and his concubines. We are told that we have no defence against Mormonism unless we admit the doctrine of increasing knowledge. God is thus made responsible for the adultery of Solomon, but excused by the evolution theory. The law given by Moses did not sanction such wickedness as that of Solomon. It forbade union with foreign women, and only granted divorce under certain conditions. Solomon's behaviour was a violation of the law. To in the least admit that God permitted eastern and heathen profligacy under the law is blasphemous. Moreover, even the concession granted by Moses was not an evolution, but devolution, as our Lord says: "Moses granted a writ of divorce, but in the beginning it was not so." It is amazing to see Churchmen reading the Old Testament like Tom Payne or Robert Ingersoll, apparently with the object of making one more point in favour of science. Again, there was no evolution in the actual morality of men, Jew or Gentile. The Scripture pictures a

declension from original righteousness to great depths of wickedness. Granted Adam's righteousness was not highly developed, still, from that imperfect condition his progeny sank continually. The devolution is powerfully depicted by St. Paul, "When men knew God they glorified Him, not as God, but became vain in their imagination and their foolish heart was darkened;" then follows his description of gradual descent into unmentionable filthiness. This was true of Jew as well as Gentile. Abraham, the father, was much superior to his children in the day of Christ. Abraham rejoiced to see Christ's day: he saw it and was glad. Abraham's children also saw the day of Christ and hanged the Messiah upon the cross. Instead of evolution from darkness to light, there was devolution from light to darkness. It is astonishing to hear some laud evolution as the only hope of saving God's character, totally ignoring the plainest statements that man kept going downward, and not upward from one particular point, which we have come to call the Fall. It is sad to see some muttering incoherencies about the Bible's own explanation of man's condition between Adam and Christ, as though the Fall were a mill-stone hanged about their neck, almost to suffocation. What can be felt or said aright about those whose remarks on the Fall are jests, calculated to make men laugh over mankind's tragedy. It will be useless to try and bolster up an institution where such teaching is rife. If Trinity is to command the respect of Churchmen, and not try to catch the smile of a few up-to-date speculators in science and philosophy, there must be heard in her halls the words and tones of men like Knox Little.

"The departure here and there from needed principles, the gradual decline, the corruptions induced by the fatal encroachments of selfishness, impure passion, and a declining sense of responsibility, all point to the conclusion that what is so great and true in man, has been subjected to the fatal effects of his fall, has needed redemption and reconstruction from the light and power which have come in the second Adam, and with which man can dispense only at his peril." When this Catholic teaching rings loud and clear so that Churchmen can tell just what to expect their sons to hear, Trinity will have little or no need to go a-begging. At present interest is dead—and not much wonder.

HOOSIER.

### CHURCH CHOIRS.

Sir,—In your issue of Jan. 27th the Rural Dean of Huron offers some criticisms on my letter regarding church choirs, from which I gather that he agrees with me that the choir is properly an institution of the Church, and as such should be under the control of the rector. The extent to which this order of things obtains varies so much in different parishes that it would be idle to discuss details, and the citation of particular instances would be out of place in a public journal. I venture the opinion, however, that where one parish can be held up as a shining example, two will be found much in need of improvement. If church choirs were generally satisfactory in organization and work, surely they would not come in for so much criticism, and even downright abuse. My object in writing was to point out the proper remedy. Another correspondent, "C. Pattison," dogmatically asserts that I know very little about church choirs, and that all my experience and conclusions are drawn from a Methodist choir in Toronto. Such sweeping statements would suggest that your correspondent is intimately acquainted not only with me personally, but with my habits of thought, and facilities for obtaining information. As a matter of fact, I do not know him, and never heard of him. Unfortunately he does not give his address. Until his identity is revealed I must conclude that "C. Pattison" is a convenient nom-de-plume, under the shelter of which he makes personal allusions that are the privilege of those who sign letters with their own proper names.

WM. Q. PHILLIPS.

Clinton, Feb. 3, 1898.

## I REFUSE TO BE CALLED A PROTESTANT

Sir,—I enclose a copy of a paper which during a recent visit to Italy, I found attached to the notice board in the vestibule of the English church of All Saints' at Rome. It may have some interest even for those among your readers who will neither admit its premises nor agree with its conclusions:

Reasons why, as a member of the Church of England, I refuse to be called a Protestant:

1. Because the word "Protestant" expresses not a positive belief, but a mere negation, and I decline to call myself by a name which does not express what I am, but only what I am not.

2. Because the Church of which I am a member, nowhere calls herself by this name, nor does the word occur even once in any of her authorized formularies.

3. Because it was an unknown name during 1,500 years of the Church's history, and even during the last three centuries and a half, it has only been adopted by a comparatively small fraction of those who call themselves Christians.

4. Because even this small body is still further split up into endless sub-divisions, which have scarcely anything in common, and differ from each other in vital and essential points.

5. Because it was the intention of the Divine Founder of the Church that it should be one and undivided, yet the name of "Protestant" speaks only of discord, disunion and division.

6. Because it tends further to promote and perpetuate that disunion which is implied in the name, and instead of reminding us of the essential agreement of all true Christians, and of their common faith, reminds us only of their disagreement, and that, too, concerning matters which however important, we cannot conceive to be fundamental.

7. Because the doctrines and practices of the Church of Rome, which are commonly understood to be objected against, are not the only, nor even the chief, errors against which I am bound to protest.

8. Because the word "Protestant" expresses neither the relation in which I stand towards the Divine Head of the Church, nor to the Church Universal, nor yet to that particular Church of which I am a member, but only that in which I stand towards a sister Church, which, however large and important, I regard only as co-ordinate with my own.

9. Because for any Church to call itself "Protestant" suggests the idea that it disclaims that right to manage its own affairs which every particular Church has or ought to have (subject, of course, to the Church Universal), and places it in the position of one who is in revolt against a rightful superior.

10. Because it is evidently the interest of the Church at Rome to class all who differ from her under one common name, and to ignore the fact that the Church of England rests on a different basis from that of any Protestant sect, that it claims to be a real branch of Christ's Holy Catholic Church, and identical with that Church which existed in England before the Reformation.

11. Because the right of private judgment (by which I understand the right of everyone to interpret the Bible for himself and to frame his religion accordingly, without reference to the teaching of the Church Universal), on which right Protestantism is avowedly based, is contrary to the very essence of Christianity, and, if carried to its logical consequences, might be fatal to its very existence.

C.R.W.B.

**Family Reading.**

## ENGLAND AND THE JUBILEE, AND WHAT WE SAW THERE.

Written for The Canadian Churchman by Mrs. E. Newman.

(Continued from Last Issue.)

Before leaving Cheltenham, the "Garden Town" of England, I must tell you a little of

the two delightful weeks we spent there, rambling about the country, through the pretty lanes, and over the breezy hills and downs; the scenery is most lovely. From the top of Cleeve Cloud, Battledown, and Leekhampton hills, part of the Cotswold range, we overlooked the quaint old town with winding streets and numerous church spires, to the surrounding country, which is more like a beautiful park, with its tidy hedges and clumps of noble trees; while in the distance the blue outline of the Malvern hills, and on a clear day, the square tower of Gloucester cathedral could be plainly seen. The trees in England are of a more brilliant green than with us, and the shades more varied, interspersed with the early yellow of the oak and ash, and the ruddy bronze of the copper beech, the most beautiful of all the English trees. One of our rambles led us out to Prestbury, a picturesque little village, with its old church and village inn, and comfortable-looking thatch-roofed almshouses, then to Charlton Kings, another pretty suburb, with drives to the more distant places, but everywhere the same exquisite scenery. Gloucestershire might with truth be called the garden of England, were not all England a lovely garden. Of course we paid a visit to the Ladies' College—St. Hilda's—and the Boys' School, and thoroughly enjoyed the bright, hearty services and beautiful singing in beautiful All Saints' church. We had so timed our visit that we might be in Cheltenham for a grand review by the Prince of Wales of the Gloucestershire and Wiltshire Yeomanry, a regiment of Hussars. We had a gala day: the streets were tastefully decorated with flags and bunting. From the balcony in front of our drawing-room windows, we had a capital sight of the Prince as he passed in his carriage, close to the gates, on his way from the station to the pump-room in Pittville Gardens, where he received an address from the Mayor; and again, mounted, as he returned down the Prestbury road from the review. H.R.H. is very stout and short, but so exactly like his photographs that he could easily be recognized anywhere. Immense crowds were assembled in the streets. We were as enthusiastic as the rest, and cheered right loyally our future King. How is it that people in England are still in such blissful ignorance regarding Canada? Fancy our consternation, when a young lady friend produced a flag, the "Stars and Stripes," which, out of compliment to us, she had with some difficulty procured to add to the decorations of our balcony. Needless to say, the flag was not displayed on that occasion. And now a rich treat awaited us, a visit to Gloucester, and our first peep into one of England's grand old cathedrals. Gloucester is built on the site of an old Roman city. Even now at scarcely a spade's depth, pieces of Roman pottery, old vessels and parts of old buildings are constantly being unearthed, and in the wine vaults of more than one restaurant there are parts of old Roman walls to be seen. Our road to the cathedral led us through Uxbody Lane, a narrow street, with quaint old timbered houses, the upper storey projecting over the lower, and funny little windows with tiny leaded panes. We paused for a few moments before entering the cathedral, lost in admiration, as we contemplated the beauty and grandeur of that grand old Norman pile; the twin Norman towers of the north transept, the round-headed windows along the nave, the great windows of the transept, the elaborate battlements, the exquisite tracery of the cloister windows, and the grand central perpendicular tower, that told us how men built and designed in the stormy times of the wars of the Roses, when that particular style of architecture was introduced: the matchless lady chapel, the flying buttresses, the niches rifled of their stone figures of Apostles and

saints; and over all, the blackness of age, so completely lost in photographs. As we entered, we were struck with the mouldy smell, ever afterwards associated in my mind with old cathedrals. We were overawed with amazement and delight, as we passed through the massive porch and entered the grand old nave, with its enormous pillars, the beautiful carved stone font, the wonderful tablets and effigies deep in dust, the magnificent choir, very long and of immense height, with its exquisite fan-vaulted roof, and at the western end sixty richly-carved canopied stalls of black oak, the beautiful east window, the largest painted window in England: the lady chapel ranks high among the "Mary" chapels of England, the various smaller chapels, and the ancient tombs. There lay Robert, Duke of Normandy, in full armour, Edward II., who was murdered in Berkeley castle (his body was exhumed thirty years ago and found wrapped in lead in a huge stone coffin), canopied tombs of monks and abbots, bishops and founder, all lying so cold and still, and deep in dust. We spoke in the whispering gallery, and wandered down through the ancient dark old crypt or underchurch, the original old church; the altar there, as well as many of the old stone figures in the cathedral, destroyed by Cromwell and his soldiers. We attended evensong in the grand old choir: the dean read the lessons. His venerable form and deep reverential tones seemed in keeping with the place. We had a lovely anthem from those beautiful words: "O, for a closer walk with God." Such exquisite singing, and the glorious pealing of those organ tones in the closing voluntary, through the vaulted roof of choir and nave, was grand. We were in the old Chapter-house, where William the Conqueror compiled Doomsday Book. Services are sometimes held there; there were old carved oak tables and chests where the vestments were once kept. We wandered through the magnificent cloisters, unrivalled in beauty, the lovely painted windows, and the exquisite fan tracery of the roofs, perfect as when completed by the great Benedictine monks; the stone troughs, where the monks washed, their tiny cells, the little recess where once hung the refectory bell, the old monastic library, and the curiously-carved old door which led into the prior's lodge of the ancient Benedictine abbey, now the private entrance to the deanery, where Henry the Eighth and Anne Boleyn once lodged. The cathedral close is very pretty, surrounded by those picturesque old timbered houses, the residences of Bishop, dean and canons, and entirely overgrown with ivy. We spent an hour or more wandering about the old town, had a comfortable tea in a pretty old vine-covered house, near the cathedral, and returned to Cheltenham, tired and excited, but delighted with this our first of many delightful expeditions during our sojourn in lovely England. We must leave Tewkesbury, Worcester and Malvern for another chapter.

(To be continued.)

## THINK ABOUT YOUR HEALTH.

This is the Time to Give Attention to Your Physical Condition.

The warmer weather which will come with the approaching spring months should find you strong and in robust health, your blood pure and your appetite good. Otherwise you will be in danger of serious illness. Purify and enrich your blood with Hood's Sarsaparilla and thus "prepare for spring." This medicine makes rich, red blood and gives vigour and vitality. It will guard you against danger from the changes which will soon take place.

## A SONG IN WINTER.

A robin sings on the leafless spray,  
Hey ho, winter will go!  
Sunlight shines on the desolate way,  
And under my feet  
I feel the beat  
Of the world's heart that never is still,  
Never is still,  
Whatever may stay.

Life out of death, as day out of night,  
Hey ho, winter will go!  
In the dark hedge shall glimmer a light,  
A delicate sheen  
Of budding green,  
Then, silent, the dawn of summer breaks,  
As morning breaks,  
O'er valley and height.

The tide ebbs out, and the tide flows back;  
Hey ho, winter will go!  
Though heaven be screened by a stormy rack,  
It rains, and the blue  
Comes laughing through;  
And, cloudlike, winter goes from the earth,  
Goes from the earth  
That flowers in his track.

Sing, robin, sing on your leafless spray,  
Hey ho, winter will go!  
Sunlight and song shall shorten the way,  
And under my feet  
I feel the beat  
Of the world's heart that never is still,  
Never is still,  
Whatever may stay.

## WHAT ARE YOU DOING?

The problems of our trade, the growing needs of the mission field, the way to supply a clergy adequate in amount and adequate in character—these are problems of society, problems of the Church, problems of the nation. They stand us face to face, they confront us; they must be dealt with. They threaten the very fabric of our civilization, of our religion, of our country. Doubtless in the treasury of God there are remedies for them, and we turn and interrogate the past and see how the men who in past times have faced great problems and won great victories over great strongholds of evil have done it. How have they done it? The answer is in our Lord's words: "The kingdom of heaven suffereth violence, it is violent men who take it by force"—it is the men who are content to go out of the way and to behave in a manner thought singular by their violence, men of strong will who see what has got to be done and force on the doing of it.

What is the particular problem in which you are trying to serve God in the country or in the town? What is the particular stronghold of evil which you are trying to attack? You cannot be a Christian by saving your own soul alone; you cannot be a Christian by listening to sermons and receiving sacraments only. You must make manifest the kingdom of God: it must suffer violence at your hands, and you must tear from it, as if it were unwilling, the remedy for this or that great evil that surrounds you and confronts you! I ask everyone of you, Is there in your mind some department in which you are intending to manifest the kingdom of God, and make men feel its power? Is there some plan nurturing itself in your mind, some department of good-doing in which you are growing in experience, learning from experience, maturing your power to help and to advise? Is there something into which you are putting sweat and blood? Is there something which, through discouragement, you are persevering in doing? Is there something which at the end of your life you can offer to God when it is finished, or at least some brick built into that

eternal fabric of the perfected manhood which one day will stand before God's sight in His good pleasure? What are you doing? You will not aid it by sitting still. The kingdom of heaven must suffer violence; it is the violent who take it by force. We need the witness of strong individuality; we need the witness of irresistible determination; we need the presence of the violent men!—Canon Gore.

## COME TO THE CRUCIFIED ONE.

Wherever I am, however great is my despair, Christ looks down upon me as the Crucified One—always in His hands, always in His feet, always in His side, the marks of the Passion, always I hear His voice interpreting to me the history of that Passion, "Behold the Lamb, that taketh away the sin of the world." When Satan is tempting me to despair because of my sin He comes and bids me look upon His wounded form, and to know that my sins are there. He, the representative Man, died for all; if one died for all, all die with Him. He is meriting for me a forgiveness, a salvation which is perfect, which is present, which is free. Despair of forgiveness! How dare I despair of forgiveness when the universal Redeemer tells me of universal redemption, and calls upon me in the deepest depths of my sin to abandon myself wholly to His salvation, and by simple abandonment to find God's blessed peace. "He arose and came to his Father." Child of God, son of God, I come from thy Father, to call thee back to His home. Thou hast heard the call, and internally hast been moved to say, "I will return." Act, act, in the name of God, act! Forsake thy sin; come to the feet of thy Father with confession and with prayer for mercy, and throw thyself upon thy Father's love, that thou mayest know the peace of His forgiving and the peace of His restoring.—Canon Body, D.D.

## THE DANGERS OF PROSPERITY.

Now, the danger of greed and evil living and selfishness, of what has been called that Nebuchadnezzar curse which sends men to grass like oxen, seems, it has been truly said, to follow but too closely on the excess of continuance of national power and peace. In the perplexities of nations, their struggles for existence, their impotence, and even their disorganization, they have higher hopes and nobler passions. Out of the suffering comes the serious mind, out of the salvation the grateful heart, out of the endurance the virtue, out of the deliverance the faith. But when the violent and external sources of suffering cease, worse evils seem rising out of their graves, evils that vex less but mortify more, that suck the blood, though they do not shed it, and ossify the heart, though they do not torture it. If supineness grows upon us and yields to fulness of bread and abundance of idleness, if art grows base and literature corrupt and immoral, and religion a cloak of formalism deeply lined with the tox-tur of hypocrisy, let us look to it, for evil is before us. But why do our churches in every village point their silent finger heavenward? Why do these gray ministers uplift into the blue of heaven the mighty mass of their glorious architecture? Is it not that their services, their testimony and their constant ideals should be witness to and enforce the mighty lessons which Christ came to teach? If England will but live up to the truth which history sounds across the centuries, that righteousness exalteth a nation, but sin is the reproach of any people, then the lurid menace of the sky shall pass into eternal azure, and our difficulties shall be but as the gossamer thread of the summer before her striding feet. But, if not, then ere another century be past the

ghostly kings of the fallen nations will assuredly be saying to us and to England in our turn, "Art thou also become weak as we? Art thou become like unto us? How art thou fallen from heaven, oh! Lucifer, son of the morning!"—Dean Farrar.

—The organ recital by Guilman, to be given at the Conservatory of Music on the 14th inst., will prove one of the rare events of the season. Many are coming from outlying points to hear this great master of the king of instruments, who opens the splendid new electro-pneumatic organ which has recently been placed in the fine concert hall of the Conservatory. This will doubtless be the last opportunity to hear this eminent composer and organist in Toronto. The plan is open at the Conservatory and good seats may yet be secured.

## HINTS TO HOUSEKEEPERS.

**Boston Brown Bread.**—Take pieces of dry bread and cake, about 3 pints, soften; add  $\frac{3}{4}$  cup of molasses, 1 teaspoon each salt and soda, stir in cornmeal, not too stiff; steam four hours. This will make for six people.

**Steamed Apple Pudding.**—One and a half pints of flour, six apples, quartered, two teaspoons baking powder, one teaspoon salt. Mix with milk, soft, so that it can be rolled. Place apples in centre and cover with dough; place in dish and steam one and a half hours.

**Sauce for Steamed Apple Pudding.**—Boil one cup of molasses, add one-half cup of water, piece of butter size of egg, one tablespoon vinegar; thicken with flour; flavour with nutmeg.

**Cocoanut Pie.**—Two tablespoons sugar, two teaspoons flour, one saltspoon salt, yolks of two eggs, whites of two eggs, one cup grated cocoanut, two cups hot milk. Mix the sugar, flour and salt, add the beaten yolks and beat thoroughly. Add the whites beaten slightly, then the cocoanut and hot milk. Bake in a deep pie plate and bordered with a rich paste. As soon as it puffs up and a knife blade comes out clean it is done. Macaroons crumbled finely may be used in place of the cocoanut.

**Evaporated Apple Pie.**—Wash the apple and soak it in a very little cold water until well swollen, then put it in the same water into a porcelain double boiler and steam it until tender but not broken. Cover a plate with paste, sprinkle on it one-third cup of sugar, a pinch of spice, or a teaspoonful of lemon juice, and dot with a teaspoonful of butter. Fill the plate with two layers of apple, cover with a rich crust and bake quickly. Evaporated apricot or peach may be used in the same way.

**Orange Pudding.**—Two oranges, two-thirds cupful sugar, one pint of milk, three tablespoonfuls cornstarch, yolks of two eggs. Cut the oranges in small pieces and sprinkle the sugar over them. Bring the milk to the boiling point, add the cornstarch wet with a little cold milk, and the yolks of the eggs; pour the mixture over the oranges, and when cold, cover with a frosting made of the whites of the eggs, and brown it in the oven.

A little water and a hot cinder, put into a musty teapot or bottle, will make either perfectly fresh again.

Lime placed in an open box on a shelf in a cupboard or pantry, and frequently renewed, will absorb the damp and keep the air sweet and dry.

When mixing starch the addition of a little turpentine will be found to produce a splendid gloss on collars, cuffs and shirt fronts.

## THE CROP OF ACORNS

There came a man in days of old  
To hire a piece of land for gold,  
And urged his suit in accents meek  
"One crop alone is all I seek;  
The harvest o'er my claim I yield,  
And to its lord resign the field."

The owner some misgivings felt,  
And coldly with the stranger dealt;  
But found his last objection fail,  
And honeyed eloquence prevail;  
So took the proffered price in hand,  
And for "one crop" leased out the land.

The wily tenant sneered with pride,  
And sowed the spot with acorns wide.  
At first like tiny shoots they grew,  
Then broad and wide their branches threw.  
But long before these oaks sublime,  
Aspiring reached their forest prime,  
The cheated landlord passed away,  
Forgotten with his kindred clay.

O ye whose years, unfolding fair,  
Are fresh with youth and free from care,  
Should vice or indolence desire  
The garden of your souls to hire,  
No parley hold—reject the suit,  
Nor let one seed the soul pollute.

My child, the first approach beware,  
With firmness break the insidious snare.  
Lest, as the acorns grew and throve  
Into a sun-excluding grove,  
Thy sins, a dark, overshadowing tree,  
Put out the light of heaven from thee.

## BEAUTY.

It is wonderful how the love of the beautiful springs spontaneously in the heart of every girl in her right senses. I doubt if ever there was a girl who did not long to possess beauty, who did not study her own face to see if the germ of beauty did not lurk there.

Each one found her answer, and some not what they hoped for; but perhaps they did not see the hidden graces that yet may transform the plain face, and make it beautiful.

It is better to be very homely, girls, than vain; a lovely spirit shown in all the duties of life is better than beauty of form and face only.

These two kinds of beauty should go hand in hand. One cannot possess a loving heart, and a true spirit, and an alert mind, and not in some way have their impress written upon the face.

Your nose may be pug, irretrievably so, your mouth large, your eyes not the colour or size you wish, or be at

## The Wonders of Science

Lung Troubles and Consumption can be Cured

A Convincing Free Offer

The Slocum Chemical Company, Limited, will send three free sample bottles (Psychine, Oxygenized Emulsion and Colts-foot Expecto-ant) of the great discoveries and specifics of that distinguished scientist and chemist, Dr. T. A. Slocum. They are not a cure-all, but a certain specific for consumption, lung and throat troubles and all forms of tuberculosis. If the reader is a sufferer, don't hesitate to take advantage of this free offer, but send at once name of your post office and express office to the T. A. Slocum Chemical Company, Limited, 186 Adelaide street west, Toronto, and the three free bottles will be promptly sent to you by express.

They have on file in their laboratory hundreds of letters from those benefited and cured in all parts of the world, and they take this means of making known to suffering humanity their great specifics. Don't delay until it is too late, and when writing to them say you saw this free offer in THE CANADIAN CHURCHMAN.

Persons in Canada seeing Slocum's free offer in American papers will please send for samples to Toronto. If the reader is not a sufferer, but has a friend who is, send friend's name, express and post address, and the samples will be sent.

cross purposes with each other; but you can be so kind and gentle, so willing to help all about you, that nobody could describe you as homely.

I will tell you a secret; for all do not know it, or they would live up to it better. If you are really loving-hearted (not gushing or insipid), you open out such a broad scope for life that others forget, and you forget yourself, that you are plain.

If there is a mother to see you live this beautiful life, she will be prouder of you than she would be of the fairest daughter whose face, though beautiful, was written all over with the marring lines of selfishness.

If there is no mother to smile approval, if there isn't any real home, if you are a working girl without either, then it is very sad. To be motherless



**SEE THAT LINE**  
It's the wash,  
out early, done  
quickly, cleanly,  
white.

Pure Soap did it  
**SURPRISE SOAP**  
with power to clean with-  
out too hard rubbin', with-  
out injury to fabrics.  
**SURPRISE**  
is the name, don't forget it.

"The Curse of the liquor disease is felt by nearly all families."

## THE KEELEY CURE

has restored to society over three hundred thousand helpless drinkers. Ninety-five per cent. of these are now active in the cause of temperance. The Keeley Institute Co. of Ontario, Limited, for the cure of all narcotic drug addictions, is the only one in this Province. Address

The KEELEY INSTITUTE  
582 Sherbourne St., TORONTO

and homeless is pitiful. I cannot bear to dwell upon it; and yet if there is no one to care for and protect you, there is the more reason for you to be watchful over yourself.

Be careful about your young girl companions, and choose some girl of your own age, and in your own station in life, who needs just what you do—some one to think of and care for.

Some make light of girl friendships and girl confidantes; but for a girl who has neither mother nor sister to confide in, a worthy girl friend is a source of great comfort, and may, perhaps, be the unconscious means of keeping her in right paths.

In studying girls, I am often much surprised how little useful service they render their mothers; and this, for

## We know how



AND  
WE  
DO  
IT!

Our celebrated Finish on Linen has made us the Leading Launderers in Canada.

OUR MOTTO:  
GOOD WORK PROMPT DELIVERY

## The PARISIAN

Steam Laundry Co. of Ontario,  
Limited

67 Adelaide St. West, Toronto

Phone 1127. E. M. MOFFATT, Manager

every girl in her own home, ought to be her first duty.

If no servants are kept, do the daughters take their share of the household tasks? Do they take some care and relieve the mother of this part of the work? Sometimes the mother is to blame if the girls are not helpful.

One mother said to me: "I never taught my girls to work; I couldn't

## A GUARANTEED TEA

We are so Confident that you will be Delighted with a Trial of

## MONSOON

INDO-CEYLON TEA

That we will at once and without question Refund your money if you are not entirely satisfied.

All Grocers keep it in Lead Packets Only 25, 30, 40, 50 & 60c. per Pound.

MONSOON TEA CO., 7 WELLINGTON STREET WEST,  
TORONTO.

be bothered with them." Poor, foolish mother! she debarred herself from the delight of working with her daughters.

Take it all in all, most girls want to do right, and once there attention is called to it, they will not only share the mother's care, but brighten up the home in every nook and corner with their tasteful arrangement of furniture and their handiwork.

A LITTLE GIRL AND HER DOLL.

It was Christmas afternoon. In the middle of the room was a beautiful Christmas tree. The children who were gathered about the tree were children who did not have very much Christmas at home. There were dolls for the little girls, and toys for the little boys, books and candies and a good time for all. After the children sang, the presents were given out. One tiny little girl about four years old, dressed in pink calico dress that had been washed a good many times, was given a doll not quite half as long as this page. It was dressed in blue, and had on its curly head a white lace cap. The little girl looked in rapture at the doll for a moment and then ran with it to "her baby," as she called it, who was in her mother's lap at the end of the room. The Baby took it carefully in his hands, and, after admiring it for a few minutes, gave it back to the little mother. She hugged it closely to her and climbed up into a big chair. Here she sat in the midst of the wildest excitement, unmoved. She rocked back and forth, then stopped long enough to kiss the doll rapturously and then hush it to sleep. When her book was given to her, she put it behind her; when her bag of candy was given to her, she did the same. There was nothing in the world for this little girl that compared with the little doll. When it was time to put on her coat, she was in terror lest something should happen to the wonderful doll. She left the room and went down the steps, gazing in rapture and tenderness at

# Headache

## Horsford's Acid Phosphate

This preparation by its action in promoting digestion, and as a nerve food, tends to prevent and alleviate the headache arising from a disordered stomach, or that of a nervous origin.

Dr. F. A. ROBERTS, Waterville, Me, says: "Have found it of great benefit in nervous headache, nervous dyspepsia and neuralgia; and think it is giving great satisfaction when it is thoroughly tried."

Descriptive Pamphlet free on application to Rumford Chemical Works, Providence, R.I. Beware of Substitutes and Imitations For Sale by all Druggists.

## Ministers Speak

**They Tell What Great Things Hood's Sarsaparilla Has Done for Them and Their Children—Read What They Say.**

"By a severe attack of diphtheria I lost two of my children. I used Hood's Sarsaparilla as a tonic both for myself and little girl and found it most excellent as a means to restore the impoverished blood to its natural state and as a help to appetite and digestion. I depend upon it when I need a tonic and I find it at once efficacious." REV. C. H. SMITH, Congregational parsonage, Plymouth, Conn.

"Our eldest child had scrofula trouble ever since he was two years old. His face became a mass of sores. I was finally advised by an old physician to try Hood's Sarsaparilla and we did so. The child is now strong and healthy and his skin is clear and smooth." REV. R. A. GAMP, Valley, Iowa. Remember

**Hood's Sarsaparilla** is the best—in fact the One True Blood Purifier. Sold by all druggists. 24; six for \$5.

**Hood's Pills** are the best after-dinner pills, aid digestion. 25c

her darling, saying not a word, and remembering only the precious little bundle in blue and white held tightly in her arms.

GRACE ELLA AITON, HARTLAND, N.B., CURED OF ECZEMA.

I do hereby certify that my daughter, Grace Ella, was cured of Eczema of several years standing, by four boxes of Dr. Chase's Ointment.

Andrew Aiton, Hartland, N.B.  
W. E. Thistle, Druggist, Witness.

### THE OLD FAMILIAR TEXTS.

How we all love the old and familiar texts of the Bible. They never grow old, and repetition in sermon or meditation makes them dearer and sweeter, more luminous with the years. They are like the places made dear to us in childhood; no others can displace them. The old home, the hills on which our eyes first rested, the country church, and the "sleeping place" back of it, the little school house, "all the loved spots which my infancy knew;" nowhere and never can such places be found. Familiarity but deepens our love for them; and often in after years, though greatness, success and power have become ours, we are glad to return to childhood's happy home and rest, or, if that is impossible, to let imagination, fancy, and feeling have full play, to bring back those scenes and incidents. Somewhat like is our love of familiar passages in the Bible. Sermons on such texts never grow tiresome. So we felt last Sunday when listening to a communion talk on "Come unto me, all ye that labor and are heavy laden and I will give you rest." By no means was it the first time we had heard that text used, but how we dwelt on the truths as they fell from the lips of this minister, and how many a cheering and comforting thought came to us in our meditation upon it. Somehow, it would not seem like the same Bible if that verse were taken out. And how it comforts saddened hearts, though sitting at the side of a dead one long loved and now lost awhile, to hear, "Let not your heart be troubled, neither let it be afraid." What assurance to read again and

again, "For God so loved the world that He gave His only begotten Son." Let the minister preach often from the old texts, for the paradox is true that they are never old. They are the perennial springs of peace, rest, joy, hope and assurance. Thank God for the soiled, tear-stained, torn places in our Bible.

### CANADA'S NEW MINISTER OF JUSTICE.

Sir Oliver Mowat's Successor in the Laurier Cabinet, Hon. David Mills, with Fifty Members of Parliament, Praise the Virtues of Dr. Agnew's Catarrhal Powder.

No one suffers the inconveniences of Catarrh more than the public speaker, Hon. David Mills. The coming Minister of Justice says over his own signature that Dr. Agnew's Catarrhal Powder gave him immediate relief. People everywhere use it. John McInnis, Washa Bridge, N.S., says: "Dr. Agnew's Catarrhal Powder did wonders for me." It relieves in ten minutes and permanently cures catarrh, cold in the head, sore throat and tonsillitis.

### "REDEEMING THE TIME."

Study to acquire the habit of improving fragments of time. A very little experience will convince you of the great importance of this rule, and will show you how much may be done by the careful improvement of portions of time which are too often lost. They are lost partly from the want of habitual mental activity, and partly from not cultivating the habit of having some leading object always, as it were, in progress, and keeping it so before the mind that the attention may at any time be directed to it in a profitable manner.

—A lady is not a thing made up of silks and laces, powder and jewellery; trailing drapery often covers a base nature. It is true politeness, gentleness and love for humanity that constitute a lady.

Richmond Fire Hall,  
Toronto, 26th Feb., 1897.

Dear Sirs,—Constipation for years has been my chief ailment; it seemed to come oftener in spite of all I could do. However, some time ago I was told to use Dr. Chase's Kidney-Liver Pills, which I have done, with the result of what appears now to be a perfect cure. Truly yours,  
J. Harris.

—Every man hath received some gift, no man all gifts; and this, rightly considered, would keep all in a more even temper; as, in Nature, nothing is altogether useless, so nothing is self-sufficient.

After coughs and colds the germs of consumption often gain a foothold.

Scott's Emulsion of Cod-liver Oil with Hypophosphites will not cure every case; but, if taken in time, it will cure many.

Even when the disease is farther advanced, some remarkable cures are effected. In the most advanced stages it prolongs life, and makes the days far more comfortable. Everyone suffering from consumption needs this food tonic.

50c. and \$1.00, all druggists.  
SCOTT & BOWNE, Chemists, Toronto.

—To be patient under a heavy cross is no small praise; to be contented is more; but to be cheerful is the highest pitch of Christian fortitude.

Linseed and Turpentine are not only popular remedies, but are also the best known to medical science for the treatment of the nervous membranes of respiratory organs. Dr. Chase compounded this valuable Syrup so as to take away the unpleasant tastes of turpentine and linseed.

Mothers will find this medicine invaluable for children, it is so pleasant to take, and will positively cure croup, whooping cough and chest troubles.

—If one wants truly to work for Him, one may be quite sure that the work one is fitted for, and that He wants of one, will come in one's way, and that He will put it into one's heart to try and do it.

### ABSCESS WAS LANCED.

"I had an abscess on one of my hips. It was lanced and never healed. Hospital treatment failed. The next winter I had three abscesses. I began taking Hood's Sarsaparilla and soon found it was helping me. When I had taken about six bottles I was cured." Mrs. Franklin H. Teed, Freeport, Nova Scotia.

—Hood's Pills are the best family cathartic and liver tonic. Gentle, reliable, sure.

—In life it is not what we make up but what we give up that makes us rich.

GET THE GENUINE ARTICLE!

## Walter Baker & Co.'s Breakfast COCOA

Pure, Delicious, Nutritious.

Costs Less than ONE CENT a cup.

Be sure that the package bears our Trade-Mark.

Walter Baker & Co. Limited,

Dorchester, Mass.



Trade-Mark.

(Established 1780.)

A GOLDEN ROOM IN A WOODEN HOUSE.

Our Young People tells this incident: One day last week a beautiful girl rustled into a cable car and sat down with her companion. Her dress, of pure white serge, was fresh from the dressmaker's, and looked the embodiment of dainty freshness.

"I think it is dreadful," she whispered to her companion. "Why don't the company refuse to let such creatures on the cars; or, if they must ride, I would think they could stay in the smoker. It will ruin my dress if I touch him, I know. Just see how he stares at me."

And so he did, his great eyes lightening and softening as they fell on the girl's fair beauty; and then he arose, and leaning forward to catch the strap, fairly bent over her. The girl grew restive.

"I am sure he is very impertinent," she said.

And when the conductor came around she motioned him.

"Won't you make this man move?" she said.

"Move up!"

The words were said in the quick, sharp tone one uses usually in speaking to a cross animal.

"Yeess," the Italian answered; "but see zee oil! Zee bootiful lady, see?"

The lady looked up, and saw the oil lamp had sprung aleak, and would have dripped all over her had not this man seen it, and stretching out his arms above her, formed an umbrella, which had perfectly protected her beautiful dress and bonnet.

A guilty blush came into her face as she bowed her thanks to him, and murmured to her friend:

"It makes me so ashamed to think while I was scolding him and he knew it, he should have taken such pains for me. It's a lesson I will not soon forget that those poor laborers have better souls than I have. I'll never be scornful to one again."

—There is a popularity to be dreaded, and a popularity to be desired. All true work done for the glory of God has a tendency to draw to itself the favor of man. Our Lord (the Ideal Worker) "grew in favor with God and man," and all Christian workers should do the same, not by compromising God's truth, but by living up to it in all its fullness. A right popularity is God's gift, and if it linger we ought

A Simple Catarrh Cure

I have spent nearly fifty years in the treatment of Catarrh, and have effected more cures than any specialist in the history of medicine. As I must soon retire from active life, I will, from this time on, send the means of treatment and cure as used in my practice, FREE, and post paid, to every reader of this paper who suffers from this loathsome, dangerous and disgusting disease. This is a sincere offer which anyone is free to accept. Address Professor J. A. LAWRENCE, 114 West 32nd St., New York.

FREE

A positive, quick and lasting cure for Constipation, Indigestion, Dyspepsia, Sick Headache, Kidney and Liver Diseases, Poor Blood, Rheumatism, Corpulency, &c. Thousands of testimonials from grateful people who have been cured. We send the Medicine free and post-paid. You save doctor's bills and get well. Good Agents wanted. Write to-day. Address EGYPTIAN DRUG CO., New York.

anxiously to consider whether its absence be due entirely to the wickedness of the world around us or to ourselves. . . . He gives His gifts to the few that they may use them for the many. You have gifts of knowledge, power, character, that you may use them for others.



RUMOR DID NOT LIE

"Mended it yerself, Miss! Well I'm blessed. But I always 'ave 'eard as 'ow them Dunlops is amazin' easy to repair."

THE POWER OF SMILES.

A young man was once confined in a darkened chamber by a long and painful illness. The inmates of the house were distant relatives, and seemed to think that they were doing their whole duty toward the friendless youth by allowing him to remain there. They seldom went into his room, and his attendant was a sad-faced old woman who never smiled.

The young man became despondent, and resolved to commit suicide. While he was writing a note telling his reasons for ending his life a knock was heard upon the door, and a sweet-faced lady entered. She was a neighbour, and hearing of his illness had sought him out.

She smiled so sweetly that even before she spoke the young man gave up the idea of the crime which he had contemplated. She spoke a few encouraging words to him and when she placed her soft hand upon his hot forehead in a motherly way he broke down and sobbed like a child. She smiled again, and knelt in silent prayer by his bedside, with the sweet love token by which God spoke to him still glowing upon her bright womanly face.

In that holy silence all his bitterness of soul left him, and there came an intense desire to seek and find Christ. The repentant one felt the presence of God's Spirit, and his hungry soul cried out for rest and peace. Ere the smile had faded from the upturned face of the Christian woman the loving Savi-

The London Society

For Promoting Christianity Among the Jews

The most interesting of all missionary work. Subscriptions thankfully received.

REV. J. W. BEAUMONT, D.D. London, Ont.

See'y for Canada.

Hood's Pills

Should be in every family medicine chest and every traveller's grip. They are invaluable when the stomach is out of order; cure headache, biliousness, and all liver troubles. Mild and efficient. 25 cents.

our had entered the open door of the seeking soul.

In a week's time the young man left the dim chamber of pain, and went out into the great world to do the Master's work.

Without a Peer—Works Miracles.

—Dr. Agnew's Cure for the Heart is without a peer. This great remedy relieves instantly the most aggravated and distressing forms of heart disease. It is the surest and quickest acting formula for heart trouble known to medical science, and thousands of times has the hand of the grim destroyer been stayed by its use. If there is Palpitation, Shortness of breath, Pain in Left Side, Smothering Sensations, don't delay or you may be counted in the long list of those who have gone over to the great majority because the best remedy in the world to-day was not promptly used.

—Have I ever had even one thought of loving obedience to God? . . . Have I ever felt in my heart a thought of love to my fellow-men—a real, living desire to save and help my fellow-men, to bear something of their burdens, to carry some of their sorrows? In that hour, in that thought, there lived and spake in me the perfect Son of God.

FREE GRANTS OF THEOLOGICAL BOOKS

Are made by the Church of England Book Society, 11 Adam Street, London, England, to the poorer clergy whose incomes do not enable them to procure such. Applications to be addressed to

JOHN SHRIMPTON, Esq., Honorary Secretary

—He only is happy as well as great who needs neither to obey nor command in order to do something.

BEWARE OF COCAINE.

Thos. Heys, Analytical Chemist, Toronto, says:—"I have made an examination of Dr. Chase's Catarrh Cure for Cocaine and any of its compounds from samples purchased in the open market, and find none present." Dr. Chase's Catarrh Cure is a cure—not a drug. Price 25 cents, blower included.

—Affliction opens the Bible at the right places.



"NEW LIFE"

ANDREW ANNIS, Esq., Scarborough, says:

"With pleasure I testify to the wonderful curing powers of your 'NEW LIFE' medicine. I tried every remedy I could hear of, none did me any good until I used the above. It cured me quickly and permanently of rheumatism and sciatica."

Cure Guaranteed.

W. E. DOBSON

Laboratory—21 Jarvis St., Toronto.

NEW LIFE \$1 bottle, or six for \$5. Send for free pamphlet.

FAVORABLY KNOWN SINCE 1826 BELL'S CHURCH, SCHOOL & OTHER GENUINE BELL-METAL CHIMES, ETC. CATALOGUE & PRICES FREE.

W. T. Stead's Poets

SIXTY Volumes of the best standard poetry, contain all that the most cultured need become familiar with, and form a very complete and attractive library of the best literature in our language. These are made up as follows: Macaulay, Scott, 3; Byron, 2; Lowell, Burns, Shakespeare, 3; Longfellow, 3; Mrs. Browning, Campbell, Milton, 3; Morris, Whittier, 2; Chaucer, Moore, Bryant, Spencer, 2; Keats, Pope, Hood, Coleridge, Arnold, 2; Whitman, Shelley, Dryden, Southey, Mrs. Hemans and Eliza Cook, Gray, Collins and Goldsmith, Poe, Holmes and Emerson, Thomson, Keble, Browning, with 11 collections on special subjects. The whole library may be had FOR the price of an ordinary book. They contain 60 pages, with double columns, and are bound in leatherette. Print is clear and does not show through the paper. Price \$1.80. Sample copy for 5c.

A. H. GIBBARD, 262 Yonge St., Toronto

The Best Hotel in Detroit

Can do no more for you in the way of comfortable beds and good meals than the Franklin House, at Bates and Larned Streets. Rates are \$1.50 to \$2.00 a day, American plan. Woodward and Jefferson Avenues are only a block away, with cars to all parts of the city. Excellent accommodations for wheelmen.

H. H. JAMES & SON, Proprietors Bates and Larned Sts., Detroit, Mich.

The York County LOAN & SAVINGS CO.

Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free.

Head Office—Confederation Life Building, Toronto.

JOSEPH PHILLIPS, President

—How vast a change would be wrought in the Christian world if there were a more earnest practice of intercession! Nothing can work so great a change in the persons who use it, for it is the true exercise of Christian love, and our perfection consists in the development of Christian love. Our new life is given us, not for ourselves alone, but to use as members of the Body of Christ joining in the work of Christ, the Head of the Body. . . . If intercession is the voice of love within us, it must be the voice of a greater power than our own, for love truly unites man with God.

THE AWFUL STING!

The Unbearable Itching Irritation caused by troublesome Skin Diseases—Eczema, Scald Head, Salt Rheum, Tetter, are allayed by one application of Dr. Agnew's Ointment. Blind and Bleeding Piles cured in from one to six nights. It's a magical reliever and a power to cure quickly and effectively. Here's a sentence from a recent testimony: "I thought my flesh was on fire, but Dr. Agnew's Ointment cooled, helped and healed me." 35 cents.

—You are letting miserable misunderstandings run on from year to year, meaning to clear them up some day—if you could only know and see and feel that the time is short, how it would break the spell! How you would go instantly and do the thing which you might never have another chance to do.

—If you feel weak, dull and discouraged, you will find a bottle of Hood's Sarsaparilla will do you wonderful good.

—Not until you make men self-reliant, intelligent, and fond of struggle—fonder of struggle than help—not till then have you relieved poverty.

Consumption

I will send FREE and prepaid to any sufferer a sample bottle of the Best and Surest Remedy in the whole world for the cure of all Lung and Blood Diseases. Write to-day and be made sound and strong. Address FRANKLIN HART, Station E., New York.

MI  
Let us  
can so ea  
our own t  
stinacy, t  
Texts cau  
exaggerat  
terpreted  
which ou  
bad will.  
close our  
our ears,  
the light.  
and they  
stances so  
science p  
instincts,  
just what  
ment. V  
God and  
dous pri  
and again  
save us fr  
guileless  
city of a  
render to  
cure our  
living L  
one Guic  
text. R  
the inner  
nion un  
Keep ver  
wheneve  
it appear  
test conc  
Then w  
astray.

In on  
stood, I  
trace of  
the case  
pieces of  
existenc  
an excel  
we read  
cover th  
Greeks  
teach to  
The  
convers  
the stat  
"Wh  
"I an  
"Wh  
"Lye  
"Wh  
toes?"  
"To  
momen  
"Wl  
feet?"  
"To  
"Bu  
thyfor  
"Th  
meet n  
Why  
hind?  
"To  
passed  
We

MISQUOTING TEXTS.

Let us be ever on our guard. We can so easily use the Bible to justify our own blunders, to feed our own obstinacy, to cover our own blindness. Texts caught up out of their context, exaggerated by their isolation, misinterpreted become the mere tools by which our selfishness works out its bad will. By the help of texts we close our eyes to the truth; we stuff our ears, we harden ourselves against the light. The holy words fall so pat, and they do actually fit the circumstances so well, and, in spite of conscience pricking, and, in spite of moral instincts, we quote just what suits us, just what corroborates our misjudgment. We strike an alliance between God and our sin. That is a tremendous peril to which believers have again and again succumbed. Nothing can save us from danger but the persistent guilelessness, the unflinching simplicity of a Nathaniel. Transparent surrender to Jesus Christ—that will secure our feet from falling. He, the living Lord, by His Spirit, is our one Guide. Carry Him into every text. Read the Bible in Him. Keep the inner life in its intimate communion under the fig-tree with God. Keep very close to Christ. Be ready whenever He calls, however perplexing it appears, to do what He desires, to test conduct and thought by His mind. Then we need not fear being led astray.

OPPORTUNITY.

In one of the Greek cities there stood, long ago, a statue. Every trace of it has vanished now, as is the case with most of these masterpieces of genius; but there is still in existence an epigram which gives us an excellent description of it, and as we read the words, we can surely discover the lesson which those wise old Greeks meant that the statue should teach to every passer-by.

The epigram is in the form of a conversation between a traveller and the statue.

- "What is thy name, O Statue?"
"I am called Opportunity."
"Who made thee?"
"Lysippus."
"Why art thou standing on thy toes?"
"To show that I stand but for a moment."
"Why hast thou wings on thy feet?"
"To show how quickly I pass by."
"But why is thy hair so long on thy forehead?"
"That men may seize me when they meet me."
"Why then is thy head so bald behind?"
"To show that when I have once passed, I cannot be caught."
We do not see statues standing on

Our Beautiful Christmas Number sent free to all new subscribers



Vapo-Cresolene.

For Whooping Cough, Croup, Coughs, Asthma, Catarrh, Colds.

Items from physicians' statements in our Descriptive Booklet. Send for it. 'Have found it of such great value in Whooping Cough, Croup and other spasmodic coughs, that I have instructed every family under my direction to secure one. It is of great value in Diphtheria.' 'It gives relief in Asthma. The apparatus is simple and inexpensive.' Sold by all druggists—United States and Canada. VAPO-CRESOLENE CO., 69 Wall Street, - - - New York.

the highways to remind us of our opportunities for doing good and being of service to others, but we know that opportunities come to us. They are ours but for a moment. If we let them pass, they are gone forever.

BOYS NOT GENERALLY UNDERSTOOD.

I am sorry to say that boys are not generally understood. Between six and fourteen years of age the masculine nature is a mixture of mischief and sensitiveness, and spunk and fun, and pugnacity, which the chemistry of the world fails to analyze. A little girl is definable. She laughs when she is pleased, cries when she feels badly, pouts when she is cross and eats when she is hungry. Not so with a boy. He would rather go a nutting than to eat, forgets at the fish pond that he has not had his dinner, often laughs when he feels badly, and looks submissive to an imposition practised upon him, till he gets the perpetrator alone in the middle of the road, and tumbles him into the dirt, till eyes and mouth and nose are so full the fellow imagines that before his time he has returned to dust. A boy, under a calm exterior, may have twenty emotions struggling for ascendancy. Especially do I feel for a boy who has more fun abroad than he can master. How well I remember the country school-house where we all had to be sedate, though one boy would make a face enough to put the whole school in danger of running over with giggle. It is an awful thing for the child not to dare to laugh when the merriment arises, and swells up till the jacket gets tight, and the body is a ball of fun; and he knows that if out of one of the corners of his compressed lips a snicker should escape, all the boys would go off in explosion. I remember times when I had at school such responsibility of repression resting on me and proved unfaithful.

CHILDISH POLITENESS.

Professor Sully, in an article in The Popular Science Monthly, commenting on the jealous regard for ceremony and the proprieties of behavior as seen in the enforcement of rules of politeness by children, cites a delightful instance that fell under his own observation as he was walking on Hampstead heath. 'It was a spring day, and the fat buds of the chestnut were bursting into magnificent green plumes. Two well-dressed 'misses,' aged. I should say, about nine and eleven, were taking their correct morning walk. The elder called the attention of the younger to one of the trees, pointing to it. The younger exclaimed in a highly shocked tone, "Oh, Maud,

you know you shouldn't point." The notion of perpetrating a rudeness on the chestnut tree was funny enough. But the incident is instructive as illustrating the childish tendency to stretch and generalize rules to the utmost.'

The most remarkable convent in the world is to be found in the catacombs of the Russian Cathedral at Kiev. Deep down beneath the magnificent cathedral are miles of subterranean corridors, lined with cells, in which 1,500 ascetics perform their daily devotions and duties, live, eat, and sleep in the grim company of their dead predecessors. For a short time each day they ramble in the beautiful gardens surrounding the cathedral, only to return from this fugitive glimpse of paradise to the dark, damp cellars, where they live their "death in life."

The last group of the old Testament Scriptures is the series of prophetic writings, in which are mingled certain historical records of the later years of the two kingdoms, the terrible denunciations of their sins, and fearful threatening of the judgments which should overtake their enemies, mingled with the promises of the Messiah who was to come. All these promises held as "parables" until their fulfilment revealed their inspiration.

In the story of St. Peter, his flight from Rome was never counted as an act of cowardice. He had suffered himself to be over-persuaded that his life was necessary for the spread of the truth. But when he gladly returned to Rome, he "sought, with dutiful art, to change the Cross, yet suffer with his Lord." Antiquarians tell us that there is scarcely any doubt that the great Church, the best known in all Christendom, stands upon the site of his martyrdom.

One of the first lessons in the Christian life, for many one of the most difficult, is to gain the virtue of humility. The etymology of the word tells us that it means "as low as possible," "upon the very ground;" and as we think upon the many sins committed against light, against our own resolution, we can strive to realize the lament of the Psalmist, "My soul cleaveth to the dust."

What the Scripture purposeth, the same in all points it doth perform. Howbeit, that here we swerve not in judgment, one thing especially we must observe, namely, that the absolute perfection of scripture is seen by relation to that end whereto it tendeth.

Those who trample on the helpless are liable to cringe to the powerful.

Garfield Fig Syrup

Babies Like It. It Cures Them.

It regulates the stomach—It purifies the blood—It CURES constipation—It is pleasant to take. 15 cent bottle, 35 doses for Infants 25 cent bottle, 35 doses for Adults All druggists BOOK—HOW TO KEEP THE BABY WELL "Worth its weight in gold" sent free, postpaid, to any address. GARFIELD TEA CO., Toronto, Ontario

St. Augustine Wine

\$1.50 per Gallon Direct Importer of High Grade Foreign Wines, &c. All goods guaranteed pure and genuine. J. C. MOOR 435 Yonge Street, Toronto. Tel. 625.

Presentation Addresses

Designed and Engrossed by A. H. HOWARD, R. C. A. 53 King St. East, Toronto

Dunlop's FLORIST

445 Yonge St., 5 King St. West. Tel. 4192. Tel. 1424.

MILK THAT IS PURE

is safer for you than impure milk—and the quantity of impure and diseased milk coming into Toronto has aroused the Health Department to a sense of the danger in the milk pail. They are trying to enforce health regulations. Better be sure of your milk supply. Get Hygienic Dairy Milk—comes in sealed bottles direct from the farm at Eglinton. City Offices—278 College St.

Windsor Salt For Table and Dairy, Purest and Best

ENGRAVINGS OF EVERY DESCRIPTION, BEST METHODS, BEST WORK SEND FOR SAMPLES 16 ADELAIDE ST WEST TORONTO

HAVE YOU USED ALL YOUR VISITING CARDS?

There is a new type for visiting cards. Script has gone out. The neatest, daintiest and most up-to-date type for cards is called Brandon Series It is an exact reproduction of an engraved letter and looks exceedingly well. We print VISITING CARDS.

The Monetary Times Printing Co., Limited Toronto, Ont.

**S. John's School,**  
1773 Ontario St., Montreal

Headmaster, the Rev. Arthur French, B.A., Keble College, Oxford. 10 day boys, 25 boarders. Boys are thoroughly grounded and prepared for college or business. No pains are spared to secure progress and a good tone. School re-opens in January. The headmaster will be at home on and after Jan. 4th, 1898, to receive parents. For prospectus apply by letter to the Headmaster.

**Bishop Strachan School  
FOR GIRLS**

TORONTO - - - ONTARIO  
Established 1867

President—The Lord Bishop of Toronto. Prepares for entrance to the University Colleges, for the examinations of the Toronto Conservatory of Music, and for the Government examinations in Art. Resident French and German Governesses. Fees for resident pupils (inclusive of English, Mathematics, Latin, German, French and Drawing), \$252 per annum, with entrance fees of \$12. Discount for sisters and for daughters of clergymen.

Term commences 10th February, 1898. Apply for Calendar to MISS GRIER, Lady Principal.

**Hellmuth Ladies' College**  
LONDON, ONT. CIRCULARS

**Not Too Late**

by any means to enter in any Department of the

**CENTRAL BUSINESS COLLEGE** of Toronto

for the current Session. Members may enter at any time. Telegraphy, Business Practice, Shorthand, Typewriting, etc., thoroughly taught. Write for Prospectus to

W. H. SHAW, Principal  
Yonge and Gerrard Streets, Toronto.



This small cut illustrates a large building in which Canada's most progressive school of business makes its home. Nearly two thousand bright young men and women have been sent into the commercial world by this

college. The college is better fitted than ever before to send forth two thousand more of the same stamp. Send for the illustrated announcement which tells how the work is done. C. R. McCULLOUGH, Principal, Hamilton Business College, Hamilton, Ontario. Mention CHURCHMAN.

THE practical nature of its work and the success of its graduates have won for the Galt Business College an enviable position among the mercantile schools of Canada. Its handsome catalogue will be sent to applicants. W. BROOKS, Principal, Galt Business College, Galt, Ont.

**School of the Sisters of the Church**  
HAMILTON, ONTARIO  
Boarding School for Girls

Commodious House. Healthy situation. Prepares for Matriculation and other examinations. Conversational French conducted by Sisters who have resided in France several years.

Fees for Resident Pupils, \$160 to \$200 per annum. Address SISTER IN CHARGE, 32 Hess St. South, Hamilton, Ont. Next term commences January 11th, '98.

**Miss Dalton**

Dress and Mantle Making  
**Millinery**  
All the season's goods now on view. The latest Parisian, London and New York styles.  
356 Yonge St., Toronto

**W. H. Stone**

UNDERTAKER  
343 Yonge Street  
PHONE 932

N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals.

**GUILMANT**

The Great Organist and Composer will open the

**Conservatory's New Electric Organ**

Giving a GRAND RECITAL, Monday Evening, Feb. 14th, at 8.15 o'clock, cor. College St. and Queen's Avenue.

The Plan is now open at the Conservatory, where good seats can be reserved at 75c and \$1.00 each.

Conservatory School of Elocution  
H. N. Shaw, B.A., Principal

Oratory, Recitation, Reading, Acting, Voice Culture, Orthography, Delsarte and Swedish Gymnastics, Greek Art Statue Posing, Literature.

**Bishop Bethune College,** OSHAWA, Ont.

UNDER THE CHARGE OF  
The Sisters of St. John the Divine

Visitor, the Lord Bishop of Toronto

For terms and particulars apply to the SISTER IN CHARGE, or to

The Sisters of St. John the Divine  
MAJOR STREET, TORONTO

School re-opens, D.V., 13th Jan., 1898

**Trinity College**  
School PORT HOPE, ONT.

Will re-open on Wednesday, January 12th, 1898.

The School is now in its 33rd year. The handsome new buildings are unsurpassed in the Dominion, and are provided with all modern appliances for the health and comfort of the boys. Applications for admission or further information should be addressed to  
REV. DR. BETHUNE, Head Master

**Church = = Extension Association**

At 135 James St. N. Hamilton, Ont.  
Open daily from 9.30 a.m. to 6.00 p.m. Saturdays 9.00 to 9.30. Surplises made to order from \$3 up. Garments for Men, Women and Children, new and second-hand, at low prices. Also Books, Publications, Sacred Pictures.  
In Toronto—Books, Surplises, Cassocks, from \$8; Clerical Bags, etc., at the Church Orphanage, 69 Baldwin Street.

**NIMMO & HARRISON**  
Business & Shorthand College  
Cor. Yonge and College Sts., Toronto  
Highest results in book-keeping, arithmetic, penmanship, shorthand, typewriting, English & Civil Service subjects.  
Open entire year. Individual instruction. Write or call for free information.

**Foreign Stamps**  
Bought, Sold and Exchanged. Highest prices paid for old collections or rare loose stamps. We particularly want penny issues—Canada, Newfoundland, Nova Scotia, New Brunswick, and old U.S. Selections of rare or medium stamps sent on approval to all parts on receipt of references. Special offer—1,000 all different; no post cards, envelopes, fiscals or reprints. Every stamp guaranteed genuine and original. Price 20c post free. H. A. KENNEDY & CO., 39 Hart Street, New Oxford St., London, W.C.

**A Boy's Present**

Give your boy a stamp album and you will please him. 100 different Foreign Stamps from all parts of the world free with each album. Price 30c, 40c, 50c, 60c, 75c, \$1, \$1.25, \$1.50, post-paid.

WM. R. ADAMS,  
401 Yonge St., Toronto

**Does Your Head Ache ?  
Robinson's Headache POWDERS**

A guaranteed cure, mailed free to any address on receipt of price, 25c.

R. ROBINSON  
Cor. Queen & Sherbourne Sts., Toronto

**JONES & WILLIS**

Church Furniture Manufacturers  
ART WORKERS IN  
Metal, Wood, Stone and Textile Fabrics

43 Great Russell Street, LONDON, W.C. Opposite the British Museum  
And Edmund St., BIRMINGHAM, Eng. Concert St., Bold St., LIVERPOOL.

**CHURCH BRASS WORK**

Eagle and Rail Lecterns, Altar Vases, Ewers, Candlesticks, Altar Desks, Crosses, Vesper Lights, Altar Rails, etc. Chandeliers and Gas Fixtures.

**CHADWICK BROTHERS**  
(Successors to J. A. Chadwick)  
MANUFACTURERS  
182 to 190 King William St., HAMILTON, ONT.

**CHURCH WINDOWS**  
SIMPLE & ORNATE  
**MEMORIALS**  
A SPECIALTY  
**MCCAVESLAND**  
TORONTO

**The Morley Conservatory College & School of Art**

HUNTSVILLE, ONT.

Visitor—The Ven. Archdeacon Llwyd, Algonia.

Principals—Miss Morley, L.L.C.M., A. Mus. L.C.M., Representative of the London College of Music; Silver Medalist for Painting. Mrs. Haydon, D.P.L.C.M., Examiner for the London Col. of Music.

A resident and day school for young ladies. Students of all grades from beginners to the most advanced receive the best possible training. Special advantages in music, art, and modern languages. To fill vacancies a few pupils will be received at greatly reduced fees during the month of January. For particulars address the Principals.

**Harrington's Tubular Chimes.**

Tubular Bells are harmonious, pure and sweet, cost much less than ordinary bells, require no specially constructed tower. Write for prices.

**Castle & Son**  
Stained Glass & Church Furnishings  
MONTREAL

We pay 30c per 100 for used Jubilee Stamps any quantity taken. We sell 50 Foreign Stamps, all different, for 5c; 100 Foreign Stamps, all different, for 10c; 5 Perak, 15c; 2 Gold Coast, 5c; 2 Lagos, 5c; 3 Persia, 10c; 5 Bolivia, 10c; 14 Hungary, 5c.  
**Weston Stamp Co., 31 King E., Toronto**

**Photo-graphing**

By our methods is real art—Artistic in pose and superb in the Printing and Embossing of the finished picture.

THE **Bryce Studio**  
107 King St. West, Toronto  
Sittings may be arranged by Telephone.

**MEMORIAL & DOMESTIC STAINED GLASS**  
N.T. LYON  
141-3 CHURCH ST. TORONTO.

**Church Brass Work**



**Memorial Pulpits, Lecterns, Ewers, Gas & Electric Lighting Fixtures, &c.**

Designs, workmanship and prices guaranteed satisfactory.

**The Keith & Fitzsimons Co., Limited**  
111 King St. W., Toronto  
Write for Catalogue.

**STAINED GLASS**  
**Memorials Church Furnishings**  
**Castle & Son**  
20 University St., Montreal.

**The Yorkville Laundry**

45 ELM STREET  
H. D. PALSER, - Proprietor  
Telephone 1580  
ALL HAND WORK

**The Oxford Press**

THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.  
Illuminated Confirmation, Marriage, Baptismal  
**CERTIFICATES**  
Always in stock.

**G. PARKER**

(Successor to Timms & Co.)  
33 Adelaide St. West, Toronto, Ont.  
Send for our list of publications.

**Gray Hair**  
Restored to its natural color by one bottle of the Brighton Hair Color restorer. This preparation is not a dye and contains neither sulphur nor lead. \$1 per bottle, by post \$1.15. We sell first-class Hair Goods at lowest prices. J. MACDONALD, Hair and Scalp Specialist, 459 Yonge, Toronto.

THE LARGEST ESTABLISHMENT MANUFACTURING  
**CHURCH BELLS & PEALS**  
PUREST BELL METAL (COPPER AND TIN).  
Send for Price and Catalogue.  
MESHANE BELL FOUNDRY, BALTIMORE, MD.